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DIRECTOR OF ARCHÆOLOGICAL RESEARCHES IN MYSORE. INDIA.

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BY

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Comprising the following Talugs:—

Mysore	No. of Inscriptions	60
Seringapatam	..	158
Mandya, with Maddur	..	124
Malavalli	..	122
Tirumakudal-Narsipur	..	140
Nanjangud	..	199

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CONTENTS.

	Page
Preface	
List of Illustrations	
Introduction	1— 36
Gaṅgas, 1 ; Chôḷas, 8 ; Hoysalas, 13 ; Vijayanagar, 21 ; Mysore, 28 ; Miscellaneous Inscriptions, 34 ; Weapons, 34; Architecture, 35.	
List of the Inscriptions classified and in chronological order	i—ix
Text of the Inscriptions in Roman characters, arranged to show the composition	1—218
Translations of the Inscriptions	1—117
Text of the Inscriptions, arranged as in the originals	
in Kannaḍa characters	1—381
„ Grantha and Tamil characters	1— 32
„ Arabic and Persian characters	1— 4
Addenda et corrigenda	1— 2
Alphabetical list of towns and villages where the inscriptions were found	1— 4
Index to Introduction	1— 11

PREFACE.

This volume is one of a series, going through the press, in which it is proposed to publish all the inscriptions existing on stone or copper throughout the Mysore State, with the exception of those which have already appeared in the volume of *Inscriptions at S'ravaṇa-Belgoḷa*, issued in 1889. Every effort has been made to reproduce the originals exactly as they are, with whatever peculiarities or even errors they may contain. All have been copied *in situ*, and the copies corrected from ink impressions where these were available. But at the time that the inscriptions in this volume were collected I had a very limited staff of only one munshi for the work, with such aid as school inspectors and teachers could give, and the duties of the Department of Public Instruction also devolved upon me. On these grounds some indulgence may perhaps be claimed on account of any shortcomings that may be manifest.

The Introduction will direct attention to the most important items of historical information that may be gathered from this collection. As regards the Gaṅgas, though much is added to our knowledge, their full history has yet to be worked out from the other Districts, and one or two intrusive Pallava inscriptions have been included under them. The chronology of the Chôḷa kings is subject to such revision as may be found necessary when we get the long-looked-for requisite details from that part of the country in which their chief territories lay. The table of the Hoysaḷa kings is, I believe, more complete and accurate than any that has yet been published, and the identification of their place of origin is a matter of special interest. The genealogies of the Vijayanagar and Mysore kings, though not yet complete, contain a great deal that is new and important.

I trust that the almost herculean task, of the outcome of which this is an instalment, may result in elucidating the till lately little known history of a country that has had an eventful past and for which there is doubtless in store a great future. Trustworthy aids will also, it is hoped, be afforded for a better study of its interesting language and extensive literature.

Bangalore, January 1894.

LIST OF ILLUSTRATIONS

1.	An angle of the Kêśava temple, Sômanâthpura	Frontispiece	
2.	Illustrations of the Râmâyaṇa, from the Râmêśvara temple, Varuṇa ..	Intro. p.	6
3.	Ground plan of the Kêśava temple, Sômanâthpura	„	19
4.	„ Gumbaz, Gañjâm	„	32
5.	Specimens of Weapons	„	34
6.	Front elevation of Gumbaz, Gañjâm	„	36
7.	Copper plate inscription at Mêlukôṭe	Rom. Text p.	65
8.	Stone inscription at Kyâtanhaḷḷi	„	80
9.	do Râmpura	„	„
10.	do Tâyalûr	„	87
11.	do Âtakûr	„	92
12.	Copper plate inscription at Hallegere	„	107-8
13.	Stone inscription at Basarâl	„	111
14.	do Aruvanhaḷḷi	„	116
15.	do Tippûr	„	120
16.	do Talakâḍ	„	139
17.	do Doḍḍa-Huṇḍi	„	165
18.	Copper plate inscription at Kolatûr	„	166
19.	Stone inscription at Sômanâthpura	„	168
20.	Ground plan of the Nañjuṇḍêśvara temple, Nañjangûḍ	„	183
21.	Copper plate inscription at Tagaḍûr	„	202
22	Stone inscription at Gaṭṭavâḍi	„	217

INTRODUCTION.

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The present volume contains 803 inscriptions, obtained in the eastern taluqs of the Mysore District during the field seasons of 1887 and 1888. They cover a period of apparently more than 1700 years, but the majority come within about 1200 years. The following is a summary of those that can be assigned to specified dynasties or periods :—

Gaṅga	...	61	A.D. 103 to 1022
Chôḷa	...	31	1007 „ 1113
Hoysaḷa	...	220	1117 „ 1341
Vijayanagar	...	167	1358 „ 1704
Mysore	...	92	1616 „ 1863

The remainder are such as either contain no date according to an era, or no precise indication of the period to which they belong.[1]

It is proposed in the following sections to take up the inscriptions under each dynasty, as far as possible in chronological order, noting whatever calls for special remark.

To save space, certain abbreviations have been used for the names of Taluqs, namely :— *My.* = Mysore ; *Sr.* = Seringapatam ; *Md.* = Maṇḍya ; *Ml.* = Maḷavaḷḷi ; *TN.* = Tirumakûḍal-Narsipur ; *Nj.* = Nañjangûḍ

Gaṅgas.

The ample information that has now been obtained about the Gaṅgas, a dynasty whose very name was unknown a few years ago until the publication by me of some of their inscriptions, enables us to place the rise of their power early in the Christian era, perhaps the 2nd or 3rd century. It is unnecessary to repeat here what I am more appropriately publishing elsewhere (in the new edition of the Gazetteer of Mysore) as to the origin of the dynasty. But dealing only with the inscriptions in the present volume, it will be seen from **Nj. 110** that the date Śaka 25 (A.D. 103) is assigned to *Koṅgaṇi-varmma dharmma-mahâdhirâja* 'the first Gaṅga.' Without corroboration from other sources, however, this can hardly be accepted as deciding the matter, especially as the only other document which professes to give his date, namely the Tamil chronicle called *Koṅgu-dêśa-râjakaḷ*,[2] places his reign in Śaka 111 (A.D. 189). That the founders of the dynasty were assisted in establishing their power by a *guru* named Siṃha-nandi is a well ascertained collateral fact that may eventually be a guide to the determination of the actual date. They met with him at Pêrûr, which is no doubt the place in Kaḍapa District still distinguished as Gaṅga-Pêrûr.

Next to the reference above given, we have two dates, Śaka 111 and 188 (A.D. 189 and 266) in **Nj. 199** and **122**, but both of these are suspicious. The former inscription does not indeed mention the Gaṅgas, but the names Ereya (*i. e.* Ereya) and Vemmaḍi (*i. e.* Permmaḍi) frequently occur among them and a feudatory chief often assumed the name of his overlord. Looking to the fact of this being a stone inscription and one set up by illiterate persons, together with other probabilities of the case (see facsimile), I would be disposed to alter the 111, though it is given in words as well as in

[1] But the last one, dated 1850, is a record of the building of the Maddûr bridge under British rule.

[2] *Madras Journal of Literature and Science*, XIV, 1.

figures, to 711. The number of the hundreds may have been left out in the words, and a tail to the 1 would make 7 in the figures. The year Âṅgira would really fall three years later in both cases, but this difference is not more than occurs in many undoubted inscriptions. With regard to Ereha some further remarks will be found lower down in connection with inscriptions of the time of S'ivamâra (II).

Nj. 122 is on a different footing, being an inscription on copper plates, though very rudely engraved (see facsimile). The opening verses, in Sanskrit, are those which are usual in this part of the Gaṅga grants. It professes to belong to the time of *Harivarmmâ*, the third of the Gaṅga kings, and is dated in S'aka 188 (A.D. 266), the year Vibhava. But Vibhava does not correspond with S'aka 188, otherwise the latter might be allowed as not incorrect for Harivarmma's reign, for which we have the dates S'aka 169 (A.D. 247) in the Tanjore plates,[1] and 210 (A.D. 288) in the *Koṅgu-dêśa-râjakaḷ*.[2] The grant is one made to a farmer for his bravery in the battle of Heñjeṛa. Now it is strange that the rough and puzzling inscription from Harihara,[3] dated apparently in S'aka 272 (A.D. 350) and issued two reigns later, is also a grant to a farmer for having shown bravery at Heñjeṛa. Moreover, in the curious Pallava inscription dated S'aka 366 (A.D. 444),[4] the king, Noṇamba, is said to have encamped at Heñjeṛa while on an expedition to the South, and to have made a grant to a merchant also for bravery in the battle of Heñjeṛa. In publishing it a minute comparison was made by me of this grant with certain well-known ones from Shimoga District, which are engraved in the same characters and are similar to it in many of their contents, professing to record gifts by the emperor Janamêjaya at the *sarpa-yâga*, more than 3000 years B.C.! The Gaṅga grant, therefore, now under consideration, belongs to a certain class, based it may be on a real substratum of facts, but impossible to accept on their own statements, though the motives for falsification are not apparent. As regards Heñjeṛa, I have lately discovered that it was the capital of a line of kings to which belonged Iruṅgôḷa, who is often mentioned in the Hoysaḷa inscriptions as having been conquered by Vishṇu-varddhana. He claims to be of Chôḷa descent, and was in possession of the fortified hill of Niḍugal in Pâvugaḍa taluq. Somewhere in that direction Heñjeṛa[5] was, and is no doubt identical with the place now called Hêmâvatî.

With the next inscription, **Md. 113**, we come to something more satisfactory. It is a grant by *S'ivamâra* (I) or *Nava-Kâma*, also called *Pṛithuvî-Koṅgaṇi*, in S'aka 635 (A.D. 713), the 34th year of his reign, to certain Brahmans, of a village which he named Pallava-taṭâkam; the grant being made on the application of Jaya-Pallavâdhirâja and Vṛiddhi-Pallavâdhirâja, the two dear (? twin) sons of the Pallava Yuva-râja, whose name is not given, perhaps because he was dead. S'ivamâra's elder brother and predecessor on the throne, Bhûvikrama, had inflicted a crushing defeat on the Pallava monarch in the battle of Veland̤a, and we may suppose that the Gaṅgas had taken under their protection his son and grandsons, here alluded to, who were perhaps prisoners of war. The genealogy of the Gaṅgas is given in the same manner as in other similar grants, while to the king who is the donor is attributed a fresh title of *s'ishṭa-priyaḥ*, 'beloved by the good,' which title he makes use of in signing the deed. His reign, according to this grant, began in A.D. 679, when of course his predecessor's ended. The inscription, which is in beautiful characters, was engraved by Viśvakarmmâchârya, who describes himself as 'the equal of Viśvakarmma.' The latter phrase confirms the explanation given both by Sir Walter Elliot and myself[6] of the recurrence of this name as that of the engraver at various different periods, namely that it was used merely as the class name of a member of the artisan guild.

[1] *Indian Antiquary*, VIII. 212.

[2] *Mdr. J. L. & S.*, XIV.

[3] Published by me with facsimile in *Ind. Ant.* VII. 173; also in *Mysore Inscriptions*, 293.

[4] Published by me with facsimile in *Ind. Ant.* VIII. 89; also in *Mys. Ins.* lxx and 296.

[5] In Tamil, written Pperuñcheru.

[6] *Numismata Orientalia*, Vol. III, pt. ii, p. 113; *Coorg Inscriptions*, p. 10.

The next on the list, **TN. 1,** is of great interest, being perhaps the oldest undoubted stone inscription yet known of the Gaṅgas.[1] It was found by me at Talakâḍ, their capital, where it had stood from time immemorial near the side of the old Taluq kachêri. But when the latter was sold by auction some years ago, the Brahman who bought the place removed the stone with the other materials to be used for his own house. Owing however to letters being engraved on it, the stone was thrown out in the backyard, face downwards, and served for beating clothes upon in washing them. It is a grant by *Śrîpurusha*, whose name was *Muttarasa*, also called *Pṛithuvî-Koṅgaṇi*, in the 1st year of his reign. Unfortunately no year or Śaka date is named, but from other grants we can assign it pretty certainly to Śaka 648 (A.D. 726). Śrîpurusha we know was the grandson of Śivamâra of the preceding grant above. His kingdom we learn was called the *Śrî-râjya*, which is confirmed by other grants, and indeed the period seems to have been one of great prosperity. A point of much interest is the mention of the son of Parama-Kula, as the latter must undoubtedly be the Parama-Gula, introduced to us in the Nâgamaṅgala plates,[2] whose authenticity is thus supported.

Then follow seven stone inscriptions all of the time of Śrîpurusha, but without dates. In **TN. 115,** further down, we have some curious statements from which it would appear as if Bannûr was his birthplace.

We next have five inscriptions of the time of *Śivamâra* (II), also without dates. The Suradhênupura plates give us Sarvajit as the 3rd year of his reign. This corresponds with Śaka 729 (A.D. 807); he therefore came to the throne A.D. 804. **Nj. 26** informs us that in his reign Ereya made a grant: **Nj. 132** mentions a kingdom of Erea: also **Ml. 68** is apparently a grant by Eramma. All these I think may be associated together, and they give us the key to the period of Ereha Vemmaḍi mentioned above in connection with **Nj. 199.** The Salem grants[3] state that the Gaṅga king Mârasiṃha, the predecessor of Śrîpurusha, gave protection to a chief named Eriga, who was a refugee from the Râshṭrakûṭa king Amôgha-varsha. Also the Humcha grants[4] state that the title of Permmanaḍi (or Permmaḍi), which is often used by itself to designate the Gaṅga kings without any name, was first assumed by Śrîpurusha, who took it from the Pallava king of Kâñchî on defeating him. These particulars perhaps warrant us in conjecturing that we may here have in Ereha Vemmaḍi and the others above mentioned the family of chiefs who were thus befriended by the Gaṅgas.

In **Md. 29** there is a reference to 'the Gaṅga named Śivamârasiṃha-Dêva.' This may be meant either for Śivamâra himself or for Śivamâra's son Mârasiṃha. From an inscription at Maṇṇe we learn that the latter was Yuva-râja in Śaka 719 (A.D. 797).

It must have been during the reign of Śivamâra that the Râshṭrakûṭa king Dhârâ-varsha or Nirupama is said to have defeated and imprisoned Gaṅga, 'who had never been conquered before.'[5] Accordingly we find in Śaka 735 (A.D. 813) a viceroy of the Râshṭrakûṭas governing the Gaṅga kingdom.[6] But Dhârâ-varsha's successor, Prabhûta-varsha or Gôvinda, released Gaṅga from his imprisonment,[7] and an inscription at Maṇṇe[8] informs us that this king united with the Pallava king Nandivarmmâ in replacing him on the throne.

Next follow three inscriptions of the time of *Râja-malla Permmanaḍi*, whose titles are *Satyavâkya* Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, which, together with his name, generally written Râcha-malla, are used of all the subsequent Gaṅga

[1] Now in the Victoria Jubilee Institute, Mysore.
[2] Published by me with facsimile in *Ind. Ant.* II, 156; also in *Mys. Ins.* 287.
[3] *Manual of the Salem District*, Vol. II, Appendix.
[4] To be published in the volume on Shimoga District.
[5] *Ind. Ant.* VI, 69. [6] *id.* XII, 18. [7] *id.* XI, 161.
[8] To be published in volume for the Bangalore District.

kings. Kovalâla, which becomes shortened into Kôlâla, is represented by Kôlâr. Nanda-giri can be identified only with Nandi-durga. **Nj. 75** alone is dated, and that in S'aka 792 (A.D. 870). It informs us that Bûtarasa was the Yuva-râja.

After this come nine inscriptions of the time of *Nîti-mârgga Permmanaḍi*, with the same titles as the foregoing. **Md. 13**, dated in S'aka 817 (A.D. 895), is apparently an independent grant by Nolambâdhirâja. But we know from an inscription at Kendaṭṭi-Maḍivâla that he was a Pallava prince contemporaneous with and perhaps subordinate to Nîti-mârgga, and from an inscription at Baragûr that he was the son of Pallavâdhirâja and married Jâyabbe, the younger sister of Nîti-mârgga, by whom he had a son Mahêndrâdhirâja. **Nj. 97** and **98** are dated in the 5th year of Nîti-mârgga's reign, without any S'aka date. But from an inscription at Honnâyakanhaḷḷi there is reason to suppose his reign began in S'aka 815 (A.D. 893). If this be correct, the 5th year would be A.D. 898. **Md. 14** is dated in S'aka 829 (A.D. 907), and may be an intrusive Pallava inscription like **Md. 13** above. **Ml. 30** bears date S'aka 831 (A.D. 909). **Nj. 130** mentions not only the king, but his queen as well, without naming her, and Ereyappa, who is also associated with him in **Nj. 139**, which is dated in the 22nd year of the reign (? A.D. 915). From **Sr. 147** we learn that Ereyappa was Yuva-râja of the entire S'rî-râjya. In **TN. 91** we have an account of Nîti-mârgga's death, an event which from another source[1] we learn took place at Kambâde, but no date is given. Of these inscriptions the last is of special interest on account of being headed by a sculptured representation of the king's deathbed scene.[2] Aggayya, his faithful *mane-magattin* (for *mahattin*), literally *major-domo*, is supporting with his left leg the lower part of the body of the king, who is propped up on a couch in the last stage of exhaustion. Near his head is the prince his son, in an attitude of grief. The inscription calls the latter Satya-vâkya, but this is only the royal title, and he must be the same as Ereyappa.

Of the five inscriptions of the time of Ereyappa, though he is declared in **Sr. 147** to be only Yuva-râja, yet he is invested with all the royal titles and makes the grant in his own name. From instances like this, and similar ones among the Hoysaḷa and other dynasties, it is evident that the heir-apparent to the throne, when of age, was often associated with the king in the government, and represented as himself performing all the functions of royalty. It is necessary to bear this in mind in order to account for the frequent overlapping of dates in the reckoning of the end of the father's reign and the beginning of his son's. **Sr. 148** is dated in the 4th year of Ereyappa's reign, which must have been somewhere between S'aka 838 (A.D. 916) the latest date I have noticed for his father and S'aka 872 (A.D. 950) the date we have for his successor. **Sr. 134**, without date, records a grant at Nilmala, the existing Nelamane, where the grant was found. The laudatory epithets here applied to Ereyappa are the same as those in the Bêgûr stone, which at the time when I originally succeeded in deciphering it were not correctly made out.[3] The inscription closes with a reference to the sin of destroying a tank or a grove, which is I think a special characteristic of the old Gaṅga grants.[4] **TN. 115** and **Nj. 78** are also undated.

The two **Sr. 147** and **148** are of unusual interest from their reference to Kalbappu-giri, which, from the work I have already published,[5] we know to be the name of the lower hill at S'ravaṇa Belgoḷa, taking the form in Sanskrit of Kaṭavapra. Above all are they of importance for the statement that its summit was marked by the footprints of the great munis Bhadrabâhu and Chandra-Gupta. This

[1] Inscription at Muttige Arkalgûḍ Taluq.

[2] The stone is now in the Mysore Govt. Museum, Bangalore.

[3] *Mys. Ins.* p. 209. A version of the Bêgûr inscription has been published in *Epigraphia Indica*, p. 346, by Dr. Fleet, but it contains some curious mistakes. Ayyappa-Dêva was not, as I now find, a Châlukya but a Pallava.

[4] 'The penalties on breaching a town wall or the bank of a reservoir show the importance of these things in that primitive society, as once in Egypt, injury to a water-channel involved a special penalty.' *The Criminal Law and Procedure of the ancient Hindus* by Sir Raymond West.—*Ind. Ant.* July 1893, p. 335.

[5] *Inscriptions at S'ravaṇa Belgoḷa.*

independent testimony to the prevalence of the tradition is of great value.[1] In an inscription at Humcha, Eṛeyappa is distinguished as the Mahêndrântaka, a reference no doubt to the Pallava prince Mahêndrâdhirâja mentioned above under Nîti-mârgga. Some mortal enmity must have sprung up between the Gaṅgas and Pallavas, who had just before been on such friendly terms, which culminated in Mârasiṃha's professed destruction of the Noḷamba-kula.

Next comes **Md. 41,** a most important inscription from the historical information it supplies. It is dated S'aka 872 (A.D. 950) and is of the time of Bûtuga, who is called Permmanaḍi, as well as Satya-vâkya, and has all the other Gaṅga titles. In addition to which he is styled *nanniya-Gaṅga*, an epithet first applied (as far as I have seen) to Nîti-mârgga, and *jayad-uttaraṅga, Gaṅga-Gâṅgêya*, which appear to have started with the present king. He had come into possession of the kingdom by fighting and killing Râcha-malla the son of Eṛeyappa. We must apparently understand that on the death of Eṛeyappa, Râchamalla and Bûtuga were rival claimants to the throne, and that the former did not actually reign, or if he did, only for a short time. Bûtuga, according to a Humcha inscription, was a younger brother of Râchamalla: probably he was a son by a different mother. He was evidently of a

[1] In *Ind. Ant.* XXI, 156 is a paper on this subject by Dr. Fleet, which was published while I was absent from India and it was some months before I saw it. Objections are there raised to certain of the grounds given by me in *Inscriptions at S'ravaṇa Beḷgoḷa* for the acceptance of the tradition. It is admitted that the names of Bhadrabâhu and Chandragupta have been clearly identified from a period of some antiquity with S'ravaṇa Beḷgoḷa, and that the inscriptions undoubtedly describe Chandragupta as the disciple of Bhadrabâhu the S'ruta-kêvalî, and that the two were in reality contemporary. But on the strength of a Bhadrabâhu being mentioned in some *paṭṭâvalîs* or succession lists of Jain teachers recently published by Dr. Hoernle (*Ind. Ant.* XX, 349) it is sought to make out that the Bhadrabâhu of S'ravaṇa Beḷgoḷa was a later one of that name, and that Chandragupta was "evidently" his disciple Guptigupta.

Now it seems to me that to state this objection is to refute it, unsupported as it is by a single proof of any kind. For what reason is there to suppose that inscriptions of different periods and various places, not to mention traditions, should all be unanimous in presenting to us a particular Bhadrabâhu, and not only calling his disciple Chandragupta but giving this name to the basti or temple erected to his memory, and calling the hill on which it is built after him, when all the while it should have been Guptigupta, of whom there is not a trace. Surely this name must have leaked out somewhere. Moreover, even supposing that the *paṭṭâvalîs* gave any support, which they do not, to a belief in this imaginary fraud, the authority of lists compiled and kept in monasteries, so minutely accurate as to allow of the precise date of successions being calculated from 53 B.C. down to 1881 A.D., cannot for a moment be admitted as on a par with that of stone inscriptions of undoubted antiquity set up in public places.

It is unnecessary to notice the remark about my rejection of the inconsistent story in the *Râjâvalî-kathe* which makes Chandragupta a grandson 'otherwise quite unknown' of As'ôka, in favour of the well known fact that this was his grandfather, as also stated. Such a correction was demanded by the necessities of the case.

'Two important mistakes' are attributed to my interpretation of the Bhadrabâhu inscription, No. 1 at S'ravaṇa Beḷgoḷa. The first is—that I took Bhadrabâhu to be the S'ruta-kêvalin of that name, whereas seven das'apûrvins and after them a break of unspecified duration intervene between him and the Bhadrabâhu who foretold the famine which led to the migration of the Jains to the South. But is he not said to be the one in the list?

My second mistake is alleged to have been in interpreting the inscription to mean that Bhadrabâhu died at Kaṭavapra and that Prabhâchandra, which designated Chandragupta under his clerical name, was the disciple who tended him. The real meaning being, it is said, that a certain Bhadrabâhu had at some remote period foretold a famine: when it came to pass, the Jains migrated to the South, and an âchârya named Prabhâchandra died at Kaṭavapra;—a most bald and disjointed narrative, it appears to me.

It will probably be allowed that the composer of this inscription had before his mind a definite circumstance or narrative which he wished to commemorate. According to Dr. Fleet it was the death of Prabhâchandra, and of him therefore some account was to be expected. But strangely enough, notwithstanding all the details given both before and after the occurrence of his name, not a word is said as to who he was, or how he was connected with what goes before, or why he merited the distinction of such an elaborate record. Neither is any light thrown upon him by any other inscription or narrative, all of which are entirely silent about any such person.

The phrase in which his name is introduced might indeed be read as Dr. Fleet wishes, and my foot-note to the translation is sufficient to show that I was aware it was not free from doubts. But after discussion of the matter on the spot, and a consideration of all the probabilities arising out of the other inscriptions referring to the matter, as well as the traditions, which are all consistent with the same, it seemed to me that the translation I published was the best entitled to acceptance. But it may further be remarked that this inscription is nowhere quoted as the basis of the traditions, which are uniformly in accord with one another whether in inscriptions or in literature. Their credibility is not therefore affected by the interpretation given to it. The less objection consequently exists to supposing, as seems probable, that it was intended to record the same events.

crafty and unscrupulous character. He had, as here stated, obtained the Gaṅgavâḍi Ninety-six Thousand (the greater part of the Mysore country) by killing the rightful heir. He now by another act of treachery gained a great extension of his territories. According to the present inscription,[1] the Râshṭrakûṭa or Raṭṭa king Kṛishṇa-Râja or Kannara-Dêva, the son of Amôgha-varsha, was at war with the Chôḷas, what for we are not told, and slew the Chôḷa prince Râjâditya, presumably in battle, at Takkola. The larger Chôḷa copper plate grant in Leyden University[2] gives the following account of this event :—

Râjâdityas sa vîrô Ravi-kula-tilakaḥ Kṛishṇa-Râjam sa-sainyaṃ
saṃkshôbhyâkshôbhyam âjau nija-niśita-śarais sampatatbhis samantât |
nâgêndra-skandha-vartti vidalita-hṛidayas tan-niśâtêshu-pâtair
âruhyôchchair vvimânan tribhuvana-mahitô vîra-lôkañ jagâma ||

This heroic Râjâditya, ornament of the solar race, having, by the fall of his own sharp arrows on all sides, caused the unshaken Kṛishṇa-Râja and his army to waver in battle, being pierced in the heart while seated on the back of a lordly elephant by the fall of their sharp arrows, he mounted a celestial car and—revered by the three worlds—went to the world of heroes.

But the additions to the present inscription inform us that it was Bûtuga who treacherously stabbed Râjâditya, and that Kṛishṇa-Râja rewarded him by giving him the Banavase Twelve-thousand and other provinces which extended the Gaṅga territories over the Shimoga, Dharwar and Belgaum Districts. This transaction naturally established very close relations between the Gaṅgas and the Râshtrakûṭas or Raṭṭas, and Gaṅga-Gâṅgêya's daughter was married to the son of Kṛishṇa-Râja,[3] but there is no evidence, either in the present or any other inscription of Bûtuga's time, so far as I am aware, that the former were subordinate to the latter. According to an inscription at Humcha,[4] Bûtuga was brother-in-law to Kṛishṇa-Râja, which would account for the aid mutually rendered to each other. A point of interest in connection with the chief who set up the present stone is that he is described as lord of the city of Valabhi, which must be the celebrated place of that name in Kathiawad in Gujarat. In **TN. 102** we also have a chief who was lord of the city of Valabhi. The presence of such men in the army may have led to the expedition against Gujarat in the next reign.

Other notices of Bûtuga are found in certain inscriptions at Varuṇa, **My. 36, 37** and **44.** These are records of a family of chiefs bearing the name of Goggi and claiming to be Châḷukyas, having the signet of the original Boar, &c. No mention is made of any kings to whom they were subordinate. But from the period they must belong to the time of the Gaṅga sovereignty. The last stone above mentioned is to the memory, as are several others, of a *mane-vaṛgaṭi* of Goggi's, who fell in the war between Polukêśi and Bûtuga. This Polukêśi may have been Satyâśraya, the son of Taïlapa. We have no knowledge of his being called Polukêśi, but this was the name of the original Satyâśraya, with whom the Western Châḷukyas begin, and this namesake of his may have adopted his titles. The reference seems to imply that the Châḷukyas, who had been recently successful in overthrowing the Raṭṭas and recovering their power, sought also to subdue the Gaṅgas who were allies of the Raṭṭas. **Nos. 36** and **37** record gifts to the god Bûtêśvara, which was most probably set up in memory of Bûtuga after his death.

We now come to inscriptions of the time of Mârasimha, distinguished as the Noḷambakulântaka. **My. 15**, in which he is called Mârasiṅga-varmma, describes some one as displaying valour to him be-

[1] It was incidentally brought to notice by me in *Ins. at Sr. Bel.*, Intro. 19, 21, but some of the references were not then clearly understood. The version published by Dr. Fleet in *Epigraphia Indica*, XI, 167, needs revision, and one phrase in particular is such as never could be in any inscription.

[2] *Tamil and Sanskrit Inscriptions* (*Arch. Survey of S. Ind.* IV), p. 207.

[3] *Ins. at Sr. Bel.*, No. 57.

[4] To be published in the volume for Shimoga District.

FROM THE RÂMÊSVARA TEMPLE, VARUNA

Scale 12 9 6 3 foot.

fore Akâla-varsha, that is the Raṭṭa king, who was the same as the Kṛishṇa-Râja of the inscription above. As Akâla-varsha's reign seems to have ended in A.D. 956, and **Nj. 192** gives us S'aka 890 (A.D. 968) as the 5th year of Satya-vâkya, *i. e.* Mârasiṃha, whose reign therefore began in A.D. 963, this inscription must refer to a period before he came to the throne. **Nj. 155** and **158**, the latter of which is dated S'aka 892 (A.D. 970), belong to this reign, but the king is called only Permmanaḍi or Permmaḍi, with the usual Gaṅga titles. We have mention here of another *mane-vagati* or *major-domo* of the king's household. **TN. 93** is a record of grants made on the death of Noḷambântaka Permmaḍi, which we learn from another inscription took place in S'aka 896 (A.D. 974).[1] Of this king a great many particulars are given in the Kûge Brahma-dêva pillar inscription, No. 38 at S'ravaṇa Beḷgoḷa.[1] It alludes to the victorious expedition against Gujarat, called Kṛishṇa-Râja's expedition to the North, which the Lakshmêśvara inscription[2] says was undertaken by Mârasiṃha by order (*âdêśât*) of the Chôḷântaka king, that is the Râshṭrakûṭa king Kṛishṇa-Râja above mentioned, in war with whom the Chôḷa prince Râjâditya was slain. A number of places in which Mârasiṃha had distinguished himself are mentioned, up to the Vindhyâ mountains and including Mânyakhêṭa, the capital of the Râshṭrakûṭas, identified with Mâlkhêḍ in the Nizam's dominions. He is also said to have been a terror to the warlike Châḷukya prince Râjâditya, and finally to have died at Baṅkâpura at the feet of Ajitasêna-bhaṭṭâraka.

Md. 107 and **Nj. 183** are dated in S'aka 899 (A.D. 977) and the former gives us the name of the king as Râja-malla Permmânaḍi, with the usual Gaṅga titles: the latter, with all the titles, calls him only Permmanaḍi. This was the king whose minister Châvuṇḍa-Râya erected the colossal image of Gômaṭêśvara at S'ravaṇa Beḷgoḷa.[3] **TN. 69** contains praises of the son of a chief who had served under Noḷambakulântaka. It must therefore belong to this period. **Nj. 153**, referring to a minister called Vinayâditya, Gaṅgara Bhîma, and **Nj. 156** and **157**, referring to a Vidyâdhara, have also been placed here.

Md. 78 is the last Gaṅga inscription in this volume. It is dated S'aka 944 (A.D. 1022) and describes the king as Gaṅga Permmanaḍi ruling over Karṇṇâṭa. He may be the last king of that line, in whose time the Gaṅga sovereignty was overthrown by the Chôḷas.

From the inscriptions here given, and the other particulars mentioned, the following table of the Gaṅgas may be constructed :—

	A.D.
Koṅguṇi-varmma dharmma-mahâdhirâjaḥ	103
Mâdhava (I)	
Hari-varmmâ	266
Vishṇu-gôpa	
Mâdhava (II)	
Avinîta, Koṅgaṇi	
Durvvinîta, Koṅgaṇi-vṛiddha	
Mushkara, ,, ,, ...	
S'rî-vikrama, Koṅgaṇi	
Bhû-vikrama, ,, ...	to 679
S'ivamâra (I), Nava-kâma, Pṛithuvî-Koṅgaṇi	679 to 713+
Mârasiṃha (I) ..	to 726
S'rî-purusha, Muttarasa, Pṛithuvî-Koṅguṇi	726 to 804
S'ivamâra (II), Koṅgaṇi	804
Vijayâditya	to 869

[1] See *Ins. at Sr. Bel.*, Intro. 18. [2] *Ind. Ant.* VII, 101. [3] See *Ins. at Sr. Bel.*, Intro. 22.

	A.D.
Râja-malla (I), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma ..	869 to ? 893
Nîti-mârgga (I) ,, ,, ,, ..	? 893 to ? 915
Ereyappa ,, ,, ,, ..	921
Bûtuga, Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma ..	+950 to 963
nanniya-Gaṅga, jayad-uttaraṅga, Gaṅga-Gâṅgêya ..	
Mârasiṃha (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma Noḷamba-kulântaka	963 to 974
Râja-malla (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma ..	974 to 984
Gaṅga, Rakkasa, Râcha-malla	984
Nîti-mârgga (II), jayad-aṅkakâra, Koṅgaṇi-veḍeṅga	999
Gaṅga Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	1022

A few words may be added on some of the land tenures referred to. In **Nj. 199** we have the term *koḍage*, which is a grant of land rent-free for the construction or up-keep of a tank. But as this inscription is of doubtful age, it may be pointed out that the inscriptions of S'rî-purusha's time, or the 8th century, make use of the term *koḍige*. It is thus a word which has continued in use to the present time from great antiquity. Another interesting term is *kalnâḍ*, which is not so easy to explain, as it has long been obsolete and only occurs in the oldest inscriptions. So far as the word goes, it means a stoney tract. But from the way in which it is used, as signifying the land granted for the support of the family of a man who had fallen in battle or been otherwise killed in public service, it seems to designate what is now known as Government waste, that is, land that has not been taken up for cultivation or that having been cultivated has been abandoned.

In **Md. 14** is an interesting reference to *drammas*, which represent the Greek *drachma* coins, in Arabic called *dirham*.

Chôḷas.

We have now to notice the Chôḷa inscriptions and are at once confronted with the difficulty of fixing their dates. This is the only dynasty whose grants are as a rule dated merely in the year of the king's reign and not according to any era. To add to the obstacles in the way of determining their period, the kings are not mentioned under any uniform name or title, but under a perplexing variety of designations, some of which are not special to any one of them.

But at the points where the Chôḷas came most into contact with the Mysore country we find a tendency to greater precision in the dates. A few of their grants, accordingly, supply the S'aka date, and some both the S'aka and regnal year. From the latter I have selected the following, of which three are in this volume, one in another part of the Mysore District, three from the Kolar District and one from the Bangalore District. Those marked HK are in Haḷa-Kannaḍa characters, and those marked GT in Grantha and Tamil characters.

HK	S'aka	934	Paridhâvi	28th	year of	Râjarâja
,,	,,	963	Vishu	..	..	Râjêndra
,,	,,	971	Virôdhi	33rd	,,	Râjâdhirâja
GT	,,	993	..	7th	,,	Kulôttuṅga
,,	,,	1030	Vyaya	37th	,,	,,
HK	,,	1035	Jaya	(43rd)	,,	,,
GT	,,	1049	..	10th	,,	Vikrama
HK	,,	1133	? Pramâdôti	32nd	,,	Kulôttuṅga

The third one gives to the king the name of Râjâdhirâja, who from other inscriptions, in Haḷa-Kannaḍa, dated S'aka 945 and 963, must be identical with the king more familiarly known as Râjêndra-Chôḷa, or one ruling at the same time. The former name seems to be used from the 23rd year of the reign. The regnal year in brackets in the sixth entry has been taken from another inscription of the same S'aka date.

From the foregoing details the following table may be framed of the Chôḷa kings met with in the epigraphic records of Mysore before us.

	Latest year noticed.	A.D.
Râjâditya	.. .. ..	.. to 950
.. ..	.. .. ..	.. 950 „
Râjarâja	34th ..	.. 984 „ 1016
Râjêndra, Râjâdhirâja	33rd ..	.. 1016 „ 1064
Kulôttuṅga .. .	49th ..	1064 / 1071 „ 1117
Vikrama	.. ..	.. 1117 „
.. ..	.. .. ..	.. „ 1179
Kulôttuṅga	32nd ..	.. 1179 „ 1211+

These dates do not perhaps tally exactly with any yet published, but I believe it is not too much to say that no two lists agree. I can only go by the inscriptions I have found, and await later information from the Chôḷa country that may clear up the difficulties which now surround the chronology of these kings. The grants of Kulôttuṅga (I), it will be seen, date from two different years—1064 and 1071. The only explanation I can give is that perhaps the former was the date of his accession to the throne at Veṅgi and the latter that of his coronation-anointing to the Chôḷa kingdom.[1] Or, as in the case of other lines, the reigns may overlap, the son coming into power on attaining his majority during his father's life-time.

The first of the Chôḷa grants in this volume is **TN. 44**, which is dated S'aka 929 (A.D. 1007) and is in Haḷa-Kannaḍa characters. It consists of praises of Apramêya, a general and minister under Râjarâja-Dêva, who distinguished himself against certain Poysala leaders, and was perhaps killed, in a battle at Kalavur, the Kaleyur where the inscription was found.

Sr. 140 comes next, dated S'aka 934 (A.D. 1012), the 28th year of the same reign, and is in Haḷa-Kannaḍa. It calls the king Kali-Râjarâja-Chôḷa, and describes him as having subdued all the countries in the east and south, namely, the Gaṅga territory (Gaṅgavâḍi), Raṭṭavâḍi, Malenâḍ or the western hill country, the territories of Noḷamba (Noḷambavâḍi) and Andhra (the Telugu country), together with the rulers of Koṅgu (Salem and Coimbatore), Kaḷiṅga (the Northern Sarkars), and Pâṇḍya (Madura and the south of the Peninsula), and incorporated them into the Chôḷa dominions. He is also styled Kôvirâja, Râja-kêsari-varmma and Mummuḍi-Chôḷa.[2] He conferred the rank of mahâ-daṇḍanâyaka in Beṅgi-maṇḍala and Gaṅga-maṇḍala on Pañchava-mahârâya, who thereupon entered on a range of conquests in the west, seizing Tuḷuva (South Kanara) and Koṅkaṇa (the western coast districts from Kanara northwards to Gujarat), pushing aside and passing over Chêra, Teḷuga and Raṭṭiga, and coveting, it is said, the little Belvala country (in Dharwar and Belgaum Districts). If the historical information contained in this and the next inscription be correct, it would appear that the

[1] Since writing the above I find a confirmation in *Ind. Ant.* XXI, 283, where it is said that the records seem to indicate that Kulôttuṅga did not take possession of the Chôḷa kingdom till about A.D. 1071.

[2] 'Mummuḍi-Chôḷa means the Chôḷa king who wore three crowns, *viz.*, the Chêra, the Chôḷa and the Pâṇḍya crowns.' *Ind. Ant.* XXII, 65.

Chôḷa conquest of the Gaṅgas had by this time been effected. That it took place in the time of Râjarâja-Chôḷa there is evidence in the fact that Talakâḍ, the Gaṅga capital, received the new name of Râjarâjapura. The earliest year of Râjarâja in which I have noticed a claim to the conquest is the 21st,[1] which, according to my calculations above, would be A.D. 1005, but according to a calculation elsewhere[2] which appears to be wrong, it would be A.D. 1025. Moreover as it is stated[3] that Râjarâja fought with the Western Châḷukya king Satyâśraya in about S'aka 926 (A.D. 1004) and he could scarcely have done so without crossing Gaṅga territory to get at him, my calculation would seem to be nearer the mark than the other. It is needless to refer to the Leyden copper plates, also of Râjarâja's 21st year, the date of which seems to be erroneously put down[4] as A.D. 1044.

TN. 35 is in Grantha and Tamil characters and of about the same period, but the space for the regual year has been left blank except for the letter *i*, which may stand for *iruvadu*, twenty, with some number to follow. It contains a further detailed account of Uḍaiyâr-Râjarâja-Dêva's conquests. The countries he subdued were—Veṅgaï-nâḍ (Veṅgi, between the mouths of the Kṛishṇâ and Gôdâvarî), Gaṅgapâḍi (Gaṅgavâḍi, the southern half of Mysore), Nulambâḍi (Noḷambavâḍi, in the Chitaldroog and Bellary Districts), Taḍikaipâḍi (not identified), Kuḍa-malai-nâḍ (the western hill country or Malabar), Kollam (Quilon), Kaḷiṅga (between the mouths of the Gôdâvarî and Mahânadî), Iḷa-maṇḍala (Ceylon), and the 7½ lakh country of Raṭṭapâḍi (the Raṭṭa or Râshṭrakûṭa kingdom, which had lately been recovered by the Western Châḷukyas). He is also said to have deprived the S'eriyars, that is the Pâṇḍyas, of their splendour. As above, the king is here also styled Kôv-irâja-kêsari-varmma. The grant made consists of 100 *kalañju* of gold, as weighed, it says, by the Kempô-Nâgarasa stone, or stone bearing the stamp of that king, whoever he may have been.

TN. 48 consists of several broken and detached stones, engraved in the same characters as the above, carried some years ago from a temple at Talakâḍ, dismantled for the purpose, to repair a breach in the Mâdhava-mantri dam. One is dated in the 30th year of Râjarâja, who is styled Kôvirâja-kêsari-varmma and Râjarâja-Viḍaṅga-Dêva.

TN. 33 is noticed lower down. **Nj. 134** comes next. It is in Haḷa-Kannaḍa characters, though the historical portion is expressed according to the usual Tamil style, and is dated S'aka 943 (A.D. 1021). The name of the king is defaced, but we know from the various epithets and conquests attributed to him (see **TN. 34**) that it was Râjêndra-Chôḷa. He it was in fact who really effected the overthrew of the Gaṅgas during the reign of his father Râjarâja, whence he took the title of Gaṅgaikoṇḍa-Chôḷa, or, as it appears in some Kannaḍa inscriptions, Gaṅgegoṇḍa-Chôḷa.[5] The places he conquered were—Yeḍatore-nâḍ (the country around Yeḍatore to the north-west of the city of Mysore, south of the Kâvêrî); Vanavâsi (the well known Banavâsi in North Kanara, just over the border of the Sorab taluq): Kollipâki (not identified); and the Maṇṇe fortified camp (Maṇṇe in Nelamaṅgala taluq, a royal residence of the Gaṅgas, and called in their grants Mânyapura). He also seized the crown of the king and queen of Iḷâ (Ceylon), together with the crown of Sundara and the necklace of Indra,[6] which the king of the South, that is the Pâṇḍya king, had surrendered to the king of Ceylon. He further subdued the whole of Iḷâ or Ceylon. Another crown and necklace, which were worn as heir-looms by the Chêraḷa or Kêraḷa kings, also came into his possession; and besides a number of islands, yet another crown, said to be of

[1] *South Indian Inscriptions*, I, 95. [2] *id.* 169. [3] *id.* 52. [4] *Tam. & Sans. Ins.*, p. 205.

[5] There is said to be an inscription at Karûr which states that Gaṅgaikoṇḍa-Chôḷa was a younger brother of Râjêndra's, and that the latter, on conquering the Pâṇḍyas, whence he was called Madhurântaka, established him on the Pâṇḍyan throne under the title of Sundara-Pâṇḍya-Chôḷa. *So. Ind. Pal.* 45 *n.*

[6] "It appears as if Indra [the god] had presented his garland to the Pâṇḍya family. It was this garland which Râjêndra-Chôḷa took away from the Pâṇḍya king along with the crown of Sundara." *Ind. Ant.* XXII, 72 *n.*

pure gold, which Paraśurâma, when he bound the kings twenty-one times, had deposited in the inaccessible Châṇḍimat or S'ântimat island. In addition to the above, he defeated Jayasiṅgha,[1] the Western Châḷukya king (reigned A.D. 1018 to 1040), who, seized with fear, turned his back at Muśaṅgi.[2]

TN. 34 and **38** are in Grantha and Tamil characters, as are the Chôḷa inscriptions which follow unless otherwise mentioned. The former, which is the most complete, is dated in the 10th year of Irâjêndra-Chôḷa, the Tamil form of Râjêndra-Chôḷa, and repeats the list of his conquests as given in **Nj. 134** above, except that the place where he put Jayasiṅgha to flight is here said to be Muyal, perhaps it should be Muyaṅgi. From the details of the grant it appears that Gaṅgapâḍi was called Muḍikoṇḍa-Chôḷa-maṇḍala, and that Mâyilaṅgai (Mâliṅgi, opposite Talakâḍ, on the other side of the river) was named Jananâtha-pura.

In **TN. 33** and **My. 14** we have two inscriptions of the time of Uḍaiyâr-Chôḷa-Gaṅga-Dêva. The former, in Grantha and Tamil characters, is dated in his 4th year, and the latter, in Haḷa-Kannaḍa, in his 13th year. The first records a grant very similar to that in **TN. 34** above, which is in the 10th year of Râjêndra-Chôḷa. As he was called Gaṅgaikoṇḍa-Chôḷa, this Chôḷa-Gaṅga may be meant for him. There was indeed a line of Chôḷa-Gaṅgas ruling in the Kolar District. Thus, at Kallûr, Chintâmaṇi taluq, we have a Jayaṅkoṇḍa-Chôḷa-Gaṅga, his son Râjêndra-Chôḷa-Gaṅga and his son Mammaḍi-Chôḷa-Gaṅga, without any date. About Kolar there are inscriptions of Uttama-Chôḷa-Gaṅga, but they date in the 13th century. These seem to have no connection with the present inscriptions In the second one above mentioned, **My. 14**, we have Gogge-gâvuṇḍa conferring the title of Goggiyâchâri. This carries us back to the Châḷukya family brought to our notice in **My. 36, 37** and **44** under the Gaṅga inscriptions.

Sr. 125, is also in Haḷa-Kannaḍa, and records the construction of a pond at the place where Pañchava-mahârâya Râjêndra-Chôḷa encamped. Pañchava-mahârâya is stated in the dictionary to be a title of the Pâṇḍya kings.[3] Râjêndra-Chôḷa, having conquered them, may have taken the title to himself, or this Pañchava-mahârâya may have been a successor in the present reign of the one so named, in **Sr. 140** above, in the time of Râjarâja.

TN. 94 is on a set of very small copper plates, only $4\frac{3}{4}$ inches by $1\frac{1}{2}$ in size, strung on a ring which is secured with a seal bearing what appears to be the figure of an elephant, but it is almost worn out. The inscription is very rudely engraved. It is dated in the 15th year of Râjêndra-Chôḷa Karikâla-Chôḷa-chakkaravatti. Karikâla was the name of the Chôḷa king Âditya, an elder brother of Râjarâja,[4] but here it appears to be an additional title of Râjêndra-Chôḷa. Though it is a grant of the village of Kulattûr, which would seem to correspond with Kolatûr in the TN. taluq, to which the plates belong, yet the village is described as being in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala. The latter is the common designation in Tamil inscriptions of a great part of the Kolar District, and Kaivâra is there a well known place. On the other hand, there appears to be no Kaivâra that can be traced in the TN. country. Possibly, therefore, the original owner may have brought the plates with him from Kolar District and founded a Kolatûr here, named after the one he had left and which is the subject of the grant.

TN. 16, on two detached stones, belongs to the 23rd year of Uḍaiyâr-Râjâdhirâja-Dêva, also styled ..... ṇḍa-Chôḷa and Kôv-irâja-kêsari-varmmâ. This is probably the same king as the above,

[1] An inscription of Jayasiṅha's at Balagâmi calls him 'a lion to the elephant Râjêndra-Chôḷa.' *Mys. Ins.* p 149.

[2] It is suggested in *So. Ind Ins.*, II. 94, *n*4. that this might be Uchchaṅgi-durga in Bellary District.

[3] For explanation of the term, which means 'one of the five' see *Ind. Ant.* XXII, 60, where it is said that Kulôttuṅga-Chôḷa conquered the five Pâṇḍyas, and that very often, if not always, there were five Pâṇḍya princes ruling at the same time.

[4] As stated in the Leyden copper plates. *Archl. Survey of Southern India*. Vol. IV. 204.

who had the title Gaṅgaikoṇḍa-Chôḷa. The inscription if complete would probably have been of some importance. It refers to certain exploits of the king's which, owing to defaced words, are not very clear. The first is that he rained hailstones as from the clouds, sweeping away Gaṇapati with the flood. The only Gaṇapatis generally known are the Kâkaṭiya rulers of that name in Oraṅgal. None of them bearing the name appears so early in the lists that have been published,[1] but it appears that these cannot be relied upon and that the existence of an earlier Gaṇapati is demanded in order to satisfactorily complete the chronology of the line.[2] The next thing mentioned of him is the burning of a palace of the Châḷukyas in the city of Kumpili,[3] and lastly his entering into the cave of the Nâgas. This latter seems to be a reference to an occurrence mentioned in the poem *Vikrama-Chôḷan-ulâ*, line 19, where it speaks of 'the prince who bravely went down a cavern, and by his radiant beauty won the hand of the noble daughter of the Nâga race.'[4]

Nj. 161 and **164** are both in Haḷa-Kannaḍa and are grants by Udeyâr-Râjêndra-Chôḷa. In the latter he is described as the capturer of the East country (*Pûrvva-dêśa*) and of Gaṅge, and is styled Kô-para-kêsari-varmmâ. The S'aka date in this grant is unfortunately defaced, but it is stated to belong to his 31st year, the year Aṅgira. If this be the correct year it would correspond with S'aka 954 (A.D. 1032), but the 31st year, according to our table above, would be A.D. 1047. There must therefore be some mistake either in the 31 or in the name of the year. From its being in Haḷa-Kannaḍa and from the limited range of conquests attributed to the king, I should be disposed to place it, and of course the other, before **Nj. 134**. Incidentally the grant is of interest in giving us an explanation of the term *pañcha-mahâ-śabda*, which are described as five kinds of musical instruments forming the band for the temple service.

TN. 29 is also in Haḷa-Kannaḍa, having on the reverse of the stone a Hoysaḷa inscription of Vishṇu-varddhana. Beyond the name Râjêndra-Dêva, and one or two Tamil expressions, it is too much defaced to supply any information. **TN. 32** is not dated, but the preamble shows that it refers to Râjêndra-Dêva, Kô-para-kêsari-varmmâ. It speaks of his acting along with his elder brother (*tiru tkaṉaiyaṉôṟam*) of whom I have seen no notice anywhere else though he is no doubt the same that is referred to in another inscription,[5] which begins like this one, as *taṉ muṉṉôṉ*, there left by the translator unexplained. Could this be Râjâdhirâja?[6] Along with him he captured the 7½ lakh country of Raṭṭapâḍi (already explained above), set up a pillar of victory in Kollâpura (the place of that name in the so called Southern Mahratta country); defeated Âhava-malla (the Châḷukya king Sômêśvara, who reigned A.D. 1040 to 1069) at Koppa on the Pêrâr (which may perhaps be Kuppam on the Pâlâr, in the Kaṅgundi zamîndâri, North Arcot District),[5] and performed a victorious coronation.

Md. 116 is a vîrakal, in Haḷa-Kannaḍa, and records the death of a Râjêndra-Chôḷa, ruler of Kundûr-nâḍ, who was most likely named after the reigning king. Here must also be mentioned **Md. 97**, which contains nothing more than the names Uttama-Chôḷa and Râja-kô-para-kêsari. These it appears were titles of Râjêndra-Chôḷa.[7]

TN. 135 is in Haḷa-Kannaḍa and dated S'aka 991 (A.D. 1069), but the cycle year Khara which is given does not correspond. It introduces us to a Chôḷa-Nârâyaṇa, who was ruling his victorious kingdom in peace and wisdom. There is no one of this name among the principal Chôḷa kings, but the date brings it within the reign of Kulôttuṅga I, or the period between his accession and his coronation. He is said to have been called Râja-Nârâyaṇa,[8] and it may therefore refer to him, or to one of the royal princes invested with a local government.

[1] Sewell's *Madras Antiquities*, II, 172.
[2] *Ind. Ant.* XXII, 326.
[3] See *id.* 142, *n* 5.
[4] *id.* 144, 148.
[5] See *So. Ind. Ins.*, I, 134.
[6] Or, if Râjêndra-Chôḷa was a different person from Râjêndra-Dêva, they may have been elder and younger brothers. See *d*, 10, *n* 5.
[7] *Ind. Ant.*, XXII, 66.
[8] *So. Ind. Ins.*, I, 51, 59.

In **Nj. 40** we have an inscription of the 7th year of Kulôttuṅga-Dêva, but no further information is obtainable from it. **Nj. 131**, dated S'aka 999 (A.D. 1077), must also be placed here. **Nj. 29** is of the 31st year of Kulôttuṅga-Chôḷa-Dêva, Kôv-irâja-kêsari-varmmâ. **TN. 7** is of his 32nd year. **TN. 8** of his 33rd. **TN. 71** of his 35th. The last is the only one that contains an historical allusion, which is, that he had destroyed the Villavas or bowmen, that is the Chêras, the device on whose banner was a bow. In **Nj. 51** we have an inscription of his 37th year, which fortunately also gives the S'aka date 1030 (A.D. 1108). This date has therefore been reckoned from his coronation. If the same rule were applied to the preceding four inscriptions they would of course be each seven years later.

Here has also been introduced **Sr. 119**, which is of the same date and in Haḷa-Kannaḍa It records the grant of certain land as a *koḍaṅge*, another form of the word now usually written *koḍige*, referred to above, p. 8. In this case it was for the purpose of maintaining the tank constructed by Udayâditya-Pallava-Râya. Among the witnesses to the grant, one describes himself as the *Kannaḍiga śênabôva*, or, as he would now be called, 'the Canarese Shânbhôg' or village accountant. The inscription is called a *lêkana*, or, if the Tamil form is meant, *ilêkana*, properly *lêkhana* or writing: it was put on the stone by another *sênabôva*, and incised by a stone-mason. This indicates the probable usual method of procedure in the case of inscriptions. The composition was the work of some paṇḍit or court poet. It was written out on the stone or copper plates, either by himself or by some other educated man, from the copy supplied, and finally engraved, if on stone, by a stone-mason or carpenter, or, if on copper plates, by a coppersmith or other worker in metal. The practice is still clearer from the statements in **Sr. 64**, **Md. 70** and **TN. 63** farther on.

Nj. 44, the last of our dated Chôḷa inscriptions, also belongs to this reign and is again in Haḷa-Kannaḍa, showing perhaps the waning of the Tamil influence. It is dated S'aka 1035 (A.D. 1113).

But before leaving the Chôḷa inscriptions there are a few others to be noticed. The first is **Sr. 120**, in which we have mention of a Tuṅga-Chôḷa-Pallavâyan, who was an elephant among kings. The name would seem to connect him with Kulôttuṅga, and the grant was apparently for the same purpose as in **Sr. 119** above. Then there are two inscriptions, **Md. 3** and **7**, which belong to the reign of Tribhuvana-chakravarti Kônêrinmaikoṇḍân. This title is applied to more than one of the Chôḷa kings.[1] The probability seems to be that here it indicates Kulôttuṅga. The term itself means 'he who has assumed the title "the unequalled among kings."'[1] Both the grants are for the benefit of the Brahmans of Maradûr, the present Maddûr.

Hoysaḷas.

Out of the immense number of Hoysaḷa inscriptions that have come into my hands, I have taken notes from time to time which enable me to present the following table as approximately correct of the actual dates obtained for their reigns. It is I believe the most complete that has yet been published. As stated in a previous part of this Introduction, the reigns sometimes overlap, owing to the son on coming of age being invested with royal functions although his father was still alive. An unusual case is that of Ereyaṅga, who is still described as Yuva-râja thirty-three years after he is first mentioned as associated with his father.

[1] See *So. Ind. Ins.*, II. 110.

Sala, Poysala, Hoysaḷa[1]	A.D. 1007			In 1047 Hoysaḷa-mahâdêvî was queen of the Châḷukya Trailôkya-malla (reigned 1040 to 1069).
Vinayâditya	1047	to	1100	seems to have outlived his son Eṛeyaṅga.
Eṛeyaṅga	1062	,,	1095	was never perhaps more than Yuva-râja.
Ballâḷa (I)	1101	,,	1104	must have died about this time: Udayâditya died in 1123.
Biṭṭi-Dêva, Vishṇu-varddhana	1104	,,	1141	died at Baṅkâpura in 1141.
Nârasiṃha (I)	1136	,,	1171	
Ballâḷa (II)	1172	,,	1219	crowned in 1173.
Nârasiṃha (II)	1220	,,	1235	crowned in 1220.
Sômêśvara	1233	,,	1254	
Nârasiṃha (III)	1254	,,	1291	born 1240. (Râmaṇṇa or Râmanâtha, ?a brother, ruled separately in the east of Mysore at the same time, 1255 to 1294).
Ballâḷa (III)	1291	,,	1342	
Ballâḷa (IV)	1343			called Vîra-Virûpâkṣha-Ballâḷa: crowned in 1343.

The crown descended in regular succession from father to son. The only exception is that Eṛeyaṅga, having three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya—on the death of the first, his next brother succeeded.

The occurrence of the name Poysala in S'aka 929 (A.D. 1007) see **TN. 44** above (p. 9) is the earliest mention of it that I am able to quote at present. Of the Hoysaḷa inscriptions in this volume the first is **Ml 31**, which is dated in S'aka 1039 (A.D. 1117), in the reign of Vishṇu-varddhana. And appropriately enough it contains an account of the recovery of Talakâḍ from the Chôḷas by his minister and general Gaṅga-Râja, who was undoubtedly a descendant and representative of the old Gaṅga dynasty. For we have a lively version of the same, closely corresponding, in inscription No. 90, at S'ravaṇa-Beḷgoḷa, with the addition, in No. 45 there, that he drove the Tiguḷas (or Tamil people) out of Gaṅgavâḍi and caused Vîra-Gaṅga (*i. e.* Vishṇu-varddhana) to stand erect, thus proving himself a hundred times more fortunate than the former Râja of the Gaṅgas, or Gaṅga-Râja (under whom the Gaṅga sovereignty had been overthrown by the Chôḷas). It appears that Idiyama (or Adiyama, as it is spelt in other places) was Chôḷa's feudatory in command of the army at Talakâḍ when Gaṅga-Râja appeared before it and summoned him to surrender. He refused to give up the country of which Chôḷa had put him in charge, and defiantly said 'Fight and take it (if you can).' Thereupon the two armies met in battle, and Gaṅga-Râja gained a great victory, defeating Idiyama and putting to flight the chief Dâman, who barely escaped with his life as Gaṅga-Râja was just about to cut him through the belt on his back, showing that he had already turned to flee, running off with the utmost speed in the direction of Kañchî, the Chôḷa capital. Gaṅga-Râja followed up this victory with so much vigour that he also put to flight Narasiṅga-varmma (perhaps a Pallava) and all the other feudatories of Chôḷa, and recovered the various districts that had been wrested from the Gaṅgas. These he loyally made over to his king Vishṇu-varddhana. It was on these events that the latter took the title of Vîra-Gaṅga, as well as that of 'capturer of Talakâḍ' (*Talakâḍu-goṇḍa*) which appears on his

[1] The name also appears as Poysana and Hoysaṇa. In Tamil it is spelt Hoyichala, Pochala, and even Hâyichala.

coins,[1] and is in evident retaliation of the Gaṅgaikoṇḍa of the Chôḷas. We are also told in this inscription that in the rising flames of his valour were consumed the shining Kôyatûr (Coimbatore) and Talavanapura which is Râyarâyapura (Talakâḍ).[2] When the king offered Gaṅga-Râja a boon for these exploits, he merely asked for Tippûr, where this inscription is, and made a grant of it to Mêghachandra-siddhânta-dêva, who was a Jain of the Kânûr-gaṇa and Tintriṇika-gachcha.

Sr. 43 is of the same reign and is principally of interest from the mention of Vishṇu-varddhana's mother or grandmother (*avve*). But there may be some mistake about her name, as it does not agree with that given in the usual genealogy of the line, for instance in the inscription above.

Sr. 49 also mentions his *avve*, but the name is different again from the one in the preceding inscription. In the list of victories ascribed to Vishṇu-varddhana, we are informed that he was a Bhairava to the army of Jagaddêva (probably one of the S'ântara kings of Hombucha); a lion to the army of Sômêśvara (perhaps the Châḷukya king); a gale to Narasiṃha-Brahma (the Narasiṃha-varmma of other inscriptions, described above as a Chôḷa feudatory) who was apparently master of Chakragoṭṭa, a place often mentioned in inscriptions; the slayer of Kalapâla; the disturber of Beṅgiri-Permâḷa (probably some reference to Veṅgi). He is also said to have set up Paṭṭi-Permâḷa, subdued Talavanapura (Talakâḍ), erected a city on the Nîla mountain (the Nîlagiris), taken possession of Kôlâḷa-pura (Kôlâr), uprooted Kovatûr (Coimbatore), shaken Tereyûr (in the north-east of Madgiri taluq), and passed over Vallûr (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District).

Of the inscriptions which follow, **My. 16,** dated S'aka 1050 (A.D. 1128), informs us that Vîra-Gaṅga had made Yâdava-pura, that is, Mêlukôṭe, the royal residence at that time, though it is remarkable that in connection with this chief seat of the Vaishṇavas no mention is made of their founder Râmânujâchârya, who is said to have lived there and to have converted the king from Jainism, nor is the king even called by his name of Vishṇu-varddhana. This may perhaps be explained by its being a S'aiva inscription. It is on the Châmuṇḍi hill near Mysore, and records a grant to the Mârbbalatîrtha, apparently a part of the present Mahâbalêśvara temple. On the other hand, in **Md. 50,** dated S'aka 1053 (A.D. 1130), we have the perggaḍe Mallinâtha erecting a Jaina basadi. In this inscription the king is called *Noṇambavâḍi-goṇḍa*, which also appears by itself on some of his coins.[3]

Md. 29, dated a year later, presents the king as capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, residing in the royal city Dorasamudra, ruling the Gaṅgavâḍi 96000, the Noḷambavâḍi 32000, the Banavase 12000, and the Hânuṅgal 500. He made a grant for a temple in Maddûr, which was otherwise called the Nârasiṃha-chaturvêdi-maṅgala, the latter being a Tamil term for an agrahâra. An interesting point is the mention of a former grant by "the Gaṅga named S'ivamârasiṃha-Dêva" (see remarks above, p. 3), the copper plates containing which were produced and read to the king. It is a pity this grant is not forthcoming.

In **TN. 129** we have Vishṇu-varddhana's son Nârasiṃha making a grant during his father's reign, thus showing that he was recognized as the Yuvarâja or heir-apparent. **Ml. 56,** in which he appears as ruling in his own name, introduces a *mahâ-vaḍḍa-byavahâri*. This is some high official title given to a merchant, which often occurs in the old inscriptions of the Mysore country, but no

[1] *Numismata Orientalia*, III, Pt. II, 82, 152 d.

[2] An inscription at Bêlûr says that 'he burnt the capital city of the Gaṅgas' (*suṭṭaṃ Gaṅgara kurupina puramaṃ*).—*Mys. Ins.* 262.

[3] *Mysore and Coorg*, I, App. Also *Num. Or. l. c.*

certain explanation had till now been found of *vaḍḍa*.[1] Army being *oḍḍu*, suggested that the title might indicate an army contractor, who was responsible for commissariat supplies. **Nj. 110** is the inscription which contains the allusion to the first Gaṅga, already commented on above (p. 1). In **Ml. 60** we have mention of the seven towns and five maṭhas of Talakâḍ or Râjarâjapura, which are frequently referred to in the inscriptions of that part, though I have not met with the details. The *sthânapatis* or temple priests who make an agreement in the inscription are described as those of Kêdâram-koṇḍêśvara, a temple perhaps to the memory of Râjêndra-Chôḷa who captured Kaḍâram[2] (said to be Kiḍâram in the Râmnâḍ zamîndâri, Madura District).[3] **TN. 21** contains some curious regulations. In **Sr. 62** Nârasiṃha receives the title of Jagadêka-malla, which was that of the contemporary Châḷukya sovereign.

Sr. 74 contains incidentally a list of Vishṇu-varddhana's conquests, in verses which occur in several other inscriptions. They were—Naṅgali (a frontier town of Mysore in the east of Mulbagal taluq), Koṅgu (Salem and Coimbatore Districts), Siṅgamale (in the Kâḷahasti zamîndâri, North Arcot District), Râyapuram, Talakâḍu (on the Kâvêri, in the south of Tirumakûḍal-Narsîpûr taluq), Rodda (on the Northern Pennâr in Anantapûr District, west of Penukoṇḍa), Beṅgiri (perhaps Veṅgi), Koḷḷagiri (? Kolhâpûr), Ballare (? Bellary), Vallûru (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District), Chakrakoṭṭa (not identified), Uchchaṅgi (in the south-west of Bellary District), Virâṭa's city (Hânugal in Dhârwâr) or else Virâṭa (Hânugal) and Polalu (Holalu on the Tuṅgabhadra in Bellary District), Baṅkâpura (in Dhârwâr), Banavase (in North Kanara), Kôyatûr (Coimbatore), the Nîlâdri lower ghât and seven hills (the Nîlagiris), Kañchî (Conjeveram), Tulava (South Kanara), Râjêndrapura, Kôḷâḷa (Kôlâr), Bayalu-nâḍ (? Wainâḍ), Halasige (in Dhârwâr), Beluvaḷa (in Dhârwâr and Belgaum Districts), Huligere (Lakshmêśvara in the Miraj State), Lokkigundi (Lakkundi in Dhârwâr). Following upon this string of conquests by his father, Nârasiṃha is said to have subdued the forces of the kings of Draviḍa, Magadha, Pâñchâla, Nêpâla and Lâḷa (or Lâṭa). But as a rule the conquests of any one of the kings are absorbed into the titles of succeeding kings, and even the names of distinguished predecessors tacked on as titles to their own, of which we have instances in this very inscription lower down.

Md. 61, dated A.D. 1166, is in Grantha and Tamil characters, and many instances occur in which, either to suit the local vernacular or by a species of international courtesy, the Chôḷas, a purely Tamil line, often employ the Kannaḍa characters for their grants, whether expressed in Tamil or in Kannaḍa, and the Hoysaḷas, a purely Kannaḍa line, similarly employ Grantha and Tamil characters, even when the language of the grant is Kannaḍa. In **Nj. 175** we have mention of the great minister Lakuṇaya, who seems to have had his capital (*râjadhâni*) at Sottiyûr (that is S'rôtriyûr)

[1] It occurs in the term *vaḍḍa râvuḷa*, some main head of the taxes, in *mahâ-vaḍḍa-grâma* applied to Tâṇagundûr (*Mys. Ins.* 203), and (if the same word) in Vaḍḍavâra, a day of the week. The latter is almost certainly Saturday, as it is said in an inscription at the village above named (*Mys. Ins.* No. 102) to be the day for the *taiḷâbhyaṅga* or oil bath (see discussion by Dr. Kielhorn and Dr. Fleet in *Ind. Ant.* XXII, 111 and 251). Further confirmation has now been found in a passage in Ranna's poem called *Sâhasa-Bhîma-vijaya* or *Gadâ yuddha*, the hero of which is the Châḷukya prince Satyâś'raya (reigned 997 to 1008). It forms the 26th *padya* of the 3rd *âś'vâsa* and is as follows :—

Kalaś'aṇan uṭuṃ koḍisida l
khalane gaḍaṃ Dharmmaṃ-nandanaṃ krûra-dinaṃ- l
gaḷa pesaraṃ maṛeyisi Maṃ- l
gaḷavâraṃ Vaḍḍavâraṃ eṇḍante vaḷaṃ ॥

"Having so caused Kaliś'aja to be slain, is not the son of Dharma base? Even as disguising the name of evil (or unlucky) days in calling them Maṅgaḷavâra and Vaḍḍavâra.' The reference is doubtless to a common saying that Tuesday, which is *amaṅgaḷa* or inauspicious, is called Maṅgaḷavâra, and that Yudhishṭhira, who was (in this instance) *adharma* or unjust, is called Dharma-râja. Vaḍḍavâra must therefore, according to this, be a name of auspicious import applied to a day which is really inauspicious, here Saturday. On the analogy of *baḍḍi* (interest on money) from *vriddhi*, we may derive *vaḍḍa* from *vriddha*, which means 'old, full grown, large, augmented,' &c. Growth and increase are recognized signs of prosperity, and a word expressive of maturity is quite appropriate for the last day of the week. We seem therefore justified in concluding that Vaḍḍavâra means Saturday, and that *vaḍḍa* is equivalent to ancient, augmented, mature, &c., and may thus signify senior or chief.

[2] *Ind. Ant.* XXII, 144 : *So. Ind. Ins.* II, 109. [3] *id.* 106.

now called Suttûr. **Nj. 133** and three following inscriptions are Jaina memorials. The first is one erected for the muni Ajitasêna-Dêva, who apparently belonged to the Aruṅgaḷa-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha.

With **My. 58** we come to inscriptions of the time of Vîra-Ballâḷa (II), the most distinguished of that name, from whom the whole dynasty was sometimes called that of the Ballâḷas. In **My. 8** we have mention of the great minister Biṭṭimayya. From **Md. 44** we learn that, in return for the construction of the large tank at Âtakûr, the proprietor was not only awarded a grant of land but had a palace (*aramane*) built for him. From **Ml. 99**, which is in Grantha and Tamil characters and the Tamil language, we learn that Râjarâjapura or Talaikkâḍu belonged to the Vaḍakarai-nâḍ (in Kannaḍa the Baḍagare-nâḍ, that is, the district on the north bank, namely of the river Kâvêrî) of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala. These Tamil names given by the Chôḷas seem therefore to have been maintained. In **TN. 106** and **107** we have an example of a grant in Kannaḍa repeated word for word on the same stone in the Grantha and Tamil characters.

Ml. 78 and **92** are specimens of a numerous class of *vîrakal* set up to the memory of men who fell in recovering cows which had been stolen. Cattle raids seem to have been a favourite method of harrying in bordering districts or between the followers of hostile chiefs and villages. The records of such forays afford a suggestive glimpse of the social condition of the times.

TN. 105 is an important Jaina inscription, dated S'aka 1105 (A.D. 1183), recording the death of Chandraprabha by the performance of the vow of *sallêkhana* or starving himself, a full account of which has been given by me elsewhere.[1] His spiritual descent is traced from Varddhamâna, the last Tîrthaṅkara, and Gautama the gaṇadhara, who collected his master's sayings and composed them in sûtras. The glorious form of gurus, it is gracefully said, shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure. Then follows praise of the Aruṅgaḷa-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha. A series of illustrious Jainas are then introduced, after the manner of the inscriptions at S'ravaṇa-Beḷgoḷa, especially No. 54. First comes Samantabhadra, by whom his opponents were defeated before the lord of Vâraṇâsî. Who this was it is impossible to say, but among the wanderings of Samantabhadra he is said to have gone to Vânârasî,[2] another form of the name of Benares. Kumârasêna, Chintâmaṇi who composed the poem *Chintâmaṇi*, and Chûḍâmaṇi who composed the poem *Chûḍâmaṇi*, are successively praised, as at S'ravaṇa-Beḷgoḷa. The last was, as we know from inscription No. 54 there, named S'rîvarddha-Dêva and was praised by the poet Daṇḍin in a couplet which is quoted. He was also called the Tumbalûr-âchârya[3] and his work is extolled by Bhaṭṭâkalaṅka-Dêva in his *Karṇâṭaka-S'abdânuśâsanam* as if the greatest work in the Kannaḍa language.[4] He describes it as a commentary on the Tattvârtha-mahâśastra, but it is here said to be a poem, in which the author displayed all the graces of composition. Unfortunately no trace of it can be found. Then comes Mahêśvara, who was victorious in seventy great discussions, as also stated at S'ravaṇa-Beḷgoḷa. After him is S'ânti-Dêva, followed by Akalaṅka, by the blows of the sword of whose speech the *vibuddhi* Buddha was slain. This is a reference to his defeat of the Buddhists before king Himaśîtala at Kâñchî in the 9th century, which led to their expulsion from India to Ceylon. Pushpasêna, his colleague, comes next, and then Vimalachandra, who put up a writing on his door in the public street, as also stated at S'ravaṇa-Beḷgoḷa, describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas. Indranandi is then mentioned, who is said to have composed two works called *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*. Then comes Paravâdi-malla, who explains his name before Kṛishṇa-Râja (a Râshṭrakûṭa

[1] *Ins. at Sr. Bel.* Intro. 15 ff. [2] *id.* 42. [3] Could this Tumbalûr be the present Domlûr near Bangalore? [4] See my edition of the *Karṇâṭaka-S'abdânus'âsanam* Intro. 19.

or Raṭṭa king and probably the one called Akâla-varsha, ruling at the end of the 9th century), in the same way as at S'ravaṇa-Belgoḷa. From this point the inscription is much defaced, but the name of Maladhâri occurs. Where it is again legible we have Ajitasêna, Chandraprabha, Vâsupûjya, and Samaya-divâkara, whose disciple it was that performed the *sallêkhana*.

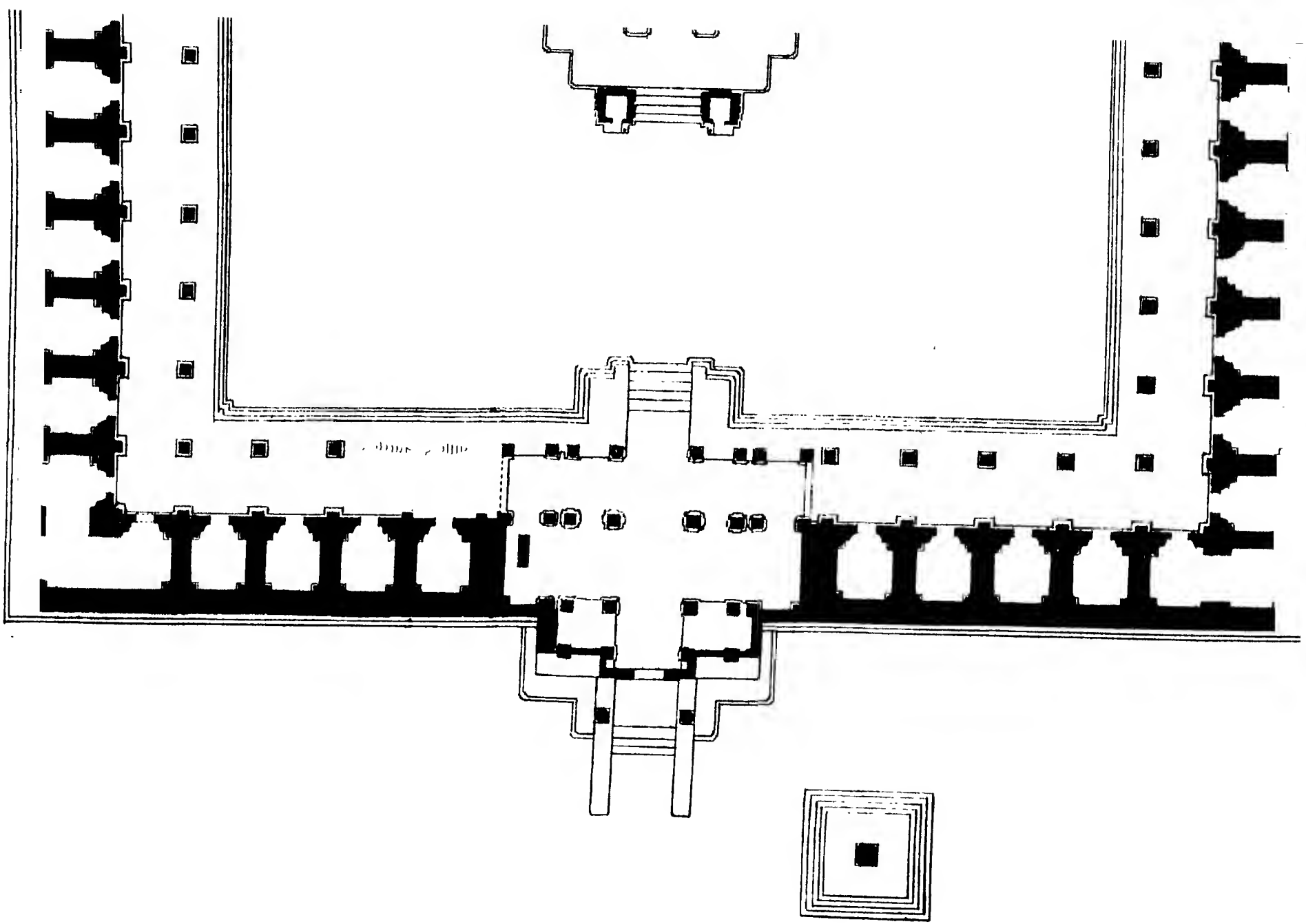
Mḷ., 83 dated in Krôdhi (A.D. 1184), is of special interest from the reference it makes to the *former* Ballâḷa-Dêvarasa (*hiriya-Ballâḷa-Dêvarasaru*), who, we are told, had caused a S'iva temple to be erected at Talakâḍ in the name of Ballâḷêśvara, for which now the *present* Vîra-Ballâḷa-Dêva (*i-Ballâḷa-Vira-Dêvaru*) made further grants.

In **Ml. 54** is mentioned the great minister Chandramauḷi, of whom there is an interesting account in inscription No. 124 at S'ravaṇa-Belgoḷa. He is there said to have been a learned Brahman who had a beautiful Jaina wife. In the concluding verses of **TN. 130** we have the unusual mention of the Kumari as a holy place along with the Ganges. This is peculiar to Tamil inscriptions and refers to Cape Comorin, but it appears that Kumarî is the Tamil name of a sacred river supposed to have been originally near Cape Comorin.[1] In **TN. 31,** dated S'aka 1118 (A.D. 1196), Ballâḷa is stated to be residing in the Kuppa of Erambarage (Yelburga in the Nizam's Dominions). Among the titles given to him is that of *Chôḷa-kaṭaka-sâṛekâra*, plunderer of the Chôḷa camp. His great minister was Arumaṭivala, who had some connection with Lâḍa-khaṇḍa (part of Gujarat), and who from his capital (*râjadhâni*) at Sâtarûr was governing Tâṛa-nâḍ (? Toṛe-nâḍ), Hadi-nâḍ and Ku-nâḍ. In **TN. 3,** probably engraved long after, in the time of the Vijayanagar sovereignty, we have an interesting eulogy of Ballâḷa and his son. It also incidentally supports the popular derivation of Karṇâṭa from *karṇa* and *aṭa*.[2]

With **Ml. 93** we pass to the reign of Vîra-Nârasiṃha-Dêva (II). **Md. 121,** at Basarâḷu, is one of those elaborately sculptured stones, so characteristic of the best Hoysaḷa inscriptions, which were set up at the splendid temples erected by them in the Châḷukyan style of architecture. This inscription contains a summary of the genealogy of the Hoysaḷas. After describing the descent of Yadu from Brahma, it relates how Sala, a chief of Yadu race, killed, at the shrine of the goddess Vâsantike, the tiger which had rushed out upon the muni there. It was owing to the holy muni's exclamation of *hoy Sala !* (strike, Saḷa !) that he succeeded in this, from which circumstance he took the name of Hoysaḷa, and it was adopted as that of his dynasty. The incident occurred at S'aśakapura, which I have identified with the village of Aṅgaḍi in the Maṇjarâbâd country (now in Mudgere taluq). His son was Vinayâditya, whose son was Ereyaṅga. The latter, we know from many inscriptions, had three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya. The first and third died, and the second, under the name of Vishṇu-varddhana, became one of the most famous kings of his time. As here stated 'whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one common subjection, and spread the brilliance of his fame as far as the four oceans'. His son was Vijaya-Nṛisiṃha, whose queen was Êchala-Dêvî. She was the mother of Vîra-Ballâḷa-Dêva, another equally distinguished king of the line. His son was Vîra-Narasiṃha, setter up of the Chôḷa king, death to the Magara king, confiner within narrow limits of the Pâṇḍya kingdom. Turushka, it is said, carried a light before him as a subject king, Chôḷa marched as a general under him, while Gauḷa at all times went before him as a servant. Among his titles he is further said to be an axe at the root of the Kâḍava (that is, the Pallava) king, and putter down of the pride of the Sêvuna king. His great minister was Aḍḍâyada Harihara, and the genealogy of the

[1] See *Ind. Ant.* XXII, 251. Bishop Caldwell has effectually disproved the tradition, quoting the far older testimony of the Periplus to show that the bathing place was the sea and no river. See *Hist. of Tinnevelly*, p. 2?.

[2] See my Introduction to *Karṇâṭaka-S'abdânu-S'âsanam*, p. 12.



KÊS'AVA TEMPLE, SÔMANÂTHAPURA

ter is given from the time of his grandfather, who was ennobled by Vishṇu-varddhana. Harihara is cially credited with the defeat of the Sêvuna army, from whom, mounted on his one thorough-bred rse, he captured whole lines of cavalry.

Md. 122 carries on the history to Vîra-Sômêśvara-Dêva. He, it is said, fought against the nous Kṛishṇa-Kandhara, and penetrated into the Chôḷa territory; subdued the Pâṇḍya king, and tablished Chôḷa in his hereditary kingdom. Kṛishṇa-Kandhara is doubtless the Dêvagiri Yâdava ng of that name. For in one of that king's inscriptions in Dhârwâr[1] his general claims to have quired the territory of the turbulent Hoysaḷas and set up pillars of victory near the Kâvêrî, but our formation of the events of this period is somewhat scanty. The boundaries of Sômêśvara's kingdom this time are given as Kañchî in the east, Vêlâvuṛa (Bêlûr) in the west, the Ped-dore (river rishṇâ) in the north, and (the name is unfortunately defaced, it looks like) Chalaśeṛavi[2] in the south. **N. 103**, dated S'aka 1161 (A.D. 1239), informs us that, having captured the Chôḷa kingdom, he maiued there ruling his dominions; and in **Nj. 36**, dated a year later, we are told that he was siding at Kaṇṇanûr in the Chôḷa kingdom; which **Md. 62***b* also says, some years later. This lace has been identified by Dr. Hultzsch with a village near S'rîraṅgaṃ in Trichinopoly District.[3] **Sr. 110** gives us Ânanda (A.D. 1254) as the 21st year of his reign, thus fixing A.D. 1233 as the date of his accession.

With **Md. 30**, dated S'aka 1183 (A.D. 1261), we come to the reign of Vîra-Nârasiṃha-Dêva (III), nd it states that he was residing in his own capital Dorasamudra (Haḷêbîḍ in Bêlûr taluq). **Md. 79** s of some interest. It informs us that Chôḷa-Gauṇḍa, apparently a general under Narasiṃha, gained he victory, over whom is not stated, in a battle at Bairakambi and Kâḍuviṭṭi in the Baṇṭagoṇṭa Three-hundred. Kâḍuviṭṭi corresponds with the modern Kârvêṭi-nagara in North Arcot District. For his exploit he was rewarded with a grant of land, but some dispute having arisen as to the boundaries, he disputants decided the case by an ordeal, that of holding ? the consecrated food (*dibyava hiḍidu*) in he presence of the god Hoysaḷêśvara of Dorasamudra. The king signs the grant as *Malaparoḷ-gaṇḍa*. he concluding words of **Md. 70** furnish a good instance of the mode in which the engraving of inscriptions was executed, on which some remarks have been made above (p. 13).

TN. 97 is the inscription at the temple of Sômanâthapura, which is celebrated as one of the best remaining examples of the Châḷukyan style. The inscription commences with a genealogy of the Hoysaḷas, more particularly eulogizing the reigning king Nârasiṃha and his great minister Sôma, the founder of the agrahâra, which is described as the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura. Towards the close is a list of all the various images of gods with which the walls of this Vishṇu temple were decorated, numbering 64, besides the three chief gods to whom the shrine was dedicated. **TN. 101** is a corresponding inscription for the S'iva temple at the same place. **Md. 1** introduces to us the minister Chikka-Kêtayya, who, on returning from a successful expedition with the army of the east, made grants to the temple at Maddûr, otherwise called Nârasiṅga-chaturvêdi-maṅgala. We also learn that Maddûr formed part of a district called the Chikka-Gaṅgavâḍi-nâḍ. From other inscriptions, yet to be published, this district appears to have extended all down the course of the Shimsha river, and its capital was at Hoṅganûr (in Channapaṭṇa taluq). **TN. 100** records some fresh arrangement made at Sômanâthapura regarding the endowments, and the king again signs himself *Malaparoḷ-gaṇḍa*.

TN. 27, dated S'aka 1212 (A.D. 1290), is an inscription of unusual interest. It brings to notice the great minister Perumâḷa, who, from inscriptions in other places, was evidently a very enlightened and

[1] *Kan. Dyn. of the Bo. Pres.* 73.

[2] There is a Chalas'eri in Malabar District, near Ponâni.

[3] *Annual Report* for 1891—2.

public-spirited man. In war he had distinguished himself by slaying Kali-narapâla and capturing his tent, whence he got the title of Javanika-Nârâyaṇa. We here find him purchasing certain lands at Mâilaṅge (the existing Mâliṅgi) for the purpose of endowing a college wherein, besides professors to impart instruction in the Ṛig-vêda, there were to be masters for teaching Nâgara, Kannaḍa, Tiguḷa or Tamil, and Âryа or Mahratti. Provision was made for the proper cultivation of the lands in question, and for payment of the endowments by the tenants, 'their children and children's children for ever and ever.' Incidentally there is a highly significant list of the customary taxes to which the land was subject, and especially of the arbitrary and extra demands to which it was liable, some of which are not very clear.

Nj. 103, dated S'aka 1213 (A.D. 1291), brings us to the time of Vîra-Ballâḷa-Dêvarasa (III). From **TN. 4** it appears that some irregularities had sprung up in the performance of certain ceremonies in the Kîrtti-Nârâyaṇa temple of Râjarâjapura which is Talaikkâḍ. The king, under penalty of his special anger, ordained that the foremost position and the first presentation of the *prasâda* should be the right of the three chief priests. **TN. 98** is a further regulation regarding the endowments at Sômanâthapura. One passage speaks of the palace 'in accordance to the custom of the country' touching and remitting to the Brahmans the dues payable by them. The opening verses of **Md. 83** are curious, being praises of the god Kali-Dêva, in which, after enumerating the celestials by whom he is surrounded, the names are given of mortals of this world who are around him, among whom are mentioned Kalikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêśirâja-daṇṇâyaka and others.

TN. 10, which is very much defaced, appears to open with a list of conquests by the king, which ends with "and lastly Perundurai." There is a place of this name in the Erode taluq of the Coimbatore District, and it may be the one intended. **Nj. 71** mentions a chief who was "a sun to the Nîlagiri city" (see above p. 15). **Md. 100**, dated S'aka 1238 (A.D. 1316), states that Ballâḷa, having built a residence or capital (*nelebîḍam kaṭṭi*) in Dorasamudra, was there ruling the kingdom. The reference must be to the rebuilding of the capital, which had been sacked in 1310 by the Muhammadans under Malik Kâfur, the general of Ala-ud-Din of the Khilji or Second Pathan dynasty of Delhi. The complete destruction of Dorasamudra took place in 1327, in the reign of Muhammad Tughlak.

Sr. 80 records the grant of the title to the sacred earth at Mêlukôṭe, which, it is said, was discovered by Emberumânar, or Râmânujâchârya, the great Vaishṇava reformer. It is a fine white clay, or decayed schistose mica, which is used by the S'rî-Vaisbṇava Brahmans for making the *nâma* or sectarian marks on their foreheads; and is in such demand for this purpose, on account of its purity, that it is transported to distant places, even as far as Benares. It is fabled to have been brought to Mêlukôṭe by Garutmân, the bird of Vishṇu, from Svêta-dvîpa in the Kshîra-samudra or milk ocean.[1]

In **Ml. 114** is an account of some peculiar regulations made on the foundation of a town. In **Nj. 65,** dated S'aka 1254 (A.D. 1332), we have a Kêtaya-daṇṇâyaka, who is called subduer of Nîlagiri, and lord of Svastipura, governing the Padinâlku-nâḍ or Fourteen nâḍs, from his capital (*nelaviḍu*) of Terakaṇâmbi (the existing place of that name in Guṇḍlupeṭ taluq). In **Ml. 104,** dated S'aka 1256 (A.D. 1334), the king is described as a blinding mirror to Kâñchî, and by his energy preventing the entry of Adiyama of the Kâḍava (that is, the Pallava) family. Adiyama was the name of the chief in command of the Chôḷa forces from whom Talakâḍ was recovered by Gaṅga-Râja in the time of Vishṇu-varddhana (see above p. 14). This may have been a descendant of his

[1] 'Some Vaishnavas work it by digging the whole substance out of the beds in which it lies, and throwing it into large vessels of water. It is well stirred about; and while the mica swims, the fragments of quartz remain at the bottom, and are taken out by the hand. The mica is then allowed to subside, and forms into a mass, which is divided into small pieces, and afterwards made into balls by being moistened in water. These are sold for use, and are perfectly white.' *Buchanan*, I, 348.

who had made some attempt to wrest Talakâḍ back again. The same epithets are repeated four years later, in **Ml. 109**, at which time we still find the seven towns and five maṭhas maintained as the divisions of Talakâḍ-Râjarâjapura. **Ml. 14**, dated S'aka 1263 (A.D. 1341), and **Md. 85**, of the same period, are the last Hoysaḷa inscriptions in this volume. As the Vijayanagar dynasty was founded in 1336, the Hoysaḷas did not continue to maintain the remnants of their power much longer.

Vijayanagar.

The earliest inscription of the Vijayanagar kings in this volume is **Ml. 22**, dated S'aka 1280 (A.D. 1358). It is of the time of Bukka-Râya-mahârâya, whose titles are *mahâ-maṇḍalêśvaram, ari-râya-vibhâḍa, bhâsheye-tappuva-râyara-gaṇḍa, Hindû-râya-suratrâṇa, pûrva-paśchima-dakshiṇa-samudrâdhipati.* These are the usual ones, but some extra ones are here given, among which is *śrî-vîra-Saṅgama-Varada-râya-bâhuṭu*, representing him as the royal *bhâṭ* or bard of his father Saṅgama, in order to imply some connection with royalty in the subject of the grant, who was a *bhâṭ*. This was Lâchappa, the son of Kîrtti-Dêva, the epithets applied to whom seem peculiar to the bhâṭs or eulogizers, some of them being difficult to translate, as they apparently consist more of well-sounding alliterative words than of correct grammatically formed phrases. He is credited with the construction of several large tanks and other works of merit. He also planted lines of trees on the four sides (of the tanks) and, it is said, performed the ceremony of *upanayana*, or investiture with the sacred thread, to the *pîpal* trees at the four corners. It is a common practice with Hindus in this part to plant side by side at the entrance of a village a *pîpal* and a *margosa* tree, which are held to represent a male and a female, and to marry them together with the same ceremonies as if human beings.

In **Sr. 87** the same king is called vîra-Bukkaṇṇa-Râya, and in **Md. 90** Bukkaṇṇa-Voḍeyar. **Nj. 117**, dated S'aka 1290 (A.D. 1368), belongs to the reign of his son Chikka-Kampaṇṇa-Voḍeyar, who, although he is said to be ruling the kingdom of the world, must have been a governor under his father in the south of Mysore. The grant, after mentioning the great lords of Tagaḍûr, specifies the Kôvaru and Kommeyaru as the most important people of the nâḍ, and the same names occur in other inscriptions. *Kô* is Tamil for king, and *Kovara*, for *Komara*, is Kannaḍa for prince.

Nj. 43 is a Jaina inscription recording the death, in A.D. 1371, of Mêghachandra. Along with him are mentioned Pârśva-Dêva and Bâhubali-Dêva, who are praised as follows:—There was no knowledge they did not know; no science which they had not, without leaving any of it, read and heard; no king who had not shown them favour; no disputant whom they had not defeated; no poet who was not continually praising them. **Nj. 64**, a few months later, is also Jaina and informs us of the death of S'rutamuni in Triṇyâpura, a Sanskrit translation of Hulluhaḷḷi, or, as it is written here, Hullanahaḷḷi, where the inscription was found. He belonged apparently to the Pustuka-gachcha of the Iṅgûlêśvara line, but the account of his predecessors is nearly all defaced. There is a further record of the death, 16 years before, of his son Chandra-kîrtti in the wealthy town of Kallêha. This is the same as the Kallêhada-paṭṭaṇa of the so called Râmânujâchârya inscription at S'ravaṇa-Belgoḷa,[1] and has been identified by me with Kalya in Mâgaḍi taluq, where there is a duplicate of that inscription. We also gather that the Pârśva-Dêva and Bâhubali-Dêva of the foregoing inscription were S'rutamuni's disciples. The deaths are also recorded of other devoted Jainas, namely, Perumâla-Dêva, his sister-in-law Allâmbâ, and her son Narôttamaśrî. There is also an account of the chaityâlayas erected and

[1] *Ins. at Sr. Bel.*, No. 136.

repaired by Perumâla-Dêvarasa and Permmi-Dêvarasa who was ruling with him in Hullanahaḷḷi. As in these two cases, so several Jaina and Liṅgâyta inscriptions, though regularly dated, contain no mention of any reigning sovereign.

Nj. 103, dated S'aka 1296 (A.D. 1374), records a grant by vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar. **Ml. 23**, of the same date, continues with the reign of Bukkaṇṇa-Voḍeyar. **Ml. 76**, dated S'aka 1302 (A.D. 1380), brings us to the reign of Bukkaṇṇa-Voḍeyar's son Harihara-Râya. In Ml. 21 he is called vîra-Hariharêśvara. This grant informs us of the death of Bâchayappa, the Bhaṭṭa or bhât before referred to. With his wife, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, he gained supreme bliss; and his elder son Bukkaṇṇa sent his bones to Vâraṇâsî, that is, to be cast into the Ganges according to the most orthodox Hindu custom. **TN. 3** is an interesting verse in eulogy of the Hoysaḷas, and incidentally shows that even at that time *karṇa* and *ata* were accepted as the derivation of Karṇâṭa. In **Ml. 20** the king is called vîra-Harihara-mahârâya. In Ml. 47 he is styled, as is the usual mode with all the Vijayanagar kings after this,—vîra-pratâpa-Harihara-mahârâya. In these several inscriptions the titles of the bhâts are given with many variations, and even the king is described as a royal bhât to Bukka-Râya, who was his father.

TN. 82, dated S'aka 1319 (A.D. 1397), in the same reign, supplies the following genealogy. From the Yadu race was descended Saṅgama. His son was Bukka-Râja, who had two sons, Harihara and Mallinâtha. The latter, also called Mallappa-Oḍeyar, had a son Nârâyaṇa, who, on the occasion of his coming to bathe at the junction of the Kâvêrî and Kapilâ, established an agrahâra, named Pratâpa-Hariharapura after the reigning king. **TN. 134**, dated the same year, gives a fuller genealogy of the direct line. Saṅgama, it informs us, as do other inscriptions elsewhere, had five sons,—Harihara, Kampa-Râya, Bukka, Mâraṇa and Muddapa. Bukka was a terror to the Turushkas, the Koṅkaṇa (king) S'aṅkapârya, the Andhras, the Gurjaras, and the Kâmbhôjas, and defeated the Kaliṅgas. His wife was Gaurâmbikâ, by whom he had a son Harihara, who makes the grant. The latter died in the year Târaṇa (A.D. 1404).[1]

Md. 28, dated S'aka 1328 (A.D. 1406), belongs to the reign of Harihara's son, here called Bukka-Râya. **Nj. 173** gives him his more usual name of Dêva-Râya-mahârâya. We know that he was crowned in S'aka 1328 (A.D. 1406).[2] In **TN. 47** the king is called Vijaya-Vidyâ-Dêva-Râya,[3] seated on the throne in Aneg undi (!) But the stone on which the inscription was engraved is not now to be found, and the copy, being one supplied by the people, cannot be relied on. The king, from his name, should be the son of the foregoing. It professes to be a grant by his chief minister Mâdhava-mantri (after whom the dam across the Kâvêrî at Talakâḍ is called) to the maṭha of a svâmî of the Bhâgavata-sampradâya. This would be of some interest if the statement could be depended on, as the Bhâgavatas, if I remember right, are in the opinion of Dr. Bühler the oldest Hindu sect of which we know, older than Buddhism. In **Md. 103**, dated S'aka 1339 (A.D. 1417), we have the first memorial in the present collection of the performance of *sati*, which seems to have been revived or very prevalent under this dynasty. On the death of Bûtikhara, his three wives, we are told, gave arm and hand (*tôḷu-kayi*). This is the symbol on the *mâsti* (for *mahâ-sati*) *kal*, or stones erected to women who were immolated with the dead bodies of their husbands,—a human arm, projecting from a post or pillar, with the hand raised from the elbow, the fingers open and a lime between the thumb and forefinger. No satisfactory explanation has been met with of the pillar and the lime.[4] In **TN. 95** and **Ml. 80** the king is called vîra-Dêva-Râya-Voḍeyar, and in **TN. 55** vîra-pratâpa-Dêva-Râya-Voḍeyar. The donor's father in this grant is distinguished as the upholder of the orders of the

[1] *Ins. at Sr. Belgola*, No. 126. [2] *Mys. Ins.* 279. [3] See the corresponding epithets for him in Ml. 121. [4] See *Mys. Ins.* Intro. *xxvi*.

old kings of the Hoysaḷa nâd. **Sr. 144** is a Jaina inscription, and contains praise of Sakalachandra, disciple of Vâsupûjya, of the Kânûr-gaṇa and Tintiṇi-gachcha. **Sr. 15**, dated S'aka 1352 (A.D. 1430), expressed in letters as *Râma-lôkê*, contains the following genealogy. Of Saṅgama's sons the chief was Bukka, who by Gaurâmbikâ had a son Harihara. His son was Pratâpa-Dêva-Râya, whose son by Dêmâmbikâ was Vijaya. His wife was Nârâyaṇâmbikâ, by whom he had a son Dêva-Râya. The latter was waited upon by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries, and had ten thousand Turushka horsemen in his service. In **Sr. 7** and **91**, dated S'aka 1354 (A.D. 1432), we have a Dêva-Râja-Voḍeyar making a grant by his orders in Seringapatam. In **Nj. 109** the king is called Pratâpa-Dêva-Râya.

Sr. 107, dated S'aka 1368 (A.D. 1446), is of the time of Vijaya-Râya-mahârâya, which, from the date, must be meant for the next king, who was the grandson of Vijaya, and may therefore, according to the usual custom, have borne his name, though he is generally distinguished by other names. We know that Dêva-Râya, his father and predecessor on the throne, died in this very year A.D. 1446.[1] **Sr. 11**, dated S'aka 1370 (A.D. 1448), is of the reign of Immaḍi-Dêva-Râya. It gives us the following genealogy. Saṅgama's son was Bukka-Râya; his son, Harihara; his son, Dêva-Râya; his son, Vijaya-Râya; his son, Dêva-Râya; his son, Mallikârjuna or Immaḍi-Dêva-Râya, which means the Second Dêva-Râya. Among the concluding verses is an unusual one, as follows:—"The dust of the earth may be counted, the drops of rain may be counted; but the fruit of a grant to Brahmans cannot be counted even by Brahma." In **Sr. 89** (and also in **133** and **86**) the king is called Immaḍi-Praudha-Dêva-Râya, son of Praudha-Dêva-Râya. His great minister Timmaṇṇa-daṇṇâyaka, who makes the grant, is described as the great lord of Nâgamaṅgala, and the restorer of Yâdava-giri or Mêlukôṭe. **Md. 12** and **59**, both dated S'aka 1381 (A.D. 1459), inform us that the king, here called Mallikârjuna-mahârâya, together with the same minister, was in Penugoṇḍa on the business of Narasiṅga's kingdom. I can find no clue as to who this Narasiṅga was, but from the reference it would seem that he was a person of some importance and perhaps a ruler of Penugoṇḍa, unless possibly it refers to a god of that name. The second Vijayangar dynasty is often called the Narasiṅga dynasty, presumably from Narasiṅga the first king of that line. Could the one here named have been the progenitor? If so, this might account for Penugoṇḍa being chosen for the capital when Vijayanagar was destroyed. **Ml. 64**, dated Kali 4566 and S'aka 1387 (A.D. 1465), is the last inscription of this king by name, here again called Dêva-Râya-mahârâya; but **Nj. 22**, dated 2 years later, may belong to his time or to the next reign.

Sr. 139, dated S'aka 1390 (A.D. 1468), brings us to the reign of Virûpâksha-mahârâya. It contains the record of the erection of a new dam in the Kâvêrî by Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, and the making of a channel from it, which was extended as far as Harahu for the benefit of the Brahmans there on certain conditions which are specified. It is from about this time apparently that the era begins to be called the S'âlivâhana śaka. **Sr. 86**, a grant by Nâchiyâramma, contains some interesting allusions. **Ml. 121**, dated S'aka 1396 (A.D. 1474), gives the following genealogy:—Saṅgama's son was Bukka. His son was Harihara, whose wife was Mêlâ-Dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line (*Pratâpa-vaṃśa*) the Turushkas were dried up. His wife was Dêmâmbikâ, by whom he had a son Vijaya. To him by Nârâyaṇi-Dêvî was born Pratâpa or Praudha-Pratâpa, who obtained the immemorial kingdom from his elder ? sister (*nijâgraja*). His wife was Siṃhala-Dêvî, by whom he had Virûpâksha.

Nj. 118, dated S'aka 1413 (A.D. 1491), and **Nj. 102**, of a year later, present us with the son of Immaḍi-Râya-Voḍeyar, named Nañja-Râja-Voḍeyar, ruling, it is said, the kingdom of the world.

[1] *Ins. at Sr. Belgoḷa*, No. 125.

He has the royal titles, to which are added several generally used I think by goldsmiths, and is finally called a mahâ-maṇḍalêśvara. An inquiry was made by Nâgarasa, who was administering the Tagaḍûr-nâḍ, into the reason for the falling off of the dues payable to certain temples in that nâḍ, and fresh orders were issued regarding the same. This settlement was carried out in the presence of the Kôves, the Kommes, the Sêvisas and other lords, regarding some of whom I have remarked above. **TN. 67,** dated three years later, is a grant by the son of Dêva-Râya, minister to the same Nañja-Râya-Voḍeyar-arasu, who is only styled mahâ-maṇḍalêśvara. **Nj. 100,** of the same date, is a grant by Parvvatayya, son of the same Dêva-Râya. **TN. 67** and **Nj. 101** are of the same time and connection.

My. 33, dated S'aka 1418 (A.D. 1496), belongs to the reign of Narasiṅga-Râya, who belonged to what is called the second Vijayanagar dynasty. His titles here are *mêdinî-mîsara-gaṇḍa, kaṭhâri-sâluva*. His great minister was Narasaṇna-Nâyaka. In **Nj. 47,** dated S'aka 1426 (A.D. 1504), we have a grant by a Gôvaṇṇa-Oḍeyar, who is called champion over the three kings,[1] and protector of Nîlagiri. **Ml. 95,** dated S'aka 1428 (A.D. 1506), is of the time of the same king, here called Narasiṃha-mahârâya, with the titles *mahârâjâdhirâja, râja-paramêśvara, bhuja-bala-pratâpa*. The grant is made by a chief of Ummattûr, who was invested with the title of Chikka-Râya. There is a great array of taxes and imposts mentioned in this inscription.

Nj. 190, dated S'aka 1434 (A.D. 1512), and **Nj. 195,** dated a year later, are of the next reign, but the king, not in accordance with the general custom in his inscriptions, is called Krishṇa-varmma-mahâdhirâja, son of Nârasiṃha-varmma-râjâdhirâja. As he is said to be ruling the whole world, and his father has all the royal titles, besides *kaṭhâri-sâluva*, he must be intended for the supreme king. The grant in the second inscription is made by Sâluva-Gôvindarâja-Voḍeyar, younger brother of the great minister Sâluva-Timmarasa-Voḍeyar, and the lands bestowed are said to be according to the former measurement *(prâku pramâṇa)*. **TN. 37,** dated the same year, by mistake omits the name of the king. The date is expressed in a most elaborate and unusual manner. It records the setting up at Mâlaṅge of a Viśvêśvara-liṅga brought from Kâśî or Benares. **Nj. 16,** of the same date, contains the genealogy of this dynasty, which is repeated lower down in **Md. 55,** in connection with which it will be further noticed. The grant made is of a village in the Ghanagiri-râjya, that is Penugoṇḍa, and does not belong to Mysore. It refers to a previous grant by the king's father Narasa, made in the presence of the god Râmêśvara. **Md. 115,** dated S'aka 1438 (A.D. 1516), also contains the genealogy above referred to. It records the grant of Maṇḍya, otherwise called Kṛishṇarâyapura, to Gôvinda-Râja, a descendant of Anantâchârya, on whom (the god) Vêṅkaṭêśa (of Tirupati) had placed the garland. Anantâchârya, it appears, was a disciple of the reformer Râmânujâchârya, and the only one among his disciples who volunteered to accept the duty of daily preparing the garlands for the god Vêṅkaṭêśa at Tirupati.[2] This he did solely from *bhakti* or devotion to his *guru*. Gôvinda-Râja, who was twelfth in descent from Anantâchârya, was, it is said, a confirmed ascetic. The god, learning the distress of his parents at their son's remaining a bachelor and the threatened extinction of the family, appeared to him while at penance and, announcing that his devotion was accepted, threw a garland over him, at the same time directing him to marry and serve thenceforward as a householder. This is the story here alluded to. He founded this agrahâra of Maṇḍya, as well as that of Vîrâmbudhi (in Kṛishṇarâjpet Taluq), for his followers.[3] Next follow three grants by Vîrapp-Oḍeyar, son of Chikk-Oḍeyar

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[1] Generally supposed to refer to Gajapati, As'vapati and Narapati whoever they were.

[2] Even now the representative of Anantâchârya's family is the only person, it is said, who is garlanded on visiting Tirupati. And the following is the *tanyan* or memorial verse repeated by his descendants :—

âmnâya-vâchâm api mrigya-bhûmâ |
s'ri-Vêṅkata-kshmâdhara-s'ṛiṅgadhâmâ |
dêvô 'nudhâvan pradadâti yasmai |
srajaṃ bhajê 'nanta-guruṃ tam âryaṃ ||

[3] The disciples of Gôvinda-Râja at the present day are styled Mnḍumbai, Kaḍâmbi, S'eṭlûr, Kumâṇḍûr, Âsûri, Gômaṭha, Nallân, Kandâḍai, Mâḍapûs'u, Sômâs'iyâṇḍân, and Viñjimûru.

of S'rîraṅgapaṭṭaṇa. **TN. 73,** dated S'aka 1441 (A.D. 1519), is a grant by the great minister Sâluva-Gôvinda-Râja. In **Nj. 63,** of the same date, Kṛishṇa-Râya receives only the title of *samasta-bhuvanâśraya*, which is first met with as a Western Châḷukya title and was then taken by some of the Hoysaḷas. The present grant brings to our notice Sôvaṇṇa-Voḍeyar, who must have been some descendant of the Hoysaḷas, as he is called lord of the city of Dvârâvatî. In **TN. 42,** two years later, we have the great minister Sâluva-Gôvinda-Râja restoring a village which Ballâḷa-Râya had established and granted with a copper śâsana, but which had fallen to ruin.

Ml. 105, dated S'aka 1452 (A.D. 1530), brings us to the reign of Achyuta-Râya-mahârâya. The grant is the renewal of what remained of the endowments of the god Kîrtti-Nârâyaṇa of Talakâḍ. **Md. 55,** dated S'aka 1456 (A.D. 1534), contains the genealogy of the existing dynasty, as referred to above. After tracing the descent of Yayâti from Chandra as usual, it says that in his line was born Turvasu. In that line was descended Timma, whose wife was Dêvakî. Their son was Îśvara, whose wife was Bukkamma. Their son was Narasa. He, quickly damming up the Kâvêrî when in full flood, crossed over and captured the enemy (who this was is not stated) alive in battle. Taking possession of their kingdom, he made the ancient S'rîraṅgapaṭṭaṇa his own. He further conquered Chêra, Chôḷa, and Pâṇḍya, as well as the proud lord of Madhura, the fierce Turushka, the Gajapati king and others besides, and issued his commands from the Ganges to Laṅkâ, and from the eastern to the western mountains. This king Nṛisiṃha had two wives, Tippâjî and Nâgalâ-Dêvî, from whom respectively he had the sons vîra-Nṛisiṃha and Kṛishṇa-Râya. The former was distinguished for his donations in all the holy places. The latter was even more distinguished for the same, and was served by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries. He was succeeded by his younger brother (*anujanma*) Achyuta, who is extolled in a similar manner. This and the corresponding grants above mentioned were composed by Sabhâpati. **Sr. 95,** dated S'aka 1457 (A.D. 1535), is a grant by Tirumala-Râja, whose father was Hariṇîla-Abba-Râja of Udayagiri (Nellore District) and lord of Maṇinâgapura. The latter was a title of the late chiefs of Balam (or Mañjarâbâd), but the place has not been identified. **Ml. 34** expressly calls Achyuta the son of Narasa. From **TN. 120,** dated S'aka 1463 (A.D. 1541), we learn that the great chief minister (*mahâ-śiraḥ-pradhâna*) was Vâraṇâsi Varadappaṇṇa. In **Sr. 6** we have a spirited protest against the payment of customs and collection dues on the areca-nut of the rent-free lands of certain Brahman villages, which it appears had been levied contrary to former custom by a pârupatyagâra named Kâmappa-Nâyaka.

Sr. 42, dated S'aka 1464 (A.D. 1542), brings us to the reign of Sadâśiva-Râya. In **Md. 33** is a grant (in ? A.D. 1576) by Râma-Râjayya-mahâ-arasu, a descendant no doubt of the minister who fell in the battle of Talikôṭa. **Md. 27,** dated S'aka 1499 (A.D. 1577), is apparently a grant by the same, in the reign of S'rî-Raṅga-Râja-mahârâya. **Sr. 39** and **40,** dated S'aka 1507 (A.D. 1585), are grants by Tirumala-Râja, the son of Râma-Râja. No king is named. **Nj. 141,** a year later, is a grant by the same, in the reign of Vêṅkaṭapati-Râya-Dêva-mahârâya. The grant is one made to the chief of Hadinâḍ and his son, on their taking the names respectively of Râmarâya-Nâyaka and Tirumalarâja-Nâyaka, after those of his father and himself. In **Md. 25,** dated S'aka 1511 (A.D. 1589), is a grant by Tirumala-Râya's sons Râma-Râjaiya and Tirumala-Râjaiya. **Md. 5,** dated S'aka 1513 (A.D. 1591), is again in the reign of Vêṅkaṭapati-Râya-mahârâya. In **Ml. 111,** dated S'aka 1526 (A.D. 1604), is a grant in the same reign by Tirumala-Râja, son of Râma-Râja. In **Sr. 157,** dated S'aka 1536 (A.D. 1614), we still have Vêṅkaṭapati-Râya on the throne in Vijayanagar. and the grant is by Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, who made over to the temple and Brahmans at Mêlukôṭe certain villages which Vêṅkaṭapati-Râya had assigned to him as a rent-free estate; **TN. 116,** a year later, is of a similar character. In **My. 17,** dated S'aka 1542 (A.D. 1620), we have vîra-Râghava-Râya on the throne. The grant consisted of land in the Kârugahaḷḷi country, which, it is

said, Tirumala-Râja (probably the viceroy at Seringapatam) had assigned to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, as a rent-free estate for the lordship. **Sr. 36,** of the same year, is assigned to the reign of Râma-Dêva-mahârâya, who might be the same king as the above. The grant is by Narasa-Râj-Oḍeyar's daḷavâyi or commander-in-chief. **Md. 17,** two years later, is of the same reign, and the grant is by Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar, and grandson of Râja-Vaḍeyar. **TN. 62,** of the same year, presents Râma-Dêva-mahârâya as ruling in Ghanagiri or Penukoṇḍa. The inscription records the establishment of an agrahâra by Châma-Râja-Oḍeyar, and refers to a copper śâsana which Vêṅkaṭapati-Râya had granted to Râj-Oḍeyar in A.D. 1612 from Ghanagiri.

In **Nj. 181,** dated S'aka ? 1548 (A.D. 1626), we have another Vêṅkaṭapati-Râya on the throne. In **Sr. 4,** ? five years later, we have a grant by Tirumala-Dêva-mahârâya's son Râma-Râyarasa. **Md. 86,** dated S'aka ? 1555 (A.D. 1633), gives us vîra-Râma-Dêva-mahârâya on the throne in Penugoṇḍa. The grant is by the Râṇa Pedda-Jagadêva-Râyal-aiyaṅgâr, who was no doubt of the family of the Channapaṭṇa chiefs. But these dates are not quite certain. **Nj. 198,** dated S'aka 1561 (A.D. 1639), is of the reign of Vêṅkaṭa-Dêva-Râya at Ghanaśaila or Penugoṇḍa, and supplies a genealogy of the dynasty. Beginning with Narasiṃha, who belonged to the Chandra-vaṃśa, it tells us that from him sprung Kṛishṇa, who was succeeded by his son-in-law Râma.[1] Next came the latter's younger brother Timma-Râya, who ruled in Ghanâdri or Penugoṇḍa (whither he had removed the capital from Vijayanagar). By his wife Veṅgalâmbâ he had a son Raṅga, who reigned next, and handed down the kingdom to his own son Vêṅkaṭa. The grandson of the latter, named Râma-Dêva, came next, and was succeeded by his elder brother Vêṅkaṭa, who was on the throne at the time of the grant. Then follows a genealogy of the Mysore family, which states that while Vêṅkaṭa-Dêva-Râya, as above, was ruling, "the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, and were dwelling in Mahishâpûr." This reference is not understood, as all the other grants represent the founders of the Mysore line as coming from Dvârakâ in Kathiâwâḍ in Gujarat, of course in order to connect them with Kṛishṇa and the Yâdava line from Yadu. Possibly therefore we may here have a glimpse of an historical fact. It is true that the Gôdâvarî rises in Gujarat as far west as beyond Nasik, but the simple mention of the river does not generally refer to its upper course. Among them was Châma-Râja, protected by the goddess Mahishâsura-mardanî. From him sprung Beṭṭa-Châma, to whom, on the day of *mahâ-jayanti*, was born Narasa, a destroyer of the race of Yavanas. This is the king who makes the grant. **Sr. 12,** dated S'aka 1586 (A.D. 1664), carries us to the reign of S'rî-Raṅga-Râya-Dêva-mahârâya, son of Gôpâla-Râjayya and grandson of Arivîṭi Raṅgapa-Râjayya. **Ml. 48,** dated S'aka 1621 (A.D. 1699), is of interest as a late Jaina inscription. It is one of a numerous class of grants at all periods recording the gift of a stone oil-mill, that is, to provide oil for the temple lamps. In the present instance it was given by a farmer (*bhûmigâra*), apparently of the oilmonger caste, who was a lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and Tintriṇaka-gachcha. The donor was resident of a village belonging to Tippûr, which is described as a *tîrtha* or holy place, a designation it must have had nearly 600 years before (see **Ml. 31**). **Sr. 47** comes down to S'aka 1626 (A.D. 1704) when S'rî-Raṅga-Râja-Voḍeyar was on the throne. This is the latest inscription here of the representatives of the Vijayanagar and Penugoṇḍa kings.

The following is the genealogy of the Vijayanagar and Penugoṇḍa kings as deduced from the inscriptions in this volume. The names in bold type indicate those who actually ruled, and the numbers the order of their succession.

[1] The Narasiṃha and Kṛishṇa here mentioned were the kings of those names in the Second Dynasty. Râma was the minister of Sadâs'iva-Râya. He married Tirumalâmbâ, younger daughter of Kṛishṇa-Râya, and was killed in the battle of Talikoṭa.

First Dynasty.

Saṅgama
(*m. Kâmâmbikâ*)[1]

1. Haṛihara (I) — Kampa — 2. Bukka (I), 1358-74 — Mârapa — Muddapa
m. Gaurâmbikâ

3. Harihara (II), 1380-1405 — Chikka-Kampaṇṇa, 1368 — Mallinâtha, Mallappa-Voḍeyar
m. Mâlâ-Dêvî — Nañjaṇṇa, 1374
4. Bukka (II), Deva-Raya (I) — Nârâyaṇa, 1397
Pratapa-Deva-Raya (I), 1406-15 (*crowned* 1406)

by Dêmâmbikâ — *by Mallayavve*
5. Vijaya-Raya (I), 1416-7 — Mallaṇṇa-Voḍeyar, 1412
m. Nârâyaṇâmbikâ

? *daughter* (Gaja-bêṭekâra) — 6. Deva-Raya (II), 1419-46 (*died* 1446)[2]
Praudha-Deva-Raya
Pratapa-Deva-Raya (II)
m. Simhala-Dêvî

7. Vijaya-Raya (II), Mallikarjuna, 1446-67 — 8. Virupaksha, 1468-94
Immaḍi-Deva-Raya
Immaḍi-Praudha-Deva-Raya
Nañja-Râja-Voḍeyar, 1483-94

Second or Narasiṅga Dynasty.

Timma
m. Dêvaki
Iśvara
m. Bukkamma
9. Narasa

by Tippâji — *by Nâgalâ-Dêvî* — (*by Obâmbikâ*)
10. Nṛisiṃha, 1496-1506 — 11. Krishṇa-Raya, 1512-29 — 12. Achyuta-Raya, 1530-42
Tirumalâmbâ
m. to Râma-Râja
(*see Third Dynasty*)
13. Sadas'iva-Raya, 1542-76

Third or Râma-Râja Dynasty. The genealogy given in this volume is not complete and only goes a little way, but there is considerable variation in all the accounts published.

Bukka, protector of Sâluva Nṛisiṃha[3]
(*m. Ballâmbikâ*)
(Râma-Râja)
(*m. Lakkâmbikâ*)
(S'rî-Raṅga)
(*m. Tirumala-Dêvî*)

Râma-Râja (*killed* 1565) — 14. Timma-Raya — (Vêṅkaṭâdri)
m. Tirumalâmbâ — *m. Vêṅgalâmbâ*
(*see Second Dynasty*)
Raṅga (I)
15. S'ri-Ranga-Raya, 1577
Venkaṭa (I)
Venkaṭapati-Raya, 1586-1614 — Arivîṭi-Raṅgapa-Râja
? son — Gôpâla-Râja
? 18. Venkaṭa (II) — ? 17. Rama-Deva (I), 1620-5 — S'ri-Raṅga-Raya, 1664
Venkaṭapati-Raya, 1626-39

[1] The items in brackets are taken from *Mysore Inscriptions* and *Incriptions at S'ravaṇa-Belgoḷa.*

[2] The grant in *So. Ind. Ins.* I, 110 and *Ind. Ant.* XXI, 321 belongs to Mallikârjuna and not to his father.

[3] *Ind. Ant.* XIII, 155.

After the fall of his brother Râma-Râja (who was the paramount minister), and the destruction of Vijayanagar by the Muhammadans, Timma or Tirumala-Râya (in 1567) removed the capital to Penugoṇḍa (Anantapûr District), which was bravely defended against the Muhammadans in 1577 by Jagadêva-Râya, chief of Channapaṭṇa, who was son-in-law of the king S'rî-Raṅga. The capital is said to have been again removed, by Vêṅkaṭapati-Râya in 1585, to Chandragiri (North Arcot District), but the kings still profess to be ruling from Penugoṇḍa. The line continued and eventually merged in that of the chiefs of Ânegundi, who were subdued by Ṭîpû-Sultân. But the already crippled Vijayanagar power virtually came to an end on the seizure of Seringapatam by Râja-Oḍeyar of Mysore in 1610, and the subsequent independence of S'ivappa-Nâyak of Bednûr and other feudatories. In 1640 the grant was made to the English of the site of Fort St. George or Madras.

Mysore.

We have already had some grants by kings of the Mysore family subordinate to the Vijayanagar sovereigns, the latest being of the date A.D. 1639. We now have to notice inscriptions of the Mysore Râjas made independently in their own name. The first is **Sr. 150**, dated Nala (A.D. 1616), in the time of Râja-Voḍeyar.[1] **Sr. 117**, dated S'aka[2] 1547 (A.D. 1625), is a grant by Dêva-Râja, son of Châma-Râja-Voḍeyar. **TN. 13**, eight years later, is by the son of Châma-Râja-Voḍeyar's agent. **Nj. 9**, dated S'aka 1565 (A.D. 1643), is by the Daḷavâyi[3] or commander-in-chief Vikrama-Râya, son of Râja-Vaḍeyar.

Sr. 103, dated S'aka 1568 (A.D. 1646), brings us to the reign of Kaṇṭhîrava-Narasa-Râja. He was the son of Beṭṭada-Châma-Râja. A mythological account is given of the origin of both. Kaṇṭhîrava's reign is described as one of the utmost prosperity. The lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the various orders were diligent in performing their several rites, all the people were free from disease, the women were devoted to their husbands, and all the world was prosperous. His power was so great that the Vaṅgas, Hûṇas, Koṅkaṇas, Saurâshṭras, Gûrjaras and Mlêñchhas all feared to encounter him in war, which means that they made no attempt to do so.

Nj. 56 and **81**, both dated S'aka 1584 (A.D. 1662), are both grants by Dêvâmbâ or Dêvâjamma, apparently the widow of the previous king. She makes the grants by order of Dêva-Râja-Voḍeyar, who must have been the reigning king, subsequently distinguished as Doḍḍa-Dêva-Râja, though he is here called only mahâ-maṇḍalêśvara and ruler of S'rîraṅgapaṭṭaṇa or Seringapatam. From **TN. 23** we learn that he was the son of Dêva-Râja and grandson of Châma-Râja. History informs us that Kaṇṭhîrava-Narasa-Râja died without issue and the donor in the present inscriptions was evidently his wife. She may therefore have grudged bestowing the royal titles on the actual successor chosen to the throne. From **Nj. 81** it would appear as if Kaṇṭhîrava died in A.D. 1662. The grants are further made with the consent of Nañjanâtha. It is not clear who this was. **TN. 23**, **Md. 114**, and **Sr. 13**, all dated one year later, show us Dêva-Râja in possession of full power, with all the royal titles. In the first he is described as withering up the Turushkas, cutting down Pâṇḍya, terrible to the Chôḷa, Kêraḷa and Nêpâḷa kings, driving away the Koṅga, Vaṅga, Kaliṅga and other kings. The grant in this case was made, it is said, to a grandson of S'rîsailapûrṇa or Tâtâchârya, who had received the name of Tâta from (the god) Vêṅkaṭêśa (of Tirupati), and was guru to the author of the Bhâshya, meaning Râmânujâchârya, who wrote the Viśishṭâdvaita-vêdânta-bhâshya. The reference here is to the story about S'rîśailapûrṇa, known as Bhûri-S'rîśailapûrṇa (in Tamil, Periya-

[1] *Voḍeyar* or *Vaḍeyar* is the plural and honorific form of *Oḍeya* or *Voḍeya*, Kan. for "lord" or "master." In the form *Vaḍer* it is used as the designation of Jaṅgama or Liṅgâyt priests. The Tamil equivalent is *Uḍaiyâr*.

[2] The Mysore kings continued the later Vijayanagar practice of calling the era S'âlivâhana-s'aka.

[3] Kan. *ḍaḷa*, army; *vâyi* for *bâyi*, mouth,—'the mouth-piece of the army.'

Tirumalai-nambi), the maternal uncle of Râmânujâchârya, that one day when he was engaged in the service of the god Vêṅkaṭêśa at Tirupati, the god was heard to say to him, "Give me water, Tâta!" whence he acquired the name of Tâtâchârya.[1] The inscription was composed by Tirumalâchârya, probably the subsequent distinguished minister, and author of several learned works in Kannaḍa. A further point of interest is that it was written out in the Ârya, that is Mahratti or Nâgarî, characters, by the king himself, in consideration no doubt of the donee being his guru.

In **Ml. 69,** dated S'aka 1594 (A.D. 1672), we have apparently a grant by [Kaṇṭhîrava]-Narasa-Râja-Voḍeyar, and in **TN. 96,** dated S'aka 1598 (A.D. 1676), one by Kaṇṭhîrava-arasu, said to be the son of Dêva-Râja-Voḍeyar. He must have been the brother of Chikka-Dêva-Râja, mentioned in **Sr. 64** and other grants, as he is not here said to be ruling.

With **Sr. 94,** dated S'aka 1600 (A.D. 1678), we come to grants in the reign of Chikka-Dêva-Râja-Voḍeyar. It brings to notice a Brahman to whom Dêva-Râja-Voḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the description of the coronation of Yudhishṭhira, had presented two villages. **Sr. 151,** dated a year later, commences with a genealogy of the king which will be more particularly noticed lower down, where it is repeated, under **Sr. 14.** Here it is sufficient to recount the conquests which are attributed to him. In the east, it says, he defeated the Pâṇḍya king Chokka in battle (this was Chokkanâtha or Chokkaliṅga, Nâyak of Madura from 1660 to 1682), and took Tripura and Anantapurî. In the west, he subdued the Keladi kings, who came against him united with the Yavanas (or Muhammadans, the forces of Bijâpur), and took Saklêśpur and Arkalgûḍ (both in Hassan District). In the north, having defeated Randulhâ-Khân (the Bijâpur general), he took Kêtasamudra, with Kaṇḍikere, Handalagere, Gûlûr, Tumkur and Honnavaḷḷi (all in Tumkur District). Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas. he seized Jadakanadurga and changed its name to Chikkadêvarâyadurga (now Dêvarâyadurga, near Tumkur). He also subdued Timmappa-Gauḍa and Râmappa-Gauḍa (the chiefs of Maddagiri) and took Maddagiri, Miḍagêśi, Bijjavara and Channarâyandurga (all in the north of Tumkur District). **My. 7** describes the king as son of Doḍḍa-Dêva-Râja-Voḍeyar, grandson of Hiri-Dêva-Râja-Voḍeyar and great grandson of Châmarasa-Voḍeyar. **Ml. 61** contains a high-flown description of Seringapatam at that time, and says it was filled with priests, poets, wise men and ministers. It also describes Maḷavaḷḷi as abounding in men learned in the vêdânta, śruti, smṛiti and dharma-śâstra.

Sr. 14, dated S'aka 1608 (A.D. 1686), contains a full genealogy of the king and his predecessors. After tracing the descent of Yadu as usual from Brahma, it states that the line of kings sprung from him were established in the region of the city of Dvârakâ (in Gujarat). Some scions of that race came to the Karṇâṭa country to worship the god Nârâyaṇa at Mêlukôṭe, and struck with the beauty of the country, they settled in the city of Mahishûr. From them arose Beṭṭada-Châma-Râja. He had three sons, namely, first, Timma-Râja, who acquired the title of Antembara-gaṇḍa (champion over those who say they are so and so),[2] a distinctive designation of the Mysore Râjas; second, Kṛishṇa-Râja; and

[1] The following lines from the *Prapannâmṛita* or life of Râmânujâchârya contain the original story:—

S'rî-Vêṅkaṭês'a-kaiṅkarya-niratô 'bhût sadâ guruḥ l
dehî mê Tâta pânîyam iti prâhâyam Îs'varaḥ ll
Vêṅkaṭês'as tatas tasya Tâtâchâryâbhidhô 'bhavat l
tatô mahân Yâmunâryaṃ sô 'py êvaṃ tam as'israyat ll

The term *Tâta* is one of endearment, meaning Father, but is also used to pupils and children.

The following memorial verse, called in Tamil *taniyan*, recited by the S'rîvaishṇavas before commencing the *Râmâyaṇa-pârâyaṇam*, may also be quoted here:—

Pitâmahasyâpi pitâmahâya
Prâchêtas-âdês'a-phala-pradâya l
S'rî-Bhâshyakârôttama-dês'ikâya
S'rîs'ailapûrṇâya namô namastê ll

He is said to have explained the *Râmâyaṇa* in 24 different ways, or with 24 different meanings, to Râmânujâchârya.

[2] Or, in a more intelligible form, *birud-ant-embara-gaṇḍa*, 'champion over those who say they have such and such titles.

third, Châma-Râja, who defeated in battle Rêmaṭi-Vêṅkaṭa, the general of Râma-Râja. Châma-Râja had four sons, here called Râjadharâdhirâja, Beṭṭada-Châma-Râja, Dêva-Râjêndra, and Channa-Râja. The first of these, generally known as Râja-Voḍeyar, conquered Tirumala-Râja (the viceroy of Vijayanagar), took S'rîraṅgapaṭṭaṇa or Seringapatam (the seat of the viceroy's government) and made himself independent. The succession is continued through Dêva-Râjêndra, who also had four sons,—Doḍḍa-Dêva-Râja, Chikka-Dêva-Râjêndra, Dêva-Râja and Mariya-Dêva. The third of these, Dêva-Râja (subsequently known as Doḍḍa-Dêva-Râja), extended the Mysore territories to the south and north-west. He defeated it, is said, the army of the lord of Madhura (Madura) in Îrôḍu (Erode, Coimbatore District), slew Dâmaralaiyyapêndra and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and took by assault S'âmbaḷḷi (in Bhavânî Taluq, Coimbatore District), Ômalûr (near Salem) and Dhârâpuram (in the south of the Coimbatore District). He defeated the army of the Keladi kings (Shimoga District), captured the elephant called Gaṅgâdhara, and seized Hâsana (Hassan) and Sakkarepaṭṭaṇa (near Chikmagalur). The territories thus acquired extended from Sakkarepaṭṭaṇa in the west to Sêlayaṇura or Salem in the east, and from Chikkanâyakapura or Chikkanâyakanhaḷḷi in the north to Dhârâpuram in the south, between all which places he established an inn for travellers at every *yôjana* (about 9 miles) along every road. Chikka-Dêvêndra, the son of his eldest brother Doḍḍa-Dêva-Râja, succeeded him. This king is known as Chikka-Dêva-Râja. He is said to have defeated the Mahrattas from Pañchavaṭî (Nasik, in the north of the Bombay Presidency), and of their leaders he slew Dâdôji and mutilated Jaitaji and Jasavanta. He also reduced to abject terror S'ambhu (S'ambhuji, the son and successor of the celebrated S'ivâji), Kutupu-Shâh (one of the kings of the Qutb-Shâhi dynasty of Gôlkoṇḍa), Ikkêri-Basava (Basavappa-Nâyak, the adopted son of Channammâji, widow and successor on the throne of Sômaśêkhara-Nâyak of the Ikkêri, Keladi or Bednûr family), and Ekoji (or Veṅkôji, the half-brother of S'ivâji, who seized Tanjore and founded the line of Mahratta rulers there).

TN. 18, dated S'aka 1641 (A.D. 1719), is the first inscription expressly mentioning Kṛishṇa-Râja-Voḍeyar, subsequently known as Doḍḍa-Kṛishṇa-Râja-Voḍeyar, but **My. 12** and **13** probably belong to his reign. The grant was made by Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar. **Sr. 64**, dated S'aka 1644 (A.D. 1722), is an important inscription on 15 copper plates, found at Tonnûr,[1] formerly called Toṇḍanûr, the place to which the Hoysaḷas retired on the destruction of Dorasamudra or Haḷêbîḍ. The early genealogy of the Mysore kings is given in terms almost similar to those in **Sr. 14** above. After Dêva-Râja, it says that the wife of his eldest brother Doḍḍa-Dêva-Râja was Amṛitâmbâ, by whom he had two sons—Chikka-Dêvêndra and Kaṇṭhîrava. The former is said to have conquered the lord of Madhura, and to have withstood S'ivâji in the height of his power, at the time when the rulers of the countries around Agra, Delhi and Bhâgânagara (or Haidarabad) were falling down before him and presenting tribute. He thus acquired the title of Apratima-Vira (unrivalled hero), which is one of the distinctive epithets of the Mysore Râjas. After recounting his exploits already given under **Sr. 14** above, he is said to have defeated attacks from every point of the compass, made by the Turukas (or Muhammadans), the Morasas (Telugu people of the Kolar District and north-east), the Âreyas (or Mahraṭṭas), the Tiguḷas (or Tamil people), the Koḍagas (or people of Coorg), and the Malegas (or hill tribes, in the west). In addition to Kutupu-Shâh (of Gôlkoṇḍa) as stated in **Sr. 14**, he is also said here to have driven off Êdulu-Shâh (that is 'Adil-Shâh of Bijâpur). Chikka-Dêva-Râja's wife was Dêvamâmbâ, by whom he had a son Kaṇṭhîrava-Narasa-Râja, whose wife was Chelvâjamâmbâ, and she bore to him a son Kṛishṇa-Râja. His chief queen was Dêvâjamma but he had eight others who are not named. A very elaborate and prolonged description is given of

[1] They were discovered by Mr. Bowring, when Chief Commissioner, on the information of an old man who remembered their being buried at the bottom of a deserted well which had been filled up. A translation was originally published by me in *Mys. Ins.* p. 311 ff.

his donations and of the agrahâras he now established. The grant was composed by the poet Tirumaleyâchârya, constant reader of the Râmâyaṇa and Bhârata, skilled in Karnnâṭa, Andhra and Sanskrit poetry and in singing. He seems to have been the composer of several similar copper-plate grants during this reign. **Sr. 100,** dated two years later, was composed by the same, and contains a repetition of much of the historical part. The grant was one made to the god Varadarâja in Kâñchî or Conjeveram on the occasion of an interview that the Râmânuja yati Saumya-Jâmâtṛi had with the king on paying a visit to S'rîraṅgapaṭṭaṇa or Seringapatam. The king, on hearing the praises of Kâñchî and of the god Varadarâja there, resolved to present 12 villages, situated within his own kingdom and yet as near as possible to Kâñchî. Those selected were accordingly in the Kârimaṅgala country, in the neighbourhood of Vîrabhadra-durga, and were apparently in or about the present Dharmapuri Taluq of the Salem District. **TN. 61** repeats the genealogical portion of **Sr. 64** and **100** above.

TN. 63, dated S'aka 1671 (A.D. 1759), is a voluminous grant on 16 copper plates, known as the Daḷavâyi agrahâra grant. After stating that certain chiefs of the Yadu line chanced to come to the Karṇâṭa country and, seeing the beauty of the land, took up their abode in Mahiśûr the chief town, the genealogy is continued as follows:—From them sprung Châma, who had three sons, Timma-Râja, Kṛishṇa, and Beṭṭada-Châma-Râja. The son of the last was Râja-mahîpati or Râja-nṛipa, who soon subdued Tirumala-Râya (the Vijayanagar viceroy) in S'rîraṅgapurî (Seringapatam) and seated himself on the jewelled throne. He had a son Narasa, whose son was Châma-Râja. In his line was born Immaḍi-Râja, in whose line arose Kaṇṭhîrava-Narasa-Râja. After that was born Dêva-Râjêndra, in whose line was born Chikka-Dêva-Râja, whose son was Kaṇṭhîrava-Narasa. The son of the latter was Kṛishṇa-Râja, whose wife was Dêvâjamâmbâ, the daughter of Chikka-Râja. Their son was Kṛishṇa-Râja. The genealogy of the Kalale family, the hereditary Daḷavâyis of Mysore, is next introduced. It begins with Timma-Râja, whose son was Kânta. He had three sons, Nañja-Râja, Doḍḍaya, and Malla-Râja. Doḍḍaya had, by Gauramma, a son Vîra-Râja, whose sons were Dêva-Râja and Nañja. The former was Daḷavâyi under Kṛishṇa-Râja, and captured Miḍagêsi (in Madgiri taluq), Mâgaḍi and Sâvandi (Sâvandurga). His wife was Chelvâjamâmbâ, and his mother Channâjamma. Very long details follow of the agrahâra named Râmachandrapura established by him. Among the usual final verses, containing imprecations on those who interfere with the grant and benedictions on those who maintain it, occurs the following, which has not been met with elsewhere, and is the *ne plus ultra* of hyperbole. Indra (the god) asked a Chaṇḍâlî (or outcaste woman) 'What is this you are cooking?' She replies, 'Dog's flesh, steeped in spirit, in a skull from the fire of the funeral pile' (all the most unclean and inauspicious things imaginable). 'Why' says the god, addressing her euphemistically as blessed one, 'have you covered it with leather?' (a finishing touch of uncleanness). Her answer is, 'Fearing lest dust from the feet of any who had seized, or caused to be seized, the property or land of Brahmans should fall into it, I have covered it with leather.' This colloquy has a moral, and took place under the following circumstances. It is quoted (so Paṇḍit Râjagôpâlâchârya informs me) from a work called *Guru-saṃhitâ*, said to have been written by Bṛihaspati himself, describing the merit of gifts of land. When Indra, after his seduction of Ahalyâ, the wife of Gautama, was wandering in the Vindhyâ forests, he met with a wild tribe that lived upon dog's flesh. Then it was that the conversation related in the inscription took place between him and the Chaṇḍâlî woman. Her reply, that she feared lest the dust from the feet of any who had seized, or caused to be seized, the *kshêtra* of a Brahman should fall into her pot (itself a filthy skull and already full of the foulest ingredients), conveyed to Indra a covert rebuke for his guilt, inasmuch as *kshêtra* means both "land" and "wife." He so understood it, and immediately applied to Bṛihaspati for expiation. The composer of the present grant was Kṛishṇa-dîkshita. **Nj. 15,** dated S'aka 1683 (A.D. 1761), is the last of the grants of this Kṛishṇa-RâjaVoḍeyar

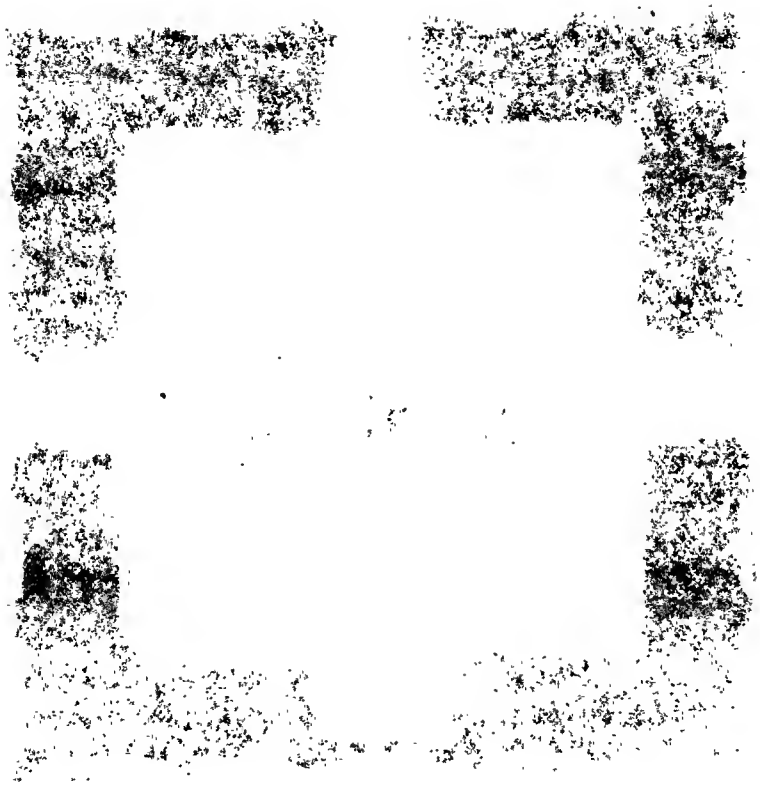
It contains interesting particulars of the terms on which a village belonging to the Government was sold to a Brahman, the price paid being the equivalent of ten years revenue.

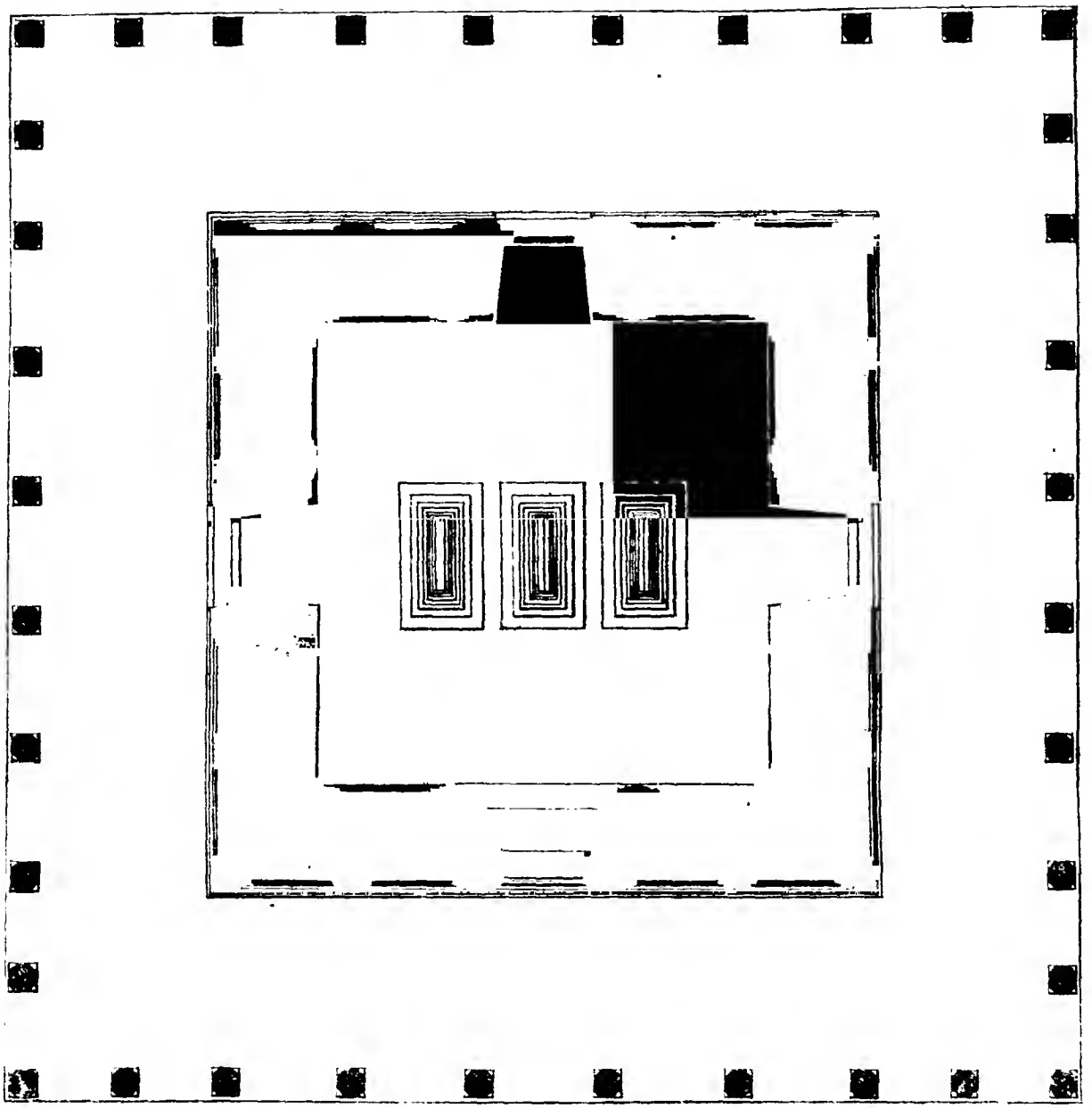
The succeeding twelve inscriptions belong to the time of Ṭîpû-Sultân. **Sr. 23** is at the mausoleum of Haidar and Ṭîpû at Gañjâm, and gives, by the system of Abjad, the date Hijra 1195 (A.D. 1782) for the death of Haidar. **Sr. 77** is remarkable as recording a grant of elephants by order of Ṭîpû-Sultân to the temple of the god Nârâyaṇa or Narasiṃha at Mêlukôṭe: perhaps they had been purchased by the temple authorities. The inscription is dated both by the system newly introduced by the Sultân[1] and by the Hindu method, both equivalent to A.D. 1785. **Sr. 17** gives the date of the erection of the great mosque at Seringapatam, and the inscriptions next in date are from the same place, containing, four of them, the names of God and the Prophet, and two others the Sultân's directions for the treatment of unbelievers, supported by quotations from the Koran. **My. 54** is of interest as recording the construction of a dam, or more probably the raising of an old one, across the Kâvêrî, in A.D. 1797, the inscription is dated according to the Sultân's later system and also according to the Hijra. The titles assumed by Ṭîpû-Sultân at that period indicate the claims he then made to be a prophet and specially anointed by God to be king. His government was also called Sarkâre Khudâdâd or the God-given Government. The revenue exacted from the cultivators of land under the channel drawn from the dam is stated at three-fourths of the produce: a claim to the remainder is also implied, but remitted in the name of God. **Sr. 24** is again from the mausoleum at Gañjâm, and gives the date of Ṭîpû-Sultân's death, A.D. 1799.

Sr. 8, dated S'aka 1722 (A.D. 1800), shows us the old order restored after the Muhammadan usurpation, and Kṛishṇa-Râja-Voḍeyar seated on the ancestral throne, in the city of Mahiśûr or Mysore. **Sr. 27** is the inscription at the Wellesley Bridge, over the Kâvêrî at Seringapatam, erected under the Dewan Pûrṇaiya in A.D. 1804, and named after the Governor-General of the day. The English portion is given according to the spelling and arrangement in the original. The continuation of the inscription is in Persian, the court and diplomatic language of the period. **Sr. 26** is the monument erected the same year to the Resident, Josiah Webbe. Owing to a skirmish having taken place here in 1809, between the mutinous force marching from Chitaldroog to Seringapatam and the Mysore troops sent to intercept them, the monument acquired the name of *raṇa-kambha* or war-pillar, by which it is now known. **Nj. 70**, dated Bahudhânya (A.D. 1818), is the first that introduces the title *âḷida-mahâ-svâmî* (literally, the great king who ruled), which became the special designation of the late Kṛishṇa-Râja-Voḍeyar. **My. 1** to **3** give us the names of his wives, and in **Nj. 13** and **14** we are informed that his father was Châma-Râja-Voḍeyar and his mother Kempa-Nañjamâmbâ. **My. 20** further calls him the grandson of Immaḍi-Kṛishṇa-Râja-Voḍeyar. **Nj. 1** describes the king as Mummaḍi-Kṛishṇa-Râja-Voḍeyar, the son of Châma-Râja-Voḍeyar, who was the son of Immaḍi-Kṛishṇa-Râja-Voḍeyar, who was the son of Vammaḍi-Kṛishṇa-Râja-Vaḍeyar.[2] **Nj. 1** to **8**, with **11** and **12**, record the erection of the *gôpura* to the temple at Nañjangûḍ in A.D. 1845, and the presentation of various shrines in the same temple by different ladies of the royal household down to A.D. 1853. **TN. 57**, dated S'aka 1777 (A.D. 1855), informs us that Kâśîpati Subbâ-S'âstri obtained from the king the S'ivaliṅga which was among the gods of his private worship, and set it up in Trimakûṭa-Narasiṃhapura or Tirumakûdal-Narasîpûr. **Nj. 18**, dated S'aka 1785 (A.D. 1863), is the last inscription of the Mysore Râjas in this volume. It records the foundation of an agrahâra by the wife of Chavaḍappa, Head Sheristedar of the Resident's office.

[1] A description of this system and of the second one which superseded it four years later, will be found in a note by Marsden in the *Numismata Orientalia*, (*1825*).

[2] *Vammaḍi* or *Ommaḍi* in Kan. indicates First; *Immaḍi* is Second; *Mummaḍi*, Third.

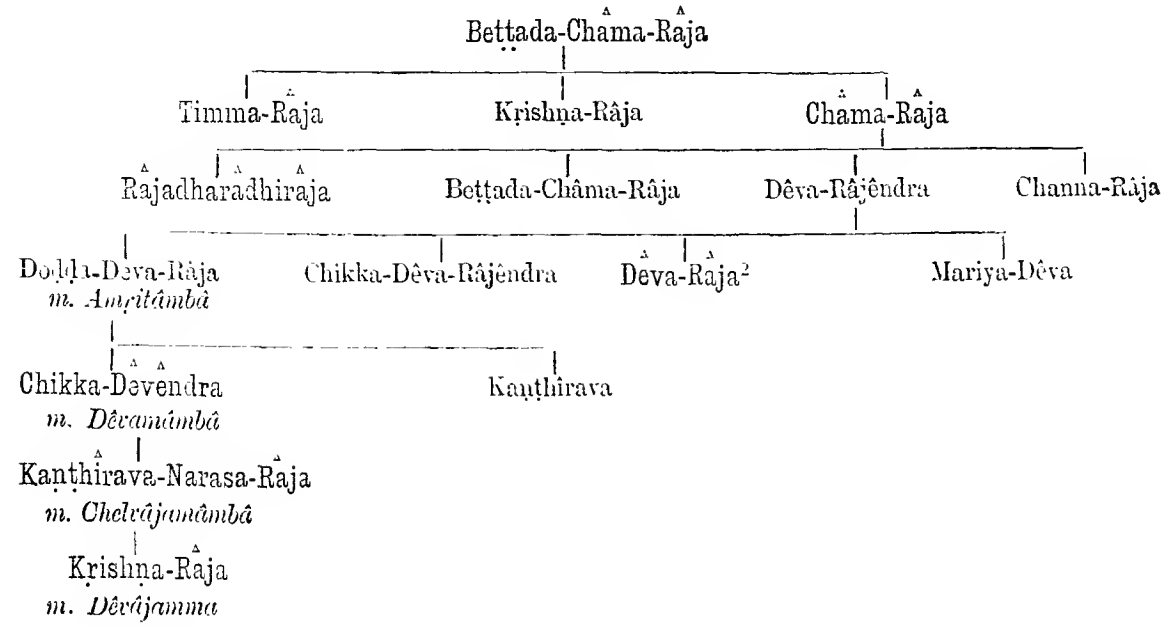




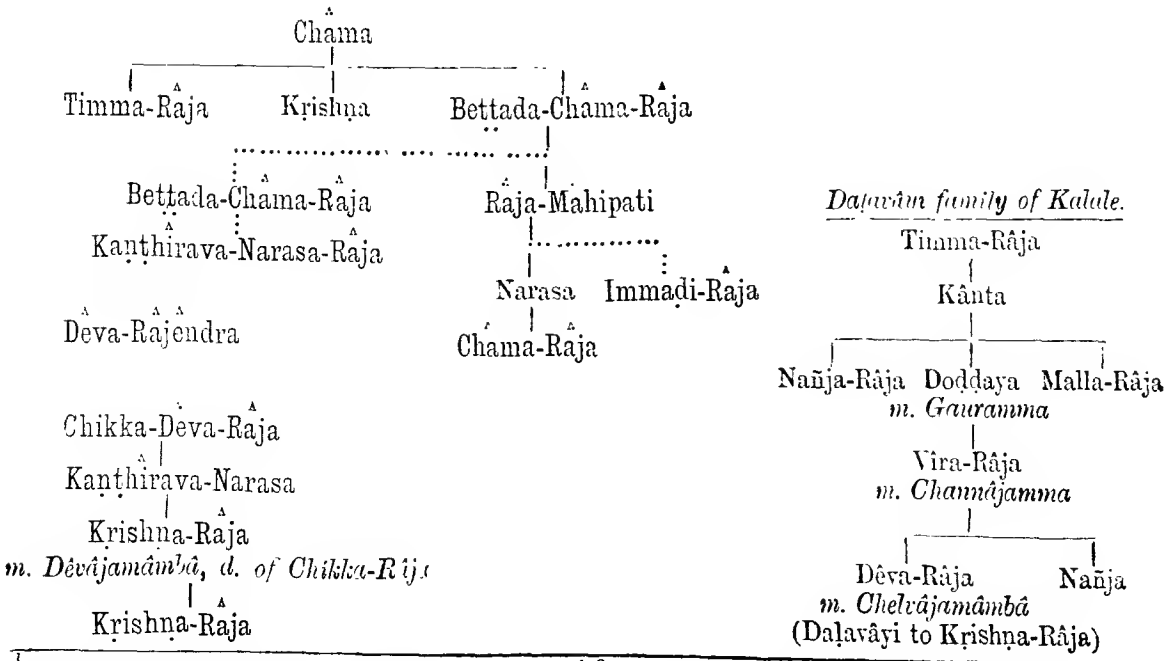
GUMBAZ AT GANJAM

Scale: 5 10 15 feet

The following is the genealogy of the Mysore Râjas as contained in this volume in **Sr. 14**, dated A.D. 1686, and continued in **Sr. 64**, dated A.D. 1722. It corresponds with that in **Sr. 151**, dated A.D. 1679, and **Sr. 100**, dated A.D. 1724, as well as with that given in the Mysore grant published by the Revd. T. Foulkes[1] dated A.D. 1716, which is by the same composer as **Sr. 64** and **100** above.



On the other hand, the Daḷavâyi grant **TN. 63**, dated A.D. 1759, gives the following, which agrees more closely with that in Wilks' *History of Mysoor*. Where the relationship is not expressly stated, I have followed him, as shown in the dotted lines.



[1] *Manual of the Salem District*, II, App. 403.

[2] The one known in history as *Doḍḍa-Dêva-Râja*.

The following is the succession of the Mysore kings according to the Palace records :—

	A.D.		A.D.
Yadu-Râya ..	.. 1399—1423	Doḍḍa Dêva-Râja Woḍeyar	. 1659—1672
Hiri Beṭṭada Châma-Râja Woḍeyar	1423—1458	Chikka Dêva-Râja Woḍeyar	. 1672—1704
Timma-Râja Woḍeyar	.. 1458—1478	Kaṇṭhîrava Woḍeyar ..	. 1704—1713
Hiri Châma-Râja Woḍeyar	. 1478—1513	Doḍḍa Kṛishṇa-Râja Woḍeyar	.. 1713—1731
Beṭṭada Châma-Râja Woḍeyar	. 1513—1552	Châma-Râja Woḍeyar	.. 1731—1734
Timma-Râja Woḍeyar	.. 1552—1571	Kṛishṇa-Râja Woḍeyar	.. 1734—1766
Bôla Châma-Râja Woḍeyar	. 1571—1576	Nañja-Râja Woḍeyar ..	.. 1766—1770
Beṭṭada Châma-Râja Woḍeyar	.. 1576—1578	Beṭṭada Châma-Râja Woḍeyar	.. 1770—1776
Râja Woḍeyar ..	.. 1578—1617	Khâsa Châma-Râja Woḍeyar	.. 1776—1796
Châma-Râja Woḍeyar	. 1617—1637	Kṛishṇa-Râja Woḍeyar	.. 1799—1868
Immaḍi-Râja Woḍeyar	.. 1637—1638	Châma-Râjêndra Woḍeyar	.. 1868—
Raṇadhîra Kaṇṭhîrava-Narasa-Râja Woḍeyar . .	.. 1638—1659		

Miscellaneous Inscriptions.

Of the various inscriptions which are not referred to any specific reign or period. **Md. 45** contains mention of a chief named Mandara, who may be connected with the one of a similar name in **Md. 41**. Similarly, **TN. 102** refers to a chief who was lord of the city of Vaḷabhi, as in **Md. 41**. **Nj. 89** and **139** speak—the former—of the inscription as a *ôle*, and the latter of the boundaries as written in a *ôle*, that is a palmyra-leaf book. These are indications of the material used for records or copies, and the statements may be collated with those above (p. 13) regarding the probable method of procedure in the preparation of inscriptions.

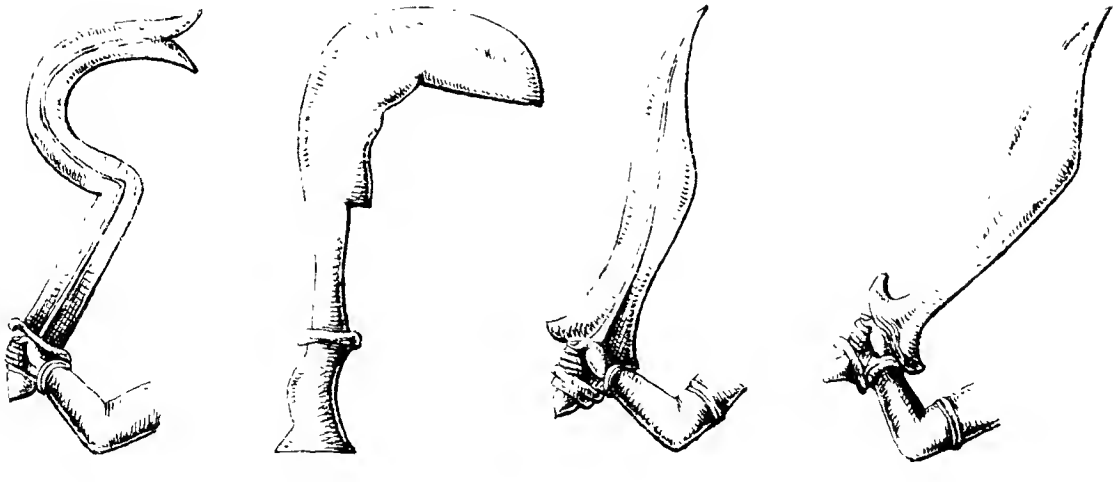
Weapons.

Some of the weapons depicted on the *viragal*, or memorial stones to heroes killed in fight, are so remarkable as to deserve special notice.

Of those copied in the annexed plate, Nos. 1 and 2 are from Pura, in Maṇḍya Taluq, (**Md. 103**) and of the date Śaka 1339 (A.D. 1417) in the time of the Vijayanagar sovereignty. The formidable weapon held over the prisoner's head in the tableau is evidently an executioner's. But more interesting is the light wavy sword, with fish-tail points, in the captive's hand. Many sculptures in the south of the country represent this weapon, of which I have not succeeded in discovering either the name or any surviving specimen, although permitted by H. H. the Maharaja to examine the extensive Armoury of old weapons in the Palace at Mysore. There is in that collection a sword which is like a flexible band, that could be worn as a belt. Perhaps the one here depicted may have been of the same kind. No. 2 is a similar weapon, but seems more rigid.

No. 3 is from Maṭhada-Doḍḍi, attached to Kyâtagaṭṭa, in Maḷavaḷḷi Taluq, (**Ml. 11**). The inscription is not dated, but is in the old or Haḷa-Kannaḍa characters. The weapon seems to be another form of the executioner's.

Nos. 4 and 5 are from Varuṇa, in Mysore Taluq. (**My. 45** and **41**). The inscriptions are of the time of Guṇḍi of the Châḷukya family (see above, p. 6) and belong to about A.D. 960. It would appear that his retainers (*aṇe-vaguti*) were armed with these cutlasses.



WEAPONS

Architecture.

A few notes may be added on the more remarkable buildings met with in the Taluqs to which this volume refers.

Châḷukyan style. There are two splendid examples of the highly ornate temples of this style erected under the Hoysalas, namely, one at *Basarâḷu*, in Maṇḍya Taluq, and the other at *Sômanâthpura*, in Tirumakûḍal-Narsîpûr Taluq. The old Râmêśvara temple at *Varuṇa*, in Mysore Taluq, may also perhaps be classed as Châḷukyan, but it is a small and plain building. The only thing specially noticeable in connection with it is the narrow frieze, running along under the roof, containing minute sculptures, in a remote Jaina style, illustrating the Râmâyaṇa. They are executed in a very realistic and spirited manner.

The *Basarâḷu* temple, dedicated to Mallikârjuna or Mallêśvara, though now locally called Nâgêśvara, is a large and striking building, with rich sculpture. But it is very badly cracked, and one side is bulging out as if it would fall. It was erected, according to the fine inscription, in A.D. 1235, during the reign of Nârasiṃha II, by his general Aḍḍâyada Harihara. In front of the temple is a high pillar, bearing on the top statuettes of a man and a woman. Between them is a considerable space, as if some figure that was there had been removed. The group probably represented members of the founder's family.

The *Sômanâthpûr* temple is perhaps the best existing complete example of the Châḷukyan style. There are numerous photographs of it in collections of Mysore Architecture, and it has served more than once as a model for caskets in which complimentary public addresses have been presented. Fergusson, the great authority on architecture, considered the sculpture the most perfect of that in the three great Hoysala temples, namely, Haḷêbîḍ, Bêlûr and this one. Moreover, supposing this to be the oldest of the three, and that the order in which they were erected was the reverse of what it really was, he remarks that "even in this short series we see evidence of that downward progress of art, especially in sculpture, which is everywhere the characteristic of Hindu art."[1] But as regards these three temples he was mistaken. For the inscriptions plainly show that Sômanâthpûr was the last to be erected of the three. It was built in A.D 1276, in the reign of Nârasiṃha III, by his chief minister Sôma, who founded on the banks of the Kâvêrî the great agrahâra of Sômanâthapura, of which it was the principal temple. It is, to quote Fergusson, "triple, the cells, with their śikharas, being attached to a square pillared hall, to the fourth side of which a portico is attached, in this instance of very moderate dimensions. The whole stands in a square cloistered court, and has the usual accompaniments of entrance-porches, stambhas, &c."[2] After speaking of "the elegance of outline and marvellous elaboration of detail that characterises these shrines" he goes on to say,—"Its height seems to be only about 30 feet, which, if it stood in the open, would be almost too small for architectural effect; but in the centre of an enclosed court, and where there are no larger objects to contrast with it, it is sufficient, when judiciously treated, to produce a considerable impression of grandeur, and apparently does so in this instance." The centre chapel is dedicated to Kêśava, and the side ones to Gôpâla and Janârdana. Around the exterior walls are no less than 74 different gods, as described in the inscription here and also in one at Harihara, which gives an account of the same temple.[3] Below these are horizontal courses, in succession, of elephants, horsemen, scrolls, &c, scenes from the sacred epics, mythological animals (*makara*) and birds (*hamsa*), as at Haḷêbîḍ; the whole standing upon a raised terrace, indented to correspond with the plan of the building, and supported at the angles by figures of elephants facing outwards.

[1] *Indian and Eastern Architecture*, p. 292 ff.

[2] In a note he says—"I suspect I [illegible] plan of this temple or, indeed, of any triple [illegible]

[illegible] these circumstances [illegible] of special value.

[3] *Mysore*, p. 48 ff.

Dravidian style. The principal specimens of this style are the S'rî-Raṅganâtha temple at Seringapatam, the Nañjuṇḍêśvara temple at Nañjangûḍ, and the Châmuṇḍêśvarî temple on the Châmuṇḍi hill near Mysore. Of the imposing gôpuras attached to these temples of the Mysore royal family, the first probably belongs to the 15th century, or may be older: the other two are modern, that at Châmuṇḍi being built in 1827, and the one at Nañjangûḍ, apparently, about 1845.

Here may be mentioned two structures of a different character, but purely Hindu in style and worthy of study. These are the Wellesley Bridge over the Kâvêrî at Seringapatam, erected in 1804, and a similar bridge over the same river at S'ivasamudram, erected in 1814. Their rude solidity has been proof against all the highest floods of the river, and they still serve, especially the former, for the transit of a great and increasing traffic.

Muhammadan Buildings. The most notable are the Gumbaz or Mausoleum of Haidar at Gañjâm, and the summer palace in the Daryâ-Daulat Bâgh. The former is an imposing building, consisting of a large dome resting on a basement storey, which is surrounded with a colonnade of pillars of black serpentine. The interior is lacquered with the tiger-stripe emblem of Ṭîpû, and the doors are of ebony inlaid with ivory, a special industry of Mysore. The present ones were the gift of the Marquess of Dalhousie to replace the old ones, which were worn out.

The Daryâ-Daulat building was a summer palace, erected on the bank of the river by Ṭîpû-Sultân, and was at one time occupied by Colonel Arthur Wellesley, the future Duke of Wellington. It is an oblong building, with small rooms and steep stairs at each of the four corners. The upper storey forms an inner floor, with canopied balconies in the middle of the four sides, looking down on to the spacious audience halls below. The whole stands on a high basement, surrounded with deep verandas. The most striking feature in the building is the painted walls. "The lavish decorations, which cover every inch of wall from first to last, from top to bottom, recall the palaces of Ispahan," says Mr. Rees "and resemble nothing that I know in India."[1] There is a good picture of the building in his book. The design seems to be substantially similar to that of Ṭipu's palaces at Seringapatam and Bangalore, which were copied from one erected at Sira by the Mogul governor Dilâvar Khân. The most striking fresco on the walls of the Daryâ-Daulat palace is a representation of the defeat of Colonel Baillie's detachment by the Mysore troops, which occupies the greater part of one side.

Jain statue. The deserted image of Gômaṭêśvara at S'ravaṇa-guṭṭa near Ilivâla (Yelwal), in Mysore Taluq, is deserving of notice. It stands on the top of a small rocky hill, and seems nearly 20 feet high. The present buildings round it are much more modern. The statue resembles the one at Yênûr in South Kanara in being represented with a grave smile, but differs from the other known statues of Gômaṭa in having each hand resting on the hood of a fully formed cobra. There are no inscriptions at the place to show its period. The nearest Jaina inscription is **Sr. 144** at Bastipura, dated A.D. 1423.

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[1] *The Duke of Clarence in Southern India*, p. 81.

CLASSIFIED LIST OF THE INSCRIPTIONS

arranged in chronological order.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
		Gaṅgas.			
103	Koṅguṇi-varmma ..	Nj. 110	c. 916	Ereyappa ..	Sr. 147
189	.. ..	„ 199	c. 920	„ ..	„ 148
266	Hari-varmma ..	„ 122	„	„ ..	„ 134
713	S'ivamâra (I) ..	Md. 113	„	„ ..	TN. 115
726	S'rî-purusha ..	TN. 1	„	„ ..	Nj. 78
c. 740	„ ..	My. 55	950	Bûtuga ..	Md. 41
„	„ ..	Ml. 87	c. 960	.. ..	My. 35
c. 750	„ ..	My. 6	..	.. ..	„ 36
„	„ ..	„ 25	..	.. ..	„ 37
„	„ ..	TN. 113	..	.. ..	„ 41
„	„ ..	Nj. 23	..	.. ..	„ 42
c. 760	„ ..	TN. 53	..	.. ..	„ 43
c. 810	S'ivamâra (II) ..	Nj. 26	..	.. ..	„ 44
„	.. ..	„ 132	..	.. ..	„ 45
„	„ ..	„ 50	c. 960	.. ..	„ 40
„	.. ..	Ml. 68	„	Mârasiṃha ..	„ 15
c. 812	S'ivamâra ..	Nj. 126	968	„ ..	Nj. 192
„	.. ..	„ 127	c. 970	„ ..	„ 155
c. 870	Râja-malla (I) ..	„ 68	970	„ ..	„ 158
870	„ ..	„ 75	974	„ ..	TN. 93
„	.. ..	„ 76	977	Râja-malla (II) ..	Md. 107
c. 890	„ ..	„ 27	„	„ ..	Nj. 183
895	Nîti-mârgga ..	Md. 13	c 980	„ ..	TN. 69
898	„ ..	Nj. 97	„	.. ..	Nj. 153
„	„ ..	„ 98	986	.. ..	Ml. 25
907	„ ..	Md. 14	..	.. ..	Nj. 156
909	„ ..	Ml. 30	..	.. ..	„ 157
c. 910	„ ..	TN. 140	1017	.. ..	„ 148
„	„ ..	Nj. 130	„	.. ..	„ 149
915	„ ..	„ 139	1022	Gaṅga ..	Md. 78
921	„ ..	TN. 91			

Cholas.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1007	Râjarâja ..	TN. 44	1050	Râjêndra ..	TN. 32
1012	,, ..	Sr. 140	? c. 1060	,, ..	Md. 116
? ,,	,, ..	TN. 35	c. 1060	Uttama-Chôḷa ..	,, 97
,,	,, ..	TN. 122	1069	Chôḷa-Nârâyaṇa ..	TN. 135
1014	,, ..	,, 48	1071	Kulôttuṅga ..	Nj. 40
? 1020	(Chôḷa-Gaṅga) ..	,, 33	1077	.. .	,, 131
1021	Râjêndra ..	Nj. 134	1095	,, ..	,, 29
1026	,, ..	TN. 34	1096	,, .	TN. 7
? ,,	,, ..	,, 38	1097	,, ..	,, 8
? 1029	(Chôḷa-Gaṅga) ..	My. 14	1099	,, ..	,, 71
ç, 1030	Râjêndra ..	Sr. 125	1108	,, ..	Nj. 51
? 1031	,, ..	TN. 94	,,	.. ..	Sr. 119
c. 1035	,, ..	Nj. 161	1113	,. ..	Nj. 44
1039	Râjâdhirâja ..	TN. 16	..	.. ..	Sr. 120
1047	Râjêndra ..	Nj. 164	..	Kônêrinmaikoṇḍân ..	Md. 3
c. 1050	,, ..	TN. 29	..	,, ..	,, 7

Hoysaḷas.

1117	Vishṇu-varddhana ..	Ml. 31	c. 1150	Nârasiṃha (I) ..	Sr. 68
c. 1120	,, ..	Sr. 43	,,	... ..	Md. 21
,,	,, .	,, 49	,,	,, ..	Sr. 71
,,	,, ..	Md. 89	,,	.. ..	Ml. 8
,,	,, ..	Nj. 77	,,	,, ..	,, 44
1124	,, ..	,, 193	? 1153	,, ..	,, 60
? ,,	.. ..	,, 194	c. 1155	,, ..	Sr. 29
c. 1125	,, ..	My. 46	,,	,, ..	,, 66
,,	,, ..	,, 53	,,	,, ..	,, 76
1126	,, ..	Sr. 34	? 1157	,, ..	TN. 21
1128	,, ..	My. 16	? 1158	.. ..	Sr. 58
1130	,, ..	Md. 50	,,	.. ..	,, 59
1131	,, ..	,, 29	,,	,, ..	,, 62
1136	,, ..	TN. 129	,,	.. ..	,, 63
,,	Nârasiṃha (I) ..	Md. 75	,,	.. ..	,, 75
1140	,, ..	Sr. 67.	,,	.. ..	,, 137
? 1142	,, ..	Ml. 56	1159	,, ..	Md. 24
1144	,, ..	Md. 22	,,	,, ..	Sr. 73
1145	,, ..	Nj. 150	c. 1160	,, ..	,, 60
1147	,, ..	Sr. 70	,,	,, ..	,, 69
1148	,, ..	Nj. 110	,,	,, ..	,, 74
c. 1150	,, ..	Sr. 65	,,	,, ..	,, 154

Hoysaḷas—(continued).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
? 1162	Nârasiṃha (I) ..	Sr. 54	c. 1185	Ballâḷa (II) ..	Md. 62*a*
,,	.. ..	TN. 123	1188	,, ..	TN. 131
1166	,, ..	Md. 61	1191	,, ..	Md. 106
1167	,, ..	Ml. 9	,,	,, ..	Sr. 57
? 1169	,, ..	Nj. 125	,,	,, ..	Md. 109
,,	,, ..	,, 175	1192	,, ..	Ml. 27
1170	,, ..	TN. 136	,,	,, ..	,, 29
,,	.. .	Nj. 133	,,	,, ..	Nj. 72
,,	.. ..	My. 30	1194	,, ..	Md. 43
,,	.. .	,, 31	1195	,, ..	Sr. 44
,,	.. ..	Md. 34	,,	.. .	TN. 130
? 1171	,, ..	Sr. 51	,,	.. ..	Sr. 45
,,	,, ..	,, 52	1196	,, ..	TN. 31
,,	,, ..	,, 53	,,	,, ..	My. 9
,,	.. ..	Md. 31	1199	,, ..	Md. 23
,,	,, ..	Ml. 52	,,	,, ..	Ml. 103
,,	.. ..	,, 28	c. 1200	,, ..	,, 16
1172	Ballâḷa (II) ..	My. 58	,,	,, ..	Sr. 48
1175	,, ..	,, 8	,,	,, ..	,, 104
,,	,, .	Sr. 61	,,	.. ..	,, 114
,,	,, ..	,, 138	,,	,, ..	,, 132
,,	,, ..	,, 146	,,	,, ..	TN. 125
1177	.. ..	,, 72	,,	.. ..	Sr. 155
,,	.. ..	Md. 44	,,	,, ..	TN. 118
1178	,, ..	TN. 92	,,	,, ..	Ml. 65
1179	.. ..	Sr. 50	,,	,, ..	Md. 56
c. 1180	,, ..	Ml. 88	1202	,, ..	TN. 126
,,	,, ..	,, 99	1207	.. ..	Sr. 56
,,	.. ..	TN. 12	1213	,, ..	Ml. 37
,,	,, ..	,, 106	1214	,, ..	Nj. 52
,,	,, ..	,, 107	1217	,, ..	Md. 38
1182	,, ..	Ml. 46	1218	.. ..	Nj. 135
1183	.. ..	Md. 48	,,	,, ..	Ml. 117
,,	,, ..	Ml. 78	,,	.. ..	Nj. 159
,,	,, ..	,, 92	1226	Nârasiṃha (II) ..	My. 57
,,	,, ..	,, 98	? 1229	,, ..	Ml. 93
,,	.. ..	TN. 105	1232	,, ..	Md. 117
,,	.. ..	My. 26	1235	,, ..	,, 121
1184	,, ..	Ml. 83	1237	Sômêśvara ..	,, 122
,,	,, ..	,, 55	1239	,, ..	TN. 103
c. 1185	.. ..	,, 54	1240	,, ..	Nj. 36
,,	,, ..				

Hoysalas—(continued).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1240	Sômêśvara ..	TN. 128	1279	Nârasiṃha (III) ..	TN. 111
1241	,, ..	Md. 16	,,	,, .	Nj. 180
,,	,, ..	Nj. 145	,,	,, .	TN. 84
1246	,, ..	TN. 119	1281	,, -	,, 100
,,	,, ..	Md. 62*b*	1282	,, ..	Nj. 96
1243	,, ..	Nj. 33	,,	,, ..	,, 184
c. 1250	,, ..	Ml. 115	1285	,, ..	,, 142
,,	.. ..	Sr. 102	1288	,, .	TN. 30
1253	,, ..	Ml. 50	1290	,, .	,, 27
1254	,, ..	Sr. 110	,,	,, .	,, 58
1257	Nârasiṃha (III) ..	TN. 39	1291	,, .	Nj. 38
1259	.. ..	Nj. 120	,,	Ballâla (III) ..	,, 103
1261	,, ..	Md. 30	1292	,, ..	,, 92
,,	,, ..	TN. 89	,,	.. ..	,, 116
1262	.. ..	Sr. 100	1297	,, ..	Nj. 95
1263	,, ..	Ml. 40	,,	,, ..	,, 185
,,	,, ..	,, 73	1300	,, ..	TN. 4
1264	.. ..	Nj. 167	,,	.. ..	,, 28
,,	.. ..	,, 168	,,	,, ..	,, 98
,,	.. ..	,, 169	1301	,, ..	,, 104
,,	. ..	,, 170	1305	,, ..	Md. 83
,,	.. ..	,, 171	1309	,, ..	TN. 72
,,	.. ..	,, 172	1310	.. ..	,, 10
,,	.. ..	,, 173	,,	,, ..	Sr. 92
,,	.. ..	,, 174	,,	.. ..	Nj. 73
c 1265	,, ..	TN. 26	,,	.. ..	,, 113
1268	,, ..	Sr. 130	1312	,, ..	,, 71
1269	,, ..	Md. 123	,,	,, ..	Ml. 122
1270	,, ..	Nj. 104	1315	.. ..	TN. 11
1272	,, ..	TN. 22	1316	,, ..	Md. 100
,,	.. ..	Nj. 128	1317	,, ..	Ml. 12
1273	,, ..	Sr. 131	1319	,, ..	Md. 102
1275	,, ..	Md. 79	,,	.. ..	Sr. 80
1276	,, ..	My. 51	1320	,, ..	TN. 79
,,	,, ..	Md. 70	,,	,, ..	,, 81
,,	,, ..	TN. 97	,,	.. ..	Md. 74
,,	,, ..	,, 101	,,	.. ..	Ml. 58
1277	,, ..	Md. 1	1321	.. ..	,, 106
,,	,, ..	TN. 78	,,	,, .	,, 107
,,	.. ..	Nj. 121	1322	.. ..	Md. 40
1278	,, ..	,, 55	1325	.. ..	TN. 99

Hoysalas (continued).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1325	Ballâḷa (III) ..	TN. 40	1335	Ballâḷa (III) ..	Nj. 93
1327	„ ..	Ml. 1	1336	„ ..	TN. 83
1331	„ ..	„ 114	1338	„ ..	Ml. 109
„	„ ..	„ 85	1339	.. ..	„ 57
1332	„ ..	„ 113	1341	.. ..	„ 14
„	„ ..	Nj. 65	„	„ ..	Md. 85
1334	„ ..	Ml. 104			

Vijayanagar.

1358	Bukka-Râya (I) ..	Ml. 22	1419	Dêva-Râya (II) ..	TN. 95
1360	„ ..	Sr. 87	1420	„ ..	Ml. 80
„	„ ..	Md. 90	1423	.. ..	Sr. 144
1362	.. ..	Ml. 13	1426	„ ..	TN. 55
1366	.. ..	TN. 110	1430	„ ..	Sr. 15
1367	.. ..	„ 2	1432	„ ..	„ 7
1368	(Chikka-Kampana) ..	Nj. 117	„	„ ..	„ 91
1371	.. ..	„ 43	„	.. ..	Md. 87
1372	.. ..	„ 64	1435	. ..	My. 59
1374	(Nañjanna) ..	Nj. 108	1437	.. ..	Nj. 109
„	„ ..	Ml. 23	„	.. ..	Ml. 4
1380	Harihara-Râya (II) ..	„ 76	1446	Vijaya-Râya (II) ..	Sr. 107
1381	. ..	Ml. 13	1447	Mallikârjuna-Râya ..	Ml. 86
1382	„ ..	„ 21	1448	„ ..	Sr. 11
1384	.. ..	TN. 3	1457	.. ..	TN. 56
1386	.. ..	Md. 19	1458	„ ..	Sr. 89
„	(Hariyappa's son) ..	Nj. 152	„	.. ..	„ 97
1387	.. ..	Ml. 53	„	„ ..	„ 133
1388	„ ..	„ 20	1459	„ ..	Md. 12
1389	.. ..	„ 15	„	„ ..	„ 59
1392	„ ..	„ 47	1465	„ ..	Ml. 64
1394	„ ..	„ 42	1467	.. ..	Nj. 22
1397	„ ..	TN. 64	1468	Virûpâksha-Râya ..	Sr. 139
„	„ ..	„ 134	„	.. ..	Ml. 89
1405	.. ..	Ml 19	1471	„ ..	Sr. 86
1406	Bukka-Râya (II) ..	Md. 28	1474	„ ..	Ml. 121
1411	.. ..	Nj. 137	1477	.. ..	Md. 77
1415	Dêva-Râya (I) ..	„ 178	„	.. ..	Sr. 46
„	.. ..	„ 179	1479	.. ..	Md. 53
1416	.. ..	Sr. 105	1483	(Nañja-Râja-Oḍeyar) ..	Nj. 53
..	Vijaya-Râya (I) ..	TN. 47	1491	(„) ..	„ 118
1417	.. ..	Md. 103	1492	(„) ..	„ 102

Vijayanagar (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1494	(Nañja-Râja-Oḍeyar) ..	Nj. 190	1534	Achyuta-Râya ..	Md. 55
,,	.. ..	TN. 67	1535	,, ..	TN. 82
,,	.. ..	Nj. 101	,,	,, ..	Sr. 95
1496	Narasiṅga-Râya ..	My. 33	,,	,, ..	Ml. 34
1497	.. ..	Nj. 115	,,	,, ..	Md. 60
1500	.. ..	Sr. 106	1537	,, ..	Ml. 59
1502	(Sâluva-Narasaṇṇa) ..	Nj. 88	1538	.. ..	Md. 112
1503	,, ..	,, 85	1541	,, ..	TN. 120
1504	.. ..	,, 47	1542	,, ..	Sr. 6
1505	.. ..	Ml. 91	,,	Sadâśiva-Râya ..	,, 42
1506	,, ..	,, 95	1546	,, ..	Nj. 34
1512	Kṛishṇa-Râya ..	Nj. 190	1550	.. ..	My. 30
1513	,, ..	,, 195	,, (or 1610)	.. ..	Ml. 67
,,	,, .	TN. 37	1551	.. ..	,, 66
,,	,, ..	Nj. 16	1554	.. ..	TN. 112
1514	,, .	Md. 110	1556	,, ..	,, 108
,,	,, ..	Ml. 43	,,	.. ..	,, 121
1515	.. ..	Nj. 124	1560	.. ..	Sr. 101
1516	,, ..	Md. 115	1562	.. ..	Md. 69
,,	,, ..	Sr. 10	1567	,, ..	Sr. 149
1517	,, ..	My. 5	,,	,, ..	Md. 54
,,	,, ..	,, 32	1569	,, ..	Ml. 41
,,	.. ..	Nj. 10	? 1576	(Râma-Râja) ..	Md. 33
1519	,, ..	TN. 73	1577	S'rî-Raṅga-Râja (I) ..	,, 27
,,	,, ..	Nj. 63	? 1581	(Râma-Râja) ..	Sr. 158
,,	,, ..	,, 69	1585	(Tirumala-Râja) ..	,, 39
1520	.. ..	Ml. 90	,,	(,,) ..	,, 40
1521	,, ..	TN. 41	1586	Vêṅkaṭapati-Râya (I) ..	Nj. 141
,,	,, ..	,, 42	1589	(Tirumala-Râja) ..	Sr. 33
1523	.. ..	Nj. 19	,,	(Tirumâla-Râya's sons).	Md. 25
1525	,, ..	TN. 60	,,	.. ..	Nj. 162
1526	,, ..	,, 49	,,	.. ..	Sr 38
,,	,, ..	Nj. 187	1591	,, ..	Md. 5
1527	,, ..	,, 146	1594	.. ..	My. 4
,,	,, ..	Sr. 1	1595	.. ..	Ml. 108
1528	,, ..	TN. 76	1603	.. ..	,, 82
1529	,, ..	Sr. 2	1604	,, ..	,, 111
,,	.. ..	Nj. 35	1608	.. ..	Sr. 37
1530	Achyuta-Râya ..	Ml. 105	,,	.. ..	Nj. 87
1531	.. ..	Md. 105	1611	.. ..	My. 60
1533	,, ..	TN. 80	1611	Vêṅkaṭapati-Râya (I) ..	TN. 20

Vijayanagar (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1613	Vêṅkaṭapati-Râya (I) .	Ml. 79	. 1627	Vêṅkaṭapati-Râya (II) ..	My. 19
1614	,, ..	Sr. 157	1628	.. ..	TN. 87
1615	,, ..	TN. 116	1631	(Râma-Râya) ..	Sr. 4
1619	.. ..	Nj. 66	1632	.. ..	Nj. 67
1620	Vîra-Râghava-Râya ..	My. 17	1633	Râma-Dêva ..	Md. 86
,,	Râma-Dêva (I) ..	Sr. 36	1639	Vêṅkaṭa-Dêva-Râya ..	Nj. 198
1621	.. ..	Nj. 107	1642	.. .	TN. 14
1622	,, ..	Md. 17	1664	Śrî-Raṅga-Râya ..	Sr. 12
,,	,, ..	TN. 62	1675	.. .	TN. 132
1625	.. ..	Sr. 108	1681	.. ..	My. 11
1626	Vêṅkaṭapati-Râya (II) ..	Nj. 181	1699	.. ..	Ml. 48
1627	.. ..	My. 18	1704	Śrî-Raṅga-Râja ..	Sr. 47

Mysore.

? 1616	Râja-Voḍeyar ..	Sr. 150	1705	.. ..	My. 12
1625	Châma-Râja-Voḍeyar ..	,, 117	1707	.. ..	My. 13
1633	,, ..	TN. 13	1719	Kṛishṇa-Râja-Voḍeyar ..	TN. 18
1643	(Râja-Voḍeyar's son) ..	Nj. 9	c. 1720	.. ..	Sr. 99
1646	Kaṇṭhîrava-Narasa-Râja	Sr. 103	1722	,, ..	,, 64
1652	,, ..	Nj. 106	1724	,, ..	,, 100
1662	Dêva-Râja-Voḍeyar ..	,, 56	,,	,, ..	TN. 59
,,	,, ..	,, 81	1725	,, ..	,, 61
1663	(Râja-Voḍeyar's son) ..	TN. 23	1726	,, ..	Nj. 45
,,	,, ..	Md. 114	? 1727	,, ..	My. 10
,,	,, ..	Sr. 13	1734	,, ..	Sr. 141
1664	,, ..	Md. 51	,,	,, ..	Md. 71
1670	,, ..	Ml. 38	1736	,, ..	TN. 65
1672	,, ..	TN. 54	1748	,, ..	,, 63
,,	(Narasa-Râja) ..	Ml. 69	1759	,, ..	Nj. 32
,,	,, ..	Nj. 191	1761	,, ..	,, 15
1673	,, ..	Ml. 63	1782	Tîpu-Sultân ..	Sr. 23
1676	(Kaṇṭhîrava) ..	TN. 96	1785	,, ..	,, 77
1678	Chikka-Dêva-Râja-Voḍeyar ..	Sr. 94	1787	,, ..	,, 17
1679	,, ..	,, 151	,,	,, ..	,, 18-21
1684	,, ..	Nj. 41	,,	,, ..	,, 22
1685	,, ..	My. 7	1788	,, ..	,, 16
,,	,, ..	Ml. 61	1792	,, ..	,, 25
1686	,, ..	Sr. 14	1793	,, ..	,, 30
			1797	,, ..	My. 54

Mysore (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1799	Tîpu-Sulṭân ..	Sr. 24	1834	Kṛishṇa-Râja-Voḍeyar ..	Nj. 5-6
1800	Kṛishṇa-Râja-Voḍeyar ..	Sr. 8	1843	,, ..	Sr. 98
1804	,, ..	,, 27	1845	,, ..	Nj. 1
,,	,, ..	,, 26	1846	,, ..	My. 24
1810	.. ..	Md. 63-6	1847	,, ..	Nj. 7
1817	,, ..	Sr. 84-5	,,	.. ..	Md. 67
1818	,, ..	Nj. 70	1848	,, ..	My. 21-2
,,	,, ..	Ml. 110	1849	,, ..	Nj. 2-3
1819	,, ..	Nj. 13-14	,,	,, ..	,, 11
1822	,, ..	My. 1-3	1850	,, ..	,, 4
1825	,, ..	Md. 95	,,	.. ..	My. 23
,,	,, ..	My. 56	1851	,, ..	Nj. 12
1827	,, ..	,, 20	1853	,, ..	,, 8
1828	,, ..	,, 34	1855	,, ..	TN. 57
1829	,, ..	Sr. 9	1863	,, ..	Nj. 18

Miscellaneous.

Date A.D.	*Taluq No.*	*Date A.D*	*Taluq No*	*Date A.D.*	*Taluq No.*
c. 1000 ..	Sr. 41	1088 ..	Nj. 82	1110 ..	Ml. 6
,, ..	Md. 45	1090 ..	TN. 24	,, ..	Nj. 111
,, ..	TN. 102	c 1100 ..	My. 38-9	1120 ..	TN. 15
,, ..	,, 109	,, ..	,, 49	c. 1200 ..	Sr. 35
,, ..	,, 114	,, ..	Ml. 26	,, ..	,, 90
,, ..	,, 133	,, ..	TN. 5	,, ..	Ml. 100-2
,, ..	Nj. 46	,, ..	,, 36	,, ..	,, 116
,, ..	,, 61	,, ..	,, 70	,, ..	Nj. 165-6
,, ..	,, 79	,, ..	Nj. 28	c. 1500 ..	Sr. 106
c. 1050 ..	Sr. 143	,, ..	,, 58-60	1527 ..	,, 3
,, ..	Ml. 11	,, ..	,, 136	c. 1600 ..	,, 5
,, ..	TN. 46	,, ..	,, 151	,, ..	,, 28
,, ..	Nj. 62	,, ..	,, 160	1611 ..	My. 48
,, ..	,, 138	1104 ..	,, 84	1650 ..	,, 52
,, ..	,, 143-4	1109 ..	,, 89	1736 ..	TN. 65
1080 ..	,, 57	1110 ..	Ml. 2	1850 ..	Md. 9

Unclassified.

Taluq No.	*Taluq No.*	*Taluq No.*	*Taluq No.*
My. 27-8	Md. 49	Ml. 51	TN. 127
Sr. 31-2	„ 52	„ 62	„ 137-9
„ 78-9	„ 57-8	„ 70-2	Nj. 17
„ 81-3	„ 68	„ 74-5	„ 20
„ 88	„ 72-3	„ 77	„ 24-5
„ 93	„ 76	„ 81	„ 37
„ 96	„ 81-2	„ 84	„ 39
„ 111-3	„ 84	„ 94	„ 42
„ 115-6	„ 87-8	„ 112	„ 48-9
„ 118	„ 91-4	„ 118-20	„ 54
„ 121-4	„ 96	TN. 6	„ 74
„ 126-9	„ 98-9	„ 9	„ 80
„ 135-6	„ 101	„ 17	„ 83
„ 142	„ 104	„ 19	„ 86
„ 145	„ 108	„ 25	„ 89-91
„ 152-3	„ 111	„ 43	„ 112
„ 156	„ 118-20	„ 45	„ 114
Md. 4	„ 124	„ 50-2	„ 123
„ 8	Ml. 2-3	„ 66	„ 129
„ 11	„ 5-7	„ 68	„ 154
„ 15	„ 17	„ 74-5	„ 163
„ 18	„ 24	„ 77	„ 177
„ 26	„ 32-3	„ 85-6	„ 182
„ 35-7	„ 35-6	„ 88	„ 188-9
„ 39	„ 39	„ 90	„ 196-7
„ 42	„ 45	„ 117	
„ 46-7	„ 49	„ 124	

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

1

In Mysore, in the Nañjuṇḍêśvara temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśura-pura-varâdhîśa śrîmad-râjâdhirâja mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyar âda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi śrî-Châmuṇḍêśvarî-prîtyarthamâgi namma hesarinindâ Lakshmî-viḷâsada Dêvâmbâ-agrahârav endu hesaran iṭṭa Mahîśûru-kôṭṭege paśchima-bhâga khâsa-kudare-lâyakke balada pârśvadalli ippatondu-manegaḷa kaṭṭhiśi agrahâra-pratishṭheyaṃ mâḍi yî-agrahârake chatur dikkinallu Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍiśi yî-agrahârakke yîśânnya-bhâgadalli S'iva-dêvâlayavaṃ nirmiśi Prasanna-Nañjuṇḍêśvara-pratishṭheyaṃ gaidu dêva-brâhmaṇarige griha-sôbaskara-samêtamâgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige dêvâlayakke sahâ namma ruju-moḥaru-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ baresi koṭṭu dêvara vṛitti vandu brâhmaṇara vṛitti yippatondu sahâ gaṇa-saṅkhyâ vṛitti yippatteraḍakke yî-vṛitti-vandakke mûvattâru-varahâda mêrege vaṭṭu yêḷu-nûru-tombhaterḍu-varahâkke Yaḍatore-tâlôkinalli Kundûru vandu Maṭakeri vandu Kallahaḷḷi vandu Hosûru vandu Vaḍrahaḷi vandu yî aidu grâma yidara upagrâmagaḷu sahâ viṅgaḍiśi koṭṭu yî-grâmagaḷa ayidara upagrâmagaḷalli sahâ yashṭu hechu huṭuvaḷi yâdâgyu nirupâdhika-sarvamânnyavâgi yî mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Yaḍatore-tâlôkige namma âḷida-mahâsvâmiyavaru buddhi-sannadu appaṇe mâḍiśi koṭu yî-Prasanna-Nañjuṇḍêśvara-dêvara viśêsha-paḍitara-dîpârâdhane-rathôtsavâdigaḷige dêvarige samarpiśiruva vṛitti horatâgi varshaṃ-pratiyallû munnûru-tombhatta-mûru-varahâvu aidu-haṇa-tastîku naḍaśikoṇḍu baruvante yî-Maisûru-tâlôku amaladâranige sahâ namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍiśi koṭṭu yidhe ‖

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ‖
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ‖

śrî-Kṛishṇa.

2

In the same temple, to the left of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-viḷâsada Liṅgâjam-

maṇṇiyavaru namma dîrgha-saumâṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesariniṇdâ Kṛishṇa-viḷâsada Liṅgâmbâ-agrahâravendu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga bhâga khâsa-kudare-lâyakke yaḍa-pârśva Lakshmî-viḷâsada namm akkâjiyavara agrahârakke yeḍum-sâlinalli yippattu manegaḷu śrî-Parakâla-maṭha saha yippatondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭheyaṃ mâḍi yî agrahârakke chatur-dikkinalli Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍi yî-agrahâradall iruva Parakâla-maṭhadalli maṇṭapavaṃ kaṭṭisi śrî-Hayagrîva-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige griha-sôpaskara-samêtamâgi vṛittigaḷam dhâre-yeradu yî-mahâ-janaṅgaḷige Hayagrîva-dêvarige saha namma ruju-moḷaru-khâsâ-dasakattininda pratyêkavâgi dâna-śâsanagaḷaṃ bareśi koṭṭu maṭhada Hayagrîva-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu saha gaṇa-saṅkhyâ-vṛitti yippattoṇdakke vṛitti vandakke muvvattâru-varahâda mêrege vaṭṭu yêḷu-nûra-aivattâru-varahâkke Atiguppe-tâlôkinalli Modûru vandu Kâmanâyakanahaḷḷi vandu S'aṭṭahaḷḷi vandu Chiṭṭanahaḷḷi vandu yî-nâlku-grâma yidara-upagrâmagaḷu sahâ viṅgaḍisi koṭṭu yî-grâmagaḷalli yeshṭu hechchu huṭṭuvaḷi yâdâgyû nirupâdhika-sarvamânyavâgi yî-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Atiguppe-tâlôkige namma âḷida-mahâsvâmiyavara buddhi sannadu appaṇe mâḍisi koṭṭidhe ॥

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ।
mad-dharmmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ vahâmi ॥

॥ śrî-Râmâ ॥

3

In the same temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvija-śuddha 1 Guruvâradallu śrîman-Mahiśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravaru dharma-patni Ramâ-viḷâsada Chaluvâjammaṇi-yavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarininda Chaluvâmbâ-agrahârav endu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga khâsâ-kudare-lâyakke balada pârśva Lakshmî-viḷâsada namma akkâjiyavara agrahârakke him-pârśvadalli yippattu-manegaḷu śrî-Ahôbala-maṭha sahâ yippattondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭheyaṃ mâḍisi î-agrahâradall-iruva maṭhadalli maṇṭapavaṃ kaṭṭisi śrî-Lakshmî-Nṛisiṃha-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige graha-sôpaskara-samêtam âgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige maṭhada Lakshmî-Nṛisiṃha-dêvarige saha namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ bareśi koṭṭu maṭhada Lakshmî-Nṛisiṃha-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu sahâ gaṇa-saṅkhyâ-vṛitti yippattoṇdakke vṛitti vandakke mûvattâru-varahâda mêrige vaṭṭu yêḷu-nûru-aivattâru-varahâkke Bûkanakere-tâlôkinalli Diṅka vandu Bêbi vandu Honagânahaḷḷi vandu î-mûru grâma idara upagrâmagaḷu saha viṅgaḍisi koṭṭu yî-grâmagaḷalli yidara upagrâmagaḷalli sahâ yeshṭu hechchu huṭṭuvaḷi yâdâgyû nirupâdhika-sarvamânyav âgi î-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante î-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav enisi Bûkanakere-tâlôkige namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍisi koṭṭu yidhe ॥

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâḥ satatam ujvala-dharma-chittâḥ ।
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ॥ śrî ॥ śrî ॥ śrî ॥

śrî ॥ śrî ॥ śrî-Nañjuṇḍa.

3

4

In Mysore, in Aṅka Râmachandra Râya's garden, under a tamarind tree.

S'ubham astu Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varsha 1516 sanda Jaya-saṃvatsarada Chaitra-śu 1 S'u| Maisûra Lakshmîkânta-dêvarige saṅkrântiya maṇṭapa .... yaliya kalâsa .... nu beṭṭada.....

5

In Belavatte (Mysore hobli), on the west side of the Basavêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1439 sandu vartamâna Yîśvara-saṃvatsarada Kârttika-śu 12 lu śrîman-mahâ-dêva-dêvôttama-śrî-Nañjuṇḍêśvara-dêvarige S'rîraṅgapaṭṭaṇavâda śrîman mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikk-Oḍeyara kumâra Vîrap-Oḍeyaru yî Belavata-grâma pura-sahavâgi idakke saluva sarva-svâmya sahavâgi dhâreyan eṛadu samarpisidaru yidake ârobaru aḷupidavaru Vâraṇâsiyalu brâhmaṇananu kapileyanu konda pâpakke hôharu taṃma tâyi-taṃdegaḷanu konda pâpakke hôharu || yî Belavattada grâmavanù pura saha sarvamânyavâgi agrahâravâgi anubhavisikoṇḍu Nañjuṇḍêśvara-dêvarige .....

6

In the same place.

Neṛeyaṛdim eṛdanu mune .....ḷaliyu prabhinna-vâgvi billôru guṛi .....dum eḷdu dave tamma kshêmak irad aḷi-mechchira tâḷvadu paratre yapud êvud êrû mahâ-prabhu-Gôvapayyan int iḷdapu samâdhiyoḷe muḍipi tâḷdidann it-amarêndra-bhôgamaṃ || paḍedoṃ S'rî-Purushayyal âmmu-modaloḷ kalnâḍan andoṃ baḷek edeyôḷ akkudu bhûti mûtuganô dôta dhâṇa dhikshe saḷe paḍede ..... pitṛi-kaḷatra-mitra-janamaṃ kâyvânya tâḷd appoḍ î-nuḍiyal veḷkumê pempan oppa guṇate toḷam ik iḷda Gôpayyanaṃ ||

7

In Mâṇikyapura (Ilavâla hobli), on the right of the Mâramma temple.

S'ubham astu Svasti śrî-vijayâbyudaya-S'âlivâhana-śaka-varusha 1607 sanda vartamânavâda Krôdhana-nâma-saṃvatsarada S'râvaṇa ba 8 llû Âtrêya-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Maisûra Châmarasa-Vaḍeyar-aiyyanavara prapautrarâda Hiri-Dêva-Râja-Vaḍeyar-aiyyanavara pautrarâda Doḍḍa-Dêva-Râja-Vaḍeyar-aiyanavara putrârâda birudentembara-gaṇḍa lôkaika-vîra śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahâ-râjavaḍeyar-aiyyanavaru namma doḍḍa arasinavaru mâḍida Dêvarâya-agrahâradalli namma mukhyâśrita Aḷagaśiṅgar-Aiyaṅgârige prasannarâda Gôvarddhanôddharaṇa Gôpâla-svâmiyavara śrî-bhaṇḍârakke barasi koṭṭa bhû-dâna-śilâ-śâsana-kramav entendarre î Gôpâla-svâmiyavara nitya-kaṭle-amruta-paḍi dîpârâdhanege namage vikramârjitavâgi vaṃśânukramanavâgi naḍedu baruva Maisûra vaḷitada Hemmanahaḷḷi-sthaḷada Mâṇika-purada grâmadalli Tirumal-Aiyyaṅgârige dhâreyan eṛedu koṭṭa tôṭa-sthaḷa horatâgi mikkina â sakala-svâmya-sahâ yî Mâṇika-purada grâma 1 idakke hondisi koṭṭa bhûmi Bommanahaḷḷi-sthaḷada yalle-sarahaddina Kammaravaḷḷiya vaḷagere-tôṭa beddalu aḍuvu sahâ kaṅgu 84 haṇavina bhûmiyanû Mâragauḍanahaḷḷi-yalleyalli gaṇâchâri-Channana kaiya krayakke tegadukoṇḍa tôṭa â kaṭṭa-vaḷagere sahâ î bhûmi sahitavâgi î Mâṇikapura grâma 1 vandannû î Krishna-jayanti puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭev-âda-kâraṇa î grâmake saluvâ chatus-sîme yidakke hondisi koṭṭa Mâragauḍanahaḷḷi Kammaravaḷḷi bhûmi sahâ yî chatussîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷemba ashṭa-bhôga-tèja-

svâmyagaḷu î Gôpâla-svâmiyavara śrî-baṇḍârakke â-chandrârkavâgi saluvadu yandu barasi koṭṭa śilâ-śâsana ‖ î grâmadalli Tirumal-Aiyyaṅgârige dhârâ-datavâgi naḍava tôṭavu â-chandrârkavâgi Tirumal-Aiyyaṅgârige saluvadu yandu barasi koṭṭaldakkû idê śilâ-śâsana ‖

dâna-pâlanayôr madhyê dânâ-chhrêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ‖

8

At Hemmanhaḷḷi (Ilavâla hobli), to the right of the S'aṅkarêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Halasige-Hânuṅgallu-Banavase-Beḷuvâllaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêva pṛithvî-râjyaṃ geyuttam ire S'aka-varisha 1097 neya Mannamata-saṃvatsara Kârtîka su‖ Âdivârad-and uttarâyaṇa-saṅkramaṇadalu śrîman-mahâ-pradhâna sarvvâdhikâri daṇḍanâyaka Biṭṭimeyyaṅgaḷu Maye-nâḍu Haḍadasa-maṇḍaḷika Maru-eseya maṇḍala-sâmi Hôṇarada Bûta-gauḍa Benagenahaḷḷiya Harada-gauḍa Bûtugahaḷḷiya Nâche-gauḍa Kaba-gauḍa gauḍa Mayisûra Hoysaḷa-gauṇḍa Malla-gauḍa Bôgavadiya Bîra-gauḍa Mâra-gauḍa Mayso-gauḍa Hemmanahaḷḷige bandu samasta-nâḍâgi neradu â-pura śrî-Saṅkara-dêvara nandâ-divigege â pura ettu-gâṇavaṃ stânika-Saṅkaradâsi-Ekoṭṭi-dâsige suṅkada heggaḍe boppaḍe oḷagâgi suṅka âyadâya samastamasaivâdhi dhârâ-pûrvaka-mâḍi biṭṭaru Saṅkara-dêvargge Kaṇṇattara Châma-gamaṇḍana maga Gavuṇḍeya Vinâkanaṃ Nandiyumuṃ mâḍisida Kaṇṇattara Bâba-gavuṇḍana maga Kêsava-gavuṇḍa Anuha-gavuṇḍana maga Malla-gavuṇḍana maga Anuha-gavuṇḍa Châma-gavuṇḍana maga Ayya-gavuṇḍa Kereya-gavuṇḍana maga Keta-gavuṇḍa Haḍuhattiya Hemnahaḷḷiya nâlvaru gavuṇḍagaḷu smathavâgi alliya Saṅkara-dêvarige Saṅkara-gaṭṭada kîḷ-êriya gadde âṃ beddalu 1000 maṇu dhârâ-pûrvvakaṃ mâḍi biṭṭaru yî dharmmavaṃ âvanânu paripâḷisidavage âyuṃ śrîyuṃ akshaya-dharmmavaṃ aḷupidaru Gaṅgeya taḍiyalu sâyira-kavileyaṃ sâyira-tapôdhanarumaṃ vadhiyisida .... su dôsh akku yî kere yî Saṅkara-dêvara kaṇḍavaru Telliga yi .. sareyana makkaḷu Saṅkara-dâsi Ekshâdi-dâsi ‖

9

To the left of the same temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷamba-vâḍi-Halasige-Hânuṅgallu-Banavase-Beḷumalaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada neleviḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire Sakha-varsha 1118 neya Râkshasa-saṃvatsaradal Âsuti Sômavârad andu śrîmat piriy-arasi Bammala-mahâ-dêviyar-aṇṇa Maiḷa-nâyakaru Hemmanahaḷḷiya Mâdi-gauḍana .. ya ettu-gâṇada suṅkavaṃ Saṅkara-dêvara dêvâlyad oḷagaṇa Narâṇa-dêvara seḍar eṇṇege biṭṭa koṭṭa datti ‖

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê kriniḥ ‖

â Kêśava-dêvaravaṃ Vinâyakanuvaṃ Nandiyumaṃ mâḍisidanu Kaṇṇattaga Bâva-gâmaṇḍagana magaṃ shaḍu-bhaktiṃ appa muḍâbanâ Kêśava-dêvara naivêdyakke gereya kîḷ-êriyan biṭṭa gadde bade-koḷa 110 beddale haraḷiya yaṇṇe guḷi 200 idan aḷidaṃ Vâraṇâsiyaṃ kavile-variyaṃ konda

10

At Hebbâḷa (Liṅgâmbudhi hobli), to the east of the Mâriguḍi.

Svasti śrî-Plavaṅga saṃvachcharadalli ..... dêvamayâbala nillisidanu maṅgaḷam aha

5

11

At Hinikal (Liṅgâmbudhi hobli), north of the entrance to the Nanṅêśvara temple.

Durmati-saṃvatsarada Kârtika-śudha .. lû Râbhava-ayanavara sunkake kartarâda Appu-Râya-Hebâravaru Hinikala Nanêśvara-dêvarige ..... ḷiyanû .....

12

In the same place.

Svasti śrî ..... ra Pârttiva-saṃvatsara ..... Hariyappa .....

13

On an oil-mill, north of the same temple.

S'rî-Sarbbajitu-saṃvatsarada Mârggaśira-sudha 10 Sô Moḍiganahaḷiya Râma-gauḍana magaḷu Yallakeda-gauḍa ..... Nanuîśvara-dêvariṅge mâḍisida gâṇa ... yî .....

14

At Haḷe Bôgâdi (Liṅgâmbudhi hobli), south of the Bôgêśvara temple.

Svasti śrî-Chôḷa-Gaṅga-dêvaṅgu yyâṇḍu 13 d âvudaṛ voḷe Nâgavâḍiyâ Gogge-gâvuṇḍa Bûvâchariya magaṅge Goggiyachari yendu paṭṭavara Jiyera nâbaḷa koṭṭudakke sâkshi Dumbaṛe Lappotiyu Tulpevâḷa Chchîyaḷayya Paṛeḷa Châvuṇḍayya .. Nâvaḷa Basavanu Kummâṛa Bichariyu Âsagara Bîyaḷakeri Gavujanu Poleyara Goggi-vâḷaranu Maḷega Bijaganû ||

15

At the same place.

Svasti śrî-Mârasiṅga-varmmage Akâla-varisa edaraḷî tan uḷa tekiya na .. k aṇṇatanaṃ maganu ka ....

16

On the Châmuṇḍi hill, on a rock south of the Mahâbaḷêśvara temple.

Svasti śrî-praśasti-sahita śriman-mahâmaṇḍaḷêsvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vira-Gaṃ(ga) Hoysaḷa-Dêva Gaṅgavâḍi-tombhattâṛu-sâsiramuṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu tam êka-chhatra-chhâe ind âḷutta Yâdava-puradoḷu suka-santa-vinôdadiṃ pṛithuvi-râjyaṃ geyuttam ire Sakha-varishaṃ 1050 neya Plavaṅga-saṃvatchharada Kanne-mâsada vishuuṃ Aditya-Hastamuṃ kûḍe Maisu-nâḍa svasti śrî-Marbbaḷaḍa-tîrthakke Maṇalevâḍiyan erppataraṃ śiddiyâge biṭṭam â Bambayanâḍanuṃ Narasiṅga-Dêvanuṃ biṭṭa dharmma idan âvaṃ aḷidavaṃ Gaṅgeya taḍiyalu tande-tâyigaḷa kavileyan aḷida brâhmaṇige saluva .. maṅgaḷam ahâ śrî śrî ||

17

At the east door of the same temple.

S'ubham asta svasti śri-jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1542 neya Raudri-saṃvatsarada Jêshṭha śu 15 llu śrimaṃ mahâ-râjâdhirâja râja-paramêśvara śri-vira-pratâpa Vira-Râghava-Râyaravaru ratna-siṃhâsanârûḍharâgi anêka-pruthavi-sâ(ṃ)brâjyaṃ geüttiralu Atri-gôtrada Narasa-Râja-Voḍeyara putrarâda Châma-Râja-Voḍêravaru tamma prabhutanakke Tirumala-Râjanavaru uṃbaḷige pâlista Kâragahaḷḷiya-sime-voḷagaṇa Râjabâḷa-staḷadalli baḍagaṇa-dikkige hola-gaddeyanu Liṅga-gauḍana maga

Dêpa-gauṇḍa krayakke koṭṭu .. tâyi-tandege puṇyav âgabêkendu śri-pâdakke salluvadu yendu koṭṭa hola-gadde-śâsna yidanu aḷupidavaru Kâsi .....

18

On the north pillar of a maṇṭapa in front of the same temple.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Beṭṭada Mâbaḷiśvara-dêvara pâtraru Mâyi-dêviya magaṃ Nâgu-Sambhu kambha 1 ka ....

19

On the south pillar of the same maṇṭapa.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Darasivâḷa Mâya-gurugaḷa Mâyappanu kambha 1 kkaṃ koṭṭa datti.

20

On the Châmuṇḍi hill, on the south wall of the main entrance of the Châmuṇḍêśvarî temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige S'âlivâhana-śaka-varshaṅgaḷa 1749 ne sanda vartamâna Sarvajitu-nâma-saṃvatsarada Âśvija-mâsadallu Âtreyasa-gôtra Âśvalâyana-sûtra Rik-śâkhânuvartigaḷâda Yimmaḍi-Kṛishṇa-Râja-Vaḍeyaravara pautrarâda Châma-Râja-Vaḍeyaravara dharma-patni-Kempa-Nañjamâmbâ-garbha-sudâmbudhi-râkâ-sudhâkarâyamânarâda śri-Châmuṇḍâ(ṃ)bikâ-vara-prasâdôdbhavarâda śrimat-samasta-bhûmaṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śriman-Mahiśûra-mahâ-saṃsthâna-madhya-dêdipyamânâvikala-kalâ-nidhi-kula-kramâgata-râja-kshitipâla-pramukha nikhila-râjâdhirâja mahâ-râja-chakravarti-maṇḍalânubhûta divya-ratna-siṃhâsanârûḍha śrimad-râjâdhirâja râja-paramêśvara pravuḍha-pratâpâpratima-vira-narapati birudentembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva gaṇḍa-bhêruṇḍa dharaṇî-varâha Hanûmad-Garuḍa-kaṇṭhîravâdy anêka-birudâṅkitarâda Mahîśûra-pura-varâdhîśa śri-Kṛishṇa-Râja-Vaḍeyaravaru yî nagarakke samîpadalli yiruva śri-Châmuṇḍêśvari-beṭṭadalli nûtanavâgi gôpuravaṃ kaṭṭiśi gôpura-pratishṭhe suvarṇa-kalaśa-pratishṭhe sahâ mâḍiśi śri-Ammanavara sannidhiyalli Lakshmi-viḷâsada paṭṭa-mahishi Kṛishṇa-viḷâsada dharma-patni Ramâ-viḷâsada dharma-patni sahitavâda namma rûpu śilâ-pratimegaḷaṃ pratishṭhe mâḍiśi vappiśiruva gôpurada sêvârtha ||

21

On the front of the siṃha-vâhana at the same temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1770 nê sanda vartamânavâda Kîlaka-nâma-saṃvatsarada Mârgaśira bahuḷa 2 Maṅgaḷavâradallu śrimaṇ-Mahîśûra mahâ-saṃsthânada śrîmat-samasta-bhûmaṇḍalêty-âdi samasta-birudâṅkitarâda śrî-Kṛishṇa-Râja-mahârâja-kaṇṭhîravarru mâḍi vappiśida suvarṇa-rajatagaḷinda nirmitavâda mahâ-siṃha-vâhanâ sêvârthâ ||

22

On a metal plate at foot of the same.

S'ri-Châmuṇḍêśvari-sannidhige śrî-Kṛishṇa-Râja-kaṇṭhîravaru mâḍiśi vappiśida mahâ-siṃha-vâhanada âbharaṇa modalâda sâmânina lekhkhada tagaḍu Kîlaka saṃ|| rada Mârgaśira bahuḷa 2 Maṅgaḷavâradallu (*here follows a list of the decorations*).

23

At the north base of the Châmuṇḍi hill, at S'rînivâsâchârya's pond.

S'rî-kântânugrahêṇêdaṃ S'rînivâsêna kâritaṃ |
jayatv â-chandra-târârkaṃ gupta-Gaṅgâ-sarôvaraṃ ||

24

At the west base of the Châmuṇḍi hill, at the inner door of the Gavi maṭha.

S'rî-Kṛishṇa || Gavî-maṭhada S'iva-Basappa-svâmigaḷavara sannidhige svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1768 sanda vartamâna Parâbhava-saṃvatsarada Mâgha śuda 15 Bhânuvâradallu Mahisûra saṃsthânada Châma-Râja-Vaḍayaravara putrarâda Kṛishṇa-Râja-Vaḍayaravaru maṭhâ kaṭṭiśi vappiśida sêve || rruju śrî-Kṛishṇa.

25

At Dêvalâpura (Kûḍnahaḷḷi hobli), east of the Mâri guḍi.

Svasti S'rî-Purusha-mahâ .... pṛithuvi-râjya keye Araṭṭi .. ra mmagandir Siṅgaṃ dikshe biḷâdu Araṭṭitîrar Kuḍalûrada gôṭṭe Maḍu-Oḍeyambar âḷvikaya

(*On the back*).

Nokkaja-Oḍe âggadîkaḍa .... koṭṭa nela tenendhaka kâḷeṟuku sâkshi Kuḍalû poṅgulaṟuṃ eḷamaḍiyaṟuṃ eḷiriyaṟuṃ madugaṟuṃ kâgabbaṟuṃ sâkshi âga koṭṭadu âḷ âḷ kiḍiśidôna Vâraṇâsiyâ śâsira-kavile śâsira-pârvar konda kole âkkâ koḍiśidônu ..... kaduveḍiḷonuḍi tenne ..... ḷida svachonu .. Araṭṭiga Taḷara Kuḍalûr âvvatti

26

At the same place.

S'rimat-parama-gaṃbhira-syâdvâdâmôgha-lâñchhanaṃ |
jîyât traiḷôkya-nâthasya sâsanaṃ Jina-sâsanaṃ ||

..... Ba(na)vase-Hânuṅgallu-goṇḍa bhuja-baḷa Vira-Gaṅgan asahâya-sûra Sanivâra-siddi Giridurga ..... pa Hoysaḷa Vira-Ballâḷa-dêvaru pṛitvi-râjyaṃ geyyu..... 106 neya Krôdisaṃvatsarada Chaitra su ..... śri-Vira-Ballâḷa-dêvaru..... Dôrasamudradalliha Taḷakâḍa

27. 28

In the same village.
(*Illegible*).

29

At Kumbarahaḷḷi (Kûḍnahaḷḷi hobli), on a stone in Mâdayya's field.

..... geye kottaga ..... ḷa paḍedara Mâdava .. kemuḷe âruṃ uṭṭo mandaduḷḷa ..... mmadimyu âladiyu dâsa .... mârandiyu Brarmmâṇḍi mâruṃ kadattu ..... âla kâṇṇindaruṃ ma....

deru kalkandededirum Mâra .. .. varusakkiyâga mûda .... dikaymin u mikkâ .... nnaṛa koṭṭa ma .. ḍisida maṇṇu yonduḷolihopo .... ka .... pâ .... do

30

In the same village, on stones east of the Basava guḍi.

Svasti śrî Nâkkibhyâ eṛeya kandâ kôṭe .. kâri ḷâlasi lakka .... ḷim yoṇaḷi .. .. râḷa .. .. don paũcha mahâ taravga pok keḷa iḷdônu

31

In the south wall of the same.

Svasti śrîmad Ajita-sêna-paṇḍita-dêvara sishyaṇa nâ .. ka puṇi-samaya .....

32

At Gurâ (Kûḍnahaḷḷi hobli), at the back of the Râmaliṅgêśvara temple.

S'ubham astu svasti śrî dayâbhyudaya-S'âlivâhana-śaka-varsha 1439 sanda vartamâna Dhâtu-saṃvatsarada Bhâdrapada śu 5 lû Kṛishṇa-Râya-mahârâyana nirûpadinda S'rîraṅgapaṭṭaṇada śrîmau-mahâsênâ-samudra-sâḷuva-gaja-siṃha Chikk-Oḍeyara kumâraru Virapp-Oḍeyaru Bommanahaḷḷiya Siddayya-Dêv-Oḍeyara makkaḷu Siddhaliṅgaṇa-Voḍeyarige namage âyur-ârôgya-aiśvaryâbhivṛiddhiy-âgabêkendu Kâreganahaḷḷi-sthaḷada Gurâranu â ûrige saluva gadde-beddalu-suṅka-suvarṇṇâdâya-muntâda-sarva-svâmya-sahavâgi sarvamânyavâgi chatus-sîmeyoḷagaṇa yeṇṭu dikkigû liṅga-mudreya kallanu neṭṭisi koṭṭu â-chandrârka-sthâyiyâgi putra-pautra-parampareyâgi koḍageyâgi naḍeya-bêkendu koṭṭa Gurûra S'iva-śâsana yî śâsana-sthaḷada grâmakke âr aḷupidavaru Vâraṇâsiyalli gô-vadhe mâḍidavaru tamma tâyi-tandegaḷa vadhisidavaru ‖

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir-vvarusha-sahasrâṇi vishṭhâyâ jâyatê krimiḥ ‖
sva-dattâ dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ niḥphalaṃ bhavêt ‖
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânât svarggam avâpnôti pâ'anâd achyutaṃ padaṃ ‖ śrî ‖

33

At Hañche (Varakôḍ hobli), in front of the Mâramma temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 tiṃ 7 di 12 neya Naḷa-saṃvatsarada Âśvayuja śu 12 Sô lu svasti samasta-praśasti-sahitaṃ dakshiṇa-Prayâga dakshiṇa-Vâraṇâsi śrî-Kâvêrî-Kapilâ-saṅgama p[illegible]cha-lośa .. la madhya bhû-Kayilâsa śrî-Rudra-pâda sânnidhyavâda Tiramakûḍala Agastya-nâtha-dêvarige mêdini-mîsara-gaṇḍa kaṇṭhi-sâḷuva Narasiṅga-Râyana mahâ-pradhâna Narasaṇṇa-nâykaru śrî-Agastya-pâda-dêvara aṅga-raṅga-bhôgakke S'rîraṅgapaṭṭaṇakke salutti Mêḷâpurada sthaḷada Hañchiya grâmavanu dhâreyan eṛadu koṭṭevâgi î grâmakke saluva chatus-sîme-oḷaguḷḷa gadde-beddalu-tôta-tuḍike-âḍu-magga-manavaṇa-suṅka pura-gaṇâchâra nidhi-nikshêpa-jala-pâśâṇa akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-

On another stone.

têja-svâmyagaḷa â-chandrârka-sthâyiyâgi koṭṭa śilâ-śâsanavan âu obanu yidam âvanu naḍasidavarige sahasra-kanyakeya dâuaṅ gaida phala ..... ya dharmmake aḷidavanu Vâraṇâsiyalli vaṃ .. o ..

śrugaḷu sâvira-brâhmaṇaruṃ sâvira-kapileyaṃ konda brahmattiyan aiduvaru ‖ Narasaṇṇa-nâykara baḷige sthânika-Agastya-nâthagaḷa maga Chikkaṇṇa-Hebbâruvanu Narasaṇṇa-nâyakarige Chaṭana-hammâdhi-dêvarige yî Haṅchiyavanu dhâreyan eravalli nâykara nirûpadim avara pradhâni .. ru-Chikaṇṇa Hebbâruvage.... ya jîvitakke yî grâmadalli âchandrârkka-sthâyiyâgi koṭṭa uchâra 1 ga 70 aksharadalu eppattu honna .. .. nu aḷupidava gôva konda pâpake hôhanû ‖

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ 1
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖

34

At Varuṇa (Varakôḍ hobli), north of the door of the Mahâdêva temple.

Svasti śri-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1750 sanda vartamânavâda Sarvadhâri-saṃvatsarada Jyêshṭa ba 1 S'ukravâra yî-śubha-divasa Siṇha-lagnadalli śrîman-Mahiśûra-pura-varâdhîśa śrimad-râjâdhirâja mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyarâda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru śrî-Châmuṇḍêśvarî-prîty-arthamâgi prâkâra-svarna-kalaśa-yuktavimâna-sahitamâgi dêvâlayavaṃ nirmiśi namma hesarininda Dêvâmbâ-samêtamâda Mahâdêvêśvaranemba-yîśvara-pratishṭheyaṃ mâḍi yî-dêvâlayakke uttara-bhâgadalli Dêvâmbudhi-yemba-nûtana-taṭâkavannu ârâma-samêtamâgi pratishṭheyaṃ gaidu yî-dêvarige nitya-paḍitara-dîpârâdhana-rathôtsavâdigaḷige yî-kere-keḷagaṇa sarakârada-hisse-bhûmiyalli Kaṇṭhîrâyi-yinnûra-aivattu-varahâda bhûmiyannu nirupâdhika-sarvamânyavâgi naḍiśikoṇḍu barnvante Ashṭagrâmada tâlôkige namma âḷida-mahâ-svâmiyavara buddhi-nirûpavannu appaṇe-mâḍiśi koṭṭu yidhe ‖

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ 1
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ‖

S'rî-Kṛishṇa.

35

On a vîrakal in the same temple.

..... kanake.... Mâdêva siḷana .....
Mârâyana . ha ..... kâlaṃ śrîmach-Chaḷukya-vaṃśa-lalâm-abhirâma mahâ-sâmantaṃ vipuḷa-Maṅkunda-nagara ..... avanata .. jaṃ sâkshâd êva nagari ..... vikâyan adika basa ..... viśrutan avani..... negaḷdaṃ ‖ âtana ..... ta vimarddana ..... ṇda khyâtayak aise ..... gani .. na Chandrane paḍi ..... ttara .... pa parama-jagakshi rasadoḷ dasana..... nd aravindâsye mada .... Narasiṅga môkshâda .... dâtri-taḷadoḷ ‖ tuṅga-budharggaḷ ayanana .... samasâdhita .... nûrjjita-ripu-mâtaṅga ..... haṃ Narasiṅgan negalda bhû ... . dhareyoḷ ‖ â Narasiṃhana sati ..... yuman iḷipa Gâvilabbarasi ..... niyâdanyaṭṭa puṭṭidan ânata .....

36

East of the same temple.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Châḷukya-vaṃśôdbhavan âdi-varâha-lâñchanaṃ samastânûna-sâhasôttuṅga-vairi-baḷa-jaḷadhi-jaḷada-prabhañjana-davânalaṃ vijaya-Lakshmî-vallabhan adaṭ-aṅka-gaḷḷan Ayyana chakra pusi gô-pasuvan-oḷa .... nândavan ondi-vivâgraṃ birudiva .. ṛuṃ Kali-yuga-niṛaṃ maṛe-vokkar-âśraya mâvana-kêsari visishṭa-jana-priyaṃ aynûrvara-kôṭe śrîmad-

Guggaṃ Bûtêśvarake paḍuvaṇa Torevaḷḷiya Bâsaṃbâḷḷiyûra mundaṇa keṛeyoḷ i-sârbba-namasyamaṃ dêvabhôgaṃ biṭṭaṃ sarbba-bâdha-parihâraṃ Nannikka .. ra-bhaṭarargge dhâre eṛedu koṭṭaṃ ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundarâṃ ।
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
dêvasvaṃ tu visha ghôraṃ na visha visham uchyatê ।
êkâkinaṃ visha hanti dêvasvaṃ putra-pautrakaṃ ||

37

On a stone south of the outer wall of the same temple.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantan âdi-varâha-lâñchana śrîmat-Goggi Bûtêsvarark Araḍagôḍupaḷḷiya dêva-bhôgaṃ biṭṭaṃ sarvva-bâdâ-parihâra ..... Nannikârttara-bhaṭarge e ..... ṛedu koṭṭa

sva-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ
shashṭi-varisa-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ।
dêvasvan tu visha ghôraṃ na visha visham uchyatê
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrikaṃ

38

At the same village, north of the Mâri-guḍi.

Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Channakêsava-dêvariṅge vritti keyu śrîmanu-mahâ-pradhânaṃ Maḷaya-daṇṇâyakara makkaḷu Chikka-Maḷaya-daṇṇâyakaru stânikaru ....

39

South of the above.

S'rî Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Heggaḍêsvara-dêvarige utsava â sthaḷa-doḷe .... yu vritti 1 .. keyu śrîmanu-mahâ-pradhânaṃ Maḷeya-daṇṇâ .....

40

At the same village, on a pillar in front of the Basava guḍi.

..... 99 .. sya .. sakaḷa-samam endu darmma geydu sanyasada ..... nija-stiti .....

41

At the same village, on a vîrakal.

Svasti śrî-Goggiya mane-vagati Eṛe-Bîrayya uttava-gaḷḷaguṃ Edavariyuṃ dâyaga-sammannadin Eḍavari-ûra mêle vaḷulutt avagaḍa .... kâdi uttava-gaḷḷaṅgâge Eṛe-Bîrayya satta || ir-khkhaṇḍugan î-maṇṇava....

42

On another vîrakal.

Svasti śrîmat Goggiya mane-yagati .....

43

On another vîrakal.

Svasti śrî-Goggiya mane-magati Bichiga-Damma-Seṭṭi uttava-gaḷḷaṃ kra(ma)doḷe nile Eḷavari-ûra mêle vasalgund âr-kkaṇḍuga nimma Bamândi-puvuma keḷge biṭṭa

44

On another vîrakal.

.... Go .. mane-vagati Takaṇ-Eṛeya Konamâmâ-Eṛeaṅgâ Polukêsiya Bâdigana kâḷegadoḷ Polukêsi-yoḍat-ihadu Kokâḷina kondu satta

45

On another vîrakal.

Svasti śrî-Mattugaḷana Eḍavariya kâḷega Dêvaḷûra mêl âvêga Uttavaḷḷaṅg â .....

46

At Varakôḍ (Varakôḍ hobli), upside down in the basement north of the main entrance of the Varadarâja temple.

.. ḷêśvara Dvâravatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi .... na gêhama paḍedu Vishṇunṛipan-aḍi nôḍi mechchhi tâṃ pûjege ki ....

47

On north pillar of maṇṭapa in front of the same temple.

S'rî Visvâvasu-saṃvatsarada Bhâdrapada su 1 Vaḍḍavàradalu Bommayyana maga Nambi-Anantana â nômpiya toḍagida ....

48

On south pillar of the same.

Virôdhikritu-saṃvatsaradalu Bîkî-tamma Anantana nômpiyaṃ ..... rû

49

At the same village, south of the kalyâṇi.

(*Tamil characters.*)

Svasti Vîra.... maṇṇayaru nân.... ḍana makan Irâma-kâmuṇḍanum.. ..

50

At Vâjimaṅgala (Varakôḍ hobli), north of the village entrance.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu..... rada Âśvîja ba 5 lu śrîman-mahâmaṇḍaḷêśvaranaṃ ..... Râma-Râja.....haḷipa..... ..... Sadâsiva-Râya-mahârâyaru nanage pâlisida S'rîraṅgapaṭṭaṇa-sîmêli Yoḷa-staḷad-oḷagaṇa Vôjamaṅgalavanu umbaḷe koṭṭevâgi â grâma..... Bondiganahaḷḷi Siṅgarasanapura saha chatus-sîme-voḷagaṇa gadde beddalu tôṭa tuḍike suvarnâdâya ..... muntâda sakala-svâmyavanu sarvamânyavâgi anubhavisikoṇḍu bahadu yendu koṭṭa umbaḷiya silâ-śâsanada grâmada seṭṭiya umbaḷige âr-obbaru tappidarû gôü-brâhmaṇa Kâśili konda pâpakke hôharu śrî

51

At the same village, on an oil-mill in front of the Aṅkanâthêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara śrî-Vîra-Nârasiṅga-Dêv-arasaru prithvî-râjyaṃ gayyuttire Sakavarisha 1198 Dhâtu-saṃvatsarada Phâlguṇa su 14 Bru Ôjamaṅga(l)ada Chikka-Maḷeyara ku .. râda Râjamaṇṇa-gauḍana maga Maru-gauḍana maga Aṅkagauḍana maga Mudda-gauḍana makkaḷu Biragauḍa Mâdi-gauḍa Aṅka-gauḍa yî mûvarû mâḍida gâṇa maṅgaḷa mahâ śrî

52

At the same village, on a stone in Bhadre gauḍa's field.

Ôjamaṅgalada samasta-praje-gauḍagaḷu.. yya Haraṭana maga Sabe..... koṭṭa koḍageya mânya kamba saṛula.. ..

53

At Ânandûr (Ânandûr hobli), on a vîrakal in front of the Amṛitêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśva(ra) Tribhuvana-malla ....

54

At the same village, near the Gulle kolli on the bank of the Kâvêri.

(Persian characters)

Bismillah ir rahmân ir rahîm.

Be târikhe bist o naho mâhe Takhi sâl Shâdâb san 1226 êk-hazâr dô-ṣad o bist o shash az Maulûde Muhammad, ṣulallâhu 'allaihi vo sallam, mutâbikhe bist o haftum shahr zihajj sau 1212 êk-hazâr dô-ṣad vo davâzda Hijri Muhammad, ṣullallâhu 'allaihi vo sallam, pêshaz ṭulâhe âftâb dar ṭâlai shaur vo sâ'at zoharah shuru'e sade mahalke ba simt e magharib az Dâr us Sultanat vâkhai' ast, ba fazle Illâhi vo iyânate ḥaṣrat, risâlat panâhi khalîfe zamîn vo zamân shâhanshâhi daurân janâb zill u'llahil malikil malnân haṣrat Tîpu Sultân, halla dallâhu mulkahu vo khillâkatu, dar daryâye Kâvêri binâ farmûdand : ashruh minâ va litmânuh al-Allâh : vo dar rôz zêbâ vo sharf e Zohrah vo Mushtari dar burje Ḥamal firân us-sâdain pindâshtand : be anuahi tâ'Ala sad e maskûr ziyâda az haftâd khadam ke sâkhtand barâye ṣavâb khwâhad bud binâ bare tayâri e sade markhûm âncheke zar az Sarkâre Khudâdâd lukûkhâ kharch shud mahz fî sabîlillâh namûda shud : siyâye zirâ'ate khadîm zirâ'ate jadîd harke dar zamîne ghaire mazrûh kunad ..... vo ghalla ba Sarkâre Khudâdâd miśle raiyayâ e dîgar âncheke bâshad darân chahârun hissa fî sabîlillah m'aâf ast se hissa ba Sarkâre Khudâdâd bidehad : vo zamîne zirâ'ate nau harke mikunad tâ khiyâme arzo samâ bar aulâd vo akhfâd sâhebe zirâ'at khâym vo bahâl bâshad : agar kase takhallal var zad vo mânai în khairât jâriyât gardad ân nâkaz misl shaitân layîn dushmani baninâ bashat vo nutfa e muzâre-hîn balke nutfa e tamâmi makhlûfîu ast : ba khate Sayyid Jâfar.

55

At Varuṇa (Varakôḷ hobli), on the Basari Mâri stone.

Svasti śrî-Koṅgaṇi-mahârâjar Siri-Purushar pṛithuvî-râjyaṃ keye Araṭṭigaḷ-arasar Chottamman Eḍe-ttoṛe-nâḍu-sâsiravum âḷuttidu viṭṭadu ond aḍi pâniyem êḷuṃ onvatte divasaṃ paḷtiṅgaḷ ‖ tamasi mûṛe divasaṃ vêsane î .... re uḷpadu vi .... e puṭṭige ..... le kure ..... ûruḷ ikkapade pôppandu ondu divasaṃ vapandu ondu divasaṃ uṇvadu idon keḍisidon pañcha-mahâ-pâtakan akku tan okkaluḷ potti-makkaḷ puṭṭade keḍuga ‖

56

At Nâchanahaḷḷi (Kûḍnahaḷḷi hobli), near the Aḍḍa-haḷḷa.

S'rîmad-râjâdhirâja Kṛishṇa-Râja-Vaḍayaravaru aval-bâra-kachêrri-bakshi Gulâma-Mahammada-Khân narrige putra-pavutra-pâraṃparyavâgi naḍiyuva myarege koṭa sarva-mânnyavâda Nâchanahaḷḷi grâmada yalli-kallu.

57

At Uttanahaḷḷi (Kûḍnahaḷḷi hobli), on an oil-mill at the Jvâlâmukhî temple.

Svasti śrî Saka-varishaṅgaḷu 1148 neya Pârthiva-saṃvatsarada Âsvija sudda pañchami Budhavârad andu ..... ra dânada taṇḍaya ..... gauḍana maga E ..... ḍa Mâde-gauḍanu ....

58

At Bujagauḍanapura (Sindhuvaḷḷi hobli), in Kaṇḍi-gauḍa's field.

..... śvasti samadhigata-pañcha-mahâ-śabda ..... pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi..... chûḍâmaṇi ..... dy-anêka ..... rappa śrîmanu mahâ-maṇḍaḷêśvara Tribhuvana-malla

Taḷakâḍu Koṅgu Naṅgali Kôḷâla Uchchaṅgi Banavâsi Hânuṅgallu goṇḍa bhuja-baḷa-vîran asahâya-sûra nissaṅka-malla śrî-Vîra-Ballâḷa-Dêva Hoyasaḷa-dêvaru śrîmad-râja ..... Dorasamudradall iddu sukha-saṅgatâ-vinôdadiṃ prithivi-râjyaṃ geyyuttam iralu ..... denippa Râjarâjapurada śrî-Yeṛeyana basadiya dêvargge nitya-nivêdyakaṃ pâtra hâroḷakam..... ...dânakaṃ â basadiya khaṇḍa-sphuṭhita-jîrṇôddhârakaṃ svasti śri-mahâ â..... dâya nâḍa samasta-prabhu-gaüḍagaḷu Saka-varsha 1094 neya Vijaya-saṃvatsarada Chaitra-mâsada śudda-pañchami-Sani-Rôhiṇiyolu â ..... Kuppûru samasta-simâ-sahitaṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇe-maunânushṭâna-pati Nâga-chandra-Paṇḍitara kaiyalu dhârâ-pûritaṃ mâḍi biṭṭa datti

na visham visham ity âhuḥ dêvasvam visham uchchatê ।
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ॥
sva-dattaṃ para-dattaṃ vâ..... .....

59

In Sindhuvaḷḷi, on a stone in front of Sômêśvara temple.

Svasti śrî-S'aka-varusha 1357 neya Ânanda-saṃvatsarada Chayitra-śu 1 lu mâḍida paḍasâle maṅgaḷa mahâ śrî

sva-dattaṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥

60

In Nannigahaḷḷi (Sindhuvaḷḷi hobḷi), in the waste ground.

S'rî śubham astu Virôdhakṛitu-saṃvatsarada Jêshṭa-su 5 lu Hurada Chenn-Oḍeyaru Malla-Râj-Oḍeyaru Mayisûra Timma-Râja-Vaḍeyarige namma Nannigahaḷḷi Miṇṇanahaḷḷiya grâma 2 nû nimage sûtreyavâgi kalla neḍiśi koṭṭevâgi â-grâmakke saluva gadde-beddalu-âḍu-mane-âgâmi-tôṭa-tuḍike-aṇe-achukaṭṭu-kâḍâramba-nîrâramba-suṅka-suvarṇâdâya yaraḍu-grâmada chatu-svâmyavannu ânubhavisikoṇḍu Plava-saṃvatsarada Kârtika-su 1 ârabhyavâgi Paridâvi-saṃvatsarada Âśviyija-ba 30 nilagaḍevaru 1 kke nîvu teṛuva sûtra sutage ga 20 varaha namma nimma vaṃsa uḷḷa pariyaṃtara tegeyali

SERINGAPATAM TALUQ.

1

In Seringapatam, on the north wall of Śrî-Raṅganâtha temple.

Kâvêrî-vana-madhya-dêśa-vila[sa]t-S'rîraṅga-paṭṇâbhidhê
Vaikuṇṭhê muni-Gautamasya tapasâ hṛishṭaḥ purâṇaḥ pumân |
śêtê sarva-vibhûshaṇô Kamalayâ Bhûmyâ samârâdhitô
'śêshair bhûsura-puṅgavâdi-kṛitibhiḥ saṃśêvitaḥ śâśvataṃ ||

S'rî svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1449 ne Sarvajitu-saṃvatsarada Mâgha śu 3 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-Vîra-pratâpa śrî-Vîra-Kṛishṇa-Râya-mahârâyaru prutvî-râjyaṃ geyuttiralû S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-dêvarige nimma dâsânudâsaru Kâśyapa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheyadandu Âûbhêḷa-dêvagaḷa makkaḷu Kṛishṇa-Râya-nâyakaru samarpisida grâma-bhû-dânada dharmma-śâsanada kramav yentendare svâmi namage nâyakatanakke pâlisida S'rîraṅgapaṭṭaṇada sîme-voḷagaṇa Kuṟuvaṅka-nâḍalli ayivattu varahâna rêkheyâgi naḍava Bîriseṭṭiyahaḷḷi-yemba-grâmavanu Kṛishṇa-Râya-mahârâyara appaṇeyalli Krishṇa-Râya-mahârâyarige puṇyavâgi sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi Kâvêriya madhyadalli koṭṭa Bîriseṭṭihaḷḷiya grâmava Raṅganâtha-dêvara atirasa-naivêdyakke dinamprativaḷi naḍava kaṭṭaḷe atirasa 25 i[patta-ayidakke harivâṇa 1¼ cheṅgaṇi-giladaṇḍe 1¼ sahâ shôḍaśa-upachâra-pûjeya avasarakke samarpisida â Bîraseṭṭiyahaḷḷiya-grâmavanu dêvatâ-dhâreyan eṟadu samarpisidevâgi â grâmakke saluva chatus-sîmeya voḷagaṇa hola-gadde-kâḍârambha-nîrârambha-sahita akshîṇa-âgâmi-ashṭabhôga-têja-svâmya-sahavâgi samarpisidêvâgi î grâma â-chandrârka-sthâyiyâgi â dêvara atirasa-naivêdyada avasarakke naḍiyaluḷad uṇṭendu koṭṭa grâma-bhû-dânada dharma-śâsana yî śâsanakke âru tappidarû Raṅganâtha-dêvara śrî-pâdakku Kṛishṇa-Râya-mahârâyara pâdakke tappidavaru ||

On another stone at the side.

tamma tâyi-tandegaḷa Vârâṇasiyali konda pâpakke hôgavaru tamma mahâ-śûrikeya tamma puriya doregaḷige koḍuvaru || grâma-dharma-dâna-dharmada śâsana ||

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ | dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

2

On the north wall of the inner enclosure of the same temple.

S'ubham astu ||

S'âkê 'bhrêshu-payôdhi-bhû-parimitê śrî-Sarvadhâryâhvayê
varshê Sammaṭi-Bhôga-bhûpatir asâv Âtrêya-gôtrôdayaḥ |
śrîmat-paschima-Raṅganâtha-mahishî-Lakshmî-mudê dêvatâ-
grâmaṃ mânya .. nâgam-ârjitam adât Timma-kshitîndrâtmajaḥ ||

pâyât pannaga-śâyî
Paśchima-Raṅgê paraḥ pumân êshaḥ |
Padmâ-Vasundharâbhyâm
âkalpaṃ bhôga-râja-vara-talpaḥ ||

sphâra-pratâpa-dîpita-
Lôkâlôkânta-sîmni śubha-yaśasi |
śrî-Kṛishṇa-Râya-bhûbhuji
śâsati pṛithvîm samagra-bala-nilayê ||

śubham astu |

S'âlîvâhana-śaka-va-
rshê 'bhrêshu-vêda-śaśi-saṅkhyê |
varshêtha Sarvadhâriṇi
puṇya-tamâyâm Kuḷîra-saṅkrântau ||

Âshâḍhê śukla-pakshê
.... Sitarôchishô vârê |
Dharaṇî-varâha-birudâ-
bharaṇô bhûpâla-varya-mauḷi-maṇiḥ ||

S'aśi-vaṃśa-tilaka-Timma-
kshitipati-Nâgalâmbikâ-tanayaḥ |
dharmâvalambabhûtô
dharaṇî-sura-pôshaṇaika-dikshâvân ||

Âtrêya-gôtra-bhûshaṇam
atula-yaśaḥ-pûra-dhavaḷita-dig-antaḷ |
manneya-gajapati-birudô
manneya-śârdûla-biruda-vara-bhûshaḥ ||

.....
biruda śrî-Bhôgarâja-bhûpâlaḥ |
śrî-Dêvanûra-samâhvaṃ
prati-nâmnâ Nâgalâpuraṃ chêti ||

..... ryâya Gârgya-gôtrâya ||

Svasti śrî-jayàbhyudaya-S'âlîvâhana-śaka-varsha 1451 sanda vartamânavâda Sarvadhâri-saṃvatsarada Âshâḍha-śudda 12 Sômavâra-Karkaṭaka-saṅkrânti-puṇya-kâladalli śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pruthvî-râjya gaiuttiralu śrîmad-ubhaya-Kâvêrî-madhyadaluḷa Gautama-kshêtravâda śrî-Paśchima-Raṅga-kshêtradalli nitya .. kratu-sânnidhyarâda samasta-jagad-êka-nâyaka śrî-Raṅganâtha-dêvara divya-śrî-charaṇâravinda-sannidhiyalli sakala-bhuvanaika-nâyakiyâda sarvântaryâmi-śrî-Raṅganâtha-dêvara divya-mahishiyâda śrî-Raṅga-nâyaki-dêviya divya-śrî-charaṇâravinda-yugaḷakke śrîman-mahâ-maṇḍalêśvara âri-veṇṭi ..... ya gajapati ... -gôtra-suradâṇa dharaṇî-varâha ..... ya śârddûla-chamaṭi yemb-ü-modalâda-birudâvaḷi-bhûshitarâda Sôma-vaṃśa-bha.... râda Âtrêya-gôtrada Chaṃmaṭi Timma-Râja-bhûvara.... viśâradarâda prajâ-pâlanâdi-dharma-parâyaṇarâda Bhôgaya-Dêva-mahâ-arasaravaru .....
..... samarpisida dâna-dharma-śâsanada kramav entendare namage nâyakatanakke saluva S'rîraṅgapaṭṭaṇada sîmeyoḷagaṇa Gummana-vṛittiya sthaḷada Dêvapuri-yemba-grâmavanu Kṛishṇa-Râya-nâyaka .... va mâ-râyagaḷu Nâgâmbâ-ammanavara hesaralli Nâgalâpura-vemba prati-nâmavaau mâḍi yî grâmavanu sarva-lôka-jananiyâda śrî-Raṅga-nâyaki-dêviyara divya-lîlâ-vilâsakke idaṃ prathamavâgi kalpisi prati-varshaü naḍedu baru ..... nikâha nitya-naivêdyakke .. ya naṇdâ-dîpakke tailavâgi î Nâgalâpura-vemba-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â Lakshmî-dêviyara śrî-pâda-padmaṅgaḷige sa(ma)rppisidevâgi î-grâmadalli huṭṭuva tom-bhattu-varahage sêve naḍava vivara rathôtsavakke nâlvattu-varaha prati-S'ukravâraü paehcha-karpûra-kastûri-sahitavâda ta .. puṇagina kâpige S'ukravâra ondakke nâlku-haṇaü hû-gaḍale kadalu varsha-vondakke ippattu-varahânû nâlku-haṇa prati-dinaü naḍa .. nitya-naivêdyakke śrî-Raṅganâtha-dêvara taḷige ondu śrî-Lakshmî-dêviya harivâṇa ondu ubhayaṃ harivâṇa-yaraḍakke akki ikkaḷa parupu paḍârtha tuppa .. ..

3

In the same place.

S'rî Hari Râma Nârâyaṇa Kṛishṇa sarvôttama Raṅganâtha Gôvinda

4

On the south wall of the same.

Prajôtpatti-saṃvatsarada Kârtika-su 1 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Tirumala-Dêva-mahârâyara kumâraru Râma-Râjayarsaru sa.. vôttama .... yarige Baṇṇa-gaṭṭa-grâmavanu dhâreya ..... prâkâradali .. ..

5

On a stone east of the outer enclosure of the same temple.

(*Grant'a and Tamil characters*)

Svasti śrî Uyachini .. Perumâḷa-daṇḍa .. ttu o .. kavaṇḍu rikaḷandai tiruḍi .. taha eranai-kâuta 10 .. nâlutû nâḍu .. Perumâḷukku

6

At the Bṛindâvana north of the same enclosure.

S'rîmat svasti śri-vijayâdbhudaya-S'âlivâhana-śaka-varusha 1464 sandu vartamâna-Raktâkshi-saṃvatsarada Âshâḍa-śu 12 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru pruthivî-râjyaṃ geyuttiralu S'rîraṅgapaṭṭaṇada Daḷavâya-aghrâragaḷu mânya-grâmagaḷu kara-grâmagaḷali yida mânyada mahâ-janaṅgaḷigû satra-dêvastânagaḷigû Kâśyapa-gôtrada Appâjigaḷa makkaḷu Peddirâjagaḷu koṭṭa dâna-śilâ-śâsanada krama veutendare namage Râmâ-Bhaṭṭ-ayyanavaru avara mâgaṇige pâlisida S'rîraṅgapaṭṭaṇada simeyoḷagaṇa agrahâragaḷu mânya-grâmagaḷu kara-grâmagaḷalu yida mânyagaḷu satra-dêvasthânagaḷaliyu pûrvadali yillade yidda suṅkavanu Kâmappa-nâyakara pârupatya mâḍalâgi anitadali koṇḍu bandarâgi â suṅka bêḍige saha gadyâṇa 300 aksharadalu munûṛa varahananu Peraṅgûr-ayyanavara Hâruvahaḷḷi Vogeyasamudrada âlaya-suṅkav ellavanû râyarigû Râmâ-Bhaṭṭ-ayyanavarigû puṇyav âgabêku yendu ubhaya-Kâvêriya madhyadalli śrî-Raṅganâtha-dêvara sannidhiyalli prathama-yêkâdaśiya dvâdaśeya puṇya-kâladalli nâû nimage kuḷava kaṛadu dhâreyan eṛadu sarvamânyavâgi biṭṭevâgi nimma mânyada aḍakeya suṅka bêḍige sammandhav illa nimma aḍakeyanu koṇḍa baṇajigara kayali aḍakeya .. ka voḷavâṛu mûru haṇav allade suṅka bêḍige yêtaku sammandhav illa nîvu sarvamânyavâgi anubhaviśikoṇḍu bahiri yi dharmmakke aḷupidavaru tamma tâyi-tandegaḷanu makkaḷanu Vâraṇâsiyali konda pâpakke hôharu tamma abhimânavanu pararige koṭṭavaru Raṅganâtha-dêvarige tappidavaru yandu nâvu namma sva-ruchiyiṃ voḍaṃbaṭṭu koṭṭa dâna-śilâ-śâsana Peddirâjagaḷa voppita śrî-Hari

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch-chrêyônupâlanaṃ | dânât svarggam avâpnôti pâlanâd achchutaṃ padaṃ||

śrî

7

On a stone at the north wall of the same temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithivî-râjyaṃ geyaüttiralu S'aka-varusha 1354 ke mêle Virôdhikṛitu-saṃvatsarada Kârttika 1 ârabhyavâgi śrî-vîra-pratâpa Dêva-Râya-mahârâyara nirûpadiṃ Dêvarâja-Voḍeyaru śrî-saumya-râja-śrî-Raṅganâtha-dêvarige Bêhûra-varâṇayake S'rîraṅgapurada Âḷuvaya-nâ ..... yavaru S rivaishṇava-mahâjanaṅgaḷu ..... ḍikeya aḍike-suṅka-maggavu mâra-kânike ..... ḷu hoṛavâṛu voṭṭu-suṅka bhatta-vikraya yishṭakû koḷaga .. suṅka ga 30 aksharadalu mûvattu-honnanû dêvarige vasantôtsava-tirunâḷa-bijayaṃ geyavadakke â-chandrârka-sthâyiyâgi biṭṭevu Dêvarâja-Voḍeyara dharma.

8

On a stone at the gate of the tank, north-east of the same temple.

Svasti śrî-vijayâbhyudaya-S âlivâhana-śaka-varushaṅgaḷu 1722 nê sanda varttamânavâda Raudri-nâma-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja-paramêśvara prauḍa-pratâpa apratima-vîra-

narapati śrî-Kṛishṇa-Râja-Oḍeraiyanavaru Mahiśûra-nagaradalli ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyyuttiralu Amaraṃbôdu Mukyappa-Modaliyu śrî-Paśchima-Raṅganâtha-svâmiyavara sannidh'ge yîśyânya-bhâgadali svâmiyavara nityagaṭṭe-tirumañjana-kaiṅkaryagaḷigû sakala-brâhmaṇarugaḷa snâna-pânâdigaḷigu upayuktavâgi Vêda-pushkaraṇiyannu nirmâṇavaṃ mâḍi śrî-Raṅganâtha-svâmiyavara charaṇâravindaṅgaḷige samarpistanu ‖

âditya-chandrâv anilô 'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittaṃ ‖

(Grantha and Tamil characters.)

Rauttiri-varusham Âvaṇi-mâ śukkula paksham pañchami Toṇṭamaṇṭalam pu-vayittiya Tuḷuva Vêlâ-Murkiya Chiva-kôttirattil Amarampe Neralûra Vêlâyata-Mutaliyâr chêviṭa puttiran-âkiya Nallatampiy-uṭaya taṭâka tanamam.

9

In Seringapatam, in Prasanna Veṅkaṭaramaṇa temple.

Svasti śrî-vijayâbhyudaya-S'yâlivâhana-śakha-varushaṅgaḷu 1750 ne sanda varttamânavâda Virôdhi-saṃ | Âśvîja-śuda 10 Guruvâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravaru Maisûru-nagaradalli ratna-siṃhâsanârûḍarâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyuttiralu | Sîryada staḷa Kshatri-Lâḍari-Râmaṇṇana pautranâda Timmaṇṇana putranâda Tupada-Veṅgaṭapanu śrîmat-Paśchima-Raṅganâtha-svâmiyavara dêvastânada prâkâra-vâyavya-dikkinali yiruva śrî-Prasanna-Veṅgaṭaramaṇa-svâmiyavara pâdâravindake mundaṇa-śilâ-maṇṭapagaḷu bhâvi sahâ kaṭisi samarpaṇe mâ .... su S'rînivâsa śrî.

10

In Seringapatam, in front of the Ammana-guḍi of the Gaṅgâdharêśvara temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 sanda varttamâna-Dhâtu-saṃvatsarada Mâgha-ba 14 S'ivarâtre-puṇya-kâladalli S'rîraṅgapaṭṭaṇada śrîman-mahâ-dêva-dêvôttuma śrî-Gaṅgâdharêśvara-dêvara śrî-kâryakke śrîman-mahâ-sêṇâ-samudra sâḷuva-gajasiṃha Vîra-Oḍeyara kumâra Kâvapp-Oḍeyara kumâra Vîrapp-Oḍeyaru Harahinahaḷiya bayalali Koṭivâḷa-staḷadalli pûrvadinda sarvamânyavâgi naḍadu bahanthâ Harahina kâluveya keḷagaṇa S'rîraṅgapurada mahâjanaṅgaḷu Sîtâpurada mahâjanaṅgaḷu Harahina yaḍe mânyada mahâja[na]ṅgaḷu yî mûru-bageya pâ .... janaṅgaḷinda namage krayavâgi banda hattu-khaṇḍuga-gadeyanu Gaṅgâdharêśvara-dêvarige dinaṃprati prâtaḥ-kâladalli nâlku-paḍi-akkiya nayivêdya vondu-paḍi-masaru uppinakâyiya akki sahavâgi samarpisi mûru-paḍi akkiya prasâdavanu dêsântari-brâhmaṇarige koḍudu vondu-paḍi-akkiya naya-prasâdava aḍige mâḍi tanda brâhmaṇarige koḍudu â-chandrârkavâgi Gaṅgâdhara-dêvarige naḍiyabêkendu Kâvap-Oḍeyara kumâra Vîrapp-Oḍeyaru Gaṅgâdhara-dêvara śrî-pâdake dhârâ-pûrvakaṃ mâḍi samarpisidaru ‖ yidakke tappuvaru gô-brâhmaṇana konda pâpakke hôharu S'ivana pâdakke drôhigaḷu

11

In Seringapatam, on copper plates in the treasury of the śrî-Raṅganâtha temple.

(Nâgarî characters.)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ |

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
Avyâd vaḥ prathamaḥ Pôtrî sarasâm udvahan rasâṃ |
priyâṅga-saṅga-saṃjâta-sândra-śvêdôdayâm iva ‖

riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
âkarshann indu-lêkhâṃ pitari gata-rada stêyam ârôpayaṃś cha |
mâtuḥ prôtsâhayantyâ smita-suchi-vadanaṃ vîkshamâṇaḥ sa-hâsaṃ
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgaḷâny Êkadantaḥ ||
asti svastimad-udayô muktâmaya-sûti-sambhavann mahimâ |
ânantya-mûla-nilayaḥ suparva-mahitô Yadôr varô vaṃśaḥ ||
tatrâsît Saṅgamô nâmâ bhûmipâlô guṇôttaraḥ |
yêna Karṇâṭa-dêśa-śrî sthira-tâṭaṅkavaty abhût ||
tasmâd ajâyata nijâyata-khaḍga-dhârâ-sampâta-pâṭita-paraḥ śata-vairi-râjaḥ |
vaṃśê viśêshaka-vilâsakarair yaśôbhi saṃśôbhita-kshiti-talaḥ kila Bukka-Râyaḥ ||
âsîd âsîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ |
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ||
âsîd âsîma-mahimâ hima-dhâma-kîrttê sphita-śrîyô Hariharân nṛipatêr udâraḥ |
uddâma-Vâma-narapâla-kulâbdhi-mantha-manthâchalaḥ sthira-bhujô bhuvi Dêva-Râyaḥ ||
tasmâd udanvata ivêndur udâra-kîrttir jâtaḥ kalâvali-vilâsa-nivâsa-bhûmir |
jaivâtṛikaḥ kalita-kîrtti-malâpachañchchach-chandrâtapô (II *a*) Vijaya-Râya-mahî-mahêndraḥ ||
tatô 'jani mahâ-râjô Dêva-Râya ivâparaḥ |
sumânaḥ savitôr jishṇur Dêva-Râyô dharâdhipaḥ ||
Dhanañjaya-dhanur-vidyâ-nishadyâyô dharâdhipaḥ |
kṛita-hastôpi vikhyâta sthûla-lakshô mahîtalê ||
dṛipyan matta-dvirada-karaṭaś chôtad uddâma-da-
.... prasumara[-jha]rî jâla-jambâla-janmâ |
chitraṃ vîra-pratibhaṭa-nṛipaḥ prâṃśu-vaṃśâ dahantî
nâsty anyas tad dahati tṛiṇakaṃ yat-pratâpânalârchiḥ ||
têjô-nidhêr ajani bhûmipatêr amushmâch chhrî-Mallikârjuna iti prathitaḥ kumâraḥ |
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaḥ ||
dhânâ nijaṃ vitaraṇaṃ kshitipâlavâlaṃ sêkôdakaṃ jaladhayaś chhadanâni mêghâḥ |
târâ prasûnam amarâdrir upaghna-yashṭiś chandraḥ phalaṃ bhavati yasya cha kîrti-valyâḥ ||
yasya pratâpânala-jṛimbhamâṇa-jvâlâ-jaṭâlê bhuvanântarâlê |
paraṃ tamaḥ prâpad anupravêśaṃ pratyarthi-pṛithvîpati-hṛid-darîshu ||
vadânya êshô 'rthi-nijâya dadyâl Lakshmîm iva kshmâm iva mâm apîti |
bhiyêva yat-kîrtir udâra-vêgâ vigâhatê 'ntaṃ kakubhâm anantaṃ ||
sa vîrô râja-śârdûlô sarva-dharma-kṛitârtha-dhîḥ |
tôyaiḥ tîrthâhṛitaiḥ puṇyaiḥ susnâtas suchi-mânasaḥ ||
dhârita-kshauma-yugalô dhavalâkshata-mâlyadhṛit |
dharma-sthânam a (II *b*) taḥ sadbhiḥ saṃyutô dharaṇî-ssuraiḥ ||
viyan-ma[ṇy-a]gni-chandraiś cha gaṇitê S'aka-vatsarê |
Prabhavê Mârgaśîrshasya dvâdasyâṃ sita-pakshakê ||
Nâgâya-Bhaṭṭa-putrâya Bhâradvâjâya dhîmatê |
Dêvarô-Bhaṭṭa-vidushê Bahṛichâya kuṭumbinê ||
Hôsaṇâkhyasya dêśasya Kannambâḍi-sthaḷê śubhê |
grâmaṃ Hâgalahalliti prasiddhaṃ Môdu-nâḍukê ||
prâdâd Immaḍi-Dêvêndraḥ sâshṭa-bhôgaṃ sa-sîmakaṃ |
mahâ-dânasya samayê Virû[pâ]kshasya sannidhau ||
sîmâ grâ[ma]varasyâsya likhyatê dêśa-bhâshayâ |
â-pâmara-prasidhyartham pallî-vṛiddhôkta-mârgataḥ ||

â Hâgalahaḷḷiya chatus-sîmeya vivara | Aralukuppeya sîmeyinda paḍuvalu | Kaṭṭêriya sîmeyinda baḍagalu | Bastiyahaḷḷiya sîmeyinda mûḍalu | Mallênahaḷḷiya sîmeyinda teṅkalu | int î-chatus-sîmeya oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ-emba-ashṭa-bhôga-tê[ja]-svâmya sarvâsti samasta-bali-sahitavâgi Kannambâḍiya sthaḷada Mcdu-nâḍa oḷagaṇa Hâgalahaḷḷiya-grâmavanu Bhâradvâja-gôtrada Ruk-śâkheya Nâgadêva-Bhaṭṭara makkaḷu Dêvaru-Bhaṭṭarige sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka (III *a*) vâgi sarvamânyada agrahâravâgi â-chandrârka-sthâyiyâgi putra-pautra-paraṃpareyâgi sukhadiṃ bhôgisudu yandu koṭṭa dharma-śâsana | î-dharmakke tappidavaru sahasra-kapileyanû sahasra-brâhmavanû śrî-Kâśî-kshêtradalli Maṇikarṇikâ-tîradalli tamma kaiyyâre vadhisida dôshakke hôharu |

gaṇyantê pâṃsuvô bhûmau gaṇyantê vṛishṭi-bindavaḥ |
na gaṇyantê Vidhâtrâpi brahma-saṃsthâpanâ-phalaṃ ||
tvashṭâ śrî-Muddaṇâchârya-sûnuḥ śâsana-lêkhakaḥ |
Vîraṇaḥ su-guṇô dhîmân vṛitir êkâm avâptavân ||
sva-dattâṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârê[ṇa] sva-dattâṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
seshṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimi ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr madhyê dânâch hrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvâu êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

śrî-Virûpâksha (in Kannada characters.)

12

On a copper plate in the same place.

(*Telugu characters.*)

(*Front*) S'rî-Râmâya namaḥ.

Harêr lilâ Varâhasya daṃḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1586 yaguneṭi S'ubhakṛit-saṃvatsara-Bhâdrapada-ba 3 lu śrîmad-Âtrêya-gôtr-Âpastamba-sûtra-Yajuś-śâkhâdhyâyulunnu Sôma-vaṃśôdbhavalunn aina Arivîṭi-Raṅgapa-râjayyagâriki pautrulunnu Gôpâḷa-râjayyagâriki putrullunn aina śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Raṅgarâya-Dêva-mahârâyalayyavâru Ghanagiri-sthalamandu ratna-simhâsanâdhyakshulayi pṛithvî-sâmrâjyam êluchu | Bhârgava-gôtra Jaimini-sûtra Sâma-śâkhâdhyâyi ayina Piṭlaveṅga[ta]paku pautṛiḍunnu Tiruveṅgaṭayaku putṛiḍunn ayina Chôḷi-Veṅkaṭapatiki vrâyiñchi yichchina bhû-dâna-dharma-śâsana-kramam eṭlannanu Bêlûriki chelle Baṭaganâḍa-śîmalôni Hirekole-grâmamandu vûri-mundari chervu kinda dakshiṇa-pârśvâna taṭṭe tommidinnara puṭṭinni | vûriki pûrva-bhâgâna moraḍi pakka ayidu- (*Back*) nnara puṭṭinni ubhayaṃ taṭṭe padi-hênu puṭlaku vivaraṃ Nelligadde kha 1 Chikkôle hâdi kha 1 Âvaligaṇa kha ½ Gurunâthana gaṇa kha ½ Asagara aḍiveḷḷi kha ½ Koṇḍada gadde kha 1 Vuṇḍimâmina gadde kha 1 Tûmina modalu kha 1½ Attimara-

da gadde kha ½ Kârugallu gadde kha 2 Goṭṭe gadde kha ½ Râyapana aḍivaḷḷi kha ½ â vambhattuvare khaṇḍuga Gorasina gadde kha 2 Chika-bâvi-gadde kha ½ Pukuṭayana koḍige kha ½ Nuṇada gadde kha 1 Maśikaṭṭe gadde kha 1½ â kha 5½ yindku chelle Chelukere kôḍi hola 3 Haṇasina-mara-hola 1 Bhâṭe-komârira maṭalu-hola 2 Maśikaṭṭe-hola 5 â padi-hênu chelu pushpada tôṭa 1 yî-paddhatinayî tathâ-ti-puṇya-kâlamandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakambugâ tri-karaṇa-trivâchakambugâ Vêlâpuri-sthalamandu śrî-Chennakêśava-svâmi-sannidhini śrî-Veṅkaṭâchalapati-prîtigâ dhârâdattaṃ chêstimi ganaka | yî svâsthyâla yalla-chatuś-sîmântaṃ lôgala nidhi-nikshêpa-jala-pâshâṇâkshiṇâgâmi-siddha-sâdhyambulane yashṭa-bhôga-têja-svâmyaṃbulunnu dânâdi-vinimaya-kraya-vikrayânaku chellu naṭṭugâ âchandrârka-sthâyagâ anubhaviñchuka sukhâna vuṇdêdi ‖

dâna-pâlanayôr madhyê dânâchchhrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ‖
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhójyâ na kara-grâhyâ vipra-dattâ vasundharâ ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖
brahmasva-paripushṭâni vâhanâni balâni cha |
yuddha-kâlê viśîryantê saikatâs sêtavô yathâ ‖ śrî-Râma ‖

13

On copper plates in the same place.

(I*a*) S'ubham astu | svasti śrî-vijeyâdbudaya-S'âlivâhana-śaka-varusha sâ 1585 sanda varttamânavâda S'ôbhakṛitu-saṃvatsarada Phâlguna-ba 10 llu śrîmad-râjâdhirâja râja-paramêśvara râja-mârtâṇḍa śrî-vîra-pratâpa chatu-samudra-parıiyanta-bhûmaṇḍalâdhîśvara Maisûra-siṃhâsanâdhîśvara śrîmad-Dêva-Râju-Vaḍeyaravaru prithvî-râjyaṃ gaiyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Ekkukuṭikheya śrîmad-râjâdhirâja râja-paramêśvara śrî-râja-mârtâṇḍa śrî-vîra-pratâpa śrî-Maisûra-Dêva-Râju-Vaḍeyaravaru śrî-dêva-dêvôttama-dêvatâ-sârvabhauma akhiḷâṇḍakôṭi-braṃhâṇḍa-nâyaka Gautama-kshêtra-vâsa S'rîraṅgapaṭṭaṇada Paśchima-Raṅganatha-svâmiyavara pâdâravindagaḷige nityadallu pâdâdi-kêśa-pariyantra âlaṅkâra-divya-tirumâle-tirunetti śrî-Raṅganâyaki-âmmanavara pâda-kamalagaḷige âlaṅkâra-tirumâle śrî-pâdada-âmmanavarige saṇṇa-tirumâle ubheya-Nâchyar-ammanavarige saṇṇa-tirumâle 2 yî prakâradalli nityadallu tirumâle-sêvârtavâgi S'rîraṅgapaṭṭaṇada Tirumale-Ânanta-âḷvâra Chennapyâji Siṅgar-aiyaṅgâra makkaḷu S'rînivâsaiyaṅgâraravarinda namage kraya-(l*b*) sâdhanavâgi banda Vîrâmbudhi-staḷadalli Âllappanahaḷḷi-grâma 1 nu Nammâḷvâru-sammandada Drâviḍa-vêdâdhikâregaḷâda S'rîraṅgada Modali-Âṇḍânu-sammandigaḷâda S'rîvaishṇavarugaḷige tirumâle-kaiṅkiryakke upâdânârthavâgi koṭṭa sâdhanada krama | Kuṛuvada Âppachiyâra-âyyanavara komâraru Siṅgaraiyya | Âḷagasiṅgaru | Beḷḷâḷeya Narasaiyyanavara komâraru Narasappa | Vasantapurada Siṅgaraiyyanavara komâraru Puṭṭaiyya | Kurruvada Siṅgaiyyanavara komâraru Narasiṅgiyya | Siṅgaiyyanavara komâraru Narasappa yî âru kuṭumbadavarigu | śrî-Raṅganâtha-svâmiyavarige yî Âllappanahaḷḷi-grâma 1 vandanu nimage koṭṭevâgi yî grâmada chatu-sîmeya vivara Baṇṇangâḍi yelleyindaṃ mûḍalu Bebiyelleyindaṃ teṅkalu Jagaṭeya Malaiyanahaḷḷi yelleyindaṃ paḍuvalu Bastihaḷḷi yelleyindaṃ baḍagalu yî chatu-sîmeyoḷaguḷḷa nidhi-nikshêpa- | jala-pâshâṇa | âkshiṇi-âgâmi-sidda-sâdyaṅgaḷ-emba âshṭa-bhôga-têja-svâmyagaḷanu nimage koṭṭevâgi prâku Kannambâḍige tettu baruva jôḍi haṇavige śrî-Raṅganâya(II*a*)ki-âmmanavarige âlaṅkâra-tirumâle vandu | hullu-sarati bage haṇavinalli śrî-pâdada âmmanavarige saṇṇa tirumâle vandu hoge haṇa suṅka beḍige davasa sahâ ubheya Nâchiru-ammanavarige saṇṇa

tirumâle yaraḍu yî âru tirumâle-sêveyannu mâḍi bahari yendu yî Âllappanahaḷḷi-grâmada â sakala-svâmyavannu śrî-Raṅganâtha-svâmiyavara sêvârthavâgi koṭṭevâgi | nîvu âru kuṭumbada S'rîvaishṇava-rugaḷu â-chandrârka-sthâyigaḷâgi putra-pautra-pârampareyâgi | yî tirumâle-sêveyannu sâṅgavâgi naḍasi-koṇḍu bahari yî grâma maddikadalli vûru mundaṇa hostâgi kaṭṭisida maṇṭapakke Harahina śrî-Râmasvâmiyavaru śrî-Râmanavamiyallu biju-(*IIb*) || śrî-Dêva-Râju || mâḍuva maṇṭṭapadalli hostâgi pratishṭe mâḍida Hanumanta-svâmige beddalu nâlku 4 varahada bhûmi kere kelage bijavari gadde kha ½ śaṅku-chakrada śelege beddalu yeraḍu varahada bhûmi yî prakâradalli yî sêvegaḷanu nityadallu prâtaḥ-kâladalli sêvenu naḍaśikoṇḍu bahari yendu koṭṭa tâmrada sâdhana ||

sva-dattâ-dviguṇam puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêttu ||
dâna-pâlanayôr maddhê dânâchchhrêyônupâlanaṃ |
dânât tu svarggam avâpnôti pâlanâd achyutam padaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâ |
shashṭir vvarusha-sahasrâṇi vishṭâyâm jâyatê krimi ||

nâvu mâḍida sêvege âvadân obbanu kapaṭava yeṇisidavanu Kâsi-Gaṅgâ-kshêtradalli kapileya konda pâpakke hôharu | śrî-Raṅganâtha-svâmiyavara harivâṇakke vishavan ikkidavaru | yî darmava aḷupida-varu narakada huḷuvâgi huṭṭuvaru ||

14

On copper plates in the same temple.

(*Ib*) S'ubham astu ||
Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ | nâbhi-nâḷikatô jajñê Brahmâ lôka-pitâmahaḥ ||
Pitâmahâd Atrir Atrêr Iudur Indôr Budhô Budhât | Purûravâs tataś chÂyur Âyushô Nahushô 'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ | Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
tasyâṃ kṛitâvatârâḥ | katichana Karṇâṭa-dêśam âjagmuḥ |
Yadugiri-śikharâbharaṇaṃ | Nârâyaṇam îkshituṃ Ramâ-ramaṇaṃ ||
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ | tatraiva vasatiṃ chakrur Mahîśûra-purê varê ||
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ | vasyâ yasyâhava-jushô vijaya-śrî(r)-vilâsinaḥ ||
sutâs trayô 'sya têshv âdyas Timma-Râja-mahîpatiḥ |
prâpântembaragaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ||
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ |
svâdhîna-vijaya-śrîmân dharma-sthâpana-tatparaḥ ||
âsîd asya kanîyâṃś | Châma-nṛipas sad-guṇa-garîyân |
Rêmaṭi-Veṅkaṭam âjâv | ajayad yô Râma-Râja-sênânyaṃ ||
chatvârô 'sya kumârâ | nissadṛiśâs tê parasparaṃ sadṛiśâḥ |
jâtâ vijaya sahâyâs | sâkshâd iva sâdhanôpâyâḥ ||
têshv âdimô Râja-dharâdhirâjaḥ | saṅgrâma-bhûmau kila sa-pratijñaṃ |
garvôddhataṃ Kârugahaḷḷi-nâtham | apôthayad vâji-kaśâbhighâtaiḥ ||
jitvâ Tirumala-Râjaṃ | hṛitvâ S'rîraṅgapattanam ihâsau |
siṃhâsanam adhitishṭann | anvabhavat sârvabhauma-sâṃmrâjyaṃ ||
tasyânujô Beṭṭada-Châma-Râjaḥ | pratâpa-santâpita-vairi-râjaḥ |
yajñôpavîtâkṛitibhiḥ kshatair drâg | raṇâṅkaṇê yêna hatâ gaṇêyâḥ ||
tasyâsîd Dêva-Râjêndraḥ sôdaraḥ samanantaraḥ | Channa-Râjô 'nujô yasya jishṇôr Vishṇur ivâjani ||
asya śrî-Dêva-Râjêndôr anu-(*IIa*) rañjayataḥ prajâḥ | chatvârô jajñirê Paṇtisyandanasyêva nandanâḥ ||

Doḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyataṃ |
yad-bhakti-bhâva-vivaśair | nityaṃ paricharyatê nijair anujaiḥ ||
śuchis suśîlas sukṛitî kṛitajñô | dṛiḍha-vratô dâna-parô dayâluḥ |
pratâpavân viśruta-puṇya-kîrtir | âsîd asau śrî-Doḍa-Dêva-Râjaḥ ||
Lakshmaṇa iva dvitîyas | têshu śrî-Chikka-Dêva-Râjêndraḥ |
manasâ vachasâ vapushâ | tam upâstê bhrâtaraṃ jyêshṭaṃ ||
jayati śubha-guṇai svair advitîyas tṛitîyaḥ | śṛita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ |
paricharati mudâ yaṃ bhavya-karmânujanmâ | sa khalu Mariya-Dêva-kshmâpatis satyasandhaḥ ||
dâtari dayâ-samudrê | dakshê dâkshiṇya-śêvadhau dhûrê |
rakshati dharâm amushmin | Râghava iva sarvatas saukhyaṃ ||
Bhagîrathaḥ prâk prachurais tapôbhir | nyamajjayad yâṃ kila Nâgalôkê |
Mandâkinîṃ drâṅ Mahishâ purê 'sau | taṭâka-dambhâd udamajjayat tâṃ ||
prâg uttarê Paśchima-Raṅgapuryâḥ | kshêtrê pavitrê Maṇikarṇikâkhyê |
mahîsurâṇâm uchitaṃ vyatânîd | asau mahî-svargam ivâgrahâraṃ ||
jitvâsau Madhurâ-purâdhipa-chamûm Îrôḍu-sîmântarê
hatvâ Dâmaralaiyyapêndram apanudyârâd Anantô Jinaṃ |
hṛitvâsau Kulaśêkharâbhidha-vibhuṃ saṃrudhya gâḍhaṃ haṭhâch
Châṃbaḷḷî-puram Ômalûru-nagaraṃ Dhârâpuraṃ châharat ||
nirjitya sênâṃ Keḷadî-nṛipâṇâṃ | Gaṅgâdharâkhyaṃ gajam âjahâra |
sudurgrahaṃ durga-gaṇâgragaṇyaṃ | sa-Hâsanaṃ Sakhkharepattanaṃ cha ||
satrâṇy asau vyadhita Sakhkharepattanât prâk | pratyak cha Sêlayapurâd atha dakshiṇasyâṃ |
śrî-Chikkanâyakapurâd diśi chôttarasyâṃ | Dhârâpurât prati-patham prati-yôjanaṃ cha ||
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ | dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ (*IIb*) kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô | datvâ sa nityam itihâsa-kathâḥ śruṇôti ||
asyâgra-janmanô Doḍḍa-Dêva-Râjasya nandanaḥ | udâraś Chika-Dêvêndra Upêndra iva nandati ||
sarva-kshôṇibhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulair âśâḥ paraṃ pûrayan |
sanmârgaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti tasya Chika-Dêvêndras sudhâ-didhitêḥ ||
śishṭânugraha-dushṭa-nigraha-daśâ-prâdurbhavad-vigrahê
dṛishṭê yatra vidêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ |
hastê śrî-Chika-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa S'rî-bhûmi-kara-grahaika-nipuṇaḥ S'auris sadâ nandakaḥ ||
ârôpyânudinaṃ virôdha-dahanaṃ sauhârda-hṛidyê janê
divyantiṃ dhana-vastu-vâhana-mahî-mânâbhimânâdibhiḥ |
âkrâman vijaya-śriyaṃ pratibhaṭân uchchâṭayann aṇjasâ
gṛihṇîtê Chika-Dêva-Râḷ asilatâ vêṇyâṃ viṭa-grâmaṇiḥ ||
Lakshmîm akshṇi bibhartu bhâvayatu vâ S'ârîaṃ bhruvâ kandharâ-
kâṇḍê kambu-karê Sudarśanam api prastautu rêkhâtmanâ |
bhâvaṃ śrî-Chika-Dêva-Raja-nṛipatiḥ pushṇâtu vâ mânusham
taiḥ kalyâṇa-guṇais tathâpy avikṛitair nâVishṇur unnîyatê ||
gâm êkâṃ pradadau chirâya bahubhir bhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê |
dâyaṃ dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûḥ śrî-Chika-Dêva-Râja-nṛipatis sadbhiḥ pradattê sadâ ||

êkôna-shôḍaśa kalâḥ kula-kandam indur | êkaikaśô 'py atisṛijan kramaśaḥ kṛiśô 'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ | dâyaṃ sa-shôḍaśa-kalâ-prabhṛitîni chêndhê ||
Râmâtmanâ yad ajayat Khara-Dûshaṇâdyaṃ | rakshaḥ-kulaṃ tad upakḷṛipta-Marâṭavarshma |
Dhârôji-Jaitaji-mukhaṃ nanu Pañ-(*IIIa*) chavaṭyâḥ | prâptaṃ nihanti sa-Hariś Chika-Dêva-mûrtiḥ ||
S'ambhus stambhita-vikramaḥ Kutupu-S'âhô 'sau hatâśô haṭhâd
Ikkêrî-Basavô 'pi dhikkṛitim agâd Ékôjir êkô 'jani |
Dâdôjî-bhidi Jaitajî jasavatôs sarvâṅga-nâsâ-chhidi
śrî-vîrê Chika-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||
dṛishṭvâ kêsariṇaṃ yathâ vana-mṛigâḥ śyênaṃ yathâ pakshiṇaḥ
śârdûlaṃ śaśakâ yathâ ssavidhagaṃ Târkshyaṃ yathâ pannagâḥ |
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô 'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ||
tasmin Paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvarê
śrî-Nârâyaṇa-pâda-paṅkaja-yugi vinyasta-vishvag-bharê |
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghrau chiraṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dikshâ-bhṛiti ||
asya śrî-Chika-Dêvêndôḥ pada-paṅkaja-sêvakaḥ | dhârmikô Doḍḍa-Dêvaiyya-nâmâ nirmala-mânasaḥ ||
śrî-Dêvarâja-nṛipatêḥ | kântâ bhṛiṅgâra-dhâriṇî suguṇâ |
Cheluvamma-nâmadhêyâ-| janayad amuṃ Doḍḍa-Dêvayam udâraṃ ||
asmai Paśchima-Raṅgêśa-sêvâ-niyata-chêtasê | Raghuvîraḥ prasannô 'bhût Sîtâ-Lakshmaṇa-sêvitaḥ ||
prâkârê madhyamê pârśvê dakshiṇê taṃ pratishṭitaṃ | ârirâdhayishur grâmam adâd dhârâ-purassaraṃ ||
tad asmin vishayê tâmra-śâsanaṃ śâstra-sammataṃ | likhyatê Chika-Dêvêndôs sva-hastâkshara-śôbhitaṃ ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1608 sanda vartamânavâda Kshaya-nâma-saṃvatsarada Mârgaśira-śuddha 15 llû birudentembara-ganḍa lôkaika-vîra śrîman mahârâjâdhirâja râjaparamê-(*IIIb*)śvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahâ-râja-Oḍeyar-ayyanavaru S'rîraṅgapaṭṭaṇadallû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyvuttiralu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛuk-śâkheya Mahiśûra Châma-Râja-Oḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyyanavara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru koṭṭa grâmada tâmra-śâsanada kramav entendare | nânu Baḷḷaguḷḷada Jannaiyaṅgâra vṛitti 4 nâlku Chintâmaṇaiyyaṅgâra vṛitti 3 mûru ubhayaṃ vṛitti 7 êḷakke saluva Baḷaguḷada sthaḷada Avvêrahaḷḷiya-grâmavanû svâmiyavara śrî-bhaṇḍârada hesarinalli kraya-patrava bareyisi Chika-Dêva-mahârâja-Vaḍeyar-ayyanavara appaṇe viḍidu krayakke tegadukoṇḍu yiddenâgi yî-grâmavanû yîga svâmiyavara sannidhiyallu naḍava nitya-kaṭṭaḷe paḍitaradîpârâdhane śrî-Râmanavamiya vutsava-muntâda sêve naḍava nimittavâgi dhâreyan eredu koṭṭevâgi yî-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-magga-mane-vaṇasaṅka-suvarṇâdâya-kâḍârambha-nîrârambha-kâṇike-bêḍige yivu modalâda sakala-svâmyavû svâmiyavara-(*IVa*) śrî-bhaṇḍârakke saluvadu yî-grâmada chatus-sîmeyoḷagulḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷemba ashṭa-bhôga-têja-svâmyavû svâmiyavara śrî-bhaṇḍârakke saluvadû | yî-grâmavû â-chandrârkavâgi svâmiyavara śrî-bhaṇḍârakke saluvadû yandu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkheya Mahiśûra Châma-Râja-Vaḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyya-

navara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru namma âḷida svâmiyavarâda Chika-Dêva-mahârâja-Oḍeyar-aiyyanavara appaṇe viḍidu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Chika-Dêva-mahârâja-Vaḍeyar-aiyyanavara hastâkshara-sahitavâgi bareyisi koṭṭa grâmada dâna-śâsana | yî-grâmada chatus-sîmeya yelle-gallugaḷa vivara | yî-ûrige yîśânya-bhâgadalli Basari-kaṭṭege baḍagalâda tiṭṭinalli pûrva-bhâgadalli neṭṭa kallu 1 yî-ûrige mûḍalâgi Kuppe-daḍakke paḍuvalâgi mâvina-marada holada tevarinallu pûrva-mokha-(*IVb*) vâgi neṭṭa kallu 1 yî-ûrige mûḍalâgi gôṇi-marakke teṅkalâgi pûrvâbhimukhavâgi korakala haḷada tiṭṭinallu neṭṭa kallu 1 yî-ûrige âgnê-mokhada tiṭṭina keḷage neṭṭa kallu 1 yî-kalige paḍuvalâda tiṭṭina mêle dakshiṇa-mokhakkâgi neṭṭa kalu 1 yî-kerege dakshiṇa-pâ'śvadalli Kottigana moraṭiya paḍuva chârikibbeyalli dakshiṇa-mukhavâgi neṭṭa kallu 1 yî-ûrige dakshiṇa-bhâgadalli Kurubana kaṭṭege mûḍa-dikkina bôre mêle huṭugallu 1 yî-ûrige nairutya-bhâgada kallu moraṭiya paḍuvaṇa-pârśvadalli huṭṭugallu 1 yî-ûrige paḍuvala-dikkina maravana kaṭṭe-haḷada baḷiya paḍuva-mokhavâda huṭṭugallu 1 yidakke utradalli biḷi-kallu moraṭi-mêlaṇa huṭṭugallu 1 yidakke utra-mokhadalli râja-mârgadalli paḍuva-mokhavâgi neṭṭa kallu 1 yî-ûrige vâyavya mûle aregallu-mêle huṭṭugallu 1 yî-ûrigê baḍagaṇa-vidikkinalli kari-kallu-moraḍige teṅkalâgi biḷi-kallu-moraḍige baḍagalâgi neṭṭa kallu 1 yî-kerege mûḍalâgi yî-ûrige vidikkinalli pûrva-mokhavâgi neṭṭa kallu 1 yî-kallige dakshiṇavâgi ûrige vidikkinallu Nârasi-gauḍana holada tevarina mêle utra-mokhavâgi neṭṭa kallu 1 yidakke mûḍalâgi vidikkinallu Baidava-Siddana holada tevarina mêle baḍaga-mukhavâgi neṭṭa kallu 1 yîśânnyada-vidikkinalli kammârana-gadde miḍade-baḷiyâ-(Va)ṇa-tiṭṭina mêle neṭṭa kallu 1 yî-grâmakke pûrva-bhâgadalli pûrvâbhimokhavâgi neṭṭa kallu 1

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ |
dânâchchh svargaṃ avâpnôti pâlanâd achchutaṃ padaṃ ||
maṅgaḷam aha śrî śrî śrî śrî śrî || śrî-Chika-Dêva-Râja ||

15

On copper plates in the same temple.

[*Nâgarî characters.*]

(*Ib*) S'uklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ |
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ||
bhûyasyai bhavatâm bhûtyai bhûyâd âścharya-kuñjaraḥ |
âhur vijñâna-kântâram âgamâny asya yôginaḥ ||
kshêmaṃ vaḥ prachurîkuryâ kshôṇîm abhyuddharan Hariḥ |
krôḍâkṛitâr abhû yasya kriḍâ-palvalam ambudhiḥ ||
asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamaṃ |
amlânaṃ pada-nirmâlyam âdhattê śirasîśvaraḥ ||
mahanîya-mahas tasya santânaṃ Yadu-saṃjñitaṃ |
abhût paśchima-pûrva..... vasudhâ pâlôpa .... hitaṃ ||
Saṅgamô nâma râjâbhû[t]sârabhûtê tad-anvayê |
rêjê yaśas-sudhâ-sindhau bhâratîva Surâpagâ ||
sati-ratna-nidhês tasya samrâḍ âsît tanûbhavâṃ |
agryô Bukka-mahîpâlô maṇînâm iva kaustubhaḥ ||
tasya Târâmbikâ-jâtas tanayô 'bhûd guṇônnataḥ |
hâra-gaura-yaśaḥ-pûra-śâlô Hariharêśvaraḥ ||

yat-shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ।
bhûyasâm bhagavân âlam bhuvanâni chaturdaśa ॥
Pratâpa-Dêva-Râyasya putrô 'bhûd bhuvi viśrutaḥ ।
pramôdasthaiva mûrtê yâ prajânâṃ svai guṇair abhût ॥
pratyarthi-samidhâ hutvâ pratâpâgnau raṇâṅkaṇê ।
Vijitâyana-vîrêṇa vijaya-śrî-karagrahaḥ ॥
tasya Hêmâmbikâ-jâtas tanayô vinayônnataḥ ।
vidyâ-nidhir viśêsha.. vîrô Vijaya-bhûpatiḥ ॥
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ ।
S'aurêr iva mahâ-Lakshmî S'aṅkarasyaiva Pârvatî ॥
putra-rûpaṃ tapô-ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ ।
Dêva-Râya-mahîpâlô tatra divya-vibhûtalê ॥
vikramê Vikramâdityaṃ bhôgê Bhôjam ivâparaṃ ।
Râjarâjaṃ vitaraṇê râjânaṃ taṃ prachakshatê ॥
abhaṅgam Aṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chihnai svayaṃ yutaiḥ ॥
yaṃ pratâpânalôjvâla-jâlâ-vyâpta-digantaraṃ ।
Turushka-turugârûḍhâyutânâm abhivandatâṃ ॥
râjâdhirâja-têjasvî yô râja-paramêśvaraḥ ।
bhâshâtilaṅgha-bhûpâla-bhujaṅga-birudônnataḥ ॥
vairi-bhûpati-vêtaṇḍa-chaṇḍa-maṇḍana-kêsarî ।
gajaugha-gaṇḍa-bhêruṇḍa-prakhyâta-birudônnataḥ ॥
mûru-râyara-gaṇḍâṅkaṃ para-râya-bhayaṅkaraḥ ।
Hindu-râya-suratrâṇa ity-âdi-birudônnatê ॥
śrî-Tuṅgabhadrâ-tîrê 'smin Vijayê nagarâhvayê ।
pitryaṃ siṃhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ॥
pratyahaṃ chihnitânêka-mahâ-dâna-yaśô-ni .... ।
puṇya-ślôkâgra-gaṇyô 'sau Dêva-Râya-mahîpatiḥ ॥
sa S'akâbdê râ-ma-lô-kê-yutê Sâdhâraṇâhvayê ।
varshê Kârtika-mâsê 'smin śuddha .. dvâdaśê tithau ॥
su-vâra-ṛiksha-yôgêshu puṇya-kâla-śubhê dinê ।
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ॥
Hêmakûṭâchala-prântê Pampâ-kshêtrê nṛipôttamaḥ ।
vidvan-purôdhasâ-yuktô mantribhiḥ parivâritaḥ ॥
ratna-dhênu-mahâ-dânaṃ kṛitvâ tatrôkta-dakshiṇaṃ ।
âchârya .. (II *a*) âchârya-brahma-pramukha .... rthibhya âdarât ॥
vêda-śâstra-pravîṇêbhya kuśalêbhya kalâsu cha ।
sad-dharma-niratêbhyaś cha dharma-vi .... puṇya-yutaḥ ॥
tad-dânâṅgaṃ tathâ dêyaṃ hy agrahâraṃ manôharaṃ ।
sarvamânyaṃ dâna-bhôgai chata-sîmâ-virâjitaṃ ॥
grâmaṃ .. .. paṭṭaṇa-râjyakê ।
Tôrinâḍâkhyakê vêṇṭhyê Mênâpura-su-mâgaṇê ॥
Chandigâlâkhyakê grâmê vidyatê 'tra manôharaṃ ।
taṭâkârâma-kulyâbhi-gûhitaṃ brahma-bhûshitaṃ ॥
sarva-bâdhâ-virahitaṃ sarva-svâmya-samanvitaṃ ।

Pratâpadêvarâyâkhyam puram kṛitvâ sva-nâmataḥ ‖
hiraṇyôdakavad-dhârâ-pûrvakam dakshiṇânvitam ।
â-chandrârkam imam prâdâd Dêva-Râya-mahîpatiḥ ‖
datvâ cha tâmra-patrê 'smin îśa-nâmântaram mudê ।
âlikhad Dêva-Râyô 'sau chiram jîyân nṛipôttamaḥ ‖
vṛittimantô 'tra likhyantê vêda-śâstra-kalâ-yutâḥ ।
gôtra-sûtra-pitṛi-svâsthya-vṛitti-saṅkhyâ-kramânugâḥ ‖
Gautamô Yâjushô vidvân Nâga-dîkshita-nandanaḥ ।
atrâchâryô Nañjinâtha-yajvâ vṛitti-trayêśvaraḥ ।
Jamadagnyâ Vasta-gôtrô Yâjushô Mâdhavâryajaḥ ।
śrî-Kṛishṇa-bhaṭṭô vidushâm agraṇîs tv êka-vṛittimân ।
Hârîtô Yâjushô vidvân Kampaṇâ-yasya nandanaḥ ।
śrîmat-Târkîka-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt ।
Kâśyapô Bahvṛichas sûnu Lakshmîdhara-vipaśchitaḥ ।
vidvân S'aṅkara-bhaṭṭô 'smin êka-vṛitti-pati-pradâ ।
Vaśishṭô Bahvṛicha-śrêshṭô Murâri-bhaṭṭa-nandanaḥ ।
śrîmat-Pampâri-bhaṭṭô 'smin êka-vṛitti-prati-pradâ ।
Vaśishṭa-gôtra-Ṛig-vêdî Murâri-bhaṭṭaja-sudhîḥ ।
śrî-Viśvanâtha-bhaṭṭô 'smin vṛittir êkâm bhunakty asau ।
Kâśyapô Bahvṛichas sûnur aṃśa ..... ।
âhitâgnê Nâgadêva-bhaṭṭa sâraika-vṛittimân ।
Âtriyô Bahvṛichô dhîmân Nâgadêva-vipaśchitaḥ ।
Kauṇḍi-bhaṭṭô dvija-śrêshṭô grâmê 'smin êka-vṛittimân ।
S'rîvatsô Yâjushô vidvân vidvad-Hariharâtmajaḥ ।
vidvat Siṅgari-bhaṭṭô 'smin êka-vṛitti-prati-pradâ ।
Kâśyapô Yâjushaḥ Kṛishṇa-bhaṭṭârâdhyasya nandanaḥ ।
śrîmân Oḍeyapârâdhya êka-vritti-prati-pradâ ।
Gautamô Yâjusha sûnu Kêśavâryasya yajvanaḥ ।
vidvan-S'aṅkara-yajvô 'sminn êka-vṛittim ihâśnutê ।
Bhâradvâjô Ṛichô 'dhyêtâ vidvan-Kêśava-bhaṭṭajaḥ ।
Kauḍi-bhaṭṭô mahâ-vidvân êka-vṛitti-patis tv ayam ।
Mudgalaś cha Yajur-vêdî vidvan-Allâla-bhaṭṭajaḥ ।
śrî-Sîtâpati-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt ।
Agastyaś cha Yajur-vêdî śubhâm Dêvaṇa-yajvanaḥ ।
Pañchâgni-dîkshitaś châsmin êka-vṛitti-prati sadâ ।
Bhâradvâjô Yajur-vêdî sutô Nâraṇa-yajvanaḥ ।
Brahmaṇô dîkshitaś châsmin êka-vritti-prati-pradâ ।
Kauṇḍinyâ Sâma-vidvâṃś cha śrî-Râmâkhya-tripâḍijaḥ ।
Mahâbhâratapâṭhas tu sûnur atraika-vṛittimân ।
Bhâradvâjô Sâma-vêdî Dêvarôs tu tripâḍijaḥ ।
Viśvanâtha-tripâḍ êka-vṛittim êkâm bhunakty asau ।
Âtrêyaḥ Sâma-śakhô 'sau sâ-Trivikrama-bhaṭṭajaḥ ।
Vishṇu-bhaṭṭô dvija-śrêshṭô êka-vṛitti-prati-pradâ ।
Âtrêyas Sâma-vêdajñô Bhânu-bhaṭṭa-tanûbhavaḥ ।

Timmarênâtha-bhaṭṭô'smin êka-vṛitti-prati-pradâ ।
Bhâradvâjô Yajur-vêdî Vâmadêvâkhya-bhaṭṭajaḥ ।
vidva-Nâraṇa-bhaṭṭô'smin êka-vṛittîśvarô bhavêt ।
(Bhâradvâ) (*II b*) Bhâradvàjô Yajur-vêdî Vasudêvêśa-yajvanaḥ ।
Atirâtra-mahâyâjî vṛittim êkâṃ bhunakty asau ।
Kauśikô Sâma-dharmajñô Lakshmîdhara-vipaśchitaḥ ।
sûnus Tirumala-nâthâkhya-bhaṭṭaś châtraika-vṛittimân ।
Bhâradvâjas tv Atharvajñô śrîmat-Kêśava-bhaṭṭajaḥ ।
Ṛikpâṭhaka-śarmâsminn êka-vṛittîśvarô bhavêt ।
Âtrêya-SâmÂtharvajñô vidvat S'aṅkara-bhaṭṭajaḥ ।
Ramêśvarâkhya-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt ।
Bhâradvâjô 'py Atharvajñô vidvad-Dhârasurâtmajaḥ ।
Kṛishṇa-bhaṭṭô dvija-śrêshṭa êka-vṛitti-patis tv ayaṃ ।
Kauṇḍinyô Yâjushô vidvaśchâkhaṇḍala-puru-prajaḥ ।
śrî-Hastigiri-bhaṭṭô 'smin êka-vṛitti-patis sadâ ॥
S'rîvatsa-gôtrô Yajusha-śrî-Dêvagraha-bhaṭṭajaḥ ।
Ananta-bhaṭṭô vidushâm agraṇîr êka-vṛittimân ।
Gautamô Yâjushô śrêshṭa Kṛishṇâchârya-suta sudhîḥ ।
Kalaśâchârya .... dîkshitaś chaika-vṛittimân ।
malâ-matair anukṛitâ likhyanta tatra yâ ..... ।
..... m agrahâram aṅgîkaraṇa-pûrvakaṃ ।
Bhâradvâjô Yajur-vêdî Mâra-dîkshita-nandanaḥ ।
Mâyi-bhaṭṭa-dvija-śrêshṭa êka-vṛittîśvarô bhavêt ।
Âtrêyô Bahvṛichô'dhyêtâ śrî-Yajñêśvara-bhaṭṭajaḥ ।
la..... v âhitâgniś cha sad-vidvân êka-vṛittimân ।
Bhâradvâjô Ṛichô 'dhyêtâ śrîmad-Gôpâla-bhaṭṭajaḥ ।
Hari-bhaṭṭô mahâ-vidvân êka-vṛittîśvarô bhavêt ।
Vâśishṭô Bahvṛicha-śrêshṭa Manni-bhaṭṭasya nandanaḥ ।
..... kramita-bhaṭṭô 'smin vṛitti-dvaya-patis tv ayaṃ ।
S'rîvatsa-gôtrô Ṛig-vêdî Venni-bhaṭṭa-suta sudhîḥ ।
Hari-bhaṭṭô dvija-śrêshṭô êka-vṛitti-patis tv ayaṃ ।
Kâśyapaś cha..... .. Mâyi-bhaṭṭajaḥ ।
Vishṇu-dîkshita-nâmâtra vṛittim êkâṃ bhunakty asau ।
Kauśikô Bahvṛichô Dallâla-bhaṭṭajaḥ ।
Nandinâthâkhya-bhaṭṭô'smin vṛittim êkâm avâptavân ।
Viśvâmitrô Ṛichô 'dhyêtâ śrîmân-Varada-bhaṭṭajaḥ ।
śrî-Râmakṛishṇa-bhaṭṭô 'smin vṛittir êka-patis sadâ ।
Bhâradvâjô Yajur-vêdî sutô Dêvêśa-yajvanaḥ ।
Viśvêśvara-mahâ-yajvâpy asmin sârdhaika-vṛittimân ।
Bhâradvâjô Ṛichô 'dhyêtâ śrîmat-Kêśava-bhaṭṭajaḥ ।
Kauṇḍi-bhaṭṭô dvijô 'py asmin grâmê sârdhaika-vṛittimân ।
Vishṇu-vṛiddhô Ṛichô 'dhyêtâ śrî-Râmâkhyasya nandanaḥ ।
S'rîraṅgarâja-bhaṭṭaś cha êka-vṛittîśvarô bhavêt ।
pâthêya-sidhyarthatayâ vṛittir êkâtra kalpitâ ।
sâdarâ ..... hitâ ..... Viśvêśvara-su-yajvanaḥ ।

śrîmat-Kêśava-dêvasya ..... gêha-su-vâsinaḥ |
maṅga..... bali-bhuktyartham vṛittir êkâtra kalpitâ |
Hârîtô Yâjusha-śrêshtô vidva-Hampaṇa-varya-jaḷ |
śrîmat-Târkika-bhaṭṭô 'smin vṛitti-traya-patis sadâ |
tais ta samanvitê sidhyai dikshu pûrvâdishu kramât |
sîmânô 'syâgrahârasya likhyantê dêśa-bhâshayâ |

Pratâpadêvarâya-puravâda Chandigâla-agrahârava koṭṭa śâsanada vivara Chandigâla-âgnêya-mûle Belavâḍiya îśânya-naṭṭa-kallu-âdiyâgi Chandigâla Beluvâḍiya sîmeya teṅkaṇa hêrove naṭṭa kallu | allim̃ paḍuvalu naḍadu Chandigâla Belavâḍiya paḍu-sîmenda naḍaḷige naṭṭa kallu | allinda paḍuvalu naḍadu hêrove Vidviḍa-heguḍe gava .. naḍapalli | allinda nairutyakke naḍadu Chandigâla Belavâḍiya .. .. ileya viḍidu naḍadu ubbenda..... neṭṭa kallu | allinda paḍuvala ube viḍidu â-Chandigâla Belavâḍiya paḍe .. sîme paḍa .. laga naṭṭa kallu | allinda paḍuvalu naḍadu Chandigâla Belavâḍi-(*III a*) ya e .. sîme paḍalage naṭṭa kallu | allinda paḍuvalu ube viḍidu naḍadu nairutyada mûleya Chandigâla Belavâḍiya Mêgaṇahattıya kaṭṭeyim mûḍalu achandiya mûleya naṭṭa kallu | â-kereya .. viḍidu naḍadu â-Nagulanahaḷḷiya kereya mûḍaṇa kôḍiya naṭṭa kallu | allinda baḍaga naḍadu â-Nagulanahaḷḷiya Chandigâla eḍe heddevara | alinda tirigi paḍuva-muntâgi naḍadu eḍe heddevara viḍidu naḍadu Chandigâla Mûlarahaḷiya paḍuvaṇa eḍe .. | allinda baḍaga naḍadu heddevara mûle | allinda paḍuvalu heddevaru viḍidu naḍadu â-Nagulanahaḷḷiya tana .. ṇiya Chandigâla-paḍuvaṇa eḍahe .. ya nairutyada mûleya ‖ kâniya vobe viḍidu allim̃ baḍagalu naḍadu Chandigâla Nagulanahaḷḷiya eḍasêveya huṇasê-mara | allinda mûḍalu ôṇi viḍidu naḍadu âṇi.. galu viḍidu naḍadu â-Nagulanahaḷḷiya îśânya Chandigâla-vâyavya Kâvêrî-hoḷeya kâlve î teṅkalu tuṭṭaha neṇa-kallu-bhaṇḍi-pâtiyal iha â haleya kâlveya taḍiya naṭṭa kallu viḍidu mûḍalu naḍadu îśânyakke naḍadu Âdi-Gauḍana-kereyim mûḍalu naḍadu Tâṇappanahaḷḷi-paḍuvalum allim teṅkalu-naḍadu nâyindana koḍige-holada kariya moraḍiya naṭṭa kallu allim teṅkalu naḍadu Mêṇâpurada Chandigâla eḍeya.. kâni kereya paḍuva tevara ja.. hâdiyallu ninda banni-maraḍim̃ paḍuvalu allinda teṅkalu naḍadu Belavâḍiya vâyavyada Chandigâla-âgnêyada Nelâpurada Belavâḍiya Chandigâla-Muchchandiyan-âgnêyada hoḍeya .. teluva naṭṭa kallu ubeya naṭṭa kallu | olagâgi int î-chatu-sîmevaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjasvâmya sarvôtpatti samasta-bali-suṅka-suvaṛṇâdâya-sahitavâgi Chandigâla-agrahârada mahâ-janaṅgaḷige salluvudu |

śrî-dharma-niḷa[ya]-râja-sêkhara | pṛithu-vara-jhaṅkâra-gita-mâhâtmya |
śrî-Dêvarâya-nṛipatêḥ | śâsanam amlâna-pârîjâtasya ‖
śrî | śâsanâchârya-dharmêṇa śâsanaṃ svâmi-śâsanaṃ |
tvashṭrâ Varadapâchârya-hastêna likhitaṃ tv idaṃ ‖

êkaiva bhagiuî lôkê sarvêshâm êva bhûbhujâṃ | na bhôgyâ na kara-grâhyâ pitṛi-dattâ vasundharâ ‖
sva-dattâ-dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalam bhavêt ‖
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ | dânât svargam avâpnôti pâlanâd achyutam padaṃ |
śrî śrî śrî ‖ śrî Virûpâksha (in Kannaḍa characters).

16

In Seringapatam, on the north wall of the Masjid.

Written in Arabic with Persian translation interlined.

(Arabic and Persian characters).

(*Ar.*) Un Abi Hurairata unnan-Nabiya, ṣulallâhu 'alaihi vo sallam, khala unnâsu tabvun le-Khuraishîn fi hazish-shâni Muslimohum tabvun le-Muslimihim va kâfiruhum tabvun le-kâfirihim : muttafikhun-alaihi. (*Pers.*) Rivâyet ast az Abi Hurairah ki tahkikh Nabi, ṣulallâhu'alaihi vo sallam, farmûd

jamî'ai mardum tâbi'ai Khurêshrâ darînshân : Musalmânân tâbiand Musalmânâni Khurêshrâ va kâfirân tâbiand kâfirâni îshânrâ : muttafikun 'alaihi va nazabu.

(*Ar.*) 'Alaihimul-majânikhi kamâ nazaba rasûl-u'llâhi, ṣallallâhu 'alaihi va sallam, 'alattâifi va ḥarrikhu annahu, 'alaihiṣ ṣalâto vas salâmu, aḥrakal Buvairata-khâla va arsilu 'alaihimul-mâ'a va khaṭṭivu ashjârahum-vafsidu zaru'ahum le-inna fî zâlik kasara shavkatihim va taghrîkha jam'aihim fayakûna mashruv'an. (*Pers.*) Va bar pâ dârêd bar mushrikân tîr o tufang va rakhsh chunânke bar pâ dâshta bûd rasûl, ṣullallâhu 'alaihi va sallam, bar tâifa va bu sôzaid ânha zairâke 'alaihiś-ṣalâtu vas salam basokht Buvairatrâ va irsâl numâyed barân kâfirân âbrâ va baburêd darakhtahâi îshânrâ va tabâh sâzêd kishtu kâri îshânrâ zêrâke tahkikh darân śhikast shavkati ânhâ ast va parâgandagiye jam'aiyati îshân : pas dar shar'a în hama umûr rava ast.

(*Ar.*) Man ahabba akhâhu faly'alim iyâhu. (*Pers.*) Y'ane shakhṣeke dôst dârad birâdari momin khudrâ pas âgâh numâyad ûrâ kasêke i'ânati-jange kuffâr bekunad dar ḥarab benafsihi y'ane khud sharîk beshavad yâ bamâl yâ ba salahi jang pas 'agar m'alûm shavad azo mail va raghbat ba tarfi dîni kuffâr pas û az kuffâr ast : agar m'alûm nashavad raghbat pas khaid kurda mishavad va tazîr mîshavad.

17

On the west wall of the same.

(*Persian characters*)

Gar ḥazrati Sulaimân andar zamâni mâzi
Dar în avâni farrukh Sulṭâni dîn binâ kard
Tâkh ast chun mahe nav ṭâkhash ba husno ḥûbi
Dârad nishân za Marva ân ṣuffai śafâ khiz
Mânindi zar cho joyâ gashtam barâi târîkh

T'âmîr masjide kard nâmash nihâd Akhza
Ân masjide ke ismash Mulhim guzâsht 'Ala
Rûḥash cho râḥ bâshad dilchasp va faiz pairâ
Mihrâbi dilkashi vu âina dâri Baṭa
Tâ'at sarâi śâbit hâtif namûd ilkha (1215)

18—19

At the same building.

(*Arabic characters.*)

The 99 names of God.

20—21

At the same building.

(*Arabic characters.*)

The 99 names of the Prophet.

22

On the south wall of the same.

(*Arabic and Persian characters.*)

(*Ar.*) Khaulahu Ta'âla :—va anzalallazina zâharuhum min ahlilkitâbi min ṣyâsîhim va khazafa fi khulu-bihimurroba farîkhân takhtalûn va tâsiruna farîkhan va avarasakum arzahum va diyârahum va amvâlahum va arzan lam taṭavha va kânallâhu 'ala kulli shayin khadîra.

(*Pers.*) B'âdaz farâri kuffâr ḥukm shud ki baḥarbi Bani Khuraiza ravand ki 'ahad shikasta madadgâri-ahzâb namûdand : lashkari Islâm îshânrâ pânzda shabân roz maḥâṣaru kardand va kâr bar îshân tang shud va bar ḥukmi S'âd-bin-M'aâz farod âmadand. Va S'âd ḥukm kard ki mardâñi îshânrâ bakushand va zanân va kodakâni îshânrâ barda gîrand va amvâli îshânrâ bar Musalmânân khismat

kunand. Hazrat risâlat, ṣalall'ahu 'alaihi va sallam, farmûd ki ai S'âd M'aâz ḥukm kardi ki Khudai T'aâla bar bâlâi haft âsmân ḥukm karda bûd: va Hakh Subhânahû azîn vâkh'aa khabar midehad: va farmûd farôd âvard Khudâ ânânrâ ki yâri dâdand aḥzâbrâ va ham pushti îshân gashtand az ahl Tavarait y'âni Yahûd khârîzarâ farod âvard az khal'ahâi îshân va afgand dar dilhâi îshân tars az paighambar va lashkari û guroherâ ki kushîdande noh-ṣad tan bekushtand ya haft-ṣad tan va barda migirêd guroherâ y'âni farzandân va zanâni îshânrâ va mîrâs dâd shumârâ zamîni îshân y'âni mazâr'ay va ḥadâikh va sarâhâi îshân y'âni ḥuṣûn va khal'a va mâlhâi îshân az nak'aûd va amt'aa va mav'âshi va arâzi va bashuma dâd zamîn râ ki berafta aid darân ya maliki ân buded mûrâd Khaiber ast ya dayâre Rûm ya mumâliki Fâris: va gufta and har zamînke baḥavze Islâm darâyed tâ khiyâmat darîn dâkhil ast: va hast Khudâ bar har chîz khâdir va tuvânâ.

23

At Ganjam, on the west wall of the Gumbaz.

(*Persian characters.*)

Bismillah ir rahmân ir rahîm
Zahe gunbaze kaz shikohi binâ
Tu khvâhi maho khvâ khurshîd khvân
Buvad shamsa ash nûri chashmi falak
Tarâvish kunân bahri raḥmat zi khâkh
Saḥargah pai kasbi faiz o sharaf
Cho în mazjai tâza âmad bachashm
Ki în shâhi asûdarâ chîst nâm
Yaki zân miyân guft târîkh o nâm

Allâh, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.
Falak zeri dastash buvad dar 'ulu
Falak dâgh gardîd az rashki û
Khamar yâfta zûe t'âlîm azo
Gurohe zi karûbiyân girdi û
Guzashtam azîn khwâb gâhi niko
Namûdam cho rûḥânian justoju
Che târîkh rihlat namûd ast û
Ki Haidar 'Ali Khân Bahâdur bugo (1195.)

24

At the same building.

(*Arabic and Persian characters.*)

Bismillah ir rahimân ir rahîm
Tîpu Sulṭân shahîd shud nâgâh
Bûd Zikh'ada bîst o hashtumi ân
Mir sâlash ba nîm âh buguft
Târîkhi kushta gashtani Sulṭân Haidari
Cho ân mardi maidân nihân shud zi dunyâ
Rûhi khudsi ba arsh gôft ki âh
As san ul Hijri an Nabuviya 1213. { In ukhizat misru kamâ khad zakaru
Muṣibatun mâ mislahâ arrakhtuhâ
Sâl o târîkhi û Shahîr buguft

Min kalâm il Ghulâm Husên.

Rabbi arham as sulṭân-ul-karîm
Khûni khud rîkht fî sabîlillah
Shuda dar rozi Shamba ḥashr 'aiyân
Nûri Islâm va dîn za dunyâ raft
Tîpu bavajhi dîni Muhammad shahîd shud
Yaki guft târîkh shamshîr gum shud
Nasli Haidar shahîdi akbar shud
Va saraju fatavâkhizat va rabbuhâ
Zahaba izzar Rûmi val Hindi kullahâ } Min kalâm il Sayyid Shêkh ul Barul Jifri.
Hâmia dîn shaḥi zamâna baraft

Khad ṣannafhul-hakhîr Mir Hussain 'Ali va ḥarrahu Sayyid 'Abdul Khâdir bil khattil jali.

25

On a tombstone to the south of the same building.

(*Persian characters.*)

Chun sipahdâri junûdi Tipu Sulṭâni shahîd
Nâm o târikh o nashâni markhadash justam za dil

Zin jahân bagzasht dar mulki bakha manzil gazîd
Bâ dili mahzûn buguft în turbati Sayyid Hamîd

(1206)

26

On Webbe's Monument near Seringapatam.

Erected
to the Memory
of
JOSIAH WEBBE Esq
by
POORNIAH DEWAN
as a
Tribute of Veneration and Respect
for
Splendid Talents,
Unsullied Purity
and
Eminent Public Virtue.

27

At Seringapatam, on Monument at north end of Wellesley Bridge.

WELLESLEY BRIDGE
dedicated to
RICHD. MORQS. WELLESLEY K: P:
Govr. Genl. of India
by
KRISHNARAJ WODEIR BAHAUDUR
as a Public Testimony of his
Gratitude
and
as a Lasting Monument of
the Benefits
Conferred on the People and Country
of
Mysore.

Begun August.. 1802
Finished October 1804

under the care of
POORNIAH DEWAN.

(*In Persian characters.*)

Chûnki khalbi Rajai Maisûr dar shukri davâm — Bâ nushtâkhi samai nâmi ân 'alimokhâm
Pas nifâzi hukm shud bâ Purnaiya sâhib mahâm — Hasni tadbire numâi ism tâ mânad mudâm
Sâkht jasre bas'azîm-ush-shân mavasûmash ba nâm — Marquis Wellesley Bahâdur muftakhar kulle anâm
Khwast Râja tâ barâyed jumla makhsûdash bakâm — Nâm gashta jasri Wellesley bar zabâni khâso âm

Fardi târikh

Rakham shud 'Isavi san bahri itmâm — 'Adîm-al-misl nav pul manfazi 'âm

1804 san 'Isavi

28

At Seringapatam, on the rock on which the Gautama maṇṭapa is built, in the Paśchima-vâhini of the river Kâvêrî.

Gautama-muni yi ..... ha .. tîrthadalli snânava mâḍidavaru Paśchima-Raṅgana sâyujyav aḥudu

29

At Seringapatam, on a stone at the steps in the Chandra-vana, near the sluice.

.... śrîman-mahâmaṇḍa ..... bhuvana-malla Taḷakâḍu Gaṅgavâḍi Noṇambavâḍi .... goṇḍa bhuja-baḷa Vîra-Gaṅga ..... śrîman-mahâ ..... Nârasiṃha-Hoysaḷa-Dêvaru.. Dorasamudrada..... nôdadi râjya ..... hiriya-bhaṇḍâri ma ..... nâyaka-Gaṅga..... ..... gaṇa.. ..... gaṭṭa kaṭṭisi tiddisidaru maṅgaḷamahâ śrî śrî

30

At Pâlahaḷḷi, in the Mukân.

(*Persian characters.*)

Dar t'âlluqai Raḥmat Nazar êk kiṭ'ai zamîn dar ṭûl panj-ṣad dir'a 'arz panj-ṣad dir'a barâyi kubûri ahli Islâm va sivâyi mazkûr khabrastân mublagh shaṣt hûn batarikhi inâm mâtaḥati ân zamîn tari va khushki az huṣûr bâdshâi zamân Tîpu Sulṭân ghâzi, khalladallahu mulkohu va saltanatahu, mukarrar farmûda tavaliyati ân ba Shâh Mîr Darvêsh istikhrar yâfta : panjumi mâhi Rabi-us-Sani san 1207 Hijri muṭâbikhi shashumi mâhi Zâkari sâl Sâḥar san 1221 Muḥammad.

31

At Tirumalasâgara-chhatra, on the base of the Veṅkaṭaramaṇasvâmi temple.

Nija-gaḍaba

32

At Vaḍrahaḷḷi (Tirumalasâgara-chhatra hobli), on a stone at the Bôre-dêva temple.

Nañjyaya-nâyka aṇavaṇṭige

33

At Keñchanahaḷḷi (same hobli), on a stone in front of the Mâri-guḍi.

(*Grantha characters Kanvaḍa language.*)

Svasti śrî-vijayâbhyudaya-Śâlivâhana-śaka-vatsaraṅgaḷu..... ndu varutamâna-vâda Virôdhi-saṃvatsarada Mârgaśirsha .... yalu śrîmatu mahâ-maṇḍalêśvara vîra-pratâpa Râma-Râja-Tirumaka-Râjayanavaru Ammâḷa-Lakshmipati-Ayaṅgârige chatu-śîme-oḷaguḷa Keñchanahaḷḷiyanu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi âchandrârka-sthâyiyâgi koṭṭa śilâ-sâdhana

34

At Iṅgalaguppe (same hobli), on a stone north of the door of the Śambhu-dêva temple.

Svasti Śaka-varisha 1048 Viśvâvasu-saṃvatsarada Poshya-mâsada ..... tadige Sômavâra svast śrîman-mahâ-maṇḍalêśvara Tribhuva[na]-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Pôysaḷat Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramaṃ êka-chchhatra-châyiṃ śaka-râjyaṃ geyuttire Baḷegâra-kula-Bivi-Seṭṭigaṃ Bôkisege puṭṭi-magaṃ Bammoṇa Iṅgilikanakuppeya Svayambu-dêvarige tapaṃ-

baṭṭu î-pavalyava mâḍisidam uttara-deseya haḷḷavaṃ kaṭṭisida Dharmma-râsi-paṇḍi tamma pavaḷige honnaleyum ibaka ..... ki peṇḍiti ka ..... râ-pûrbakaṃ mâḍi biṭṭar i-dharmavan âvanânum aḷidarappaḍe Gaṅgeya Bâṇarâsiyali aḷida bramâtiya ‖ arasagaḷa.....

35

At Attikuppe (same hobli), on a stone in front of the Mahâliṅgêśvara temple.

Svasti śrîmanu-Attikupeya Liṅga-dêvarige ..... mmaṇa-Hegaḍeyu Tima-Dêvanu nandâ-divigeke gâṇada teṛeya biṭṭaru Adaḷa-sukiga biṭṭa-dati aḷihida avage gati-môksha illa ‖ Attikupeya Marisaṭṭi-Sivanandiyage nivêdiyake biṭṭa-gadeya salige nâku holada araba salige eraḍu int î-dharmmava aḷihi kaṇḍage.....

36

At Ânevâḷa (same hobli), on a stone inside the Chauḍamma temple.

S'rî śubham astu ‖ svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varushaṅgaḷu 1542 ya Raudri-saṃvatsarada Mârggaśira-śu 15 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Râma-Dêva-mahârâya-dorevaru ‖ ratna-siṃhâsanârûḍharâgi anêka-prutuvi-sâmrâjyaṃ gaiduttiralu Âtre-gôtrada Maisûra Narasa-Râj-Oḍeyara komâra Châma-Râj-Oḍeyaravara daḷavâyi Châmappanavaru Châma-Râj-Oḍeyarige puṇyav âgabêkendu śrîman-mahâ-dêva-dêvôttama Maisûra beṭṭada śrî-Mahâbalêśvara-dêvarige Ânevâḷa-grâmavanu yi-chandra-grahaṇa-puṇya-kâladali dhâreyan eṛedu koṭṭa śilâ-śâsana śrî

37

At the same village, on a stone lying in front of the Baire-dêva temple.

S'rîmatu-Kîlaka-saṃvatsarada Vayiśâkha-su 1 lu Naḷi-Seṭṭige Mâitaṅgige avara maga Mañchi gauṇḍa nilisida ‖ tausi tâiya kallu â-Mañche-gauṇḍage mâḍida Kariya-Dêoji galu-samâdhi

38

On a stone lying in front of the same temple.

S'rîmatu-Virôdhi-saṃvatsarada Siṇḍa-gauṇḍana maga mâ ..... gubiya .....

39

At Mênâgara (same hobli), on a stone in front of the Âñjanêya temple.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varuśa śâvirada ayanû ..... saudu vartamânavâda Pârtiva-saṃvatsarada Chayitra śu 1 lu śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa silâ-śâsanada kramav entendare namma tande Râma-Râj-ayanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige .... atirasa ..... ka Toṇḍanûra-grâma 1 Mênâgarada-gra 1 Narihaḷḷi-grâ 1 antu gra 4 sarvamânyavâgi ..... dhâreyanu yeṛadu samarpisaü yi-nâlaku-grâmake saluva chatus-sîmey-oḷagâda gadde-bedalu-aṇe-achekaṭu-kâḍârambha-nîrârambha-magga-mane-vaṇa-suṅka-suvarṇâdâya yetagû ya ..... ge nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-tôja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yardadu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappidavanu tamma tâyi-tandeya Kâśiyali konda pâtakake hôguvanu .....

40

At Narihaḷḷi (same hobli), on a stone at the Araḷi-kaṭṭe.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śakha-varusham ... 1507 sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra-śu 1 lû śrî-Raṅgadhâmana śrîmanu-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa śilâ-sâsanada kramav entendare nammtande Râma-Râja-ayyanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige alaṅkâradalli sara 1 kke saṇṇa-akki-prasâda-taḷige 5 ke râvisada-taḷige 2 aki sa 50 bhaṭavâlu sa 5 yi-kayiṅkiriyake saluvâgi sa .... Paṭasômanahaḷḷi-grâma 1 Suṅka-Toṇḍanûru-grâma 1 Mênâgarada-grâma 1 Narihaḷḷiya-grâma 1 antu grâma 4 ke saluva chatus-sîmey-oḷagâda gadde-beddalu-tôṭa-tuḍike-âṇi-achakaṭu-kâḍârambha-nîrârambha-magge-mane-vaṇa-suṅka-suvarṇâdâya ..... kârti ..... yetagûyyalu nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yeradu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappidavanu tamma tande-tâya Kâśiyali konda pâtakake hôguvanu Chânḍâlada yôniyali janisidavanu yendu samarpista śilâ-sâśana

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

śrî-Raṅgadhâma

41

At the same village, at the Yalli-guṭṭa.

Sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâ |
sashṭir vvarśa-sahaśrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

42

At Arakanakere (same hobli), at the village gate.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ || svasti śrî-vijayâbhyuda .. S'âlivâhana-śaka-varsha 14[64] sanda vartamânavâda S'ubhakṛitu-saṃvatsara S'râvaṇa-ba 1 lu śrîmad-râjâdhirâja-paramêśvara-vîra-pratâpa Sadâśiva-Râyaru Vidyânagaradali pritvi-sâ..... Âtrêya-gôtrada śrî..... Tipadêva-mahâ .....

43

At S'ambhunahaḷḷi (same hobli), on a pillar in Kamba's field.

(*East face.*)

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana Hoysa ..... śrî-Yâdavapurada .. .. śrîmatu-

(*North face.*)

tamu-avve Mâdala-mahâdêviyaru mâḍisida Tuvvalêsvara-dêvarige Saṅkarahaḷḷi yandu hesar iṭṭu tâmbra-sâsanava koṭṭu chatus-sîmâ-salitavâgi dhârâ-pûrbbakavâgi koṭṭaru

(*West face.*)

sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâṃ |
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ || śrî śrî ||

44

At Haḷebîḍu (same hobli), on the base of the Kambhêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Koyatûru-Uchchaṅgi-Pânuṅgallu-Banavase-Baṅkâpura-Halasige-pannichchhâsiravuṃ koṇḍa asahâya-śûra nissaṅka-malla Sanivâra-siddi giri-durgga-malla chalad-aṅka-Râma bhuja-bala-pratâpa Vîra-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattâru-sâsira Dorasamudrada nelavîḍinalu suka-saṅkhathâ-vinôdadi râjyaṃ geyuttam ire || Banada-Toṇḍanûra śrî-Kambêsvarada-dêvarige aṅga-bhôga-ashṭa-vidhârchanegaṃ alliya pûjâru hagaruṃ parichâru haruguṃ maṭharerigum skhaṇḍa-sphuṭita-jîrṇnôddhârakam âhâra-dânakkaṃvâgi Kṛegôḍu-

nâḍa Maleyanahaḷḷigaḷu sahitavâgi Gavutama-Sivayôgi-Ballâḷa-bhaṭṭarige dhârâ-pûrbbakavâgi mâḍikoṭṭa-dharmma ‖ î-dharmmakke dakshakarâdavaru Hima-Sêtu-pariyantadalu mâḍida dharmakke pôparu ‖

45

In the same place.

Svasti śrî-Kambêśvara-dêvaru amâvâse bijeyaṃ gaiyvalli Yalliya-Bâchaṇṇana dharmma ‖ ..... doḷage sâmya-bhâgakke Ballâḷa-bhaṭṭariṅge devasa hadinâṟu 16 Gaṅgâdhara-bhaṭṭagaṃ Bhaṃ | Dhammali-bhaṭṭagaṃ ..... Âḷvi-bhaṭṭagaṃ devasa eṭṭu 8 Bhâradvâja-Râma-Dêvaṅgaṃ Kambariṅgaṃ devasa nâluku 4 Maha-dêvarigaṃ Chandrabhûshaṇaṅgaṃ devasa eraḍu 2 Nâgâdaya-bhaṭṭariṅgaṃ devasa eraḍu 2 antu mûvatta eraḍu dina vritta ‖

46

In the same place.

Hêvaḷambi-saṃvatsarada Phâlgu[ṇa]-śu 13 lu Sômavâradalu Haḷeyabîḍa Kambhêśvara-dêvara 200 kâlapûjey illade saluvâgi yiralu dêvara datti haṇa nâkkaru bandu jîrṇa-udâraka mâḍidaru Mañjayappa âdi

47

At the same village, on a stone at the east gate.

..... sâvirada âranûṟa âraneya Târaṇa-saṃvatsarada.....
râjâdhirâja paramêśvara vîra-pratâpa śrî-Raṅga-Râja-Voḍeyaru ratna-siṃhâsanârûḍharâgi pṛithvîrâjyaṃ geyuttiralu S'rîvatsa-gôtrada Âśvalâyana ..... Viśvêśvara-Nârasiṃha-dêvara Madhya-Maṇikarṇikâ-tîradalli S'rîraṅgapaṭṭaṇakke saluva Haḷeyabîḍu-grâmavanu adakke saluva grâma Chikanahaḷḷi 1 Bôḷeyanahaḷḷi 1 Juñjâpura 1 Boṅkanahaḷḷi 1 .....
.....

48

At the same village, on a stone at the Araḷî-kaṭṭe to the east.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ pratâpa-sâhasa Vîra-Ballâḷu-Dêvaru pṛithvî-râjyaṃ geyyuttire śrîman-mahâ-pradhânaṃ Hiriya-Koṭṭara-veggaḍe ..... ṇimayyaṅgaḷu Haḷeyabîḍan âḷuttiralu avara maga Mañchaya-nâyakanu Baira-dêvaraṃ pratishṭheyaṃ mâḍi â-dêvara nivêdya-pûje-punaskârake biḍisida gadde koḷaga 10 beddala mûnûṟaṃ Râma-Jîyaṅge dhârâ-pûrvvaka mâḍi koṭṭaru î-dharmmava keḍisidavanu Vâraṇâsiyalu sâyira-kavileyaṃ konda brahmatiya hôda

49

At Hosakôṭe (same hobli), on the outer wall north of the door of the Nishkaṃêśvara temple.

S'rîmat-trailôkya-pûjyâya sarva ..... va priyâ |
tasya Êchala-dêvî tâbhyâm abha..... maṃ ‖

Yâdava-kuḷa-kaḷaśa-kaḷita-nripa-varmma-ha ..... pâdâravinda-vandana-vinôdananuṃ akshuṇṇaḷa ..... dhika-pâda-pîṭha-vinyasta-pada-taḷanuṃ svêtâta ..... raṇṇanuôttîrṇṇa-harsha-puḷakasantânanuṃ ... manô-taṇḍitâkhaṇḍaḷanuṃ ..... vaksha-sthaḷa-virâja..... madhura-vachana-miḷita
....
..... ṟigam añjanâthôdbudda-kusuma-pîḍita-baḷa-madha-kara-nikara-jhaṅkâra-mukharita-sthânantaganuṃ nîti-nitambinî-hṛidaya-nihita ..... taraṅga ..... dita prachaṇḍa-tê .....

bhṛit-kuḷa-niyukta .... ksbêmanuṃ saṅgîṭa-prasaṅga-bhaṅgi-saṅga-chatura-Bharatanuṃ tarka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-susikshanuṃ vêda-vidyâ ..... varâḷa-satya-maṇiya ..... ya-kânti-pati ..... Manu-kavitva-tatva-nisita-buddhiyum âdya-mantra-siddhiyuṃ lôkâlôkana-śrî-karânukâranuṃ samutpanna-śauchâdi-guṇô-dâranuṃ Kâmbhôja-vâji-sañcharaṇanuṃ .. d-vaḷaya-gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôddamara-madhukara-paṭaḷa-gharjita-piñchhâtapatranuṃ para .... putranuṃ karâḷa-śrî-karavâḷa-sakaḷa-nṛipâḷa-hṛidaya-vidaḷana-prakaṭa-raṇa-kêḷiyuṃ Jagaddêva-baḷa-vijaya-Bhairavanuṃ Sômêśvara-prabhaṭa-varada-kabaḷana-prabaḷa-kaṇṭhîravanuṃ Chakragoṭṭapura .. rasiṃha-brahma-bhuja-bhañjana-prabhañjananuṃ Kaḷapâḷa-kapâḷa-champaka-śôṇita-pâna-tushṭa-yôginî-manô-rañjananuṃ Beṅgiri-bhujaṅga-bhaṅga-kara-khaḷa-khaḍga .... śuṇḍâlanuṃ baḷa-padôddhûta-dhûḷi-dhûsarita-diku-pâḷa-Beṅgiri-Permâḷa-kutkiḷa-châḷana-chatura-sarva-sainyanuṃ Paṭṭi-Permâḷa-pratishṭhânudhritâtma-sainyanuṃ âtmîkrita-Taḷavana .... dûrî-kṛitâri-varganuṃ purî-kṛita-Nîḷa-parvatanuṃ urarîkṛita-Kôḷâla-puranuṃ unmûḷita-Kôvatûra-puranuṃ uttaraḷita-Tereyûranuṃ ullaṅghita-Vallûranuṃ mada ..... Vishṇu-vardhana-Hoysaḷa-Dêvaru tamm-avve Taḷavala-dêviyaru tamm-âtmâgrajana.. .. nṛipa-bhûpan udirdda ..... S'ivayôgi-bhaṭṭarige dhârâ-pûrvaka eradu koṭṭaru ..... Gaṅgeya taḍiyalu ..... konda-pâpake.. .....

50

In the same place.

S'rî-Pûṇada Koṭṭarada Heggaḍe-Kaliyaṇṇana Sênabôva-Nâgaṇṇa śrî ..... kêśvara-dêvarige tâṇâ-dîvige sahitavâgi chandrârkkam akhaṇḍita-dîpaṃ naḍevantâgi Bikâri-saṃvatsarada Chaitra-su. .... Sômavâradandu hiṅge tiṅgaḷige hâga vondaṛa biṭṭa .....

51

At the same village, on the wall of Îśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî-pratâpa-chakravartti śrî-Vira-Nârasiṃha-Dêvar prithivî-râjyaṃ paṇṇi arulân irka Khara-saṃvatsarattu Âvaṇi-mâsam mudal Pukiri-nâṭṭu śrî-Yâdavapura-Mânnikkîśvarattu sthânâpati Gavutama-gôtrattu Nâyaka-Dêvar-Pillai Uyyakâṇḍa-Pillai Yu .. âla-Pillaikaḷ Deṇṇâyakanu Nikkarasanum Nikkarasina makan Nâyaka-Dêvarum î-nâl-pêram Talaikkâḍâna Râjarâjapurattu S'ammîśvaram-uḍaiyâr-kôyil-sthânâpati Vîra-Bhankkana-taiyâpâṇar Kauśika-gôtrattu S'ambu-Dêvarukku î-kôyil nânkal piṛanatuḍaṛankal achchanâ vṛitti Kana .. ṇapalli eṭṭu-vṛittil oru-vṛitti prâpti kollai maṇ .... kôṭiyile pattukkâka kkaḷaṇiyum âḷavâna pi .... akattukku aṭakku oru-malaiyum idu koṇḍu eṭṭile oru-ta .. dêva-kâriyañ cheyya kkaḍavatâka ippaḍi âchandrârkka-sthâyi chella kkaḍavadâka ..... ponnu ... koṇḍu nira .. ttu kkuḍuttôm ivvalai .... S'ambu-Devarkku ‖

52

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân irkka ..... nikki .. ttu ..... vîra ..... ṭṭar vîra-ka ..... ttaṇa ..... Chambuvum i-kkô .. sthânâpati ..... dêvar makan Uyya[kâṇḍa-Pil]lai .. kkum .. Deṇṇâyakkaṇukkum ..... nkaḷ .... tikaṇṇa-paḷ ..... ppatu poṇṇum kaiyil .... dhârâ-pûrvakam paṇṇi kuḍuttôm ..... ṇḍa-Pillaiyunikakkayum ..... pankum poṇ koḷu daṇṇâ .....

53

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân iṛka Khara-saṃvatsaratu Vaikâśi-mâsam yi-kôyil-sthânâpati Uyyakoṇḍa-Pillaiyum Daṇṇâyakanum Nikkiyaṇṇum Nâyaka-Dêvarum ..... paṇḍi ..... navarukku Makannapaliyile arai arai vṛitti .... vṛitti-vondra ..... udakam paṇṇi kuḍuttôm ..... î nâlveram iruvarukku arai-viruttiyu âka orrai-vrittikku âyiratteru-nûru maṇum .... kaḷani iṛaṇḍu .....

54

At Toṇḍanûr (same hobli), in inner enclosure of the Lakshmî-Nârâyaṇasvâmî temple, on the outer wall of the Raṅga-maṇṭapa.

(*Grantha and Tamil characters.*)

Svasti śrî Chitrabhânu-saṃvatsarattu śrî-Yâdava-Nârâyaṇa-chatur-vêdi-mangalattu Kuṇṇâra-Dêva Perumâla-Bhaṭṭan śrî-Lakshmî-Nârâyaṇa-Perumalukku tiru-nandâ-vilakkikku śrî-bhaṇḍârattil orkkenga-jyâmaluchukkum poliyûḍḍâlataru tiru-nandâ-vilakku chandrâdityavaka chellavatâka vaittân

55

At the same village, on the outer wall of the Kṛishṇa-dêva temple.

(*Grantha and Tamil characters.*)

Svasti śrî i-tti[ru]-muṟṟam Aittûṟṟu Viṇâṇakan

56

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî S'ukla-saṃvatsarattu ..... sam i-vvîṟṟi Kunda-Pe ..... sthâyiyâka prathama-yâmattil ..

57

In the same place.

Svasti śrî-Hoyasaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyam geye Virôdhikṛitu-saṃvatsarada Âśvayja-ba 2 Bu ..... Râyaru śrî-Gôpînâtha-dêvarige hotthaṛina vallasu

58

At the same temple, on the outer wall of the inner enclosure.

(*Grantha and Tamil characters.*)

Svasti śrî i-ttiru-muṟṟam cheya vittân Kârikuṭi Ula-kâmuntân makan Kûttânṭi-tanṭanâyakkan i-ttiru-muṟṟam Tillai Kûtta Viṇṇakar

59

In the same place.

Svasti śrî i-ttiru-muṭṭam Kârigudi-Kûtânḍi-Viṇṇaghara
Svasti śrî i-ttiru-muttam mâḍisida Kârigudi-Kûttânḍi-daṇḍanâyakaru

60

In the same place.

Svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga chaḷada-aṅka-malla pratâpa-śrî-Nârasiṃha-Hoyasaḷa-Dêvaru śrîmad-râjadhâni Dora ..... li râjyaṃ gaivuttirdda S'aka-varisham sâsirad-aṛavatt-eraḍaneya Pramâthi-saṃvatsarada Âśvayuja-śudda-trayôdaśi-Âdivâra Uttarâ-Bhâdrapada Tulâya(na)-saṅkramaṇad-andu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgalada naḍuvaṇa dêvâlayadal Ittirunda-śrî-Nârâyaṇa-dêvariṃ nivêdyarâda..... mâḍi-koṭṭu biṭṭadatti î-mâra hattu-vrittiya teṛeya biṭṭa .... l int î-darmmavaṃ naḍasidavaru Gaṅgeya tîradalli sâsirakavileyaṃ sâsira-Brâhmaṇariṅge dânavaṃ mâḍida phalavan ayduvaru î-dharmmavaṃ keḍisi teṛeya koṇḍavaru Gaṅgâ-tîra ..

..... rêta vasundharâṃ | shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

61

At the same temple, on the south wall of the outer enclosure.

Svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Hânuṅgalu-Noṇambavâḍi ..... ḷa Vîra-Gaṅgan asahâya-śûra nissaṅka-pratâpa Hoysala-Ballâḷa-Dêva..... nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam iralu .... hâ-pasâyitaṃ tantra ..... Surigeya-Hâgayyanu Manmatha-saṃvatsarada Chaitra ..... yâda pati .....

62

On the base of the same temple.

(*Upper part.*) Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅguli-Gaṅga[vâḍi]-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Jagadêka-malla śrî-Nârasiṃha ..... ṇa .. varu śrîmad-râjadhâni-Dorasamudradalu sukha-saṅkathâ-vinôdadiṃ pruthvî-râjyaṃ geyvuttiralu S'aka-varisha sâvirada mûvattaneya Îśvara-saṃvatsaradalu .... .. bahuḷa-aṣṭami-S'ukravâra Tola ..... rvâdhikâri sênâdhipati Kârikuḍi Tili Kûtâ ..... Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada madhyadalu Kârikuḍi Tile Kûta-Viṇṇaghara .... mâḍisi śrî-Lakumi-śrî-Bhûmi-sahitavâgi Vittirunda-Perumâḷa tiru-pratishṭheyaṃ mâḍisi â-dêvarige â-chandrârkar saluvantâgi ..... dhârâ-pûrvakaṃ mâḍi-koṭṭu-biṭṭa-datti hosa-vrittiya paḍuvaṇa Beṭṭahaḷḷi Ivâḍa Bâbehaḷḷi Nagarûr Agiri Manamahaḷḷi Gummanahaḷḷi eraḍu-Sindhughaṭṭa Mêḍaṇa Bettaha ..... Huliyakeṛe Darasiguppe ..... Belekaḷu Baṇḍihoḷe Koratikeṛe Kârada ..... Peradanahâḷu Serehâḷu Goravi Huluguṇi Baḍabaṭṭeyakeṛe Sîḷana[ke]ṛe Kenkanahaṭṭi eraḍ-Iṅguna Sâha .... Bêbevûra Sarahaṭṭi Mâkabbehaḷḷi Mâṇikanahaḷḷi int î-mûvatt-ûra prabhu-gavuḍagaḷu vokkalu gûḍiddu Kârikuḍi Ttile Kûtâ-Viṇṇaṅggâriṅgâgi Kûttâḍi-daṇḍanâykara kayyalu Hânumaṅgale koṇḍu paḍuvaṇa Beṭṭahaḷḷiya pûrva-sîmâ-sahitavâgi Vitirunda-Perumâḷu-dêvarige sale mâḍi koṭṭa Mayahaḷḷiya teṛigegâgi Kârikuḍi Tile Kûttâṇḍa-daṇḍanâykara kaiyyaḷa [salu]vantâgi yî-mûvat-ûra prabhugaḷu .... gaḷu .. kûḍi .. koṭṭevu îśânya-sîmântarastha paḍuvaṇa Beṭṭahaḷḷiya .... hiri-yaraḷiyu vaḷagaṇa ..... sîmâ-sahitavâgi .... Perumâḷu .... Kûttâḍi-daṇḍanâykara kaiyyalu yinnûru-honnu maga .. koṇḍu yî-yinnûru-gadyâṇa-honniṅgâgi (*Lower part.*) ..... mâḍida phalava eyduvaru

int î-maryâdeya tappidavaru Gaṅgâ-tîradali sâsira-kavileyuvaṃ sâsira-Brâhmaṇaruvaṃ konda pâpavan eyduvaru

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

sva-dattâṃ para ..... sundharâṃ | shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

Kârikuḍi Ttille Kkûttâṅḍi-daṇḍanâyakkaru Vittirunda-Perumâḷiṅgâgi śrî-Yâdava-Nârâyaṇa-chatur-vêdi-maṅgaladalu koṇḍu-biṭṭa-bhûmi Kêśava-dîkshitara kaiyyalu embattu-gadyâṇa honna koṭṭu mâṟu-koṇḍa hiriya-banam ondukkam â-Brâhmaṇara kra ..... kkoṭṭu mârukoṇḍa vritti nâlkukkaṃ ã Brâhmaṇaru dânaṃ mâḍida vritti nâlku-varekkam â aśêsha-mahâ-sabheyu kûḍirddu koṭṭa-vritti yeraḍû-varekka sabhe Vittirunda-Perumâḷa tiru-pratishṭheyuṃ dhârâ-pûrvvakaṃ mâḍi-koṭṭa-teṅgaṇa-mâvina banaṃ .... nûṟa-ippatta-eṇṭu sâkshi Maddûra-sabhe Tailûra-sabhe maṅgaḷamahâ śrîḥ |

63

On the east wall of the same temple.

S'vasti śrîman-mahâ-maṇḍaḷêśvara ..... goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâ ..... śrîmad-râjadhâni Dorasamudrada ne ..... man-mahâ-pradhâna sarvvâdhikâri maga ..... agrahâra-śriyâ .....

64

Copper plates at the same temple.

(*Ib*) S'ubham astu || śrîmatê Râmânujâya namaḥ ||

pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan
krîḍâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê |
Kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô
Mêruḥ kôśati mêdinî jalajati vyômâpi rôlambati ||
avyâd vaḥ prathamaḥ pôtrî sarasâṃ udvahan rasâṃ |
priyâṅga-saṅga-sañjâta-sândra-svêdôdayân iva ||
Harêr lîlâ varâhasya daṃshtrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||

vṛi || śrî tann andada rûpu kaustubhadoḷ achch-ottirddavol tôṟe kaṃ- |
ḍ êtarkk îke madîya-vâsa-gṛihaman tâṃ pokkaḷ end îrshyeyiṃ- |
d â-tâmrâkshi nirîkshisuttum ire tan-nugdhatvamaṃ kaṇḍu saṃ- |
jâtântas-smitan âda Kṛishṇan olid ig ânanda-sandôhamaṃ ||
jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlaṃ |
sahaja-sakala-kalyâṇaikatânaṃ mahîyyaḷ |
api cha nikhila-hêya-pratyanîkaṃ tad êkaṃ |
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ||
purushân achid-aviśêshân | dṛishṭvâ dayamâna-mânasasya tadâ |
purushôttamasya nâbhî- | pushkara-madhyê Hiraṇyagarbhô'bhût ||
asyÂtri-nâmadhêyaś | chitra-charitô Vidhêr abhût putraḥ |
vaśyâ yasya tanûjâḥ | Kêśava-Lokêśa-Bhûtêśâḥ ||
Atri-nêtrâd udabhavat Trinêtra-vasatir Vvidhuḥ |
nakshatra-hâra-taraḷaḥ kshatra-vaṃśa-karîrakaḥ ||
Budhô Vidhôr abhût tasmât prâdurâsît Purûravâḥ |
Âyur âvirabhût tasmâd Âyushô Nahushô'jani ||

Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kṛitâvatârâḥ । katichana Karṇṇâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । kula-(*II a*) daivatam îkshituṃ Ramâ-ramaṇaṃ ॥
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ।
atraiva vasatiṃ chakrur Mahîśûra-purê varê ॥
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châma-râṭ ।
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ॥
sutâs trayô'sya têshv âdyas Timma-Râjô mahîpatiḥ ।
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ॥
âsîd asya kanîyâṃś । Châma-nṛipas sarvva-sad-guṇa-garîyân ।
Rêvaṭi-Veṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ॥
chatvârô'sya tanûjâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya-sahâyâs । sâkshâd iva sâdhanôpâyâḥ ॥
têshv âdimô Râja-dharâdhirâjas । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvvôddhataṃ Kârugahaḷḷi-nâtham । apôthayad vâji-kaśâbhighâtaiḥ ॥
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapattanam ihâsau ।
siṃhâsanam adhitishṭann । anvabhavat sârvvabhauma-sâmrâjyaṃ ॥
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅgaṇê yêna hatâ gaṇêyâḥ ॥
asyâsîd Dêva-Râjêndrâs sôdaras samanantaraḥ ।
Channa-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ॥
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ ।
chatvârô jajñirê Pañtisyandanasyêva nandanâḥ ॥
Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityam paricharyatê nijair anujaiḥ ॥
śuchis suśîlas sukṛitî kṛitajñô । dṛiḍha-vratô dâna-parô dayâḷuḥ ।
pratâpavân viśruta-puṇya-kîrttir । âsîd asau śrî-Doḍa-Dêva-Râjaḥ ॥
Lakshmaṇa iva dvitîyas । têshu śrî-(*IIb*) Chikka-Dêva-Râjêndraḥ ।
manasâ vachasâ vapushâ । tam upâstê bhrâtaraṃ jyêshṭhaṃ ॥
jayati śubha-guṇais svair advitîyas tṛitîyaḥ ।
śrita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ ।
paricharati mudâyaṃ bhavya-karmânujanmâ ।
sa khalu Mariya-Dêva-kshmâpatis satya-sandhaḥ ॥
dâtari dayâ-samudrê । dakshê dâkshiṇya-śêvadhau dhîrê ।
rakshati dharâṃ amushmin । Râghava iva sarvvatas saukhyaṃ ॥
asyâgrajanmanô Doḍḍa-Dêva-Raja-mahîbhujaḥ ।
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ॥
sâ hi Râmâd ivâmushmâd Sîtâ Kuśa-Lavâv iva ।
asûta Chika- Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tayôr jjyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ।
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ॥
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair ।
yasyôdâra-guṇair iyaṃ prakaṭitâ Chândri-kulâbhyunnatiḥ ।
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis ।
sô'yaṃ kîrtti-vadhû-svayaṃvara-pati śrî-Chikka-Dêvâdhipaḥ ॥

vṛi ‖ jagadoḷ śrî-Chikka-Dêvaniṃ piriyar ill ettânum uṇṭâdoḍaṃ ।
bagegoḷgum paḷavâtinoḷ doreyum ill ettânum uṇṭâdoḍaṃ ।
bagegoḷgum pratibimbadoḷ malepar ill ettânum uṇṭâdoḍaṃ ।
bagegoḷgum praṇayâparâdha-vidhadoḷ mey dôṛad inn-elliyuṃ ‖
sishṭânugraha-dushṭa-nigraha-kalâ-prâdurbhavad-vigrahê
dṛishṭê yatra vivêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ ।
hastê śrî-Chikka-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa śrî-bhûmi-karagrahaika-nipuṇaś S'auris sadânandakaḥ ‖
baḷev-ari-sainyadalli Chika-Dêva-nṛipâlana kaiyya nandakaṃ ।
poḷedoḍan ântu kutti karuḷaṃ bharadim tiridurchchi râja-saṃ-।
kuḷamane poydu kâydu Madhurêśana geldu pura-vrajaṅgaḷaṃ ।
seḷed eḍeyâḍuguṃ khaḷara śikshâpa Kṛishṇana liley-antevôl ‖

kaṃ ‖ raṅgam bokk-ari-maṇi-maku-। ṭaṅgaḷan udirisute khaḍga-nartaki dhuradoḷ।
riṅgaṇa guṇidal pâḍe ja-। yâṅgane Chika-Dêva-Râyan unnata-bhujadâ ‖
valitârâti-śirâṅkura-[*IIIa*] pratisarâḷaṅkâre sambhinna-kṛit-।
ti-lasach-chitra-paṭî-parîte ripu-luṛit-paṅkêruhôttaṃsa-maṃ-।
juḷe sompiṃ Chika-Dêva-khaḍga-vadhu-gâḍhôtsâhadiṃ durhṛid-âṃ-।
tra-latâ-mâleyan iṭṭaḷ audu jaya-kântaṅg âhavôdvâhadoḷ ‖
daḷitâribha-śiraḥ-kapâla-tati-bhṛiṅgâraṅgaḷaṃ vidvishat-।
gaḷa-śṛiṅgaṅgaḷan aṃsa-khaṇḍita-sirâ-vaṃśaṅgaḷan dêśiyiṃ ।
taḷed oḷpiṃ Chika-Dêva-khaḍga-vadhu raktâsâra-Kâśmîradô-।
kuḷiyaṃ sûsidaḷ âhavôtsavadoḷ âśâ-kâminî-bṛindadoḷ ‖

kaṃ ‖ nandakam uru-kîrtti-latâ-। kandakam atidarpitâri-bhûbhṛid-vanitâ-।
krandakam âśrita-janatâ-। nandakam î-khaḍgam avani-Saṅkrandananâ ‖
maṇḍalâgrêṇa chânêna svapna-dattêna śârṅiṇâ ।
jigâya Chika-Dêvêndrô maṇḍalêndrân sahasraśaḥ ‖
Mayanô S'ambaranô Daśâsya-sutanô Mârîchanô yembinaṃ ।
bhayadind Âgare-Dilli-Bhâganagara-prântaṅgaḷoḷ nâḷugar ।
jjaya jiyy end idir-iṭṭa-kappad-odaviṃ pemp-'ṛi-band â-S'ivâ-।
jiya sorkkaṃ muṛidikkiy apratima-vîrâbhikhyeyan tâḷdidaṃ ‖
S'ambhus stambhita-vikramaḥ Kutupa-S'âhô'sau hatâśô haṭhâd
Ikkêrî-Basavô'pi dhikkṛitim agâd Ekôjir êkô'jani ।
Dâdôjî bhidi Jaitajî-Jasavatôs sarvvâṅga-nâsâ-chchhidi
śrî-dhirê Chikka-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ‖

Tâḷagrâhi-vṛitta ‖ ondu deśeyoḷ Turukar ond ı kaḍeyoḷ Morasar ।
ond eḍeyoḷ Âreyara bṛindam aḷalim bêṛ-।
ondu baḷiyoḷ Tiguḷar ond iravinoḷ Koḍagar ।
ond ı keladoḷ Malegar ondu vered ellar ‖
sandaṇisi kâḷagake varivaṇṇam ada-।
ṭind avara thaṭṭṇgaḷa pandalegaḷaṃ dig-।
bṛinda baliyittu geladiude Chikka-Dêva-nṛipan ।
anda mige perjjasaman ondi sogav-âḷdaṃ ‖
baḷasiyum ondu gûḍi paritanda ripu-kshitipâla-varggamaṃ ।
ghaḷilane poydan endoḍ adu pêrmmeye apratimaṅg idirchchid-।
â baḷayutar appa bal Kutupu-S'âhanan Êdulu-S'âhanan kara ।
muḷugisi maime vettu negaḷdaṃ jagadoḷ Chikka-Dêva-bhûvaraṃ ‖

dṛishṭvâ kêsariṇaṃ yathâ vana-mṛigâś śyênaṃ yathâ pakshiṇaś
śârddûlaṃ śaśakâ yathâ savidhagaṃ târkshyaṃ yathâ pannagâḥ ।
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ॥
vṛi ॥ gaṇḍara gaṇḍan urkkuvara makkaḷa-gaṇḍam idirchchi kaidu-gai- ।
koṇḍara gaṇḍan âḍi-nuḍi-tappuva-râyara gaṇḍan âhavô- ।
ddaṇḍara gaṇḍan emba palavuṃ biruduṃ Chika-Dêva-Râyanoḷ ।
maṇḍitam aḷte motta- [*IIIb*] modal ondida satya-parâkramâṅkadiṃ ॥
gâm êkâṃ pradadau chirâya bahubhir bbhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê ।
dâyan dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûś śrî-Chika-Dêva-Râya-nṛipatis sadbhyaḥ pradattê sadâ ॥
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût ।
Hêmâdri-bhâga-kalitâni mahânti dâyan
dâyaṃ sa shôḍaśa-tulâ-prabhṛitîni chêndhê ॥
S'rîraṅgê Yadubhûdharê 'ñjanagirau Kâñchyâñ cha Vikshâvanê
S'êtau S'aṅkhamukhê cha Darbbhaśayanê śrî-Kumbhaghôṇa-sthalê ।
Kâśyâṃ Dvâravatîpurê'pi cha Jagannâthê Prayâgê tathâ
nityaṃ vâsayati sma vîra-Chika-Dêvêndrô'bhijâtân dvijân ॥
Pṛithôḥ kathâ mudhâbhavan Naḷâbhidhâgaḷat tadâ ।
Raghôr akharvvatâ gatâ kva Kârttavîrya-kîrttanaṃ ॥
Diḷîpa-bhûpatêr yyaśaḷ kva śarmma yâtu dharmmaṇa ।
dharâtaḷaṃ praśâsatîha Chikka-Dêva-bhûvarê ॥
satîshu mânyâsu satîshu tasya śrî-Dêvamâmbâ mahishî nṛipasya ।
kântâsu kântâsu Rathâṅgapâṇêr Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ॥
pativratânâṃ gaṇanâ prasaṅgê śrî-Dêvamâmbâ prathamâbhidhêyâ ।
yasyâś charitrêṇa Sudakshiṇâdîr unirdiśya ity-êva satîḥ pratîmaḥ ॥
śaktiḥ parâ mûrttir iyaṃ Murârêś śarîriṇî vâ karuṇâ tadîyâ ।
bhûlôka-puṇyair avatâritêyaṃ nânyêti manyêmahi Dêvamâmbâṃ ॥
śrî-Dêvamâmbâ-su-guṇânuvâdaṃ lôkas satô'nanta-mukhô'py aśêshaḥ ।
karttuṃ na śaknôti tathâvidhê'smin nitânanaḥ kiṃ kurutâṃ sa S'êshaḥ ॥
tayâ dêvyâ sâkaṃ mahita-Chika-Dêvêndra-nṛipatiś
chiraṃ kurvvan râjyaṃ jita-sakala-sâmanta-samitiḥ ।
dvijân dêvân bandhûn vividha-vibudhân saṃsrita-janân
paritrâyan Lakshmîpatir iva babhâv asya jagataḥ ॥
tasmâch chitrî-Chikka-Dêvân nṛipa-makuṭa-maṇêr Ddêvamâmbôdarâbdhau
Vishṇôr aṃśêna jâtas sa jayati satataṃ râja-Kaṇṭhîravêndraḥ ।
yas satyê Râmachandras sakala-ripu-vanôtpâṭanê yaḥ karîndras
san-mârggê pûrṇa-chandraś śubha-guṇa-nichayê sas svayaṃ Yâdavêndraḥ ।
abhût Kausalyâyâṃ Raghupatir anûnêndu-vadanô
Murârir Dêvakyâṃ maṇi-mukura-bimbôpama-mukhaḥ ।
ahaṃ tv êvaṃ stambhâd abhavam iti matvâ Narahariḥ
punar Dêvâmbâyâṃ ajani kamanîyâmbuja-mukhaḥ ॥

yasyâpâṅga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikharî
chittê Vishṇu-padâravinda-rasikâ bhaktir ddharitrîbhujê |
âstê hasta-talê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauli-maṇi-prabhâ budha-gṛihê Lakshmîs trilôkyâṃ yaśaḥ ||
chaturddhâ vibhajyâtmanû râjyam âdyan
dvijêbhyaḥ paraṃ dêvatâbhyaḥ prayachchan |
dvitiyantu dharmmâya turyaṃ svakîyaṃ
vidhâyâvati kshmâṃ hi Kaṇṭhîravêndraḥ ||
grâmê grâmê bhûri mṛishṭânna-dânaṃ dêvasthânâny utsavâs têshu nityaṃ |
[*IVa*] mârggê mârggê sad-vanâni prapâścha śâsaty urvvîṃ râja-Kaṇṭhîravêndrê ||
sa jayati vidyâ-lôlas sakalâri-nṛipâla-śâsanê Kâlaḥ |
kalyâṇa-guṇa-snśîlaḥ Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ||
*râja-kulâbdhi-śaśâṅkaḥ śûrô dharaṇî-varâha-birudâṅkaḥ |
raṇa-sîmani niśśaṅkas taruṇî-nivahê navîna-Mînâṅkaḥ
Chika-Dêva-Râja-sûnuṭ ś chintita-sarvârtha-dâna-sura-dhênuḥ |
nṛipa-gôtra-ratnasânur vairi-mahîpâla-vana-bṛihadbhânuḥ ||
kanda || luṇṭhita-śâtrava-mada-gaja | kaṇṭha-galad-rakta-dhâra-vigraha-ruchiraṃ |
kaṇṭhîravan enal esegum | Kaṇṭhîrava-Narasa-Râja-pṛithvîndraṃ ||
Kaṇṭhîrava-kshmâpati-dharmma-patnî Chalvâjamâmbêti jagat-prasiddhâ |
chhâyânuvṛittyâbhavad âtma-bharttû Râmasya Sîtêva guṇâbhirâmâ ||
Chalvâj unâmbâ guṇataś cha nâmnâ sâdhvî charitraiś cha su-dharmmataś cha |
sarvvâtiśâyiny abhavad dharitryâṃ saundaryataḥ śrî-Hari-bhaktitaś cha ||
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Dêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ Kṛishṇa-Râja-kshitîndraḥ |
saṃprâptâ yasya jannôtsava-paṭaha-ravâd âgatât kândiśikâd
arttbi-vrâtâd vipakshâd adhika-vijayitâ Chikka-Dêvêndram âśu ||
aruṇa-pâṇi-talôdara-lakshitair amala-śaṅkha-rathâṅga-sarôruhaiḥ |
api samâkalanêna Ramâ-Bhuvôr Harim adhîmahi Kṛishṇa-mahîpatim ||
yathâ yathâ sâdhu-kalâbhir êshas samêdhatê Kṛishṇa-nṛipâla-chandraḥ |
tathâ tathâ chandrikayêva kîrttyâ sândrîkriyantê sarasaṃ jaganti ||
pâdâmbujaṃ Kṛishṇa-nṛipâlakasya bâlasya châpi kshitipâ bhajantê |
bâlasya bhânôr ggirayô mahântaḥ pâdân śirôbhir na kim âdriyantê ||
bâlê śrîmati Kṛishṇa-Râja-nṛipatâv âlambya dhâtryâḥ karaṃ
dvitrâny êva padâni dâsyati śanair ddîprê maṇi-prâṅkaṇê |
muktvâ bhûpatayaḥ kara-graha-kathâṃ svaṃ svaṃ padaṃ châtyajan
tad yuktaṃ prati-bhûbhujâṃ prakṛitayaḥ prâyaḥ pratîpâ yataḥ ||
śrî-Kṛishṇa-kshitipâlakê sva-vapushi śrî-Kṛishṇa-lîlâ-pushi
kṛîḍâ-kṛitrima-kuñjarair anukalaṃ krîḍaty alôlaṃ śiśau |
mattêbhânupadâtmanâ mahibhujas svaṃ lakshaś kôṭiśas
sâmantâs svayam arppayanti sa punar bbâlaḥ kathaṅ kathyatâṃ ||
sô'yaṃ paśchima-Raṅgarâjanagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ |
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshâṇâya jagati-sâmrâjya-dikshâdharaḥ ||

* From here 2 lines of the original, to *sûnu*, are in Grantha characters.
† From here 2 lines of the original, to *Nara a-śâ*, are in Nâgarî characters.

gâmbhîryaṃ garimâ matir madhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ ।
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahantô gaṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâ mahê ॥
ânarchcha yaṃ kula-patiṃ Chika-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha ।
[*IVb*] pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ jayaty ayam ataḥ kila Kṛishṇa-Râjaḥ ॥
alaṅkriyâṅgêshv iha Rukmiṇîyyaṃ vaktrâmbujê vâg iyam atra Satyâ ।
śrî-Kṛishṇa-Râjê Balabhadrayôgô'py asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ॥
Vṛishṇi-vaṃśa-sudhâbdhinduḥ Kṛishṇa-Râja-mahîpatiḥ ।
Vishṇur êva svayaṃ nôchêd Vaishṇava-śrîr iyaṃ kutaḥ ॥
prasâdayan paśchima-Raṅgakântan nityôtsavair mmitra-kulâni rakshan ।
vitrâsayan chatru-mahîpatîṃś cha Vibhîshaṇô'bhûd bhuvi Kṛishṇa-Râjaḥ ॥
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ
dhyâtvâbhipûjya niyamêna sahasra-nâmnâ ।
hutvâ kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô
datvâ sa nityam itihâsa-kathâś śruṇôti ॥
śrî-Kṛishṇa-Râjôrjjita-nitya-dâna-dhârâbhir âśâsv abhipûraṇibhiḥ ।
Kavêrajâbhût kanaka-śravantî yaśâṃsi lôkê'sya tu chandanânti ॥
śrî-Ṛâdavâchala-patêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ ।
Sampat-sutasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam akârayad êsha Râjâ ॥
Pâtâḷaṃ paripâlayaty Ahipatau vâtâśinô bhôginas
S'akrê śâsati Nâkalôkam amarâs satrâśanaṃ bhuñjatê ।
pṛithvîṃ rakshati Kṛishṇa-Râja-nṛipatau sarvvê labhantê janâ
mṛidv-annaṃ mṛidulâmbaraṃ mṛiga-madaṃ châmîkaraṃ châmaraṃ ॥
kaṃ ॥ eredargg îvavu sura-taru । sura-maṇi sura-paśugaḷ ereyadoḍaṃ old-îvaṃ ।
maranuṃ maṇiyuṃ pasuvuṃ । doreye śrî-Kṛishṇa-Râja-dharaṇîśvaranoḷ ॥
yad-dânaṃ sura-bhûruhan tirayatê yac'a-chhrîs surâdhiśvaraṃ
yat-kîrttis Suranimnagâṃ Suraguruṃ yad-buddhir itthâ kila ।
yach-chhauryyaṃ dvishatâṃ Kapardy-aḷika-dṛik-prôdyat-Karâḷânaḷaṃ
sô'yaṃ satya-parâkramô vijayatê śrî-Kṛishṇa-Râjô nṛipaḥ ॥
śrî-Kṛishṇa-râjanya-lasat-pratâpât padmâni râtrin-divam utpalâni ।
daḷanti mîlanty arayô'py araṇyê davâgni-śaṅkâkulitâ dravanti ॥
pañchâmara-kshiti-ruhân api pañcha-śâkhê
bhûmiṃ bhujê driśi Ramâṃ vadanê cha Vâṇîṃ ।
viśvambharâṃ hṛidi dadhan yaśasâ dadhâti
viśvambharâbharaṇatâm api Kṛishṇa-Râjaḥ ॥
S'rînivâsa-yatîndrasya kṛipayâ paripushṭayâ ।
S'rîvaishṇava-śriyâ Kṛishṇa-Râjêndrô'tivirâjatê ॥
yasmin raṇjayati mahîṃ dêva-dvija-bandhu-mitra-varggâṇâṃ ।
prakṛitînâṃ prabalam abhût tushṭiḥ pushṭir jjayaś cha dharmmaś cha ॥

[*Va*] Kṛishṇasya Rukmiṇîvâsya Kṛishṇa-Râja-mahîpatêḥ ।
Dêvâjaammêti mahishî prathamâ guṇa-śâlinî ॥
varâṅgyaḥ punar asyâshṭau mahishyaś śubha-lakshaṇâḥ ।
rûpa-yauvana-lâvaṇya-śâlinyaś chârn-lôchanâḥ ॥
tâbhiś śrî-Yaduśailâshṭa-tîrtthânâṃ sarasâṃ kramât ।
râja-patnîbhir êkaikaṅ jîrṇôddhâram akârayat ॥
sô 'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad-
âjñâ-nati-chaṭula-nâṭaka-sûtradhâraḥ ।
śrî-Kṛishṇa-Râja-nṛipatis svayam agrahâraṃ
kurvvan yathêshṭam atha kârayatisma mâtrâ ॥
Chalvâjamâmbayâ chaikam agrahâra-varaṃ śubhaṃ ।
dêvasthânasya chânâdêr jjîrṇôddhâraṃ Ramâpatêḥ ॥
pitâmahyâpy agrahâraṃ Dêviramnâkhyayâ punaḥ ।
kârayan dêva-gêhâdêr jjîrṇôddhâraṃ cha bhûpatiḥ ॥
svakîya-Karṇâtaka-râjya-madhyê vichârya puṇyân sukhadân su-bhôjyân ।
dêśân apaśyat svayam êva râjâ têshûttamaṃ Vaishṇava-vâsa-yôgyaṃ ॥
sa dêśô Yâdava-girêr ddakshiṇê tv arddha-yôjanê ।
Kâvêryâś chôttarê bhâgê Nilâdrêḥ paśchimôttarê ॥
Râmânujânghri-śrî-tîrttha-taṭâkâdrês tu pûrvvataḥ ।
upatyakâyâṃ puṇyâyâṃ Lakshmî-Nârâyaṇâśrayaḥ ॥
ramyô Hoysala-dêśâkhyas sarvva-kâla-sukha-pradaḥ ।
tatrasthâ Yâdavapurî Vishṇuvarddhana-pâlitâ ॥
śrî-Râmânuja-pâdâbja-parâgaiḥ pâvanîkṛitâ ।
Lakshmî-Nârâyaṇaś śrîmân dêvô 'syâṃ bhakta-vatsalaḥ ॥
tasya śrî-dêva-gêhasya pûrvvasyâṃ diśi śôbhanaṃ ।
śrî-Yâdava-Nârâyaṇa- । Vasanta-Gôpâladêva-vara-bhavanaṃ ।
tad-dêva-gêhayôr ubhayôr । abhitô 'py agrahâra-gṛiha-rachanâṃ ॥
nirṇîyâkârayad râjâ chatû-rathvâbhir anvitau ।
gṛiha-śrêṇî samâyuktâv agrahâra-varau śubhau ॥
tatraiva nitya-vâsârtthaṃ tayôr api cha dêvayôr ।
nityaṃ nityôtsavâdînâṃ sêvârtthan dêśa-dêśataḥ ॥
ânîya sâdhûn sad-vṛittân vêda-vêdâṅga-pâragân ।
Ṛig-Yajus-Sâma-śâkhâsu pravîṇâñ chhâstra-kôvidân ॥
śrauta-smârtta-vidhânajñân agnihôtrêshu nishṭhitân ।
śântân krôdhâdi-rahitân kulînâmś cha kuṭumbinaḥ ॥
vêdânta-dvaya-tatvajñân Drâviḍâmnâya-dêśikân ।
S'rîvaishṇavân Mâdhva-viprân dvijân Advaitinas tathâ ॥
êtêshâṃ nitya-vâsârtthaṃ kuṭumba-bharaṇâya cha ।
atra kshêtrâdi-saṃyuktâ vṛittis samyag akalpayat ॥
âsântu sarvva-vṛittînâṃ grâmân datvâ gṛihân api ।
âchandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ॥
varâha-mudrâ-[*Vb*] saṃyuktaṃ sva-hastâkshara-chihnitaṃ ।
asyâgrahâra-varyasya śâśvataṃ tâmbra-śâsanaṃ ॥
dâtavyam ity apratimaḥ Kṛishṇa-Râja-mahîpatiḥ ।
Râmâyaṇaṃ-Tirmmalâryaṃ Kauṇḍinyaṃ Vaishṇavaṃ kaviṃ ॥

avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha |
dâtṛi-pratigṛihîtṛiṇâṃ sarvva-dharmmârtha-sâdhanaṃ
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanaṃ |
svasti S'rîuâtha-nâbhî-naḷina-bhava-Vidhâtur dvitîyê parârddhê
hy âdyê Vârâha-kalpê parṇamati Manôr antarê saptamasya |
ashṭâviṃśê yugê'smin Kali-samaya-mukhê Sâlivâhê śakâbdê
bhûtê vêdârṇavarttu-kshiti-parigaṇitê'nantarê varttamânê ||
S'ubhakṛid-vatsarê Mârggê pûrṇimâ Bhauma-vâsarê |
Brahmayôga-yutÂrdrâyâṃ Bâlavê karaṇê tathâ ||
êvaṃ śubha-dinê râjâ S'rîvaishṇava-nṛipâgraṇîḥ |
sômôparâga-samayê | Râmânuja-jauma-târakâdhyatvât |
tad-yati-râjâdhyushitâṃ | Yâdava-nagarîṃ dvijaiḥ pravarddhayituṃ ||
virachayya vipra-varyair | vvidvadbhir vvêda-pâragair jjushṭâṃ |
Dvâravatî-nagarâgata | Yâdava-bhûpâla-puṇya-phalarûpaḥ ;
artthi-jana-kalpa-śâkhî | pratyarttha-vraja-sapaksha-giri-Vajrî |
birud-ent-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍâla-gaṇḍabhêruṇḍaḥ ||
ripu-kadaḷî-vêtaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ |
sarvva-sâmanta-bhûpâla-mauḷi-lâlita-śâsanaḥ |
Mahârâshṭrâryakâhârya-dâraṇôdyad-irammadaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ |
chaṇḍa-bâhubalôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-bhûpâla-kaḷabha-vraja-kêsarî |
Keḷadî-dharaṇîpâla-mêgha-jañjhâ-prabhañjanaḥ ||
artthi-châtaka-sandôha-santôshakara-tôyadaḥ |
śrîmad-râjâdhirâjaś śrî-bhûpâla-paramêśvaraḥ ||
praudha-pratâpa-vîrô | narapatir Âtrêya-gôtra-sañjâtaḥ |
guṇa-sindhur Âśvalâyana- | sûtrî Kshatriya-varaś cha Ṛik-śâkhî ||
Chika-Dêva-Râja-pautraḥ | putraḥ Kaṇṭhîrava-kshitîndrasya |
apratima-Kṛishṇa-Râjaḥ | śrîmân aśrânta-dâna-sura-bhûjaḥ ||
sâṅgâdhyayana-sampannân chhrauta-smârtta-viśâradân |
brahma-têjô-nidhîn sâdhûn sat-kulîuâṃś cha Vaishṇavân ||
Drâviḍâmnâya-nipuṇân vêdânta-dvaya-pâragân |
sâtvikân nirjjita-krôdhân Mâdhvâdvaiti-dvijân api |
kuṭumbinaḥ pâtra-bhûtân parikshya paramâdarât |
êtêshâṃ nitya-dânârtthaṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yyutaṃ |
grâmân akalpayad râja śrîmân dharmaika-vatsalaḥ ||
Hoysaḷa-dêśê tv asmin | ramyaḥ [*Vla*] Kuruvaṅka-nâḍu-nâmâyaṃ |
antar-ddêśaḥ sphîtaḥ | khyâtô'sminn âgrahârikâ grâmâḥ ||
têshv âdyâ Yâdavapurî Toṇḍanûr iti yâ janaiḥ |
prakhyâtâsyâs samas tv anyaś Chalvadêvâmbudhir mmahân ||
Attikuppêti yô grâmô dêśiyair abhidhîyatê |
dvâv imau prabalau grâmâv upagrâmân bravîmy ataḥ ||
Honnainahaḷḷir êshv ekô Marahaḷḷis tathâparaḥ |
Sâdugoṇḍanahaḷḷiś cha Heruḷhaḷḷi's tathêtaraḥ ||

Hirikaḷile-saṃjñô'nya Ûchanhaḷḷiḥ Puras tathâ ।
Nâḍubôyanahaḷḷiś cha Hemmanhaḷḷir athâparaḥ ॥
Hanumanakaṭṭe-grâmaś । Chikkavanhaḷḷiś cha Chikka-Hosahaḷḷiḥ ।
Têginahaḷḷi Kañchinakere । Murukanahaḷḷir asya koppalu cha ॥
Hakkî-Mañchanahaḷḷir । Ggaṅganahaḷḷiś cha tân imân grâmân ।
sasyâḍhyân daśa-sapta cha । su-prajasaḥ prabala-sêtu-su-taṭâkân ॥
tâbhyâṃ chaiva pradhânâbhyâṃ sâkam ekôna-viṃśatîn ।
sârddhaṃ koppalunâ têna viṃśatîn vividhârtthadân ॥
grâmân śâlîkshu-su-kshêtrârâmôpagrâmâ-saṃyutân ।
êshu grâmêshu viprâṇâṃ vṛittînâṃ dvâdaśôttaraṃ ॥
śataṃ vibhajya bhâgajñair grâmaṇibhir pṛithak pṛithak ।
bhûmir uttama-madhyama- । kanishṭa-samudâyataś cha sarvvâsâṃ ।
vṛittiînâṃ pratyêkaṃ । pratyêkaṃ sarvva-sammatatvêna ॥
asyâṃ Yâdavapuryâṃ । viprâṇâṃ dvâdaśôttara-śatâni ।
nivêśanâny api nṛipas su-dṛiḍhâni sa-śilpibhiḥ ।
akârayat parîṇâhâ yâmâny api yathârhakaṃ ॥
gṛihân vidhâya vipulân vṛittêr vvṛittêr vvibhâgaśaḥ ।
gṛihôpakaraṇais sarvva-sambhârais taṇḍulâdibhiḥ ॥
sôpaskarair vvatsarasya mitair âpûrya tân gṛihân ।
sa-vatsâṃ sudughân dhênum êkaikâṃ vêśma-vêśmani ॥
badhvâ vṛitti-kramêṇaiva tat-pâtrâṇâṃ dvijanmanâṃ ।
alaṅkârâya kauśêyaṃ paṭṭôshṇîshaṃ cha kuṇḍalê ॥
aṅguḷîyaka-mukhyâṇi kalpayitvâ pṛithak pṛithak ॥
êtân viṃśati-saṅkhyân । vṛittînâṃ dvâdaśôttara-śatânâṃ ।
grâmân viprêndrêbhyô । Yâdavapury-agrahâra-vâsibhyaḥ ॥
pâvanatara-Kâvêrî- । kallôlâsphâla-pûta-sâla-vṛitê ।
S'rîraṅgapaṭṭaṇâkhyê । Paśchima-Raṅgê 'kshapâda-su-kshêtrê ॥
Phaṇi-parivṛiḍha-paryaṅkê । S'rî-Bhûmîbhyâṃ sukhêna śayitasya ।
Raṅgêśasya Ramâ-kara- । lâlita-pâdasya sannidhau râjâ ॥
śrî-Lakshmî-Nârâyaṇa- । charaṇâbja-kṛipârttham urvvarâ-dânaṃ ।
êtêbhyaḥ klṛiptêbhyô । viprêbhyô'haṃ karishya iti saṅkalpya ॥
ânîya vipra-varyân । nânâvidha-gôtra-sûtra-śâkhâkhyân ।
sa-hiraṇyôdaka-dhârâ- । pûrvvakam êbhyas tu na mama na mamêti ॥
prâyachchhat Kṛishṇârpaṇam । astv ity apratima-Kṛishṇa-Râjêndraḥ ।
itthaṃ prâdâd grâmân । vṛittînâṃ dvâdaśôttara-śatânâṃ ॥
klṛiptân viṃśati-saṅkhyân । viprêbhyaḥ Kṛishṇa-Râja-pṛithvîndraḥ ।
atra dvâdaśa-yuta- । śata-vṛittînâṃ pratigṛihîtṛi-nâmâni ॥
tat-tat-tri-pûrushâṇi cha । likhyantê gôtra-sûtra śâkhâbhiḥ ।
Kauśika-Nṛisiṃha-sûrêḥ । pautraś S'rîśaila-sûri-sukumâraḥ ॥
Âpastam [*VI b*] bas Tirumale- । yâryô bhuṅtê'tra vṛitti dvê ।

(143 *lines following contain names &c. of Vrittidars.*)

[in *IX b*] śrî-Kṛishṇa-Râja-râjêndra-mâtrâ Chalvâjamâmbayâ ।
Dêvîrammâkhyayâ râjñaḥ pitâmahyâ cha kâritê ॥
Yâdava-purâgrahârê । vṛittînâṃ dvâdaśôttara-śatânâṃ ।
madhyê navôttara-śatê । vṛittînâm iha mahâjanâbhikhyâ ॥

pratyêkaṃ pratyêkaṃ | padyaiḥ prôktâ tri-pûrushair êvaṃ |
Yajur-adhyâpakasyaikâ vṛittis Sâmnâm athâparâ |
śâstra-pâṭhasya châpy êkâ vṛittînâṃ tritayantv idaṃ ||
ubhau varggau miḷitvêmau vṛittînâṃ dvâ'laśôttaraṃ |
śataṃ saṅkhyâtam êtasmiṃn agrahârê guṇâkarê ||
ukta-saṅkhyâka-vṛittînâṃ grâmâ viṃśati-sammitâḥ |
prâg uktâḥ punar apy êtair Liṅgâpurvva-samâhvayaḥ ||
Bommarasanakoppalu- | Raṅganakoppalu-saṃjña-kharvvadâbhyâṃ cha |
yukta-grâmô miḷita i- | haitâsâṃ pûraṇâya vṛittînâṃ ||
êvaṃ trayô-viṃśatishu grâmêshv êshu pṛithak pṛithak |
vibhaktâ dvâdaśôdagra-śatâṃśâ svâsthya-bhûmayaḥ ||
punaś cha nitya-vâsârtthaṃ dvijânâm atra kalpitâḥ |
chatvârô vṛittayas tâsâṃ pratyêkaṃ sâdhanâny api ||
lêkhayitvâ dharitrîṇâṃ tat-tad-dêśasya nâmataḥ |
nivêśanâny api pṛithak chatvâri nṛipa-puṅgavaḥ ||
kârayitvâ tatas têshâṃ bhûsurâṇâm adân mudâ |
têshâṃ tri-pûrusha-grantha-chatushṭayam idaṃ kṛitaṃ ||
êtat tat-tat-sâdhanêshu likhitaṃ cha yathâ yathaṃ |
itaḥ paraṃ upagrâma-pradhâna-grâma-gôcharaṃ ||
(charaṃ) chatus-sîmâ-nirṇayâdi likhyatê dêśa-bhâshayâ |

Yâdavapuri-agrahâra-hôbaḷi-grâmagaḷa yelle chatus-sîmegaḷige pratishṭhe mâḍiruva Vâmana-mudre-kallugaḷ âvâva-baḷiyoḷ nett irppav ene | (194 *lines following contain details of boundaries*)

[in *XIII a*] int iv ellamum î-Yâdavapurî-agrahârada nûṛa-hanneraḍu-vṛittige saluv *ippattu-grâmagaḷa* yalle-gallugaḷa [*XIII b*] vivara | mattaṃ |

ślô | yâ kḷiptâ śâstra-pâṭhârtthaṃ śatê'smin dvâdaśôttarê |
sâ dattâ bhûbhujâ vṛittir Gôpînâtha-pradhâninê ||
paṇḍitâyâtra-likhitaṃ tasya traipûrushantv idaṃ |
Bahvṛicha Bhâradvâj Â- | nantayyaja-Pâṇḍuraṅga-paṇḍitajaḥ |
Gôpînâthâmâtyô | 'tty atraikâm Âśvalâyanô vṛittim ||
ity êvaṃ viṃśati-grâmair dvâdaśôttaram uttamaṃ |
vṛittînâṃ tu śataṃ kṛitvâ datvâ Kṛishṇa-narêśvaraḥ ||
grâma-yugmê punaś châshṭau vṛittîḥ kṛitvâ viśêshataḥ |
ashṭâbhyas tâś cha viprêbhyaś śishyêbhyaḥ pratyadâpayat ||
tau grâmau Keraḷe-nâḍu-dêśasthâv Amṛitûr-sthaḷê |
tasmin Hoḷalugundâkhya-grâmâdhînas tayôḥ punâ ||
grâmô Hosapurâbhikhyas tv êkas tasyârtta-pûrttayê |
dattâ Hoḷalugundasy Mâdanhaḷḷês sthaḷê'dhikâ ||
paṇa-dvayâdhika-chatur-nishka-siddâyadâ mahî |
Beṭṭadapurâbhidhânê | grâmê'rddhaṃ châpi saṃvibhajyâdât |
dvi-paṇâdhika-nishka-chatu | shka-kara-kshêtraṃ cha Beṭṭadapurê'rddhaṃ cha ||
kṛitaṃ Hosapurâdhînaṃ vṛittînâm artha-pûrttayê |
tathânyas Saṇabâbhikhya-grâmâyattô'bhavat purâ ||
nâmnâ Hañchîpurô grâmas sô'pi dattô mahîbhujâ |
Beṭṭadapurârddha-sahitau | Hosapura-Hañchîpurâv imau grâmau |
dvi-paṇâdhika-niskka-chatu | shka-kara-prada-bhû-yutau dvijâdhînau ||

atra sarvvatra klṛiptâshṭa-vṛittibhâjâṃ dvijanmanâṃ |
tat-tat-trai purusha-ślôkô likhyatê pratipûrusham |
(11 *lines following contain names &c. of Vṛittidars.*)
vṛity ashṭakam idam âdau | vṛittînâṃ dvâdaśôttara-śataṃ cha |
ubhayaṃ viṃśaty-uttara- | śataṃ kṛitaṃ saṅkhyayâtra vṛittînâṃ ||
Mahiśûrânvaya-vâridhi- | chandra-śrî-Kṛishṇa-Râja-nṛipa-dattaḥ |
jîyyâd â-chandrârkkaṃ | Yâdavapuryyâṃ kṛitâgrahârô 'yaṃ ||
Beṭṭadapurârddha-saṃyuta- | Hosapura-Hañchîpurâkhyayôr anayôḥ |
sîmâ-sthâpita-dṛishadâṃ | sthânâny api saṅkhyayâtra likhyantê ||

mattam î-eṇṭu-vṛittig uṇṭâda Hosapura [*XIV a*] Hañchîpura Beṭṭadapuradalli arddha mattaṃ kaṃ 4-½2 nâlku varahânû yeraḍu haṇavina bhûmi chatus-sîme yellegû kûḍa pratishṭhitavâgirppa Vâmana-mudre-kallugaḷa vivarav ent ene | Yâdavapurî-agrahâradalli nûr-ippattara gaṇa-saṅkhyâ-pûraṇârtthavâgi mattam esagida yeṇṭu-vṛittigaḷge Keraḷê-nâḍa Amṛitûra sthaḷadalli viṅgaḍisi koṭṭa grâmagaḷalli Hoḷalu-gundada-hôbaḷi Hosapurada grâmada yellegallu | (36 *lines following contain details of boundaries.*)

[*in XIV b*] Saumyâbda-Bhâdra-varśê tu sva-gurôḥ puṇya-vâsarê |
sarvvâgrahâra-viprêbhyas sarvva-mânya-pradaḷ prabhuḥ ||
Beṭṭadapurasyôttarârddham api dhârâ-purassaraṃ |
prâdâd Yâdavapury-agrahâribhyaḷ Kṛishṇa-bhûpatiḥ ||
asya sîmôpalânâṃ cha niruṇayô likhitaḥ purâ |

idak elle gallina vivaram munnamê bared irppudu śrî [*XV a*] int î-sîmâ-pradêśa-pratishṭhâpita-Vâmana-mudrâ-śilâ-parivêshṭitagaḷâgi Yâdavapurî-agrahârakke saluva 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmeyoḷag uṇṭâda gadde-beḍḍalu-tôṭa-tuḍike-aṇe-achchukaṭṭu-kâḍârambha-nîrârambha-magga-manevaṇa-suṅka-ponnu-savaraṇâdâya-kâṇikê-bêḍige-huḷu-hayge-hoge-kâṇike-kuri-dorige-jâtig-ûṭa-Dêva-Râyavaṭṭa-hechchu-bêḍige-grâmâdâya-charâdâya-hrâdâya yivu modalâda â-sakala-svâmyavannu ûḷiga-mânyada arevâsiyannu kûḍî yi-Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷu sarvva-mânyavâgi śâśvatavâgi taṃ tamma putra-pautra-pâramparyyavâgi â-chandrârkka-sthâyigaḷâgi î-bhûmyâkâśaṅgaḷ uḷḷannegaṃ nirâbâdhavâgi sukha-lind anubhavisikoṇḍ iharu int î 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmegaḷall iruva nidhi-nikshêpa-jala-pâshâṇa-ukshîṃy-âgâmi-siddha-sâdhyaṅgaḷemba ashṭa-bhôga-têja-svâmyaṅgaḷaṃ î 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷge śâśvatavâgi saluvudu | yillindam mundê î 112 nûra-hanneraḍu-vṛittiyum î-mahâjanaṅgaḷ nibandha âdhi-krayavikraya-parivarttanagaḷ emba vyavahâra-chatushṭayakkaṃ yôgyavâgi sallade | int î 23 ippattu-mûru-grâmagaḷalliyum uṇṭâda â-sakala-svâmyavannu î 112 nûra-hanneraḍu-vṛittiya mahâjanaṅgaḷ ellarum tam-tamma putra-pautra-pâramparyyavâgi â-chandrârkkaṃ śâśvatavâgi sallade | anubhavisikoṇḍ iharû vendu Âtrêya-gôtrâmbara-śikharâyamâna-kalpa-śâkhi-vaṃśa-Âśvalâyana-sûtra-Ṛig-veda-suparvva-mantriyum Ṛik-śâkhâ-prakhyâpaka-sudhâ-rasa-phalanum enisi prasiddhiyalli Chika-Dêva-Mahârâj-Oḍeyaravara puttaranum | Kanṭhîrava-Narasa-Râj-Oḍeyaravara puttaranum Chikkâj-Oḍeyâ-gambhîryâmbudhi-rôkâ-sudhâkararanum enisi sakalaraṃ salahuttam iḷeyaṃ poḷisuttam ippa śrî-mahâ-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birud-ant-embara-gaṇḍa Dharaṇî-Varâha-birudan-aḍḍaṇḍa-dôr-ddaṇḍa sangrâma-Râma Yâdava-kulôddharaṇa-dhurîṇa Karnâṭaka-chakravarttî sakala-kalâ-pravîṇa Śrîvaishṇava-mata-pratishṭhâpanâchârya śrî-Vêṅkaṭâchala-nivâsa-Śrînivâsa-charaṇâravinda-karuṇâ-vidhêyaka-kaṅkarya-dhaurêyanum śrî-Śrînivâsa-paramahaṃsa-parivrâjaka-pravarâchârya-śrî-sarasîruha-śâstra-makaranda-rasâsvâda-saṃvarddhita-bhṛiṅga-râjanum | dainandina-pûrvvâhṇa-viśrâṇitânêka-mahâ-dâna-santânanya śauryaika-nidhânanum | śaraṇâgata-paritrâṇa-parâyaṇanum | sarvata-svatantrîya-kîrtti-sudhâ-dhavaḷitâkhila-bhuvana-bhavana-stômanum | niraṅkuśa-bala-parâkrama-prachaṇḍa-nija-bhujâ-daṇḍa-prakampita-Nandakâkhyôddaṇḍa-

maṇḍalâgra-prabhûta-pratâpânala-kîlâvali-śalabhâyitâhita-Mahârâshṭra-bhûpâla-jâlanuṃ | durddânta-sâmanta-bhûkânta-mauḷi-maṇi-ghṛiṇi-nîrâjita-nija-charaṇa-taruṇa-pravâḷanuṃ | ripu-vijayaika-lîlanuṃ vîraroḷ-gaṇḍanum ant-embara-gaṇḍanum enisi su-mahita-Mahîśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sakala-jagad-rakshaṇa-parâyaṇa-śrîman-Nârâyaṇa-prîtyarttthavâgi sômôparâga-puṇya-kâladalli tamma pitṛi-pitâmahâdi-mahâ-râjar ellarggaṃ śrîmad-Vaikuṇṭha-lôkâvâptiy âgalendu nalavind ubhaya-Kâvêrî-madhyada [*XVb*]* Gautama-kshêtrada Paśchima-Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli nânâ-gôtrada nânâ-sûtrada nânâ-vichitra-śâkheya nânâvidha-nâmadhêyâdi Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷgamî 23 ippattu-mûru-grâmagaḷaṃ sa-hiraṇyôdakavâgi śrî-Kṛishṇârppaṇa-buddhiyiṃ dhâreyan eṛedu koṭṭu tâvu mâḷid îy-agrahâraṃ śâśvatavâgi â-chandrârkkamuṃ sarvvamânyavâgi naḍeyutt irali yendu Dharaṇî-Varâha-mudrâ-sahitavâgi sva-hastâkshariṅgaḷiṃ sva-nâma-saṅchihnitaṃ geydu baresi koṭṭa bhû-dâna-tâmra-śâsanaṃ || śrîḥ ||

êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr mmadhyê dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
Indraḥ pṛichchhati Chaṇḍâlîṃ kim idaṃ pachyatê śubhê |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
kimartthaṃ vada kalyâṇi charmmaṇâ pihitaṃ tvayâ |
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê |
têshâṃ pâda-rajô-bhityâ charmmaṇâ pihitaṃ mayâ ||
imaṃ dharmmaṃ cha yê ghnanti yê cha tat sahakâriṇaḥ |
Kirâta-Mlêñchha-Chaṇḍâla-charmmakârâtmajâs tu tê ||
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||
sâmânyô 'yaṃ dharmma-sêtur nṛipâṇâṃ | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvvân êtân bhâvinaḥ pârtthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||
mad-vaṃśajâ vânya-kulôdbhavâ vâ | rakshanti yê dharmmam imaṃ nṛipâlâḥ |
têshan tu nityaṃ sa Harir ddadâtu | santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ||
† dharmmâs su-sthiratâṃ yântu Kṛishṇa-Râja-mahîpatêḥ |
yâvad-dharâdharâdhârâ yâvach chandra-divâkarau ||
Karnnâṭ-Andhra-su-Saṃskṛita- | kavitâ-gândharvvakêshu yaḥ kuśalaḥ |
tênêdaṃ Râmâyaṇa- | Tirumaleyâchârya-sûriṇâ bhaṇitâḥ ||
granthâs santôshâya | prabhavantv iha tâmbra-śâsanê likhitâḥ |
sampat-sârasvata-bahu- | santâna-kshêma-sarvva-saukhyâya ||
kalyâṇâya yathêshṭaṃ | kalita-samastêpsitârttha-lâbhâya |
śrî-Râmâyaṇa-Bhârata- | pârâyaṇa-nihita-vṛittinâ kṛitinâ ||
kavinâ Tirumaleyâ- | châryyêṇêdaṃ tâmbra-śâsanaṃ likhitaṃ |
śrî-Kṛishṇa-kshmâpatir nnityaṃ pâlayann akhilâṃ mahîṃ |
jayaty asau ripu-stôma-kari-kanṭhîravâtmajaḥ ||
śrîḥ || śrî-Kṛishṇa-Râjaḥ ||

* A ślôka is engraved here which is repeated at the end. † This ślôka is also engraved at the top of the plate.

65

At the same village, on the wall south of the Kailâsêśvara temple.

(Grantha and Tamil characters.)

Svasti śrî ..... rattu Mârkaḷi-mâsam ..... ṇa-chcheturvêti-maṅ ..... sam-uṭayâr-kôyil .... ṭṭa-Pillai âḷ-uṭayâr .... ṭṭanum .. yya-koṇṭ-iṭṭanum pakkalum chântikkirâmattu ttêvantai Putolûraṇṭi-cheṭṭiyâr i-ttêvarkku oru tiru-nantâ-vilakku â-cha ..... yâka ppeliyuṭṭa .. ..

66

On the wall west of the same temple.

(Grantha and Tamil characters.)

Svasti śrî Yuva-samvatsarattu Mâśi-mâsam śrî-Kaiyilâsam-uṭaiyârukku tuṟumu .... âṇṭâ .... lakku .....

67

On the base of the same temple.

(Grantha and Tamil characters.)

Svasti śrî Raudri-samvatsarattu Vai ..... mbhu-dêvar Nikkarasâ-Pillaikal Têvappa ..... lâsam-uṭayâr-kôyill-ainkal-uṭaya ..... mum intukku varum â-sakalamum kramam paṇṇi kkuṭuttu koṇṭa ga 52 sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ | sha .....
S'imbhukara tottu Mahâdêvaṇṇana

68

In the same place.

(Grantha and Tamil characters.)

..... samvatsarattu Mêsha-mâcham .... polu râveṇṇaika .. tta Bhasanta-râyar i-ddê ..... valakku neṟu i-ddêvakam Mahâdêva-bhaṭṭan ....

69

In the same place.

(Grantha and Tamil characters.)

Svasti śrî Naraśa-ka ..... têvarkku Bhâradvâja-gôtrattu Appaṇanu Mahâdêvarum śrî-Kai ..... vṛitti-prâ .... â-sakalamu kramam paṇṇi kuṭuttu .... nâl ttôranulam iraṇ .... 39 manulamasta Vikrama-sam ..... paṇanu Mahâdêvaru .. ..

70

In the same place.

(Grantha and Tamil characters.)

.... nam śrî-Kailâsam-uṭayârkku tiru-prati ..... Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân iṛka Prabhava-samvatsarattu ....

71

In the same place.

..... goṇḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasiṃha-Dêvaru du .. graha ..... jyaṃ geyuttiralu śrîma ..... vagg ellakaṃ vṛittiya .. ṛaya sarvva-bâdhâ-parihâravâgi dhârâ-pûrvvaka mâḍi biṭṭa datti î-dharmmavan ân madya-grâṇigaḷâgi ..... râgi naḍasuvarige śrî-Vâraṇâsi-yalu ..... rige nûr-âra kavileya dâna mâ ....

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ | sha ....

S'imbukara-tottu-Mahâdêvaṇṇana

72

On the north wall of the same temple.

(*Grantha and Tamil characters*)

Svasti śrî Hêmanampi-saṃvatsaram Vaichâ.. ..... ṭayâr-kôyilil sthânapatikaḷ .....

Tarani-bhaṭṭanum Âluṭayâr-bhaṭṭanum..... nâl pakkalum Toṇḍa .....

73

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî ..... dhi-saṃvatsaram Mârkaḷi-mâsam pirantare.. ṇu .... pauṇamiyum tiṅka .... peṟṟa Rôhiṇî-nâl śrî pa ..... chaturvêti-maṅkala ..... Kailâsam-uṭayâr .... ṇunpati Kauśika-gôtra ..... llai Pilavara Gaṅgâdharanu.. .... maye viruvoḷam i-kô.. .. garaṇar pati gêṇ-tama go.....

74

At Suṅka Toṇḍanûr (*same hobli*), *on a stone near the south base of the Channakês'ava temple.*

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Hoysala-śrî-Vishṇu-varddhana-Dêvara pratâpav entendaḍe ||

Naṅgali-Koṅgu-Siṅgamaḷe-Râyapuraṃ-Taḷakâḍu-Roddav-â- |
Beṅgirivâsa-Koḷḷagiri-Baḷḷare-Valluru-Chakrakoṭṭam-U- |
chchaṅgi-Virâṭana-pa'alu-Paṅkapuraṃ-Banavâse-Kôyatûr |
ttuṅga-parâkramaṃ vijaya-varddhanan î-kali-Vishṇuvarddhana ||
Nîlâdri-Hadigbhaṭṭaṃ- | Êḷumalê-Kañchi-Tuḷava-Râjêndrapuraṃ |
Kôḷâla-Bayalunâḍuma : | âḷâpade koṇḍa Vishṇuvarddhana-Dêva
Hoḷasige-Beḷuvala vaḍeya | Haligerey â-Lokkuguṇḍi-Heddore-varegaṃ |
kaḷisi-ḷane tagaḷdu vikrama- | bâḍadiṃ koḍeyoṇḍa Vishṇu bhûmaṇḍaḷamaṃ ||
tat-putraṃ ghana-śauryyâṭôpadindaṃ Draviḍa-Magadha-Pâñchâḷa-Nêpâḷa-Lâḷâ- |
vanipâḷânikamaṃ sâdhisi sakaḷa-ripu-brâta-dhâtrîśaraṃ koṇḍ- |
anituṃ dêśaṅgaḷaṃ tannaya bhûja-baḷadind eyde kaikoṇḍu sâmrâ- |
jya-nivâsâ-nâthan irddaṃ Yadu-kuḷa-tiḷakaṃ Nârasiṃha-kshitîśaṃ ||

Svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇiy arttha-jana-chintâmaṇi male-râja-râjaṃ mala(pa)roḷ gaṇḍâdy-anêka-nâmâvaḷi-virâjitam appa śrî-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-

Hânuṅgallu-Halasige-Beḷvalaṃ goṇḍa bhuja-bala Vîra-Gaṅga-Hoysaḷa-pratâpa śrî-Nârasiṃha-Dêvaru Dorasamudra-nelevîḍinoḷu dushta-nigraha-śishṭa-pratipâlanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttav iral âtan aramaneyoḷu ||

dhareyoḷ muṃ sanda daṇḍâdhiparoḷ atiśayaṃ dânadoḷ dharmmadoḷ .. |
..... sakala-mahî-ma..... vachana-sahasra-pratânaṅgaḷoḷ saṃ- |
.. rasa-sauryyâtôpadoḷ sad-guṇadoḷ adhika-têjaṅgaḷoḷ .... |
..... dhâtrîśvara nûrmmaḍi migil enipaṃ daṇḍanâthâmbarârkhaṃ ||
dêśâdhikâri Kamme-ku- | lêśaṃ dvija-vaṃśa-tilakan apratima-yaśaṃ |
Kauśika-gôtra-pavitra | ..... taṃsa ||
â-mahimâ-nidhânana mahâ-sati gôtra-pavitre rûpinoḷ |
Gôminigaṃ pempinoḷ Girijegaṃ guṇadoḷ Janakâtmajegaṃ.... |
.... patibrate Dekkale-nârige sandud anya-kâṃ- |
tâm adhikad-viḷâsa-charitaṃ paḍiyê ku.. nôrppaḍ elliyaṃ ||

*utta-varicha-su .... kṛita ..... r enisi nâlvar | Kkantu-ppratimânar esedar avanîtaḷadoḷu || â-daṇḍâdhîśa-dâvâ ..... bîrana bîra dôr-ddaṇḍa-daṇḍa ... darppishṭha-daṇḍêśvara-kaṇṭha-chchhêda-vajrâyudha .... ḍakkarakke m[illegible]ravakkaṃ kîrtti-lôkakke..... dhairyyad aregoṭṭan enal Kuḍavaṇaṃ dhanyaṃ peṟar bbappare || ..... janakaṃ .... yi Komma-Râjaṃ sthira-Nârâyaṇaṅge ..... yuḍugadêshṭhegaḷe komara ..... para-nâri-dûrana .... sanda guṇôdâra .... ri.. nâḍina saṅkada .... Toṇḍanûra (15 lines illegible.)

.... vrittiyan â-pradhânam â-Brahmapuri-dâna .... ta marddana....

..... |
..... shashṭir vvarshsha-sahasrâṇi vi..... ||
..... |
..... bhavêt ||

75

At the same village, on a vîrakal south of the Râkshasamma temple.

S'rîmatu Bahudhânya-saṃvatsara-Phâlguṇa ..... sala .....

76

At Toṇḍanûr (same hobli), on a stone in Siṅgalâchari's paddy field.

(*Grantha and Tamil characters.*)

Svasti śrî [illegible]atu-mahâmaṇḍalêśvara Talekkâtu-Kaṅka..... Koṅku-Naṅkali-Vanavâchi-Pâṇu ..... ṇṭa śrî-Nâ[illegible]ṅka-Pôchala-Dêvar ..... pṛithuvî-râjyam paṇṇi yarulân iṛka Yuva-saṃsarattu Tai-mâs[illegible] pûrva-pakshattu ..... śîma ..... dêva maṟṟe tinal kiḷamai ṇâl .... Yâdava-Nârâyaṇa-chch[illegible]êti-maṅkalattu aśêsha-mahâjanamuṃ vyavasthai paṇṇanpaṭi Tiru-Nârâyaṇa-Pperumâla tiru[illegible] [illegible]ṭṭaken Tiru-Nârâyaṇan tirulata valattukku śêsha-varushatthil nâlu-ponnumêkolla-kkaṭavom[illegible]tukku aniśayam anil[illegible] ttâra râja-drôhi grâma-drôhi gô-brâhmaṇarai vadhai-paṇṇinâr âka.....

* It is impossible to restore the following verses owing to so much being defaced.

77

At Mêlukôṭe, on a rock below the Narasiṃha temple on the hill.

S'rî-Tirunârâyaṇa-svâmi Nṛsiṃha-svâmige mâhi-Dârâi sâl-Jalau nam bijâl ‖ Viśvâvasu-nâma-saṃvatsarada Âshâḍha-śu 7 lu Navâba-Tîpû-Sulṭân bâchâyi âdil âne 2 heṇṇâne 10 sa S'rîraṅgapaṭṭaṇadinda hajâra-nâyaka-S'rînivâsâchâri harikâra-bakshi sahâ Mêlugôṭe-pârapati-Kâśî-Râû Mira-Jaina-una mund iṭṭu vapisiy-idhe.

78

On a big rock on the same hill.

Achyuta-Vijaya-Râghava-nâyanivâri sadâ sêva śrîmatu

79

At a maṇṭapa on the way up the same hill.

Achaṇṇa mâḍida paḍiyâta sata sêve antu paḍi hadinaidu 15.

80

At Mêlukôṭe, on a stone north-east of the Garuḍa temple in the Nâmada-kaṭṭe garden.

S'rî-Siddhârtthi-saṃvatsarada Âsâḍa-sudda 1 Sô Heḍataleya Immaḍi-Râvutta-Râya-Perumâḷu-Dêvadaṇṇâykara makkaḷu Immaḍi-Râvutta-Râya-Mâdappa-daṇṇâykaru Emberumânaru-kaṇḍa-tiri-maṇṇasâmyavanu Mâdapa-daṇṇâykaru tiri-maṇṇa Perumâḷige koṭṭa-dharma maṅgaḷam ahâ śrî śrî

81

At Mêlukôṭe, on a rock south of Tirumaṅgi Âḻvâr temple.

(*Tamil characters.*)

Tirumalai Nam .. .. nanta vanam

82

At Mêlukôṭe, on the sluice of the kalyâṇi.

S'rî-Viṭhala-nâthagaḷa dharma

83

At the same place, on the east of the Toṭṭi-maṇṭapa of the Nâma-tîrtha.

Amṛitammanavara sêve-maṇṭapa

84

At the same place, on the base of the Bhuvanêśvarî.

Mahiśûra-saṃsthânada śrî-Kṛishṇa-Râja-Oḍeyaravara sêve S'âlivâhana-śaka 1739 nê Îśvara-saṃvatsarada Âshâḍha-bahuḷa-bidige-divasa

85

On the south of the same.

Mahiśûra-saṃsthânada śrî-Kṛishṇa-Râja-Vaḍayaravara sêve Sâlivâhana-śakha 1739 ne Îśvara-saṃvatsarada Âshâḍha-ba 2 divasa

86

At Mêlukôṭe, on a stone in the ground north of the raṅga-maṇṭapa of the Nammâḷvâr temple.

S'ubham astu || śrîmatê Râmânujâya namaḥ ||

uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê |
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṁ ||

svasti śrî-jayâbhyudaya śrîmat-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa śrî-Virûpâksha-mahârâyaru suga-saṅkathâ-vinôdadiṁ pṛithvî-râjyaṁ geyiuttiralu || S'aka-varusha 1393 neya varttamânav aha Virôdhi-saṁvatsarada Âśvija-ba ..... puṇya-kâladalu.... na-maṇṭapâparâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdavagiriyâda Tirunârâyaṇapurada śrî-Nârâyaṇa-dêvara divya-Lakshmi-dêviya S'aṭagôpa-munivara-kayiṅkarya-pâraṅgatarâda Nâchiyârammanavaru Kuru .. vaḷam. aḍiya parama-vayidika-S'rîvayishṇava-mahâjanaṅgaḷige koṭṭa dharmma-bhû-dânada kramav entendare nânu Immaḍi-Prahuḍa-Dêva-Râyarâda Mallikârjjuna-mahârâyara kayyalu Saṇaba-Mukuḷiya-nâḍanu śrî-Nârâyaṇa-dêvara sannidhiyalu â-chandrârkkasthâyiyâgi dâna-dhârâ-pûrvvakavâgi tâmbra-sâdhanamaṁ paḍadu śrî-Nârâyaṇa-dêvarige samarpisida grâmadoḷage śrî-Nârâyaṇa-dêvara charaṇâravinda-bharita tatrayika-nishṭhita-tulâpurushâdi-mahâ-dânavrata-dikshita-abhinava-kula-śêkhararâda śrîman-mahâ-pradhânaṁ Timmaṇṇa-daṇṇâyka-voḍeyaru śrî Nârâyaṇa-dêvara divya-ś î-pâda-padmârâdhakaru śrî-Râmânujâchâryyara prathama-śishyarâda vêdamârga-pratishṭhâpanâchâryyaru ayivat-ibbaru S'rîvayishṇavaru kûḍi Âḷvâra-dêvara kayiṅkaryak endu Kurukuḷavampaḍiya Âḷvâra-sêveyaṁ mâḍikoṇḍ iha S'rîvayishṇava-mahâjanaṅgaḷige â-chandrârka-sthâ yiyâgi d îna-dhârâ-pûrvvakavâgi śrî-Nârâyaṇa-dêvara sannidhiyalu koṭṭu namma vaśavâgi koṭṭu yidannu Kuḷiyakereya kâluvaḷi Naḷenahaḷḷiya grâmada griha-nivêśana Parâṅkuśasamudrada kereya keḷagaṇa gardde-beddalu lekka yippatta-âṟu-varânnu Kurukuḷavampaḍi-gṛiha-nivêśana-muntâgi sarvvamânyavâgi koṭṭevâgi Tirupatiya Kuḷavampaḍiya chatus-sîmeya vivara Mâḍarisaratiyinda paḍuvalu Kandâḍiya Chennarasara bṛindâvanadindaṁ baḍagalu hiriya-diḍiyiṁ mûḍalu Kalyâṇisarasvatige hôguva diḍiyiṁ teṅkalu antû Vâmana-mud eya kalliṁ vaḷagâda chatus-sîmeya gṛiha-nivêśana haḍimûru gṛihavannu koṭṭikkombante Naḷḷênahaḷḷiya-grâmada vaḷag teṅkaṇa kêriya mêḍina maneyannu haḍimûru nivêśanavaṁ nâḍi avaroḷage aivatt-ibbarige ondu nivêśana Kurukkaḷampaḍiya S'rîvaishṇava-mahâjanaṅgaḷige gṛiha-nivêśana hanneraḍu antu haḍimûru-nivêśanada gadde beddalu chatus-sîmeya vivara Naḷḷênahaḷḷi teṅkala hora-vôḷi mêreyâgi Parâṅkuśasamudrada-kereya kôḍi-nûru-hâyuva-gaddeyiṁ paḍuvalu Kaḍabada kereya nîr-koṇḍ-iha sîmeyiṁ baḍagalu yattu kaṭṭuva guḍḍakke mûḍalu Naḷḷênahaḷḷi kereya paḍuvala kôḍi int î-chatus-sîmeya gadde beddalu gu 26॥० śyânubhâga-Râmânujage beddalu gu ॥० ubhayaṁ beddalu gu 26॥० Parâṅkuśasamudrada kere keḷagaṇa gaddeyalli śyânubhâga-Râmânujage bîjavari gadde kha ०।० aksharadallû aidu-koḷaga-gadde aidu-haṇada holavannu koṭṭevâgi Parâṅkuśasamudrada kere keḷagaḷa gadde beddalu Naḷḷênahaḷḷi teṅkaṇa kereya gṛiha-nivêśana Kurukkaḷampaḍiya gṛiha-nivêśana muntâgi gṛiha-gadde-beddalannu anubhavisikkoṇḍu baha .. S'rîvaishṇavarige koṭṭa nâmada vivara Kauṇḍinya-gôtrada Âpastambha-sûtrada Tiruva-Raṅga-Perumâḷ-aiyagaḷa makkaḷu Piḷêyaṅgâru Lôhita-gôtrada Âśvalâyana-Râmânuj-aiṅgâra makkaḷu Yaḷaiyaṅgâru Kauśika-gôtrada Âpastambha-sûtrada Kâḷamêgh-Aiyaṅgâra makkaḷu Aiyaṅgâru Viśvâmitra-gôtrada Jayamuni-sûtrada Râmânuj-Aiṅgâr Bhâradvâja-gôtrada Âpastambha-sûtrada Tirumalâchâr Gargga-gôtrada Âpastambha-sûtrada S'rîraṅgarâjar Vatsa-gôtrada Âpastambha-sûtrada aigaḷ Kṛishṇainavar yajamâna-vṛitti aivatt-ibbara aiyyage S'rîvaishṇava-mahâjanaṅgaḷige Naḷḷênahaḷiyalli gṛiha-nivêśana beddalu Parâṅkuśasamudrada kere-keḷagaḷa gadde muntâgi śaṅkha-chakra-Vâmana-mudre-kallina vaḷagâda gadde-beddalu-

tôṭa-tuḍuke-aṇe-achchugaṭṭu-âgâmi muntâda kshêtrada â-sakala-svâmyavannu nimage nâvu sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi â-chandrârka-sthâyiyâgi Nâchchârammanavaru koṭevâgi î-maryâdige griha-kshêtra-gadde-beddalu-tôṭa-tuḍuke muntâgi hanneraḍu-varushada mêle kraya-vikrayakke salluvadu mêle idantaha S'rîvaishṇava-mahâjanaṅgaḷige vichârisi nimma maryâdeyalli iddavarige vikraya-dâna-parivarttanege salluvadu yendu Nâchchârammanavaru Kurukkaḷampaḍi iha yajamâna-vṛitti-aivatt-ibbaru hanneraḍu-jana-S'rîvaishṇavaru antu hadimûru-mandi-S'rîvaishṇava-mahâjanaṅgalige nâvu namma svaruchiyinda vaḍampaṭṭu koṭṭa bhû-dâna dharmma-sâdhana î-maryâdige sâkshigaḷu aivatt-ibbaru int ivara ubhayânusammatiyinda baradâta Râmânujana baraha Nâchchârammana vappita Yadugiri-Nâchchiyâr aivatt-ibbara vappitâ Tirumaleyappa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa

sva-dattaṃ para-dattaṃ vâ yô harêch cha vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥

sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô mahadbhiḥ ।
sarvân êtân ..... bhûyô bhûyô yâchatê Râmachandraḥ ॥
śrî ....

87

In the maṇṭapa west of the same temple.

Svasti samasta-praśasti- sahitaṃ śrî-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍa ..... śrî-Vira-Bukaṇṇa-Râyaravaru pṛithvî-râ ..... Kali-yuga sanda nâlku-sâvira-nânûṛa ..... mêle saluva..... Âśvîja ba 10 Sô ..... Yâdavagiriyâda Tirunârâyaṇa ..... koṭṭa śilâ-śâsanada kramav entendaḍe śrî-Nârâyaṇa-dêvara tiruvaḍi ..... Mailanahaḷḷiya kereya keḷagaṇa kumbârara gaddeya keḷage yâ dêvarige tiruvaḍiy âṭavâgi dêvara amṛita-paḍi divige-enne tiru-vadyâna tiru-nâḷu tiru-Viśâkha nitya-samârâdhane naimittika-samârâdhane naḍuvantâgi yî-gadde kha 2 kke ga 24 nû śrî-Nâraṇa-dêvarige ..... bhûmiya Kṛishṇa-pura ..... tamma kaiyaṅkaryavâgi naḍisuûdu yî-dharma â-chandrârka-sthâyi âgi .....

88

(*Illegible.*)

89

At Mêlukôṭe, on a stone left of the verandah of the Jîyar temple.

Uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê ।
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ॥
śâsanaṃ Yatirâjasya satâṃ mûrdhnî-kṛitâsanaṃ ।
trâsanaṃ dushṭa-siddhânta-vâsanâ-dhûsarâtmanâṃ ॥
Yadu-vaṃśa-mahâmbôdhi-chandramâś chandra-kîrttimân ।
śrî-Mallikârjunô nityaṃ jîyâd â-chandra-târakaṃ ॥
śrîmân Timmaṇṇa-daṇḍêśô Lôhitânvaya-sêkharaḥ ।
jiyât tasyâpi mahishî Raṅgâmbâ maṅgalâtmikâ ॥

svasti samasta-praśasti-sahita Yâdava-kula-paramparâ-prâpta Saṅgama-Râya Bukka-Râya Harihara-Râya Dêva-Râya Vijaya-Râya gaja-bêṇṭikâra-Prahuḍa-Dêva-Râya-mahârâyara kumâraru śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Immaḍi-Praüḍa-Dêva-Râyarâda Mallikârjuna-mahârâyaru sukha-saṅkathâ-vinôda-diṃ pṛithvî-râjyaṃ geyiütta yiralu Nâgamaṅgaḷada mahâ-prabhu parama-bhâgavata Lôhita-kula-śêkhara S'iṅgaṇagaḷa makhaḷu Sîtâmbikâ-tapaḥ-phalaḥ vêda-mârgga-pratishṭhâchâryya Yâdava-giri-jîrṇôddhâraka Yadugiri-Nârâyaṇa-charaṇâravinda-bhakta tatrayika-nishṭha tulâ-purushâdi-mahâ-dâna-vrata-dikshita Raṅgâmbikâ-manô-vallabha śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyakaru khêbha-Râmêndu-gaṇitavâda S'aka-varusha 1380 neya vartamânavaha Bahudhânya-saṃvatsarada Mârggaśira-ba 12 S'aürivâradalu barasida dharmma-sâdhana-kramav entendare śrîmad-anâdi-mahâ-svâmi-sthânaṃ śrî-Vayikuṇṭha-varddhana-kṛitâ bhûlôka-Vayikuṇṭha-jñâna-maṇṭapa Yâdava-giri-Tirunârâyaṇapuravâda Mêlugôṭeya śrî-Nârâyaṇa-prîtyarttavâgi tamma dharmma-patni parama-bhâgavatôttameyâda Raṅgammanavaru ratnâbharaṇa-rachita-pariyaṅka-maṇṭapa-mahâ-taṭâdi sakala-vidha-kayiṅkaryyagaḷanu mâḍi â-sthânadali daḍa beḷadu arûpâgi idda nivêśanavanu krayavâgi koṇḍu dêśântra-maṭhavâgi kalpisida raṅga-maṇṭapadalli tamma kayiṅkaryyavâgi ippatta-nâlku parama-vayidîka-Vayishṇava-Brâhmaṇa-bhôjana Râmânuja-kûṭaü naḍiyabêk enalâgi nâü î-dharmavu â-chandrârkka-sthâyi âhantâgi Immaḍi-Praüḍa-Dêva-Râya-mahârâyarige binnahaṃ mâḍi Huyisaḷa-râjyada Kuruvaṅka-nâḍa-veṇṭiyadoḷage Mêlugôṭeya kâluvaḷi kuḷa embhattu-varahanan ettuva Balênahaḷḷi-Yalavadahaḷḷiya grâmav eraḍu â-grâmav eraḍake Raṅgasamudrada keṛeya keḷage śrî-Chaḷapiḷe-Râyara bhaṇḍârake uttu bitti vâravan ikkuva gadeya kaḷadu â-grâmav eraḍake saluva gade â-keṛeya nîruvariyali Balênahaḷḷiya sîmeyalu âgâmiyâgi beḷada gade modalâgi â-grâmav eraḍara tâmbra-sâdhanastha-chatus-sîmey oḷaguḷa gadde-beddalu-tôṭa-tuḍike vakkalu-makkaḷu kiṛukuḷa suṅka-suvaṇṇâdâya ênuḷa â-sakala-svâmyavanu sarvvamânyavâgi â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvakavâgi râyara kayyali tâmbra-sâdhanavaṃ paḍadu maṭhada kaṭṭaḷeya dharmma-vechchake grâmâ-dâyaü neṛasada kâraṇa nâlvattu-varahana âdâyada sarvvamânyada kshêtravanû nânûru-varahage krayaṃ koṇḍu koṭṭu śrî-Sampatkumâra-sakala-vidha-kayiṅkarya-dharmma-bôdhakarâda Râmânuja-Jîyyara vaśavâgi kalpistevâgi â-Râmânuja-Jîyyaru â-maṭhadale yiddu â-maṭha-śêshavâda grâma-kshêtrâdi â-sakala-svâmyavanu âgu mâḍikoṇḍu â-Râmânuja-kûṭada kaṭṭaḷe raṅga-maṇṭapada Lakhumi-dêviyara cheṛapu vṛindâva-maṭhada bhâṇasi-parichârakara jîvita-modalâda dharmma-vechagaḷa kaḷadu migiluṇṭâdare â-maṭhada sôde-suṇṇa-kasa-musa-kambu-mujaga-uḍe-toḍe muntâda ênuḷa maṭhada-kaiyiṅkaryake mâḍikoṇḍu yi-dharmmavanu tama śishya-praśishya yati-parampariyâgi â-chandrârka-sthâyiyâgi naḍasi kombadu endu ..... yukta Râmânuja-Jîyarige ..... barista śilâ-śâsana .....

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ | shashṭir varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

90

At Mêlukôṭe, on the wall opposite the door of the Sarasvatî-Bhaṇḍâra.

S'rîmatu Beḷagoḷada Vaḷâya-Maḷagiyara voḍavuṭṭida Akabeyuṃ Perundêviyuṃ Nârâyaṇa-dêvara tirumâlege koṭṭa gadeya dharmavanu Tirikaṇṇadara-Jîyaru yendendiguṃ naḍasuvaru ||

91

At Mêlukôṭe, on a stone in the Pâtâḷâṅkaṇa of the Nârâyaṇasvâmi temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithvî-sâmrâjyaṃ geyaütiralu S'aka-

varisha sâ 1[3]54 neya Virôdhikṛitu-saṃvatsarada Pushya-ba 7 S'u lu Dêva-Râya-mahârâyara nirûpadiṃ śrî-Sampatkara-Nârâyaṇa-dêvarige Dêva-Râja-Uḍaiyaru tamma dharmmavâgi Vasantôtsavada tirunâḷina dadhyannada avasarada-sandhi-amṛita-paḍi ..... koḷaga nandâ-dîvige vanamâle .... tettu baha Hosahaḷi ..... artiya keḷage..... ... .

92

On the wall of the large cook room of the same temple.

Svasti ..... pañcha..... ṇa ba ..... da .. vâ pratâpa-chakravarti śri-Hôsaḷa śrî-Vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyvuttire Mêlugôṭeyada Tirunârâyaṇa-Perumâḷige śrîmanu mahâ-pradhânaṃ sitakara-gaṇḍa Nîlagiri-sâdâra Koṅgara Mâri visâla-mudreya-disâpaṭṭa modakoleya immaḍi-Râhuta-râya Eḍataleya Perumâḷe-daṇṇâyakara maga Mâdappa-daṇṇâyakaru Kêtappa-daṇṇâyakaru eleya kiri Emmâura Kulavana-haḷadalu gadde 1 ko 10 nu śrî-Lakshumaṇa-dâsaru anubhô-(gi)si varishamprati karuṇâkaradalu hadinay-guḷa eleyakkiyanu chandrâdityar uḷḷanavaraṃ salivaru maṅgaḷam ahâ śri śrî ||

93

On the floor of the raṅga-maṇṭapa of the same temple.

Svasti śrîmanu-mahâ-pradhâna chatrâdhikâri pagi.. tiṃ heggaḍe Surigaya Nâgidêvaṇṇaṅgalu Yâdava-giriya Nârâyaṇa-dêvara.... i-purada sêva-dharma ivara rakshe ivara dharma |

94

On a stone west of the door of the Râmânujâchârya shrine, in the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1600 sandu varttamânavâda Kâla-yukti-saṃvatsarada Âshâḍha-śu 11 llu birud-entembara-gaṇḍa lôkaika-vira śrîman-mahâ-râjâdhirâja paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahârâja-Vaḍêr-aiyanavaru S'rî-raṅgapaṭṭaṇadalli ratna-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ gaivuttiralu śrîmad-avâpta-samasta-kâmâkhila-hêya-pratyanika-sakala-kalyâṇa-guṇâkararâda bhûlôka-Vaikuṇṭha Yâdava-giri-Tirunârâyaṇa-pura śrî-Nârâyaṇa-svâmiyavara śrî-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya S'rîraṅgapaṭṭaṇada S'iṅgar-Aiyyaṅgâra pautrarâda Tirumal-Aiyyaṅgâra putrarâda śrîmad vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdântâchâryarâda Aḷaha-S'iṅgar-Aiyaṅgâru Dêva-Râja-Vaḍeyar-aiyyan-avaru namma kaiyya Mahâ-Bhâratava kêḷi Yudhisṭhirâbhishêka-śravaṇa-kâladalli namage dhâreyan eradu koṭṭa Narasipurada hôbaḷi Mandagere-sthaḷada Nâṭanahaḷḷi Birubaḷḷi yennisikomba grâmagaḷali Nâṭanahaḷḷi-grâmavanû namage ulisikoṇḍu Birubaḷḷi-grâmavanû prâku-svâmiyavara śrî-bhaṇḍârakke âvu havâlisi koṭṭu yîga Kottâgâlada sthaḷada Siṅganamâranahaḷḷi yennisikomba grâmakke badulâgi dhâreyan eradu koṭṭev âdakâraṇa yî-Birubaḷḷi-chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷû prati-varshavû namma sêveyâgi vaḍadu baha Emberumânâra tiru-nakshatrada hattu-divasada vâhana-rathôtsava maṇṭapada charupu bâṇike muntâda sêve nimityavâgi svâmiyavara śrî-bhaṇḍârakke â-chandrârkkavâgi saluvadu yendu barasi koṭṭa śilâ-śâsana ||

dana-pâlanayôr mmadhyê dânâch chhrêyô'nupâlanaṃ | dânât Svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

śrî śri śri śrî śrî śrî śrî

95

On the north base of the same.

S'ri-Râmânujâya namaḥ svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sandu varttamânavâda Manmatha-saṃvatsarada Âshâḍha-su 11 lû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyutayya-Dêva-mahârâyarû pṛithvî-râjyaṃ gaiûttam iralu śrîmad-anâdi-mahâ-svâmi-sthânaṃ bhûlôka-Vaikuṇṭha Vaikuṇṭha-vardhana-kshêtra-jñâna-maṇṭapa parâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdava-giriyâda Tirunârâyaṇapurada śrî-Saṃpatkara-Nârâyaṇa-dêvaru śrî-Chalapiḷḷe-Râyara śrî-bhaṇḍârakke Kâśyapa-gôtrada sindhu-Gôvinda śitakara-gaṇḍa davaḷaûka-Bhîma Maṇinâgapura-varâdhîśvara Svarga-Martya-Pâtâḷa-tri-bhuvana-nikarâri-râya Vudaya-giriya Harinîla-Âbba-Râjagaḷa makkaḷu Tirumala-Râjagaḷû samarppisida kaiûkaryyada silâ-śâsanada kramav entendare Achyuta-Dêva-mahârâyarû Râmâ-bhaṭayanavara .....

96

On a stone west of the door of the same.

(*Illegible.*)

97

At Mêlukôṭe, on the 6th pillar south side of the maṇṭapa before Yadugiri Amma.

(*Grantha and Tamil characters.*)

S'rî-Timma-daṇḍanâyaka-| mahishî śrî-Raṅga-nâyakî rachitâ |
Sampatkumâra-mahishî-| puratalı pratibhâti raṅga-maṇṭapikâ ||

98

At Mêlukôṭe, on the golden crown of the god Narasiṃha.

S'âlivâhana-śaka-varushagaḷu 1765 ne S'ubhakṛitu-saṃ | Mârgaśira-śu 1 ralu S'ukravâradalu Mêlukôṭe śrî-Yôgâ-Narasiṃha-svâmiyavarige Maisûra-saṃsthâuada Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-vilâsada Liṅgâjemmaṇṇiyavaru vappisida svarṇa-kirîṭada sôve kirîṭa-aḍḍike-gâṭu saha chinnada tûka 656v8.

99

At Mêlukôṭe, on the floor of the Yatiraja maṭha.

Svasti śrîmanu-Vijaya-saṃvatsarada Mârgaśira-śu 1 S'anivâradalu śrî-Vaykuṇṭhada kshêtradalu nelasuhada.. yaṇa-dêvara nirûpadinda âya-varibarû Tarakâchârbeya-Chanapa-Seṭṭiyara makaḷu Aḷagiya-Maḷavâḷa-dâsarâda Kêtiyapa-Seṭṭiyaru Râmânuja-kûṭake biṭṭa grâma Ksha.. vanahaḷi 1 Kâmakapipura 1 antu grâma 2 Harahada Kêta .. haḷiyalu gade kha 5 yî .... sa mâḍikoṇḍu Yâdava-Nâ.....
..... śrî .....

100

At Mêlukôṭe, in the Kañchi maṭha.

[*Ib*] S'ubham astu | śrîḥ || śrîmatê Râmânujâya namaḥ |
pâtu triṇi jaganti santatam akûpârâd dharâm uddharan |
krîdâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê |
kûrmmaḥ kaṇḍati nâḷati Dvirasanaḥ patranti dig-dantinô |
Mêruḥ kôśati Mêdinî jalajati vyômâpi rôlaṃbati ||

Harêr llilâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hèmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
jayati bhuvana-janma-sthêma-bhaṅgâdi-lilaṃ
sahaja-sakala-kalyâṇaikatânaṃ mahîyaḥ ।
api cha nikhiḷa-hêya-pratyanîkaṃ tad êkaṃ
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ॥
purushân achid-aviśêshân । dṛishṭvâ dayamâna-mânasasya tadâ ।
Purushôttamasya nâbhî-। pushkara-garbbhê Hiraṇyagarbbhô'bhût ॥
Pitâmahâd Atrir Atrêr Indur Indôr Bbudhô Budhât ।
Purûravâs tataś chÂyur Âyushô Nahushô'jani ॥
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kṛitâvatârâḥ । katichana Karṇâṭa-dêśam âjagmuḥ ।
Yadu-giri-śikharâbharaṇaṃ । kula-daivatam îkshituṃ Ramâramaṇaṃ ॥
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ।
atraiva vasatiṃ chakrur Mahîśûra-purê varê ॥
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ ।
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjjitaṃ ॥
sutâs trayô'sya têshv ádyas Timma-Râja-mahîpatiḥ ।
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ॥
âsîd asya kanîyâṃś-। Châma-nṛipas sarvva-sad-guṇa-garîyân ।
Rêmaṭi-Vêṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ॥
chatvârô'sya tanûjâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya-sahâyâs sákshâd iva sâdhanôpâyâḥ ॥
têshv âdimô Râjadharâdhirâjaḥ । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvôddhataṃ Kârugahaḷḷi-nâthaṃ । apôthayad vâji-kaśâbhighâtaiḥ ॥
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapaṭṭaṇam ihâsau ।
siṃhâsanam adhitiṣṭhann । anvabhavat sârvvabhauma-sâmrâjyaṃ ॥
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅgaṇê yêna hatâ gaṇêyâḥ ॥
tasyâsîd Dêva-Râjêndras sôdaras samanantaraḥ ।
Chenna-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ॥
asya śrî-Dêva-Râjêndôr anurañjayataḥ [*IIa*] prajâḥ ।
chatvârô jajñirê Pañtisyandanasyaiva nandanâḥ ॥
Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityaṃ paricharyatê nijair anujaiḥ ॥
asya dharmmâtmanô Doḍḍa-Dêva-Râja-mahibhujaḥ ।
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ॥
sâ hi Râmâd ivâmushmât Sîtâ Kuśa-Lavâv iva ।
asûta Chika-Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tayôr jyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ।
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ॥
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair
yyasyôdâra-guṇair iyaṃ prakaṭitâ chândrî-kalâbhyunnatiḥ ।
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis
sô'yaṃ kîrtti-vadhû-svayaṃvara-patiḥ śrî-Chikka-Dêvâdhipaḥ ॥

śuchis su-sîlas sukṛitî kṛitajñô | dṛiḍha-vratô dâna-parô dayâluḥ |
pratâpavân viśruta-puṇya-kîrttir | âsîd asau śrî-Chika-Dêva-Râjaḥ ;
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ
dâyaṃ sa shôḍaśa tulâ-prabhṛitîni chêndhê ‖
sarvva-kshôṇibhṛitâṃ sirassu kalayan pâdârppaṇaṃ pratyahaṃ
pushṇan bhûri kalâ nijair vvasu-kulair áśâḥ paraṃ pûrayan |
san-mârggaṃ prathayan sadâ ku-valayânmódaṃ samâpâdayan
prâyêṇânukarôti vîra-Chika-Dêvêndras sudhâ-didhitêḥ ;
satîshu mânyâsu satîshu tasya | śrî-Dêvamâmbâ mahishî nṛipasya |
kântâsu kântâsu Rathâṅgapâṇêr | Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ;
pativratânâṃ gaṇanâ-prasaṅgê | śrî-Dêvamâmbâ prathamâbhidhêyâ |
yasyâś charitrêṇa Sudakshiṇâdir | nirddiśya chêty êva satîḥ pratîmaḥ
śaktiḥ parâ mûrttir iyaṃ Murârêś | śarîriṇî vâ karuṇâ valîyâ |
bhûlôka-puṇyair avatâritêyaṃ | nânyêti manyêmahi Dêvamâmbâṃ ‖
tasyâṃ râjâdhirâjân nṛipa-makuṭa-maṇêś Chikka-Dêva-kshitîndrâd
Vishṇôr aṃśêna jâtas sa jayati satataṃ Râja-Kaṇṭhîravêndraḥ |
yas satyê Râmachandraḥ sakala-ripu-vanôtpâṭanê yaḥ karîndraḥ
san-mârggê pûrṇṇa-chandraś śubha-guṇa-nichayê yaḥ svayaṃ Yâdavêndraḥ |
sa jayati vidyâ-lólaḥ | sakalâri-nṛipâla-śâsanê Kâlaḥ |
kalyâṇa-guṇa-su-śîlaḥ | Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ‖
luṇṭhita-śâtrava-mada-gaja-| kaṇṭha-galad-rakta-dhâra-vigraha-ruchiraḥ |
kaṇṭhîrava iva vilasati | Kaṇṭhîrava-Narasa-Râja-chandrô'yaṃ ‖
Kaṇṭhîrava-kshmâpati-dharma-patnî | Chalvâjamâmbêti jagat-prasiddhâ |
chhâyânuvṛittyâbhavad âtma-bhartû | Râmasya Sîtêva guṇâbhirâmâ ‖
Chalvâjamâmbâ guṇataś cha nâmnâ | rûpêṇa śîlair api dharmataś cha |
sarvvâtiśâyiny abhavad dharitryâṃ | sâkshâd iyaṃ S'rîr iti su-prasiddhâ ‖
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Dêvakî-garbhha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ [*IIb*] Kṛishṇa-Râja-kshitîndraḥ |
samprâptâ yasya janmôtsava-paṭaha-ravâd âgatâd artthi-sârtthâd
bhîtât pratyarttthi-bṛindâd adhika-vijayitâ-Chikka-Dêvêndram âśu ‖
aruṇa-pâṇi-talôdara-lakshitair | amala-śaṅkha-rathâṅga-sarôruhaiḥ |
api samâkalanêna Ramâ-Bhuvôr | Harim adhîmahi Kṛishṇa-mahîpatiṃ ‖
ânarchcha yaṅ kula-patiṃ Chikka-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha |
pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ gurus tam akarôt kila Kṛishṇa-Râjaṃ ‖
alaṅkriyâṅgêshv iha Rukmiṇîyaṃ | vaktrâmbujê vâg iyam atra Satyâ |
śrî-Kṛishṇa-Râjê Balabhadra-yôgô'py | asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ‖
Vṛishṇi-vaṃśa-sudhâbdhinduḥ Kṛishṇa-Râja-mahîpatiḥ |
Vishṇur êva svayaṃ nô chêd Vaishṇava-śrîr iyaṃ kutaḥ ‖
gâmbhîryaṃ garimâ matir mmadhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ |
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahântô guṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâmahê ‖

sô'yaṃ paśchima-Raṅgarâja-nagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ |
pratyarttha-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshaṇâya jagatî sâmrâjya-dîkshâṃ vahan ||
râja-dharmmêṇa satataṃ rañjayann akhilâḥ prajâḥ |
sudhâṃśur iva lôkânâṃ śubhamyur abhavad bhuvi ||
yasmin rañjayati mahîn | dêva-dvija-bandhu-mitra-varggâṇâṃ |
prakṛitînâṃ prabalam abhût | tushṭiḥ pushṭir jayaś cha dharmmaś cha ||
sô'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad
âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ |
śrî-Kṛishṇa-Râja-nṛ patis sakalâṃś cha dharmmân
kurvvann athÂchyuta-dayâ-paribṛilhaṇârttham ||
śrî-Yâdavâchalapatêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ |
sampatsu tasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam ulañchitam anvakârshît ||
*śrî-Vêṅkaṭâchalapatêś śubha-danta-chitrâṃ
sauvarṇa-paṭṭa-ghaṭitûṃ śibikâṃ su-ramyâṃ |
sarvvôtsavâya sa-sukhâstaraṇôpabarhâṃ
bhaktyârppayat su-mahatîṃ kṛiti-Kṛishṇa-Râjaḥ ||
êvaṃ Vṛishâdri-Śrîraṅga-sthitayôr ddêvayôr nṛipaḥ |
kaiṅkaryam atulaṃ kurvvaṃs tathâ Kâñchîpurîśatuḥ ||
kin nu karttavyam asmâbhiḥ kaiṅkaryam iti mânasê |
âlôchya tasmin samayê Kâñchyâḥ Śrîraṅgapaṭṭaṇaṃ ||
samprâptât Saumya-jâmâtṛi-Râmânuja-yatîśvarât |
Hastiśailêndra-mâhâtmyaṃ śrutavân iti bhûpatiḥ ||
Gaṅgâyâ dakshiṇê bhâgê yôjanânâṃ śata-dvayê |
pañcha-yôjana-mâtrêṇa pûrvvâmbhôdhês tu paśchimê ||
Vêgavaty-uttarê tîrê Puṇyakôṭyâṃ Haris svayaṃ |
Varadas sarvva-bhûtânâm adyâpi paridṛiśyatê ||
itthaṃ Hastigiriśasya śrutvâ mâhâtmyam uttamaṃ |
sva-vaṃśyânân tathâ râjñâṃ nâmnâṃ nâthatvam âditaḥ ||
tasya śrî-dêva-[*IIIa*] dêvasya Dêva-Râjasya bhaktitaḥ |
nityaṃ nityam ahô-râtram ârâdhayitum âdarât ||
apâṃ kumbhais tathârghyâdyair abhishêkair vvarâmbaraiḥ |
bhûshaṇair ggandha-pushpaiś cha darppaṇair ddhûpa-dîpakaiḥ ||
śâlyôdanais su-mudgânnair nnaivêdyârttham viśêshataḥ |
chitrôdbha-ghṛitâpûpa-sûpa-vyañjana-sat-phalaiḥ ||
rasâvanais sûpadaṃśûr ddadhi-kshîrôpasêchanaiḥ |
pânîyâchâma-tâmbûla-gâna-nîrâjanâdibhiḥ ||
tathaiva pushpa-vâṭîbhir nnanaṭapôdvâna-pushkaraiḥ |
kalpanîyâ saparyêti Kṛishṇa-Râja-mahîpatiḥ ||
saṅkalpyâsvâs samagrârttha-jana-vastu-samṛiddhayê |
grâmân śâlikshu-sukshêtrârâmôpagrâma-saṃyutân ||

* The following verse, called a Pallakki-śloka, is written in the form of a palanquin at the top of the plate.

prâdât prahṛishṭa-manasâ sarvva-dharmmârttha-sâdhakân |
tân êtân Saumya-jâmâtṛi-Râmânuja-yatîśituḥ ||
vaśê kṛitvâ sva-kaiṅkaryaṃ Varadasya nirantaraṃ |
yûyaṃ śishya-praśishyâdi-pâramparyêṇa kṛitsnaśaḥ ||
kurudhvam iti santôshâd âdiśya nṛipa-puṅgavaḥ |
â-chandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ||
varâha-mudrâ-saṃyuktaṃ sva-hastâkshara-chihnitaṃ |
sva-vaṃśya-râja-râjêndrâdy-atyudâra-mahîbhujâṃ ||
Mahîśûra-narêndrâṇâṃ têjaḥ-kîrtti-parâkramân |
sva-prabhâva-guṇân kîrtti-pratâpa-bala-vikramân ||
praśaṃsadbhiś śubhaiḥ padyaiś śôbhitaṃ tâmra-śâsanaṃ |
dâtavyam iti châhûya Kṛishṇa-Râja-mahîpatiḥ ||
Râmâyaṇaṃ Tirumalâryaṃ Kauṇḍiṇyaṃ Vaishṇavaṃ kaviṃ |
avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha ||
dâtuś śrî-Kṛishṇa-Râjasya sarvva-dharmmârttha-sâdhanaṃ |
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanaṃ ||
svasti S'rînâtha-nâbhi-naḷina-bhava-Vidhâtur dvitîyê parârddhê-hny
âdyê Vârâha-kalpê pariṇamati Manôr antarê saptamasya |
ashṭâviṃśê yugê'smin Kali-samaya-mukhê Sâlivâhê śakâbdê
bhûtê ṛitv-arṇavâṅga-kshiti-parigaṇitê'nantarê varttamânê ||
Krôdhi-saṃvatsarê Pushyê kṛishṇa-pakshê Harêr ddinê |
BudhÂnurâdhâ-saṃyukta-Vṛiddhi-yôgê sa-Bâlavê ||
uttarê tv ayanê puṇyê Makaraṃ yâti bhâsvati |
êvaṃ śubhê dinê prâhnê S'rîvaishṇava-nṛipâgraṇîḥ ||
Dvâravatî-nagarâgata-| Yâdava-bhûpâla-puṇya-phala-santânaḥ |
artthi-jana-kalpaśâkhî | pratyartthi-vraja-sapaksha-parvvata-Vajrî ||
birud-ant-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍâla-gaṇḍa-bhêruṇḍaḥ |
ripa-kadaḷi-vêtaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ ||
sarvva-durddânta-sâmanta-manḷi-lâlita-śâsanaḥ |
Mahârâshṭrârya-kâhârya-dâraṇôdyad-irammadaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ |
chaṇḍa-bâhu-[*IIIb*] balôddaṇḍa Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-bhûpâla-kalabha-vraja-kêsarî |
Keladî-janapôddâma-mêgha-jañjhâ-prabhañjanaḥ |
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ ||
prauḍha-pratâpa-vîrô | narapatir Âtrêya-gôtra-sañjâtaḥ |
guṇa-sindhur Âśvalâyana-| sûtrî kshatriya-varaś cha Ṛik-śâkhî ||
Chika-Dêva-Râja-pautraḥ | putraḥ Kaṇṭhîrava-kshitîndrasya |
apratima-Kṛishṇa-Râjaḥ | śrîmân aśrânta-dâna-surabhûjaḥ ||
śrîmatô dêva-dêvasya Dêva-Râjasya śôbhanâṃ |
nityaṃ Hastigirîśasva pûjâṃ sarvvôpachâriṇîṃ ||
kâla-trayê kârayituṃ rai-vastu-nṛi-samṛiddhayê |
grâmân dâtuṃ viniśchitya bhûmîndrô'tîva bhaktitaḥ ||
yat kṛitaṃ sva-pitâmahyâ purâ Dêvâjamâmbayâ |
yavîyasyâ pitâmahyâ Dêvîrammâbhidhânayâ ||

râja-Kaṇṭhîravêndrêṇa sva-pitrâ kârîtaṃ cha yat |
yat-kaiṅkaryaṃ su-vihitaṃ mâtrâ Chalvâj-âmbayâ ||
yat-pushkalaṃ sva-kaiṅkaryaṃ Varadasya viśêshataḥ |
kâla-tritaya-naivêdya-Vaiśâkhôtsava-vâṭikâ ||
maṇṭapôdyâna-sarasî-pramukhaiś śâśvataṃ kritaṃ |
êtêshâm api sarvvêshâṃ kaiṅkaryâṇâm anuttamâu ||
grâmâu dvâdaśa dharmajñaḥ Kâñchyâ-nikaṭa-varttinî |
sva-râjyê su-prajâbhiś cha taṭâkair abhiśôbhitâu ||
vichârya Vîrabhadrâkhya-durggasya vaśa-varttinaḥ |
Kârimaṅgala-dêśasthân kalpitârttha-prakalpakân |
dêyân adita vai têshâṃ nâmâtra samudîryatê ||
Pannirkkoḍa-nighnaḥ prâk | Pâpampaṭṭis taṭâkavân âdyaḥ |
Yaṭṭiganahaḷḷir êkas | Tâchârhaḷḷis tathâparô grâmaḥ ||
Kamalanâyakanahaḷḷir | Ggullapanâyakanahaḷḷir iti chôbhau |
Mâdêhaḷḷir Bhallûr | Vvaratêhaḷḷis cha tê trayô grâmâḥ ||
Beḷachârahaḷḷi-Sajjala- | haḷḷyau dvê dvau punas tathâ grâmau |
Vêpalahaḷḷir Nallapa- | nâyakanahaḷḷir iti sasya-sampannân ||
tân imân dvâdaśa grâmân Hastiśaila-vihâriṇaḥ |
praṇatârttiharasyârchchâ-vidhayê śâśvatan tv amî |
bhûyâsur ity apratima-Kṛishṇa-Râjêndra-chandramâḥ ||
pâvanatara-Kâvêrî- | kallôlâsphâla-pûta-sâla-parîtê |
Śrîraṅgapaṭṭaṇâkhyê | paśchima-Raṅgê 'kshapâda-puṇya-kshêtrê ||
Phaṇi-parivṛiḍha-paryaṅkê | Śrî-Bhûmîbhyâṃ sukhêna śayitasya |
Raṅgêśasya Ramâkara- | lâlita-pâdasya sannidhau dharmmajñaḥ ||
âhûya Saumya-jâmâtṛi-Râmânuja-yatîśvaraṃ |
yûyaṃ śishya-praśishyâ[di]-pâraṃparyêṇa santataṃ ||
Varadasyâsmadîyâni kaiṅkaryâṇi vidhânataḥ |
[*IVa*] kârayadhvam amîshv artthân grâmêshv âdâya sarvvaśaḥ ||
ity uktvaitân grâmân | Kṛishṇârppaṇam iti cha Kṛishṇa-Râjêndraḥ |
prâdât sa-hiraṇyôdaka- | dhârâ-pûrvvakam idan tu na mamêti ||
êvaṃ Vâraṇa-śikharî | śrî-vibhavê Kṛishṇa-Râja-dattânâṃ |
gramâṇâṃ Kârṇâṭyâ | sîmâdêr nniṇayâ vilikhyantê ||

śubham astu | svasti śrî-vijayâbhyudaya-Śâlivâhana-śaka-varshaṅgaḷu 1646 sandu varttamânavâda Krôdhi-saṃvatsarada Pushya-bahuḷa 11 yû Saumyavâradallû śriman-Mahisûrânvayada Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Chika-Dêva-mahâ-râj-Oḍeyaravara pautrarâda Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putrarâda Chalvâjamâmbâ-garbbhâmṛitârṇṇavâbhinava-sudhâkararâda śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpa birud-ent-embara-gaṇḍa dharaṇi-varâha-biruda saṅgrâma-Râma-satya-parâkrama lôkaikavîra Mahiśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru śrî-Kâñchipurî Hastigiri-śikharadalli jagad-rakshaṇârtthavâgi nelasiruva śrîman-mahâ-dêva-dêvôttama dêvatâ-sârvvabhauma akhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇṇa bhakta-jana-vatsalarâda Varada-Râja-svâmiyavara śrî-bhaṇḍârakke barasi-koṭṭa bhû-dâna-tâmbra-śâsana-kramav-entendare nija-bhakta-jana-sarvvâbhîshṭa-varadar enisi sêvaka-jana-nayanânanda-dâyigaḷâda dêvaravara divya-śrî-charaṇâravindaṅgaḷa sannidhiyalli namma appâjiyavaru prâk ârabhya Aḷagiya Manavâḷa-Râmânuja-jiyyaravara mukhântaravâgi naḍasikoṇḍu baruva nitya-kaṭṭaḷe kaiṅkarya udayâdi-kâla-trayârâdhane naivêdya-dipârâdhane muntâdavu namma âmmanavaru Chaluvâjammanavaru Dêvîramma-

navarugaḷu sêvârttavâgi naḍasikoṇḍu baruva Vaiśâkhôtsava muntâda viśêshôtsava taru nandana-vana dharmmada tôpu maṇṭapa kalyâṇi sarôvara Peri-Jiyyara sannidhiyallu naḍeva nitya tadîyârâdhane muntâda kaiṅkaryagaḷig ellakkû varsha voudakke Kaṇṭhîrava-guḷige 500 aiṉûru-varahavannu koḍisikoṇḍu baruvahâge kaṭṭu-mâḍisi yî-bage sêvegaḷannu yî-Kaṅchiya Aḷagiya-[*IVb*] Manavâḷa-Râmânuja-Jiyyara havâlinalli naḍasikoṇḍu baruttâ iddar âdakâraṇa | î-dharmmavû śâśvatavâgi î-mêrege mattû adhikavâgi naḍadu baruvahâge Kârimaṅgala-nâḍa Vîrabhadradurggа-sthaḷada Panekoḷada-hôbaḷiyallû Pâpârppaṭṭi-grâma 1 Ikeṛe 1 Yaṭṭiganahaḷḷi-grâma 1 Âchârddahaḷḷi-grâma 1 Kamalanâykanahaḷḷi-grâma 1 Gollapanâyakanahaḷḷi-grâma 1 Mâdêhaḷḷi-grâma 1 Ballûru-grâma 1 Varatehaḷḷi-grâma 1 Beḷachânahaḷḷi-grâma 1 Sajjalahaḷḷi-grâma 1 Vepaḷuhaḷḷi-grâma 1 Nallapanâyakanahaḷḷi-grâma 1 antu grâma 12 keṛe 1 saha Kaṅchî-Varada-Râja-svâmiyavara kaiṅkaryakke sa-hiraṇyôdaka-dâna-dhârâpûrvvakavâgi dhâreyan eredu koṭṭu î-grâmagaḷige śilâ-pratiṣṭheyannû mâḍisi koḍistev âdakâraṇa î-grâmaṅgaḷu 12 hanneraḍu keṛe 1 sahâ î-grâmaṅgaḷa yellegaḷalli śaṅkha-chakrâṅkitavâgi pratishṭhâpitavâgiruva chatus-sîme-yallegallugaḷige voḷag-âgiruva gadde-beddalu-tôṭa-tuḍike-aṇe-achchukaṭṭukâḍârambha-nirârambha-kâṇî-bêḍige Vîrabhadradurggada aṭhṭhavaṇege teṛuva bîḍu-dêvasthânada arevâsi ûḷiga-mânya kammârara toṭṭi-deṛige beṭṭada poḍina teṛige Paḷḷigara jâti-deṛige bâla-deṛige nâuna-gâṇike Gôpâla-svâmi-varttane suṅkakke salluva paṭṭaḍi yêru-suṅka tegada bâgila haṇa jîtagârara kambaḷagârara suṅka voḷav âü suṅkakke saluva â-sakala pairu pommige saluva javaḷi lâbhâdâyada pommu kabbinada pommu hogesoppina pommu muntâda â-sakala-svâmya î-Pâpârpaṭṭi-grâmada pêṭhe suvarṇṇâdâya suṅka pommu î-pêṭheyalli kaṭṭuva Bṛihaspativâra-sante-huṭṭuvaḷi sahâ î 12 hanneraḍu grâmada â-sakala-svâmya | Atti-nâḍa Anantagiri-sthaladallû pûrvva-dattavâgi sarvvamânyavâgi naḍedu baruva Vepapûṇḍi-grâma 1 idaṛalliyuṃ aṭhṭhavaṇege saluva pairu-suṅka pommu dêvasthânagaḷige salva pairu mattaṃ maṇihya-paikakke saluvadu jâtig ûṭa kaivâḍa muntâddakke saluva pairugaḷu saha î-Kaṅchî-Varada-Râja-svâmiyavarige nâvu naḍeyisuva paḍitara-dîpârâdhane kaiṅkaryake saluvudu | ubhayaṃ î-pûrvva-datta sahâ 13 hadimûru-grâmaṅgaḷa yelle-chatus-sîmey oḷag uṇṭâda nidhi-nikshêpa-jala-taru-pâshâṇâkshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-[*Va*] muntâda â-sakala-têjas-svâmyavû śrîman-mahâdêva dêvôttama dêvatâ-sârvvabhauma akhilâṇḍakôṭibrahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa nikhila-vêdânta-vêdya bhakta-jana-vatsala Pitâmaha-mahâdhvarâpûrvva-phaladantâvalâchalôdañchita-Kâñchîpurî-Varada-Râja-svâmiyavara divya-śrî-charaṇâravindagaḷige namma sêveyâgi Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara mukhântara naḍeyisikoṇḍu baruva nitya-kaṭle paḍitara-dîpârâdhane Vaiśâkhôtsava muntâda viśêshôtsavaṅgaḷ tiru-nandavanaṃ modalâda sakala-vidha-kaiṅkaryakkam î-Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara śishya-praśishya-pâramparyavâgi â-chandrârkkavû śâśvatavâgi î-bhûmy-âkâśaṅgaḷ uḷḷunegaṃ sarvvamânyavâgi salvud endu Âtrêya-gôtra-śikharâlaṅkâra kalpaśâkhiyum Âśvalâyana-sûtra-śôbhâvaha-suparvva-maṇiyuṃ Rik-śâkhâ-prakhyâpaka-sudhâ-rasa-phalamum enisi prasiddhi vetta Chika-Dêva-mahâ-Râj-Oḍeyaravara pautraraṃ Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putraruṃ Chalvâjamâmbâ-garbhâmṛitâṛṇavâbhinava-sudhâkararum appa śrîman-mahâ-râjâdhirâja râja-paramêśvara praudha-pratâpa birudant-embara-gaṇḍa Dhariṇî-Varâha-biruda saṅgrâma-Râma satya-parâkrama lôkaika-vîra Mahiśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu Dharaṇî-Varâha-mudrâ-sahitamâgi dhâreyan eredu koṭṭa bhû-dâna-tâmra-śâsanaṃ |

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvvân êtân bhâvinaḥ pârtthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||
mad-vaṃśajâ vânya-kulôdbhavâ vâ | rakshanti yê dharmmam imaṃ nṛipâlâḥ |
têshân tu nityaṃ sa Harir dadâtu | santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ||
śrî-Râmâyaṇa-Bhârata-| pârâyaṇa-vihita-vṛittinâ kṛitinâ |
kavinâ Tirumaleyâ- | châryêṇêdaṃ tâmra-śâsanaṃ likhitaṃ ||
varadaṃ Dviradâdrîśaṃ śrînidhiṃ karuṇâ-nidhiṃ |
śaraṇyaṃ śaraṇaṃ yâmi praṇatârtti-haraṃ Hariṃ ||
śrîḥ || śrî-Kṛishṇa-Râjaḥ

101

At Mêlukôṭe, on the rock at the steps north of Chikkayya's pond.

S'rîmatê Râmânujâya namaḥ śrîmatu Raüdri-saṃvatsarada Phâlguṇa-śuddha 5 Âchâri-Piḷaäppa-Ayya-gâra..... (The rest is in the water.)

102

At Mêlukôṭe, on a stone at Kâlamêgha Aḷasiṅgalâchâri's house.

..... yâda vi ..... ra ma .....
..... Vaishṇava ..... nu namma .....
.... ta râya Eḍatali..... vâgi koṭṭa kraya śâsana śrî-bhuvana..... dadhi-râya
immaḍi bhûga..... vartti Hoysaḷa-bhuja-bala vîra..... yyalu dhârâ-pûrvaka
..... Nârâyaṇaparamaṃ ..... Nârâyaṇa-Perumâḷ
tiri..... chchavaḍigiriy ondu ..... yi..... yiṃ nesa .....
..... lu . vâlisa..... naga..... Mâdapa-daṃ.....
yyalu â.. janaṅgaḷu ..... lli koṇḍu .....
râya..... m âgi pa ..... Vaishṇava-mahâ-janaṅgaḷu Mâdapa .....
..... sava-pramâṇa ..... da sva-hasta..... śrî-Nârâyaṇa

103

At Mêlukôṭe, in possisson of Jayarâma Siṅgalâchârya.

[*Ib*] S'ubham astu

namas tasmai Varâhâya lilayôddharatê mahîṃ |
khura-madhya-gatô yasya Mêruḥ kaṇakaṇâyatê ||
namas śrî-Raṅganâyakyai yat-kaṭâkshâ-lavêkshitâḥ |
bhavanti lôkâs satataṃ sarva-bhûmêr adhîśvarâḥ ||
javatu S'rîpatêr vâma-nêtra-vaṃśâbdhi-chandramâḥ |
kalâ-nidhir udâra-śrîḥ Kaṇṭhîrava-Nṛisiṃha-Râṭ ||
śrîmat-paśchima-Raṅgapaṭṭaṇa-varê siṃhâsanê saṃsphuran
muktâ-chhatra-suvarṇa-matsya-makarâkâra-dhvajais chihnitaḥ |
nityaṃ shôḍaśa-châmarair yuvatibhis saṃsêvyamânas sudhîr
nânâ-dêśa-nṛipâla-mauḷi-maṇibhir nîrâjitâṅghri-dvayaḥ ||
tad-râja-varyêṇa vibôdhitô'haṃ | tasyâgrahârasya tu samyag êvaṃ |
likhâmi dharmaṃ sthira-śâsanaṃ cha | purâtanânâṃ saraṇiṃ pragṛihya ||

jagach-chharîrô jagatâm adhîśaḥ | Padmâ-patiḥ pannaga-talpa-śâyî |
yas Sahyajâyâs taṭa-nitya-vâsî | tan-nâbhi-padmê Vidhir âvirâsît ||
tasmât sa jâtô munir Atri-nâmâ | tan-nêtra-padmâd abhavat sa Chandraḥ |
satâṃ patir Vishṇu-padâvalambî | sarvajña-chûḍâmaṇir apy abhûd yaḥ ||
tad-anvayê dêva-kulâvataṃsô | Kṛishṇas sa-lîlâ-manujâvatâraḥ |
jâtas tu Nârâyaṇaśailam êtya | Nârâyaṇâṅghriṃ bhajatê sma bhaktyâ ||
tat-pûjâ-paritôshitas sa bhagavân śrî-Yâdavâdrîśvaras
taṃ prâha vraja Mâhishîṃ pura-varâm asmâd girêr dakshiṇâṃ |
rakshishyanti tavânvayôdbhava-nṛipâs tatra kshitiṃ dharmataś
chêt tvaṃ Beṭṭada-Châma-Râja-tanaya-vyâjâj janishyê tv ahaṃ ||
ataḥ Narahari-vâchâ vismitô dêva-manḍir
ddṛitataram agamat tâṃ Mâhishîṃ râjadhânîṃ |
bata giri-śikharasthâṃ Pârvatîṃ prâpya dêvîṃ
nija-kula-nṛipa-pa .. dêvatâṃ svîchakâra ||
itthaṃ Harau pâlayati prajâś cha | tad-anvayê râja-ku [*II a*] lâgraganyaḥ |
śrî-Châma-Râjô'jani châru-vṛittô | ratnâkarê ratnam iva pradîptaṃ ||
tasmin Châma-mahîpâlê pâla[ya]ty akhilâṃ mahîṃ |
namatâm unnatiś chitraṃ râjñâm anamatâṃ natiḥ ||
tatô'bhavad Beṭṭada-Châma-Râjô | dig-anta-viśrânta-yaśaḥ-pratâpaḥ |
snânê cha dânê cha jayê cha Vishṇôḥ | pûjâvidhau tat-sadṛiśô na kaśchit ||
Nṛisiṃhadêvâd adhikaṃ na kañchid | itîva niśchitya puriśa-vâṇîṃ |
râjâ Mahêndrâdri-samâna-sârô | Nṛisiṃha-pûjâbhiratô babhûva ||
êtâdṛiśaṃ mahînâthaṃ Narasiṃhaś śuchi-vrataṃ |
brûtê sma svapna-samayê kṛipayâ vachanan tv idaṃ ||
yadâ Turushkâ bhuvam ardayanti | jâtaṃ vijânîhi tavânvayê'śmin |
Kaṇṭhîrava-śrî-Narasêndra-nâmnâ | bhâraṃ vinêtum hi vasundharâyâḥ ||
ity uktvâ bhûmi-pâlaṃ samajani bhagavân Beṭṭa-Châmêndra-dhuryyâṃ
machchhâmartyâm ivâji-vraja-khura-dalita-kshmâkṛiti-śântiṃ vidhâtuṃ |
sô'yaṃ śrîmân Nṛisiṃhaḥ punar api divasê mâsi lagnê cha târê
tasmin vaibhîbha-Kaṇṭhîrava-Narasa-mahîpâla-namnâ dharitryâṃ ||
vêdasyôddharaṇâj jagan-nivahanâd gôtrâbhivṛiddhês tathâ
bhaktâhlâdanatô Bali-pramathanâch chhatru-kshayât satyataḥ |
Mlêñchhânâm hananâd bhuja-prabalatô dharmmâḍi-gô-pâlanâd
êkatraiva Harêr daśâkṛitidharaḥ Kaṇṭhîrava-kshmâpatiḥ ||
tasmin chhâsati mêdinîṃ Surapatiḥ kâlê pravarshaty alaṃ
pṛithvî pûrṇa-phalâ diśaś cha viśadâ varṇṇâs sva-dharmê ratâḥ |
nîrôgâs sakalâḥ prajâ janapadâ nishkaṇṭakâ yôshitaḥ
pâtivratya-jushas samastam abhavan mâṅgalya-yuktaṃ jagat ||
mitra-dvêshitvam indâv adhika-chapalatâ kâminînâṃ kaṭâkshê
kârśyaṃ madhyê cha mândyaṃ vilasati cha gatau vakratâ kuntaḷêshu |
jâti-tyâgaṃ Vasantê sarasija-nichayê kôśa-saṅkôcha-yôgô
naivaṃ Kaṇṭhîrava-śrî-Narasa-narapatau rakshakê tat-pṛithivyâṃ ||
Vaṅgâs saṅgara-bhîravaḥ kara-galad-bâṇâ babhûvur bhṛiśaṃ
Hûṇâḥ Koṅkaṇa-bhûbhujô nija-padâtaṅkôru-śaṅkâkulâḥ |
Saurâshṭrâ gata-râshṭrakâḥ parigalad-vâji-vrajâ Gurjarâ
Mlêñchhâs tê parimûrchhitâs sama-[*II b*] bhavan yasyâji-raṅgâṅgaṇê ||

S'rîraṅgê sarvva-tuṅgê Karigiri-śikharê sarva-sârê tathaiva
S'rîśailê Yâdavâdrau muni-jana-bharitê paśchimê Raṅgadhâmni |
Kâśyâṃ Sêtau cha nityaṃ ripu-nṛipa-mṛiga-Kaṇṭhîrava-kshmâpatis san
mṛishṭânna-vrâta-varshâśana-kusuma-bharân agrahârâṃś chakâra ||
yad-dânôdaka-vipṛishas tu sudhiyâṃ hastê patantyô'bhavan
mâṇikyâni mahâmbarâṇi bahudhâ dhâmâni hêmâni cha |
tat-Kaṇṭhîrava-bhûbhujâ jaḍa-nidhi-sthânîya-śuktau dadat
tulyaḥ kin nu sa mauktikaika-janakaṃ tad-vâri vâripradaḥ ||
tat-kîrtyâ dhavaḷikṛitê tri-bhuvanê Vâṇî S'ivâ S'rîr yasyâ
yâna-sthâna-vihâra-bhûmir adhikâ jâtêti santôshitâḥ |
yuktaṃ tat khalu tâdṛiśâṃ para-guṇê prîtis tadâ buddhimân
haṃsô nîra-payô-vibhâga-karaṇê chitraṃ sa mûḍhô'bhavat ||
birud-embara-gaṇḍô'yaṃ śrî-râja-paramêśvaraḥ |
râjâdhirâjas têjasvî nṛi-Kaṇṭhîrava-bhûpatiḥ ||
êtâdṛiśa-guṇôpêtô dayâmṛita-mahârṇṇavaḥ |
agrahâraṃ svayaṃ kṛitvâ Vaishṇavêbhyô nyavêdayat ||
nâgartu-bâṇa-vasudhâyuji S'âlivâha-
nâkhyê śakê śaradi Sarvajid-âhvayâyâṃ |
Vaiśâkha-mâsi Mṛigaśîrsha-samâhvayarkshê
puṇyê tathâkshaya-tṛitîya-dinê cha Bhaumê ||
vârê sukarmayuji sat-karaṇê cha Bhadrê
sa-maṅgaḷê sakala-dharma-la-puṇya-kâlê |
Saṃhyâtmajâ-sakala-kalmasha-hâri-śuddha-
vâry-ûrmi-paṅti-parivêshṭita-Raṅgadhâmni ||
sâkshâd Vaikuṇṭhab'hûtê'smin Gautamasya tapô-nidhêḥ |
kshêtrê puṇyatamê ramyê Raṅganâthasya sannidhau ||
Nṛisiṃhârppaṇa-buddhyâ tu pârtthivô dharma-kôvidaḥ
vêda-śâstrârtha-tatvajñânt sad-âchâra-ratân chhuchîn |
smṛity-uktâchâra-niratân Vishṇu-pûjâ-parâyaṇân |
śamâdi-guṇa-sampannân chhrôtriyân vêda-pâragân ||
vidushas sat-kulôtpannânt sâtvikân anasûyakân |
â [*III a*] hûya Vaishṇavâṃs tâṃś cha parîkshya bahudhâ nṛipaḥ ||
têbhyô dadau grâma-ratnaṃ kuṭumba-bharaṇêchitaṃ |
nânâ-vṛiksha-samâkîrṇaṃ taṭâkârâma-śôbhitaṃ ||
sarva-saśyâspadaṃ ramyaṃ sarva-kâla-phalapradaṃ |
Yâdavâdrêr uttarasyâṃ smṛita-sarvâgha-nâsinaḥ ||
diśi sthâṃ Sukadôrâkhyaṃ sva-nâmnâ parichihnitaṃ |
grâmaṃ tâdṛig-upagrâmaiḥ saptabhiḥ parivâritaṃ ||
êtêshâṃ grâma-ratnânâṃ nâmadhêyâny anukramât |
Taṭṭekerêti vikhyâtâ Handehaḷḷî tathaiva cha ||
Kâlênhaḷḷi tathâ ramyâ Bîranhaḷḷi su-śôbhanâ |
Kalliguṇḍî viśâlâ cha Mallanâyakahaḷḷi ha ||
Mâranâyakahaḷḷî cha sarva-sasya-samanvitâ |
êtê Sukadôrâkhyasya upagrâmâs tu sapta cha ||
adhityakâyâṃ Yadubhûdharasya | S'rîvaishṇavânâṃ vasatiḥ praśastâ |
Kalyâṇa-tîrtthasya taṭê'ti-ramyê | puṇyair anêkair api durlabhê'smin ||

tatra puṇyatamê ramyê grahân nirmâya bhûmipaḥ |
graha-sôpaskarair yuktân mṛidv-âstaraṇa-saṃyutân ||
vatsara-grâsa-sampûrṇân kalpayitvâ gṛihân pṛithak |
Vaishṇavân sthâpya tatraiva nidânârthaṃ cha pârthivaḥ ||
śâsanaṃ kârayâmâsa dharma-mârga-praśâsanaṃ |
Atri-vaṃśâbja-mitrêṇa Âśvalâyana-śâkhinâ ||
râja-râjêna dattânâṃ vṛittînâm adhipâ imê ||
śrîmân Beṭṭada-Châma-bhûvara-maṇêr garbhâbdhi-jaivâtṛikas
śrî-Kaṇṭhîrava-bhûpatis sa nikhilô 'py ardhas tvadîyô mama |
ity ârûḍha-dṛiḍha-vratô bhagavatê Lakshmî-Nṛisiṃhâya tat
prâdâd vṛitti-yugaṃ tad-êka-śaraṇaḥ sâkshân Nṛisiṃhas svayaṃ ||

(50 *lines following contain names of Vṛittidârs.*)

[*IV b*] itthaṃ râjêśa-Kaṇṭhîrava-Narasa-nṛipâmbhôdhi-nâmâgrahârê |
vṛittîndrâ Vaishṇavâs tê bahu-guṇa-bharitâ varṇitâś châru-vṛittâḥ ||
ashṭânâṃ grâma-ratnânâṃ chatus-sîmâ tu kathyatê |
Narasiṃhapura-grâmât paśchâd bhâgê cha saṃsthitaiḥ ||
Âytanhaḷḷyâ uttaraiś cha Suṇḍahaḷḷyâs tu pûrvagaiḥ |
Bomminâyakahaḷḷyâś cha dakshiṇasyâṃ diśi sthitaiḥ ||
bhûmis Sukadôrâkhyasya hy aśṭa-grâmair adhiśṭitâ |
êtâdṛiśa-chatus-sîmâ-madhyagair amitair api ||
nidhi-nikshêpa-pâshâṇair jalâśayâ-samanvitaiḥ |
âgâmi-siddha-sâdhyaiś cha yuktaṃ grâmaṃ su-śôbhanaṃ ||
agrahâraṃ yushmad-aṃśaṃ prâpya bhôktum ihârhatha |
â-chandrârkaṃ putra-pautra-pâramparyêṇa Vaishṇavâḥ ||
yushmad-aṃśâ bhavantv êtê yôgya-dânê krayê tathâ |
âdhau vinimayê chaiva bhôga-yôgyâ bavantv iha ||
itthaṃ râjêbha-Kaṇṭhîrava-Narasa-nṛipas śâsanaṃ kârayitvâ
samyag vârâha-mudrâṃ tad-upari cha paraṃ sthâpayitvâ likhitvâ |
sviyâbhikhyâṃ manôjñâṃ kanaka-maṇi-lasat-pâṇinâ Vaishṇavêbhyaḥ
prâdât têshâm idaṃ hi prachuratara-guṇânanta-bhôgê nidânaṃ ||
êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
śrîmat-Kauśika-vaṃśa-mauktika-maṇêr vêdê śrutâdau sadâ
prâjñasya prathitasya sâdhu-charita-śrî-Śrînivâsâmbudhêḥ |
putras śrî-Narasiṃha-sûrir ari-râṇ-mattêbha-Kaṇṭhîrava-
kshmâpâlêna nibôdhitaḥ kṛitim imâṃ tach-chhâsanasyâkarôt ||

(*In Kannaḍa characters*) śrî śrî śrî śrî śrî-Kaṇṭhîrava-Narasa-Râju.

104

At Kadalagere (same hobli), in a maṇṭapa at the village entrance.

(*The upper portion quite defaced.*)

..... ttige puṇavi-kâla .. ḷey oḷage ..... samudra Karaḍiyagaḍḍa ..... rige saluvanta .... tiru ..... ya hôda .... vâya-sahita ga .. hola-gâ ..... baḷi-sahita sâ .. ḷanu .... yaru tamma tamma Tirttapp-Oḷeya-nâyakara ..... ya Tiru-Nârâyaṇa-Perumâḷiṅge ..... â-parisûtrada dêvarugaḷige prau ..... naya nâḍa Mâdhava-dêvarige ..... amudu-paḍigey ûppiñjane bhâṇḍa .... ku tirunâḷiṅge .... âgi â-kebbe huṇa ..... idake saluva kâluvaḷigaḷ oḷage Eḷataleya ..... dappâyaka makkaḷu Mâdappa-daṇṇâyara kaiyalu dhâre ..... vâgi Śrîvaishṇavara dattiya vṛtti nâlu .... sâluvav âga ..... hiṅgisida staḷa ..... peggaḍe ..... yalu bhû..... saluvudu Tiru-Nârâyaṇa-Perumâ..... dina eraḍu bhâgisi hiṅgisida staḷa Kaddaḷagere Mu .. guḷiyakere Doḍḍigaṭṭa G.vu ḷigere Hosahaḷḷi Honneyanahaḷḷiyalu arddha-bhâgi hola Kuppeyalu mûṛaṛalu eraḍu-bhâgi hola Gaṇṇana-âyadalu mûṛaṛalu eraḍu-bhâgi â-Kaddaḷegereya Lakshumi-Nârâyaṇa-dêvara ..... ya nâḍa śrî Vyavanû â-dêvarige koṭṭadu a ..... pû .... ya .. Tiru-Nârâyaṇa-Perumâḷa Tiru-Vishṇu Yâdava .... bhâga saluvadu yî-mariyâdiyalu naḍasuva dharmmakke dhârâ-pûrvakaṃ mâḍi kâruṇyaṃ mâḍi koṭṭa â-sthaḷaṅgaḷige hoge-deṛe magga-deṛe kâ .... âḍu-deṛe âle-deṛe kappile-deṛe manniya pa.... ḍ.. ka kaṭṭagada .. kaṭaka ..... savarṇa mûṛaṛa puṭiki voḷagâda ..... pû .. yavanu baraḍadi kâruṇyaṃ mâḍi yâ-mariyâdiyendu saluvantâgi â-śrî-Vîra-Ballâḷa-Dêvarasaru â-Mâdappa-daṇṇâyaka ri .... tamma Kittappa-daṇṇâykara hesaralu naḍasuva dharmmakke kâruṇyaṃ mâḍi â-chandrârka-sthâyi âgi saluvantâgi dhârâ-pûrvakaṃ mâḍi koṭṭaru ||

dharmmaṃ śri-ḍhiratâṃ yâtu śrî-Ballâḷa-mahîbhuvaḥ |
yâvad dhandrârkadhârâ yâvach chandra-divâkarau ||
dânaṃ vâpi pâlanaṃ vâpi dânâch chhrêyônupâlanaṃ |
dânât svargga.. ..vâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâṃ para-dattâṃ vâ yô nihatya vasundharâṃ |
shaṣṭiṃ varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

105

At Mâdênahaḷḷi (same hobli), in the Hombâḷê field.

Svasti śrî-Śaka-varush.. ..s 1088 sanda varttamânada Durmati-saṃvatsarada Kârttika-su 10 Sô śrî-Tirunârâyaṇapurada Tiru-Nârâyaṇa-dêvarige Aṭhavaṇeya Timmarasaru Tiparsaru mâḍisuva nandâdivige nayivêdyake Baḷiga.. ..ḷa kâlavaḍi Mâdênahaḷḷiyanû nâḍa-gauḍugaḷa kayalu krayavâgi koṇḍu suṅka âḍe-deṛe âḍu-deṛe .. ..gi sarvvamânyavâgi dhârâ-pûrvvakavâgi tamma dharmmavâgi biṭṭaru yî-dharmmavanû aḷupida .. ..vaṇâsiya-daḍiyalu tamma tâyanû ..

106

At H.. ..i (same hobli), on a stone lying near Dôsa-Setti's field.

Śubham astu śrîmat-Vîra-pratâpa mahâ .... baḍa-Râyara nirûpadiṃ .... dêv-arasaru tamma dhamma .... gôṭe śrî-Chaḍ.. ..ḷa-Râyara .... dî-divige naḍavadakke .... daṇḍanâṇuva Hosahaḷḷiya saṅka ..... suṅka ..... ya biṭṭaru ..... â-chandrârka-sthâyi ..... grâma.. ..kûḍu yî-dharmmavanu ..... taḷiyalu ..... tamma tande tâyi .....

107

At the same village, on a stone west of the road.

.... râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍaru chatu(s-sa)mudrâdhipati śrî-vîra-pratâpa-Vijaya-Râya-mahârâyaru râjyam gaitiralu S'akada 1368 Kshaya-varushadali Bolara-kula-Gaṅgala-Râjara kumâraru Tirumala-Râjara dharmmaû yî-vṛindâvana dharmmakke śubham astu

108

At Arakere (Arakere hobli), on a pillar lying behind the Maraḷêśvara temple.

S'rî-S'âlîvâhana-śaka-varushaṃ 1547 neya Krôdhana-saṃvatsarada Jêshṭadallû Chik-Oḍeyaravara maga Doḍaiyana sêve || śrî (*Nâgarî letter.*)

109

On the south wall of the same temple.

Svasti śrî-Dundubhi-saṃvatsarada Phâlguna-ba [illegible] śrî-[illegible]ḷêsvara-dêvarige.... sarvajña śrî-Vîranara-siṃhapuravâda Arakereya śrîmad-aśêsha-mahâjanaṅgaḷa koṭṭa śâsana dêvara amṛita-paḍige Sênabôva Hiriyapanu emma kaiyalu Baḷḷi-maḍavaya khaṇḍik[illegible] gade keva embhattanu kraya-dânavâgi koṇḍu î-dêvarige koṭṭanâgi î-gadeya hadike gadyâṇa [illegible] [illegible]ja-honnâgi Hiriyappana kaiyalu koṇḍu akara-vâgi bhûmi chandrar uḷḷanabaraṃ saluvad endu koṭṭa śâsana śrîmad-aśêsha-mahâjanaṅgaḷa śrî-(ha)stad oppa śrî-Sarvajña iyaṃ śrî-Hiriyappana śrî....

110

At the same village, on the south base of the Channikêśvara temple.

(*In Nâgarî characters, K[illegible] language*).

Svasti śrîmatu-Yâdava-Nârâyaṇa pratâpa-chakravartti Hôyisaṇa śrî-Vîra-Sômêśvara-Dêva-varshada ippatt-ondaneya Ânanda-vatsarada Kârttika-śuddha-pañchami Â-vâradandu śrîmat-sarva-namasyada paṭṭada mahâgrahâraṃ sarvajña-śrî-Vîranarasiṃhapuravâd Arakereya Prabhâkarada Kumâṇḍûr-âchâra heṇḍati aiyyîdyake â-vûra tanna vṛittiy oḷage pâda-vṛittiyanu â-vûra śrî-Kêśava-dêvarige tiri-nâmada kâṇi ..... ja-svâmya-siddha-sâdhya-nidhi-nikshêpa-akshiṇi-âgâmi-sâsaḷi samasta-baḷi-sahita strî-putra-jñâti-sva-grâmi-sâmanta-dâyâdâdy-anumati-purassaravâgi prîti-dâna-dhârâ-pûrvakavâgi koṭṭaḷu â-pâda-vṛittiya prati-varshada samasta beḷe utpattiyanu â-dêvara tirinaṃ dânava mâḍuvavara prati-varshada jîvita mukhyavâgidda â-dêvara śrîkâryada aṅga-bhôgakke koḍu-baharu maṅgaḷam ahâ śrî śrî

111

On the north wall of the same temple.

S'rî-Vikâri-saṃvatsarada Jêshṭa-śuddha 15 lu Mêlagêṭeya Chelapiḷe-Râyarige Cheṅgaḷa nîra-maḍuvina śêvege Adapa-Râyaru Chika-Siṅga-Râyarige kereya keḷage bîjavari kha 1 kâluve keḷage bîjavari kha 1 gadenu koṭevu yidake âvan âr obanu yî-gadege âvanâu obanu aḷ[illegible]dare tâyige aḷire tâyige aḷupida hâge

112

On a pillar of the verandah of the same temple.

(*North side.*)

Nandana-saṃvatsarada Mârgaśira-ba 10 lu Arakereya prabhugaḷu Dâsapanâyakara ûḷigada tuṭṭage hiriya kereya keḷage kha 1 gadeyanu mânyava koṭṭaru â-gadenu

(*West side.*)
Chana-Kêśava-dêvarige dadhyanake koṭṭa uyi-mânyavanu âvan obba aḷupidare â-apamânavanu .....
.....

113

On a stone at the main entrance of the same temple.

Vijaya-saṃvatsarada Âśvayuja-śu 13 Lôkayya-nâyakara kârya-kartarâda ..... Aṛakeṛeya mahâjanaṅgaḷu kolagi .. vâgi nâu karasi Saṅkrêśvara ..... yî-dâyavanû idake biḍisi-biṭevâgi yî .. grake grâmada ..... koṇḍu grâmadali sukhadali yihari yidake ava .....

114

At the same village, on the west base of Channigarâya temple.

(*Grantha and Tamil characters*).

Svasti samasta-praśasti-sahitaṃ śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâṭu-Koṅku-Naṅkili-Koyâṛṛûr-Uchchaṅki-Pâṇuṅkal-Kaṅka-pâṭi-[Nul]ampâṭi-Vaṇavachi-Pulikiṛai-Velâllan-koṇṭa bhuja-bala .....

115

On the north wall of the same temple.

(*Grantha and Tamil characters*).

Svasti śrî [?] Tetarummave nâṭ uṭaiyâr .. ..

116

At the same village, on the base of the Narasiṃha-svâmi temple.

Âṅgîrasa-saṃvatsarada Kârtika-śu 1 Â dandu śrîman-mahâ-pradhânaṃ Kâmeya karago .. bova Râmaṇṇanavaru śrîmat-a .. d agrahâraṃ Maleyâḷa sa Arekeṛeya aḍivâradalu â ü ..... amṛita-paḍige â-ûra mo lalaneya baḷi madavâyali â-mahâjanaṅgaḷa kaiyali kraya .. âkara maga koṇḍu koṭṭa gadde kamba 60¼ Kagammaṇṇaṅgaḷa Mâyaṇṇa koṇḍu koṭṭa gadde kamba 50¼ Gauḍa-geṛeya pa .. deri koṇḍu ko .. kamba 1¾ śrî

(*In Nâgarî characters*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

117

At the same village, on the pillar of a maṇṭapa in Chunchê-gauḍa's field.

Śrî-śubham astu Śâlivâhana-śaka-varusha 1547 neya Krôdhana-saṃvatsarada Śrâvaṇa-śu 7 yalu Maṿisûra-Châma-Râja-Voḍêra makkaḷu Dêva-Râjara sêve

118

In a field to the east of the same village.

(14 *lines illegible.*)
.... mariyâde brâhmaru konda pâpakke hôharu gôva konda pâpakke hôharu tamma tande tâyanu Vâraṇâsiya Gaṅgâ-tîradali dahisida pâpakke hôharû .. yidanu pâḷeyisida .....
....
jâtige taṃ..... ..... vanu yidan aṛitu sarvamânyavâgi naḍasôdû

119

At the same village, on a stone in Taḷavâra Bôra's field.

..... Saka-varisha 1030 neya Sarvadhâri-saṃvatsara-Vaiśâka-suda 12 Bhânuvâradandu Baha .. re nâḍa Arakeṛeya .. .. dâra Âyarappa-nâyakan Arikuṇṭi Dammi-Piḷḷeya magaṃ Oḍeya nambiyâda Udeyâditya-Pallava-Râya kaṭṭisida keṛege mechchi biṭṭa koḍaṅge Mûliga-Châraṇḍara-Mañcha-gavuṇḍa Kabâḷa-gâvuṇḍana maga Hoḷalaya nâda-tolagadagaṇḍa Arakeṛeya-nâḍ-âḷuvanu Bîra-gavuṇḍanu iḷdu biṭṭa koḍaṅge gaḷde kaḍahu mûṛu salage nâlku beddala sâyirada ymûru chandrârkan uḷḷannavara salvantâgi koṭṭa koṭṭavu .... koṭṭa .. intappudan aḷida Vâraṇâsiya kavileyaṃ brâhmaṇagaṃ vadhe geyda pañcha-mahâ-pâtakar ‖

(*At the back of the stone.*)

Toṅga-Ugaḷêśvara-dêvargge ga ..... ydu sâkshi ..... Pañchakâṇḍa-Hiriya-Jîya Kannaḍiga sênabôvanu sâkshi .... banda brâhmaṇargge gaḷde koḷaga mûṛu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ ‖
shashṭi-barisha-sahasraṇi vishṭhâyâṃ jâyatê krimi ‖

î-ḷêkanavaṃ baradaṃ Chiṇṇaya-nâḍa Kulagaṇḍapaḍeya sênabôvane î-kalla poyda kal-kuṭiga Âkôja

120

Below the same.

(*Grantha and Tamil characters.*)

..... paṭaikalil râja vijya tâttêrika tana sa .... ṛku â .. lai nâyaka .... yatîtta Pallavâya kaṭṭu vichchârikal nâlî .... kaikuṭankai puñcheyanâ irâ itukku chchânyammânṭiyaṅkule Ttunka-Chôḷa-Pallavâyan râja-kunchara-Pallavâyan paṭai-kkaṇakkan Malaiyâṇṭân eḷuttu

121

At Maṇḍyadakoppalu (same hobli), on a rock at the bathing ghât west of the village.

Manyê Gaṅ[gâṃ viya]d-Gaṅgâṃ Kailâ[sô Bhrama]rî purî ‖
Bhrama[rîśô Ma]hâdêvas sâkshâ[t] S'iva-paraṃ padaṃ ‖

122

East of the above.

Prasanna-Bhramarêśvaraṃ idu ..... Gaṅgâ-tîrtha

123

West of the above.

..... ṇa kha 28 gaddeünu śrîmat-parama-havana śrîmad-anuyôgânanda Tiḍari Raghupatige śrî-kṛipe koṭṭeü nîü â-chandra âgi anubhavisiri

124

At Banahaḷḷi (same hobli), on a black stone lying to the north of the village entrance.

(*Tamil characters.*)

Vânâpaḷḷilava âmuṭelataka .... kkaṇtan Kâṅkâlanumnam kkunâr unmîṇûmurkkuṇavûṭu

125

At Kiraṅgûr (Kiraṅgûr hobli), on the north base of the Râma-dêva temple.

Tanaṅgâḍiyâda Pañchava-mârâyanâda Râjêndra-Chôḷa viḷd areya nimmaḷa koḷa mâḍisida teṅkanadi âgnêyasyân di.....

126

At Chikka Kiraṅgûr (same hobli), on a stone at the old channel.

S'rî-Râma nimmâ Veṅkaṭa-Râghavaya

127*

At Kâchênahaḷḷi (same hobli), on the south of the outer wall of Mallêśvara temple on the hill.

Svasti śrî..... vatsarada Sivâlyava Mâyakaḷalayika-kula-su-putra Râma-Seṭṭi yi-kalla paḷḷaki koṭṭa daṇa-tirâ

128*

In the same place.

Svasti śrî.....
.... śa-dêvariṅge koṭṭa ga 1 maṅgaḷam ahâ

129

At the same temple, near the piscina.

Svasti Maṅgala-koṇḍa Harahariy-agrahârada Nârasiṃhapaṭṭaṇada Balâḷu-Seṭṭi śrî-Mallikârjuna-dêvara Sivâlyada hoṛaraka î-gadyâṇa onda koṭṭu yi-kala palavaka yondu Balâḷu-Seṭṭi gal-âya..... maṅgaḷa ‖

130

At the same temple, on the north side of the outer wall.

Svasti śrî-Vibhava-saṃvatsarada Phâlguṇa-bahuḷa chaturddaśi Âdityavârad-andu śrî-vîra-pratâpa-chakravartti śrî-Vîra-Nârasiṅga-Dêvarasara sâmrâjyada.....
ṇṇâyak ari-râya ..... śrî-Mallikârjuna-dêvara .....

131

At Paṭṭasômahaḷḷi (same hobli), on a vîrakal north of the Aïjanêya temple.

Svasti ..... ra Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷ-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa ..... rau.. êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla chaladaṃ..... ka pratâpa-Hoysaḷa-chakravartti śrî-Vîra-Nârasiṅga-Dêvaru Dorasamudra-nelevî ..... S'rîmukha-saṃvatsarada bahuḷa sudda pañchami S'anivârad-andu Kuṛuvaṅka-nâḍa Yâdava-Nârâyaṇa-chaturvvêdi hiriy-agrahârada Eḍaveya Paṭṭaṇa-svâmihaḷḷiya Saṅkiyara-kulada sâmanta-Mallana-Suyyana putra Hidamallaḷi Vinôdeyabbe-nûḷu-tuṛuv arivalli iṛidu vîra-svarggava kaikoṇḍa ..... na maga Mallayana vaṃsake maṅgaḷam ahâ śrî

132

On another vîrakal in the same place.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geytaṃ ire ‖ Raudra-saṃvatsara .....

* These two inscriptions are almost illegible.

133

At Nelamane (same hobli), on stones in front of the Nârâyaṇasvâmi temple.

(*On the south stone.*)

(*Lines* 1 *to* 18 *the same as in No.* 11 *of this Taluq.*)

śuddha-Lôhita-vaṃśa-mauktika-Siṅgaṇâkhya-mahâ-prabhôr
âtta-mûrttir anêka-janma-tapaḥ-phalâtiśayaḥ kshamî |
visphuran dhîra-Timmaṇa-daṇḍanâtha-śirômaṇi sthira-vaibhavas
tasya râjya-dhurandharô dharaṇipatês sachivô 'bhavat ||
yaśas-sarôvarê yasya târakâ kumudâyatê |
haṃsa-śôbhâyatê chandrô gaganaṃ saivalâyatê ||
kara-sthaḷôdyattara-vâridhârâ | pâtêna durvvṛitta-nidâgha-tâpaṃ |
sa-mûlam unmûlya tanôti yô 'sau | sadâ mudâ dharma-taruṃ pravṛiddhaṃ ||
âlôkanais svakîyaiḥ | Kâvêrî-vâsa-kalita-saubhâgyaṃ |
kuvalaya-sumanas-stômaṃ | kurutê dvijarâja êsha sôllâsaṃ ||
âsît Timmaṇa-daṇḍanâyaka maṇêr asyâbhijâtânvayâ
râjya-śrîr aparêva ramya-vibhavâ Raṅgâmbikêti śrutâ |
pâtîvratya-guṇêna sarva-dharaṇî-chakraṃ sadâhlâdavad
dṛiśyad-durvinaya-prarôham adhunâ yasyâ samujrâyatê ||
ramyê Yadugiri-sikharê | Yâdava-Nârâyaṇêna saha dêvî |
ramatê chirêṇa Lakshmîs | tayaiva Raṅgâmbiyâ sadâ sêvyâ ||
naivêdyârthaṃ mahâ-Lakshmyâs tasyâs śrî-raṅga-maṇṭapê |
â-kalpântaṃ dvijâtînâm anna-dâna-pravṛittayê ||
agrahâra-dvayaṃ dêyam iti Raṅgâmbayâ mudâ |
yimmaḍi-prauḍha-Dêvêndrô vijñaptô vîra-śêkharaḥ ||
khêbha-râmêndu-gaṇitê Śâkê 'bdê Bahudhânyakê |
Mârgaśîrshê kṛishṇa-pakshê dvâdaśyâṃ Saurivâsarê ||
pañchâśatas triṃśataś cha varâhâṇâṃ jani-sthalaṃ |
kramêṇa sasya-sampanna chatus-sîmâ-samanvitaṃ ||
Kuvaṅka-nâḍa-vêṇṭêya- | śêkhara-maṇi Mêlukôṭe-râjya-gataṃ |
Ballênapalli Yalavada- | palliti prathita-nâmadhêya-yutaṃ ||
ashṭa-bhôga-svâmya-yutaṃ sarvôtpatti-samanvitaṃ |
Lakshmyai grâma-dvayaṃ pradâch Chandramauḷês tu sannidhau ||
agrahâra-dvayasyâsya sîmânô dêśa-bhâshayâ |
â-gô-pâla-pratîtyarthaṃ likhyantê vṛiddha-sammatâḥ ||

Ballênahaḷḷiya sîmeya vivara

(*On the north stone.*)

(35 *lines following give the boundaries of Ballênahaḷḷi and Yalavadahaḷḷi.*)

tvashṭâ-Varadapâchârya-sûnuś śâsana-lêkhakaḥ |
Śrîgiris su-guṇô dhîmân vṛittim êkâm ihâśnutê ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa-sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||

dâna-pâlanayôr madhyê dânâch chhrêyô 'nupâlanam |
dânât svargam avâpnôti pâlanâd achyutam padam ||
sâmânyô 'yam dharma-sêtur nripâṇâm | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ

śubham astu maṅgaḷam ahâ śrî śrî Virûpâksha || Doḍḍavanaya-baraḷâ | śrî śrî śrî ||

134

At the same village, on a stone east of the Râma-dêva temple.

(*The upper part is broken off.*)

.... masta-bhuvana-vinuta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaladhi-jala-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayaṃvṛitapatitvâgaṇita-guṇa-gaṇa-bhûshaṇa-pôshita-vibhûti śrîma
.....

(*On the back.*)

..... Nilmalage daye-geyda sthi .. sollageye beḷiy-akki embud illa ella kûḷaṇa uṇbodu idan aḷidan â-keṛeyuṃ âraveyum a .. kavileyuman aḷidoṃ mattaṃ pañcha-mahâ-pâtakan sanda lôkakke hôhân ||

135

At Haravu (*same hobli*), *on a stone north-east of Râma-dêva temple.*

(*Tamil characters.*)

(*Illegible.*)

136

At Voḍêri (*same hobli*), *on a stone lying below the tank bund.*

Svasti śrîmat-Timmâryyaḷ Tiriyammaṃ keṛe gaṭṭisuvandu sâsanavaṃ koṭṭa stiti-kramav entendaḍe ûradoḷa Paṭṭasâmyada Puṭṭagura-dêva-keṛege salvudu ûra danada pyeṭṭavû keṛege salvadu keṛe-goḍaṅge kha 13 ivella dê[va]keṛege salvudu kha ½ bituvaṭṭa tappavaṅga idakkaṃ aḷipidavar kavile Bâraṇâsin aḷipidar

137

At Elêkere (*same holli*), *on a stone west of the Añjanêya temple.*

Svasti śrî-Hosahaḷḷiya Beṭṭahaḷḷiya Haṭṭibireya chatus-sîmâ-sahitavâgi śrî-Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada va .. da Kâvikuḍittile ru .. ttâ .... viṇṇa .... kuḍe Perumâḷiṅge tiruviḍiyarttham âgi naḍevadu sama ..... maṅgalam ahâ śrîḥ ||

138

At Mâḷânahaḷḷi (*same hobli*), *on a stone in Kurî Beṭṭa's field.*

Svasti śrîman-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷa-vârdhi-vardhana-sudhâ-kara satya-ratnâkara samyakta-chûḍâmaṇi maleparoḷu-gaṇḍa male-râja-râjanuṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu-Halasige-goṇḍ asahâya-sauryya nissaṅka-malla pratâpa-śrî-Hoysaḷa-Vîra-Ballâḷu-Dêvaruṃ śrî-Dôrasamudrada paṭṭaṇadalli dushṭa-nigraha-sishṭa-pratipâlanaṃ mâḍi suka-saṅkathâ-vinôdadi pṛithivî-râjyaṃ geyyuttire Saka-varisham 1097 neya Manmatha-saṃvatsarada su 5 Sô Kuṛukki-nâḍa Mâḷânahaḷḷiya Emmeyara-kolada Châka-gâvuṇḍana maga Harada-gâvuṇḍa ûrinda mûḍaṇa huḷu-moṛaḍi âṇati âgi teṅkaṇa-keṛe Haradasamudra-maṃ kaṭṭisi dêvâlyavan ettisi Haradêśvara-dêvargge biṭṭa maṇṇa-dati chandrârka-târaṃ baraṃ gadde ko 10 beddale maṇṇu eṃ 800 intuhuda aḷidava Gaṅgeya taḍilu taṅgê-kavuleya konda pâpa

sva-dattaṃ para-dattaṃ vâ yôrvvahê Vâraṇâsi |
shashṭir vvarisha-sahasrâṇi vishṭâyâṃ jâyatê krimi ||

139

At Sîtâpura (same hobli), on stones south-east of Kumâra-gauḍa's field.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-râjâdhirâja râja-paramêśvara pratâpa śrî-Virûpâksha-mahârâya prithuvî-râjyaṃ gayittiralu S'âlivâhana-śaka-varsha 1390 ttaneya Sarvajit-saṃvatsara prathama-Bhâdrapa[da]-ba 8 Sani Rôhiṇi-nakshatradalu Nâgamaṅgalada Siṅgaṇṇa-Voḍeyara makkaḷu Dêva-Râjagaḷu śrî-Râmachandra-dêvarigû vyapadêśyarâda eppattâru-śrî-mahâjanaṅgaḷigû koṭṭa dharmma-sâdhana-kramav entendare nâvu Kâvêriyalu hostâgi voṇdu kaṭṭeyanu kaṭṭi kâluvenu tandevâgi Harahina mahâjanaṅgaḷu tamma Harahina chatus-simeyalu kâluveyana tarvadakke nammanu voḍambaḍista vivara tamma grâma-sîmege voṇdu bhâga nâu mûḍuva dêva-dâya brahma-dâyakkû namage yajamâna-bhâga saha mûṛu-bhâgavâgi sâdhanavanu koṭṭukoṇḍu Harahina hebâruva śrî-Raṅganâthagaḷa makkaḷu Yaduvaṇṇagaḷu Kurvvaṅka-nâḍa-veṇṭeyada Hosahaḷḷiya grâmavanu namage śrôtriyavâgi koṭṭu yiddarâgi â-grâmada sîmeya mêle naü kâluveyanu tandu â-Hosahaḷḷi-grâmavanu yî-dina paryantara śrôtriyavâgi anubhavisikoṇḍu yaka .. â-Yaduvaṇṇagaḷu vandu ..... vâgi yî-saṃvatsaradalu Harahina ranna-bhâgiya .... oḷage namige yippattu-sâvirada nûṛu-vanda kuḷavanu Toṇḍanûralu tamage uḷa bhâgeyoḷage namage voṇdu-bhâgeyanu Kurvvaṅka-nâḍa veṇṭheyada tanna bhâgeya haḷḷiyoḷage Chikka-Maḷali-grâma 1 Hosahaḷḷi-grâma 1 Kendanahaḷḷa-grâmada voḷage ardha-bhâge sahavâgi nânûṛu-honnanu yisikoṇḍu namage krayavâgi koṭṭarâgi yî-sîmeya voḷage Hosahaḷḷiya-grâmavanu namma âmma Sîtâyammanavara dharmmavâgi sarvvamânyavâgi grâmâdhidêvate âdanthâ śrî-Râmachandra-dêvarigû yi-yeppatt-eraḍu-mahâjanaṅgaḷigû koṭṭevâgi â-grâmada chatus-sîmeya vivara

(8 *lines following contain details of boundaries.*)

int î-chatus-sîme-vaḷag uḷa kâluveya gadde-beddalu-tôṭa-tuḷuke-vaḷa-koṭhâra-suṅka-suvarṇṇâdâya-okkalu-olavâṛu-hoṛavâṛu-yî-saṇḍada â-kaṇ ..... sarvamânvavâgi nûṛa-yeṇṭu vṛittiyâgi rachisi śrî-Râma-Sîtâpurada śrî-Râmachandra-dêvarige saladâyavâgi vṛitti 1 kke bîjavari kha 1 gaddeya lekkadalû koṭṭadu vṛitti 1 beddala sidhâyada śâḷege â-dêvara sarvvârâdhanege śalavâgi taḍi meṇṇâgi hanneraḍu honnina beddale nûtana ..... mane.. ma mâḍiruvâgi vṛitti 1 kke bîjavari kha 1 gadde lekkada beddalu yi-vṛittiya okkalu yî-vṛittige uṇṭâda na .. nivêśanava nûṛu dâsa .. vibhâgadalli nûṛu-vṛittiya mêle hañchi koṭṭa vivara]

(38 *lines following contain gôtra, sûtra and names &c. of vṛittidârs.*)

antu yî-yappatta âru .. mahâjanaṅgaḷige vṛitti 200 śrî-Râmachandra-dêvarige vṛitti yeṇṭu ubhayaṃ vṛitti 208 aksharadalu yinnûṛa-yeṇṭu vṛitti nâvu yî-Hosahaḷḷiyanû śrî-Râma-Sîtâpura .... prâku Pârthiva-saṃvatsarada S'râvaṇa-ba 8 S'anivâra-Rôhiṇi-nakshatra-jayanti śrî-Kṛishṇâvatâradalu śrî-mahâ-Vishṇu-prîtiyâgi namma âmma Sîtâyammanavara dharmmavâgi sarvamânyavâgi â-chandrârkkavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sukhadiṃ anubhavisuviri yendu dhâreyan eṛadu koṭṭevâgi yî-grâma-sîmeyalu prâku.. laba.. ra.... ṇada bîjavari yeṇṭu khaṇḍuga gaddeyu avarige pûrvva-maryyâde alu ..... yî-Hosahaḷḷiya grâmada kuḷa .. ṇugaḷu .. baḷi kâṇike siddhâya ..... 25 gûḍi yên uṇṭâdare cha saha ga 25 ubhayaṃ ga 50 aksharadalu yî-ayiva.... vṛittiyâgi Harahige-nâḍa-paṭṭaṇada sîmeya gaddeyalu namma yajamâna-bhâgiya .. yâ ... yippattu-khaṇḍuga-gaddeyanu koṭṭevâgi â-gaddeya sîmeya vivara hosa-kâluve .... mûḍalu .... îśânya-baḷi .... yiṃ baḍagalu â-dâsara kaḍahina dâriya Mallappa dê ..... vâgi ..... yâgi bîja ..... bîjavari yippattu-khaṇḍuga-gaddeyanu surakshitavâgi ..... beddalu yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu nimmage koṭṭevû nimma nimma vṛitti-prâptiya-sahita ..... nimage âdhi-kraya-parivarttane dânagaḷige saluüdu nâü yî-Hosahaḷḷiya śrî-Râma-Sîtâ ..... sarvvamânyavâgi yeppatt-eraḍu mahâjanaṅgaḷu â-chandrârkkavâgi sukhadiṃ anubhavisuviri yendu nâvu sva-ruchiyinda oḍambaṭṭu koṭṭa-

dharmma-dâna-sâdhana yî-sâdhanada prakâradalu chi..... sâdhanake kaṭṭisi koṭṭeū yî-dharmma-sêtuvige śrî-Râmachandra-dêvara Brahaspati-dêvara vṛittigaḷu ।

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ ॥
êkaiva bhaginî lôkê sarvêshâm êva bhû-bhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥
yâvat vaṃsati mâtrâṇi chandra-kshêtra-kṛitâni tê ।
tâvat kalpa-sahasrâṇi ..... taṃ vrajêt ॥
kôṭi..... Vârâṇasyâṃ mahârtthinâṃ ।
.... Haraḥ..... ॥
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥

yint appudakke sâkshigaḷu Haravôna hebbâruna śrî-Raṅganâtha śrî-Karamuḍi Mattaṇṇagaḷa Yaduvaṇṇagaḷa makkaḷu Lôkabâdavagaḷu Nâḍiya Âchaṇṇagaḷa makkaḷu Lâmadêvagaḷu Harahina mahâjanaṅgaḷu Maderi Kâḷa-Gavuṇḍaṅgaḷu yint appuda kâlu .....
..... maṅgaḷam ahâ śrî śrî śrî ॥

140

At Balmuri (Baḷaguḷa hobli), on a stone to the west of Agastyêśvara temple.

S'rî-Gaṅgâvani-Raṭṭavâḍi-Malenâḍ-iḷaṃ Noḷamb-Ândhra-dig-।
bhâgaṃ Koṅgu-Kaḷiṅga-Pâṇḍya-vishayâḷu tarkkaḷaṃ koṇḍu munt ।
âgal koṇ mudilâna-lók-anituvaṃ Chôl-nâḍ enalk âḷdu bhû-।
bhâgêndraṃ Kali-Râjarâja-Chôḷaṃ chakrêśvaran tâḷdidaṃ ॥

śrî-Kôvi-Râja Râja-Kêsari-Varmmarâna śrî-Râjarâjam atibare śrî-pâda-paṅkaja-bhramara Pañchava-mahârâyar atta Beṅgi-maṇḍalakkaṃ matta Gaṅga-maṇḍalakkaṃ mahâ-daṇḍanâyaka-padaviya paḍedu pravarttisida bhuja-baḷâtôpam entene ॥

Tuḷavaṃ Koṅkaṇam eyde tâḷdi Maleyaṃ beṅkoṇḍu Chêraṃmanan ।
Telugaṃ Raṭṭigam otti pâyisidanant âṭandu beṇgoḷal â ।
kiḷidaṃ Baḷvala-dêsamaṃ mogisidaṃ mâ-râyan ên a.. ta-।
llaḷisalk appudu kuṅku-vurbba-varegaṃ chaṇḍar baḷaṃ mârbbaḷaṃ ॥
śrî-ramaṇiya-nîti jaya-mûrtti su-lakshaṇa-lakshitâṅgan a-।
ḥjâri-karôpamaṃ baḷiyaḷ anda baraṃ muḷidand arâti-saṃ-।
hâra-layâgni-y Antakana kâyp-upamâ .. raga-siḍilaṃ ।
Mâriya mûriy ântarige mummaḍi Chôḷana-gandha-vâraṇaṃ ॥

.....
Chôḷana-gandha-vâraṇaṃ ॥.. ... gaja-vana-kṛitya-bbapavu..... Chôḷa-mârttaṇḍana laṇmiṇada....
ye tanna balakk anusâriyâgi ..... javaṇakkil pokkihê taṇḍaṇiga.....
..... malâṭavi-prasaram annade vâydaḷi ..... sipagaṃ Bhaṭamâriya-vûrigan nijôtkaṭaraṇa-raṅga-kôpasi ..... laladârdd usiddu satyêṭa vaṭa-râjiyaṃ biḍade madudu Chôḷa-gandha-vâraṇaṃ ॥ .... saka-varisha 834 neya Paridhâvi-saṃvatsarake śrî-Râjarâja ..... rgge yâṇḍu irupattenṭa tuṭamba ..... nâna pa.. śrî..... chaṇḍa-daṇḍanâyakaṃ Pañchava-ma ..... ṃ tadverisha .. pâda mâ ..... râyaṇa-saṅkrântiyoḷ Baḷḷegoḷada Balamburi-tîrttavaṃ mindu mahâ

... . vargge divasavaḷaṃ nâlku-baḷḷav akkiya raḍu-hottina nivêdyavu nandâ-d ..... dena Dêvapa-mahârâyaru ..... Baḷambariya â-dêva ..... kaḷaniya paḍuvaṇa .... kâḷava .... Vâraṇâsiyan aḷidaṃ

141

At the same village, on a cross beam in front of the Pârvatî temple, near the bathing ghâṭ.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1656 sanda vartamânavâda Ânanda-nâma-saṃvatsarada Vaiśâkha-śuddha 15 lu Agastyêśvara-svâmiyavara sannidhiyalli Suprasannâmbikâ-ammanavara charaṇâravindaṅgaḷige Mahiśûra pradhâna Subbâ-Paṇḍitaravara śyâvê śrî

142

At Kârîpura (same hobli), on a rock in the Kâvêrî to the south.

Svasti śrîmanu-mahâ-pradhânaṃ Kumâra-Heggaḍe-Dêva-daṇṇâyakara balu-manuśya Pillaṅgereya Râmaya Subhakṛit-saṃvatsarada Phâlguṇa-śu | 10 Baḷḷegoḷakke Kaṭṭêrina-maḍu yâ-chandra-târaṃ baraṃ nilvudu.

143

At Hosahaḷḷi (same hobli), on a stone in the hedge of Lakshmîpura Dâsayya's field.

Svasti śrî-Beḷegoḷada Dhanadêvaḷḷiya pola-sîmeya kala kîḻt-âtaṃ kavileyuṃ Vâraṇâsiyuman aḷida naḍasidoṅg ananta-puṇya.

144

At Bastîpura (same hobli), on the boundary rock.

Śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

śrî-Mûla-saṅgha Kânûr-gaṇa Tintiṇi-gachha Koṇḍakundânvyada śrî-Vâsupûjya-Dêvara śishyaru śrî-Sakaḷachandra-Dêvara tapada prabhâvam entendoḍe ||

sthira-vâkyaṃ su-bratâmbhônidhi sakaḷa-jagat-pâvanaṃ râja-pûjyaṃ
parama-śrî-Jaina-dharmmâmbara-dinakaran udyat-tapô-mûrtti .... ṇâ |
bharaṇaṃ Traividya-chakrêśvara-vimala-padâmbhôja-biṅgaṃ Jina-śrî-
charaṇâṇaṅkâra-śîrusha(ja)ṃ su-kavi-jana-yanap-san-muniṃ râja-haṃsaṃ ||

sosti śrî-Saka-varusha 1315 neya Subhakṛitu-saṃvatsarada Srâvaṇa-mâsa-sudda-pâḍya-Âdityavâra-Simha-lagnadalli Kûrigihaḷḷiya prabhugaḷu Gaûḍu-kula-tilakaruṃ maṟe-hokkara-kâvaruṃ śithila-beṅkombaruṃ satyadalli Karṇṇarum appa Kêta-Gaûḍa Râma-Gaûḍa Sambuva-Gaûḍa Mâdi-Gaûḍa modalâda samasta-gaûḍugaḷu bastiya pratishṭheyaṃ mâḍisi bastiya baḍagaṇa biṭṭa beddalu ko 10 Pârusha-dêvara amṛitapaḍi ..... ṭṭaru | Dêvôjana baraha maṅgalam ahâ śrî śrî śrî

145

On a stone north of the above.

ka || Akaḷaṅka ..... |
vâk-Chandrakîrttiyaṃ dhavaḷise Digambara |
..... bhavya-prakâra-chakôraṃ naleya |
..... ya kuṭila-vâikannya padâmbhôjaṃ ||

146

At Kyâtanahaḷḷi (Kyâtanahaḷḷi hobli), on a stone in the Kôdaṇḍa-Râma temple.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîvât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śriman-mahâ-maṇḍalêśvara Taḷakâḍu-Gaṅgavâdi-Noṇambavâḍi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga asahâya-śûra niśśaṅka pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêva śrîmad-râjadhâni Dorasamudrada nelavîḍinalu suka-saṅkathâ-vinódadiṃ râjyaṃ gevutt-iridda Manmatha-saṃvatsarada Mârggas'ira-su 1 Âdivâradandu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgaladalu śrîkaraṇada Kaliyaṇana koḷageyoḷu ayvattu-koḷaga gaddeyaṃ sâhira-koḷaga baddaleyaṃ śrîkaraṇada Heggaḍe .. layaṇṇana kayyalu Pallâḷa-Dê .. ge krayada hêsara koṭṭa sarvva-bâdhâ-parihâravâgi Koḍihâḷa-basadige chandrârkka-târaṃbara salvantâgi dhârâ-pûrvvakaṃ mâḍi yereyaṇa biṭṭa datti

147

On a stone lying in the Basti paddy-field south of the same village.

Bhadram astu Jina-śâsanâya anavarata .. .. d akhiḷa-surâsura-narapati-mauli-mâlâ .... ṇâravinda-yugaḷa śakhaḷa-s'rî-râjya-yuva-râja[r-appa Bhadra]bâhu-Chandragupta-munipati-charaṇa-madrâṅkita-viśâḷa-śi .... mâna-jagal-lalâmâyita-śrî-Kalbappu-tîrtta-sanâtha-Beḷgoḷa-nivâsi ..... śravaṇa-saṅgha-śâdvâdâ-dhîrabhûtar-appa śrîmat svasti Satya-vâkya-Koṅgoṇi-[va]rmma-dharmma-mahârâjâdhirâja Kvaḷâḷa-puravarêśvara Nandagiri-nâtha svasti samasta-bhuvana-vinûta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaḷadhi-jaḷa-vipeḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayaṃ-vṛita-patitvâdy-aganita-guṇa-gaṇa-bhûshaṇa-bhûshita-vibhûti śrîmat-Permmânaḍigaḷum Ereyapparasarum iḷdu châgi Permmanaḍigaḷa kalla-basad ayyar-pparapiṅge Komâr asêna-bhaṭṭârar paḍeda stiti biḷiy-akkiyuṃ sollageyu biṭṭiyun tuppammman ellâ-kâlakkaṃ sarvva-bâdhâ-parihâram âge biḍisidar idan aḷid uṇḍônuṃ koṇḍônum pasuvum pârvvaruṃ kereyum âramêyuṃ Bâraṇâsiyumam aḷidoṃ pañcha-mahâpâtakaṃ

dêva-svan tu visham ghôraṃ na visham visham uchchatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrikaṃ ||

148

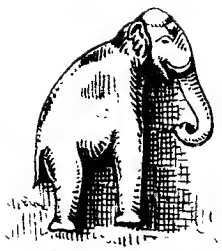
At Râmpura (same hobli), on a stone in Singri Gauda's paddy-field on the west bank of the Kâvêri, opposite the Gautama-kshêtra.

S'rî-râjya-vijaya-saṃbatsara Satya-vâkhya-Permmaṇaḍigaḷ âḷutta nâlkaneya varshada Mârgghasira-mâsada Poṇṇatale-divasamâge svasti samasta-vidyâ-Lakshmî-pradhâna-nivâsa-prabhava-praṇata-śakaḷa-sâmanta-samûha Bhadrabâhu-Chandragupta-munipati-charaṇa-lâñchhanâñchita-viśâḷa-śira-Kaḷbappugiri-sanâtha-Beḷgoḷâdhipatigaḷ-appa śrî-vara-Matisâgara-Paṇḍita-bhaṭṭârara besadoḷ Aṇṇayanum Dêva-komâranum Dhôranum iḷdûr arape Bâṇanapaḷḷiya koṇḍa śrî-Kêsiga ..... tale neriyalu kaṭṭan kaṭṭuvudarkke koṭṭa stiti-kramav entuv endoḍe oud-araniya nîra bayagida varisa pettondi eraḍaneya varisha meḷ aḷavi mûraneya varishad andige ayd aḷavi ellâ-kâlakkaṃ ell iḷd uḷalu saḷgum

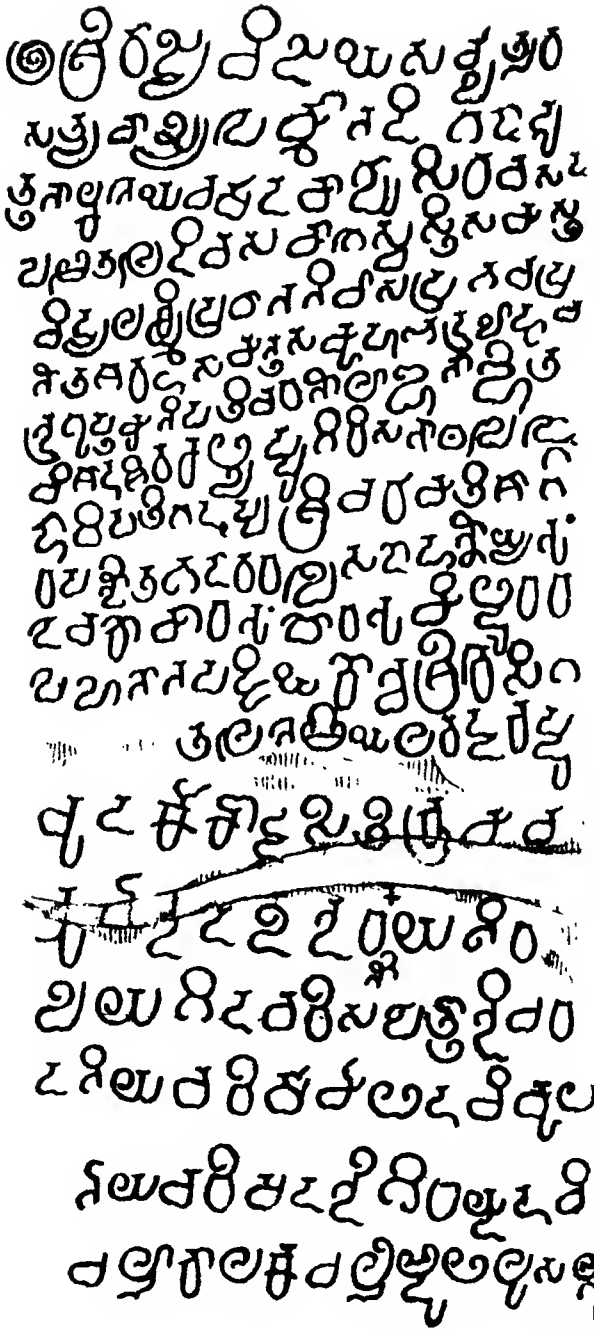
149

At Mêlâpura (Chandagâlu hobli), on a stone in the outer wall east of the Mâri-châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1489 neya Krôdhana-saṃvatsarada Jêshṭha-śu 1 ralu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpaṃ Sadâsiva-Dêva mana ..... sudâ-jâta Danañjaya Timmaṇṇagaḷu śrî-dêvâdi-dêva dêva-dêva Tirumale śrî-Tiruvengaḍanâtha-dêvara bhaṇḍârakke samarppisida grâma-śilâ-śâsanada kramav entendare namage Abûra-mâgaṇige saluva ..... yoḷagaṇa .....



KYÂTANHALLI (SERINGAPATAM TALUQ №147)



RÂMPURA (SERINGAPATAM TALUQ No 148)

prasiddha ..... saluva Hebâḍiya-grâ 1 Dandaganahaḷḷi-grâ 1 Bedarahaḷḷi-grâ 1 antu grâma 4 śrî Tiruveṅgaḍanâtha-dêvara śrî-bhaṇḍârakke nâü dhârâ-pûrvakavâgi ... nidâna-kâladalli modalu Vêdânta-Râmânuja-jiyarige (18 *lines more illegible.*)

150

At Karîgaṭṭa (*S'eṭṭihaḷḷi hobli*), *on the outer wall north of the kitchen-door of the S'rînivâsa temple.*

Naḷa-saṁvatsarada Mâgha-śu 10 lu Mayisûra Râja-Vaḍêra sêve.

151

On copper plates belonging to the same place.

S'ubham astu ‖ Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdrî-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ ।
nâbhî-nâḷikatô jajñê Brahmâ lôka-pitâmahaḥ ‖
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât ।
Purûravâs tatas chÂyur Âyushô Nahushô'jani ‖
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ‖
tasyâṃ kṛitâvatârâḥ । katichana Karṇâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ‖
asya dêśasya saubhâgyam avalôkya samutsukâḥ ।
asmin prajâḥ pâlayantô Mahîśûra-purê vasan ‖
têshu pratîta-charitô Dêva-Râja-mahîpatiḥ ।
âsîd akhila-sâmanta-mauḷi-lâlita-śâsanaḥ ‖
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ ।
chatvârô jajñirê Paṇḍitisyandanasyêva nandanâḥ ‖
Dôḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityaṃ paricharyatê nijair anujaiḥ ‖
nityaṃ yô vibudhâvanaika-niratô Jishṇus su-dharmmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-praudha-pratâpônnataḥ ।
pratyarthi-kshitibhṛid-vikuṇṭhana-kalâ-pâṇḍitya-pâraṅgataḥ
sthânê samprati sôpamaṃ prati nṛipa-śrî-Dêva-Râjâbhidhâṃ ‖
dharma-patny Amṛitâmbâsya Sitâ Kuśa-Lavâv iva ।
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ‖
sarva-kshôṇibhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulaiḥ âśâḥ paraṃ pûrayan ।
san-mârgaṃ prathayan sadâ kuvalayâmôdaṃ samâpʼidayan
prâyêṇânukarôti tasya Chika-Dêvêndras śudhâ-dîdhitêḥ ‖
prâchyaṃ Pâṇḍyaṃ Chokka-bhûpaṃ vijitya samarê 'harat ।
parama-Tripuraṃ mṛishṭâṃ praty Anantapurîm api ‖
pratîchyân Keḷadî-bhûpân prabhṛitya Yavanânugân ।
Sakalêśapuraṃ prâpad Arakalgûḍam apy asau ‖
aharat Kêtasamudraṃ । jitvôdîchyâṃś cha Raṇadulâ-Khânaṃ ।
Kaṇḍikere-Handalagere-। Gûḷûr-Tumukûru-Honnavaḷḷîś cha ‖
Morasa-Kirâtânugataṃ । Mushṭikam âjau vinirjitya ।
hṛitvâ Jaḍakanadurgaṃ । vyatanôch ChikaDêvaRâyadurgâkhyaṃ ‖

Varâham âdyaṃ S'rîmushṇât chutaṃ Yavana-viplutât |
S'rîraṅgapaṭṭaṇâsthânîm anîyÂchyuta-bhaktitaḥ ||
Maddagiriṃ Miḍugêsiṃ | Bijjavaraṃ Channarâyadurgaṃ cha |
aharat Timmappa-Gauḍaṃ | jitvâ Râmappa-Gauḍaṃ cha ||
Paśchimê Raṅganagarê ratna-siṃhâsanê sthitaṃ |
dêva-brâhmaṇa-pûjârthaṃ sâmrâjyaṃ pratipâdayan ||
indu-bindv-aṅga-chandrêshu S'akâbdêshu gatêshv atha |
Siddhârthini Sahê kṛishṇa-dvitîyâyâṃ Pitus tithau ||
uttarê Sahyajâ-tîrê Nîlâchala-nivâsinaḥ |
śrîmatô Vêṅkaṭêśasya dêva-dêvasya sannidhau ||
kaiṅkaryâṇâm aśêshâṇâṃ karaṇâya S'riyaḥ patêḥ |
chaturṇṇâṃ Vaishṇavâgryâṇâṃ chatus-svâmyâny akalpayat ||
Yâjusha-S'rînivâsasya pautrô Gôpâla-nandanaḥ |
Kâśyapas Tuḷasî-Kṛishṇas svâmyaṃ prathamam aśnutê ||
Yâjusha-S'rînivâsârya-pautrô Nârâyaṇâryajaḥ |
Vâtsyô Jagannâthayâryô dvitîyaṃ svâmyam aśnutê ||
Bhâradvâjô Râmachandra-pautraḥ Kṛishṇârya-nandanaḥ |
Yâjushô Vaikuṇṭha-Râyas tṛitîyaṃ svâmyam aśnutê ||
Sâmaga-śrî-Nṛisiṃhârya-pautrô Maudgalya-gôtrajaḥ |
Nṛisiṃhajô Raṅgapatiḥ turyaṃ svâmyaṃ samaśnutê ||
tênêdaṃ Râja-varyêṇa pradattaṃ tâmra-śâsanaṃ |
dêya-dravyâṇy aśêshâṇi likhyatê dêśa-bhâshayâ ||
. . . . . .
. . . . . .

152

At Tonnûr, on a stone east of the Nârâyaṇasvâmi temple.

Toṇḍanûr-agrahârada âgaya Nakharêśvara-dêvara nâḍaviṅgege saluvant avar adana Amrita-Kâśistâna-pati-kayyalu chandrârkka-sthâyiyâgi dhârâ-pûrvaka mâḍi biṭṭa datti Chaṇḍiyaba nija ra . . . . . â-saṃvatsaradalu mane-deṟeyoḷage dêvara nandâ-divigege Nâgaṇṇana besadiṃ Ayata-Heggaḍe dhârâ-pûrvvaka mâḍi biṭṭa magga ondu 1 adarayalu nakharaṅgaḷu biṭṭa seṭṭiyaḷi Nakharêsvara-dêvarige

sva-dattâṃ para-dattâṃ vâ . . . . . .
. . . . . .

153

At the same village, on the north wall of the Narasiṃha temple.

(*Grantha and Tamil characters*)

Svasti śrî Dunmati-saṃvatsarattu Kâṟṟikai-mâsam śrî-Yâdava-Nârâyaṇa-[chatur-]vêdi-mangalattu Chchinka-Pperumâl-tiru-muṟṟattu śrîkâriyam chaykiṟa Chokka-Pperumâl manîchchan tillaikkuttanum ittiru-muṟṟattu nampimârum ivvanaivom śrî-Lakshmî-Nârâyaṇa-Pperumâl tiru-muṟṟattu S'rîvaishṇavar-kaḷum naṭuvil tiru-muṟṟattu Vallâla-Dâsarum unnâka tuṇî nilam paṅkuk ayinpaṭi ivaruṭaiya iṟaiyiṟuyu vintu śêshamâka Amittaṇârârkal appanai Kirañchi-Pperumâl unnîṭam talaikâlil nampiyâr mutamutalil ivarkaḷ kamukum veṇṇilamumâka varîyiṟuttu varutitanku nayam ikkâlattu śrâmasamâlaiyâle kaṭṭina vîvasa inta vittinamumvam ipperumâṇṇai ṇîṭṭa ivvânṭu-mutal anupavittu iṟaiyîṟuttu kkollakkaṭa-vâkalâka i-Chchiñka-Pperumâl-utaiya iṟaiyîṟuyavarutti añchîleliṭṭirunâm

154

At the same village, round the base of the Vâhana-maṇṭapa of the Lakshmî-Nârâyaṇa temple.

Svasti samasta..... śrî-pṛithvî-vallabha mahâ-râjâdhirâjaṃ paramêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi .....ḍeḷa .....t pratâpa-chakravartti śrî Vîra-Nârasiṃha-Dêvaru Harahina kâluve tidduv allge Kuṟuvaṅka-nâḍa hoḷeya suṅkadiṃ gadyâṇav aṟavatta-nâlkaṃ tâmbra-śâ.....lta.....hariy agrahâra Toṇḍanûr aśêsha-mahâ-janaṅgaḷige kâlave varushaṃ prati tidduvalage koṭṭa ga 64 id â-chandrârkka-sthâyiyâgi pratipâḷisuvanu .....

155

To the right of the above.

Svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabha mahâ-râjâdhirâja-paramêśvaraṃ Dvâ..... vijaya-gaḷaṃ mâḍi bandu Dorasamudrada nelevîḍinalu suka-saṅkathâ-vinô .....

156

On the left wall of the same temple.

Svasti śrî-maṇṭapaṃ śrîmanu mahâ-pradhânaṃ śrî-karaṇada heggaḍe Nâgaṇṇagaḷa mâḍisida dharmma

157

Copper plate at Mêlukôṭe.

Śrîmatê Yôgâ-Narasiṃhâya namaḥ

Harêr lilâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Śambhavê ||

vasti śrî-vijayâbhyudaya-Śâlivâhana-śaka-varusha 1536 sanda varttamânavâda Ânanda-nâma-saṃ-atsarada Vaiśâkha-suddha 15 lû śrîmad-râjâdhirâja râja-paramêśvara praṇḍa-pratâpan apratima-vîra-narapati Veṅkaṭapati-Râyaru Vijayanagara-paṭṭaṇadalli ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâṃbrâjyaṃ geyyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkhânuvṛittigaḷâda Mahiśûra Doḍḍa Châma-Râja-Vaḍaiyyar-aiyyanavara putrarâda Râja-Vaḍaiyanavaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda Mêlukôṭe Chaluvarâya-svâmiyavara dêvasthânakku ippatteṇṭu-mandi mahâ-janaṅgaḷigyû baresi koṭṭa bhûdâna-śâsanada kramav entendare || namage Veṅkaṭapati-Râyarinda umbaḷiyâgi banda Śrîraṅgapaṭṭaṇakke saluva Kuṟuvaṅka-nâḍu-hôbaḷige sêrida Muttêgere-grâma 1 idakke sêrida upagrâmagaḷu Bennahaṭṭi-grâma 1 Keñchanahaḷḷi-grâma 1 Hârakahaḷḷi-grâma 1 Haṭṇa-grâma 1 Hunuganahaḷḷi-grâma 1 Nañjênahaḷḷi-grâma 1 Nâyikanahaḷḷi-grâma 1 Hulluhaḷḷi-grâma 1 Koḍagahaḷḷi-grâma 1 antu upagrâma 9 Hiriyûru 1 ubhayaṃ grâma 10 kke huṭṭuvaḷi-vivara || (*here follow the details*) antu grama 10 Muttêgere-grâmakke pratinâmadhêya Nṛisiṃhapurakke salluvadu idakke gaṇa-saṅkhya vṛitti 50 kke mahâjanaṅgaḷa vivarâ || (25 *lines following contain names and description of the Vṛittidârs.*)

antu mahâjanaṃ 28 kke vṛittigaḷu 49 Chaluvarâya-svâmiyavara dêvastânadalli garuḍa-vâhanada charu-pina sêvârthakke vṛitti 1 ubhayaṃ vṛitti 50 Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇi-tîra-Nara-siṃha-svâmiyavara sannidhiyallû Vaiśâkha-śuddha 15 puṇya-kâladalli namma mâtâ-pitṛigaḷige puṇya-lôkâvâptiy âgaliyandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâren eradu koṭṭevâgi yî-grâmagaḷige salluva chatus-sîme yalle vivarâ || teṅgina bhâgâ Channâpuradindaṃ mûḍalû Basaraḷu-Hoṅgehaḷḷadin-

daṃ paḍuvalu Bennahaṭṭi Hullekere baḍagala-beṭṭadindaṃ ṭeṅkalu Mudugundûra doḍḍa-beṭṭadindaṃ baḍagalû î-chatus-sîme vaḷag uḷḷa nidhi-nikshêpa-jala-taru-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu nimige salluvadu î-grâmagaḷanuṃ nîvu nimma putra-pautra-pâraṃparyavâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu baral uḷḷavaru yî-svâsthyaṅgaḷaunu nîvu mâḍuvanthâ âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayaṅgaḷigyû yôgyavâgi salluvadu yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda gaṇa-saṅkhye vṛitti 50 kke ippatt-eṇṭu-mandi mahâjanaṅgaḷigyû Mêlukôṭe Chaluvarâya-svâmiyavarige garuḍa-vâhanada charupina-sêvârthakkû Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkhânuvṛittigaḷâda Mahiśûra Doḍḍa-Châma-Râja-Vaḍeyar-ayyanavara pavutrarâda Châma-Râja-Vaḍeyar-ayyanavara putrarâda Râja-Vaḍeyaravaru Vaiśâkha-śuddha 15 puṇya-kâladalli Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇî-tîra-Nṛisiṃha-svâmiyavara sannidhiyalli naṃma mâtâ-pitṛigaḷige puṇya-lôkâvâptiy âgalî yandu Mêlukôṭe Chalupiḷḷerâya-svâmiyavaru suprata su-prasannar âgalî yandu sa-hiraṇya-dâna-dhârâ-pûrvakavâgi dhâren eradu barasikoṭṭa bhû-dâna-śâsana ‖ idakke dharmma-sâkshigaḷu

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ।
ahaś cha râtriś cha ubhé cha sandhyé dharmasya jânâti narasya vṛittaṃ ‖
ékaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ‖
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ‖
Âdityâ Vasavô Rudrâḥ Brahmâ Sômô Hutâśanaḥ ।
Nârâyaṇaś cha bhagavân abhinandanti bhûmipaṃ ‖
Indraḥ pṛichchhati chaṇḍâlîṃ kiṃ idaṃ pachyatê tvayâ ।
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ‖
dêva-brâhmaṇa-vittâni balâd apaharanti chêt ।
têshâṃ pâda-rajô-bhityâ charmaṇâ pihitaṃ mayâ ‖
na visham visham ity âhuḥ brahma-svaṃ visham uchyatê ।
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ‖
dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖
balâd dattâṃ balâd bhuktâṃ bâlâd yânvâpi lêkhitân ।
pûrvâparakṛitân âryâ akṛitân Manur abravît ‖
Kalau Kârtayugaṃ dharmmaṃ yô naraḥ karttum ichhati ।
svâmi-drôhîti taṃ matvâ taṃ naraṃ bâdhatê Kaliḥ ‖
râkshasâḥ Kalim âśritya jâyantê brahma-yônishu ।
brâhmaṇân êva bâdhantê tatrâpi śrôtriyân kṛiśân ‖

158

On a rock at Mudi-beṭṭa near Mêlukôṭe.

S'ubham astu śrîmatê Râmânujâya namaḥ । Vishu-saṃvatsaraṃ Vaiśâkha-ba 5 lû śrîman-mahâ-maṇḍalêśvara Râma-Râjayya-Dêûlu Vâbajammagâru Nârâyaṇa . mâḷap samakhaṃchina tiruvanaṃ davanaṃ sêve

MAṆḌYA TALUQ.*

1

In Maddûr, on stone over the main doorway of the Narasiṃha temple.

.....।
.... llâḷa-nâthasya śâsanaṃ śâsitur dvishâṃ ॥

śrî ..... bhuvana-malla bhuja-balaVîra-Gaṅga-Hoysala śrî-vîra..... pa śrî-Vîra-Nârasiṅga-Dêvaruḥ svasti samasta-bhuvanâ.. yaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja-paramêśvara.. vajña-chûḍâmaṇi male-râja-râja malapaṛoḷ-gaṇḍa ..... bhêruṇḍa kadana-prachaṇḍa asahâya-śûran êkâṅga-vîra Sa .. .. siddhi Giridurga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairibha.... vaṃ Magara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâ .... ḷa-samuddharaṇa Kâḍuva-Râya-disâpaṭṭa niśśaṅka-pratâpa .... vartti śrî-Vishṇuvardhana-Hoysala-śrî-Vîra-Nârasiṅga-Dêvaru śrîmad-râjadhâni-Dorasamudrada nela-bîḍinoḷu.. saṅkathâ-vinôdadiṃ pṛithvî-râjvaṃ geyyuttam iralu â.. kravarttiya râjya-samuddharaṇamaṃ mâḍe śrîman-ma ..... râṇmaṃ mantri-mâṇikya mantri-chûḍâmaṇi ..... dêvî-sama-hayâ-mukta-prauḍhatva Khâryа-vaṃ..... ḷaṃ dâva mâvan-aṅkakâra ayyara-vîra Chikka-Kêtayya ku .... ru mûḍa-râjyada daḷa-bhâra-sahita daṇḍetti bijayaṃ ga .... Sakha varsha 1199 neya Îśvara-saṃvatsarada Mâgha-bahuḷa 1 llu Sômavâra Modanêṭi .... gôtra .... kiḷale sahasra .... yada nâḍey-agrahâra Maddûra śrî-Nârasiṅga-chaturvêdimaṅgaḷa .... mahâdêvarigeü śrî-Allâḷa-perumâḷa-dêvarigeü saha..... geyya mâḍsi mâ-pâdakke Gaṛapanu koṭṭa di .. râ â-chan .... rka darmay akkum e .... maskâraṃ mâḍi .. .. Śrîmukha-saṃvatsaradalu 2 sthalada Śrîvaishṇava-ma .. vâḍa aruvattu-nâlku sîmâdhikaṛaṛa kayyalu kiṛu . ya kâṇike hodake nâḷu-kaṭṭudoḷage tettu ban lâgyu Gaṅgavâḍiya nâḍa adhikâri Piriya-Mâdaṇṇa .... ge â-nâḍu kaṭṭudoḷagaṇa kuḷaḷa kaṭsi 2 dêva .... tara chandrâditya uḷḷanam tettu naḍavantâgi â-dêvara.. khaṇḍa-muḍa â-Vaishṇavara kayyalu ..... vâgi dhârâ-pûrvakam udakam mâḷi koṭṭu .... .. baradu koṭṭann â-Chikka-Gaṅga-vâḍiya nâḍi ..... nobba adhikârakke bandavaru nâ biṭṭa-lâ ... aḷpade naḍ-suttarge âvum śrî-yuṃ vijaya .. . kkuṃ Vânarâsiya Gaṅgeya tîrthav âḍidaḷ ullar akkum .... rmavâgiyu e-aḍu-dharma-kkeyû kiḍa ..... makke.....

2

On wall south of the inner doorway.

(*Grantha and Tamil characters*)

Svasti śrî-Vikṛiti-saṃvatsarattu Âdi-mâsa .... Siṃha-pperumâlukku Tiruvalanti-valanâṭṭu Eṛa-nâṭṭu kanakkan-kuṭiyir naṇakkaṅgu .. .. ṇinar chôti-chaṇḍrâditya-varai chelvatâka śrî-pa .. ladeke tina pinvippânakalil polichai yâ ... kkaḍava tiruntâ vilakku ondṛu

3

On the south pillar near the bali-pîṭha.

(*Grantha and Tamil characters.*)

Svasti Tribhuvana-chakravarttikal Kônêṛinmaikoṇḍân Marudûr mahâjanaṅgalukku taṅgal ûr padinaiñ-jâvadu vilai kalaniyil vitt ı vaṭṭattil mudalâna mudalâḍuttu êriyum karai kaṭṭa êri-vâykkâlum tiruttu-vadâka chonnôm ippaḍikki chandirâditya varai chella cha ....

* Unimportant inscriptions of no historical or literary value have not been transliterated.

4

On the north pillar.

..... Vikrama ..... râyana ..... Nârasiṃha-Dêvara kaṇḍa pandadali kâṇuva ..... dupa 3 kajhâ 3 dôśi 3 yiü yishṭû chandra-sûryàd gaḷu uḷḷa pariyantaradalû Vikrama-Râyanu Âne-liṅgage koṭṭanthâ puṇyaü Vikrama-Râyarige âgali sakala-janakù âgali

5

On a stone near the old kitchen of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1513 neya Khara-saṃvatsarada Mârgaśira-ba 10 Budhavâradallu śrîmannu .... Narasiṃha-Dêvaru śrî-Râmachandra-Dêvaru śrî-Allâḷanâtha-Dêvarugaḷige śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa ..... Râya-mahârâyaru pṛthvî-râjyaṃ geyyuttiralu śrîman-mahâ-pradhânaṃ Chikka ..... râja .... râja.... rasugaḷa kârya-kartarâda ..... yyanavaru Râma-Râjayyanavarige puṇyav âgabêkendu .... chaturvêdimaṅgaḷa .... Maddûra śrî-Nârasiṃha-Dêvara śrî-Râmachandra-Dêvara śrî-Alâḷanâtha-Dêvara aṅga-raṅga-bhôga amṛita-paḍige sa .. grâma .... dehaḷi Maddûra gadde śrî-Alâḷanâtha-Dêvarige saluva grâma S'ivapura vaḷagaṇa Kupe-Maddûra gade ..... sa-hiranyôdaka-pûrvakavâgi dhâreyan eradu .....

6

Charm on a yantra stone at the entrance to the temple.

ra | mâ | ra*

tê mahêndra-ramâ bhâ têta bhâ mâ ramatê gatê |
tê matê nirbhayâ jâtêtêjâ yâmamahê [gatê] ||
râjatê nirbhayâ śrîrâ râśrî yâsyâtibhâsurâ |
râsubhâ varddhatê sûrârâśûtê tavatê jarâ ||

7

In Maddûr, on a stone south of the inner doorway of the Varadarâja temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Tribhuvana chakravattihal Kônêriṇmaikoṇḍân Marudûr mahâ-janaṅgalukku taṅgal ûr Arulâḷanâthanukku Pavanêkavîra śandi amudu śeyvadâha naṉjêpayilê irukandaha-nilamum Tiru-mâlai-ppurattukku kollaiyilê irunûru kuḷiyum sarva-mâniyamâha naḍayuvadâhavum palla-Periyûr kala-ttukku oru kulaham eḍuttu kkollavum innâl mudal mâdandôrum iruvatteṭṭu nâlayil orunâl nâm piranda S'ittirai-nakshattarattilê eḷundarulvikkavum ippaḍikku kallilum śembilum vetti kkuḍukkumbaḍi nam kariya pperil Alakiya Maṇavâla perumâludanê śollappodakkaḍinôm ippaḍikki kallilum śembilum veṭṭi kollavum ivai Valarbâhaṅkoṇḍâr eluttu .....

ivai Vîra Pâṇḍyakkalaṅgâyar eḷuttu inda dharma raivan Araiyûril Aritan śrî-Puṇḍarika-nambi Aḷakilum Maṇavâla pperumâl dharmma

8

At the same temple, near the stairs of the outer doorway.

(*Grantha and Tamil characters.*)

. tiruvaḷaru S'ûli yûḍai .. Vakkula jñâna-bhaṭṭanku chaturvêdi-maṅgalattu śrî-Kai .. am-uḍayârku tiruppaṇi śeda pari tirunnandâ vilakku oṇḍru tirunandavi-tiruvannu .... mpû .... mma amudupaḍi.. .. Nâchiyârukku tirupratiṣṭhai .... m tiru .... namu..... yu..... . vi..... mudalâha ttûpi pariya

* To be read as follows:—Ramâ ramâramâra ramâm âra ramâra mâ mâramâra ramâm âra mâram âraramâ ramâ.

TÂVALÛR (MANDYA TALUQ Nº 14)

9

On the Maddûr bridge.

(See Translations.)

11

In Besagarahaḷḷi (Aṇe hobli), at the temple of the Bestas.

Saumya-saṃvatsarada Chayitra śu 1 lu Besagarahaḷḷi sîmeya Madûru Hebâruva janaṅgaḷu ... vapaṭṭaṇada bhûmigaḷû Besagarahaḷiya janagaḷige koṭṭa mânya

12

In Râmpura (same hobli), at the Râmês'vara temple.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-pratâpa-Virûpâksha-Dêvara divya-śrî-pâda-padmârâdhakam appa Mallikârjuna-Râya-mahârâyaru śrîmannu mahâ-pradhâna Timmaṇṇa-daṇṇâyakaru sahavâgi Narasiṅgana râjya-kâryyake Penugoṇḍeyoḷu sukhadinde râjyaṃ geyyuva kâladalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-śu 5 ..... liga Nalikappanavara maga Tippayyanavaru Râyaru daṇṇâyakara sêveyam mâḍi avara chittamaṃ paḍedu Beḷatûra śrî-Râjaiya-dêvarige amṛita-paḍi aṅga-raṅga-bhôga samasta-vayibhôgaṃ naḍeva pariyali Râyaru daṇṇâyaka nirûpadiṃ Kelaleya Madûra-sthaḷada Basavanapaṭṭaṇavannu dhâreyam paḍedu ..... mageli .. ma śrîmanmahâ..... Râmaya-Dêvara amṛita-paḍi aṅga-raṅga-bhôga ..... ṇavanu koṭṭu dhârâ-pûrvvakaṃ..... koṭṭa dharma-śâsana

13

In Tâyalûr (Tippûr hobli), at the north sluice of the tank.

Svasti Saka-nṛipa-kalâtîta-sambatsaraṅgaḷ eṇṭu-nûṟa-padinêḷaneya varisham pravarttise Noḷambâdhi-Râja prithuvî-râjyaṃ geye Tairûra Kauṇḍilya-gôtrada Gâmuṇḍa-sâmigaḷa magan Nâgammayya kalladêgulamaṃ mâḍisidaḍe (*right side,*) salisal endu koṭṭa maṇṇu or-kkaṇḍuga aydu varisakke śote ikkade sva naman âḷdôru .... ḷisida nâlva di .. ru pañcha-mahâ-pâtakar appôr (*left side illegible.*)

14

At the same village, in the tank bed.

S'rîman-mahâlayakana sanmatha. S'aka-nṛipa-kâlâtîta-sambatsara-śataṅgaḷ eṇṭu-nûṟ-irppatt-ombattaneya S'râvaṇada Peṟatale-divasamâge Kadarûra gâmuṇḍagaḷum okkalum odag-iḷdu Kachchavara Poḷala-Seṭṭiya kaṭṭida kereya kâl eḷe goṭṭa krama mûvattay-gaṇḍugam maṇṇu Poḷala-Seṭṭi tanna mechchidalli koṇḍu avaroḷag ay-gaṇḍugam maṇṇum pattondiyan ikki uṇbo uḷida mûvattuguḷoḷam puduvinoḷe pattondiyan ikki ûrgge aḷaviyan ikki uṇbo eraḍu kâvi-neleyol tanna mechchidalli mû-gaṃ maṇṇu tôṇṭa kaṇṭagolvonadu sarva-bâdhâ-parihâram âge varisakke lôha dramma gaṭṭaḷe padinaydu-paṇamuṃ pannir-kuḷe mîriyum orkkuḷa tuppa mund iḷuvôn î-kramavan ûr âḷisuvôn idan aḷidom chhâvira-kavileyum Vâraṇâsiyuman aḷida pañcha-mahâ-pâtakan appo । Poḷala-Seṭṭi tanna mechchidalli idakke sakiḷdûḷḍo ..... ûrû û..... Âtkûra posa-geṟeyuṃ Belatûra inibara sanmatha baradoṃ S'rîdharamman

16

At Beḷatûr (Aṇê hobli), at the Sômêśvara temple below the tank bund.

(*Grantha and Tamil characters.*)

Svasti śrî pratâ .. chakravarti Vîra-Sômêśvara-Dêvar pṛithivî-râjyam paṇṇiya .. luki Plava-saṃvatsarattu Tai-mâsam mêl Bilattûr śrî-makkân sâmandan mahan Kâlaiya-nâyakkan mahan Chokuṇḍaiyan abhîsita pradan Idandûratu śentravarihal iruvalê vahittihal Harasveyamarân aivanukku kuḍangai palkollai ku urama namaraihindra.. padinaiṅgultta-kaḷani śella kkaḍavadu

17

At Hondalagere (Tippûr hobli), north of the châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-varsha 15 (?44) sanda varttamâna Durmati-saṃvatsarada-su 10 ..... dhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyara ..... siṃhâsanârûḍharâgi aka prithvî-sâmbrâjyamaṃ geyyuttiralu Âtrêya-gôtrada Âśvalâyana-śûtrada Ṛik-śâkheya Mayisûra Râja-Vaḍeyaravara pavutrarâda Narasa-Râja-Vaḍeyaravara putrarâda Châma-Râja-Vaḍeyaravaru Kâśyapa-gôtrada Âśvalâyana-śûtrada Ṛik-śâkhâdhyâyigaḷâda Âkajâpurada Nârâyaṇa-Paṇḍitara pavutrarâda Appâji-Paṇḍitara putrarâda Râmâjayya Virûpâkshayya Gôvindayya .. .. bhû-dâna-dharma-sâdhanada kramav entendare namma prabhutvakke salluva râyada ..... S'rîraṅgapaṭṭaṇakke salluva Kelale-nâḍa Maddûra-sthaḷad oḷagaṇa Hondalagereya-grâma ..... grâma 1 Jayasamudra grâma 1 Biḍu-grâma vandu 1 Bhîmanakere grâma 1 Yadurakiluvanahaḷḷi yidara kaluvaḷi Haḷḷikere-grâma 1 Maddûru tâvare-kaṭṭe keḷage gadde .. ..

19

At Hâgalahaḷḷi (Tippûr hobli), at the viralal temple near the Âñjanêya temple.

S'rî-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ śrî .. râjaiṃ namaḥ S'aka-varusha sâ 1308 ne Kshaya-saṃ(va)chharada Mâga-bahuḷa 1 Sô vâ ‖ ... daravâgila Kêtappana maga Nâraṇa-Dêvaru svargasthan âdali âtana maga ..... mâḍsi neḍsida vîragallu.

20

At the same temple.

Akshaya-saṃvatsarada S'râvaṇa-suda 1 lu .... Bôre-gavuḍana maga Bôre-gauḍara jîrṇôdâra

22

At Bellûr (same hobli), Chinde-gauda's field.

Svasti śrî-Nârasiṃha-Dêvaru pṛitivi-râjyaṃ geyuttam iralu Raktâkshi-saṃvatsara-Pu Bṛihaspativâra-dandu Bellûra Bâramadara Kâḷa-gauḍana maga Bûmikâra Biragauḍanahaḷḷiya Asagara Goravanu handiyan iṛidu svargastan âdanu | â Irugakâra mâḷisida bîragalu

23

In the same place.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara Yâdava-Nârâyaṇa malerâja-râja S'anivâra-sidhi Taḷekâḷu-Koṅgu-Naṅguli-Uchaṅgi-goṇḷa bhuja-bala Vishṇuvardhana-

Hoyisaḷa Vîra-Ballâḷa-Dêvaru Dorasamudrakôḷa sukadiṃ râjyaṃ geyutire Sakana kâḷa 1121 Ravudri-saṃvatsarada Pusya-mâsa su 5 Âdivâradandu Keḷale-nâḍa vishayada Chikka-Beḷûra Kumpe-nâḍ-âḷvan iridu turuva koṇḍu bahâhali bhûmikâra Bârandara Chikka-goṇḍana maga Kâḷaiyan iridu turuva moguchi paralôka prâptan âda

24

In the same place.

Svasti śrîmatu Vira-Narasiṅga-Dêvaru pṛithvî-râjyaṃ geyuviralu | Pramâdi-saṃvatsarada Brahaspati-vâradandu Beḷûra Râchu .... ya-Dêvana maga Maraḷaḷa-kâra ..... y âtana maga Hariyaṇṇana.....

25

At Kaḍḍûr (same hobli), at the Bîre-dêva temple.

Svasti Śrî-vijayâbhyudaya-Śâlivâhana-Śaka-varusha 13[illegible]1 sanda vartamanavâgi raḷedu Laha Vrîdhi-saṃvatsarada Chaitra-śu 2 yaḷu śrî [illegible]-maṇḍaḷêśvara Tirumaḷa-Râya-maḷaḷu Rama-Râjaiyyana ... Tirumaḷa-Râjaiyyanavaru Gauramî-tîrdadalu vila Gaṇapati-paṇḍitara makkaḷu Appâji-paṇḍitaru Appâji-paṇḍitara makaḷu Shaṇmukha-paṇḍitaru ..... biṭṭu koṭṭu agrahârada sâsanada kramav entendare nanna Maddûrigaḷa [illegible] shaḷada Kabbigeya grâmav oḍanda sarvamânyavâgi sa-hiraṇyôdaka-dhârâ-pûrvakavâg ... vâgi â-grâmadalli .....

26

At the same village, in Kumpe-gauda's field.

Śrîmatu Pârthiva-saṃvatsarada Vaiśâkha-bahuḷa 5 lu .. ka .. sare Bâraṇa Candanna maga Sivaṇṇa-Gauḍa tûbu kaṭisidake koṭṭa kedaru

27

At Âlûr (Kuḷaregaṇḍi hobli), at the Basava temple.

Subham astu śrî-vijayabhyudaya-Śâlivâhana-śaka-varusha 1499 ne Yiśvara-saṃvatsarada Vaiśâkha-śu 3 lu śrîman-ma ..... mahâ-râjâdhirâja râja-râjêśri Śrîraṅga-Râje-maḷûrâyaru pṛithvî-râjyaṃ geyyuttiralu śrîman ..... Râma-Râja .....

28

At Vaidyanâthapura (same hobli), at the doorway of the Vaidyanâthêśvara temple.

Śaka-varusha 132(8) neya Byaya-saṃvatsarada Jêshṭha-śu 5 Gu svasti śrîmannu mahâ-râjâdhirâja râja-paramêśvaraṃ Harihara-mahârâyara kumâraru Bukka-Râyaru pṛithvî-râjyaṃ geyyuttiralu śrîmad-anâdi-agrahârada Nârasiṃha-chaturvêdimaṅgala ..... Keḷaleya-nâḍa Maddûrd aśêsha-mahâjanaṅgaḷu râya-râyaru Narasiṅga-Dêvagaḷu â-sthaḷada samasta-prajegaḷu śrî-Vaidyanâtha-dêvariṅge ..... naḍevantâgi â-dêvara .. samayida .... dhârâ-pûrvakav âgi bi ..... re he..... anu ku gâṇa kâvali volagâra horagâravu suṅka-kâṇike-kaḍḍâya-biṭṭi bi .... kaḷu .. dara daṇḍa-dôsha-hodake yamba .. la ana ..... kshapanu ..... nâtha-dêvarige saluvant â-nâyakatana .. Chokkaṇṇana kayyallu dhârâ-pûrvakavâgi biṭṭa dharma .....

29

At the raṅga-maṇṭapa of the same temple.

Nutanas tuṅga-śiraś-chumbi-chandra-châmara-châravê ‖
tadôkya-raṅga-ârambha-mûla-stambhâya S'ambhavê

svasti śrîman-nikhi-[illegible]-bhôśvaram Talakâḍu-Koṅgu-Naṅgali-Banavâsi-Hâ[illegible]gal-Uchchaṅgi-gaṇḍa bhuja-bala Vira-Gaṅga-Vishṇuvardhana-Hoysala-Dêvara Gaṅgavâḍi-tondhaṭṭa-śata-śâsira Noḷambavâḍi-mûvattir-chhâsira Banavâsi-panmale-chhâsira Hânuṅgalu-ayvaṅgaman dushṭa-nigraha-śishṭa-pratipâlanadiṁ sukha-saṅkathâ-vinôdadiṁ śrîmad-râjadhâni-Dorasamudrada nelabîḍinoḷu sukha-saṅkathâ-vinôdadiṁ pṛithvi-râjyaṁ geyyuttam yire ' Saka-varsha [illegible] neya Paridhâvi-saṁvatsarada Pushya-śuddha-pañchami Sômavâra uttarâyaṇa-saṅkramaṇadandu Keḷaḍi-nâḍa Maḍḍûr-śrî-Nârasiṁha-chaturvêdi-maṅgalada Śivapurada śrî-Svayambhu-Vaṭanâtha-dêvarigge Kelaḍi-nâḍa Halagûraṁ sarvva-bâdhâ-parihâraṁ mâḍi dêvadânavâgi bittaru Svayambhu-Dêvan emba Gaṅgana dhârâ-pûrvaka mâḍi koṭṭa pañchama uda[illegible]khyapi Śiva-brâhmaṇa paradêśiyara sa-patraṁ [illegible]derigge svasti śrî-Vishṇuvarddhana-Hoysala-Dêvaru kuḍuva-sthala Âdhipa Râjapu hannoḍaṁ beraṁ Halagûra Vaijyanâtha-dêvarigge naivêdyakaṁ nandâ-divigegaṁ dêguḷa hale chârakkaṁ Halagûra pûrva-maryâdeya tâmbra-śâsanadaṁ nôḍisi kêḷdu yâ simâ-sahitavâgi Piḷḷeyâṇḍana kaiyoḷu dhârâ-pûrvakaṁ mâḍi koṭṭaru yâchandrârka târaṁ baraṁ saluvantâgi biṭṭa dattî-dharma Nṛipâḷvarasugaḷu tappade pratipâlisuvaru î-dharmadaṁ sva-dharmadiṁ naḍisidavarge śrî-Varaṇâsiyalli chatur-vêda-pâragurappa sahasra-brâhmaṇarge sahasra-kavileyaṁ alaṅkâra-sahita koṭṭa phalav " idan aḷipida pâtakaṅge śrî-Vâraṇâsiyalli sahasra-brâhmaṇarumaṁ sahasra-kavileyumaṁ konda dôshaṁ ‖ .....

Piḷḷeyâṇḍaru .... Paṇḍitôjanige Halagûra kereya keḷage koḷage gadde ..... śâyi ..... dêguḷaṁ mâḍi śâsanaṁ bare .....

30

In the same place.

Svasti

nutanas tuṅga-śiraś-chumbi-chandra-châ .....
.... garâmbha-mûla-stambhâya S'ambhavê ‖
vinayâ .... ninda Ereyaṅgôrbbiśaniṁ Vishṇuva-|
ddhan-nind â-Narasiṁha .... pratibalaṁ Ballâḷaniṁ Nârasiṁ-|
hana ..... dudaradiṁ |
vinaṭârabhôndhi Nârasi ..... doḷu ‖

svasti samasta-praśasti ..... râjâdhirâja râja-paramêśvaraṁ .....
..... Yâdava-kula .... chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa gaṇḍa-bêraṇḍa .. kadana-prachaṇḍa Sanivâra-śiddha giri-durga-malla chalad-aṅka-Râma .... Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchâryya .....
..... vôddharaṇa Kâduva-Râya-diśâpaṭṭa ..... chakravartti Hoysala-śrî-Vira-Nârasiṁha
..... Dorasamudrada nelabîḍinoḷu sukha-saṅkathâ-vinôdadiṁ .... geyyuttaṁ ire ‖
âṭana mantri-lalâmaṁ nîti ..... yaṁ Kête-cha .....
..... padmôpajîvi ‖ ratna .... Kêta rathini-pati .....
..... bhujabalaṁ sâhityan atyanta ..... rañjayâda ....
..... saṁ ‖ yintân ire ..... mâvana madalajav
abhinava bhâva ja ..... nu svasti śrîmaṁ mahâ-pradhâna ....

..... jûbu Sôya-daṇṇâyakara ..... daṇṇâyakara .. .. rsha 1183 neya Durmati-saṃvatsarada Phâlguṇa .... vâradandu .....

31

On the base of the same temple.

Svasti śrî-Châvuṇḍa-Râja śrî-Vaijyanâtha-dêvara S'ivapurada Halugûra suṅka âgantuka gâṇa-teṛe hâle-deṛeyâg âgisihîda parihâravâgi Piḷḷayâṇḍara su-putraṃ kula-dipakaṃ Vaijâṇḍarâda Mâḍi-para-dêśîya pu .... yâda dhârâ-pûrvakaṃ mâḍi koṭṭa datti svasti śrîmatu Kha .. saṃvatsara Vayiśâkha-sudda pâḍiva Âdivâradandu Arasanakeṛeya ..... dana baṭṭa kama .. Kâsyapa-gôtra-pavitraka Mârâṇḍa-Herggeḍeyu bâdavya .. geḍeya ..... â-gâṇada teṛe Vaijyanâtha-dêvara ..... ‖

32

At the south door of the same temple.

(Grantha and Tamil characters.)

.... visvâsinaha ..... vân śrî-kâṇattu tiruvinda-dalâ ..... yâhaipâ Perumâl-dêva ..... ma-nâyaka nôn-Pramâti-saṃvatsarattu Arpaśi-mâsaṃ svasti śrî-Marudûrâna śrî-Nârasiṃha-chaturvêdi-maṅgalattu śrî-Vaidya-nâtham-uḍayâr-dêvatânattil nimañjahâ ..... tyakkai iṭṭêvarkku-ttu ..... oṇḍru chandrâditya ..... varai śella-kkaḍavadâha ..... Gaṅgai kkarayil .. ..

33

At Kuduregunḍi (same hobli), at Bôre-dêva temple.

Subham astu Dhâtu-saṃvatsara-Bhâdrapada-ba 10 lu śrîmaṃ mahâ-maṇḍalêsvara Râma-Râja-Râma-Râja-ayya-mahâ-arasugaḷu Talakâḍu chatra .. rige koṭṭa paliki-umbaḷige mahâ-sâsanada kramav entendare Arasanakeṛeya staḷada Kuduregunḍiya .... vasanaü .. nige umbaḷiyâgi â-grâmakke saluva chatus-sîmey-oḷagaṇa nâü gadde-beddalu-muntâda uelada ja .. umbaḷiyâgi dharma âgu yâgi ..... uṇḍukoṇḍu putra-paütra-pârampariyâgi â-chandrârkavâgi anubhavisikoṇḍu bahiri endu koṭṭa palaki-umbaḷiya sâsana .....

34

At Hulligerepura (same hobli), on a pillar before the Basava temple.

S'rîma .... sarvvaṃ ne ..... ṛa sâyayâ maneya maṇḍudyâ .... nitya-pûjâ . ṇa
âsît saṃyaminâ prithvyâṃ hômênânyan mahâ tapaḥ ‖
tat śaṃsinâ śilâ-stambhô Jinachandrêṇa nirmitaḥ ‖

38

At the same village, on the base of the Arkêśvara temple.

Yîsvara-saṃvatsara-Jêsṭha.. ..... lu śrîmatu pratâpa-chakravartti śrî-Vira-Ballâḷa-Dêvaru prithvî-râjyavamâḍe .....

39

At Yaraganahaḷḷi (same hobli), at the Mâri-guḍi.

Śri-Manumatha-saṃvatsarada Âśvîja-bahuḷa 13 Âdivâradallu śrîmattu Râmabhaṭṭa-ayyanavara kâryakke kartarâda Benmûr Timmarasa-ayyanavaru Âtakûra-Nâgappa-Gauḍa Liṅgappa-Gauḍanavarige Eṛaganahaḷḷiyaru daṇḍigeya umbaḷiyanu Nâyakalahaḷḷi kolau .... yî-umbaḷiya sâ koṭṭaddu naḍasibaralu ..... sade âva .... aharu .....

40

At Channanadoḍḍi (same hobli), in Kari Timme gauḍa's field.

Svasti śri-jayâbhyudaya-Saka-varusha 1244 sanda Dundubhi-saṃvatsarada Vayisâkha-ba 5 Ma Bamma-Gauḍanu Chiṇbi-Seṭṭiya maga Kôṭeyappaṅge yi-keṛeyanu nâku-kallind eḷaguḷa gaddeyanu koḍageyâgi koṭṭaru yidu âtana makkaḷa makkaḷu âtana makkaḷige saluvadu ..

41

At Âtakûr (same hobli), before the Challêśvara temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṛ-eṛpatt-eraḍaneya S'aumyam emba saṃvatsaraṃ pravarttise | svasti Amôghavarisha-Dêva śrî-prithuvî-vallabha paramêśvara parama-bhaṭṭâraka pâda-paṅkaja-bhramaran aṅka-Triṇêtran âne-veḍeṅgaṃ vana-gaja-mallaṃ kachchega-Kṛishṇa-Râja śrîmat-Kannara-Dêva aḷkôvade Chôḷa-Râjâdityana mêle bandu Takkoladoḷ kâdi kondu bijayaṃ geyyutt-iṛdu svasti Satya-vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâtha śrîmat-Permmânaḍigaḷ nanniya-Gaṅga jayad-uttaraṅga Gaṅga-Gâṅgêya Gaṅga-Nârâyaṇan âtan-âḷu svasti sakaḷa-lôka-paritâpâ .. hata-prabhâvâvatâra Gaṅgâ-pravâhôdâra Sagara-vaṃśa Vaḷabhîpura-varêśvaran udâra-Bhagirathan iṛiva-beḍeṅga Sagara-Triṇêtraṃ seṇase-mûg-arivoṃ kadanaika-Śûdrakaṃ Bûtugan-aṅkakâra śrîmat-Manâlaraṅge anuvaradoḷ mechchi bêḍikoḷḷ endoḍe daṛeya meṛav oḷḷ emba Kâḷiyaṃ daye gey yendu koṇḍan â-nâya Keḷale-nâḍa Beḷatûra paḍuvaṇa deseya moṛaḍiyoḷ piriya-pandige viṭṭ oḍe pandiyuṃ nâyum oḍa sattav adarkkey Âtukûroḷ Chaḷḷêśvarada munde kailan naḍisi piriya-keṛeya keḷage maḷti-kâlaṅgadoḷ ir-kkaṇḍugaṃ maṇṇu koṭṭar â-maṇṇan okkal nâḍan âḷvon ûran âḷvor î-maṇṇan aḷidon â-nâya geyda pâpamaṃ koṇḍon â-sthânaman âḷva goravan â-kallaṃ pûjisad uṇḍarappoḍe nâya geyda pâpamaṃ koṇḍa

uṛad idirânta-Chôḷa-chaturaṅga-balaṅgaḷan aṭṭi muṭṭi taḷ- |
t-iṛiv-eḍeg orvvar appoḷaṃ idirchchuva gaṇḍaran âmpev endu po- |
ṭṭaḷisuva bîraraṃ neṛeye kâṇeme Chôḷane sakkiyâge taḷ- |
t-iṛidudan âme kaṇḍev ene mechchador âr Ssagara-Triṇêtranaṃ ||
narapati benmoḷ ildon idirânṭudu vairi-samûham illi ma- |
chcharisuvar ellaruṃ seraguv âḷdapar inn iren endu siṅgad aṇṭ |
ire Hari bîra-Lakshmî nerav âgire Chôlana-kôṭe yemba si- |
ndhurada śirâgramaṃ biriye poyidaṃ kadanaika-Śûdrakaṃ ||

Round the top.

svasti śri-Eṛeyappana magaṃ Râchamallanaṃ Bûtugaṃ kâdi kondu tombhattaru-śâsiramumam âḷuttire Kannara-Dêva Chôḷanaṃ kâduv andu Bûtugaṃ Râjâdityanaṃ bisu-geye kaḷḷanâgi surig iṛidu kâdi kondu Banavase-pannirchchhâsiramuṃ Beḷvola-mûnûruṃ Purigeṛe-mûnûruṃ Kisukâḍ-eṛpattuṃ Bâginâḍ-eṛpattuvaṃ Bûtugaṅge Kannara-Dêvaṃ mechchu goṭṭaṃ Bûtuganuṃ Manâlaraṃ tanna munde nind iṛidudakke mechchi Âtukûr-ppanneraḍuṃ Beḷvolada Kâdiyûramaṃ bâḷge mechchu goṭṭa maṅgaḷaṃ ahâ śrî

ATUKÛR (MANDYA TALUQ N°41)

42

At the same village, at the tôla-kai platform.

Bahudhânya-saṃvatsara ..... pṛithi..... ru Gorava Âta-kûra Marappaṅge â-Gorava Âtakûra-daṇḍa . ḍege tapu taṛad ihad endû.... krama-maryâdi vâjhaṛôja chikka tale baḍadavariṅge mâtra âlasya koḍuvantâgi koṭṭa śâsana â-chandrârka sala

43

At the same village, on the side of a stream from the big tank.

Svasti śrî-bhuvanâśrayaṃ mahâ-râjâdhirâjaṃ śrî-Vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyuttiralu Ânanda-saṃvatsarada ..... ba 5 Âtakûra ba ..... nu Chikka-Kañchi

44

At the same village, in Paṭêl Vîrê-Gauḍa's paddy field.

S'rî-samasta-praśasti-sahita śrî-vîra-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyuttam idali Hêmaḷambi-saṃvatsarada Âśvîja-ba 1 Bra śrîmad-anâdi-agrahâra śrî-Nârasiṃha-chatur-vêdi-maṅgaḷavâda Maddûra śrî-Narasiṃha-dêvara ..... ṛattû Âtakûra hiriya-keṛe magavantaṅge koḍagi śâsana saluva koḍageya gadde salige .... chatu-sîme nálu-kalliṅg oḷagâda adara kaṭṭisidadake sa 4 Âtakûradalli aramane mâdsi biḍisidaru sa 4 ..... keya koḍavan âdâra

45

At Hebbaḷu (same hobli), in the tank bed.

Svasti śrî-Noḷambûra dayvad okkal Karmmana magar aḷegar-âva irmmaḍi-bîra Maṇalera Kuṇiṅgil achâran atyaṅgaḷavene kâḷegada irmmaḍi-yâmuṇḍa-râvaḍi chaḷana neṛe neṛapi .....

48

At Duḍḍênahaḷḷi, at the Vîra-guḍi near Châmalapuri.

S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śudha .... divasa 1 svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja râja-paramêśvaraṃ Dvârâvatî-pura-varêśvara Yâdava-kuḷâmbara ..... sarbbajña-chûḍâmaṇi ..... malaparoḷa gaṇḍa kadana-prachaṇḍa .. da êkâṅga-vîra .... chalad-aṅka .. .. rmmûḷana Chôḷa.... Naṅgaḷayûra mundaṇa hiriya-keṛeya paḍuvaṇa vâdiyuḷa â-tûbina yâdalalli madhyaroḷaga saleg ogado .. yyan avaru neladá gayyâgi biṭṭaru i-mariyâdeyanu mûridaḍe Gaṅgeya taḍi .... kavileya ....

49

At Kestûr (same hobli), on pillar before Hanumanta temple.

Aṅkuśa-Râya-Vaḍêru ayanavaru Naḷa-saṃvatsaradallu Hanumanta-Râya-dêvarige koṭṭa mânya gadde Kestûra kere keḷage bedalu Varadana-Râjana kere keḷage ba 1 yî-gadde sarvvamânya beḍige barabêkendu .... ba Chauḍihaḷi .... koṇḍavanu .. yâkeda hâna magan aḷida avana bâya ....

50

At Âbalvâḍi (Koppa holli), near the boundary wall.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ dasa-kâshṭha-nivâsa Vâsantikâ-dêvi-labdha-vara-prasâda daśa-diśa.. tilaka ki ..... kundapâdâ ....

tamanda ma .... karanda nanda ..... . rapâlam âthi .. kyaṃ ari-Bhîmaja ripu .. ñjara ..... ḷu gaṇḍaṃ viśva-vidyâ-vichâra .... dalâ ..... madi samasta ..... gavâḍi Noṇaṃbavâḍi goṇḍa .... Vîra-Gaṅga .... viba ..... yisaḷa Vishṇuvarddhana .... dushṭa-nigraha-śishṭa-pra .... su ..... doḷe .... ke javara ..... Vishṇu- .... târambaradoḷu .... raṇa .... ḷu Mallinâtha || âtana samasta-bhuvana-khyâti .... gôtra .... ḷara sûtra ..... mâra-samanvita .... niru .... gôtra .... chûḍâ ..... || tat-pâ ..... parama-ja ..... dharmma .... Bhîmaṃ || .... raṅga ..... mâchikeya dharmma ..... ya baṃ ..... pâda ..... ndva-jana .. ... naruḷa ..... garagaṃ || .... yanâ ..... jâta ...gene puṇya ..... rama bâyoḷu ..... vahâtana .. ge ku .... mattu hamari-taradaḷa ..... palabaru .... ḷigaḷu śrî tarava ..... prâptaruṃ si .. sâdyarâgi tat sa .. na .. śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachhada si .. ddhânta-chakravartti Darmmaṇa .. târa-dêvara sadharmmar appa śrî .... dra-siddhânta-dêvara śishyaru || Râmaṃ ... jadi-pura-gata dhûta-kashâyar atuḷa-ratna-traya-sa ..... tadoḷu śrîman-Nayakîrtti-Bhânukîrtti-munîndrar || satiya .. kadhôksha-bâ .. hatiy adan ondu hridayad aḷipa sigaḷa .. tay embude Nayakîrtti-bratinâthanoḷ atanu .... dâvânaḷanoḷu || vinuta .... ruḍakâdânvita vimaḷa-viyat-tigma-rug-maṇḍaḷaṃ braja .... menit anit âtalaru .. nakaraṃ prasphurad-darppa .. ḍappana koṭyaj ja .. pra-haraṇan upamânita-puṇya .... châ .. ṇika .... ti patine viśva-vidyâ-nidânaṃ || arita-brâtamum ati-śântateyum .. ra-karanuva brâta-kiraṇanum ûrjji .... doḷ esevantir esaguṃ śruta-sarasija-bhânu-Bhâ ...kîrtti-bratiyoḷu || â-muni-mukhyasya yama .. ḍa tana sa gurugaḷe .. reyâ .. hiyâda .. ḷa guṇa-śîḷa-brata-nidhi Mallinâthanoḷu manuja .... si pogartte negartte .. perggaḍe Mallinâtha . sadîyaṃ mâḍisi S'aka-varsha 1 .. 3 neya Sâdhâraṇa-saṃvatsarada Phâlguṇa bahuḷa 3 Sômavâradandu .... kîrtti-Bhaṭṭâra kâlaṃ karchchi .... pûjegaṃ khaṇḍa-sphuṭita-jîrṇṇôdhârakkaṃ dêvara keṛeya keḷagaṇa .. .... yalu hanneraḍu salige gaddeyuṃ basadi .... maha .... raṇaja ..... llaghaṭṭamuṃ biḍisida nâma-harana pa . .. kshadoḷu tadanujaṃ || basaṃ .... vâg-vi .... shṇu-bhûpaneṃ vasu-maṇa-nir utam âkeyan Aharayanaṃ .. .... liyâ ..... sha sima ..... dina pempu .. si śrî-yuḷḷina basadi .... ganida trahi .. .. gan udgha ..... sat-sara ..... tarasu ..... samasta-guṇa ..... śri chaḷuna vimaḷa .... sabâhirava ..... chakravarttigaḷ enisi .. .. hâ ..... sarvva ..... heggaḍe ..... pûjeyagaḷu .... tire yadâ râ .... sâdî .. dendu ..... da Mâchaṇa

51

At Gûlûr (same hobli), near the châvaḍi.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1586 neya sanda vartamânavâda Plavaṅga-saṃvasarada Vai ..... śu . . ya .... vâra-puṇya-kâladalli Dêva-Râj-Oḍeya-kumâra Dêva-Râj-mahîpâla-karu Kṛishṇadêvarâyapaṭṇada sthaḷakke salluva Gûḷûru-grâma 1 Vaḍra Biḷikere-grâma 1 Nambi-nâyakanahaḷḷi-grâma 1 yî-mûru-grâmagaḷu nâü modalu mâḍida Amṛitûra sthaḷakke salluva Hâlugaṅga-kere nâmadhêyavâda Dêvarâjapurav emba agrahârake upagrâmagaḷu saluvadu yandu koṭṭa grâma

53

At Haraḷakere (same hobli), on a stone in Iggeri mound.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâvirada nânûra âṛaneya Vikâri-saṃvatsara Chaitra-su 1 lu śriman-mahâ-râjâdhirâja paramêśvara śri-vîra-pratâpa śrî-Bukka-Râya-mahârâyaru pṛithvî-râjyaṃ gaiûttihali Suṅkaṇa Nâyaka ..

54

At Taggare (same hobli), on a stone to the south of the eastern village entrance.

S'ubham astu | śrîmatê Râmânujâya namaḥ | śriyâ .. trayântya-vâsarasiñgha ..... ubhayâ ..... Yâdavâchala ..... śrî-jayâbhyudaya ..... 1489 ne S'ukla-saṃvatsarada Âśvîja-śu 7 lu śrîmatu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-mahârâyaru pṛithvî-râjyaṃ geyuttiralu .. Nâgamaṅgalada râjyada Koppada sîmege salluva .. ga koḍuvâya .....

55

At Huragalavâḍi (same hobli), on copper plates in possession of Narasiṃha-Bhaṭṭa, son of Karâḷa-Bhaṭṭa.

(*I b*) S'rî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lilâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py agajódbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas taḍôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânîpatêḥ ||
tad-vaṃśê Dêvakî-jânir didîpê Timma-bhûpatiḥ |
yaśasvî tu nṛipêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnam mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
Kâvêrîm âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîvagrâhaṃ gṛihîtvâ samiti-bhuja-balât tach cha râjyaṃ tadîyam |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nidhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ||
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidaya-sthânê sthânê vyadhatta yathâvidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Tippâji-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Pañtirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau Vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||

Vîra-śrî-Nârasiṃhas ṣa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrttyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâṃ vadânyân
â-Sêtôr â-Sumêrôr avanisura-nutas svairam â-chôdayâdrêr
â-pâśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ‖
nânâ-dânâny akârśhît Kanakasadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastiśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ ‖
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhakôṇê hṛita-ta(II.*a*)nnasi mahâ-Nanditîrthê Nivṛittau ‖
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahula-mahâ-dâna-vâri-pravâhaiḥ ‖
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha chhidôdyattara-kuliśa-dharôtkaṇthitâ kuṇṭhitâbhût ‖
brahmâṇḍaṃ viśva-chakraṃ ghaṭaṃ udita-mahâ-bhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ ‖
svarṇa-kshmâṃ yô hiraṇyâśvaratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ‖
râjyaṃ praśâsya nirvighnaṃ dyu-râjyam iva śâsitum ‖
tasmin guṇêna vikhyâtê kshitêr mdrê divaṃ gatê ‖
tatô'py avârya-vîryaś śrî-Kṛishṇa-Râya-mahîpatiḥ ‖
bibhartti maṇi-kêyûra-nirvisêshaṃ mahîṃ bhujê ‖
kîrttyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya punâ Purârir abhavat phalêkshaṇaḥ prâyaśaḥ ‖
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ‖
yat-pratâpa-jitô bhânuḥ pataty ambunidhau dhruvaṃ ‖
dussahaṃ manasas stâpaṃ sutarâṃ sôḍhum akshamaḥ ‖
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ ‖
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâm yô vidhattê
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ‖
mad-dattâm arthi-sârthaś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs stapana-ratha-gatêr âlayaṃ daivatânâṃ ‖
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ‖
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ ‖
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrush'â-lîni nânâ-
dânâny êvôpadâna'ir api samam akhilair âgamôktâni tâni ‖
rôshakṛita-pratipârthiva-daṇḍaś S'ôsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ‖
bhâshege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍaḥ ‖
râjâdhirâja ity uktô yô râja-paramêśvaraḥ ‖
Hindurâya-sura-trâṇa dushṭa-śârdûla-mardanaḥ ‖
yad-bâhu-gaṇḍa-bhêruṇḍa ity-âdi-birudâṅkitaḥ ‖
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ‖

Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvatê cha yaḥ |
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-simhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adhaṭikṛitya nîtyâ Nṛigâdîn |
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â-Sêtôr yas samarthaś śriyam iha bahuḷikṛitya kîrttyâ babhâsê || śrî ||
kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ tad-anu tad-anujanmâ puṇya-karmâchyutêndrai.
prakaṭam avani-lôkaṃ svâṃśam êtyâri-jêtâ vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrtti-chandraś charati kshamâyâṃ tithishv aśêshâsu vivardhatê cha |
tanôti chakrasya mudaṃ samindhê divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ sithilayaty amê(Hô)yai rayair
yad-aśva-paṭalî khura-kshati-rajôbhir utthâpitaḥ |
ahô janad imaṃ vṛidhâ kimu viśêshayaty ambudhiṃ
Bala-pramathanasya nô raya-vrôdhinaṃ vâjinaṃ ||
kârâgṛihâkalita-vîra-virôdhi-bhûpa-dâravaḷi-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-vîrâdikâm birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-S'aṅkha-S'ôṇâdri-Parvata-Viriñchi-purêshu Kâñchyâm |
śrî-Kâḷahasti-nagarê'pi cha Kumbhakôṇê dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyamâna-salilô'gastyêna pitôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍabânalôjvala-śikhâ-jâlair viśushyan dhruvaṃ
yad-dânâmbubhir ambudhiś chiram asau pûrṇas samudyôtatê ||
Aṅgênâpi Kaḷiṅgêna ..... chûpatair nṛipaiḥ |
jaya jîva mahârâjêty aniśaṃ gîyatê cha yaḥ ||
sa jayati nara-pâlô ratna-simhâsana-sthô Vijayanagara-vâsî kîrtti-pûrṇô vilâsî |
Nṛiga-Naḷa-Nahushâdîn nichayan râja-nîtyâ nirupama-bhuja-viryaudâryya-bhûr Achyutâkhyaḥ ||
śrî-Gaṇâdhipatayê namaḥ ||
śakâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ |
pañchâśatâ cha saṅkhyâtê shaḍ-abhyadhikayâ kramât |
Vikramê vatsarê Pushya-śukla-pakshê'rka-vâsarê |
dvâdasyâṃ chaiva Rôhiṇyâṃ yama-jñâna-parâyaṇaiḥ ||
snâna-dâna-parais sadbhis sarvadâ vihita-stavê |
bhavyê Makara-saṅkrânti-puṇya-kâlê śubhâvatê
Tuṅga-bhadrâpagâ-tîrê Hêmakûṭa-nivâsinaḥ |
śrî-Virûpâksha-dêvasya dêva-dêvasya sannidhau ||
S'êshâśêshânana-śrî-vibhrâjita-daśanôtkandharâ-praudha-bhâva-
vyâkhyôpanyâsa-dhâṭî-ghaṭita-sura-sarid-lôla-kallôla-lîlaḥ |
prajñôpâkhyâ-prapañchâñchita-chaturatarîdâra-sârasvatâḍhyaḥ
prâjñô'laṅkâra-yajvâ sadasi vijayatê vâdi-vidvat-kavîndraḥ ||
sudhiyê śrî-Yajuś-śâkhâdhyâyinê śâstra-vêdinê |
varâpastamba-sûtrâya Gârgya-gôtrôdbhavâya cha ||
Lakshmaṇâdhvari-putrâya Subrahmaṇyâtirâtriṇê |
kalânâṃ kêḷi-saudhâya sâhityâbdhi-sudhâruchê ||
bhû-dâna-pâtrabhûtâya varâlaṅkâra-yajvinê |
Kâvêrî-tîragê râjyê mahâ-Hôsala-nâḍakê ||
S'rîraṅgapaṭṭaṇa-kshmâyâṃ Basuravâṇa-sthaḷê sthitaṃ |
Keregôḍû-Chikkehaḷḷi-grâmataḥ prâg-diśi sthitaṃ ||

Bidirakôṭe-Gôlûru-grâmâd dakshiṇatas sthitaṃ |
S'iva[r]âkhyâd atha grâmât paśchimâṃ diśam âśritaṃ ||
Vâḍakkêghaṭṭaka-grâmâd uttarâṃ diśam âśritaṃ |
Mâragoṇḍanahaḷḷiti vikhyâtaṃ lakshaṇânvitaṃ ||
Achyutêndra-mahârâya-samudra-pratimâmakaṃ |
sarva-sasyais samagraiś cha śôbhitaṃ grâmam uttamaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshî(HIa)ny-âgâmi-sahitam êka-bhôgyaṃ sabhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhair api samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd âchandra-târakaṃ |
dânasyâdhamanasyâpi vikrayâdês tathôchitaṃ ||
paṇḍitaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâṃ ||
Achyutêndra-mahârâyô mânanîyô manasvinâṃ |
sahiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ||
pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûbhujâṃ garvaṃ |
Achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanaṃ tad idaṃ
Achyutêndra-mahârâya-śâsanêna sabhâ-patiḥ |
abhâṇin mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Achyutêndra-mahârâya-śâsanân Mallanâtmajaḥ |
tvashṭâ-śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||
(6 *lines following contain usual phala-stuti.*) śrî-Virûpâksha ||

58

At Kerapôṭu (Basavâlu hobli), on a stone behind Hagaganakere.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1.. neya sanda vartamâna Virôdhi-saṃvatsarada Kârtika-śu 1 ralli S'ivamatu tri-sâsirana Harabânûra Chikka-Kapayanavaru Keṛagôḍa Haṇugana kere tûbina kelage hâkida bhûmi-sayavanu teregaṇa meravina haṇa kerege ade âru kasukoṇḍaru nâya-mâṃsa tinda hâgê katte .....

59

At Dammâyakanapura (same hobli), on a stone in front of Basava temple.

S'rî-Ganâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-hâravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-Paṇḍi-Virûpâksha-dêvara divya-śrî-pâda-padmârâdhakarum appa Mallikârjuna-Râya-mahârâyaru śrîman-mahâ-pradhâna Timmaṇa-daṇḍâyakaru sahavâgi Narasiṅgana râja-kâryake Penegunḍeyalu sukadim râjyam gayittiddalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-su 5 lu śrî-Mad digana Lakkappanavaru nagara Tippaṇṇavar â-râyaru daṇḍâyaka-śâsanam bappade avara chittamam padedu Belatûra śrî-Râmeya-dêvarige amṛita-padi aṅga-raṅga-vibhavagalu ..... naravâde Dâvara-daṇḍâyaravaru kûḍi Kelaleya-nâḍ Anda-stalada Basavappa dhâreyam padedu ..... (8 *lines illegible*).

61

At Muddanagere (same hobli), on a stone west of Basava temple.

(Grantha and Tamil characters.)

Samasta-praśasti-sahita śrîmat-pratâpa-chakravarti Hôysala-śrî-Vishṇuvardhana-śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi aruḷânirka Vyaya-saṃvatsarattu Tai-mâsattu pûrva-paksha-êkâdaśiyum S'anikkiḻamaiyum Maṅgalattu Vuge.... lôman tithi terppi padirvirukka Mânakkavapenulavâ Maṅgaḷa.

62

At Râyasettipura (same holli), on a stone east of Sômêśvara temple.

Svasti ‖ namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrîman-mahâ-mahiman appa śrî-Kailâsa-pura-varâdhîśvaraṃ martya-kiraḷa chañcha-sômâḷita daśa-bhuja pañcha-vaktra Paramêśvarana vôlagada Bhṛiṅgîśa-Chaṇḍîśa-mukhya-pâda sâlôkya-sâmîpya-sârûpya-sâyujya-padaviyaṃ haḍeda dêva-lôkada dêva-gaṇaṅgaḷu Virabhadra-Vîra-Sômanâtha-dêvara praṇamagaḷu ‖ svasti śrîmanu-mahâ-maṇḍalêśvaraṃ Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa vîra-bhuja-bala Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla niss aṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvar Dôrasamudrada nelabîḍinalli sukha-saṅka-thâ-vinôdadiṃ râjyaṃ geyuttam ire S aka-varisada 1107 Viśvâvasu-saṃvatsarada Chaitra-su 1 Maṅgaḷa । Keregôḍe-nâḍa Biṭira Kâḍeya Maḷleya-Nâyaka Sômeya-Nâyaka tamma haḷiya S'ivapuravâgi bhaktarige dhârâ-pûrvakam mâḍi koṭṭa dharmavanu Mâdeya-Nâyaka balu-hinde sivanâ biḍadaḍe Vîra-Malayya Kuttikôḍu-nâlu-sîmeya kalla kaṇḍu Mâdeya-Nâya(ka)-kayyalu Sivapurava koṇḍu Sômanâthapuravâgi mâḍidaru ‖ svasti śrîmanu-mahâ-maṇḍalêśvaraṃ pṛithvî-vallabhaṇ mahâ-râjâdhirâjaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja Maleparoḷu-gaṇḍa giri-durgga-malla kadana-prachaṇḍa Sanivâra-siddhi chalad-aṅka-Râma Magara-râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-stâpanâchâryya niśsaṅka-pratâpa-chakravartti Hôyisaḷa-Vîra-Sômêśvara-Dêv-arasu Kaṇṇarâlli sukhadi râjyaṃ geyuttam ire । Saka-varshada 1168 Sâdhâraṇa-saṃvatsarada Chaitra-sudda 5 Maṅgaḷa । mâḍida asaṅkhyâta mahâ-ratnâṅgada Vîrabhadra-dêvaru mukhyavâda Vîra-Sômanâthapurada vṛitti mûvattu Sômanâtha-dêvara vṛitti sîmâpati mâḍi râja-gurugaḷige vṛitti । keḷage dêvâlyakey avanu yikkuvanalla । Karastaḷada Basavi-Dêvaṅge vṛitti 2 ....

(19 *lines following contain names of vrittidars.*)

63

In Maṇḍya, on a stone south-east of Tirumalâchârya's pond.

(Grantha and Tamil characters.)

S'ubham astu ‖
śrîlipsâkê S'akâbdê gatavati mahitê vatsarê vêda-saṅkhyê
Vaiśâkhê kṛishṇa-pañchamy-adhi-Budha-divasê chôttarâshâḍha-târê ।
Gôvindâryasya sûnur vyatanuta sachivâdhîśvarô Raṅga-puryâś
S'rîśailâryô guṇâbdhis sva-pitur abhidhayôdyâna-kâsâra-yugmaṃ
i-sarôvara Gôvindarâja-pushkaraṇi i-tôpa Gôvindarâjôdyâna.

64

On a stone south-west of the same pond.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1732 sanda vartamâna Pramôdûta-saṃvatsarada Vaiśâkha-ba 5 Budhavâra Uttarâshâḍha-nakshatradalli S'rîraṅgapaṭṭaṇada Tirumale Anandâmpiḷḷe Gôvinda-Râjara kumâraru Tirumalâchâryara dharma ‖ yî-sarassû Gôvindarâja-pushkariṇi yî-tôpu Gôvindarâjôdyâna ‖

65—66

On stones north-west and north-east of the same pond.

(*The same as No. 64 in Nâgarî characters.*)

67

In Maṇḍya, on a stone west of inner gate of Mukhyaprâṇa temple in S'rînivâsa Rao's chattram.

S'rî-S'rînivâsa* svasti śrî-vijayâbhyudaya-Sâlivâhana-śakâbda 1769 ne sanda vartamânavâda Plavaṅga-saṃvatsarada nija-Jyêsṭha-śuddha 15 Sômavârada varige yî-Prâṇa-dêvara-dêvasthâna sarôvara janagaḷige upayôgavâgi kaṭṭisiddu yaraḍu maneyu yidakke sêrida Nandavana yidaralli yiratakka teṅginagiḍa saha dêvarige upayôgavâgi yî-dharma nirantara śâśvatavâgi naḍasatakka abhijñarige uṇṭâguva phala |

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

Maṇḍya-tâlôku-âmîla Kâśyapa-gôtra Tirukuḍi S'rînivâsa-Râvu vijñâpane |

70

At Hosa Bûdanûru (same hobli), on a stone in Ananta-Padmanâbha temple, otherwise called Kêśava-dêvasthâna.

Svasti samasta-prasasti-sahitaṃ srîmatu-pratâpa-chakravartti Hoysaṇa bhuja-bala-śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ mâḍuttiddalli | S'aka-varusha sâvirada nûṟa-tombhatta-eṇṭaneya Dhâtu-saṃvatsarada Pusya-su 1 Sô dandu svasti samasta-prasasti-sahitaṃ śrîmad-udubhava-sarvajña-Padumanâbha-purada śrîmad-aśêsha-mahâjanaṅgaḷige Yâdavanârâyaṇapuravâda Guttala Kêśava-devara sthânika Nambi-Piḷḷiya maga Purushôttama-Dêvanû avar aṇṇa Âdûrana maga Nambi-Piḷḷi yint ibarû koṭṭa śâsana-kramav entendaḍe â-Kêśava-dêvara dêva-dânada vûru mara kâḍananu kuḍi-niṅkâ dêva-dânavâgi makkaḷu-makkaḷu tappade â-chatus-sîmâ-samanvitavaha â-mara-kâḍana gade bedal oḷagâda bhûmiyoḷage teṅgu-kavuṅgu-mukhyavâda samasta-sthâvaravaha phala-vṛikshaṅgaḷanû yikkikoṇḍu keṟeya kaṭṭikoṇḍu kâluveyanû tandukoṇḍu santâna-gâmiyâgi bhôgisuvaru | â-kshêtrad-oḷage â-Kêśava-dêvara amṛita-paḍige â-keṟeya hinde gadde salage mûṟu bedalu ayinûṟanû koṇḍu â-vûriṅge siddâya kaṭṭu-guttage varushamprati gadyâṇa hattanû kaṭṭu-guttage piṇḍâdâna sarvva-bâdhe parihâravâgi mâḍi â-dêvara Chaitra-pavitrada parvvakke varushamprati nûla hala hattu akki koḷaga hattu beṇṇe koḷaga eraḍu yi-mariyâdeyal endendigevû â-chandrârkka-sthâyiyâgi koṇḍu â-mahâjanaṅgaḷige â-chandrârkka-sthâyiyâgi bhôgisuvantâgi koṭṭa śâsana maṅgaḷam aha śrî śrî śrî | yint appudakke sâkshigaḷu sarvvajña-Vîra-Narasiṃhapuravâda Arakeṟeya mahâjanaṅgaḷu Ballâḷa-chaturvêdi-Narasiṃhapuravâda Maddûra mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Hiriya-Arsanakereya mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Maṇḍeyada mahâjanaṅgaḷu Mallikârjunapuravâda Guttala mahâjanaṅgaḷu intivar ubhayânumatadiṃ patra-sâsanava nôḍi barada âchâri Masaṇôja " śrî-Lakshmî-Narasiṃha śrî-sarvvajña-śrî-Narasiṃha (*in Grantha characters*) śrî-Vijaya-Narasiṃha śrî-Mallikârjuna (*in Nâgarî characters*)

72

At Sâtanûru (same hobli), on a stone in front of Âñjanêya temple to the east of the steps leading to Narasiṃha-dêvara beṭṭa.

Bahudhânya-saṃvatsarada Bhâdrapada-śu 5 ralu Gaṅgaya-daṇṇayaka Basavarasara mayidunaṃ Vîra-Sankarasara nirûpadiṃ Kupaṃ-daṇâyakara nirûpadinda Siṅgayana śrî-Kambhada Tirumala-dêvara

*In Nâgarî characters.

rathôtsa(va)da .... biṭṭu koṭṭa beṭṭada baḷi nâlku dikkina śaṅkha-chakrada kallu voḷagâda yere yihonnina voḷige ârâdaru ....

73

At Kirugundûru (same hobli), on a stone in Bôre-Gauḍa's kaṭṭehaḷḷa.

S'rî-Dhâtu-saṃvatsarada Chaitra-su 1 S'a Kiṛugundûra Guḷayana maga Lakkayya Mañchayyana maga Âdimaṇḍaḷa Kâjana maga Kôḷôja kaṭisida kere- kaṭege biṭṭa koḍage sa | kam bhûmiya bairuvaindâgra ikuvaru gauḍagaḷuda vapa ida aḷihali hû suruvudu Kasari-Dêvana baraha śrî-Sômanâtha.

74

At Jigunḍipaṭṇa (same hobli), on two sides of a small stone pillar of Chandramauḷêśvara temple.

(*Front, 4 lines illegible*)-rasu Mahânâyaka-Vaḍêru saṃ ..... yirana ..... Chikka-Mâsâga Hulivânada Mâdi-Gauḍa Mañchi-Gauḍa voḷagâda pa .... ḷigaḷa gauḍu-prajegaḷ ellâ Hulivâna-paṭṭaṇada ..... Mânisa-Seṭṭiṅgeyaṃ . ..... hûlarigeyû koṭṭa śilâ-śâsanada kramav entendaḍe S'aka-varsha 1242 neya Raudri-saṃvatsarada Pushya-śu 1 ..... Mânisa-Seṭṭiyara mare (*Back, upper part illegible*) tale-maḍi iladavaṅge ..... vokkaṇṇa . .... tamma sâgavô sammandha iladaḍe Kuttâla-sîme Kaḷiyûra śrî-dêvâlyakke saluudu yidan âvan obanû aḷidaḍe Gaṅgeya t.ḷiyalu kavileya konda drôhadali hôhanu .....

77

At Châmaḷâpura (same hobli), on a stone east of Basava temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varasa sâvirada mûnûṛa tombhatta vombhattaneya . . saṃvatsarada Srâvaṇa-śuddha 1 la śrîman-mahâ-maṇḍalêśvara śrî-Vikachi-Voḍeyara nirûpadiṃ Timmarasaru Hârini-Dêva-Voḍeyarige koṭṭa dharma-sâdhanada kramav entendare namma nagarige saluda Arasanakeyya sîmeya Hulivanada-sthaḷadalli Hulivânadalli pûrvada liṅga-mudreya kall iṭṭa sammandha baḍageṇa-kâṭeyalli vondu kereyanu â-sthaḷadalli liṅga-mudreya hola gaddeyanu nimage hîde Dêva-Râya-mahârâyaru koṭṭidda sammandhakke pûrvva-sîmeyanu ûrjjitava mâḍibiṭṭu nâû nimage Hulivanada sthaḷada Châmaḷâpuravanu nâû nimage sudharmmadapuravâge koṭṭeü â-purakke saluva chatus-sîmey oḷagâda-gadde-beddalu-aṇe-achakaṭṭu-kaṭṭe-kâlave-sarvva-sâmyavanu anubhavisikoṇḍu bahari yendu koṭṭa dharmma-sâdhane yidakke âvan ôrbba tappidaru Gaṅgeya taḍiyalli kapileya konda pâpakke hôhara tamma tande tâyi gôû brâhmara Vâraṇâsiyalli konda pâpakke hôharu tamma śrî-guruvige tappidavaru yendu koṭṭa dharmma-sâdhana ||

78

At B'hûru (Kottalti hobli), on a stone behind Durgâ-Dêvi on the tank bund.

Svasti samasta-ripu-nṛipa-kumbhi-kumbha-daḷana-pañchâsya samudita-śrîma .. ḷa-vimukta-Chôḷa-bhûpâḷa ..... lita .... jita-vîra-lakshmî âśrita-bhakta-malâpakarshaṇa bhûmi-sañcharaṇa jaya-mûla-stambhaṃ śrîmad a.. Gaṅga-maṇḍalêśvara prabhu.. padma-yugmâśôka-bhôgikâśrita-bhramad-bhramara jita-ripu saṃsita-samara-pratâpa ... râjya-bhâra-dhuraṃdharam amâtya-samiti-virâjamânaṃ satyatva-Nâbhi-Kânînaṃ samara-jita-bhûpa-jîva-pradanum atipûtâcharaṇaṃ ripu-khara-kiraṇaṃ.... tig Âñjanêyaṃ saucha-Gâṅgêyaṃ śaraṇâgata-vajra-pañjaraṃ ripu-kañja-kuñjaraṃ tantra-rakshâmaṇi mantrichintâmaṇi vineya-viḷâsaṃ śrîmat-Perggaḍe-Hâsaṃ viśva-bisa-hâsar ppatihitâbharaṇaṃ || S'aka-nṛipa-kâlâtîta saṃvatsara-śataṅgaḷ 944 neya Durmmukhi-saṃvatsarada Phâlguṇa-mâsa-suddha-paṅchamî-

Sômavâra Punarvasu-nakshatradandu Gaṅga-Permmanaḍigaḷu Karnnâtan âḷuttam ire tamma svadorâḷad andum ..... nava Jinâlayakke Permmanaḍi jîvitaṃ ..... da Balôra-kaṭṭal âḷvâda kereya meṭṭukam boysi kaṭṭeya kaṭṭisi tûban irasi mumnaṃ tava .... koḷaga maṇṇu biṭṭa donda .... kerege .... mumam biṭṭam idan aḷida kôṭi-kavileyam brâhmaṇaruṃ Kâśiyuman aḷikkiri

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||

79

At Doḍḍa-Garuḍanahaḷḷi (Dudda hobli), on a stone in the ruined Sômêśvara temple.

Svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabhaṃ mahâ-râjâdhirâja ..... gaṇḍanaṃ madana ..... Sanivâra-śiddhi giri-durgga-mallanuṃ chalad-anka-Râmanuṃ Pâṇḍya-râjya-pratishṭhâchâriya Hoyisaḷa-pratishṭhâchârya śrî-Vîra-Nârasiṃha-Dêvaru pṛithvi-râjyaṃ geyvuttiddu | Kaḷadalada-nâḍa Âbaladasanteya Karada Mañcha-Gaṇḍana putra Chôḷa-Gaṇḍa bayala-mârttaṇḍa raṇa-raṅga-kêsari tappetappuvarg âḷv addaṛippuvaṃ Baṇṭagonta-munuṛâ Bairakambeya Kâḍuviṭṭiya kâḷagadali gelidu vairisaṃhâraṃ mâḍi (sâ)mantara kadu(pa)ṇi hiḍidu gelidaḍe mechchi goṭṭaru Yiva sa.... rada S'râvaṇa ba 3 Bri-dandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî .... ra.. . varsaru Garuḍahaḷḷiya Saṅkara-Gaṇḍana mâva . . ṇya mâḍi koṭṭa jaya-patra ..... haḷḷiya sîmâ-vivâdakke â ..... Garuḍanahaḷḷiya tâmbra-sâsana .... . dugu(u)dûravar âkilaṛa kâḷadinda pu ..... nma oḷambaḍaṃ yillendu balâtkâradinda kala naṭṭ ir endu â-Muruḍipura(da)varum unḍigeyan ikkidade Garuḍanahaḷḷiya Kannaiyanu yikkida oḷambaḍikeya boṛigavi naḍisidar-oppa saladudanu balâtkâradiṃ ..... dalliya naṭṭa kalla muriyade en a bhûmi endu â-Muruḍiyan ettt adan â-siraḷpatrava barasi śrîmad-râjadhâni-Dôrasamudrada śrî-Hoysaḷêśvara-sannidhiyali â-saṃvatsarada S'râvaṇa-ba 3 â-dina â-Kannayanu dibyava hiḍidu geddanu adu kâraṇa â-bhaṭag aveyavaru naṭṭa kallu mêreyâgi â-nâya-Garuḍanahallige salud endu śrî-Vîra-Nârasiṅga-Dêv-arsaru Garuḍanahaḷḷi ..... sarana Garuḍanahaḷḷiya ûru-kupayali beddalu 400 doḍ-ôriya..... gadde sa 2 Chikka-Garuḍanahalliya kereyala sa 2 antu sa 4 nu śrî-Vira-Nârasiṅga-Dêv-arasaru â-Kannayyaṅge dibyava tuḍuke beddal-ere kâruṇya ma .... koṭṭa koḍege vola Karadara Roḷada Mâra-Dêvana makkaḷu besadi ..... mâḍi â-Kannayaṅge koṭṭa koḍigi śrî-Malaparoḷugaṇḍa śrî-Koṇḍîśvara śrî-Vîra-Sômanâtha Sômanâtha śrî-Viśvanâtha.

82

At Bichênahaḷḷi, on a stone in front of Mâri temple.

Pârthiva-saṃvatsarada Phâlguṇa-śudda 5 lu Râmachandra-Hebbâravaru Duddana-Nañjapanavaru Turu-Dêvaru mûvaru êkastarâgi Duddina kerege mûru bhaṇḍige Bijahaḷḷiyanu nâḍi koṭeü yidanu â-Hebâru yî-dharmmake aḷupidavaru tamma tande tâyiya Vâraṇâsiyalli konda pâpake hôharu yîdharmma aḷupadavaru.

83

At Maraḍipura (same hobli), on a stone near Haḷ'yûru.

S'rî '. namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-mahiman-appa śrî-Kaiḷâsapura-varâdhîśvaraṃ śrî-Pârvvati-vallabhaṃ Pârvvatîmanô-nayana-prâṇêśvaraṃ Pârvvatî-kucha-kalaśa-kuṅkuma-paṅkâṅkita-sahâra-vakshastaḷa Pârvvatîmanas-sarôvara-kâ .... śa Pârvvatî-prâṇanâtha bhasmôddhûḷita śuddha-gâtra khaṭvâṅga-dhâri triśûḷadhara Gaṅgâ-dhara Jâhnavî-jaṭâ-jûṭa-kôṭîra-bhâra pañcha-vaktra paramêśvara *triy-ambaka tri-lôchana* trisûḷa-dhara khaṭvâṅga-dhâri kapâḷa-kara kṛe-koraḷa here-nosala turugula-kenjaḍeya Navileya Jaḍeya-

S'aṅkara-dêvara paḍihâra-dâsayya sadyôjâta namana-mûrtti bhakta-jana-vanavartti Hari-Viriñchigaḷa kula-svâmi têtriṃśâdi-kôṭi-dêvarkkaḷ-pûjita sakaḷada nistâraka Andhakâsura-mada-bhaṅjana Lâḷâsura-kôḷâhaḷa Tripura-saṃhâri svêta-mûrtti su ..... prâṇa-prada Viriñchi-pañchama-sira-chchhêdana Nârâyaṇa-nêtrâmbhôja-pûjita-pada-dvaya Bâṇa-Bâṇâsura-bâhu-prada Madana-saṃhâri Nâradâdi-munigaṇa-manô-nâyaka uchcharisiddê mantra uddharisidde tantra S'ivâchâravê pathavâgi naḍava rishigaṇaṅgaḷa priya Daksha-yajña-nâsana bhâḷâksha hara akshêśvara Nandi-nâtha Nandi Mahâkâḷa Vîrabhadra Bhṛiṅgi-nâtha Aṅgaja A ..... tagrîva Mayagrîva Ghaṇṭâkarṇa Aggaḷagaṇṇa Dâruka Rêṇuka sârûpya-sâyujya-sâmîpya-padaviyaṃ haḍada Gaṅgâ-vâḷuka-sama-Rudraru sakaḷa-gaṇa-parivêshṭita yekkôṭigaḷ-pûjita mattaṃ martya-lôkada gaṇaṅga(ḷa)pa S'riyâḷuva Dâsa Dasavarmma Dihila Udbhaṭa Nambi Kumbâra-guṇḍa Aṇḍavala Kali-kâla-Chôḷa Bhôga-Dêva Bâṇa Mayûra Kâḷidâsa Kêśirâja-daṇṇâyaka Sarigeya Chalvaḍa-Râya Saṅgana Basavayya Linimiti-Kêsava-Râja Jagadêva-daṇṇâyaka Ekântada-Râmayya Sonaligeya-Râmayya Huligereya-Ponnaya Neluvigeya-Sântayya sakaḷa-gaṇa-parivêshṭita-śrî-Kali-dêvara prasasti maṅgaḷaṃ || svasti śrîmanta mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgalu-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoyisaṇa-Vîra-Ballâḷa-Dêva Dôrasamudrada neleviḍinalu sukha-saṅkathâ-vinôdadiṃ râvinôhi râjyaṃ geyyattaṃ ire tat-pâda-padmôpajîvitanuṃ appa śrîman-mahâ-śâmanta bhâsege-tappuva-leṅkara-gaṇḍa Huliya Jyaguḷeya mottada-sênâ-nâyakaṃ śrî-Kali-dêvara divya-śrî-pâda-padmaṅgaḷaṃ kamaḷa-nâḷa-sûtrad ant eḍevareyade anudinaṃ bisakeyyuttab ippa Nâgayya Vîra-Bammayyana maga bhaktara Karunâḷa kâruṇyad-amara-śaraṇara dâsa S'ôvana S'iṅgana Mâreya-Nâyaka tamma Baltayya maga S'ântayya Keregoḍi-nâḍa Hâḍimaṇḍala Vittiyamaṇḍala Hoyisaṇa-Gavuḍa Kebbehaḷḷiya Gaṅga-Gavuḍa Bêvukalla Charuḍa-Gavuḍa Kannayan dhaṭṭyana Chôkeya-Nâyakan oḷagâda samasta-gavuṇḍugaḷu vi(l)du Saka-variśada 1202 neya Viśvâvasu-saṃvatsarada Puśya-su 2 Sô Yemmeyakêtanahaḷḷiya śrî-Kali-dêvarige S'ivapuravâgi bhaktarige koṭṭa dharmma Aṭakêśvara-dêvara tottu Vîra-Bammayya Chûḍama-dêvara Aṅkayya Mallinâtha-dêvara Jakkayya Sômanâtha-dêvara Kêtayya Appayya Mallinâtha-dêvara Yêchayya Râmanâtha-dêvara Hoyiśaṇadiś: Chûḍama-dêvara Mâchayya Aṅkanâtha-dêvara Honnayya Chûḍama-dêvara Eṅkabûvaṇṇa yint imbarigû dhârâ-pûrvakaṃ mâḍi koṭṭa dharmmav â-chandrârkka-târambaraṃ saluvudu yîdharmmake anakûlan âdavanu Siva-lôka-prâptan appanu yi-dharmmakey anyâyava bîlisidavanu Gaṅgeya taḍiyalu sâvira-brâhmaṇa sâvira-kavileya konda brahmatiyali hôha ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shasṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê kṛimiḥ ||

śrî-Jiḍeya Saṅkara-dêvara Mallayya barada S'iva-dêva || maṅgaḷam ahâ śrî ||

85

At Hampâpura attached to Chokkanahaḷḷi (same hobli), on a vîrakal north of Basava temple.

S'rî-gurubhyô namaḥ || Vishu-saṃvatsarada Mârggasira-sudda 15 Bu | svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baka Ballâḷa-Dêva pṛithvî-râjyaṃ geyutta yiralu Basuruvâḷu Keregôḍu Kâduvalli Basarivâḷa Vuruḷiya kiṛiya gudiyara-kulada Kare-Gauḍana maga Raṅga-Gauḍanu kâḷi b ndalli âta ..... vaḷeyaru yi-gavuḍa Maṇḍa-Gavuḍanu tamma aṇṇa Raṅga-Gavuḍana bîra-galanu yettisidaru mâḍida âchâri Aḷibanû âlindaṃ yili Raṅga-Gavuḍana maga Chikka-Gavuḍanu kalla dûmara aḷida baḷika maraḷi Subhakṛitu-saṃvatsarada Jyêshṭha-sudda 15 bele ga 6 honnanu koṭṭu du ..... ravanu tiddisi mêlu-muchuḷiyanu muchisidanu yî-dharmmavanu tammû aṇṇandiranu kaikoṇḍu mâḍisidanu yî-dharmmavanu keḍisidavaṅge aghôra-naraka â-gavuḍagaḷa oppa śrî-Visvêsara śrî-Visvêsvara śrî-Kambêsvara śrî-Mallikârjuna-dêvaru matte mâḍida âchâri Akasale Bandiyôjana maganu Mâmariyañchi-tammanû atana oppa śrî-Mallikârjuna Aḷibanu (t)idid li ga 6 Maṅchônu tiddidali ga 6 antu ga 12 ||

86

At Muttegere, on copper plate in possession of Huchchê-Gauḍa.

(*I*) S'rîmatê Râmânujâya namaḥ ‖ svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1155 neye S'rîmukha-nâma-saṃvatsaraṃ Âshâḍha-śu 5 varuku śrîmad-râjâdhirâja paramêśvara vîra-pratâpa śrî-Vîra-Râma-Dêva-mahârâyalaiyanavâru Penagoṇḍa-ratna-siṃhâsanârûḍhalaina pṛithvî-sâmbrâjyaṃ vijeyichuṇḍugânu Vishṇu-varddhana-gôtrulaina śrîmad-râjâdhirâja râjêśrî Râṇâ-Pedda-Jagadêva-Râyâlaiyaṅgâru ma amarâniki pâliñchi yichchina Haisala-nâḍu Nâgamaṅgalaṃ staḷâniki chêrina Muttêgere-grâmaṃ S'ivâchâraṃ Dele-Gauḍu Jennige Kurubûlâḍu Naḷamâruḍu Huchchamâruḍuniki saha vrâśi yichchina jaya-rekha yêmaṇṭe yî-grâmâniki paḍamaṭâ toḷaśi-kaṭṭa bhûmilôna mîru ropamullô vêsukoni yî-grâmaṃ môtuka-cheṭṭulu naraki yî-grâmaṃ kaṭṭi kôṭanû vêśina-valla mîku yichchina mânyaṃ bhûmi toḷaśi-kaṭṭa bhûmilôna kha 1—1½—1 vakka mânike yî-grâmâniki turuma kham ¾—1 vaka balla bhûmi anubhaviñchikoni grâmu-gaûḍike reṇḍu-pâllu mîda putra-pautrulu varaku anubhaviñchukoni vachchêdu ani vrâyiñchi yichchina jaya-rêkha ‖ śrî ‖ śrî ‖ śrî ‖

90

At Hoḷalu (Yaliyûr hobli), on a stone built into the roof of the cook-room of Tûṇḍavêśvara temple.

S rîman mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati Yindu-râya-suratrâṇa śrî-Bukkaṇṇa-Voḍeyaru .. ṇṇa-Voḍeyaru Bayiṛiya-daṇṇâyakaru .. vâgi koṇḍa Hoḷaliya baliya-keṛe .....

91

At Yaliyûr (same hobli), on a stone in the field of Liṅgê-Gauḍa, son of Kuri-Kempa.

Hêmiḷambi-saṃvatsarada Vayisâka-ba 5 Pemmaṇa-Gaûḍana maga Dêvarasa-Gaûḍanu tamma tâyi mayelâgi tamma taṅge ondage hoguta yiralâgi Dêvarasa-Gaûḍanu kaḍadu-koṇḍu Raṅgeyagârumaganige tamma kôṭeya holada voḷagara

95

At Yalêchâkanahaḷḷi (same hobli), on the door-frame of Rudra-dêva temple.

S'rî-Mahiśûra-nagaradallu divya-ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyavaṃ gaiyuttaliruva âḷida-mahâsvâmi śrî-Kṛishṇa-Râja-Vaḍeyaravara saṃsthânadalli pâraṃpareyâgi priya-sêvakarâda aramane vaḷa-bâgila gurikârru Channa-Vîrappanavara pautrarâda Mari-Channa-Vîrappanavara putrarâda aramane vaḷa-bâgila gurikârru Channappanavaru svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1747 sanda vartamânavâda Pârthiva-nâma-saṃvatsarada Kârtîka-sudda pañchamî Maṅgaḷa-vâradallu mâḍiśida Yalêchakkanahaḷḷi-śrî-Vîrabhadra-svâmiyavara dêvasthânada jîrṇôddhârada sêve ‖

96

At Channapṭana Doḍḍi attached to Guttal village (Kottatti hobli), on a stone in Hombâlamma temple.

(*Tamil and Grantha characters.*)

.... maṇakal śrî-Râmî ..... śrî-Purushôttamanukku tânâka ku ..... m samasta pra ..... râka olâmaḍuttama ... napaḷḷi naḷakka kaḍavadu śrî vaśedâr Ga .... karaiyil kûrâr .. śû konrân pâpaṃ ..... nâm ..... sutuḷe pâṇâṃ Kâvêri .... le ha.....

97

At the same place.

(*Tamil and Grantha characters.*)

.... Uttama-Chôḷa ..... râja Kôparaikêśari .....

100

At Guttal (same hobli), on a stone opposite to Gôpâlasvâmi temple.

Svasti śrîmat-pratâpa-chakravartti Hoyśaḷa śrî-Vîra-Ballâḷa-Dêva-arasaru Dôrasamudradalu nelebîḍaṃ kaṭṭi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttire | S'aka-varusha 1238 ne Naḷa-saṃvatsarada Vayisâkha-sudda 13 Budhavârada dina śrîmad-anâdiy-agrahâraṃ Mallikârjunapuravâda Guttala Gôpâḷa-Dêvana makkaḷu Vissaṇṇaṅgaḷu Allappanu kâṇaṃ kraya-koṇḍa Basadihaḷḷiya madureyada-kulada Kempa-Gavuḍana makkaḷu Gauḍitammaṅge koṭṭa śilâ-śâsanada kramav entendaḍe Tâvareya-keṛeya hiriya-tûmbina keḷa(*on the back*)ge koṭṭa kamma hada koḍige taṛeyada madinalu Tammahaḷḷi goḍageyinda teṅkalu Vissaṇṇaṅgaḷa bhâgadalu sa 1 ko 10 gadde Tammaḍihaḷḷiyalu Vissaṇṇaṅgaḷa bhâgadalu 400 suḷi beddalanû Basadihaḷḷiyalu Gavuḍitammaṅge Saṇṇa-Gavuḍana maṇa-inda mûḍalu ha 15 kai-maneyanu koṭṭu autu nânûru beddalaṅge mûvattu koḷaga gaddege hadinaidu kai-mane âgi yâ-koḍage deṛe âgi varusham-prati âgi varusha varesha | 8 teṛuvaru Guttala-gavuḍugaḷa mariyâdiya Beḷukâḍina baḷiya teṛa | 8 ru î-mariyâdige Vissaṇṇana Allappaṃgaḷu Gavuḍatamaṅge koṭṭa sâsana int appudakke sâkshi Daraṇi-Dêva Nâgaṇṇa Guttala nâlvaru gavuḍagaḷu sthânikaru nâlvaru kumbâru heggaḍigaḷu Kanabôvan oḷagâda nâlva-bovagaḷu Ajôja Jakkôja asagara Bhîma nâinda hebahole Maṇḍa-Nâyaka Guttala paṇḍitara Bareyappa Guttala adoḷu Matarasa mâḍidu Bhôja ...

102

At Pura (same hobli), on a stone south of Vîraguḍi.

S'rîmat-pratâpa-chakravartti Hôśaḷa śrî-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyuttiralu Saka-varusha 1(2)41 neya Kâḷayukti-saṃvatsarada ..... va | śrîmad anâdiy-agrahâraṃ Mallikârjunapuravâda Guttala ..... makkaḷu Parama-Dêvana .....

103

At the same village, on a vîrakal of the maṇṭapa.

..... vada.... râ ..... vîra-pratâpa-śrî .... Râya-mahârâyaru pṛithvî-râjyaṃ geyutire S'akha-varusha 1339 ne Hêmaḷambi-saṃvatsarada Bhâdrapada-su 5 śrî-Sahâḍlayapurada mare .... maga Butikharanu svargastan âdali âtana heṇḍatiyaru mûvaru tôḷu-kayi koṭa kamba | Avinaya-Basava-bhaktana maga Bommaṇṇanu danava kâḍi Basava-bhaktana magaṃ bijaya śrî

104

At Tagihaḷḷi (same hobli), on a stone at the platform in front of the village.

.... ba 3 lu śrîmanu ..... Malla-Râja-Voḍe ..... Haḷavâḍi Tippa-Voḍeyaru ..... Malla-Dêv-arasana ..... Gauḍahaḷḷi-grâma ..... mana .....

105

At Halavâḍi (same hobli), on a stone near the village entrance.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya vartamânake saluva Khara-saṃvatsarada S'râvaṇa-ba 10 ..... daṇâyaka .... rasanu ..... jya geva ..... liṅgaṇa-Voḍeyara maga Dêvara .....

106

At Kottatti (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa Vîra-Hoysaḷa-Ballâḷa-Dêvaru pṛithivî-râjyaṃ geyyuttav iralu svasti śrîmatu Balagayya-sêṇa-pati Sâvanta Sosiya-putraṃ ..... sâsirada nûra-hadimûru 1113 Virôdhikṛitu-saṃvatsarada ge ..... dû nâḍa Kottattiya .. .... yara kula ..... Hâradahaḷeya hegaḍe śrî-Bharu ..... svargasthar âdaru ||

107

On a vîrakal behind the same temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅga 899 ttaneya Pramâdi-saṃvatsara pravarttise | svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâḷapura-varêśvara Nandigiri-nâtha jagad-uttaraṅguḷa Haraḷântakaṃ śrîmat-Râjamalla-Permmânaḍigaḷ pṛithivî-râjyaṃ geyyuttire śrîmad-Îsara-gaṇḍaṃ śrî-râja-prêma Râjamalla-narepaṃ daṇḍ ette baha Maḷiḷdûrin nâyakan ippa Pallava-baḷamam anta ânti saraṇa .. râ .. kaḷta .. ḷti .. vurbba bâlpinaṃ kâva to bîrak âdaramâgi sattapaḍe ..... Kottattiya .. taḷa Mâdivaṇṇa nija-bhuja silâ bây niḷkavunta pavanaṃ taḷanada toḷatinidiḷsi malla vinada ladaḷta yendaṃ mâr-mmaledaran aṭṭi taḷtiṛidu ..... vudûra Mallikârjjunam Siripâgalalu-sa Râjamalla-Dêva .... tyaral irapa .... da kavaḍi .... sadagam aṭṭisi .....

108

At the same village, on a stone west of Îśvara temple.

Vipyara-nâyakanu dharmma ....

109

At Môḷahaḷḷi (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍaṃ Vîra-Ballâḷa-Dêvaru pṛituvî-râjyaṃ geyyuttam iralu svasti śrîmatu Balagayya-sêṇâdhipati Sâvanta Sosiyappa-nâyakarige tiṛi-vesaka hôgiya Virôdikṛitu-saṃvatsarada Chayitra-su ..... Âdivâradandu Baḍagundu-nâḍa Kottatti ... . ri Muda-Gâvuṇḍana magaṃ Sâvantana haḷe ..... Kâḷubôva Mâra ....

110

At the same village, on a stone west of Basava temple.

Bâva-saṃvatsarada ..... mahâ-râjâdhirâja râja-paramêśvara ..... śrîmatu Kṛishṇa-Dêva-Râya mahârâya .....

111

At Nâḷanakere (same hobli), on a stone west of Basava temple.

Dundubi-saṃvatsarada Mâgha-su 14 śrî-râjaṃ Kaidâna Vâdeṇa-Voḍêra maga Râcha Tâkiṇâla-keṛege biṭṭa ṇasamicha .....

HALLEGERE COPPERPLATE

II B

II A

Hallegere Copper Plate

112

At Hebbakavâḍi (same hobli), on a stone north of Malle-Gauḍa's house.

Svasti śrîmatu Saka-varusha sâvirada nânûṛa aṛpattaneya Hêmaḷambi-saṃvatsarada Vayiśâkha-suda 10 lû Sômanâthapurada Channa-Kêśava-dêvara aṅga-bhôgake saluva Hebbakavâḍiyanu śrîman-mahâmaṇḍaḷêśvara Achyuta-Râyarige puṇyav_âgabêkendu Vâraṇâsi Vadadai Aṇṇayyanavaru mâḍida jîrṇṇa-uddârâ ‖

113

At Haḷḷegere, on copper plates in possession of Krishṇappa.

[*Ib*]Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittiḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpalabhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâś śrîmân-Hari-varmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrikṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-kṛita-râjyaḥ kshut-kshâmôshṭha-piśitâśana-prîtikara-niśita-dhârâsi Kali-yuga-[*IIa*]ḥ ala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ śrîmat-Kṛishṇa-varmma-mahâdhirâjasya priya-bhâginêyô vijṛimbhamâṇa-śakti-traya-sampannaḥ sambhramâvanata-samasta-sâmanta-maṇḍalô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagrahaḥ pradhâna-śauryô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Aviniṭa-nâmâ tat-putraḥ vijṛimbhamâṇa-śakti-trayaḥ Andari-Âlattûr-Pauruḷaṛe-Permmagarâdy-anêka-samara-mukha-makha-huta-prahaṭa-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjjuniya-pañchadaśa-sargga-ṭîkâkâraḥ Durvvinîta-nâmadhêyaḥ śrîmân Koṅgaṇi-vṛiddha-râjaḥ tasya putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinaḥ śrîmân Koṅgaṇi-vṛiddha-râjô Mushkara-dvitîya-nâmadhêyaḥ tad-âtmajaḥ uditôdita-sakala-digantara-prathita-Sindhu-râja-duhitṛi-jananîkaḥ S'rîvikrama-prathita-nâmadhêyaḥ śrîmân Ko(*IIb*)ṅgaṇi-mahâdhirâjaḥ chaturddaśa-vidyâ-sthânâdhigama-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ pravara-vidagdha-mugdha-lalanâ-janaika-Ratipaś cha tasya putraḥ anêka-samara-sampâta-vijṛimbhita-dvirada-radana-kuliśâbhighâta-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vaksha-sthalaḥ śakti-traya-samanvitaḥ samadhigata-sakala-śâstrârtha-tatvaḥ samârâdhita-tri-varggaḥ niravadya-charitaḥ pratidinam abhivarddhamâna-prabhâvaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Bhûvikrama-dvitîya-nâmadhêyaḥ api cha ।

nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ।
saṅgrâmê Pallavêndran narapatim ajayad yô Veḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-viḷâsaḥ ‖
kṛitvâ Pallavam âśu pallava-dala-prachchhâya-durggâspadaṃ
tasyântaḥpura-sundarîr api balâd âhṛitya namyô'bhavat ।
âtmîkṛitya cha tasya cha[*IIIa*] kram akhilaṃ yaḥ kaṇṭakâny agrahît
śrîmân bhûpa-śikhâmaṇir Mmanasija-śrî-ślâghanîya-dyutiḥ ‖

tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârkka-dîdhiti-virâjita-pâda-padmaḥ |
Lakshmyâ svayaṃvṛita-patir Navakâma-nâmâ śishṭa-priyô'rigaṇa-dâraṇa-gîta-kîrttiḥ ||
Lakshmî-vaksha-sthalasthô harati Muraripôḥ kîrttim âkrashṭum îshṭê
śuddhâṃ Râmasya vṛittiṃ budha-jana-mahitâṃ Mânavîṃ svîkarôti |
nirvyâkhyô lôka-dhûrttaḥ para-yuvati-harô Dêvarâjô'py anindyaḥ
chitraṃ kiṃ châtra chitraṃ phalam aparam ataḥ kintu śishṭa-priyatvât ||
Mêrau kâñchana-mêkhalânta-vilasat-târâvalî-pushpitê
Kailâsâdri-taṭê cha S'ailatanayâ-pâdâravindâṅkitê |
Rêvâ-mâruta-manda-kampita-vanâbhôgê cha Vindhyâchalê
gâyanty ârdra-mṛiṇâla-khaṇḍa-dhavaḷaṃ yach-chêshṭitaṃ Kinnarâḥ ||
yasya dvishan-nṛipati-vâsa-gṛihôdarêshu sadyôhata-dvirada-dâna-kṛitâṅgarâgâḥ |
âlôkayanti muditâs suratâvasânê chhâyâṃ kirâta-vanitâ maṇi-vêdikâsu ||

tênânêka-nṛipati-makuṭa-kôṭi-lâlita-śâsanêna śatru-śâsanêna dvishal-lakshmî-kara-graha-grahaṇa-bhuja-rakshâ-priyamâṇa-janatâ-priyêṇa śrî[*III b*]mat-Pṛithivî-Koṅgaṇi-mahârâjêna S'ivamâra-nâmadhêyêna Pallava-yuvarâjasya priya-tanayâbhyâṃ Jaya-Vṛiddhi-Pallavâdhirâjâbhyâṃ vijñâpitêna pañcha-triṃśôttara-shat-chhatêshu S'aka-varshêshv atîtêshu âtmanaḥ pravarddhamâna-vijayaiśvarya-saṃvatsarê chatus-triṃśatkê pravarttamânê Talavanapuram adhivasati Vijaya-kandhâvârê Jyêshṭamâsa-Paurṇṇamâsyâṃ Kêregôḍu-vishayê Kêregôḍ-uttara-pârśva-Kiḷinê-nadî-sêtuṃ bandhayitvâ tasyâ êva nadyâḥ dakshiṇataḥ Kôḷugoḷa-Boḷkere-sahitam uttarataḥ Bembampâḷ-Puṇisepaṭṭi-sahitaṃ Pallava-taṭâkam iti grâmasya nâmadhêyaṃ kṛitvâ taṃ grâmaṃ shaṭ-shashṭi-bhâga-yuktaṃ kṛitvâ tatra shaṭ-triṃśad-bhâgâ Âtrêya-sa-gôtrâya Vâjasanêya-charaṇâya Mahâsênapura-vâstavyâya Bhâva-śarmmaṇaḥ pautrâya Mâra-śarmmaṇaḥ putrâya Mâdhava-śarmmaṇê Ukthya-yâjinê udaka-pûrvvaṃ dattâḥ avaśishṭâḥ triṃśad-bhâgâ yathâ-likhitêbhyas triṃśadbhyô brâhmaṇêbhyô dattâḥ | Hârîta-sa-gôtrâya Kêśava-śarmmaṇê Bhâradvâja-sa-gôtrâya Mâdhava-śarmmaṇê Gautama-gôtrâya Mâdhava-śarmmaṇê Vâśishṭha-gôtrâya Âryya-śarmmaṇê ghaṭikâ-sahasrâya Hârîta-sa-gôtrâya Mâdha[*IVa*]va-śarmmaṇê Gârgya-sa-gôtrâya Bappa-śarmmaṇê Lôhita-sa-gôtrâya Gobba-śarmmaṇê Bhâradvâja-sa-gôtrâya Nâga-śarmmaṇê Vatsa-sa-gôtrâya S'arvva-śarmmaṇê sômayâjinê tasya putrâya Rudra-śarmmaṇê Lakshaṇya-sa-gôtrâya Trivikrama-śarmmaṇê Kâśyapa-sa-gôtrâya Mâdhava-śarmmaṇê Gârgya-sa-gôtrâya Vinaya-śarmmaṇê Sômayâjinê Kauṇḍinya-sa-gôtrâya Îśvara-sômayâjinê Âtrêya-sa-gôtrâya Piṭṭamma-sômayâjinê Bhâradvâja-gôtrâya Piṭṭi-śarmmaṇê Kâśyapa-gôtrâya Nârâyaṇa-śarmmaṇê Kauṇḍinya-gôtrâya Kapôta-śarmmaṇê Kânvâyana-gôtrâya Kâraṭṭa-śarmmaṇê Vatsa-gôtrâya Râjaśri-śarmmaṇê Âtreya-gôtrâya Nâga-śarmmaṇê Hârîta-gôtrâya Nâga-śarmmaṇê Viśvâmitra-gôtrâya Maguśa-śarmmaṇê Vishṇuvṛiddha-gôtrâya Kuppa-śarmmaṇê Bhâradvâja-gôtrâya Guḷagadida-sômayâjinê Kauśika-gôtrâya Mâra-śarmmaṇê Kâśyapa-gôtrâya Gôvinda-śarmmaṇê Vatsa-sa-gôtrâva Mâdhava-śarmmaṇê Ukthya-yâji[*IV b*]naḥ putrêṇa jyêshṭhêna S'ivamâra-śarmmaṇâ shaṭ-triṃśad-bhâgân punar dvi-chatvâriṃśad-bhâgân kṛitvâ sva-pitṛi-pitṛivya-putrâṇâṃ shaṇṇâṃ dvâdaśa-bhâgân apanîya sva-bhrâtṛîn anujñâpya âtmanaś chaturô bhâgân âdâya anyê bhâgâ yathâ-likhitêbhyô brâhmaṇêbhyô dattâḥ | Kauśika-gôtrâya Drôṇa-Bhaṭṭâya dvau Âśmarathya-gôtrâya Rudra-śarmma-sômayâjinê dvau Kâśyapa-gôtrâya Eṛa-śarmmôpâdhyâyâya sârdha-êkaḥ Bhâradvâja-sa-gôtrâbhyâṃ Rudra-śarmmaṇê dvau Dugga-śarmmâhitâgnayê êkaḥ S'âṇḍilya-sa-gôtrêbhyaḥ Vinaya-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Nanda-śarmmaṇê êkaḥ Kauṇḍinya-sa-gôtrêbhyaḥ Gaṇa-śarmmaṇê sârdha-êkaḥ Mâdhava-śarmmaṇê êkaḥ S'iva-śarmmaṇê êkaḥ Âtréya-sa-gôtrêbhyaḥ Kotta-śarmmâhitâgnayê êkaḥ Bâla-śarmmaṇê dvau Âla-śarmmaṇê dvau Daita-śarmmaṇê dvau Mâra-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Dugga-śarmmaṇê êkaḥ | asya grâmasya prâchy-âdi-sîmâ-vyavasthâ Kiḷinâ-saṅgata-mahâ-pâtha-nimba-pradêśât Udavakkol Kiṛu-Koṇṇinda-taṭâka-śilôchchayaḥ

HALLEGERE COPPER PLATE

III.B

IV.A

IV.B

V

Perggeṇṇinda-taṭâka-pûrvva-bhâga Irggare-nadîm gatvâ saiva nady êva dakshiṇa-sîmâ Veḷkeṛe-nâmnaiva paschima-sî[*Va*]mnaiva gatvâ Bembappâḷ-sahitaṃ Perâl-gollim gatvâ uttaratalı Nêsaṛu-paḷḷaṃ Seḷiveṇṇi Kiṛu-Baḷḷiyûr Kkiṛe-Seḷḷakeṛe Niḍuvetta-keṛe-kolli-sahitâ | asya dânasya sâkshiṇaḥ châturvvaidya-sahitâḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ âsthâyikâ-purushaś cha sarvvân ittham âjñâpayati Râjâ śishṭa-priyaḥ viditam astu bhavadbhir idaṃ dânaṃ sarvva-parihâra-yuktaṃ sva-dattân nirvviśêshaṃ paripâlanîyaṃ yô rakshati sa puṇyabhâg bhavati yô'sya grâmasya siddhâyam apaharêt lôbhâd bâdhêta vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati

api châtra Manu-gîtâś ślôkâḥ

svan dâtuṃ su-mahach-chhakyaṃ duḥkham anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânâch-chhrêyô'nupâlanaṃ ||
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
brahma-svan tu visham ghôraṃ na visham visham uchyatê |
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ||

Vâlmîkêr api ślôkaḥ

sarvvân êva prârthayaty êsha Râmô bhûyô-bhûyô bhâvinaḥ pârthivêndrân |
sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê-kâlê rakshaṇîyaṃ kramêṇa ||

Viśvakarmma-samânêna Viśvakarmmâchâryêṇêdaṃ śâsanaṃ likhitaṃ

114

At Kaudle (Koppa hobli), on a stone near Hebbâgilu.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1585 sandu vartamânavâda Śôbhakṛitu-saṃvatsarada Âshâḍha-śuddha-dvâdaśî-Sômavâra-puṇya-kâladalu Kâvêrî-madhyavarttiyâda S'rîraṅgapaṭṭaṇav emba Gautamakshêtradalli Raṅganâtha-svâmi-charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja parama-mêśvara râja-śrî vîra-pratâpa birud-antembara-gaṇḍa dharaṇî-varâha-biruda nânâ-varṇa-makuṭa-maṇḍalikara-gaṇḍa Dêva-Râja-Oḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadim pṛithvî-râjyaṃ geyyutta tâu mâdidanthâ Kûḍaliy-emba grâmakke prati-nâmadhêyavâda Dêvarâjapurav-emba agrahârada śilâ-śâsanada kramav entendare yî-dinadallu Âtrêyasa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Châma-Râja-Voḍeyara pautrarâda Dêva-Râja-Voḍeyara putrarâda Dêva-Râja-mahîpâlakaru tâu tamage vikramârjitavâgi banda Keḷali-nâḍina Maddûr-emba grâma ....
.....

115

Copper plate at Maṇḍya.

(*Lines* 1 *to* 37 *the same as in No.* 55 *of this Taluq.*)

S'âlivâhana-nirṇṇîta-śakâbdê sa-chatuś-śataiḥ |
ashṭa-triṃśat-samâyuktê saṅkhyâtê daśabhiś śataiḥ ||
Dhâtu-saṃvatsarê mâsi Kârttikê Pûrṇimâ-tithau |
Tuṅgabhadrâpagâ-tîrê Biṭṭalêśvara-sannidhau ||
ghṛita-parvata-dânasya samayê Bhânu-vâsarê |
śrî-Bhâradvâja-gôtrâya varâpastamba-sûtriṇê ||

yaśasvinê Yajuś-śâkhâdhyâyinê guṇa-śâlinê ।
anvishya Veṅkaṭêśêna vitîrṇa-kusuma-srajê ॥
Anantâchârya-varyasya vaṃśa-vârâkarêndavê ।
pratishṭhôbhaya-vêdânta-tantra-vyâkhyâ-paṭîyasê ॥
viśishṭâchârya-vêshâya S'êshâya vidushâṃ mudê ।
pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê ॥
vyâkhyâtâkhila-śâstrâya prakhyâta-guṇa-sampadê ।
Varadâchârya-varyasya sûnavê sûnṛitôktayê ॥
Gôvinda-Râja-guravê taravê sudhiyâṃ divaḥ ।
tâdṛiśê Hôsaḷê dêśê vikhyâtasyâdhika-śṛitaṃ ॥
S'rîraṅgapaṭṭaṇasyâpi sîmayâ pihitaṃ sthitaṃ ।
Kṛishṇarâyapuraṃ chêti pratinâmôpaśôbhitaṃ ॥
Kottîvaradanahaḷḷîyâḥ prâchîm âśâm upasthitaṃ ।
dakshiṇê Hulivânâch cha Sâtanûr iti viśrutât ॥
grâmâch cha Guttalâhvânât paśchimâyâṃ diśi sthitaṃ ।
grâmâch cha Râmahaḷḷiyâ uttarâyâṃ diśi sthitaṃ ॥
Chikkamaṇḍîya-yuktaṃ cha Kallahaḷḷi-samanvitaṃ ।
saṃyuktaṃ Hosahaḷḷyâ cha Taṇḍasêhaḷḷi-saṃśritaṃ ॥
Kôṇahaḷḷi-samâyuktaṃ grâmaṃ Maṇḍaya-nâmakaṃ ।
sarvamânyaṃ chatus-sîmâ-saṃyuktaṃ cha samantataḥ ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshîṇy-âgâmi-saṃyuktaṃ êka-bhôgyaṃ sa-bhûruhaṃ ॥
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ।
putra-pautrâdibhir bhôjyaṃ kramâd â-chandra-târakaṃ ॥
dânasya vinayasyâpi vikrayasyâpi chôchitaṃ ।
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-paṇḍitaiḥ pathikair yutaḥ ।
Kṛishṇa-Râyô mahâ-dêvô mahâ-râyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
tais tais samanvitaś chihnair dikshu prâchy-âdishu kramât ॥
sîmâny asyâgrahârasya likhyantê dêśa-bhâshayâ ।
.....

116

At Haḷê Bûdanûr (Maṇḍya hobli), on a vîrakal near Sômêśvara temple.

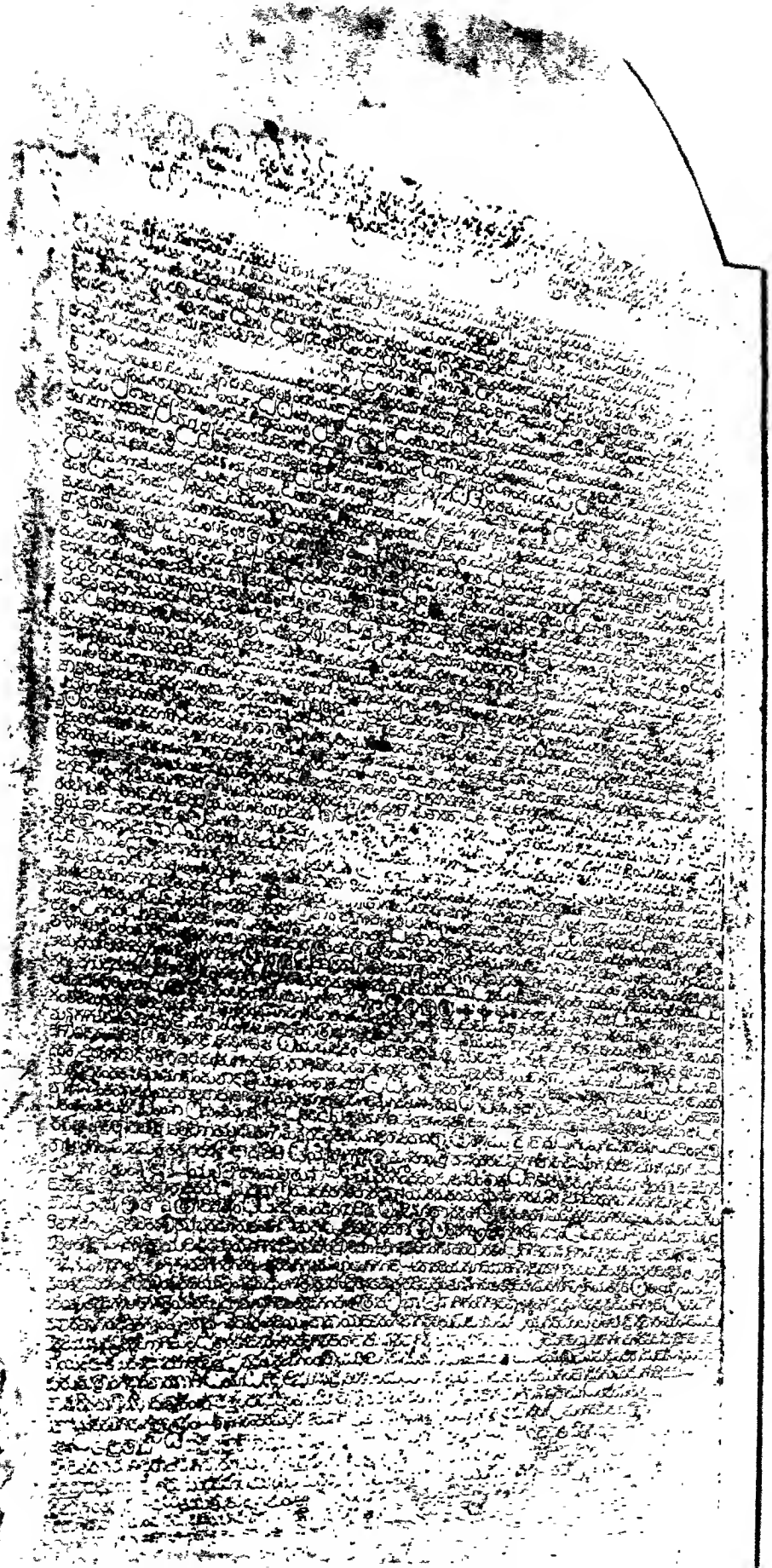
Svasti samasta-vinaya-guṇa-saṃpannanuṃ vipra-jana-vinutanuṃ sva-jana-prasannanuṃ sva-gôtra-pravarttitanuṃ appa śrîmatu Kammayyana maga Râjêndra-Chôḷa Kundûr-nnâḍ âḷva Tannûra turugaḷaṃ kaḷudu sattu sarggatan âda

119

At Hosa Bûdanûr (same hobli), on the north wall of Vimâna of Kâśî-Viśvêśvara temple.

(Telugu Language.)

Rudhirôdgâri-saṃvatsaraṃ Bhâdrapada-bahuḷa 3 S'enivâraṃ nâḍu śrîman Kâśî-Viśvêśvara-svâmivâri divya-śrî-pâda-padmalu dariśanaṃ śêsiri Pânchananaṃ Siddaiyya Yallaiyya Kâḷaiyya



121

At Basarâḷ (Basarâḷ hobli), on a stone near the south gate of Mallêśvara or Nâgêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-vadhu muttin ekkasaradant uradoḷ nalivantu vikrama- |
śrî-vadhu bâhu-pûrakadavol bhujadoḷ nalivantu kîrti dig- |
dêviyaroḷ nijâjñeveras âdaradiṃ nalivantu dharmma-la- |
kshmî-varan âgi pâḷisidan urvvareyaṃ Narasiṃha-bhûbhujaṃ ||
â-pratâpa-chakravarttiy anvayâvatârav entendoḍe |
Hari-nâbhi-kamalakke puṭṭid Ajaniṃ sand Atriyiṃ Sômaniṃ |
dore-vett â-Budhaniṃ Purûravanin Âyur-bbhûpaniṃ râja-sê- |
kharan app â-Nahusaṅkaniṃ naya-Yayâti-śrêshṭaniṃ kshâtra-man- |
diran âdaṃ Yaduv âtaniṃ Yadu-kulaṃ prakhyâtam âyt urbbiyoḷ ||
Saḷan emba Yâdavaṃ Hoy-| saḷan âdaṃ divya-muni-varaṃ huliyaṃ hoy |
Saḷa yene niśśaṅkaṃ Hoy-| saḷav esad ire S'aśakapurada Vâsantikeyoḷ ||
âdi-Varâhaṃ kôḍoḷ | mêdiniyaṃ taḷeva teṟad n ûrjjita-satvaṃ |
mêdiniyaṃ taḷedaṃ Vina- | yâdityaṃ dôḷ-pratâpadiṃ Hoysaḷaroḷ ||
Vinayâdityana nandanaṃ nija-bhujâvashṭambhadiṃ viśva-mê- |
diniyaṃ tâḷdidan âji-vîran Eṟeyaṅgaṃ harshan aṃ tâḷ le mi- |
tra-nikâyaṃ nija-śatṛugaḷ bhayaman ettaṃ tâḷde bhîtânatar |
gghana-sampattiyan eyde tâḷde dig-adhiśar ttâḷde tann âjñeyaṃ ||
pesargoṇḍ âvâva-dêśaṅgaḷan eṇisuvud âvâva-durggaṅgaḷaṃ ba- |
ṇṇisi pêḷuttirppud âvâv-avanipatigaḷaṃ lekkisuttirppud emb ond |
esakaṃ kaygaṇme nâlkuṃ kaḍala kaḍevaraṃ dig-jayôtsâhadiṃ sâ- |
dhisidaṃ vikrântadiṃ sand Eṟaga-nṛipatiy âtmôdbhavaṃ Biṭṭi-Dêvaṃ ||
dore-vaḍeda Vishṇuvardhana-| narunâthana sûnu Gôminî-mukha-tiḷakaṃ |
para-nṛipa-Hiraṇyakâsura-| Narasiṃhaṃ râḍhi-vaḍeda Vijaya-Nṛisiṃhaṃ ||
â-Vijaya-Nârasiṃha-ma-|hîvallabhan-agra-mahishig â-paṭṭa-mahâ- |
dêvige pesar-vett Êchala-| Dêvige Ballâḷa-Dêvan udayaṃ geydaṃ ||
uradoḷ saptâṅga-lakshmî-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
dhareyoḷ tann-âjñe tannoḷ Nṛiga-Naḷa-Nahusha-kshatra-dharmmaṃ padâbjô- |
daradoḷ bhîtânataughaṃ sukham ire paramôtsâhadiṃ viśva-viśvam- |
bhareyaṃ dôr-ddaṇḍadoḷ tâḷdidan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ||
â-chakrêśana sûnu Vîra-Narasiṃhaṃ Chôḷa-râya-prati- |
shṭhâchâryam Magarâdhirâya-laya-Kâḷam Pâṇḍya-sâmrâjya-saṅ- |
kôchâdhâyi-parâkramaṃ dhareyan âḷdaṃ lileyiṃ vîra-la- |
kshmî-chañchan-maṇi-hâran ambudhi-gabhîraṃ râja-vidyâdharaṃ ||
keladoḷ kiḷe tamaṃ saṃvarasi hiḍiva kiḷ-pâḷa-gôvaṃ Turushkaṃ |
bala-mukhyâdhyakshadindaṃ naḍeva haḍevaḷaṃ Chôḷan uchchaṇḍa-bâhâ- |
baladim mey-dôrppa mâvantara baḷi-vesadoḷ Gauḷan in âva râyar |
ttale-dôrppar Nârasiṃhaṅg atuḷa-samara-siṃhaṅge vikrântadindaṃ ||
naḍevannaṃ Nârasiṃha-kshitipatig avanîpâḷar ellirddapar bhâḷ- |
viḍivannaṃ kshatriyar ssaṅgara-samayadoḷ âr nnindapar ddurggamam po- |
kkoḍam urbbîpâḷaram peṇṇ-uḍeyan uḍisuguṃ tanna dôrddaṇḍa-śauryaṃ |
poḍe-kichchaṃ kâsutirkkuṃ kaḍey arasugaḷaṃ tanna têjaḥ-pratâpaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ | Dvârâvatî-pura-varâdhîśvaraṃ | Yâdava-kuḷâmbara-dyumaṇi | sarbbajña-chûḍâmaṇi | male-râja-râjan | apratima-têjaṃ | maleparoḷ gaṇḍaṃ kadana prachaṇḍan asahâya-śûran êkâṅga-vîraṃ giri-durgga-mallaṃ ripu-hṛidaya-bhallaṃ chalad-aṅka-Râmaṃ birud-aṅka-Bhîmaṃ Hoysaḷa-kuḷa-kamaḷa-mârttâṇḍaṃ gaṇḍa-bhêruṇḍaṃ Kâḍava-râya-kanda-kuddâḷaṃ Magara-râya-mastaka-śûḷaṃ Sêvuṇa-râya-darppa-daḷana-bâhu-śauryyaṃ Chôḷa-râya-pratishṭhâchâr-yyaṃ Pâṇḍya-râya-pannaga-vainatêyaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Nârasiṃha-Râyan nija-râjadhâni-Dorasamudradoḷ sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ geyuttum irddan â-pratâpa-chakravarttig anvayâgata-pradhânaṃ pradhâna-chûḍâratnaṃ niyôga-Yôgandharaṃ pati-kâryya-dhurandharaṃ | sâlamanneya bêṇṭekâṟan uddaṇḍa-gaṇḍa-bhaṅgâṟaṃ nâlvattu-nâyakara gaṇḍaṃ | samara-prachaṇḍan âśrita-jana kalpavṛikshaṃ śaraṇa-jana-rakshâ-dakshaṃ bandhu-jana-chintâmaṇi Siva-bhakta-chûḍâmaṇi śrîmatu Harihara-dêvara divya-śrî-pâdârâdhakaṃ para-bala-sâdhakan enisid Aḍḍâyidada Harihara-daṇṇâyakan-anvayâvatârav entendoḍe ||

Tenad-aṅkânvaya-Mêru Chikka-Haḍevaḷḷaṃ prîtiyiṃ Vishṇuva- |
rddhana-Dêvaṃ kuḍe râjya-chihnav enisal sâld-irdduvaṃ divya-vâ- |
hanamaṃ daṇḍigeyam podaḷd aḍapamam piñchhâtapatrânvitâ- |
sanamaṃ tâm paḍedaṃ diṭakk avane dal svâmi-prasâdâspadaṃ ||
bhôga-nidhi pati-hita-brate | Nâgalegaṃ Chikka-Haḍevaḷaṅgaṃ dharmmô- |
dyôgam Malleya-nâyakan | â-Gaurîśargge Shaṇmukhana vôl ogedaṃ ||
amm amm ene dhare Gujjale-| gaṃ Malleya-nâyakaṅgav anvaya-tiḷakar |
ttamm eseva mûvaruṃ jana-| sammata-dharmmârtha-kâmadant oge-tandar ||
eṟeyana kaydu saṅgarake Siṅgeya-nâyakan âtaninde nêr- |
ggiṟiyan udâra-vârinidhi Mâreya-nâyakan âtaninde nêr- |
ggiṟiyan iḷâ-nutaṃ Harihara-dhvajinîpati yint ivar jjaga- |
kk u uvar adênan uṇḍ amama pettaḷo tây vesar-vetta mûvaraṃ ||
â-purusha-nidhânadoḷage |
charitam Gaṅgânadî-saṅgama-sahacharav âsyêndu satyâmṛita-śrî- |
bharitaṃ lakhmî-viḷâsaṃ dvija-guru-budha-gôtrâdi-sad-dâna-dîkshaṃ |
guru-chittaṃ Pârvvatî-vallabha-pada-kamaḷa-dhyâna-sandhâna-sâraṃ |
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ lôkadoḷ tâne dhanyaṃ ||
siriyaṃ takkallig int ittana teṟade biyaṃ geyyal âr vvallar embant |
ire kanyâ-dâna-bhû-dânadoḷ anupama gô-dânadoḷ dêvatâ-man- |
dira-vidyâ-dânadoḷ vâhana-kanaka-payô-dânadoḷ pêrmme-vettaṃ |
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ daṇḍanâthâgragaṇyaṃ ||
kaḍupim muttida vîra-Sêvuṇara sainyânîkamaṃ pokku me- |
ydaḍe hond ikkidan okkalikki tuḷidaṃ benn aṭṭidaṃ meṭṭidaṃ |
piḍidaṃ sâle turaṅgamaṃ Hariharaṃ tann oṇde jâty-aśvadiṃ |
gaḷa viśvâvani mechche mantri-tilakaṃ vidvishṭa-vidrâvaṇaṃ ||
modalindaṃ kaḷaśaṃ-baraṃ meṟeva nânâ-chitra-patraṅgaḷiṃ |
mudamam bîṟuva Bhâratâdi-katheyam meyvetta-kûṭaṅgaḷind |
idu pâñchâḷike taḷta Mêru-giriyô pêḷ embinaṃ vibhramâ- |
spadam âgirppudu Mallikârjjunam adê .... dêvâlayaṃ ||
jananiya hesarindaṃ keṟe janakana hesarinde dêvatâ-gṛihav esadir- |
ppinegam mâḍisidar nnija-tanayar mmûvarum id êṃ kṛitârttharo jagadoḷ ||

svasti śrîmatu Śaka-varsha 1157 neya Jaya-saṃvatsarada Vaiśâkha-śuddha 2 Sômavâra Rôhiṇî-nakshatrad-andu tamma tandeya hesara Mallikârjjuna-dêvaraṃ Basurivâḷoḷ su-pratishṭheyaṃ mâḍiy

â-dêvara śrîkâryyakke Nârasiṃha-Dêv-arasara kayyalu dhâreyaṃ haḍedu tâvu â-Basurivâḷoḷ biṭṭa dattiy av âvuv endoḍe (11 *lines following contain the description of the gift*) yî-maryyâdeya parividiyadale varsham prati â-chandrârkka-târaṃ-baraṃ naḍevudu maṅgaḷam ahâ śrî śrî śrî ‖

122

Kâḷale-Dêvigam urvvî- | pâḷakan enisirdda Nârasiṃha-nṛipaṅgaṃ |
lîle mige puṭṭidaṃ jaya- | śîḷaṃ Sômêśvaram manôhara-rûpaṃ ‖
nelanam pott ette nâḷvar tanade mahimeyim poṅguvaṃ Kûrmma-râjaṃ |
tale yattippam Phaṇîśam madaman esaguvaṃ dig-gajêndraṃ nitântaṃ |
balidirppaṃ gôtra-bhûbhṛid dharisidu nageyind urvviyaṃ nirvvikâraṃ |
bala-dôḷoḷ tâḷdi pempaṃ taḷed atuḷa-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ‖
ari-vakshô-raṅgadoḷ kattige vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
yire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjñe vidvishṭa-bhûpâ- |
ḷara kôṭîraṅgaḷoḷ narttise vishada-yasaṃ parvve vârâsi-tîraṃ- |
barav âḷdaṃ viśva-dhâtrî-taḷaman ati-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ‖
munnaṃ rûḍiya Kṛishṇakandharanumam mârkkoṇḍu Chôḷôrvviyaṃ |
ninnant âr oḷapokku sâdisidar âr Pâṇḍyêśanaṃ śauryyadiṃ |
bennaṃ pattise Sôvi-Dêva ghaṭeyaṃ kaikoṇḍar âr Chôḷanaṃ |
tann âmnâyada râjyadoḷ niṛisidar Ssômânvayôrvviśvarar ‖
gaḍi mûḍal sale Kañchi yitta paḍuval taḷtidda Vêḷâvuraṃ |
baḍagal Perddoṛe teṅkal.... â-nâḍâṅkiyâd î-nelaṃ |
kaḍitakk êṛitu Sôvi-Dêva-nṛipanind ê vaṇṇipeṃ râyaroḷ |
paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg î-viśva-bhûpâḷakar ‖

â-pratâpa-chakravartti Hoysaḷa-Vîra-Sômêśvara-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîviyappa svasti śrîman-mahâ-pradhânaṃ parama-viśvâsi bâhattara-niyôgâdhipati niyôga-Yôgandhara sâlamanneya bêṭekâṛa nâlvattu-nâyakara gaṇḍa bandhu-jana-chintâmaṇi Tenadaṅka-kula-kamaḷa-mârttaṇḍa śrî-Harihara-dêvara divya-śrî-pâda-padmârâdhakarum app Aḍḍâyada Harihara-daṇṇâyakaru tamm ayyana hesara Mallikârjjuna-dêvar-aṅga-bhôga-raṅga-pûjya-pâtra-pâvuḷa-Chaitra-pavitrâdi-parvvaṅgaḷgaṃ khaṇḍa-sphuṭita-jîrṇṇô-ddhârakkaṃ satrakkaṃ Vîra-Sômêśvara-Dêv-arasara kayyalu tamma Basurivâḷa-haḷḷi Bêbi-taraṇiy emb-eraḍ ûruvaṃ Hêmaḷambi-saṃvatsarada Kârttika-su 2 Brihaspati-vâradandu dhâreyaṃ haḍadu tâvu biṭṭa datti (5 *lines following contain the description of the gift*) yî-maryyâdeyalu â-chandrârkka-târaṃ-baraṃ naḍevudu | Chikka-Jîyanu parvvatakke hôgi Mallikârjjuna-dêvaraṃ tand allige bêṛe dhârâ-pûrvakavâgi koṭṭa gadde Basurivâḷa-hiriya-keṛeya keḷage sa 1 Haḍavaḷanahaḷḷige hôd ôṇiyiṃ teṅkalu dêva-dânada hattire biṭṭa beddalu kamba 100

priyadind int idan eyde kâva-manujaṅg âyuṃ jaya-śrîyum a- |
kkuv idaṃ kâyade kâyva pâpige Kurukshêtraṅgaḷoḷ Vâraṇâ- |
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud ond |
ayaśaṃ pordduguv endu sâridapuv i-śaiḷâksharaṃ dhâtriyoḷ ‖

ślôka ‖ sva-dattâm para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖
dhare pogaḷe Chidânandaṃ | virachisidaṃ sat-kaviśvaraṃ śâsanavaṃ |
Paramaprakâśa-yôgi- | śvara-taneyam brahma-vidyeg âspada-rûpaṃ ‖
maṅgaḷam ahâ śrî śrî śrî guravê namaḥ ‖

123

A-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Sômêśvara-Dêvarggaṃ Bijjala-Dêvigaṃ janisida Vîra-Nârasiṃha-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam irddalli tat-pâda-padmôpajîviy appa Aḍḍâyadada Hariyaṇṇana makkaḷu Hariyaṇṇa-Nârasiṅga-Dêvaṅgaḷige Saka-varsha 1191 neya Prabhava-saṃvatsara-Vaiśâkha-ba 1 Maṃ | Basurivâḷa-śrî-Mallikârjjunadêvara sthânakke â-Hariyaṇṇana makkaḷugaḷ sthânikarâgi dhâreyaṃ haḍadu Beḷeyanahaḷḷi ga 15 Teraṇe 1 Bêbi ga 50 antu ga 65 dêvara śrî-kâriyakke saludu śrî-Malaparoḷu-gaṇḍa || śrî ||

MAḶAVAḶḶI TALUQ.

1

At Doḍḍa-Arasinakere (Arasinakere hobli), on a stone in front of Mâdhavarâya temple.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravarti Hoyisaḷa-bhuja-bala śrî-Vîra-Ballâḷa-Dêvarsaru pṛithvî-râjyaṃ geyuttam iralu S'aka-varushada sâvirada yinnûra-nâlvatt-ombattaneya Chitrabhânu-saṃvatsarada Kârttîka-ba 5 Sô śrîmad-anâdiy-agrahâraṃ Mummaḍi-Chôḷa-chaturvêdimaṅgaḷavâda Hiriy-Arasanakereya śrîmad-aśesha-mahâjanaṅgalu tamma ..... sati .... dâgi voḍambaṭṭu śrî-Mâdhava-dêvara sannidhiyali śrîman-mahâ-pasâyi Mâda-S'eṭṭi Virupaṇṇanavaru .....

4

In the same village, on a stone in the field of Channi-Chikka, below Dharmakere.

Svasti śrî-S'aka-varusha 1359 ne Piṅgaḷa-saṃvatsarada Mârgaśira-ba 7 Guruvâra śrîmatu Danâykaru Kâmigereyara heraḷalâgi Hiriy-Arsinakereyali kha 1½ gaddeya vuṃbaḷi śrî-Vaidyanâtha-dêvarige dhârâpûrvakavâgi koṭṭarâgi yî-dharmavanu aḷidavaru Vâraṇâśiya taḍiyalli kapileya konda pâpadalli hôharu

6

In the same village, on a stone, now in Âñjanêya temple, brought from Karaṇaṅkarâya temple.

(*Granthu and Tamil characters.*)

Svasti śrî-Kômapaḷḷi viduvittân paṇṇi Peruṭaiyân Nârâyaṇa Vijayapâlan

9

At Dyâvarahaḷḷi (same hobli), on a stone in the avenue of tamarind trees.

Svasti śrîmanu mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷekâḍu ..... Naṅgali-Gaṅgavâḍiyu Noḷaṃbavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu ..... bhuja-bala Vîra-Gaṅga pratâpa-chakravarti śrî-Nârasiṅga-Dêvaru Dôrasamudradalli pṛithivi-râjyaṃ saluttire śrîman-mahâ-pradhâna .... nâyaka Biṭṭamayaṅgaḷa ..... pûrada śrî-Mâdi-veggaḍey â-Sarvajit-saṃvatsarada Kârttîka ..... Âdivâradandu Hiriya-Arasanakereya Mâdava-dêvara Mâdava-Chôḷayanahaḷḷiya suṅka .....

10

At Kyâgaṭṭa (same hobli), on a stone in front of Hariharêśvara temple, belonging to the Maṭṭ-Doḍḍi.

S'rî-Dundubhi-saṃvatsarada Âśvîja-ba 12 Su śrî-svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvi-râjya âḷutam iralu | śrîmanu mahâ-maṇḍaḷêśvaraṃ tribhuvana-malla yareyuḷa Haṇiyûra Kumaṭa-bhûdêvaṃ dayâra(sa)vâgiy olladi koḍipa dammadiy âru âdarava mâḍi Yâbirâga-Piḷeyâru śrî-voppaṇadiy agrahâraṃ Chikka-Arasinakereya mahâjanaṅgaḷu â-hoḷa Hiri-Yire-Gauḍa Bammaraḷa-gaṇara Doḍḍiyamma magaḷa Marraviṅge koṭṭa mânyada sa ..... ksha vâ ..... śrî Hari-harana tôṭa mari ....riya kâṇike ..... kâṇike .....

11

In the same village, on a vîrakal in the Maṭṭ field.

S'rî-S'rîmantayyana maga Râchya âvuda sakarani kâlika Bhîmana eḷedaṃ bîra-kalu

12

At Aruvanahaḷḷi (same hobli), on a stone in Kîrttirâju's yard, west of Âñjanêya temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi sarvajñâ male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma Chôḷa-râya-sthâpanâchârya Pâṇḍya-râya-pratishṭhâchârya Magara-râya-mastaka-śûla jagadu ..... pâḷa Pallavâ tatsapalaṃ Triṇêtra javanike-Nârâyaṇa mîsivara-gaṇḍa .... vîra-pratâpa Nârasiṃha-Râjana kumâra Hôsaṇa-Vîra-Ballâḷa-Dêv-arasa pṛithvi-râjyaṃ geyyutidalli S'aka-varshada 1239 Naḷa-saṃvatsarada Kârttika-su ..... kaivâraharu kaivâra-nissaṅka-malla kaivârakara tâṭhôdaka Kîrti-Râya nâvu .... râv bâda-siṅgâra-hara baḍavâra darmâdhara dêvana..... â-neṇabaḍudu tinda kaṅgaraḷege âta.... ti dêvaṃ gata â-dêvanu Ballâḷa-Dêvanu tyâgavâgi .... sthaḷa Aruhaḷḷi tudi .... liyoḷagâda .....

13

In the same place, on another stone.

Svasti śrîmatu Aruhanahaḷḷiya Kîrttiyara makkaḷu Bâchappanavaru aṇṇa Tammarappa svargasthan âdaḍe naṭa Subhakṛitu-saṃvatsarada Vayiśâkha-sudda 2 S'u-dinadi ippa â-Dêvappana arasi Bayichakkan gaiyu-gûḍi Bâchappanavaru rûha barisi nilsida kaṃbba

14

In the same village, on the northern side of Vîrakallu-guḍi to the south of Kîrttirâja temple.

S'rî-Gaṇâdhipatayê namaḥ | S'aka-varusha 1263 neya Vishu-saṃvatsarada S'râvaṇa-su 1 Bu samasta-bhû-chakra-valaya-mahâ-râjâdhirâja râja-paramêśvaraṃ ..... Yâdava-kulâmbara-dyumaṇi male-râja-râja .....

15

In the same village, on a stone built into the vṛindâvana north-east of Âñjanêya temple.

S'rî | S'ukla-saṃvatsarada S'râvaṇa-ba 8 Guruvâradalu Mâyi-Dêvana maga Badikôla Bhaṭṭa Nâga-Dêvanu mâḷisida toḷasiya vṛindâvanake sarvvarû anukûlaru yî-vṛindâvanada pala Bhaṭṭara Bâbappana arasi Nâraṇa-Dêvige ardda ha â-Nâga-Dêvana tâyi Ratna-Nâykige ardda

18

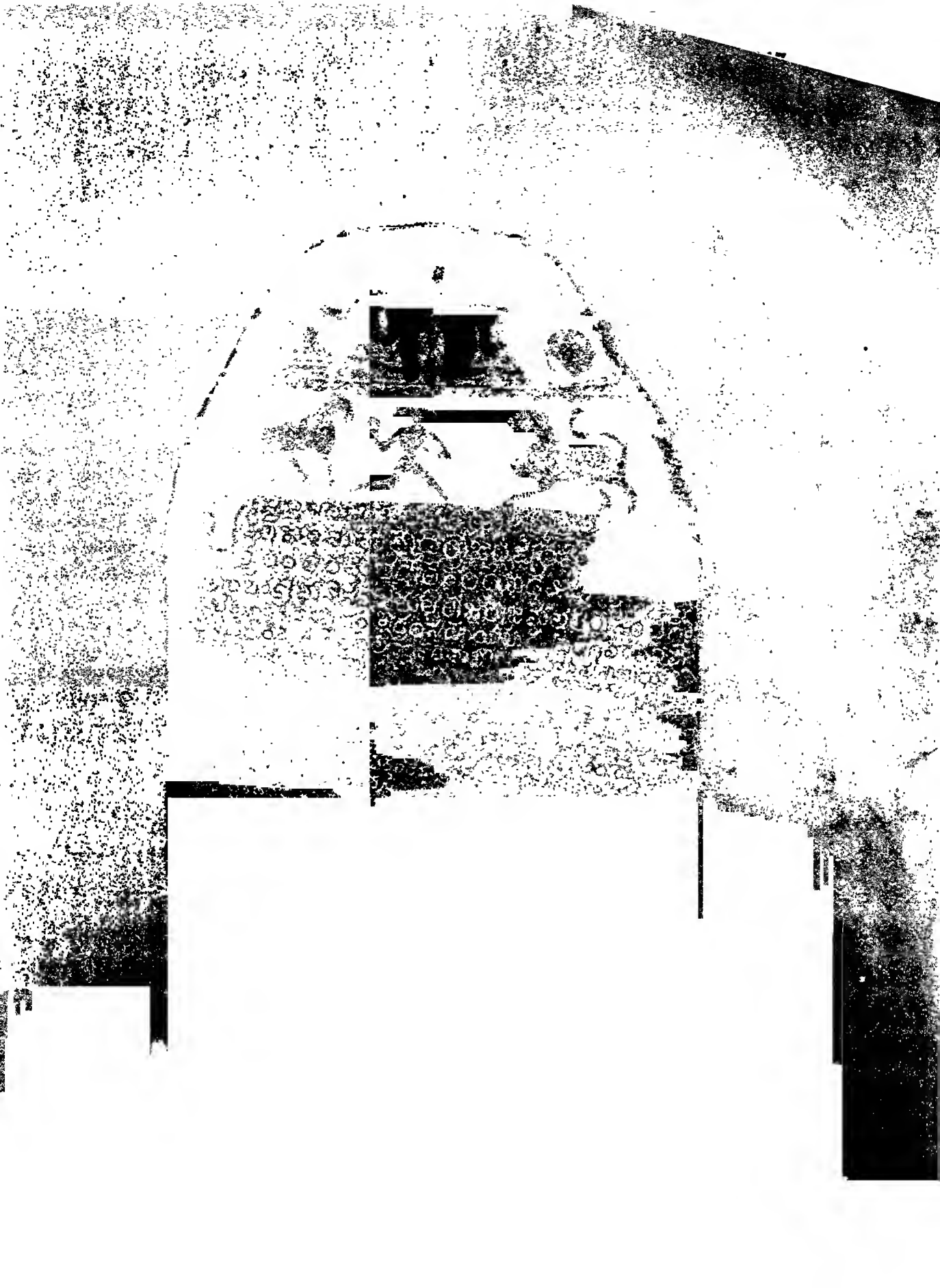
In the same village, on a vîrakal.

Svasti śri-S'aka-varusha 1303 neya Raüdri-saṃvatsarada Kârttika-ba 2 Bu Kundûra Sibeyôjana maga Sabeyanu Aruhanahaḷḷiyali Kampaṇṇa-Voḍeyaru samasta-gauḍu-prajegaḷu â-Sabeyôjana munditṭukoṇḍu yiruvalu Aruhaṇahaḷḷigû Âlûrigû huyyal âdali â-Sabeyôjanu Kampaṇa-Voḍeyara samîpadali yidirâḍaḷavav iridu ..... svargastan âdanu â-Sabeyôjana mâva Jayisôjanu vîragala huysi nilsida vîragalu ..... śrî-Beḷatûra Mâliyôja mâḍida vîragalu Bayirôjana barahâ

19

In the same village, on a stone east of Gulâli-Siddaiya's field.

S'ri-Pârthiva-saṃvatsarada Bhâdrapada-ba 7 Sô Prachaṇḍa-Dêva Kannâra-Dêva Kîrtti-Dêv-arasara makkaḷu Dayaṇṇa Nâgappa Pâchayappa yî-Kîrtiy-arasugaḷu Tamma-Gaüḍu Musuka-Mâde-Goṇḍana



maga Chaüḍe-Goṇḍaṅge koḍageyannu 300 gadde ga 1 nu â-chandra-kâla sukhadiṃ bâḷuvantâgi koṭṭa koḍage arasugaḷa oppa śrî-Chaüḍêśvarî | aṇṇa-tammadiru koḍage śrî avarina opameya baradan âḍaḍe ava dinak omme koḷaga maḍidan âḍaḍe kari-bûmige saluüdu kalla kittu hâyikuvaru

20

In the same village, on a stone north of Kâḷamma temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

.... mahârâjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Trinêtra pañchânana-vî ..... śrî-vîra-Harihara-mahârâyaru pruthvi-râjyaṃ geyuttam ire kaivâra-viru kaivâra ..... kaivâra-kara-tâvâniü râdrakara kshiti-râyâmbâ-mûla âsthâna-jagajaṭṭi vanîpa-vâd.. i ..... para-râshṭra-pitâmaha ubhaya-râya-vigraha-vinôda Baḍavâre-vaṃśodbhava-pârijâta kâ .... ya gajâṅkuśamaṃ nîti-râyâmba-bâḍûnama nîti-râyâmbâ-mulâla haradu ibâru.. ṅgu parivâsa-daḷa bhimu pâv râv kupâḍe râüttu raṇi-jaya | bhavara bambâḷu saṅjiyâ .... gajodu | sârati kâti bindâra-pati bâmûla sonnu-kôḍaṇḍi | sonnâkôlchhattiyâti .... S'aka-varusha 1310 neya Vibhava-saṃvatsarada Chaitra-śu 1 Sô Âruhanahaḷḷiya .... śadapa para-nârî-sahôdara Kampaṇṇar-oḷagâdavarige Aruhanahaḷḷiya Aja-Gaüḍana sâdi gu .... vana mâde alli gaüḍiya madeïrar-oḷagâda samasta-bâṇiggara Aruhanahaḷḷiya bâgigâgi naṭa .... Aruhanahaḷḷiyâna âneya tandu puradadu modalâgi â-Bukkaṇṇan-oḷagâdara .. kaṇṇa śêrida manela jiktida adakke .... nârivâḷaṛagâgi â-grâmada chatus-sîmeya tôṭa-kîḷa-mane-biḍa-binugu hole-mâdigaru Tippaya guḷai ivu mo ..... sa ..... geyâgi ..... urannaṃ ..... dityar-uḷannam-bara nela-nîraṇ-uḷannam-bara | ..... Tippûra ..... varu Nâgaṇṇa kaṭi ..... Biḷiya-Mârappana ..... nahaḷḷiya Nâgaṇṇa | Hasugûra Mañchê-Gaüḍana Kâḷappa | Bannihaḷḷiya Mallappa iṃ .... ubhayânumatadiṃ ûra sanabôva Chaüḍôjana baraha samasta-bâṇigara oppa śrî .. śvari sâkshigaḷa oppa śrî-Vîtarâga śrî-Sômayya-dêvaru | Gôpinâtha-dêvaru .... śavanâtha-dêvaru | śrî-Sômanâtha-dêvaru | śrî-Irumuri-gaṇḍa śrî śrî śrî śrî

21

In the same village, on the left side of Vîra-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-Chaṇḍêśvarî
janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-|
ghana-vṛitta-stana-hâra-śûranu subṛid-vaktrâbja-mârtâṇḍanuṃ |
vanajâtâyata-nêtra puṇya-kṛita-gâtraṃ navya-châritranuṃ |
vinuta-prâbhava-Kîrti-Râjana sutaṃ śrî-Bâchi-Râjâhvayaṃ ||

śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa pûrva-paśchimâdhîśvara râjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Triṇêtra pañchamukha-vibhâḍa śrîmad-Bukka-Râya-tanûbhava śrî-vîra-Harihariêśvaraṃ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyiüttiralu | S'aka-varsha 1304 neya Durmati-saṃvatsarada dvitîya-Vaiśâkha-ba 5 Sô | Harihariêśvara-pada-paṅkaja-madhu-kaṇa-lôlupa-bhramara vanîpa-vârdhi-sudhâkara râya-bhâvi-siṅgâra-hâramaṃ nîti-râyâmbâ-bhâṭunamaṃ nîti-râyâmbâ-mûla kaivâra-viru kaivâra-niśśaṅka-mallu Baḍavâra-kula-tilaka lôbhi-râya-gajâṅkuśa Kîrtti-Dêva-tanûbhava Bhaṭṭara Bâcheyappanavaru Bukkarâya-samudra Kîrtti-samudra Mâḷaveya-kere Nâgaveya-kere Bâchappana-kere Chaüḍappana-kâluve Bâchapaṭṭaṇada aḍakeya-tôṭa Kampaṇṇana aḍakeya-tôṭa Mallikârjuna-dêvatâ-pratishṭheyoḷag âda sakaḷa-dharmaṅgaḷan anukarisi kanaka-daṇḍige-

kanaka-châmara-kanaka-chhatraṅgaḷaṃ dharisi nija-kaḷatra-sahitavâgi Tuṅgabhadrâ-tîradalli Virûpâksha-dêvara sânnidhyadalu parama-padavan eyidi mukti-vanitâ-stana-kaḷaśa-hâravâ âdaru | śrî śrî śrî maṅgaḷam astu |

sukavi-jana-samâjaḥ kâminînâṃ manôjaś chakita-hariṇa-nêtraḥ kânti-râjishṇu-gâtraḥ |
Baka-ripu-sama-bâhur durjana-grâhya-Râhus sakala-guṇa-nidhânô Bâchi-Râjâbhidhânaḥ ||
śûrateyam mṛigâdhipanoḷ â-kshameyaṃ kshitiyoḷ gabhîramaṃ |
vâridhiyoḷ manô-ramateyaṃ Makaradhvajanôḷ suśântiyaṃ |
vârija-vairiyôḷ paḍadu Padmaja nirmisid antir añchitaṃ |
châru-charitra-Kîrttiya-tanûbhava Bâchan udâran urviyoḷ ||
para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ |
suruchira-gâtra dhairya-sura-gôtra kuśeśaya-nêtran endum î- |
dharaṇi nirantaram pogaḷgu Kîrtti-tanûbhava Bâche-Râjanaṃ ||
padyava virachisidaṃ nira- | vadyaṃ sukavîndra-lapana-maṇimaya-mukuraṃ |
mâdyat-kaṇṭhîrava-ravan | udyat-tuhinâṃśu-kiraṇa-kîrtti Nṛisiṃhaṃ ||

â-Bâcheyappanavaru parama-padavan eyididalli avara hiriya-maga Bukkaṇṇanu Virûpâkshadali prâyaśchittava vidhisi asthiyanu Vâraṇâśige kaḷuhi śilâ-śâsanavanu supratishṭheya mâḍidavaru Bukkaṇṇanavaru | maṅgaḷam ahâ śrî śrî śrî Kshêtra-pâḷâya namaḥ

(*lately written*) Kampaṇṇa-Voḍeyaru svargasthar âda dina Plava-saṃvatsarada Vaiśâkha ba 6 S'a

22

In the same village, on a vîrakal east of Divanaiya's house.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî || śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa Hindû-râya-surattrâṇa pûrva-paśchima-dakshiṇa-samudrâdhipati | vartamâna-râya-paramêśvara | Âbhaṅga-Râya-dânava-Janârdana | aśva-pati gaja-pati | Tini-Râya-Triṇêtra ashṭa-dikku-râya-manô-bhayaṅkara | śrî-Vîra-saṅgamêśvarada râyâ-bâhutu śrî-vîra-Buka-Râja-mahâ-râyaru sukha-saṅkathâ-vinôdadim pṛithvi-râjyaṃ geyuttam iralu | śrî

para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ |
suruchira-gâtra dhairya-sura-gôtra kuśêśaya-nêtran endum î- |
dharaṇi nirantaraṃ hogaḷgu Kîrtti-tanûbhava Bâcha-Râjanaṃ ||

śrî-kaivâra-tiru | kaivâra-niśśaṅka-malla | kaivâra-jagad-daḷa | kaivâra-kara pra ..... larâdhukara.. ti-Râyâmbâ-mûla | âsthâna-jaga-jeṭṭi | vanîpa-vârdhi-sudhâkara | yâchaka-janâbhivṛiddhi para-râshṭrapitâmaha | ubhaya-râya-vigraha-vinôda | Baḍavâra-vaṃśôdbhava-pârijâta | râya-bhâṭa-sṛiṅgâra-hâra lôbhi-râya-gajâṅkuśamaṃ nîti-râyâmbâ-mula | pahara-duḷ-bhâṭu | duḷ-pahara-râutu | agivâṇa-daḷa-niṅguva tsivâṇa-daḷa-bhîma | pa | yapâyaku ghâḍâ-râûtu | raṇibhâya bavara-bimbâḷu | sambeya bâji-raṇaru | raṇirâû-pada bâṅgajâḍu sâḍati kâti bindâra-pati-bâmula | soṇṇa-kôdaṇḍi sonnâkôtsati | khâti-dharite bindâra-pati bâmula Kîrtti-Dêva-tanûbhava-Bâchappa sukhî-bhhva ||

śrîmat-Kîrtti-suta-prachaṇḍa-balava .. gôtrêṇa savitrêyakara- |
châritram mama bhaṭṭa-bandhu-jaladhiṃ chandrôdayê drupayê |
bhûpâsthâna-biraṇjita-pramukha te śṛiṅgâra-hârâmbudaḷa |
prakhyâtê jagati dig-antara-maya .... ddâna-niśśaṅkayâ ||

Kîrtti-Dêvan-arasa-makkaḷu Bhaṭṭara Bâchappanavaru mâḍidanthâ purushârtha-sakaḷa-dharmaṅgaḷaṃ pêḷveṃ | śrî svasti S'aka-varusha 1280 neya Viḷaṁbi-saṃvatsarada Chaitra-śu 1 Sô-vâradalu Bukkarâya-samudra Kîrtti-samudra Bâchappana-keṛe Chaṅḍappana-kâluve intu keṛeyanu emma tâyigaḷa hesarali kaṭṭisida Mâḷaṅveya-keṛe ivellavanû Kunegeṛeyâgi kaṭṭisideū | adakke nârivâḷavanu ikisideū nâlku-dikili sâlu-maragaḷanu ikkisideū | â-chatus-sîmeyôḷage ikkidanthâ araḷiya-maragaḷige muñjiyanu kaṭisideū | emma pesarali Bâchapaṭṭaṇavanû kaṭṭisideū ‖

23

In the same village, on a stone east of Bestara Râmaliṅga's house.

S'rî Ânanda-saṃvatsarada Bhâdrapada-ba 10 Gu śrî-vîra-Bukkaṇṇa-Oḍeyaru pṛithvi-râjyaṃ geyuttam iddalli Aruhaṇahaḷḷiya Kîrttiy-arsara makkaḷu Pâshiy-appanavrige â-Kîrttiy-arasara makkaḷu Hiriya-Bayichappa-Bîra-Bayichappanavaru dâyâde-sammandha-vibhâgake koṭṭa kallina kramav entendaḍe ûru-kalu-keṛe-tôṭa-beddalu-masâ-vâhana-bhaṅgâra-beḷḷi-kabbu-mudâ-patra-nâḷa-emme-ettu-tottu-davasa-dhânyaṃ-hâga-chinna-mâna-bhatta ênuḷḷa sakala-prâptavanu Hiriya-Bayichappa-Chikka-Bayichappanavaru Aruhanahaḷḷiya samasta-gaûḍu-prajegaḷa munditṭu Pâchiyappanavara kayyali hachchikoṇḍu koṭṭa vibhâga-patrada kal-śâsanada ole yî-maryâdigaḷa sâkshigaḷu Hâdaravâgila Sâya-Nâyakara makkaḷu Sâmanta-Gaûḍa Huliyakeṛeya Jag-Gaṅḍana makkaḷu Mañchi-Gaṅḍa Mâḷagâṛanahaḷḷiya Raṅ-Gaûḍanu Chaûḍi-Gaûḍa int ivar-ubhayânumatadiṃ Arasanakeṛeya Pedumaṇṇanavara makkaḷu Irugaṇṇaṅgaḷa baraha â-Kîrttiy-arasara makkaḷu Piriya-Baichappa-Chikka-Baichappargaḷa sva-hastada oppa śrî-Chaûḍêśvari śrî-Chaûḍêśvari-sâkshigaḷa oppa Hâdaravâgila Dêvappana oppa śrî-Iṅkanâtha Maḍeyanahaḷḷiya Sâmanta-Gaûḍana oppa śrî-Mahâdêvaru Huliyakeṛeya Mañcha-Gaûḍana oppa śri-Kîrttamasâmi Mûlagâṛanahaḷḷiya Chaûḍê-Gaûdana oppa śrî-Chaûdêśvari ‖

25

At Kâḍakottanahaḷḷi (same hobli), on a stone behind Îśvara temple to the north-west of the tank.

Svasti śrî Saka-nṛipa-kâlâtîta saṃvatsaraṅga 908 neya varshada Vyaya-saṃvatsara pravarttise Ballapaṃ Gaṅgavâḍige banda kâladoḷage yariṃ râjyaṃ geye .....

27

At Kaḷḷavâgilu (same hobli), on a vîrakal to the east of Siddê-dêva temple.

Svasti śrî-tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvardhana śrî-Vîra-Ballâḷa-Dêvaru pṛithvi-râjyaṃ geyuttam ire | S'aka-varusha 1114 neya Paridhâvi-saṃvatsara-Chaitra-mâsadalu Sôsaliya Pamaṅgera-nâḍâluva Chaṭaya-Nâyakana maga Baḍagude-Nâyaka Alamâgila Perumâḷu-Nâyaka Sôsal olage .....

29

In the same place, on a vîrakal.

Svasti śrî-tri-bhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvardhana śrî-Vîra-Ballâḷa-Dêvaru pṛithvi-râjyaṃ geyuttam ire | Saka-varusha 1114 Paridhâvi.... vatsarada Bhâdrapada-mâsadalu Hoyasaḷa-nâḍu gâvabhugara Chikayaṇâraṇa magaṃ Badabaguṇḍu-nâḍa Kaḍilavâgila bhûmikâr Kâneyya-Nâyakanu Tola-Gauḍa-gaṇḍa Sigâra-Gaṅgâmiya-Nâyakanu Kaḍilavâgila Dêvanalu Kuruva Mâyiga vîra-svargastan âdanu | î-kalla Kaiyôja-Gâm .....

30

At Kûlagere (Kûlagere hobli), on a stone on the tank bund.

Bhadraṃ bhadrêśvarasya syât kshudra-vâdi-mada-chchhidaḥ |
.... s'rîmaj-Jinêndrasya śâsanâya bhava-dvishê ||

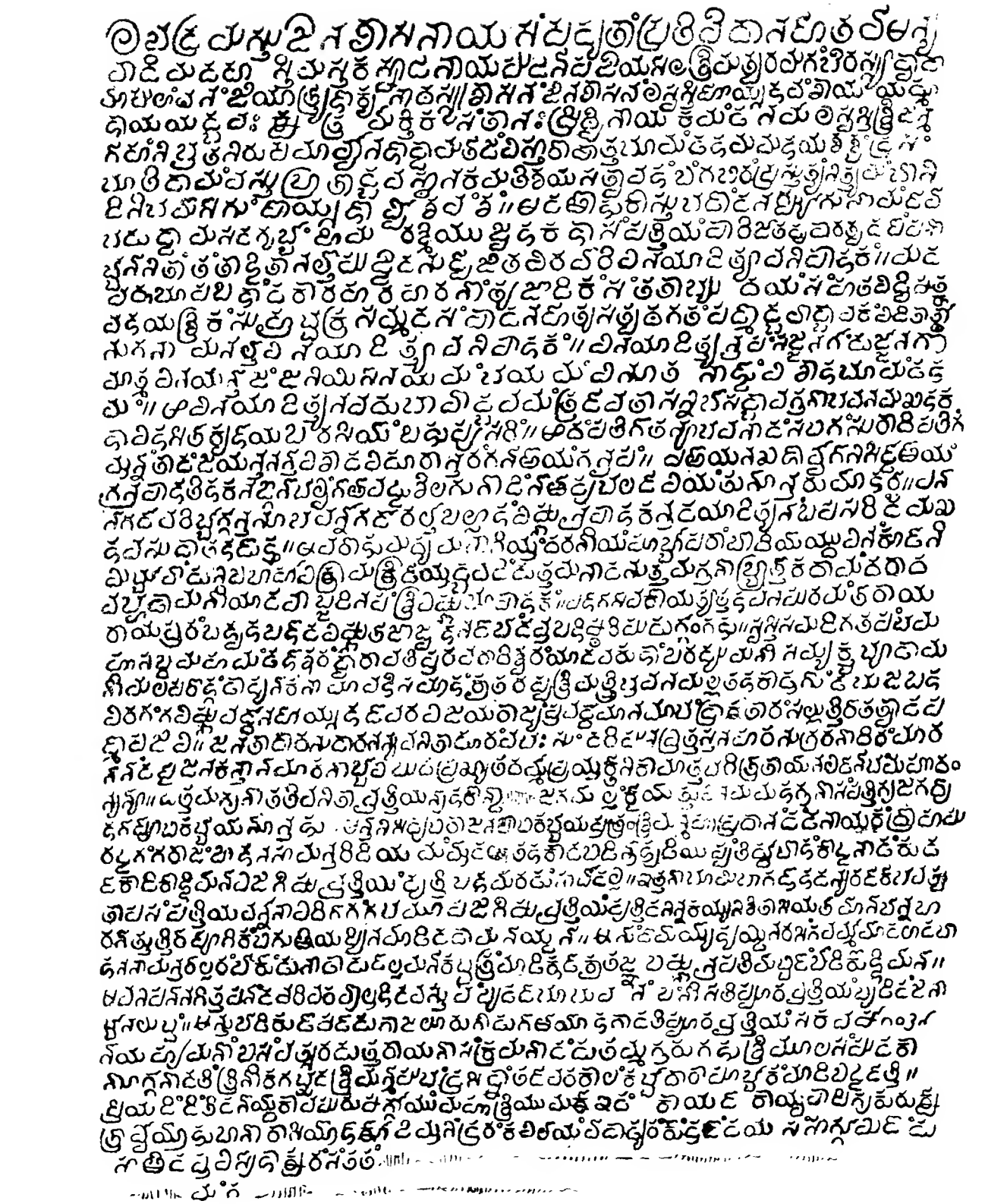
S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa muvatt-ondaneya varisha pravarttisutt ire svasti Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâlapura-paramêśvara Nandigiri-nâtha śrî-Nîtimârgga-Permmanaḍigaḷa râjyam uttarôttaraṃ saluttum ire Sântarara.... mechche Maṇaleyâraṃ Kanakagiriya-tîrthada mêge basadiy immaḍisi arasar-adhyakshadoḷ Kanakasêna-bhaṭṭârargge Tippeyûroḷâda aṭṭa-deṟeyuṃ kuṟu-deṟeyum uṭṭa-sâmanta-deṟey-ellavaṃ biṭṭan idan aḷidoṃ keṟeyum âraveyuman aḷidu-koṇḍom mahâ-pâtakam akkum

sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

31

At Tippûr (same hobli), on the hill, north-east of the village.

Bhadram astu Jina-śâsanâya sampadyatâm prati-vidhâna-hêtavê
anya-vâdi-mada-hasti-mastaka-sphôṭanâya ghaṭanê paṭîyasê ||
śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
svasti Hoysaḷa-vaṃśâya Yadu-mûlâya yad-bhavaḥ |
kshatra-mauktika-santânaḥ pṛithvî-nâyaka-maṇḍanaṃ ||
svasti śrî-janma-gêhaṃ nibhṛita-nirupamaurvânaḷôddâma-têjaṃ |
vistârôpâtta-bhû-maṇḍalam amala-yaśaś-chandra-sambhûti-dhâmaṃ |
vastu-brâtôdbhava-sthânakam atiśaya-satvâvaḷambaṃ gabhîraṃ |
prastutyaṃ nityam ambhô-nidhi-nibham eseguṃ Hoysaḷôrvvîśa-vaṃśaṃ ||
adaṟoḷ kaustubhad ond anarghya-guṇamaṃ dêvêbhad uddâma-sattvad agurbbaṃ hima-raśmiy-ujvaḷa-kaḷâ-sampattiyaṃ Pârijâ- |
tad udâratvada pempan orbbane nitântaṃ tâḷdi tân alte puṭṭidan udvêjita-vîra-vairi Vinayâdityâvanî-pâlakaṃ ||
madavad-bhûpa-balândhakâra-haraṇaṃ têjôdhikaṃ santatâbhyudayaṃ saṃhata-vidvishat-kuvalaya-śrîkaṃ suhṛich-chakrasam- |
mada-sampâdana-hêtu sat-patha-gataṃ Padmôdbhavôdbhâvakaṃ
viditârthânuga-nâman alte Vinayâdityâvanî-pâlakaṃ ||
Vinayâditya-nṛipaṃ saj- | janargaṃ durjjanargam âtma-vinayaṃ têjaṃ |
janiyise nayanam bhayanam | vinûtan âḷdoṃ viśâḷa-bhû-maṇḍaḷamaṃ ||
â-Vinayâdityana-vadhu | Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- |
bhâva-guṇa-bhavanam akhila-ka- | lâ-viḷasite Kyeleyabb-arasi yembalu pesariṃ
â-dampatige tanûbhavan | âdaṃ S'achigaṃ Surâdhipatigaṃ munn ent |
âdaṃ Jayantan ante vi- | shâda-vidûrântaraṅgan Ereyaṅga-nṛipaṃ ||
ereyan akhiḷôrvig enisirdd | Ereyaṅga-nṛipâla-tiḷakan aṅgane chalviṅg- |
erevaṭṭu śila-guṇadiṃ | nered Èchala-Dêviy entu nôntarum oḷare ||
ene negaḷd avar îrbbargaṃ | tanûbhavar unegaḷdar alte Ballâḷaṃ Vishṇu-nṛipâḷakan Udayâdi- | tyan emba pesarindam akhiḷa-vasudhâ-taladoḷ ||
avaroḷ madhyaman âgiyuṃ dharaṇiyaṃ pûrvbbâparâmbhôdhiy e-



TIPPÛR (MALAVALLI TALUQ No. 31)

yduvinaṃ kûḍe nimirchchuv-ondu nija-bâhâ-vikrama-krîḍey-u- |
dbhavadind uttaman âdan uttama-guṇa-brâtaika-dhâmaṃ dharâ-
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâlakaṃ ||
|| kaṃ || eḷeg eseva Kôyatûr ttat- | Talavana-puram ante Râyarâyapuram baḷ- |
paḷa baḷeda Vishṇu-têjô- | jvaḷanade bendavu baḷiṣṭha-ripu-durggaṅgaḷ ||

svasti samadhigata-pañcha-mahâśabdaṃ mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇu-varddhana-Hoysala-Dêvara-vijaya-râjya-pravarddhamânaṃ â-chandrârkka-târaṃ sallutt ire tat-pâda-padmôpajîvî ||

janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-
ghana-vṛitta-stana-hâran ugra-raṇa-dhîram Mâran ên endapai |
janakaṃ tân ene Mâkaṇabbe vibudha-prakhyâta-dharmma-prayu-
kte nikâmâtta-charitre tây enal id ên Êchaṃ mahâ-dhanyanô ||
uttama-guṇa-tati-vanitâ- | vṛittiyan oḷakoṇḍud endu jagam ellaṃ kai- |
yyettuvinam amaḷa-guṇa-sam- | pattige jagad oḷage Pôchikabbeye nôntaḷ ||

ant enisid Êchi-Râjana Pôchikabbeya putraṃ śrîman-mahâ-pradhânaṃ daṇḍanâyakaṃ drôha-gharaṭṭa Gaṅga-Râjaṃ Chôḷana-sâmantar Idiyamam modalâgi Taḷakâḍa-bîḍinôḷ paḍiy ipp ant irddu Chôḷaṃ koṭṭa nâḍaṃ kuḍade kâdi koḷḷim ene vijigîshu-vṛittiyind etti baḷam eraḍuṃ sârchidalli ||

ittaṇa bhûmi-bhâgadoḷ ad anyar ad êke bhavat-pratâpa-sam-
pattiya varnnanâ-vidhige Gaṅga-chamûpa-jigîshu-vṛittiyind |
ettida ninna kayya niśitâsiya temone benna-bâran et-
tutt ire pôgi Kañchi-guṛi-yappinam ôḍida Dâman eydane ||

ân onde-meyyoḷ eydi Narasiṅga-varmma-modalâda Chôḷana-sâmantar ellaraṃ beṅkoṇḍu nâḍ âdud ellaman êka-chchhatram mâḍi kuḍe kṛitajñaṃ Bishṇu-nṛipati mechchidem bêḍikoḷḷim ene ||

avanipan enag ittapan en- | d avar-ivara-vôl uḷida vastuvam bêḍade bhû- |
bhuvanam baṇṇise Tippû-ra | vṛittiyam bêḍidaṃ Jinârchchana-lubdhaṃ ||

antu bêḍi kuḍe paḍedu Gâjalûru-Kuḍugeṛey oḷagâda Tippûra-vṛittiyaṃ Saka-varsha 1039 neya Hêmaṇambi-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu tamma gurugaḷu śrî-Mûla-saṅghada Kâṇûr-ggaṇada Tintriṇika-gachchhada śrîman-Mêghachandra-Siddhânta-Dêvara kâḷaṃ karchchi dhârâ-pûr-bbakam mâḍi biṭṭa datti ||

priyadind int idan eyde kâva purushargg âyum mahâ-śrîyum ak-
ke idaṃ kâyade kâyva pâpige Kuru-kshêtrôrvviyôḷ Bâṇarâ- |
siyoḷ ek-kôṭi-muṇîndraraṃ kavileyaṃ vêdâḍhyaraṃ kond ad ond-
ayasaṃ sârggum id endu sâṛidapuv î-saiḷâksharaṃ santataṃ ||
. . . . . .

32

At Duggaṇahaḷḷi (same hobli), on a stone east of Sômêśvara temple.

. . . . . vaṅga-saṃ . . . . . vâḍiyan-oḷagâda . . . . . Maḷavaḷḷiya samasta . . . . . yara â-
vittiha . . . . . gaṇḍugaḷa munde Tiperuvaḷḷiya Âdiya-Maṇḍalasâmiya maga Maṇḍalasâmi . . . . .

.... â-Duggahaḷḷiya chatus-sîmey-oḷagaṇa Marahaḷḷi-keṛe-tôṭa-teṅgu-kauṅgu-gadde-beddalu-sahita nâlkaṛal ondu bâgeya bhûmiyanu chandrârkka-sthâyi salvant âgi Pedda-Gaûḍugaḷa oppa-sahita koṭṭa śâsana | sâkshi Mâreyahaḷḷi .....

33

At Mâganûr (same hobli), on a stone near Mârî-châvaḍi.

Svasti śrî-jayâbhyudayav aha śrîmad-Vîra-Sômêśvaranavara maga śrî-Vîraṇa-Nâraṇanda-Dêvaragaḷu râjyâbhyudaya gayidali Mâganûra Sâtandana-Madahaḷḷi ..... Rudirôdgâri-saṃvatsarada Mâga-śudda 5 Bu-dandu .....

34

At Kôregâla (same hôbli), on a stone west of Mârî-guḍi.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
Achyutâkhyô mahârâyô Narasâvanipâlajaḥ ||
â-Sêtu-Mêru-paryantam mêdinîm pâlayan dṛiḍham |
ratna-siṃhâsanê Vidyâ-nagaryâṃ saṃsthitô nṛipaḥ ||
sachivaḥ pârthivasyâsya Siddardappaṇṇa-bhûpatiḥ |
vinêjat-Sâmra-bhûpasya khyâtasyânyasya mandiraṃ ||
âśritya .. śaśi .... S'akâbdê mâsi Mâdhavê |
sârddhaṃ tatsahê rukshê puṇya-sûrya-grahê ṛitau ||
Kôregâlam imaṃ grâmaṃ chatus-sîmâ-samanvitaṃ |
Nârasiṃha-sutâyâsmai Nañjanâtha-manîshiṇê ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau |
â-chandrârkkam imaṃ [grâmam] prâdât Siddardappaṇṇa-bhûpatiḥ ||
î-grâmada chatus-sîme .....
(8 *lines following contain details of boundaries, &c.*)

37

At Baṇḍûr (same hobli), on a vîrakal north of Mârî-châvaḍi.

Svasti Vîra-Ballâḷa-Dêvaru pṛithivi-râjyaṃ geyuttam ire S'aka-varsha 1135 sanda Bhâva-saṃvatsarada Baḍagare-nâḍa Maḷavaḷḷiya Baṇḍûra Siva Râchaya Kapayya Koṅga-maga Aṅkaṇa Harahondana-maga Bôraṇa Chikka-Koṅgana maga Kapaṇṇa Haṭaṇa Hesaya-Nâyaka bandu Baṇḍûra-nelevu-tuṛuvan aṛiyc koṇḍu hôhali kâdi bidda

38

At Sasyâlapura (same hobli), on a stone in Bôḷê-Gauḍa's field, east of the village.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1472 ne varusha sanda vartamânavâda-Paridhâvi-saṃvatsarada Kârttika-śu 10 dandu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa birud-and-

embara-gaṇḍa ..... varâha ..... Maisûra Dêva-Râja-bhûpâlaravaru pṛithvi-râjyaṃ geyutt iralu S'aśiyaḷapurada .....

41

At Talagavâḍi (same hobli), on a stone near the village gate.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varasha 1491 sanda va ..... śrîmanu .... yimmaḍi Kempu-Nâyaka.....

42

At Boppasandra (same hobli), on a stone east of Siddê-dêva temple.

.....

Hariharêśvara sukha-saṅkathâ vinôdadiṃ pṛithvi-râjyaṃ geyuttam ire Bhâva-saṃvatsarada Chaitra-śu 1 Sô Tiḷḷara-vaṃśada tribhuvana-gaṇḍa ra ..... ga Dêvappa âtana maga Daṇṇu Saharavana maga Mâdaṇṇa âtana maga .... . Vidaṅga-vaṃśôdbhava-pârijâta Baḍavâra-kula-chintâmaṇi Gaütama-gôtra-pati bhakta-janâbhivṛiddhi râya-bhâṭa-sruṅgâra-hâramaṃ nîtigâra dumbâ bâṭunava nîti-râya..... kaivâra-niśśaṅka-malla ari-râya-gajâṅkuśa śrîmatu Bhaṭara-Bâchiyappanavara makkaḷu Bukaṇṇa-navaru Kampaṇṇanavaru Chaüḍêśvaranavaru mûvar oḷag âda charugaḷa .... Hâdaravâgilake saluvana Mâdrara-gauḍe-kaṭṭe â-grâmada dêvategaḷa kaḷaśa-kannaḍige â-grâma ..... mûḍalu nîra-dare..... ..... (11 *lines following contain details of boundaries, &c.*)

43

On a stone west of the same temple.

S'ubham astu ..... yaśa râjâdhirâja para ..... râyaru pṛithvi-râjyaṃ ..... lu â-râyara kârya-kiṅkarar âda Vâraṇâsi-Vîra-Saṇṇayanavaru Saka-varusha 1436 sanda varttamâna-Yuva-nâma-saṃvatsarada Âshâḍha-mâsa ..... Maḷavaḷḷiya Nârasiṃha ..... Naüjaya ..... Bopasamudrada grâmavanu dârâ-pûrvakavâgi koṭṭa śilâ-śâsana maṅgaḷam aha śrî śrî śrî

46

At Tore Bommanahaḷḷi (same hobli), on a vîrakal at the kallu-kaṭṭe near the village-gate.

Svasti śrî-Vîra-Ballâḷa-Dêva pṛithvi-râjyaṃ geyye Śakada sâsira nûra 4 Bâbâḍiya maga Egarabâḍaṃ Kundu-nâḍa Savanaharinali tuṛu-pârivinali bidda | Mâbalaṇa baruhuda bâḍaü

47

At Hâgalahaḷḷi (same hobli), on a stone east of Mâri-guḍi.

Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhû-maṇḍala-maṇḍita-bhuja-daṇḍa kîrtti-kastûrî-karaṇḍa-brahmâṇḍa vartamâna-râja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati aśva-pati gaja-pati nara-pati Tini-Râyâmbâ-mula | Saṅgamêśvara-Râyâ-châvâṭa | Bukka-Râja-râyâ-bâhâtu | râja-paramêśvara kaṭhâri-Triṇêtra êkâ êku-vâghanamârityâ-râyâmbâ-mulâ śrî-vîra-pratâpa Harihara-mahâ-râyaru sukha-râjyaṃ geüttam ire | Śaka-varusha sâ 1314 neya Âṅgira-saṃvatsarada Âśvayuja-śu 1 ârabhyadalu | râya-bhâṭa siṅgâra-hâru kaivâra-viru kaivâra-niśśaṅka-mallu kaivâra-kara-tâlu Rômaka-Rati-râyâmbâ-mûlamaṃ Niti-râyâmbâ-bhâṭanama Niti-râyâmbâ-mula Baḍavâra-vaṃśôdbhava | Aruhaṇaballiya Bhaṭṭara Bâchiyappa-navara makkaḷu Bukkaṇṇanavaru Kîrtti-Dêva-Kamppaṇṇa-Chavaḍappan oḷagâd avarige | Tiḷḷara-kulada

Hâdaravâgiḷa Sâya-Nâyakanavara makkaḷu Dêvappanavaru saha Dêvana-Nâyakana makkaḷu Râmaṇṇa-Allappan oḷag âdavaru sâlaûdu varaha-guḷige ga 1700 a | nâyar aksharadalu guḷige ayinûru honnanu î honnanu toḍagati illade â-Hâdaravâgiḷa nurada jâta-kûṭa-kramav ent endare â-Hâdaravâgiḷa chatus-sîme-voḷaguḷa gadde-beddalu ..... koḷage-dêva-dâna-keṛe-voḷagâda yên uḷanthaddana artta ardda sammanda i ..... hiriyaruḷḷinnam-baiala tamma sva-ruchiyinda voḍambaṭṭu naṭṭa koṭṭa śâsana ..... ppudakke sâkshigaḷu | (10 *lines following contain names of witnesses, &c.*) maṅgaḷam aha śrî śri śrî

48

At the same village, on a stone near the oil-mill south-east of Îśvara temple.

..... śrî-Mûla-saṅghada ..... triṇaka-gachchhada dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sandarappa niyaga Chandra-siddhântad amala-vidvat-kumuda-chandra paṇḍita-dêva Âdi-Nâtha-Paṇḍita-Dêvara guḍḍam Châma-Gâuṇḍam Saka-varsha-kâla sâvirada âra-nûra-ippatt-ondaneya Îśvara-saṃvatsarada Mâgha-mâsada sudda-pakshadalu trayôdasi-Sômavârad andu śrî-Tippûru-Tîrtthadaḷḷi-Hûḷilavâgiḷa bhûmigâraṃ Teḷḷara-kulada Eṛeyaṅga-Gâuṇḍana magaṃ Dêva-Gâuṇḍam âtana magaṃ Kâli-Gâuṇḍana magaṃ Châma-Gâuṇḍanu kalla-gâṇamaṃ mâḍisidaṃ maṅgaḷam ahâ śrî || Tippûr-Tîrtthadaḷḷi mâṇikada .....

50

At Gaudagere (Gaudagere hobli), on a stone in Sîtârâma's field.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ pura-varâdhîśvara Maisara Dvârâvatî-pura-varâdha śvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa ..... ya || .... kâḷula ..... gaṛeyalu ..... ṭṭiya || .... paṭṭaṇa ..... varusha 1175 nê Paridhâvi-saṃvatsarada Pâlguṇa-śu 5 Bu ..... Paṭṭaṇa-sâmigaḷu Kâḍada Kumbageṛeyalu sala .....

52

At Hullahaḷḷi (same hobli), on a stone in Keñchê-gauḍa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa śrî-Narasiṃha-Dêvar pṛithivi-râjyaṃ geyyalu S'aka-varsha 1093 Kara-saṃvatsara Jêshṭha ..... 11 Sanivâra Keḷale-nâḍa Antaravaḷḷi Mañchê-Gavuṇḍara Mâla-Gavuṇḍara magaṃ Sômara ....

54

At Antaravaḷḷi (same hobli), round the base of Sômêśvara temple.

(*Grantha and Tamil characters.*)

Svasti samasta-praśasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Gaṅga-pâḍi-Nuḷampâḍi-Koṅgu-Naṅgili-Koyâttûr-Uchchaṅgi-Vanavâsi-Pânaṅgal koṇḍa bhuja-bala Vîra-Gaṅga jagad-êka-malla asahâya-śûra nissandêha-pratâpa Vîra-Vallâḷa-Dêva pṛithivi-râjyam paṇṇi a ..... Kkeḷale-nâṭṭu ten-pâkai Anadânapaḷḷiyai svasti śrîmanu mahâ-pradhâni Periyamanai Peṛkaḍivi Chandramûliyaṇṇan tamappanâr tambi Baṭṭayâṅganukku Periya-Viṭṭi-Dêvan agrahâramâka kuḍutta ivvûril śrî-Kayilâsa-sthânattile Chandramûliśuram eḍuppittân Chandramûliyaṇṇan ik-kôyilukku tânâpatiyây ninnu naḍuppittân Viṇṇayâṇḍâr makan Mâ-Dêvan

55

On the north base of the same temple.

(Grantha and Tamil characters.)

Svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabham ..... râjâdhirâja malaiperuḷu-gaṇḍa gaṇḍa-vêruṇḍa kadana-prachaṇḍa ..... lad-aṅka-Râma Magara-râjjayaṃ ninmû ..... na Chôḷa-râjya-pratishṭhâchârya

56

At the same village, on a stone east of the village-gate.

Dundubhi-saṃvatsarada Chaitra-ba 1 Bra svasti śrî-Hôsaḷa-Vîra-Nârasiṅga-Dêv-arasaru sukadiṃ râjyaṃ geyyuttam iralu svasti śrî-Sêtubaṇḍa Râchagarahâra Ayinûra Honniga voḷagâda Sandavâsa-Paṇḍitaru Râchagoṇḍa-Paṇḍitara Aḷageya-Paṇḍitarige śrîmanu-mahâ-vaḍḍa-byavahâri Kañchagâra-seṭṭi Hâjanaṃ-biyu poṛaya kramav entendaḍe Antaravaḷḷiya Piḷakesari-bhâgavanu honnan ikki koṇḍa bhûmi-kâṇikeya Râmêśvara-dêvariṅge .....

57

At Naḍagalpura (same hobli), on a stone south of Basava temple.

S'rî-Pramâdi-saṃvatsarada Vaiśâkha-ba 1 Bra śrîmatu-Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭa-da stânâpati Padma-Dêvaṇṇa Gaṅgaṇṇanavaru Rakshaṇa-nâmêsvara-dêvara dêva-dânada Halirada-haḷḷiya grâma .....

59

At Halasahaḷḷi (same hobli), on a stone north of Mâri-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svastî śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1459 sanda varttamânavâda Hêvaḷambi-saṃvatsarada Âśâḍha-śu 2 Âdivâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahâ-râyaru Vidyânagariya siṃhâsanadalli pṛithivî-râjyaṃ geyutt iralu śrî .....
..... kkuṇada râjyâdhipati Timmaṇappa ..... gaja-siṃha komâra Bîrappa-Vaḍeyara komâra ..... ru Taḷakâḍa-nâḍa-prabhu Sâdipanavara maga Chikka-Sâdiyappa-navarige ..... goḍigeya śilâ-sâsanada kramav entendare râ .....
pâlisida Taḷakâḍa-sîmege saluva Danugûra grâmad-oḷagaṇa ..... nimage sarvvamânyavâgi pâlisidevâgi â-chandrârkka saluva ..... nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi .....
.....

60

At Dhanagûr (Maḷavaḷḷi hobli), on a stone in Nâraṇappa's field south of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêvaru pṛithivî-râjyaṃ geyyutt iralu Taḷakâḍâda Râjarâjapurada Kêdâraṃ Koṇḍêśvarada sthânâpatigaḷu Yôdandra Chelvara Kûtâṇḍiyara maga Melamiyaṇa Nâyagalt ivara maga Mâratammanu êḷu-pura-pañcha-maṭa-stânâpatigaḷa mund iṭṭu â-dêvara dêva-dâna Danagûra Râma-Gaüṇḍana maga Sômaka-Gaüṇḍaṅge S'rîmukha-saṃvatsarada Vaisâka-su 5 Â-dandu sâsana-kramav entendaḍe Dimbara-Sômaka-Gaüṇḍana makkaḷu Râma-Gaüṇḍa Mañche-Gaüṇḍa Châma-Gaüṇḍa Koṇakâlana magan â-S'ôkatammanu yint î-anibaru Kâṇikâṛana bhâgeya.... bêkandaḍe emma-kâraṇa .....

61

At Maḷavaḷḷi, on a stone at the S'iṅgara-koḷa.

S'ubham astu |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
jambû-kaṇṭaki-nârikêli-kadaḷî-jambîra-nâraṅgakaiḥ
kharjjûrâdi-phali-drumair giri-nibhair harmyaiś cha pûrṇâm pûrîm |
gô-viprais sura-pâdapais sura-gṛihair Airâvatâbhair varaiḥ
nâgair vâjibhir ambuvâha-ninadai ramyai rathaiḥ pattibhiḥ ||
adhyâstâri-mahîśa-danti-nikara-prâjyâvalêpâpanut
simhas sundara-kâya-kânti-vijita-Pradyumna-Nâsatyakaḥ |
yaḥ Pâṇḍyâṅgaka-nâśa-Kêraḷapatim nirjitya Karnâṭakê
prâdâd vipra-gaṇébhya âśu bahuśaḥ Sâdûpurêtâm Sasim ||
vîraś śrî-Chika-Dêva-Râya-nṛipatî rêmê purê samvasan
S'rîraṅgê ramaṇîya-gôpuravati kshôṇî-vadhû-bhûshaṇê |
Kâvêrî-parivêshṭitê guru-kavi-prâjñair vṛitê mantribhiḥ
lôkânâm cha hitê purâyatataram ramyam sarô'kalpayat ||
abdê Krôdhana-nâmakê Rati-pati-prêmâspadê mallikâ-
jâtî-champaka-mukhya-pushpa-nivahair atyanta-samśôbhitê |
Râdhê mâsi Ramâpati-priyatarê ratnê ṛitûnâm Madhau
Paurnamyâm sa chakâra Dêva-nṛipatiḥ puṇyam mahad vai saraḥ ||
Lakshmî-Nṛisimha-pari-pâlita-pûrva-tishṭê
durgê su-bhîma-parighê Maḷavaḷḷi-nâmni |
vêdântagaiḥ śruti-paraiḥ smṛiti-dharma-vidyaiḥ
pûrṇê sma kârayati Dêva-nṛipas sarô'gryam ||

svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varshaṅgaḷu 1607 sandu vartamâna Krôdhana-saṃvatsarada Vaiśâkha-śu 15 divasadalli śrîmadu râjâdhirâja râja-paramêśvara praudha-pratâpa-vîra śrî-Chikka-Dêva-Râja-Oḍeyar-aiyanavaru â-chandrârkkaû dharma-kîrty-abhivṛiddhyarthavâgi Maḷavaḷiya kôṭeyalli âgnêya-dikkinalli nirmisida sahi .....

63

At Maḷavaḷḷi Fort, on a stone south-east of Gaṅgâdharêśvara temple.

S'ubham astu | vasti śrî-vijayâbhyudaya S'âlivâhana-śakâbda 1595 neya Paridhâvi-saṃvatsarada Kârttîka-śuddha 10 yalu śrîman-mahâ-râja râjâdhirâja vîra-pratâpa Maisûra-simhâsanâdhipati Dêva-Râja-bhûpâlanu Maḷavaḷḷiya Gaṅgâdharêśvara-svâmiyavarige paḍitara-dîpârâdhane nirapâda nityôtsâhagaḷige namma Maisûra-sîme Maḷavaḷiya grâmakke salluva Sasiyâlapurav enisikomba grâmavanu svâmiyavara divya-śrî-pâda-padmakke dhârâ-pûrvakavâgi koṭṭeû yî-Sasiyâlada purakke prati-nâmadhêya Gaṅgâdharapurav endu nêmisi yî-grâmadalli huṭṭida sakala-suvarṇâdâya-davasâdâya-nidhi-nikshêpa-muntâda-ashṭa-bhôga-têja-svâmyav ellaû svâmiyavara divya-śrî-pâdakke salûd endu barasi koṭṭa śilâlikhita yidakke phala-grantha (*here follow usual phala-ślôkas.*)

64

At Maḷavaḷḷi, below the tank-bund near Arkêśvara temple.

..... svasti samasta-praśasti-sahitam Kaliyuga-sanda ..... 4566 ṛanedoḷage Saka-sa 1387 sandu Pârthiva-saṃvatsarada S'râvaṇa-ba 5 lu â-śrîmadu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa

Dêva-Râya-mahâ-râyaru râjyâbhyudayaṃ geyuvutta iralu ..... Arkanâtha-dêvarige Tipaiyagaḷu Nâgaiyagaḷu .. .. purada Nañje-Gauṇḍagaḷu Buppa ..... mahâjanaṅgaḷu maliya..... dêvâlyavannu garbha-gṛiha-stita-maṇṭapa-śikhara śishṭadi-sahavâgi kettu jalândarava mâḍisi dêvaṅge ..... nitya-paḍiyu dîpa-sêve vastra-dhûpa-pushpada koṭṭa..... dhârâ-pûrvaka-vâgi tammaḍi..... (5 *lines following contain usual phala-stuti.*)

65

At Mârihaḷḷi (same hobli), south of the door of Narasiṃhasvâmi temple.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru pritivî-râjyaṃ geyvut iralu Komara-Lakeya-daṇṇâyakara kâladalli Paṇḍari-Dêvanu mahâjanaru hadineṇṭu paṭṭa-śâsana-dêśiyara mund iṭṭu sikara Parumapa-dêvarige koṭṭa dêvara sâsana adake meṇasu-nûlu-sîre-eṛe-hoṛe 1 vîsa kateya hoṛe .. ...

66

North of the same door.

Subham astu svasti śrî-jayâbhyudaya-S'âlivâhana-saka varusha 1473 neya Paridhâvi-saṃvatsarada S'râvaṇa-ba 5 lu śrî ..... tama śrî-Narasiṃha-dêvarige dâre..... Aṇṇayyana maga-Ga..... suṅkada.....

67

At the same village, on a stone at the Amṛitêśvara temple.

Sâdhâraṇa-saṃvatsarada Bhâdrapada-ba 10 śrîman-mahâ-dêva dêvôttama śrî-Amṛitêśvara-dêvara śrî-pâda-padmaṅgaḷige Bâduramayika Kabburagâü-ayyanavaru mâḍuva binnaha aramanege teṛuva sambaḷa sarati kuḍike chetege adhikâri sênabôvara sambaḷa ellavanu biṭṭeû yidana arasugaḷu grâmada prabhugaḷu aḷapidavaru tamma mâtṛi-gamanavaru .....

68

At Madûr (same hobli), on a stone north of Mâri-guḍi.

Svasti śrîman ..... Eṛamma-mahâ-râja ..... m âḷut irddu Kumârapurad-Aligiri-nâthaṅge viṭṭa ..... Naḷa .... pra.. marulpara ..... rvva taṭa masasida..... varaḷ maḍara nâḍara bha-nâlaśa ..... idan aḷidaṃ Bâraṇâsiyuma ..... ya lôka vi ..... layun aḷid uṇḍa-paḍe mahâ.....

69

At Mañchanahaḷḷi (same hobli), on a stone south of Doḍḍa-Mâde-Gauḍa's back-yard.

S'rî-Gaṇâdhipatayê namaḥ | .... S'aka-varusha 1594 sanda-vartamâna ..... Paridhâvi-saṃvatsara Maisûra-saṃsthâna ..... Narasa-Râja-Voḍeyar-avaru .....

72

At Chauḍahaḷḷi (same hobli), on a stone in front of Nañjuṇḍaya's house.

(*Grantha and Tamil characters.*)

..... svasti śrî .... mâsam ..... yâr makan dêvar-vallavan dêva-dâna-chchaṅgam pannayil ..... śila Kommayarukkaṅkaḷ-Nâyar âṇḍu varu ..... pa dêvar Pallava-śamayam ośaril âkatakka ..... ṇḍan makan Êmarâḍa-Payumanaya-Gâmuṇḍan makan Kûkkanûr Antanâganuḍaiya pâkai Kommaya-Nilaśoṭṭa-Gâmuṇḍiya Kanaḍaṅka-Gâmuṇḍanuṃ Tammarâgamuṇa Gâmuṇḍan makan Yakatti-Gâmuṇḍa ..... kku Muṇḍa-Kôtumâra-Gâmuṇḍan ma .....

74

At Dhanagûr (same hobli), on a stone at the tank-bund, east of Gaurîśvara temple.

(Grantha and Tamil characters.)

S'rî samasta-bhuvanâśraya pañcha-śata-vîra-śâsana lakshmî-guṇa-gaṇâlaṅkṛita śatya-lôka-eśô-śâra ... yaśamakha-samabhû prabhavishṇaṃ gavashṭha ... vabhunavarâ ..... da śrî ..... putrôtsava-śrî-Aiyapoḷil .... śvâkkeḷani padineṭṭu .. paṭṇamum ppadanâṇ ..... vanara puramum .... ttu nâlu kaḍikai stâna ..... gamaḍi nima Muṇḍêśvarikku makkaḷâkiya śeṭṭiyum śeṭṭi-pputtiranum Uṇkanum ..... nija-râjâdhirâja Ppouir-vîra-Tamaiya ..... śo-mataṅgaja-kkaṛa-cbcheya .....

76

At Grâmadêvate-marakaṭṭe-maḍuvu (same hobli), on a stone in Liṅgayya's field to the east.

Svasti śrîmatu Saka-varusha 1302 ne sanda Raûdri-saṃvatsarada Phâlguṇa-su 15 Âdivâra ..... varagaṇḍa śrî-samudrâdhipa ..... vîra-Bukkaṇṇa-Oḍeyara kuvara Harihara-Râyanu pṛithivî-râjyaṃ geyyutal iha ..... hosa-birudara-gaṇḍa vibudha-sajjanâmôda śivâchâra-sampannarum appa Danagûra Nâḍi-Gavaḍanavara makkaḷu Nâḍiga-Gavaḍanavaru .....

78

At Kadivaḷḷi (Purigali hobli), on a stone.

Harapâchâriya magam Maṇḍalâchâri hoyidaru Hara mahâ śrî

svasti śrî-Vîra-Ballâḷa-Dêvaru pṛitvî-râjyaṃ geyyuttam irddu Baḍagare-nâḍa Lakkiyûra Kâgaṇiyara-Bamma-Gavuṇḍana magam Mâde-Gavuṇḍa Gaṇiganum turuv alivana kâdi tuṛuva maguḷchi biddadu Sôbakṛita-saṃvatsarada Mâ ..... magaṃ Ha ..... pa-Gavuṇḍa hoyisi ..... ‖ Saka-varsha sâsi .... nûra aydaneya ‖

79

At Beḷakavâḍi (same hobli), on a stone east of Kaṭṭe-Basavês'vara temple.

Pramâdîcha-saṃvatsarada Mârgaśira-ba 5 S'ukravâradallu Bâjadana-maluka Dabaḍagâhu-ayanavaru Taḷakâḍu-prabhu-Chandraśêkhara-Voḍeyarige koṭṭa pallakkiya umbaḷiya grâmada śilâ-sâdhanada kramav entendaḍe namage Ayana Malla-Voḍeyaru namage koṭṭa Taḷakâḍu-sîmege saluva Kundûra-staḷada Peḷakavâḍi yî-grâma vondanu nâvu nimage koḍageyâgi koṭṭevâgi â-grâmakke saluva gaddebeddalu-tôṭa-tuḍike-suṅka-suvarṇâdâya-modalâda payirugaḷanu innu unṭâda sakala-svâmyavanu anubhavisikombiri yî-Beḷakavâḍiya-grâmada chatus-sîme-voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja-svâmyaü nimage saluvudu nîvu ninnina putra-paûtra-pâraṃpareyâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu bahiri yendu Dabaḍagâhu-ayanavaru Taḷakâḍu-sîmeya prabhu-Chandraśêkhara-Voḍeyarige paḷakkiya umbaḷige koḍigeya koṭṭa Beḷakavâḍiya-grâmada śilâ-sâdhana yî-sâdhanaü Kîrtti-Nârâyaṇana baraha maṅgaḷaṃ aha śrî śrî śrî

80

At the same village, on a stone in front of S'ambhulingês'vara temple.

Svasti Saka-varusha 1342 sanda Sârvvari-saṃvatsara-Âshâḍha- su 1 Bra śrî-vîra-Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ mâḍutt iralu śrîman-mahâ-pradhâna Puṭayaṇa-Voḍeyara nirûpadindâle Pâda-Dêvarasa-Voḍeyaru Beḷakavâḍiya śri-Svayambhunâtha-dêvara naṇdâ-ûvige âhâra jainana kâ ..... yana maga Siddana kuḍa-magaṃ Kempaliṅga .. sayaṃ .... chandrârkka..... damma koṭṭa maga yî-dharmavanu âvan obbanu..... ..... (2 *lines following contain usual phala-ślôka.*)

82

At the same temple, on the lintel of the door.

Subham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1525 sanda varttamânavâda S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śuddha 5 lu Virakta-Svâparana nirûpadindâlu Svayambhu-dêvara guḍiya doḍḍa-hâûgeya dêvara kṛipeyinda Danagûra-dore Chandraśêkhara-Voḍeyara bhaktaru Nañja-Râj-Oḍeyaravaru sukha-râjyaṃ geyyutt iralu avara voṛpa viḍidu Bijjavarada Chikkappa-Gauḍara Tôṭadayyanu kaṭṭisidanu

83

At Chaṅgavâḍi, on a stone south-east of Basava temple.

Krôdhi-saṃvatsarada Mâgha-ba 10 Bra svasti śrîmanu pratâpa-chakravartti Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ Gaḍada Siṅgaya-daṇṇâyakara makkaḷu Jamaraṇṇanavaru Taḷakâḍâda Râjarâjapurada êḷu-pura pañcha-ma.. stânapatigaḷû Gaṅgara ..... chiva â-hiriya-Ballâḷa-Dêv-arasaru S'ivâlayavanu mâḍisi â-Balâḷêśvara-dêvarige archanâ-pṛitiyâgi aṅga-raṅga-amṛita-paḍi naṇdâ-dîvigye Chaṅgavâḍiyanu biṭṭarâgi â-śâsana-mariyâde dina vondakke amṛita-paḍiakki ko 1 kalasaṃ Mâlasandiya pattu divakkeyanû naḍeyuvantâgiû dêvatâ-pûje-punaskâravû bavaṇa kâla ..... diladi .. aṇ .. ya sênâpatigaḷu Agatiyappana maga Hatiru Atuvâsuvina maga Mâyaṇṇa-gâḷige yî-Balâḷa-vîra-dêvarinda abbana vṛittiyâgi Ajjaṅnu Chaṅgavâḍiya maṇṇu dunaya hiriya-Balâḷa-Dêvara sabhâ-mukha yi .. gi biṭṭevâgi â-Chaṅgavâḍiya .... maṇṇu-manegaḷu-gadde-beddalu chatus-sîme-yallavanu koṭṭu naḍesuvavaru dêvarige dhârâ-pûrvaka biṭṭa dânavanu mâḍuvru yî-dharmamaṃ aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu yi-dharmaû â-chandrârka-stâyiyâgi naḍeyalu .... maṅgaḷam aha śrî

84

At the same village, on the oil-mill in Kṛishṇa-yyaṅgâr's field near the Javana-gaḷḷi.

(*Grantha and Tamil characters.*)

Svasti śrî-Gaṅgan-S'uḷiyil tânavati Pichchandiyây..... ṛṛark Attatiyâṇḍâr paṇṇitta vi..... iṭṭa nâṇaya inda 10 brâhmaṇâḷ śeyda Attatiyâṇḍârku nanrâka .....

85

At Kañchigahaḷḷi (same hobli), on a stone near Mâri-guḍi.

Svasti śrî-samasta-bhuvanâśrayaṃ śrîmat-pṛithvî-vallabham mahâ-râjâdhirâjam paramêśvaram paramabhaṭṭârakaṃ chakravartti parama .... Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa ..... ya ..... Sanivâra-siddhi giri-durga-malla chalad-aṅka-Râma ..... kalavâ..... namûtha ..... kâ.... pratâpa-chakravartti Kâñchi .. kaṇḍa kâṇḍa. ..... śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1253 neya Îśvara-saṃvatsarada Kârtika-śu 1 Sô śrîmatu mahâ-râjâdhirâja śrî ..... na pura . .....

86

At the same village, on a stone near the Basari tree in the lane north of the village.

Prabhava-saṃvatsarada Bhâdrapada-ba 10 llu śrîmanu-mahâ-râjâdhirâja Mallikârjjuna-mahârâyaru pṛithvî-râjyaṃ geyyuvali ḍanna ..... kamalya ..... tuyya... tanaṇḍatirige .. .ṇḍana maga .....

87

At Pûrigâli (same hobli), on a stone in Channê-Gauḍa's field.

S'rî-Purusha-mahârâja pritivî-râjyaṃ keye Kuḷasatti-arasa vaḍar esadu munûṟu voḷa Mudugontû .... Siṅgaḍi-arasa pavagame mâḷd ôḍiddar Attigâlâ chavuttake kûṭṭipa Arâḷaya-dêvarige kaṭṭi me-Kâgaṇikeṟe koṭṭuvor pannuvaru î-dharmavan aḷidon Vâraṇâsiyoḷ kavileyum pârvarumaṃ konda pâpam akke idak eḍavaḷḍanum î-pâpadi adhô .... don ।

88

At the same place, on two fragments of stone.

(*Grantha and Tamil characters.*)

Svasti ..... ma śrî-mahâ ..... Yâdava-kuḷâmbara ..... âmaṇi kadana-prachaṇḍa ..... âya-śûra giri-durgga-malla ..... ṅga-pratâpa-chakrava ..... laḷa-Dêva pṛithivî-râjya ..... nirka Muḍikoṇḍa ..... Irâjêndi .....

90

At Kundûr (same hobli), on a stone at Mûlasthânêśvara temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1442 neya Pramâdi-saṃvatsara-Chayitra-śu 5 lû śrîman-mahâ-maṇḍalêśvara śrî-vira Chikka-Râya-Voḍeyara nirûpadiṃ Sâdiyapa-Voḍeyaru Kundûra śrî-Mûlastâna-dêvaralli dîpada nityada kâṇikeyanu gaûḍagaḷu stage tekkoṇḍu-barutira lâgi dêvara nandâdivige kaypi mâḍi koṭṭevâgi yî-dharmava âvanân obba aḷupidavaru Gaṅgeya tîradalli kapileya konda pâpakke hôharu

92

At Kadivaḷḷi (same hobli), on a vîrakal.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛitivî-râjyaṃ geyutam ire Baḍagare-nâḍa Akiyurana Kadambebaḷḷiya Mattiyara Bachi-Gavuṇḍana magaṃ Kêta-Gavuṇḍa Gaṇiganûra tuṟuva tivina kaḍida S'ôbakṛitu-saṃvatsarada maseya heṟeya Aṅgâra-vârada bidda Kêta-Gavuṇḍana aṇṇa Hemmoḍala Baga-Gavuṇḍa hoyisida kallu Saka-varshasâsirada-nûṟa-aydaneya

93

At Chikka-Abbâgilu (same hobli), on the eastern wall of Nârâyaṇasvami temple.

Svasti śrî ..... pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyut iralu Viṟôdhi-saṃvatsarada Chaitra-ba 12 ma dandu Baḍagare-nâḍa samasta-prabhu-gâvuṇḍugaḷa ..... rade Chikka-bâgila ..... Nârâyaṇa-dêvarige

95

At Muṭṇahaḷḷi (same hobli), on a stone near the east wall of Siddê-Gauḍa's house.

S'ubham astu ॥

bhûyâd vaḥ kuhanâ-pôtrî damshṭrâgrê yasya bhûr dadhau ।
vikasat-kuśakasyâgrê bhramad-bhramara-vibhramaṃ ॥

svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varsha 1428 sanda varttamânavâda Kshaya-saṃvatsaradalli śrîman-mahâ-râjâdhirâja râja-paramêśvara bhuja-bala-pratâpa Narasiṃha-mahârâyaru Vijayanagari-

yalli pṛithvî-râjyaṃ geyut iralikâgi Chikka-râya-paṭṭavan âḷuva śrîman-mahâ-maṇḍalêśvara ghaṇâṅka-chakrêśvara pesâḷi-Hanuma arasaṅkasa . nigâra javâdi-kôlâhala gaja-bêṇṭekâra saṅgrâma-bhîma yemba biruda-samêtarâda Ummattûra Dêvaṇṇ-Oḍeya-kumâraraâda Malla-Râjagaḷ emba hesaruḷa Chikka-Râyaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷâda Âlikoṇḍa Tirumala-Bhaṭṭara makkaḷâda pada-vâkya-pramâṇajñarâda prativâdi-gaja-kêsarigaḷâda âlaṅkârika-śirômaṇigaḷâda Nâgâ-Bhaṭṭarige â-Kshaya-saṃvatsarada Mârgaśira-bahuḷa-Amâvâsyâ-Sômavâra-puṇya-kâladalli dhâren eradu koṭṭa grâmada śilâ-śâsana-krama Chika-Râyaru Âlikoṇḍaṇa Nâga-Bhaṭṭarige kai-koṇḍanâda Danagûra stalada Monamuṭṭahaḷḷi yemba grâmavanu aramanege teruva kuḷavanu taredu sarvamânyavâgi êka-svâmyada agrahâravâgi nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-svâmya-sahitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi tri-vâchà dhâren eradu koṭṭa â-grâmakke tamma hesaralli Chikkarâyasâgarav emba hesara mâḍi â-grâmada chatus-sîmegaḷalli suttu-bara Vâmana-mudre kallanu neḍisi koṭṭa tamma hesaralli śilâ-śâsanavanu barasi â-grâmada munde neḍisi koṭṭu biṭṭa â-Chikkarâyasâgarada chatus-sîmegaḷa yalle vivara Boppagoṇḍanapuradiṃ paḍuvalu Hutûriṃ vâyavya Kodigehaḷḷiṃ baḍagalu Sôvanahaḷḷiṃ îśânya Saragûriṃ mûḍalu Chiguḍihaḷḷiṃ teṅkalu Kañchugahaḷḷiṃ naṛitya int î-sîmegaḷa yallegaḷalli îśânyâdiyâgi suttu-bara neṭṭa Vâmana-mudre-kallugaḷ-oḷagâda â-Chikkarâyasâgarada chatus-sîmeya gadde-beddalu-tôṭa-tuḍike-kaḷa-kuṭhâra-a(n)dhu-gô-bhûmi-magga-mane-vaṇa-aḍike-mara-yale-guṇi-suṅka-oḷavâru-horavâru-aḍa-terige-kumbâra-terige- kannaḍi-terige-mâdârike-modalâda-jâti-terige-samaya-terige-âleya-suṅka-heḍige-moṭṭe-suṅka modalâda sthâvara-suṅka-viśêsha charâdâya huruḷi-kaḷale-kâṇike-khaḍlâya-maṭha-terige modalâda sakala-suṅka suvarṇâdâya beṭṭa-nîru-vaḍa-kere-kaṭṭe-kâluve-kâluvaṭṭi-grâma-nivêśana-sîme modalâda sakala-svâmyavanu nîve anubhavisikoṇḍu okkala-makkaḷu suha śûdra-praje nânâ-jâtiyâda bisugu prajeyanu âḷikoṇḍu nimma putra-pautra-pâramparyavâgi â-chandrârkka-sthâyi-yâgi â-Chikkarâyasâgarav emba grâmavanu anubhavisikoṇḍu bahiri yendu Chikka-Râyaru Âḷikoṇḍa Nâgâ-Bhaṭṭarige sarvamânyavâgi êka-svâmyada agrahâravâgi dhâreyan eradu koṭṭu biṭṭa â-Chikkarâyasâgarav emba agrahârada munde neḍisi koṭṭa śilâ-śâsana śrî (2 *lines following contain usual phala-slôkas*)

98

At the same village, on a stone in Maṇṭasvâmi-gaddige.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Vallâḷa-Dêvan pṛithuvi-râjyam paṇṇi aruḷânirka sa .... varusham â .....
ttu ..... yimaruppa kâyito ..... S'ôbhakṛitu-saṃvatsarattu Pâ m kṛishṇa 3 1
Taḷaiyakâḍâna Râjarâjappurattu Kottunayapa ..... nâḷa-bhaṭṭan tâtômaḷâna Kuḍaṅga .....
.....

99

At Sômanahaḷḷi (*same hobli*), *round the base of the Visvanâtha temple on the river-bank.*

(*Tamil and Grantha characters.*)

Svasti śrî-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Neṅgili-koṇḍa .... Vanavâśi Mâṅgaḷa Petturai ..... yiyâka kkoṇḍa bhuja-bala svasti śrî-Taḷaikkâḍâna Râjarâjapurattu Narettârapura-i-nam putran Kârikuḍakkûttan ponnar iṭṭu maṇṇar kkoṇḍu namm ûrukku or appaṇeyâha tambi Puḷudi-Pâmuran Vâgîśvaramaṅgalam idir Paḷḷipuḍuṭṭa Puḷikapuderti-bhûpa tulikkal nâr-pâl-ellaiyum id-dêvarkaḷ mûvarkum dhârâ-pûrvakaṃ paṇṇi kkuḍuttên Vîra-Srîśvara-dêvare naḍuppi arivôm nagaramuṃ tânâ Vîra-Gaṅga Pôśaḷa jagad-êka-malla śrî-Vîra-Vallâḷa-Dêva pṛithvi-râjyaṃ paṇṇi aruḷânirka Muḍikoṇḍa Chôḷa-maṇḍalattu Irâjêndra-Chôḷa-vaḷanâṭṭu Vaḍakarai-nâḍu paḍikaḷu Anaḍâur

Koyiṟṟama Mumadiḷattira tapasyarum Iraṇḍukarai-nâṭṭu it-tapa ..... m dêśâdrikaḷuṃ dêśiyuṃ Vîra-Chôḷa-aṇukkarum ivv-anaivarum i-dharmattai rakshikkakkaḍavôm ik-kôyilil stânâpati-kkâṇiyum pûjai-kkâṇiyuṃ Babbiśvarattu stânâpati-kuḷadaḷuvakku Mukuśarullaṭṭa-Piḷḷanai kalâḷaṇamarkum ivaṇamaru emmal iśaindu nallarâḍuvadarku ik-kôyilil nâḷ-vaṭṭam mup-patt-iraṇḍum mup-patt-iraṇḍâkki dêvanâna kuḷunar-nâḷ nirnaittu kkuḍuttôm tânâpati-kkâṇiyu pûjai-kkâṇiyum muḷu .... yannara arai-nâḷum Taḷu-vakkunjarar âmagan Vâgiśvara-Dêvarkku kkuḍuttôm ivaṇ Pômâḍaśaṇḍikkâ .... nâsaśâkârukkum vaiyakattu kkaṇa .....

100

On the base of the same temple.

(Grantha and Tamil characters.)

Svasti śri nallâr naḍuvi-śakkainam aḍiyên Taśamâḷ kaiyum Kattîśvaru-Uḍaiyâr dêvadânam paḷḷi yir-aṇḍum vaḷḷaikaḷ eṇamarum enamattanda mun Enânale Âlvâr-Naṃbiyâr makan Pâśa-Âḷvânukku oru-nâḷum Pukal-Âlvâ-Neṃbivâr makan Nâyaka-Ddêvarukku oru-nâḷum Naverukai-Naṃbikaḷ pûjai sthâ-nâpa ..... kkâṇikkum emmil iśainda voruḍa koṇḍu kûrur-dênam Virukkai-Naṃbiyenaku konra pâ-vattai paḍ ivâ ,

101

On the base of the same temple.

(Grantha and Tamil characters.)

Svasti śri n[illegible]-śakkai Naḍammakkaḷali-Uḍaya-Piḷḷaiyum Nallavaḷḷaim-Paḷḷakaduma Uḍaya-Piḷḷai-yum Nolavolumakara-Uḍayar Piḷḷaikaḷil Âḷuḍai-vâśakkum-Uḍaya-Piḷḷaikkum tirumâḷikaikku kkôyilkaḷ munrilum Puludipâlapudupamanniyilum âṇmarupa tarda nâḷile arai-nâḷum ittâl vanda samasta pra-śastiyum pon-arakkoṇḍu maṇṇara kkuḍuttu â-chandrârka-sthâyiyâka dhârâ-pûrvakaṃ paṇṇi kuḍuttôm Uḍaiyama tambi Mâdam Âḷuḍaiyârkkum Uḍaiya-Vêranaikkuṃ

102

On the base of the same temple.

(Grantha and Tamil characters.)

Svasti śri Âlvânaṅgai makan Têyâḷvâneya kôyil munrilum tirumâḷikaiyilum paḷḷi yiraṇḍiluṃ en aṃśa yiraṇḍu-nâḷile oru-nâḷir pâdi arai-nâḷ Pâtâḷa .... tukkum Nâyaka-Ddêvarukku arai-nâḷum emmil iśainda poruḷ koṇḍu k[illegible]ttên â-chandrârka-sthâyiyâka yânu .....

103

At Maralahalli (same hobli), on a stone at the Basava temple east of the village.

(Grantha and Tamil characters.)

Svasti śrimanu mahâ maṇḍalêśvara Tribhuvana-malla mahâ-râjâdhirâja.... pe.... Yâdava-kulâṃbara-dyumaṇi ..... śrî Vira-Vallâḷa-Dêva Talakkâḍâna Râjarâjapurâna adhi-râja-râji Ga .... ram Uḍaiya-Nâyanârk amudu .... paḍi ttatupaḍi .... kku.. S'iddârtthi-saṃvatsaratt Âḍi-mâ ..... .

104

At the same village, on a stone over a water-course, north-east of the village.

Svasti samasta-bhuvanâśraya śri-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâ-rakam Dvârâvatîpura-varâdhiśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja

maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma-bilu-vidya-Râma sapa(tha)dolu Pârtha Makara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâriya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi Gaṅgavâḍi-Noḷambavâḍi-Hânuṅgallu-koṇḍa-gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulaj-Adiyamay-apravêśa-pratâpa śrî-Vishṇuvarddhana-Hoyisaḷa bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-varisha 1256 ne S'rîmukha-saṃvatsarada Âśâḍha-ba 10 Bu śîmanu mahâ-pradhânaṃ Dâḍiya Sômeya-daṇṇâykara kumâra Ballappa-daṇṇâykaru Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭha-stânâpati Sômaṇṇa-Voḍayaṇṇanavaru Saragûra Seṭṭi-Gavuḍana maga Mâḍi-Gavuḍaṅge Hâhanavâḍiya gadde-bedda (*on the back*) lu chatus-sîmeyaluḷḷa bhûmiyanu dhârâ-pûrbbake saluvantâgi Aṇappa-daṇṇâykaru stânikarum Âdigaruḷa torya jalla ... ḍagiyâgi dhare-chandra ..... hara âchârake saluvantâgi voḍambaḍeyâgi koṭṭa śilâ-śâsana maṅgaḷam aha aramaneyânta tiraṇada sênabôva Viśvasaṅgaḷa baraha Balappa-daṇṇâykaṃ. .....

105

At Koḍagahaḷḷi (same hobli), on a stone in Bhadrayya's field, south of the village.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1452 sanda varttamânavâda Vikṛitu-saṃvatsarada ..... Guruvâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śri-vîra-pratâpa śrî-vira-Achyuta-Râya-mahârâyaru Vidyânagarada-siṃhâsanadali pṛithvî-râjyaṃ geyutam iralu â-svâmya uḷida dâna-śâsaṇa Râyara-makkaḷu Râyaṇa-nâyakaru Taḷakâḍa śrî-Kîrtti-Nârâyaṇa-dêvarige chandra-grahaṇa-puṇya-kâladalli Achyuta-mahârâyarige dharmav-âgabêk-endu dhârâ-pûrvakavâgi koṭṭa Mâyaṇanapurada grâma â-grâmada chatus-sîme-voḷaguḷa ashṭa-bhôga-têja-svâmyaü śrî-Kîrtti-Nârâyaṇa-dêvarige saluṅd endu koṭṭa śilâ-śâsana śrî ‖ .....

107

At Saragûru (same hobli), on a stone at the village-gate to the east.

Svasti śrî-Vîra-Ballâḷa-Dêvaru prithivî-râjyaṃ geyutt iralu Taḷakâḍâda Râjarâjapura-êḷu-pura-pañcha-maṭha-sthânâpatigaḷu Mârali Pemmaṇṇanavaru Durmmati-saṃvatsarada Vaiśâkha-bahuḷa-pañchamî-Âditya maga-Mâḍi-Gavuḍaṅge dharmma saluvantâgi koṭṭa koḍage vûra-muṇḍaṇa-hola Lekampurava Seṭṭikereya Vîra-Baḷapanu nâya obba beṭinayara kaggala obba gâḷa bêla huṇisi toṇṇa Kâlavûra-muṇḍaṇa balada obbayyaru vaisâlu .....

108

At the same village, on a stone to the east of Mârî-châvaḍi.

S'rîmatu saj-jana-śuddha-S'ivâchâra-sampannarâda dyâvâ-pruthvi mahâmatu voppitavâgi Nañja-Râja-Voḍeyara voppitavâgi Manmatha-saṃvatsarada Jêshṭha-śu 1 lu Taḷakâḍa Liṅgada-Vîra Kariya-Vîrana maga Keñcha-Vîranu Saragûra-grâmakke sâsanava niliśidenu dêśâ-bhâgada liṅgadavar karu-kâṇikeya tekoḷalilâ yidakke tappidare S'ivâchâra-kulâchâra-vîrâchârakke horagu tappidavane holeya mâdiga

109

At Tigaḍahaḷḷi (same hobli), on a stone in the ruined Mârî-guḍi north of the village.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâ-rakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra Sanivâra-siddi giri-durgga-malla chalad-aṅka-Bhîma bilu-vidya-Râma ..... Makara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi-kara Kaṅgavâḍi-Noṇambavâḍi-Hânuṅgallu-koṇḍa-

gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa śrî-Vishṇu-varddhana Poïsaḷa bhuja-bala Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-varusha 1260 neya Îśvara-saṃvatsarada Mârggaśira-śu 1 Sô śrîmatu Taḷakâḍa-Râjarâjapura-eḷu-pura-pañcha-maṭha-stânâpati Nâga-Paṇḍitara makkaḷu Mallapanavaru Kâḷibhaktana makaḷu Mârahaḷi Bâniga Kâla-bhaktagey â-Kâlabhaktana makkaḷu Daṇḍadabhaktage Vikrama-saṃvatsarada Kârtîka-śu 1 pariyantara..

111

At S'ivanasamudra, on a stone to the east of the enclosure of Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1526 neya Krôdhi-saṃvatsarada S'râvaṇa-śudha 5 lu śrîmad-râjâdhirâja śrî-Vênkaṭapati-Râyaru pṛithvî-râjyaṃ geyyutt iralu Ha.... nâḍa Râma-Râja-nâyakara kumâra Tirumala-Râja-nâyakaru saj-jana-śuddha-S'îvâchâra-sampannarâda dêśâyi Gavaśakana Guttiya .. ma.....

112

At the same village, on the base of the outer wall of Sômêśvara temple.

(*Grantha and Tamil characters.*)

..... lai Âḷavîśvarattukkum ti.... laikka Utta-Viḍaṅgarukkum im-mun..... sthânamum Ja(ya)dêvan prithivi-râjyam paṇṇi aruḷânirka Muḍikoṇḍa.... ḷa-nâṭṭu Aṃbi-nâḍa Periya-Dêśi-Râya...

113

At Kirugâvalu (Kirugâvalu hobli), on a stone near the Divân-khâna of Ganni-Khân Sâhêb, north-east of the village.

Svasti śrî-Hoyasaḷa śrî-vîra..... Dêvar pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1254 sandu Âṅgîrasa-saṃvatsara .. 2 lu śrîmanu mahâ-pradhânaṃ .. ..

114

At Chikka-Mulagôḍu (same hobli), on a stone south of the old village-entrance.

(*east side*) Prajôtpatti-saṃvatsarada Vayiśâkha ... Sôma-dandu svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyutt iralu śrîmanu mahâ-maṇḍalêśvaraṃ Koyaḷ-arasa Nâgarada Molegôḍa Bibbeya-nâykana makkaḷu Aṅkaṃ ..... Sambhuvaṇṇa ..... maṇḍaḷika-dêvara..... bhapan-oḷagâda samasta-praje-nâyakarige paṭṭaṇava mâḍuvantâgi koṭṭa śâsanada kramav entendaḍe | â-paṭṭaṇakke .... (*south side*).. ... tâyinda tapu âvudu illa aṇṇan oḷave tammaṃ tamman oḷave aṇṇaṅge yivar ârud î-kramancya tâṇḍaṃ seyivar âru yita.. ṇḍade .... || totu .... sattaḍe eḷaḍu hâ .... du heṇḍati sattaḍe sudsi kaḷa .. du yivu oḷagâ âva .....

115

At Doḍḍu-Mulagôḍu (same holli), on a vîrakal south of Basina-guḍi.

S'rî-Vîra-Sômêśvara-prabhu pṛithvî-râjyaṃ geyutt iralu Nârayaṇa-sanmatu .... rusaṃ Tonnûra Yiggalûra bhûmi vâjara Siriya-Gavuḍana maga Râyatammaṃ kâdi ittallaga Neḷilûra Toṇṇanûru biṭṭa koḍage Mâdigahaḷḷiya varemâ .... raru sâvira .. ..

117

At Kalkuṇi (same hobli), on a stone to the west of Basavêśvara temple.

S'rîmatu mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa-bhuja vîra-Gaṅga Vishṇuvarddhana śrî-Ballâḷa-Dêva pṛithvi-râjyaṃ geyutt ire Baḍagare-nâḍa Hiriya-Kâlukaṇiya Madiraja-Hegaḍe Baḍara-Nâgêśvara-dêvara mâḍi dêvâlyavan ettisi â-dêvage vi ..... Badagare-nâḍa samasta-prabhugaḷu ..... gaḷu nâḍa-arasu .. ..

120

At Sujjalûru (same hobli), on a rock in the Karîkal-hola north-east of the village.

Svasti śrî-samasta-praśasti-sahitaṃ Nandinâtha-vîra-chakravartti Mâjyaya-Dêv-arasara kumâra **Haganigaḷu** ..... Trailiṅge ..... goṇḍa..... Kâlayukti-saṃvatsarada ..... **puṇya-kâladalli** ....

121

At the same village, copper plates in possession of Taḷavâra Timma.

(*Nâgarî characters.*)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
rakshâyai jagatâṃ bhûyâd dayâḷur Dviradânanaḥ |
pâthaḥ-krîḍâ-vidhau yasya palvalanti payôdhayaḥ ||
namas tasmai Varâhâya yad-daṃshṭrâ-nâḷa-mûrdhani |
sapta-dvîpavatî pṛithvî lilâ-srag iva dṛiśyatê ||
svasti śrî-Kamalâlayânujatayâ divyan nabhô-maṇḍalê
nakshatrâdhipatiḥprabhâbhir anišaṃ diṅ-maṇḍalôllâsakṛit |
kshîrâbdhi-prabhavaḥ kaḷâ-nidhir iti khyâtas sudhâṃśus svayaṃ
mauḷau yas cha vibhûshaṇatvam agamach chhambhôr Bhavânî-patêḥ ||
vaṃśê tasyaiva sañjâtô Yadur nâma mahîpatiḥ |
yad-vaṃśajêna bhûr êshâ Vâsudêvêna pâlitâ ||
yasmin saṅgarajity abhaṅgura-bhara-pratyarthi-pṛithvî-bhṛitâṃ
saṅghair bhaṅgam upâgatair api gatâ diṅ-maṇḍalî saṃbhramaṃ |
yat-kîrtir vivarêshu gachchhati purô diṅ-nâtha-bṛindêshv ahô
sad-vṛittaś S'aśi-mauḷi-maṇḍana-maṇis sô'bhûn nṛipas Saṅgamaḥ ||
tatô'bhûd Bukka-bhûpâlas sarva-bhûpa-kulâgraṇîḥ |
yat-pratâpânalê sarvê pataṅganty ari-bhûbhṛitaḥ ||
Karṇâṭa-lakshmîs savilâsam âsa yasmin mahîpê mahanîya-kîrtau |
bhûmis tathâvâpa vasundharâtvaṃ dhîrêti-nâmnaḥ prathamair guṇaughaiḥ ||
udayam Udaya-śailâd udyad-uddâma-têjâḥ S'aśadhara iva Bukka-kshmâpatês tuṅga-mauḷêḥ |
Harihara-narapâlaḥ prâpad âśâs samastâḥ kara-dhṛita-vasu-pûraiḥ pûrayan pûrṇa-dhâmâ ||
yênâkâri kaliḥ kṛitâdhikatarô yênaisha-ghaṇṭâpathaḥ
karma-brahma-payô'jani praśamitâśêshôpasarga-pradâ |
yênâmbhônidhi-mêkhaḷâ vasumatî dharmêṇa saṃrakshyatê
tasyânêka-dig-îśa-pâlita-yaśô-bimbasya naivôpamâ ||
Mêḷâ-Dêviti-vikhyâtâ S'rî-Pârvatyôs tu mêḷanâ |
âsîd bhâryâ mahîbhartur antardhâ puṇya-lakshaṇâ ||
Indras sva-dôshaṃ parihartu-kâmô bhûmâv adhô'syâḥ pratipannna-rûpaḥ |
pratâpa-pûrvaḥ kila Dêva-Râyaḥ pratâpatô bhûmim apâlayat saḥ ||
Pratâpa-vaṃśê parijṛimbhamâṇê śushkâs turashkâ api yasya râjñaḥ |
ripu-kshtîndrâś cha nirasta-śaurjâḥ kântâra-valmika-kṛitâtma-rakshâḥ ||
tasya Dêmâmbikâ-bhartuḥ putraś śatru-pramardanaḥ |
vidyâ-nidhir viśêshajñô virô Vijaya-bhûpatiḥ ||

tasya Nârâyaṇî-Dêvyâm prâdurâsîd yaśô-dhanaḥ ।
praudha-pratâpa-vibhavaḥ Pratâpâkhyô mahîpatiḥ ॥
guṇair anêkair avanî-taḷê'smin virâjamânas sukṛitâpta-kîrtiḥ ।
nijâgrajâprâptam anâdi-râjyaṃ sâdhîkṛid-arthi-vraja-pârijâtaḥ ॥
tasya Siṃhaḷa-Dêvîti bhâryâ s urva-guṇâśra(*II a*)yâ ।
Lakshmî Nârâyaṇasyêva S'achî Namuchi-vidvishaḥ ॥
tasyâṃ S'ivaḥ prâdurabhûd guṇâḍhyô nâmnâ Virûpâksha iti prasiddhaḥ।
râjâdhirâjaḥ kshitipâla-mauḷir vadânya-mûrtiḥ karuṇaika-sindhuḥ ॥
nija-pratâpâd adhigatya râjyaṃ samasta-bhâgyaiḥ pari-sêvyamânaḥ ।
saṅgrâmatas sarva-ripûn vijitya sammôdatê vîra-vilâsa-bhûmiḥ ॥
Churikâbhâlanêtrêti vikhyâtaḥ pratipanna-dhîḥ ।
mûru-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ॥
Hindû-râya-suratrâṇa-ity-âdi-birudânvitaḥ ।
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ॥
divyaṃ siṃhâsanaṃ prâpya pâlayan avanîm imâṃ ।
puṇya-ślôkâgragaṇyô'sau Virûpâkshaḥ kshitîśvaraḥ ॥
dharma-sthâna-gatas sadbhis saṃyuktô dharaṇîsuraiḥ ।
S'âlivâhana-nirṇîta-śaka-varsha-kramâgatê ॥
ṛitu-randhra-guṇair yuktê vidhunâ yuta-vatsarê ।
Vijayâkhyê tathâ mâsê Pushyê pakshê viśêshataḥ ॥
śuklê cha daśamî-yuktê vârê chângira-saṃjñitê ।
saṅkrântyâm Makarâkhyâtê puṇya-kâlê nṛipôttamaḥ ॥
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
Virûpâksha-mahîpâlô dharma-nadyâ yutas sudhîḥ ॥
Bhâradvâjâya vidushê Vishṇu-Bhaṭṭa-sutâya cha ।
Puṭṭi-Bhaṭṭâkhya-vidushê Bahvṛichâya mahâtmanê ॥
Hârîtâyâtha Yajushê S'ridharârya-sutâya cha ।
Vâsu-Bhaṭṭârya-vidushê Bhâradvâjâya vai punaḥ ॥
Chauḍi-Bhaṭṭâtmajâyâtha Nṛisiṃha-vidushê tathâ ।
Ṛig-vêdinê'tha Bitṭhânês tanayâya mahâtmanê ॥
Bhâradvâjâya vidushê Bahvṛichâyâtha dhîmatê ।
Nṛisiṃha-vidushê tadvach-chhrîvatsâya mahâtmanê ॥
Lakshmaṇârya-sutâyâtha Bahvṛichâyâtha bhûpatiḥ ।
Narsaṇṇa-Bhaṭṭa-mukhyêbhyas Svôra-nâḍau sthitam paraṃ ॥
Hôrshaṇâhvaya-dêśastham Hôbalau śrôtriyasya cha ।
Kâvêrî-tîra-saṃstham cha grâmaṃ sasya-phala-pradaṃ ॥
Âḷugôḍiti-vikhyâta-grâmaṃ sasya-phala-pradaṃ ।
amarâkalpitâ-rêkhâ-paṇâshṭaka-yutaṃ paraṃ ॥
vêda-tri-vas u-bhû-yuktaṃ varâha-parikalpanât ।
saṃsthâyâṃ brâhmaṇêbhyaś cha śrôtriyaṃ kalpitaṃ paraṃ ।
dâtrê svarṇa-samâyuktam âdâya-sahitaṃ paraṃ ।
sârthaṃ śata-chatus-s umsthâ-sahitaṃ śrôtriyaṃ saha ॥
tasya sambandham ulaka-mṛittikâ-parikalpitaṃ ।
Nuggiḷûr-iti-vikhyâta-Kâḷupaḷyâ yutaṃ paraṃ ॥
purâ śrôtriya-bhâgêna sthitaṃ grâmaṃ chatuś-śataṃ ।
pañchâśad-adhikaṃ s urva-mânyaṃ bhûpa-kulôttamaḥ ॥

nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-miśritaṃ |
akshiṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ||
ashṭa-bhôgaiś cha saṃyuktam ashṭa-sîmâ-samanvitaṃ |
śrî-Chandramauḷi-dêvasya sannidhau nṛipa-puṅgavaḥ ||
purâ śrôtriya-kartṛibhyô bhûsurêbhyô'tha bhûpatiḥ |
Kâḷupaḷyâ yutaṃ grâmaṃ Tungabhadrâ-sarit-taṭê ||
su-kshêtrê Bhâskarâkhyâtê sahiraṇyôdakaṃ paraṃ |
â-chandra-târakaṃ prâdâd bhôktuṃ dâtuṃ yathêchchhayâ ||
śrîman-mahâ-maṇḍalêśaḥ śrî-Vîrô Haryaṇâtmajaḥ |
Gajâkhêtakam aty-ugraṃ nâma samprâpya vîrataḥ ||
sva-svâminaṃ samâhûya kârayitvâ jajâkhyakâṃ |
mṛigayâṃ Haryaṇô nâmnâ mahâ-vîraḥ pratâpavân ||
immaḍî-dêva-vikhyâtô dviguṇîkṛita-kî (*II b*) rtimân |
tat-putras sarva-vidyâsu vaichakshaṇyaṃ samâyayau ||
tasyâtmajô Dêpaya-nâmadhêyô vadânyataś śûratayâ prasiddhaḥ |
bhû-dêvatâ-prîṇana-chandra-rûpô dig-anta-vikhyâta-nija-pratâpaḥ ||
sa tâdṛig-guṇa-saṃyuktô Dêpayas tu mahâ-yaśâḥ |
vijñâpya sva-patiṃ bhûpaṃ Virûpâkshâkhyakaṃ mudâ |
dâpayâmâsa sasyâḍhyaṃ grâmaṃ Dêpaya-nâmakaḥ ||
svasti śrîmad-Agastyanâtha-nikaṭê Kâśi-Prayâgânvitâ
sâkshâd dakshiṇa-Vâraṇâsir iti [Ga]yâ tri-sthânakaṃ yat phalaṃ |
tad-dâna-kshamam uttamaṃ Trimakuṭaṃ sthânaṃ mahâ-puṇyadaṃ
kshêtraṃ samyag udikshya Dêpaya-mahâ-kîrti-pratâpôjvalaḥ ||
Kâvêrî-Kapilô-bhayâtmaka-nadî-madhya-sthitaṃ muktidaṃ
divyaṃ liṅgam itîritaṃ muni-varais tasmâd adhô dakshiṇê |
Karṇâtêśvara-râya-kuñjara-Virûpâksha-kshamâdhîśatâ-
dattaṃ grâmam ath Âḷugôḍur iti vikhyâtaṃ prajâbhiḥ puraṃ |
Taggiḷûr iti vikhyâta-Kâḷupaḷḷi-yutasya cha |
S'rîvatsô Bahvṛichô dhâmâ Kṛishṇa-Bhaṭṭô dvijôttamaḥ ||
bhû-dânaṃ labdhavân râjñô vṛittibhâjâṃ priyâdimaḥ |
gôtraṃ śâkhâ pitur nâma dvijânâṃ nâmataḥ kramât |
likhyatê vṛitti-saṅkhyâtra chatvâriṃśâdishûttamaṃ ||
(82 *lines following contain names, &c., of vrittidars*).

tais tais samanvitâs chirhair dikshu prâchyâdishu kramât |
sîmânô 'syâgrahârasya likhyantê dêśabhâshayâ ||

Nuggilûru-Kâḷupalli sahavâda Âḷugôḍa-śrôtriya-bhâga-nîru-maṇṇu-sahavâda Prasanna-channa-kêśa(va-)puravâda agrahârada chatus-sîmâ-vivara | maravaḷi-gadde-yale-guli-teṅgu-mâvu-halasu-bâḷe-badane-kabinâle-kâḷupachche-u(IV*b*)ppina-kâvale modalâda samasta-suṅka svâmya suvarṇṇâdâya saha sarva-mânya Âḷugôḍa nîru-maṇṇina bhâgeya hiriya-kere kaṭṭe-kere koḷigere keḷaguḷḷa yale-guḷi-sthaḷa-tôṭa-sthaḷa-gadde-hola-gadde yaraḍu-kôḍigaḷind oḷaguḷḷa yelle tiṭṭu gô-bhûmi Honnahaḷḷada .. uppina-moḷe oḷageregaḷali nîru-nilluvanthâ-sîme î-kerege saha kâḷuve pûrva-mariyâde mahâjanaṅgaḷige pûrva-koḍagi sandu baha prathama-nivêśana dvitîya-nivêsana kala koṭṭâra tippe-haḷa ârave modalâda sarva-svâmya â-Kâḷuvaḷḷi-Tuggilûra kere-keḷagaṇa gadde tôṭa koḍaga-dare kere-maṇṇu madyaka kiru-kuḷa haligagaḷa svâmya alliya maravaḷiya suṅka âle-suṅka sthaḷa-suṅka samasta-baḷi-sahavâda Nuggilûra chatus-sime ||
(20 *lines following contain details of boundaries*).

(*Va*) int î-chatus-sîme oḷaguḷa ashṭa-bhôga-têjas-svâmya-sahitavâgi putra-pautra-parampareyâgi sukhadim bhôgisuv endu Virûpâksha-mahârâyaru î-malâ-janaṅgaḷige barisi koṭṭa tâmra-śâsana ‖ î-vṛittimantaroḷage âr obaru tamma tamma vṛittiyanû śûdrarugaḷige âdhi-krayava mâḍidare avaru brâhmaṇikege horagu â-vṛittigaḷu î-taṇḍake salaü | .. maṇṇu bedalu bhâgegoḷaguḷa S'aiva-Vaishṇava-grâma-dêvategaḷige saluva gadde beddalu tat-tat-sthâuake î-nyâ(ya)doḷage salaü |

Aitapârya-tanûjanma-Vâśishṭô Bahvṛichas sudhîḥ |
Vallabhô râyasa-svâmî vṛittim êkâm ihâśnutê ‖
tvashṭâ śrî-Vîraṇâchârya-sûnuś śâsana-lêkhakaḥ |
Mallaṇas su-guṇô dhîmân vṛittim êkâm ihâśnutê ‖
Âtrêyô Yâjushô dhîmân Mâdhavârâdhya-nandanaḥ |
śâsana-grantha-kṛid vidvân Dugnapaś chaika-vṛittibhâk ‖
(*Here follow usual phala-s'lôkas*).

S'rî-Virûpâksha (*In Kannaḍa characters.*)

(*Vb*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖
anyêshâṃ chhardditaṃ bhuṇtê śvâpi sva-chhardditaṃ na tu |
tataḥ kashṭatarô nîchaḥ sva-dattasyâpahârakaḥ ‖

sthâna-mânya pûrva-mariyâde î-dharmake arasu-makaḷu mânyaru nâyaka-makaḷu durgâdhipati-pradhânarugaḷu gauḍugaḷu ivagaḷige âr obaru aḷupidavaru Vâraṇâsîli gô-hatya brahma-hatya mâḍidavaru | î-nammavara mûru-vṛittigaḷige kûḍi varusha ondake aid-aidu-varahâna mariyâdeli prativarshadalu mahâ-janaṅgaḷu bhâga koḍa vahudu ‖ lêkhara sârige

122

At Bannahaḷḷi (*Kûligere hobli*), *on a stone-pillar north of Basava temple.*

(*Grantha and Tamil characters.*)

[*East face*] Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravarttî Poyaśaḷa śrî-Vîra-Vallâḷa-Dêvan pṛithvî-râjyaṃ paṇṇi aruḷânirka S'aka-varushaṃ 1234 kku mêl-śellânirkira Pramâdîcha-saṃvatsarattu Mâśi-mâsa-mudal-Âdi Taḷaikkâḍâna-Râjarâjapurattu êḻu-puraṇum pañcha-maṭha-sthânâpatikaḷi .. . Gaṅgâdhara-Dêvar makan Veṇṇakûma Periyaṇṇan makkaḷ S'ambu-Dêvaruṃ S'ovaṇṇanum S'ûriya-Bhaṭṭarum Malliyaṇṇan makan Âgamaindra-Nâyin-avanayaṃ Dêvaṇṇan makan Maṅgaṇṇanuṃ Vaḍukiyaṇṇan makan Pemmaṇṇanum Mârattamman makan .... maṇṇan makan .....
nâpati Konavvarili ,.. yeṅgan ..... yil sthâna ..... tûr ..... lliyaṇṇa .....
..... pâḻai tan Malappanâga eḻatta ..... ânai ..... padine ..... ṇa-
Nâ [*West face*] naga-Vanna-paḷḷikaḷ śellakkaḍavadâkavum indu âṇai vakittu ..... châṟukkum Vêḷâkâriśvaram-Uḍaiyârukkum âkâmaiyâl vandavai ûṟârkaḷ śariyâka pakuttukkoḷḷa kkaḍavarâkavum âṇai vakittu uḷḷûṟar pû-paḍaikaḷ paḷḷikaḷ tôṭṭaṅgaḷ mêṇôkkina maramuṃ kiṇôkkina kaṇarukaḷ andachchêṇâpati eḻuttirunda vanattukku prati-nilam kâṭṭi in-Nâyinârukku Aḍaippâr-teruvil manaikaḷ okka pakuttukkoḷḷa kkaḍavarâkavum in-Nâyinâr archanâ-vṛitti ten-karaiyil Takaḷuri-baira-marukka-malli-paḷḷiyum okka..... pâdi pakuttukkoḷḷa kkaḍavaraka kkuḍutta pakudi-śâsanam Mâyâdikku cha .. m-âdittyarvarai śellakkaḍavadâkavuṃ taṟak eppêrpaṭṭa kalan malla sakalaṅgal vâyam śôṟṟappam .... kaḻe pakka ..... kuḍukkakka .. ...mâka ippaḍi śanmatittu śulâ-śâsanaṃ paṇṇi kkuḍuttôm ivvanavaṟôm Malappanâga-Paṇḍitarukkum ippaḍikk ivarkaḷ śolla Êḻukaḍuman Vâśu-Nârâyaṇan eḻuttu ..... [*South face*] ..... uḍanpaṭṭu kuḍuttamaikku ir-Vairavan Vairavaṅkaḷ oppu ippaḍikku Raghusthânâ-patikaḷ oppu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖

maṅgaḷam ahâ śrî śrî śrî S'âvôjâ veṭṭu

TALKAD

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

1

At Talakâḍu, on a stone found in Chikkayyaṅgâr's back-yard.

Svasti śrî-râjyaṃ Pṛithuvî-Koṅguṇi-Muttarasar S'rî-Purusha-mahârâja pṛithivî-râjyaṃ geye prathama-vijaya-sambatsaraṃ Kârttige Puṇṇame andu Taḷekkâḍâ irppatt-ayvarkkaṃ Sindarasaruṃ Dêvasatti-arasaruṃ Manasijaruṃ vinnappaṃ keye Parama-Kûḷar mmagandir Arakêsigaḷ âṇatti Âgapaḷḷiḷ viṭṭu prasâdaṃ geydâr idarkke tombattaṟu-sâsiradâ prakṛitigaḷellorum..... ....ṇisa padiḷo

2

At the same village, on the south-east pillar of the raṅga-maṇṭapa of the Kîrti-Nârâyaṇa temple.

Saka-varusha 1289 neya Plavaṅga-saṃvatsarada Mâgha-su 10 Sô Mariga Basavapana maga Chika-Nâgapa naḍasuva viḷeya 1 kaṃ nâḍa ga 130 ba 1 ge end andu naḍasuvaru

Saka-varusa 1289 neya Plavaṅga-saṃvatsarada Kârtika-su 10 Sô dêvarige Basappana maga Chika-Nàgapa naḍasuva dêvarige 2 kaṃ têliga Hiriya-Tammana maga Râmage vondu ga 1 paḍi kam pa..... kaṃ baḍige eṇṇe baḷḷa 1 nû end andu ko .....

3

On the north-east pillar of the same raṅga-maṇṭapa.

(*Grantha and Tamil characters to No.* 12.)

Svasti śrî Sarasvatî ‖
Karṇâbharaṇa-dêśêshu pûrvaṃ śârdûla-saṃbhavaḥ ।
vakshas-sthalêshu bhûpânâṃ jâtê Ballâḷa-bhûpatau ‖
achêtana-samudbhûti-lajjâm iva nivârayan ।
Ballâḷa-chêtanastaṃbhân Nârasiṃhas samudgataḥ ‖ Svasti ‖

4

On the south-west pillar.

Svasti samadhigata-pañcha-mahâśabda-mahâ-maṇḍalêśvaraṃ Dvârâvatipura-varâdhîśvaraṃ Yâdava-kulâṃbara-dyumaṇi samyaktva-chûḍâmaṇi malaparôḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitarappa śrîman mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakkâḍu-koṇḍa bhuja-bala Vîra-Gaṅga Poyiśaḷa asahâya-śûra niśśaṅka-pratâpa śrî-Vîra-Vallâḷa-Dêvar pṛithvî-râjyaṃ paṇṇi aruḷânirka Sârvari-śaṃvatsarattu Chchittirai-mâśattil Taḷaikkâḍâna-Râjarâjapurattil śrî-Kîrtti-Nârâyaṇa-pperumâḷ tiru-muṟṟattil taḷiyil âḷ sêyya i-Perumâl makan Periya-Nâṇâ..... mum mun-praśâdamum koḍakka kana-mûvarkum Vallâḷa-Dêvan puna-pratishṭai paṇṇi kkuḍuttân â-chandrârka-sthira-śâsanam idukk-aḷivu ninaippâr śrî-Kîrtti-Nârâyaṇa-pperumâḷ âṇai Vallâḷa-Dêvan-âṇai ..... jiyârku mun-kambam mun-prasâdam kuḍuttân Vîra-Vallâḷa-Dêvan

5

At the same village, on a stone at the old Taluq kacheri, now the Kîrti-Nârâyaṇa procession temple.

... enakku ..... ḷûr Nattilûr-kaḷakkuṅ ..... ren pêril Mallinâtha-Dê .....
pannîru-kuḷa kavitta kaḷani ..... ya-Kuḷattûril tôṭṭa-ttarike ..... âka vakai kaḷani

Kkiḻûril mun ..... ḍaiyârku ..... tiruvi .....
Irâjarâjaśuram-Uḍaiyâr śanidiyilê Oṇḍeśura-Piḷḷaiyâr tiru-kkaiyâl Spriketâḻam-Uḍaiyârkku dhârâpûrvakam paṇṇi kkuḍuttôm Irâvaḷa-Mudaliyâr raṇḍu-kkâṇiyum maṇṇuman vâri śadâ muṇḍu Kkaya Irâvaḷa-Mudaliyâr piḷḷai .... Râmâ-Dêvarum S'okkakkûttarum chandrâditya-sthâyi naḍatta kkaḍavôm.. vam astu

6

At the same village, on separate stones north of the porch inside the yard of the Vaidyéśvara temple.

.. mâvil mêṛkku ..... kiḻakku mukkâṇiyil ter ..... maramun nirikaiyum ..... vayajakaranam âḍaiyô ..... Aḻaharukku amudupaḍi ..... varai nâṅgaḻê śeluta kuḍuttôm Virata-Râya Haya Vakâśa ..... kâvakku tterku mudal-kaṇṇâṛṛu .... aiṛ kaḍai vaḍaramâvil mêl-kaḍai-kkâṇi-mundiri.... ki vaḍakkil .. Oḍaya-Muṛṭâ-Baṭṭan ..... kaṭṭu kiḻâ ..... śrîmat-Taḻaikkâḻâna Râjarâjapurattu ..... Piṇṇakaṇam Peramântaḻairai amudapaḍi ..... māṇikka ten-kaḻa ..... nakaṭṭil viṭṭa nân .....

7

At the same place, below the upper cornice of the gateway.

S'rî śrîpukaḻ-mâdu viḻaṅga jaya-mâdu virumba nila-makaḷ nilava malar-makaḷ .. ra urimaiyir śiṛanda maṇi-muḍi ..... Villavar-kulaiy adira .... yaluṛṛuḻi turatti kaṇaittum tân śakara naḍatti vijayâbhishêkam paṇṇi vîra-śiṅgâśanattu avanimuḻud-oḍaiyâlôḍum vî .... Kôvirâjakêśarivarmarâna chakravarttikaḷ śrî-Kulôttuṅga-Chôḻa-Dêvarkku yâṇḍu 32 âvadu muḍi-koṇḍa ..... lattu Gaṅgaikoṇḍa-Chôḻarvaḻanâṭṭu .....

8

At the same place, on the gateway, north side.

.... ttuṅga-Chôḻa ..... rku yâṇḍu muppattu-mûnrâvadu .. shya- .....

9

At the same place, on the south base of the gateway.

S'rî munai virai vêrpaḍai Achchâ araśan Muḍiśûḍâdirâghavan tan aḍi-śûḍan uraiyum puravitt-oppâda ..... kaṇḍa ..... tavira ..... pôl attanai irai ena vaḻiyâ śaiyattakamai vaḻañjiyar ..... viraṭṭu uḷḷaḍinaiy-iraiyai ttân tavirttu ..... yakoṇḍân mahipâlan Maṇaliyu .....

10

In the same temple, on stone built into the south side of the porch.

.... ṅgal Perunduṛai kaḍayâka-kkoṇḍa bhuja-bala ..... ḍuttên Paḍavaḻavan en ivan tanda .... sthânaṃ .. ḻaiyum ik-kaṇasar en nîr-vârttu kkuḍuttên inda dharma naḍattuvâr ....

11

In the same place.

Pôśaḻa-Dêvâr prithivî-râjyam paṇṇi aruḷâniṛka muḍi-koṇḍa .....

12

In the same place.

..... yum Vîra-Chôḻavaṇukkarum yik-kôyilil tânâpati Tiruvâḻar makan Kûttâḻvârâna Aññuṛṛuva-Bhaṭṭaṛkum Kôdukula-Ppiḷḷaikkum Kulaiyâḻvâr makan Vaidyanâtham-Uḍaiyârkum śamatitt êśiyom idukku viḻaṅgaṇam vandavam.....

13

At the same temple, on the door of the linga behind.

S'ubham astu svasti śrî-vijayâbhyudayavâda S'âlivâhana-śaka-varusha 1555 sanda vartamânavâda S'rîmukha-saṃvatsarada Jêshṭha-ba 10 Guruvâra Aśvinî-nakshatra siṃha-lagnadali Gajâraṇya-kshêtrada Vaidyêśvara-svâmiyavara paśchima-bhâgadalli Maisûra Châma-Râja-Voḍeyaru-ayyanavara kâryyakke karttarâda Kempa-Voḍeyara makkaḷu Basava-Liṅgaṇanu mâḍida pañcha-liṅga-pratishṭhâ-sêve ‖ yî-svâmiyavara paḍitarakke Taḷakâḍa Mâdarasa-Voḍeyara kaṭṭe kâluveya keḷage Alamaḍaveya voḷagereya gadde kha 5 ayidu khaṇḍuga gaddeyanu Pûrigâliyalli ga 10 hattu varahâda beddala-bhûmiyanu Basava-Liṅgaṇṇanu koṭṭanu ‖

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖
yî-bhûmiya apaharisidava 60 sâvira varusha narakadalli yihanu ।

15

At the same village, on the base of the Vaikuṇṭha-Nârâyaṇa temple.

(Grantha and Tamil characters to No 17.)

.... koṇḍa Muḍi-koṇḍa Chôḷan-mâḍai 12m i-mâḍai 12m koṇḍu id-dêvarkku iṟaiyili dêva-dânamâka nâṅgaḷ iṟaiyiṟukki viṟṟukkuḍutta uilam âvadu i-Vûraṇḍâmiṭṭil kiḻ-pârkk-ellai Kachchamaṅgalam-Uḍaiyânpaḷḷikku mêrkku vaḍakku ner-payerin vâykkâlukku mêrkkum te .... pârkk-ellai i-dêvarin kôyillil aṟutaḷa mukkiya Kódu-kulavan enu maṭattukku nâṅgaḷ aṭṭa nîr-nilattukku vaḍakkum mêl-pârkk-ellai ûr-nilattukku kiḻakkum vaḍa-pârkk-ellai i-ppaḷḷi-nilattukku dêvarkkum ..... pala-nâllaikkum naḍuvu uṇâl im-moḻi viṇḍu padinaru śâṇ kôlâl ..... âṇḍa ..... kuḻi emmil śainda vilai-pporuḷ .... ponnaṟa koṇḍu maṇṇaṟa ik-kuḻi iraṇḍâyiramum nâṅgaraiya in-nilattukku eppêrppaṭṭa iṟaiyum ..... śâṇ-kôlâl nâṅgaḷ viṭṭa nilam munnûṟṟu aimbattu êḻu kuḻiyum âka ik-kôlâl iraṇḍâḻyirattu munnûṟṟu aimbattu êḻu kuḻiyum id-dêvarkku viṟṟu kuḍuttôm Muḻuvantarâna Râjêndra .... dimaṅgalattu sabhaiyôm in-nilam anubhaviyâmai viglınam paṇṇuvârum viglınam śolluvârum viglınam śollivippârum kurâl paśuvayum brâhmaṇaiyum vadhittan pukka narakam pukuvân e.... ṟu vivasthai ppaṇṇi kkuḍuttôm iv-Âḻvârukku sabhaiyô.....

16

In the same temple, on the cornice of the upper base.

..... m pukundu viḻakamuḍitta viraśil â-mêkan pô..... lakka .... tiraṇḍana dhiṇâṇaḻaṇan Gaṇapati vaṇḍal â .... munaiviyil ... turatti vambal adarum poḻi .... ṇḍa Chôḻan uyanda peram-pukaḷ Kô-Virâja-Kêsari-Varmarâna Uḍaiyâr śrî-Râjâdhirâja-Dêvarkku yâṇḍu 23 vadu Muḍikoṇḍa Choḻa-maṇ ..... Vaippiḍattu tâyai ..... mukkaridalil Kumbili-nakaruḷ Chaḻukkiya mâḻikai Tâppitti-nâkkamilvillattu Gaṅgai-koṇḍa-Chôḻa-vaḻanâṭṭu Padinâṭṭum mûva .....

17

At the same village, on a stone built into the floor of the Maṇṭapasvâmi-gaddige.

.... nâlâvadu maḍe ..... kkoṇḍu maṇṇara viṟṟu Nuṅgan-Paṇaṟ pichchanâna-Dêvarkku ip-pramâṇa ppadiyê kallil veṭṭikkoḻka Vêma-Mantri karaṇanâna..... kâḻa-adhikârikaḷ Jelântina-Sivakalnvêndaven.....

18

At the same village, on the Kîrti-Nârâyaṇa temple car, at the south door of the Vîrabhadra temple.

Svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha sâvirada âru-nûra nalavattu vondu sanda vartamânavâda Viḷambi-nâma-saṃvatsarada Kârtika-śuddha 5 S'ukravâra śrîmad-râjâdhirâja râja-paramêśvara praṇḍa-pratâpa śrî-vîra-narapati śrî-Kṛishṇa-Râja-Voḍey-aiyanavaru S'rîraṅgapaṭṭaṇadalli ratana-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ gaiyutt iralu Taḷakâḍu-śrî-Kîrti-Nârâyaṇa-dêvarige Chikka-Dêva-Râja-Vaḍey-aiyanavara komârati Kempa-Dêvâji-Ammaṇṇiyavaru nûtanavâgi n âḍisida hesa-rathôtsava-sêve śrî-Kîrti-Nârâyaṇa-svâmiyavara divya-śrî-pâdâravindaṅgaḷige

19

At the same temple, on a stone at the south-west corner.

Târaṇa-saṃvatsarada Vaiśâkha-su 10 ..... vâradalu Vîrabhadra-dêvara naṇdâ-dîvige.... ṇṇa-Voḍeyara dharmmavâgi Taḷakâḍa-dêvâlyavaṃ ..... na Bommana magavanû sarvvamânyavâgi â-chandrârkka-sthâyi âgi saluvôdu yî-dharmmavana âr obbaru aḷupidar âḍaḍe Gaṅgeya taḍiyalu kavileya konda pâpakke hôharu

20

At the same village, at the Kari-Basava temple.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1536 llu sanda varttamâna Virôdhikṛitu-nâma-saṃvatsarada Phâlguṇa-śuddha 10 llu mahâ-Mahanta-maṭhada paṭṭada Kari-Mallikârjuna-Dêvara dinadallu Taḷakâḍunalliha Sidda-Seṭṭara makkaḷu Rudra-Seṭṭiyaru dêśa-bhâga mahâ-Mahantage śiva-prîtavâgi mâḍidantâ likhita varusha 1 kke Nañjanagûḍu-jâtreyinda chittaiyisidanthâ sâvira-dêvarugaḷige yandu hagalu râtri kûḍi yaraḍû avasarada naivêdya mâḍisive yandu kaikoṇḍu gadyâṇa 40 kke banda beddalu alli naivêdya mâḍôṇa Maimyara-maṭhakke yidakke tappidalli sâkshigaḷu dêśa-bhâgada Mahanta Basavêśa-Dêvaru Rudra-Seṭṭi koṭṭaddu maṅgaḷam aha śrî śrî

21

In the same place.

Svasti śrîmatu pratâpa-chakravartti Hôsaḷa śrî-Vîra-Narasiṃha-Dêvaru râjyava gaivalli S'aka-varusha 1132 sanda vartamâna Prabhava-saṃvatsarada Vaiśâkha-śuddha 11 Guruvâradallu Taḷakâḍall idda râja-sakar âda śrî-vîra-Bôḷa-vaṇikar âda samasta prajegaḷige koṇḍu śâsanamaṃ koṭṭa kramav entendare makkaḷu yilladavarige aṇṇa tamma aḷiya mâva kiri-aiyya hiri-aiyya avara makkaḷu ..... â-vaḍave salluvadu nîru bidda naḷanalu sattavaran eḷadu kaḷehalû â-hesaru karakarav illa hêridaḍe suṅkav illa miridaḍe daṇḍav illa yandu i-mariyâdiyallu koṭṭa śâsana idakke tappidavaru Gaṅge-taḍiyalli brâhmaṇaru kapileyanna konda-pâpakke hôharu

22

In the same place.

Svasti śrîmat-pratâpa-chakravarti śrî-Vîra-Narasiṃha-Dêvaru Dorasamudra-neleviḍinallu pṛithvî-râjyaṃ gaivalli śrîman-mahâ-pradhâna Sôme-daṇṇâyakaru Taḷakâḍâda Râjanapurada Kîrti-Nârâyaṇa-dêvarige pratiṣṭh-kâlada mosar-ôgarada samârâdhanege S'aka-varusha .... neya Aṅgirasa-saṃvatsarada Mâ.... .... Guruvâradandu Kiru-Nagaradavaru vâ ..... ḍagaḷu sômegada battavannu paḍi akki paḍi kolaga 4 mosaru paḍi baḷḷa 2 yaraḍannu â-chandrârka-stâyiyâgi naḍasi koḍavaru mâsa naḍeḍa paḍi akki kolaga 4 baḷḷa 1 Sôme-daṇṇâyakaru mâḍida paḍi akki kolaga 4 antu kolaga 14 baḷḷa 10 mosar-ôgarada santarppaṇe mâḍida dharmma Kîrtti-Nârâyaṇa-dêvarige

23

In the same village, on copper plates belonging to Kôṭikanyâdâna Raghunâthâchârya.

(*Nâgarî characters.*)

(*I a*) S'ubham astu ।
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
śrî-S'âlivâhana-śakê śara-nâga-bâṇa-sîtâṃśu-sammita-śaratsu gatâsv amushmin ।
varshê tu S'obhakṛiti mâsi S'uchau vaḷakshê pakshê'tha Vaishṇava-tithâv Amṛitâṃśuvârê ॥
śrîmad-râjâdhirâjś śrî-bhûpâla-paramêśvaraḥ ।
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ॥
arthi-châtaka-saṇdôha-santôsha-jala-tôyadaḥ ।
pratyarthi-pṛithivîpâla-mauḷi-lâlita-śâsanaḥ ॥
turuksha-śushka-gahana-dahanôdyad-davânaḷaḥ ।
chaṇḍa-bâhu-balôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ॥
Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsarî ।
Koṅga-Vaṅga-Kaliṅgâdi-bhûbṛit-timira-bhâskaraḥ ॥
birud ent embara gaṇḍas taruṇî-jâna-valaya-Kusuma-kôdaṇḍaḥ ।
râja-kulâbdhi-śaśâṅkas śûrô dharaṇî-varâha-birudâṅkaḥ ॥
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaś
śrîmat-paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvaraḥ ।
pratyarthi-kshi'ipâḷa-ratna-makuṭî-nîrâjitâṅghris svayaṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâṃ vahan ॥
Âtrêya-gôtra-sambhûta Âśvalâyana-sûtravân ।
Rik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ॥
Dêva-Râjasya tanayaḥ Dêva-Râja-mahîpatiḥ ।
dêśê Hôśala-nâḍâkhyê nija-vikramaṇârjitê ॥
Nâgamaṅgala-sañjñasya pattanasya sthalê sthitaṃ ।
Mahîsûrâhvayaṃ prâpa mahâ-prajñô'vaniśvaraḥ ॥
kulyâ-taṭâkôpavana-śâlikṛid-gêha-śâlinaḥ ।
sa taṃ Haḷḷikerê-nâmnaḥ grâmasya vaśa-varttinaṃ ॥
upagrâmaṃ śubhakaraṃ sa(*I b*)tya-pâpa-phala-pradaṃ ।
manôjñaṃ bhûri Taṅkêḍê-sañjñaṃ sasya-samṛiddhidaṃ ।
prati-nâmnâ Dêvarâjapuram apratimaṃ bhuvi ॥
S'rîśaila-vaṃśa-kalaśâmbudhi-sîta-bhânôs śrî-Vêṅkaṭêśa-parivardhita-Tâta-nâmnaḥ ।
śrî-bhâshyakṛid-vara-gurôs sva-taṭê śilâgra S'rîśailapûrṇa su-gurôḥ kula-sambhavâyâ ॥

lâyan mahîkânta vâ padavî vashi dêśa jâti-pravîṇâya
kṛitakêtara-vachana-yugî dattâ karikarya-narma-paritushṭaḥ ।
para-mata-bhañjana-mûhl-prabandha parivâra pârapârdhitô jñâta-satya-sad-guṇâkrânt mahitaḥ ।

Tâtâchâryasya tajyasya bhûpâlâlaṅkarasya cha ।
.... ra maru vapra sîmâ dêvâdi vṛinda ..... ॥

uttama-sach-chid-ânanda-dêva-kusuma .. ṇa .. dârdra ga kalyâṇa-satî-pati ruchirataraṃ puṇya-dêdîpyamânaṃ pautrêṇâgamana śrî-guru-nidhêr narapatêr Dêva-Râjasya Ikkêri-nâmakaṃ châgrahâraṃ ।
Nulapuram atha nâ .... ś chatush-shaṣṭi-saṅkhyâmjâkhyâm udîchyâm ubhaya nâ .... vipulataraṃ

datvâ râjaprabandhân uvâcha | prapâḍa .. ra .. birud antarâlayân dêvatâgâra râjânana sidhapâdi darpam analpa-divya-dêśêshu da .. | su-tarka-śâṇa-kashaṇa-pûritâmala-vachômâm. Pâtañjali-Padastômaḥ para-vêdânta-tatva-vêttuḥ

kôṭi-kanyâ-pradânêna prathitaudârya-śâlinaḥ |
Ramâ-kumâra-Tâtârya-nâmnas tasya tanûbhavaḥ ||
śrî-S'aṭhamarshaṇa-gôtra-kshîrâbdhi-pûrṇa-yaśaḥ-pramôdâri-tâpaṃ |
râyôdita-harsha-jâtâya mahîbhṛitâṃ gurum hi svaṃ śâsanam avêkshya ||
guravê tarka-vêdânta-śâstra-sâmrâjya-dhâriṇê |
para-bhakti-para-jñâna-satya-śîla-mahâtmanê ||
Yêḍûri-vaṃsa-kudhara-sikhara-samârûḍha-phalita-vṛikshâya |
(*II a*) Vêṅkaṭa-Varadâchâryâya śrutyanta-yugârtha-tatva-nirṇêtrê ||
mahaty asmin puṇya-kâlê Raṅgarâṭ-pada-sannidhau |
śrîman-Nârâyaṇa-prîtyai prâdâddhârâ-purassaraṃ ||
dattaṃ Vêṅkaṭa-Varadâchâryâyânêna Dêva-Râjêna |
dattasya tu punar êvêha śraṃsita-tîrtha-sambhṛtair miśritê ||
pratîtâ sâ Dêvarâjapurasya tu diśi hy ataḥ |
chatus-sîmâ-nirṇayâdi likhyatê samanantaraṃ ||
Nâmâbakâḍehaḷy-âkhyaḥ pratîchîṃ diśam âśritaḥ |
tathâ Vaṅkanapaḷy-âkhyâ hy uttarâṃ diśam âśritaḥ ||
sâ Kubêrapurê nâmnâ pratîchîṃ diśam âśritaḥ |
Maṇḍev-âkhyâ tathâmushmâd dakshiṇâṃ diśam âśritaḥ ||
êvaṃ-vidha-chatus-śîmâ-madhya-dêśân upâśritaḥ |
nidhi-nikshêpa-salila-pâshâṇâkshiṇi saṃyutaḥ ||
âgâmi-siddha-sâdhyasyâdy-ashṭa-bhôgâ hy anuttamâḥ |
satyaṃ bhôgyâ bhavishyanti tasyaitasya mahâtmanaḥ ||
Vêṇkaṭa-Varadâryasya grâma-varô'yaṃ purvasya jâtânâṃ |
bhôgyô vyavahârâṇâm avadhi-kraya-dâna-vinimayânyânâṃ ||
imaṃ divasam ârabhya grâma-varyam adâd amuṃ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ||
śatôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Rik-śâkhinâ Châma-Râja-pautrêṇa guṇaśâlinâ |
Dêva-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ||
S'aṭhamarshaṇa-gôtrâya tathâpastamba-sûtriṇê |
ma(*II b*)hatas Tâta-pâryasya pautrâya guṇaśâlinê ||
Ramâ-kumâra-Tâtârya-kumârâya mahâtmanê |
Yêḍûri-vaṃśa-kudhara-sikhara-samârûḍha-phalita-vṛikshâyâ |
Vêṅkaṭa-Varadâryâya kshitidhartrê narapatêr guravê ||
idaṃ sva-hasta-likhitair Âryanâmâksharaiś śubhaiḥ |
sach-chihnitaṃ bhû-varâha-mudrayâ cha virâjitaṃ ||
sarva-kâlêna sampannaṃ tâmra-śâsanam uttamaṃ |
paśchima-Raṅga-kshêtrê śrîman-Nârâyaṇa-prîtyai |
sahiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât ||

(8 *lines following contain usual phala-s'lôkas.*)

yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-upêtaḥ |
śrî-Dêva-Râja-nṛipatês sabhâṃ sudharmâm ivâdhyâstê ||
tasyârthê Kauśikânvaya-buddhipûrṇôdâr-Âlasiṅgarâryasya |
tanayas Tirumalâchâryô vyatânît tâmbra-śâsana-ślôkân ||

(*In Kannaḍa characters*) śrî-Dêva-Râja-Vaḍeyar-aiyyanavaru.

24

At the same village, on three fragmentary stones brought from the Basti temple and built into the floor and steps of the verandah of the Police Station.

(*Grantha and Tamil characters*)

..... ṇi kkuḍutta vyavasthai yâvadu nâṅgaḷ maṭhattukkumâka manaikkumâka ..... vyavasthai paṇṇikkuḍuttôṃ sabhaiyôm in-nilam uḷukuḍi sa ..... niyôkap[a]ḍi ivv-eḷuttu veṭṭinên Ottakkiri-koṇḍa Chôḷavâchâriya .... Nâraṇaruṃ vaśavan ..... ena Viṇṇakarâḷva .... yanapaṭṭa .... Ttalaikkâḍâna Râjarâjapurattu śrî .....

26

At the same village, on a stone built into the roof of the Gôkarṇa temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Narasiṃha-Dêvar pṛithivî-râjyaṃ paṇṇi ..... ḷânirka Taḷaikkâḍâna Râjarâjapurattu Râjarâjîśvaram-uḍayâr tiruvannadi tirunâḷaikku mahâ-tiruviḍattukku ....

27

At Mâliṅgi, on a stone south-east of the Mahâliṅgêśvara temple.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê namaḥ śrî- Gaṇâdhipatayê namaḥ
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya śambhavê ||

svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dorasamudradoḷu pṛithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajîvigaḷum appa

Âtrêyôttama-gôtra-jâta-tilakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ |
dhâtrî-stutyate vetta Mañchalegam aunnatyôdayam puṭṭidaṃ |
..... puṇ(y)a(châ) |
ritraṃ śrî-Perumâḷe mantri-mahimâvashṭambha-saṃrambhakaṃ
javanikey oḷa tîrvva lade vîra-bhaṭâvaḷi nôḍe khaḷgadin- |
dave Kali-narapâḷana-śirômbujamaṃ jaya-lakshmig ittutaj- |
javanike-goṇḍa-gaṇḍa Perumâḷe-chamûpatig intu sârdud â- |
javanike-Nâraṇâṅkav idu râjtarâyan uddaṇḍa-dôr-balaṃ ||

svasti śrî-jayâbhyudaya S'aka-varusha 1212 sanda varttamâna Vikṛiti-saṃ Mârgaśira-śu 11 Ma â śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇḍanâyakaruṃ śrîmat sarva-namasyada agrahâra dakshiṇa-Vâraṇâsi udbhava-sarvajña-S'rîraṅga-puravâda Mâilaṅgeyele naḍasuva khaṇḍika bâla-śiksheya dharmake â-Mâilaṅgeya aśêsha-mahâjanaṅgaḷa kaiyalu Kûchaṇṇana Maraḍiya Dêvappanavara kaiyalu

tat-kâlôchita-kraya-dravyavanu sâkalyêna hastasthavâgi koṭṭu dhârâ-pûrvakavâgi koṇḍa kshêtraü â-Mâïlaṅgeyahaḷḷi Chikka-Mâïlaṅgeyali â-malâ-janaṅgaḷige madyaka-vâgi idda kshêtradoḷage vṛitti-vanta Aṇṇa Gôpaṇṇa Kalaṇṇana dugada kshêtradim teṅkalu |

(13 *lines following contain details of boundaries &c.*)

intir-aha kshêtraṅgaḷanû â-Mâïlaṅgeyalu Ṛigvêdavan ôdisuva khaṇḍikada upâdhyara jîvitakke varsha 1 kke gadyâṇam âṛu | Nâgara-Kannaḍa-Tiguḷ-Âryavan ôdisuva bâla-śikshe upâdhyara jîvitakke varsha 1 kke gadyâṇam âṛu | int î-dharmmaṅgaḷige saluvantâgi â-Perumâḷe-Dêva-danâyakaru dhârâ-pûrvakam mâḍi koṭṭaru | â-Mâïliṅgeya Taṇḍiyara-Seṭṭi-Gauḍana maga Chokka-Gauḍa â-Mâdi-Gauḍana maga Miṇḍa-Gauḍaṅgaḷa â-kshêtrava mâḍuv altege â-Perumâḷe-Dêva-dannâyakara kaiyalu modalu dugada gadyâṇa eraḍa koṇḍarâgi â-kshêtradalu yênu nuḍadaṃ vṛitti Leḷadukoṇḍu kaṭṭu-guttegeyâgi beddalu kamba 1000 kke varsha 1 kke mûṛu-houna-lekkadim â-beddalu kamba 4000 kaṃ ga 12 nû â-khaṇḍika-bâla-śikshe-upâdhyara jîvitakke varishaṃprati tamma tamma makkaḷu makkaḷu tappade endendigam koḍutta baḷaru î-gṛiha-kshêtragaḷigeñ î-kshêtrava mâḍuva vokkalugaḷigeñ siddâya sêsê âṛu-vaṇ i mane-vaṇa biṭṭi soḷige khâṇa abhyâgata kaṭaka sêsê hôg ippaṇa hobaḷi hoḍake kâṇuke vosage utsâha paṭṭi bada patrôtsâha âneya-sêsê kudureya-sêsê ûra-vaḷa-braya aramaneï(n)daṃ atoḷpu nâḍidam adhikâriïndaṃ banda hadir haraṇya laḷiv anyâya mukhyavâgi ênu bandaḍaṃ â-mahâjanaṅgaḷu â-Dêvappanavarû tettu pariharisi koṭṭu sarva-bâdhâ-parihâravâgi sarvamânyavâgi â-chandrârka-sthâyiyâgi yî-dharmava naḍesi koḍuvaru || int appudakke â-Perumâḷe-Dêva-dannâyakara śrî-hastad oppa â-mahâjanaṅgaḷ oppa â-Dêvappanavar oppa maṅgaḷam ahâ śrî śrî śrî (*here follow usual phala-ślôkas.*) yî-dharmavanu âru vakravâgi ..... sva-hasta-vadheya mâḷi .....

28

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

(*Granthu and Tamil characters.*)

Svasti śrî-mahâ-maṇḍalêśvarattu ..... ṅga Naṅgili ..... chchaṅgi Pânuṅgal-Gaṅgapâḍi Nulambapâḍi ..... kko ..... śrî-Vishṇuvardhana Pôśaḷa .....

31

At Taḍi-Mâliṅgi (same hobli), on a stone east of the Janârdana temple.

S'rîman-Nârâyaṇasyâmî bhûyâsur bhuvana-śriyê |
traiḷôkya-ratna-vaḷabhi-nîla-stambha-nibhâ bhujâḥ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ ripu-nṛipa-kirîṭa-tâḍita-pâdaṃ sakaḷa-kaḷâ-pârâyaṇaṃ Yâdava-Nârâyaṇaṃ châru-châritraṃ parâṅganâ-putra Chôḷa-kaṭaka-sûṛekâraṃ ripu-râya-bêṇṭekâraṃ gaṇḍa-bhêruṇḍaṃ malaparoḷu gaṇḍam ity-âdi-nâmâvaḷî-virâjitarappa śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍu-Banavâse-Pânuṅgallu-Halasige-Beḷuvala .. bhuja-bala Vîra-Gaṅga S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Erambarageya-Kuppadalu sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ geyyutt iralu tat-pâda-padmôpajîvi śrîman-mahâ-pradhânarâda (*on the back*) sarvvâdhikâri Lâḍa-khaṇḍay-araḍi-haiyiraṃ mahâ-pasâytiṃ parama-viśvâsi Kûrûra-Armmaṭivala-daṇṇâyakaru Tâṛanâḍu-Hadinâḍu-Kunâḍanu śrîmat-râjadhâni-Sâtarûralu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvi Suṅkada Kômaṇa-Kêśiyaṇa-Heggaḍeya maga Chibbila-Heggaḍe Mâïlaṅgiya Janârdana-dêvara śrî-kûryake..... dîvigegaṃ naḍavaṃ ..... Saka-varśada 1118 neya Râkshasa-saṃvatsarada Yaksha-tadige Bihavâra sûryya-grahaṇadalu Eḷenâḍ Âlahaḷḷi .....

32

On the north and west base of the same temple.

(*Grantha and Tamil characters to No. 36.*)

Svasti śrî tiru-maruviya-śeṅgôlavan avan tiru ttamaiyanôram periya Iraṭṭapâḍi êḻarai ilakkamum koṇḍu Kollâpurattu jaya-stambham nâṭṭi ppêrâṟṟi Koppattu Ahômallanai anutapittu avan ânaiyum peṇḍ-bhaṇḍâramum koṇḍa-uḷi vijaiya-abhishêkam paṇṇi vîra-siṃhâsanattu viṟṟiruṇḍaruḷiya Kô .....

33

In the same place.

Svasti śrî uḍaiyâr śrî-Chôḷa Gaṅga-Dêvarkku yâṇḍu nâlâvadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Iḍainâṭṭu Jananâthapurattu Iravi-kula-mâṇikka Viṇṇakara-Âḻvârkku tiru-vôḷakattukku piḍi-viḷakku iraṇḍukku Daṇḍanâyakan Yalaśavan Maṅgallâchâriyâna Pañchavan Mâkâḷan vachcha mâḍu iraṇḍum .....

34

On the west and south base of the same temple.

Svasti śrî tirumanni vaḷara iru nila-maḷaṇḍaiyum pôrśaya-ppâvaiyuṃ śîr-ttani-chchelviyum tan perun-dêviyar-âki inbura neḍa-tiyil ûḻi-uḷ Iḍaidarai-nâḍun tuḍar-vana-vêli-paḍar Vanavâśiyum śuḷi-chchûḻ-madil Koḷḷipâkkeyum naṇṇârkk-arumuraṇ Maṇṇaikkaḍakkamum poru kaḍal Îḻatt-araiyar tam-muḍiyum âṅgavar dêviyar ôṅg-eḻil muḍiyum mummavar pakkal Tennavar vaitta Sundara muḍiyum Indiran-âramum teṇḍirai Îḻa-maṇḍala muḻuvadum eri paḍai Kkêraḷar muṟaimaiyil śûḍuṅ-kuladhanam-ákiya palar pukaḻ muḍiyuṃ śeṅgadir mâlaiyuṃ ..... ttol peruṅga .. l pala-paḻan-tivuṃ śeruvil śinavi iru-patt-oru kâl araisukaḻai kaṭṭa Paraśurâman melavarum S'ântimattîvu raṇakarudi irut .... ppaḻi mika muyal muḍuk-iṭṭ-oḻitta Jayasiṅ ..... ḻapperum pukaḻ ôḍu piḍiyâ Iraṭṭapâḍi êḻa arai ilakka-muṃ Navanedhikkula pperu malaikaḻum mâppôru daṇḍâl ko ..... kku .... ṭṭa nalam punseyyum .. .. Irajêndra-Chôḷa dêvarku yâṇḍu 10 pattâvadu Gaṅgapâḍi âna Muḍikoṇḍa-Chôḷa-maṇḍalattu tteṅkarai Idainâttu Mâyilaṅgai Dhanajannathapurattu iravikulattânukku Uḍaiyânna-karattu sênâpati kâvan Ulakaḻandânâna Irajêndra-Chôḷaṇ Jayamûr-nâḍ-âḻvan Ttaḻakkâ .. l kuḍutta .... paṇa-śem-bou ..... oru pon ..... kai .....

35

On the west base of the same temple.

Svasti śrî Tirumakaḻ pôla peru-nila śelvamuṃ tanakkê urimai pûṇḍamai manaṅ-kûśa Kândalûr Śilai kal-marudaruḷa Veṅgai-nâḍuṃ Gaṅgapâḍiyuṃ Nuḷambâḍiyuṃ Taḍikaipâḍiyuṃ Kuḍamalai-nâḍuṃ Kolla-muṅ Kaliṅgavûm eṇ-diśai pukaḻ tara Îḻamaṇḍalamum Iraṭṭapâḍi êḻarai ilakkamuṃ tiṇḍiral-vaṟi daṇḍâr koṇḍa tann-eḻil vaḷara ..... toḻudaka viḻaṅgum yâṇḍê ..... têśu koḻ śri-Kôvirajarajakêsari vanmar-âna Udaiyâr śri-Râjarâja-Dêvarkku yându I ..... pâdi tteṅkarai Idai-nâṭṭu Mâyilaṅgai kâmuṇḍan Vaśava-kâmuṇḍanuṃ S'ama-kâmuṇḍanuṃ S' .... ṅga kônayanuṃ .... śa kâmuṇḍanum uḷiṭṭa ..... ivvanaivarum Periya Kundavai Âḻvâ Ibhaṇḍârattil niṟum ivvûr iravi-kula mâṇikka Viṇṇakara Âḻvârkku nitta nimandaṃ sêykkumadâka Ponnaḻa-Dêvar bhaṇḍârattil nâṅgaḻ koṇḍa tuḻai niṟai Kempônâkarasa niṟai kkallâl koṇḍa pon nûṟṟu kala kalañju pon kondu eṅgaḻûr bhûmiyilê nâṅgaḻ viṟṟu kkuḍutta .... lamâvadu kîḻparkkellai Periyakalvura ..... maṅgakuṃ tenparkkellai Eṅgaḻâpaḻḷi-Palasapaḻikki vadakkil kalnattu .....

36

On a pillar in the yard east of the same temple.

Svasti śrî Idainâd-âna Periauâṭṭu modalâna Madurân .... kambum iduṃ

37

At the same village, on a stone in Homma-Setti's yard.

S'ri-guruvê gati svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-Vîra-mahârâyaru pṛithvî-râjyaṃ geyiütt iha Kali-varushada pramâṇa la 432000 kke sanda varusha 3179 S'aka-varsha 1435 ubhayaṃ 4614 neya varusha sandu naḍava varusha S'rîmukha-saṃvatsarada Pushya-ba 7 Induvâradalu âdi-nirañjana Visvamûrti-Guru-Râyaru Huyisaṇa-dêśadalu dakshiṇa-Vâraṇâsiyâda Kâvêriya dakshiṇa-bhâgada Hadinâḍa-veṇṭheyadalu S'rîraṅgapuravâda Mâlaṅgeyalu Viśvamûrti-Guru-Râyaru kâśiyinda Kâvêrige band idda Viśvêśvara-liṅgavanu tandu pratishṭheyâgi sthâpisidarâgi â-Viśvêśvara-dêvara aṅga-raṅga-bhôga vayibhôgada .... nta sarvva-tithigaḷige paripûrta Viśvamûrti-Guru-Râyaru samarppisida simeya vivara (9 *lines following contain details of grant.*) iv ellavanu dêvara amṛita-paḍi nandâdîpa paḍidîpa gandha vastra-vayibhôga parva-tithi nambira hûvaḍiga vogaburaja matt âva viniyôgavanu naḍasi baharu yendu samarppisiddu idakke âvanâu obbanu apaharisidaḍe Gaṅgeya taḍiyali kavileya konda pâpakke hôhanu | (3 *lines following contain usual phala-stuti.*)

38

At the same village, on the north base of the Mallikârjuna temple.

(*Grantha and Tamil characters to No.* 40.)

Svasti śrî ..... Kêraḷar (*lines in this correspond with those in No.* 34)

39

At the same village, on the south wall of the Mallêśvara temple.

Svasti śrî-Periaṇâṭṭu Mayiliṅgaiyâna Jaṇanâthapurattu ..... Mallîśvaramu .....
1179 śenṟa Ânanda samva ..... kiḻamaiyum Porattirattâna nakshatrati-nâḷ ikkôyilil dêva-karmi kâśvapanaḍi ..... nambi makan Malliyaṇṇan ..... mmaiyai ikkôyilil kuppakanmi Kôśika-gôtrattu .....

40

In the same place.

Svasti śrî-Periya-nâttu Mâyilaṅgai-yâna Ja ..... purattu ..... suddha-manam-udaiyârkku S'akarai-yâṇḍu 4426 Raktâkshi-saṃvatsarattu ..... ra mâsattu chchuddahmalli peṛa ..... ru tiru nandâ-viḷakku ..... ga 4 Veḷḷappanâttu Ttaḷai ..... ḍiya ..... tiru nanda ..... ânatukku kkuḍutta ga 4 âkap po ..... likkôyilil sthânâpati Kâśyapa-gôtrattu dêva-karmi Pe .... vân bhaṭṭar makkaḷ Pillai-yâḻvan-iraṇḍu nâḷum Kumuñja-pillai iraṇḍu nâḷum Dêvândân irandu nâḷum Aṅgakkâran iraṇḍu nâḷum man .. .. aṅgakkâṛan-tân koṇḍu-naḷapan mû-nâḷum inda-naḷaḷavum-i(vai)yê chandrâditya varai selutta kkaḍavôm nâlvêraṃ śrî

41

At Kaliyûr (same hobli). on a stone in front of the Mallikârjuna temple.

Vishu-saṃvatsarada Jyêshṭa-śuddha-pañchamîlu Kalaürige prati-nâmadhêyavâda Kṛishṇadêvarâya-puravada śrîman-mahâ-dêva dêvôttama śrî-Mallikârjuna-dêvara śrî-aṅga-bhôgake saluva dêvara mundaṇa holavva)nnu â-ûra aśêsha-vidvan-mahâjanaṅgaḷu navade mane kaṭuvade śelavâgitegadu koṇḍu pratiyâgi kotṭa holanû dêvarige saluudu modala holake kallugaḷa Lokisarada kallu yendu biṭṭadu

42

At the same village, on a stone south-west of Narasiṃha-Bhatta's grazing ground.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
namas tasmai Varâhâya lîlayôddharatê mahîṃ ।
khura-madhya-gatô yasya Mêruḥ kaṇa-kaṇâyatê ॥

svasti vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1445 sandu vartamânavâda Vikrama-saṃvatsaradallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-Râya-mahârâyaru pṛithvîrâjyaṃ geütt iralâgi â-Kṛishṇa-Râyara śiraḥ-pradhâna Sâḷuva Gôviuda-Râjagaḷu Kṛishṇa-Râyarige dharmav âgabêkendu Hoyisaṇa-dêśada dakshiṇa-Vâraṇâsiyâda Kâvêrî-tirada Gajâraṇya-kshêtrada dakshiṇa-kûlada Ananta-kshêtravâda Muḷûra-sthaḷada Kalaûranu Ballâḷa-Râyaru koṭṭa tâmra-śâsanasthavâda grâma khiiavâdadanu Kṛishṇa-Râyara jîṛṇôddhâravâgi Kṛishṇapurav endu prati-nâmadhêyavâda Kalaûranu Vikrama-saṃvatsarada Ratha-Saptamiya puṇya-kâladalu Pampâ-kshêtrada Virûpâksha-dêvara sannidhiyalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sadyaḥ-parichchhêdavâgi 37 vṛittiyâgi mâḍi nânâgôtrêbhyô brâhmaṇêbhyaḥ yandu dhâreyann eṛadu koṭṭevâgi â-Kalaûrige prati-nâmavâda Kṛishṇâpurakke salluva chatus-simâ-vivara (4 *lines following contain boundaries*) yintî-chatus-sîme oḷagâgi saluvaḥaḷi-hiriûru-kere-kaṭṭe-kâlve-hoḷe-beṭṭa-aḍu-hulu-hore-okalu-suṅka-suvarṇâdâya-magga-mane-vaṇa-mâdârike-oḷavâṛu-horavâṛu-gṛihârâma-kshêtra yî-chatus-sîme oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu ên uṇṭâda mo ..... ti stâpaya avar avarige salluvadu yandu koṭṭevâgi vṛittivantara gaṇa-vivara (*here follow names of vṛittidars and usual phala-stuti*)

44

At the same village, on a stone built into the roof of the Gôpâla-Kṛishṇa temple.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅga 929 neya Parâbhava-saṃvatsarada Chaitra-mâsada bahuḷa-pañchamiyum Âdityavâradandu svasti samasta-râjya-bhâra-nirûpita .... satya-padavi-virâjamânan asahâya-saṅgha Teya-kuḷa-tiḷakaṃ svâminô bhṛityaṃ samara-vatsalaṃ tatu-pati-hita-śûranuṃ malepa-kuḷa-kâḷaṃ śrimatu Râjaṛâja-Dêva-pada-paṅkêja-bhramaraṃ jita-ripu samara-tala-mâṇikyaṃ Kottamaṇḍala-nâthaṃ śrimad-Apramêyan vijaya-stambhaṃ

śrî-ramaṇi-svayamṛita .. । śrî-ramaṇig â-satyôrjjita-ḷôka vijaya- ।
śrî-ramaṇigam amaḷa-yaśa- । śrî-ramaṇig Apramêyan urvvige gaṇḍa ॥
.. mene sanda Pôysaḷana dhâma Nâgaṇṇaṃ tammay amâtya-mattam ।
ene dôrdda bal-mahâbharaṇa niyâ vijaya-prabhu mattam ।
ene ballit alli koḍegaḷ palam ettige nûṅki menda saṅ- ।
grâmadin otti satya-mati patyaṃ raṇâgradoḷ Apramêyanê ॥
baladin arâti-varggam ene tûḷd anit aṇṇagal ellam ..... ।
..... tâgidoḍe tanna nijôgra-bhujâsiyindam â- ।
kalahadoḷ aṭṭi taḷṭiṛiye kâḷaga kûrtta Kṛitântan ante yêm ।
bali .... nuḷ âyt iṛidu geldoḍe ..... Apramêyanaṃ ॥
miñchi paḷañchi sañchaḷisi pâṛuva bâḷduḍi bhûta dâkiṇî ।
siñchita .... ruge padâti kavirttu band ati ..... mâṅkitaṃ ।
.. mana prakara huṃkaraṇôgram udagram ugra na- ।
ktañchara sañcharâji-tâṇa nâma .... ta Apramêyanê ॥

guṇa muṟid urabavaṇiya nâyaki kaṭṭida mane nûkin oḷ- |
guṇamaya ghâya raktamayam âytu .. vâma-sâsam âytu ḍâkiṇî |
gaṇamayam âytu tṛipta .. yam âytu maruḷmayam âytu vâyasa |
kshaṇamayam âytu toṭṭane raṇô .... enisirdd Apramêyana ||

maṇḍanâya kûṭa svacheya kiṇagaḷan tôṟe ponnoḷ âtma-tapa ..... diya .... daḍe kayya ..... k Apramêyana nijônnata-nâman iḷâ-pratishṭanâl kartukâma padapinoḷu taṇipidoḷ ugram anya-sâdhana ..... t enippa Hoysaḷanan âhava-raṅgadoḷ aṭṭi ..... pêḷe matte hûṅkoḍe hayavêḷi beṅkoḍe vairi sêne .. . jaya-lakshmiy eydidaḷ idirchchi .. tave konda bîrayarad amal antiṟe ..... sahasama atuḷav Apramêyanam || ..... mêle ghôra-malla pottaraḷti geye gajôttuṅga-sênâ-vâridhiye..... jeṟeg sañchiga kammaga . nnavara .. maḷagala yeṟe ..... ramaṇanu modalâda Kottamaṇḍala-nâtha goḍe sattavaral êṇkiya nâ..... gaṇḍara gaṇḍa Maṇjaga Kâligaga Bîrnga Nâga-vammaya ... rar ellam uttaraṇôttabara Chandiga .. .. gâmuṇḍa-sîmanta-râjana raṅga-sikara Kalavûra mâriḷa paṇṇira ..... ravar kkula-mâṇikaṅk âji-raṅgadoḷu .. gu Poysaḷan emban enta baḷara kaṇṇô vaijâtya sva-jana Kalavûral peṇad oṭṭi kâdi palaraṃ kon(du) nija-yasa .. .. mâṇikyanum Apramêyanum enipp aty ugra-nâmaṅgaḷ saltu â-chandranum uḷḷinan niṟisida tâ nâmad etti ..... nijade bhuja-baladiṃ kôṭi-ripu-brajamaṃ Kalavûra bayaloḷ ânt iṟidu rakshô-vijayiy enipp Apramêyana vîryadi arka-chandra-târaṃ baregaṃ salugum ..... nôja .....

47

On a stone at the same village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
namas tasmai Varâhâya lîlayôddharatê mahîṃ |
khura-madhya-gatô yatra Mêruḥ kaṇakaṇâyatê ||

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 819 ne Paiṅgaḷa-nâma-saṃvatsarada Mâghai śuddha 7 yallu śrîmad dakshiṇa-Kâśî-Gajâraṇya-kshêtrakke prati-nâmadhêyavâda Taḷakâḍal iruva.. .. Bhâgavata-sampradâyada Agnimûrdha-Kṛishṇânanda-svâmigaḷavara śrî-maṭhake Anegundi-saṃsthânadalli ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṅ gaiva vijaya-vidyâ-Dêva-Râyar-avara śira-pradhânigaḷâda Mâdhava-mantrigaḷu barasi koṭṭa bhûdâna-śâsana-kramav entendare śrî-maṭhadalli naḍiyuva anna-santarppaṇe Vêṇugôpâlakṛishṇa-svâmi-pûjege sahâ śrî-vijaya-vidyâ-Dêva-Râyarige dharma barabêk embadâgi yî-Taḷakâḍu-sthaḷadalli Vijâpurada-hôbaḷige sêrida Koppâḷu-grâmavannu Ratha-Saptamî Sûryasâvarṇika-manvâdi-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi vuttara-vâhinî-tîra Arkêśvara-svâmi-sannidhânadalli śrî-Mâdhava-prîtiyâgi koṭṭev âdakâraṇa yî-grâma-chatuś-sîme-vivara Hoṅgalavâḍi-Maḷekaṭṭege paśchima Kâvêrige vuttara Heggerege pûrva Haḷadâsana-haḷḷi-Marugada-gûḍige dakshiṇa yî-chatus-sîme vaḷagaṇa jala-taru-pâshâṇa-nidhi-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyaṅgaḷu gadde-beddalu-tôṭa-kâḍârambha-nîrâraṃbha-suṅka-pomu hoge-haṇa mane-haṇa kuri-terige magga-maniya muntâda â-sakala-svâmyaṅgaḷannu nîvu nimma śishya-pâramparyavâgi sukhadim â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu baral uḷḷavar yendu barasi koṭṭa bhû-dâna śâsana yint apudakke sâkshigaḷu

âditya-chandrâv anilô' nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ||

(*7 lines following contain usual phala-stuti.*)

48

At Bîskôḍ (same hobli), on fragmentary stones at Mâdhavamntri-kaṭṭe, east of the river.

(*Tamil characters.*)

(*a*) Aṭṭi-yuṇṇa ttayir mukkuṟuṇi oṟu nâḷiyum peṟal ..... yum â brâhmaṇarkku oṟâṭṭaikku nel 4 mâ ..... llu padakkum ôṟâṭṭaikku pon mukkaḷañjum ..... peṟâl pon kaḷañjaraiyum pudu kâlam iru-kûruvadai .....

(*b*) ..... śaṇḍân makan Kûttan Aṅkaikêkân uḍappiṟanda ..... van Kâṭṭu naṅgai Taḷaikkâḍâna Râjarâjapu ..... vaitta tiru-nandâ-viḷakku oṉṟukku pon 3m namarê ..... śeluśaṅguḍavo-kkaḍal ppaditaku i-kkôl-elaikkum śelutta-kaḍavên

(*c*) nai ânaikk-iḍuvitta śaivila tantâpa ..... ṟôḍu maḍiya ttiṇḍiṟal viṟutâvikkiyum vijaiya ..... ḷan uyarnda perum-pukaḷ-Kôvirâja-Kêśari-Varmar-â ..... im-maṇḍalattukku daṇḍa-râyakam Chôḷa-maṇḍalattu kaḷittayaśikâyi ..... eṇṇâḷi vaḷuvâda kâl-râśi nâḷi uriyum ney ittêva .....

(*d*) ..... tôpuvan-aḍâ ..... jana viruta ..... stânâ-patar -â ..... kumuluḍa ..... mâraṇi vû ..... kôṇḍa Chôḷa-ma .....

(*e*) S'iḻuruḷḷiḍa bhavakarmikaḷ Omatti-Dêvar Dêvayâna-yâna vaḍâttê vakai ppêṟgaḍi araiyan Râja-râjan kaiyyil yâṅgaḷ kaḍavôṅkoṇḍa pariśâttu yâṇḍu muppad-âvadu nâḷ iraṇḍil mâla pâḍai oṉṟê nâlu-mâvâlum âṭṭâṇḍu tôruñ chaṇḍira-sahitarây eḷuṇḍaruḷi irunda Râjarâja-Viḍaṅga-Dêvar Ânimûli-namattu-yadiruḷ ariśi kalattukku nellu iru-kalanê-tûṇi ppaṅguviyum appañ-śuḍuvâṟ kulluyanaiyum-aḍapuḍakkây muḍuk ..... niyum nîr-vânam .....

49

At Hemmige (same hobli), on stones at the south-east corner of the Varadarâja temple.

(1*st stone*) Svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1448 sanda varttamânavâda Vyaya-saṃvatsarada S'râvaṇa-śu 5 lû chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhavapurada Timmaṇṇa-upâdhyara makkaḷu Lakshminâtha-Bhaṭṭarige tat-saṃvatsarada Âshâḍha-śuddha-Paurṇṇamiyû chandrôparâga-puṇya-kâladalli Ummattûra châvaḍige saluva Tâyûra staḷada Paśchimavâhinî-tirada Hemmugeya-grâmavanû adakke saluva sakala-svâmya sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi mahâ-Vishṇu-prîti-nimittavâgi dhâreyan eṟadu koṭṭev âgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-aḍu-mane-kaḷa-koṭâra-suṅka .... suvarṇâdâya-aṇe-achukaṭṭu-magga-manevaṇa-gûḍe-dhûyya modalâda â-sakala-svâmya-sahavâda yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahavâgi yî-Hemmuge-grâmavanu nîvu â-chandrârkka-stâyiyâgi (2*nd stone*) putra-pautra-pârampareyâgi sukhadiṃ anubhavisikoṇḍu bahari endu chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhavapurada Timmaṇṇa-upâdhyara makkaḷu Lakshmînâtha-Bhaṭṭarige koṭṭa dâna-śâsana śubham astu (5 *lines following contain usual phala-stuti.*) ¸idu Kônappa-aṇṇagaḷa dharmma Narasappa-ayanavara pratishṭe śrî

50

In the same village, on a stone at the Sômêśvara temple.

Prabhava-saṃvatsarada Bhâdrapada-śu 5 Sô Hemmâḍiyajanu Hemmâḍiya Nâga-Liṅgaṇaṇige koṭṭa kramav entendare tanigelsuva nâkku dinada bagiya mane tôṭa-gadde-hola Hemmugereya sîmege saluva svâmya tanna sva-ruchiyiṃ ..... nduti koṭṭa śâsana yidakke sâkshi Hadagaḷḷi Kavaṇṇa Chavaḍappa na maga Haravaṇa ..... Liṅga

52

In the same village, on a stone at the north-east corner of the Varadarâja temple.

Vikṛiti-saṃvatsarada Bhâdrapada-śu 1 Maṅ śrî-vîra-Dêvaṇṇaya-Voḍeyaru pṛithvî-râjyaṃ geyvuttiddalli adhikâri Dêvarasaru Hemmuge Hosahaḷḷiya Allâḷanâtha-dêvara nandâ-dîvigege .. Mâdhava-dâsara makkaḷu Karuhaṇaka Râmappanavaru sarvva-mânyavâgi dhârâ-pûrvvakavâgi biṭṭevâgi î-dharmmavanu âr obbaru aḷupidavaru ..... taḍiyali kapileya konda pâpakke hôharu

53

In the same village, on a stone lying in street behind Besta Bêva's house.

S'ri-Pṛithivî-Koṅgaṇi Muttarasa pṛithvî-râjya ..... yaḷu ..... llaṇi sollage .... gi maṇiṭṭa

54

At Beṭṭadahaḷḷi (same hobli), on a stone at the side of the road near the Sivâchâra maṭha.

S'rî-vijayâbhyudaya Śâlivâhana-śaka-varusha 1594 sanda vartamânavâgi naḍadu baha Paridhâvi-saṃvatsarada Mâgha-śu 7 Budhavâradalu śrîmanu-mahâ-dêva-dêvôttama dêvatâ-sârvabhauma śrî-Gajâraṇya-kshêtrâdhîśa Vaidyêśvara-svâmiyavara Vâmadêva mukhâravinda âdi-S'rîśaila-nâmâdi-pa .. tâdhipatiy âdanta śrî-Mallikârjuna-svâmiyavara aṅga-raṅga-vaibhava-amṛita-paḍi dîpârâdhane sêvige śrîmad-râjâdhirâja paramêśvara vîra-pratâpaśâli-chakravartti Maisûra-pura-varâdhîśvararâda dakshiṇa-siṃhâsana-S'rîraṅgapaṭṭaṇake karttarâda Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Châma-Râj-ayanavara paütrarâda Dêvarâja-Vaḍeyara putrarâda śrî-Dêva-Râja-bhûpâlanayaravaru namage vikramârjitavâgi banda Taḷakâḍa-staḷakke saluva Beṭṭahaḷḷiya-grâmake pratinâmadhêyavâda Dêva-râjapurada-grâmavannu Ratha-Saptamî-puṇya-kâladalli śrî-Sadâśivârpitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi śilâ-pratishṭhe.....

55

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

Svasti śrî-jayâbhyudayav aha Saka-varusha 1348 ṛaṃ mûlya naḍada Parâbhava-saṃvatsarada Bhâdra-pada-śu 2 Bu Kiṛunâgarada śrî-Arkkanâtha-dêvarige śri-vîra-pratâpa Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyutt iralu Hoyisaḷa-nâḍa-piriy-arasarkkaḷa âjñâ-paripâlakarâda Siṃvarasara kumâraḷa Hole-koṅkana kuḷa-magga | kaṇḍeṛa-maga | honnanu nandâdîvige â-chandrârka-stâiyâgi biṭṭa.... yî-dharmmavanu âvan obbanu .... mâḍava Gaṅgeya taḍeyalli .....

56

In the same temple.

Îśvara-saṃvatsarada Kârtika-su 1 śrîmatu Lakkhaṇṇa-Voḍeyara mane suṅkada Nañjinâthagaḷu Kiṛunagarada śrî-Aṅkanâtha-dêvara nandâ-dîvige â-grâmada Kâluvaḷi Koppahâḷa ho.. .....

57

In the same village, on two stones in the Mûlasthânêśvara temple.

(1*st stone.*) S'ri śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 1777 nê sanda varttamânavâda Râkhasanâma-saṃvatsarada Âśvîja-śuddha 2 Sthiravâradallû śrîmad-râjâdhirâja-râja-paramêśvara praudha-pratâpâ-pratima-vîra nara-pati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pûrâvâra-kaḷâ-nidhi śaṅkha-chakrâdy-anêka-birudâṅkitarâda śrî-Kṛishṇa-Râja-Voḍeyar aiyyanavarû Mahiśûru-nagaradalû ratna-simhâsanârûḍharâgi pṛithvî-sâmbrâjyaṃ gaiyutt iralû Trimakûḍa-Narasiṃhapuradalli Kauṇḍinya-sa (*2nd stone*) gôtrarâda Âpastamba-sûtrarâda Yajuś-śâkhâdhyâyigaḷâda Kâśipati-Subâ-S'âstriyu âḷida-mahâsvâmiyavarige itó-dhika-śrêyô-bhivṛiddhigâgiyu samasta-pitṛigaḷige puṇya-lôka-prâptigâg-śrî-Anâdi-Mûlasthânêśvara-svâmi uttara-bhâgadalli âḷida-mahâsvâmiyavara khâsa-dêvatârchaneyalli yidda Siva-liṅgavannu appaṇe k ḍis'ddarinda pratishṭhe mâḍisi śrî-Akhaṇḍa-Sachchidânandêśvara-svâmi-yendu nâmâṅkitavâgi yiruva dêvarige nitya naimittika-pûjâ naḍeyû Lagye tasadiku dâkhaleyu mâḍisi tasadikige dasakatta mohara mâḍisiruva prakâra khulla tasadik i kaṃ 22-o ke vivara (14 *lines following contain details of the grant &c.*)

yîga yiruva guttige hechchâgi kûḍi bandare dêvasthâna śithilavâdâga bhadra-mâḍuvadakke dêvarige vastra-pâtrege upayôgisabêku yî-dharmma sâroddhâravâgi naḍasuva bagye dharmma-chittarâda janaru bâdhyaru yambadâgi yichhaisuttêne ||

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ;

Suba-Syâtrigaḷa ruju

58

At the same village, on a step of the Mallikârjuna-ghaṭṭa bathing ghat.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê śrî-Gaṇâdhipatayê namaḥ
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ;

svasti samasta-bhuvanâśraya śrî-pṛithivi-vallabha mahâ-râjâdhirâja paramêśvaraṃ Dvârâvatipura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma ..... râjya-nirmûlana Chôḷa-râjya-pratishṭhâpanâchâryya ..... raṇa ni.. pratâpa-chakravartti ..... Vîra-Nârasiṃha-Dêv-arasaru śrî ..... pṛithvî-râjyaṃ geyyuttam ire tat ..... Râya-râya-kaṭaka ..... raṅga-rakkasanu svasti śrî-jayâbhyudaya-S'aka-varsha 1212 sanda varttamâna-Vikṛiti-saṃvatsarada 1 Mârggaśira-śu .. Â | â-śrîmanu-mahâ-pradhânaṃ Perumâḷa-Dêva-daṇḍâyakaru śrîmat-sarva-namasyada agrahâraṃ dakshiṇa-Vâraṇâsi sarvvajña-prasanna-Channa-Kêśavapuravâda Âlegôḍa-grâmada śrî-Kêśava-dêvara raṅgamaṇṭapavanû â-ûra îśânyada stâna śrî.. nâtha-dêvara raṅga-maṇṭap avanû â-grâma viya.. sabhâ-maṇṭapavanû mâḍi koṭṭa (*here follow usual phala-ślôka.*) maṅgaḷam ahâ śrî śrî śrî ||

59

At Narasîpura, on a beam in the roof of the maṇṭapa in front of the main entrance of the Guñjâ-Narasiṃha temple.

S'rîmad-râjâdhirâja apratima-śûrôdâra-śrî-Kṛishṇa-Râja-Vaḍêravaru Mahiśûra-simhâsanârûḍharâgi râ-jyaṃ geyyutt iralu S'âlivâhana-śaka-varsha 1646 nê Krôdhi-saṃvatsarada Mâgha-śu 5 lu Mûgûra pra-bhu Sôma-Râju-Vaḍeyara kumâraru Vi ..... ju-Vaḍêru yivara kumâraru Kṛishṇê-arasinavara dharmma-patniy âda Châmammaṇṇiyavara maṇṭapada sêve śrî

60

On a pillar, near the east wall of the vâhana-maṇṭapa, north-east of the same temple.

.... vîra-Kṛishṇa-Râya-ma ..... ru pṛithvî-râjyaṃ .... yyutt iralâgi avara nirûpadiṃ avara śiraḥ-pradhânarâda Kauṇḍinya-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhâyar âdag Râjarâja ga .. ra makkaḷu Sâḷuva-Gôvinda-Râjagaḷu koṭṭa bhû-dâna dharma-śâsanada kramav entendare namage Kṛishṇa-Râ .....

61

At the same village, on copper plates in possession of Vaḷabâgalu-Bakshi Chinnaṇṇa.

(*The first* 112 *lines correspond with those of Nos.* 64 *and* 100 *of Seringapatam Taluq, with occasional transposition of verses.*)

Sô'yaṃ samasta-nṛipa-ratna-kiṛîṭa-nṛityad-âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ |
śrî-Kṛishṇa-Râja-nṛipatis sakalâṃś cha dharmân kurvan vidhâtum api chaichchhad athâgrahârân ||
svakîya-Karṇṇâṭaka-râjya-madhyê vidhâya ramyân sukhadân su-bhôjyân |
puṇyâṃś cha dêśân atha niśchikâya têshv êkam agryaṃ nija-dharmma-yôgyaṃ ||
sa dêśaḥ Kapilânadyâḥ pâvanê dakshiṇê taṭê |
tasmin Nañjanagûḍ-âkhyâ purî S'rîkaṇṭha-vallabhâ ||
tasyâṃ kârayitum hṛiga-pûjâṃ vipraiḥ pṛithak pṛithak |

(*The remaining plates are missing.*)

62

At the same village, on copper plates in possession of Anantarâma-S'âstri of Daḷavâyipura agrahâra.

(*I a*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1544 sand varttamânavâda Dundubhi-saṃvatsarada Phâlguṇa-su 15 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Râma-Dêva-mahârâyaru Ghanagirinagarav emba pṛithvî-râjyaṃ geyivutt iruvalli śrî-Kṛishṇa ..... viśishṭa-jana.... vyâha .....

tatas samâgataḥ kaśchit sânujas simha-vikramaḥ |
śûrahâ yudhi vikhyâta-dhanur-vidyâ-viśâradaḥ ||
mahîpâla ....
....
..... mahâ-têjâś Châma-Râjô'tikîrttimân |
..... starma-râjô'yaṃ lôkê Râj-Ôḍayarasâ .. taḥ ||
tat-sûnur Narasa-Râjaś cha dharmajñas satya-vâk prabhuḥ |
kṛitvâ nânâ-vidhân dharmân dânâni vividhâni cha |
yat-puṇya-paripâkêna Lakshmîpati-kṛipâ-vaśât ||
śraddhâvân Châma-Râjô ..... sva-samudbhavaḥ |
Châma-bhûpâla-varyô'yaṃ kshipta-kshêtrâgni-maṇḍalaḥ ||
śrutvâ nânâ-vidhâ ..... kaḷâḥ |
dharma-śâstrôkta-mârgêṇa ....
..... (*I b*)ṇyô śaśi-sannibhaḥ |
raṇa-raṅgê Kirîṭî cha mitrâṇâṃ Kalpa-bhûruhaḥ ||
śatrûṇâṃ daśa-dik-pâlô vidushâṃ Dhanadôpamaḥ |
Chintâmaṇir bhûsurâṇâṃ êvaṃvidha-guṇô nṛipaḥ |

intappa Maisûra Châma-Râj-Oḍeyaru vondânondu dina sukha-sat-kathâ-dharma-prasaṅgavâgi iruvanthâ samayadalli nâvu vondu agrahârava mâḍabêkendu manassinalli vichârisi dharmma-buddhiyinda prâku S'âlivâhana-śaka-varsha 1534 sandu varttamânavâda Paridhâvi-saṃvatsarada Chaitra-śuddha 5 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyaru Ghanagiri-nagaradalli sâmrâjya-siṃhâsanadalli pṛithvî-râjyaṃ gayivutt iralâgi namma arasanavaru Râj-Oḍeyar-aiyyanavarige Ummattûru S'rîraṅgapaṭṭaṇavanu abhaya-hasta-nirûpa-pûrvakavâgi kâṇâṇchiyâgi pâli(su)-valli namma arasu Râj-Oḍeyar-aiyyanavaru nâvu vondu agrahârava mâḍabêkendu bihnavattaḷe(ya)nu kaḷuhisalâgi â-Veṅkaṭapati-Râyaru mahâ-vaḷit âyit endu voppa nirûpavanu pâlisida tâmra-śâsanav ire bokkasadalli vichârisi â-tâmra-śâsanavannu tarisikoṇḍu â-Dundubhi-saṃvatsarada Phâlguṇa-śuddha 15 yallu Mînôttara-puṇya-kâladalli tîrtha-yâtrâ-nimittavâgi Trimakûṭa-kshê (*II a*) trakke banda Kâvêrî-Kapilâ-saṅgamadalli Trimakûṭa-kshêtradalli Agastyêśvara-Sômêśvara-Mârkaṇḍêyêśvara-Hanuman-(têśvara)-Gargêśvaran emba pañcha-liṅgagaḷa sannidhiyalli śrî-Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Sphaṭikasarôvara-tîradalli Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru namage Veṅkaṭapati-Râyarinda kâṇâṇchiyâgi banda Ummattûra châvaḍige saluva Mûgûra sthaḷada Tâyûra-nâḍadalli Chujjelûru Voṭhaḷḷige paḍuvalâgi Gaṇuganûrige baḍagalâgi Kalukunda-Kâḍahaḷḷi-Gejjaganahaḷḷigaḷige mûḍalâgi Bahnaḷḷige teṅkalâgi Yaraganahaḷḷige nairṛityavâgidda î-chatuś-śîmevoḷag uḷḷa Navilûru Âladûr emba yaraḍu grâmavanu namma kula-kôṭigaḷige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhe brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu â-Navilûru Âladûr emba grâmav eraḍanû êkâkâravâgi Châmarâjasamudrav emba prati-nâmadhêyavanu mâḍi 41 vṛittiyâgi sadava mâḍi Guñjâ-Nṛisiṃha-svâmige vondu vṛittiyanu tamma arasu Narasa-Râj-Oḍeyarige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu samarpisi uḷida 40 vṛittiyanu Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nâ(*II b*) nâ-nâmadhêyada 33 mandi brâhmaṇarugaḷige pratyêkavâgi vibhajisi koṭṭa vivara (*here follow particulars of the shareholders*) î-prakâradalli 40 vṛittiyannu 33 mandi brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan era (*IV a*) du koṭṭu î-Navilûru Âladûr emba yaraḍu-grâmagaḷigâ êkâkâravâgi prati-nâmadhêyavâda Châmarâjasamudrav emba sarva-mânyada agrahâravanu mâḍi î-grâmakke uṇṭâda chatus-sîmeyoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-tôjas-svâmyagaḷanu gṛihârâma-kshêtra-gaddebeddalu-nîrârambha-kâḍârambha-tôṭa-tuḍiki-naga-mane vaṇa-suṅka-suvarṇâdâya-kala-koṭhâra-kâlôṇi-nîrôṇi yên uṇṭâda sakalâya svâmyavanu sarvamânyavâgi putra-pautra-pârampareyâgi â-chandrârka-sthâyigaḷâgi sukhadinda anubhavisikoṇḍu Trimakûṭakshêtrada Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Narasiṃhapurav emba agrahâradalli â-Narasiṃhapurada chatus-simege uṇṭâda bhûmiyanu sarvamânyavâgi anubhavisikoṇḍu sukhadalli sêruviri yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya 33 mandi brâhmarige Âtrêya-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru koṭṭa tâmra śâsana ‖

Agastîśvara-Sômêśau Mârkaṇḍêyêśvaras tathâ ।
Hanûmad-îśa-Gargêśau Brahmêśô vaṭa-rûpa-dhṛik ‖
Aśvatthô vyâpta-rûpî cha Vishṇv-îśô Âdi-S'aṅkaraḥ ।
mûlasthânêśvarô Guñjâ-Nṛisiṃhaś cha Gadâdharaḥ ‖
kshêtrêśvarô Rudrapâdô .... ।
Kâvêrî Kapilâ chaiva Sphâṭikâkhya-saras tathâ ‖
yê chânyê dêvatâś châtra sâkshiṇaḥ parikîrtitâḥ ।
vakshyâmi sîmâ-vivaraṃ samyak Kârṇâṭa-bhâshayâ ‖

Navilûr-Âladûrâkhya-pratiṇâmnaḥ phalâptayê |
Châmarâjasamudrasya sîmâ-saṃvitti-siddhayê ||
(61 *lines following contain particulars of the shareholders*).

63

At the same village, on copper plates in the possession of the same.

(*1b*) Śubham astu | śrî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Śambhavê ||
Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chir tra-śriyaṃ dadhau ||
kalyâṇâyâstu tad-dhâma pratyûha-timirâpaham |
yad gajôpy Agajódbhûtaṃ Hariṇâpi cha pûjyatê ||
Vaidêhî-taṭid-ujvalaḥ pravilasach-châpôttamênânvitaḥ
kâruṇyaika-rasas tri-lôky-abhayadaś śrî-sûkti-mañju-dhvaniḥ |
yachchhan nirmala-bhakta-châtaka-tatês sañjîvanaṃ jîvanaṃ
śrêyô vô vidadhâtv abhîshṭa-phaladaś śrî-Râma-nilâmbudaḥ ||
śrî-Sîtâśrita-bhakta-jâta-vinutâ saundarya-saṃśôbhitâ
vaktrêndu-dyuti-rañjitâ pravilasat-pîtâmbarâlaṅkṛitâ |
nânâ-ratna-vibhûshitâ nava-sumâmôdâbhisaṃvâsitâ
śrî-Râmâṅkam upasthitâ vijayatê śrî-Dêva-Râjârchitâ ||
Dûrvâsâś cha kalânidhis sahabhuvau mâtânasûyâ satî
yasyântêvasatâṃ varaḥ kshitipatiś śrî-Kârtavîryârjunaḥ |
yôgî śaṃsya-jaṭaḥ karâgra-vilasach-chin-mudrayâlaṅkṛitô
Dattâtrêya-gurur mudâvatu sadâ śrî-Dêva-Râja-prabhuṃ ||
śrîmân yaś śiśur apy amêya-balavâṃs trastârka-bimbas sudhîr
abhyastâkhiḷa-vêda-śâstra-saraṇiś śrî-Râma-bhaktâgraṇîḥ |
Sugrîva-priyakṛin Marut-tanubhavaḥ prôllaṅghitâmbhônidhir
dṛishṭa-Kshmâtanayô mudê'stu Hanumâñ chhrî-Dêva-Râja-prabhôḥ ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair Âyur dvishâṃ nighnataḥ |
tasyâsin Nahushô'sya tasya purushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ nabhô-maṇḍalaṃ ||
Dvârakâ-nagarî-prântê santatis tasya santatâ |
sarva-kâma-samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ||
tatrôtpannâḥ katichana Yâdavâs tê yadṛichchhayâ |
Karnâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahôśura-purôttamê ||
tad-vaṃśê Châmabhûpâlas sañjajñê'ri-nishûdanaḥ |
yaśasvî narapâlêshu kshîrâbdhêv iva chandramâḥ ||

tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitaḥ
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ praudha-pratâpônnataḥ |
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ||
(*II a*) sô'yaṃ Râja-nṛipâgraṇîr Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharaiś S'rîraṅgapuryâṃ sudhîḥ |
âruhyâdbhuta-chitra-ratna-khachitaṃ prôttuṅga-simhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhila-kshôṇîśa-vandyâṅghrikaḥ ||
tasyâsîn Narasâvanîśvara-varaḥ pratyarthi-sarvaṅkashas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhûmaṇḍalâkhaṇḍalaḥ |
tad-vaṃśyaḥ kshitipâgraṇîs samabhavat prakhyâta-śauryôdayaḥ
śrîmân Immaḍi-Râja-râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ||
tad-vaṃśyô'bhûd Raghupatir iva stûyamânâpadânaḥ
śrîmân Kaṇṭhîrava-Narasarâḍ bhûbhujâṃ agragaṇyaḥ |
yasyâsîch chhrî-Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithuṃ api Naḷaṃ yas tu kîrtyâtiśêtê |
tatas śrî-Dêva-Râjêndras saṅjajñê'ri-bhayaṅkaraḥ |
atrâsam aguṇa-bhraṃśaṃ mauli-ratnaṃ mahîbhṛitâṃ
tad-vaṃśê Chika-Dêva-Râja dharaṇî-Dêvêndra-nâmâjani
śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇîpatis tat-sutaḥ |
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajâ
Vishṇôś S'rîr iva yasya paṭṭa-mahishî Dêvâjamâmbâbhidhâ |
yad-dânâmbubhir êva vâridhir asâv âpûri yat-têjasâṃ
udyôtêna hata-dyutir dyavi paraṃ bhânuḥ kṛiśânuḥ kritaḥ |
yat-kîrtir bhuvi dugdha-vâridhir iti Svargê tu Gaṅgêty adhô
lôkê S'êsha iti vyadhâd bahuvidhâ mêdhâ budhânâṃ paraṃ ||
tasyâsît tanayô nayôjvala-guṇaś śrî-Kṛishṇa-Râjas sudhîr
yasyâṃśaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ |
naiva kshôṇibhṛitâṃ navâ phaṇal-lṛitâṃ îśasya kûrmasya vâ
nâpy êtat kula-bhûshaṇâyita-nṛipaty-aṃsa-sthalînâṃ na vâ ||
chiṭî yasya virôdhi-bhûpati-śaraḥ-kôṭishu jêjîyatê
yat-têjas-trasarênur êva gaganê bhâsvân iti dyôtatê |
yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvalî
yad-dâna-śravaṇêna namra-śirasaḥ kalpadrumâ Nandanê ||
asti śrî-Kaḷalê-nṛipânvaya-lasat-svachchhâmbu-râśêr vidhus
trailôkya-prathita-prabhâva-vibhavaś śrî-Timma-Râjaḥ prabhuḥ |
yad-bâhû-śikharâvalaṃbini dharâ-bhârê diśâ-dantinaḥ
S'êshaḥ kûrmapatiś cha nirbharatayâ svairaṃ charanti smarantê ||
tat-sûnuḥ Kânta-nâmâ daḷa-patir abhavad viśva-vikhyâta-kirttis
sarvôrvînâtha-mauḷi-sphaṭa-makuṭa-maṇi-stôma-nîrâjitâṅghriḥ |
yêna pratyarthi-pṛithvîpati-nikara-śiraḥ-puṇḍarîka-prakâṇḍais
tuṅgais saṅgrâma-lakshmîr adhi-raṇa-dharaṇî-raṅgam abhyarchyatê sma ||
tasyâsaṃs tanayâs tri-lôka-viditâs śrî-Nañja-Râja-prabhus
śrîmad-Doḍḍaya Malla-Râja iti vikhyâtâḥ pratâpônnatâḥ |

sênânyaṃ samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
râjad-ratna-kirîṭa-kôṭishu padam savyaṃ kshipanti sma tê ||
śrîmad-Doḍḍaya-bhûpatîndra-tilakâd Gauramma-namnyâṃ sudhîr
jajñê Vishṇur iva pratâpa-mahitas śrî-Vîra-Râjaḥ prabhuḥ |
dânâni kshitimaṇḍalê kila tulâdîni dvijêbhyô diśann
âśâ-mînadṛiśâṃ nijêna yaśasâ kauśêyam apy âdiśat ||
râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
śrîman-Nañja-mahîpatî vitaraṇa-svalpîkṛita-svar-drumau |
Râjêtê bhuvi râja-râja-vibhavau bhûdêva-saṃrakshakau
pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śauryânvitau ||
tatrâdyaḥ para-râja-darpadaḷanaś śrî-Dêva-Râja-prabhuś
śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyaṃ vahan |
yaś chakrê Miḍigêśi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
dêśân anya-nṛipâlakair bhuja-balâj jêtuṃ hy asâdhyân vaśê ||
tasyâsîl lalanâ samâ guṇa-gaṇair Gaṅgâ-Bhavânyôs satî
rûpaudârya-yutâ dayârdra-hṛidayâ Chalvâjamâmbâbhidhâ |
Atrêr adbhuta-ka(*II b*)rmaṇaḥ kila yathâ bhâryÂnasûyâ tathâ
yâ dharmâdi-puruṣârtha-sâdhana-vidhau patyur gṛihîta-vratâ ||
yasya śrî-Râmachandrô hṛidaya-sarasijê Bhûjayâ râjamânô
buddhiṃ sad-dharma-kṛityê niratam api manaḥ prêrayan saṃvibhâti |
sô'yaṃ tat-prêritas san daḷa-patir anaghô Dêva-Râja-kshitiśô
vidvad-ratnâvalîbhir vijayati rachayann agrahâraṃ su-ramyaṃ ||
tênâtyadbhuta-karmaṇâ virachitô Guñjâ-Nṛisiṃhâbhidhâd
Vishṇôr dakshiṇa-pârśvatô ghanatara-śrîr agrahârôttamaḥ |
sad-vṛittair vimalair dvijâti-maṇibhir yas saṃtarâṃ yôjitô
bhû-dêvyâ maṇi-hâravad vijayatê śrî-Râmachandra-priyaḥ ||
śrî-Râmachandrâkhya-pura-sthitânâm âśêsha-vidyâ-nidhi-bhûsurâṇâṃ |
kshêtrâṇi viṃśôttarayuk-śatâni jayanti sarvêshṭa-phala-pradâni ||
Śâlîvâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitaika-saptatyâ shaṭ-śatair api vatsaraiḥ ||
Śuklâkhyê vatsarê mâsi Vaiśâkhê Bhaumavâsarê |
dvâdaśyâṃ śukla-pakhasya chandra-târâ-balânvitê ||
Hastarkshê Harshaṇê yôgê karaṇê Bâlavâbhidhê |
êvaṃ śubha-dinê râjâ Bhâradvâjânvayôdbhavaḥ ||
Âśvalâyana-sûtrânusâry audârya-guṇânvitaḥ |
pautraś śrî-Doḍḍayâryasya Vîra-Râja-mahîpatêḥ ||
putraś śrî-Dêva-Râjô'sau Channâjamma-tanûdbhavaḥ |
vêda-vêdâṅga-sampannânt sarva-śâstra-viśâradân ||
sat-karma-niratânt sâdhûñ chhrauta-smârta-vichakshaṇân |
kuṭumbinaḥ pâtrabhûtân âhitâgnîn dvijôttamân ||
śântân jitâri-shaḍvargân âhûya paramâdarât |
êtêshâṃ vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ |
śrîmad-râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatiṃ ||

praṇamya sâdaram bhûyô vijñâpyâsya nidêśataḥ |
chatur-daśa-grâma-varânt sampâdya parayâ mudâ ||
grâmân akalpayad râjâ śrîman dharmaika-vatsalaḥ |
Kâvêryâḥ Kapilâyâś cha saṅgamât puṇya-vardhanât ||
Trimakûṭâbhidhât kshêtrâd dakshiṇasyâṃ diśi sthitaṃ |
mûla-sthânêśvarâch Chhambhôḥ paśchimasyâṃ diśi sthitaṃ ||
Âlagûḍv-abhidhâd grâmâd uttarasyâṃ diśi sthitaṃ |
Bairâpurasya sîmâyâḥ prâchîm âśâm upâśritaṃ ||
Râmachandrapurâbhikhyam agrahâra-varaṃ prabhuḥ |
kartâ śrî-Râma êvêti matvâ sampradadau mudâ ||
gṛihân vidhâya vipulân prati-vṛitti-vibhâgataḥ |
śayyôpadhâna-paryaṅka-vichitrâstaraṇâsanaiḥ ||
dêvôpakaraṇair gôbhir gṛihôpakaraṇais tathâ |
śâli-taṇḍula-mukhyaiś cha dhana-dhânyair guḍair ghṛitaiḥ ||
tailâdi-sarva-sambhârais sambhṛitâṃs tân gṛihôttamân |
pravêśya dvija-varyâṃś cha patnî-putra-yutân mudâ ||
vastra-yugmaṃ cha sôshṇîshaṃ kauśêyaṃ ratna-kuṇḍalê |
aṅguḷîyaka-mukhyâni kalpayitvâ pṛithak pṛithak ||
varstrâbharaṇa-tâṭaṅka kaṇṭha-sûtrâdi-bhûshaṇaiḥ |
brâhmaṇâṃś cha sa-patnîkân pûjayitvâtibhaktitaḥ ||
chatur-daśa-grâma-yutaṃ sa-viṃśati-śatâṃśakaṃ |
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ |
akhiṇâgâmi-saṃyuktam ashṭa-bhôgyaṃ sa-bhûruhaṃ ||
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ |
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ||
dânâdhi-vikrayaṇâṃ cha yôgyaṃ vinimayasya cha |
gṛihârâma-kshêtra-yuktam agrahâra-varaṃ sudhîḥ ||
brâhmaṇêbhyaḥ kuṭumbibhyas tê'stu na mamêti cha |
sa-hiraṇya-payôdhârâ-pûrvakaṃ pradadau nṛipaḥ ||
śrî-Râmachandrapura-nâmny agrahâra-varê dvijâḥ |
vṛittimantô vikhyantê vêda-vêdâṅga-pâragâḥ ||

(1270 *lines following contain names of vṛittidars, boundaries and phala-stuti &c.*)

Indraḥ pṛichchhati chaṇḍâlîṃ kim idam pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
Indraḥ |
kimarthaṃ vada kalyâṇi charmaṇâ pihitaṃ tvayâ |
chaṇḍâlî |
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitam mayâ ||
imaṃ dharmaṃ cha yê ghnanti yê cha tat-sahakâriṇaḥ |
kirâta-mlêchchha-chaṇḍâla-charmakârâtmajâs tu tê ||

(8 *lines following contain further phala-ślôkas.*)

Kâśyapaḥ Sâmagô dhîmân vidvâñch chhrî-Kṛishṇa-dîkshitaḥ |
tâmra-śâsanagân ślôkân uktvâlikhya vinâjatê ||
Mahîśûra Daḷavâyi-Dêva-Râjaiyya śrî-Râma ||

64

On copper plates in the Taluq treasury.

[*Ia*] Idu pratâpa-Hariharapuravâda Koḷatûra śâsana [*Ib*] svasti śrîmatu
santatam astu namô ' smai sindhura-vaktrâya bandhavê jagatâṃ |
prârambha-phala-vijṛimbhê yat-smṛiti-mâtraṃ vadanti sâmagrîṃ ||
jaṭâ-mûlê Gaṅgâ-salila-sukumârê samudayan
navâṅkûrâkârâṃ upari kalayantaṃ śaśi-kaḷâṃ |
bhuvi kshêtrântasthaṃ śuchi-bhasita-dhûḷi-pariṇataṃ
jagat-kandaṃ vandê Girîśam aśita-tvak-parihitaṃ ||
yasyôdvâha-mahôtsavê vasumatî-daṃshṭrâ-karâmarśanâd
agrônmajjad-udagra-śaila-śikharair ârabdhi-rômâṅkurâ |
pârâvâra-payôṃśukê'pi gaḷitê sarvâṅga-saktâmbarâ
sthêmânaṃ katham apy avâpa kuhanâ kôlâya tasmai namaḥ ||
âkarô râja-ratnânâm âśrayaś S'rîpatêr api |
jayatv alaṅghya-mahimâ Yadu-vaṃśa-mahârṇavaḥ ||
tasminn âsît Saṅgamô nâma râjâ râja-śrêṇî-mauḷi-nîrâjitâṅghriḥ |
sañjagmâtê śrîś cha vâṇî cha yasminn âhus tasmâd yaugikaṃ yasya nâma ||
tasyâbhût tanayaḥ prasâdhita-nayaś śrî-Bukka-Râjâhvayas
sâkshât Tryaksha ivâparaś śuchi-vṛishârûḍhas sadâ yaś śivaḥ |
lêbhê śaktidharaṃ kumâram anaghaṃ sauhitya-yuktaṃ satâṃ
nityaṃ hasti-mukhânugaṃ Hariharaṃ śrî-Mallinâthaṃ tathâ ||
tayôś śrî-Mallinâthasya râjñaḥ prâjña-janâgraṇîḥ |
Nârâyaṇa-kumârô'bhûn Nârâyaṇa-kumâravat ||
sa kadâchit tithau puṇyê Siṃha-saṅkrânti-saṅgini |
Marudvṛidhâ-Kapilayôs samâgamam athâgamat ||
sô'rtha-sârthêna tîrthê'sminn arthi-sârthaḥ kṛitârthayan |
agrahâraṃ dvijâgryêbhyas svâśritêbhyô vyaśiśraṇat ||

svasti śrî-Saka-varusha 1319 varsha sandalli svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara pravidâṇa-dâna-vinôdi shôḍaśa-mahâ-dâna-kriyâsamabhihâri śrî-vîra-pratâpa Harihara-mahârâyaru pṛithvîrâjyaṃ gaivutt ihalli Îśvara-saṃvatsarada S'râvaṇa-śuddha 5 Âdivâra Siṃha-saṅkrânti-puṇya-kâladalu dakshiṇa-Vâraṇâsiy aha Kâvêrî-Kapilâ-saṅgamadalli Agastyanâtha-sannidhiyalli śrîman-mahâ-maṇḍalêśvara Mallapp-Oḍeyara kumâra-Nârâyaṇa-Dêv-Oḍeyaru namma tande pratâpa-Harihara-mahârâyarige âyur-ârôgy-aiśvaryâbhivṛiddhiy ahatâgi Channapaṭṭaṇada baḷilad oḷagaṇa Kolatûra-grâmavanu pratâpa-Hariharapurav emba agrahârav emba agrahârava mâḍi sarvamânyavâgi dâna-lakshaṇa-lakshitavâgi suvarṇṇôdaka-dâna-dhârâ-pûrvakaṃ mâḍi brâhmaṇarige koṭṭevâgi â-pratigṛihîtarugaḷa vivara- (33 *lines following contain names of vṛittidars.*) int î-muvattâru vṛittiya mahâjanaṅgaḷige â-Nâraṇa-Dêv-Oḍeyaru sarvamânyavâgi koṭṭa Pratâpahaiharapurav aha Koḷatûru chatus-sîmeya vivara (38 *lines following contain boundaries.*) int î-chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmya sarva-prâpti sahasra-bali sthâpitavâda ên uḷḷa sarvamânyavanu â-muvattâru-vṛittiya mahâjanaṅgaḷige sarvamânyavâgi âchanrârkavâgi anubhavisuvar âgi â-Nâraṇa-Dêv-Oḍeyara sva-hastad oppa ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

yash shôḍaśa-mahâdâna-kriyâ-samabhihâravân |
samam anvamatârthaṃ sa śrîmân Hariharô nṛipaḥ ||
[*III b*] idu pratâpa-Hariharapuravâda Koḷatûra śâsana ||
(*in Kannaḍa characters*) śrî-Triyambaka.

65

At Tirumakûḍal, on a stone to the north of the Aśvattha-kaṭṭe.

*S'ubham astu śrî .. Gaṇêśa †śubham astu ma .....
‡ namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ||

svasti śrî-vijayâbh.. laya-S'âlivâhana-śaka-varusha sâ 1658 sanda vartamânavâda Naḷa-nâma .. .. Jêshṭa-ba 5 S'ukravâra Siṃha-lagnadalli Gaṅgâdharaima maga Liṅgappana patni Gaurammana udarôtpanna Nañja-Hebbârige Saṅgamêśvara-sthâpana Viśvanâtha-Nañjuṇḍêśvara-naivêdyake Yaragana-haḷḷi hebkâ svâsti ka ga 12 yî-Sâgôḍanahaḷḷiyalli ... .

66

At the same village, on a broken stone in the floor of the verandah of the Aśvattha-Nârâyaṇa temple.

Svasti samasta-jana-vikhyâta pasana-labdhânêka-guṇa-gaṇâlaṅkṛita-charita naya-vinaya-vinyuna-vîra sâḷana-visuddha guḍḍa-dhvaja-virâjita lilâta-vaksha-staḷa bhuvana-parâpra .. mûḷa-bhadrâḷuva śrîmatu Yîrayya Nâgenna .... . Râjêndra Parâsara visva ma .. sade Deṛenâḷi-Mahâdêvaravaru nagga .. biṭṭa .. Vikrama-Bhaṭṭa

67

At the same village, on a stone in the steps of the Dêvara-kaṭṭe bathing ghat.

Svasti śrîmatu jayâbhyudaya-Sâlivâhana-śaka-varuśa 1416 sanda vartamâna Ânanda-saṃvatsarada Chaitra-ba 3 S'u .. svasti samasta-praśasti-sahitav âda ..... dakshiṇa-Vâraṇâsi ..... vâda śrî-Rudra-pâdada Kâvêrî-Kapilâ-saṅgamadali Tirumakûḍala śrîman-mahâ-maṇḍaḷêśvara śrî-Vîra-Naũja-Râya-Voḍeyar-arasina pradhâna Dêva-Râyanavara makkaḷâda ..... tanavaru śrî-Agastyanâtha-dêvara Gargêśvara-dêvara ..... varâhagayilâsav âda śrîman-mahâ-dêva dêvôttama S'rîmanôhara-dêvaranu pratishṭenu mâḍi pratishṭe-puṇya-kâladalli avara amṛita-paḍi .....

69

At Âlgûḍ, on a stone in the tank.

Parama-śrîyaṃ taḷed oged | eṛeyoṃ paramôpakâri dharmmajñaṃ sun- |
dara-têjaṃ enisi negaḷdaṃ | dhareyoḷ Gôvindamayyan embôrvvîśaṃ ||
Manu-châritrar alaṅghya-vikrama-yutar ddharmmârtthigaḷ satya-sad- |
vinutar nîti-vidar pratâpigaḷ enalk iy andad î-Mâbala- |
yyanum oḷpaṃ taḷed Îsarayyanum ivar Gôvindamayyaṅge sayp |
enisal puṭṭidar endoḍ inn avarum î-bhûlôkak âścharyyamê ||
Bhîmârjjunar aḷavam pôlv | â-mêdini negaḷda tammut îrvvargge mahâ- |
dêva Noḷamba-kulântaka- | dêva-padâbjaṅgaḷ avarge Mâra-Yisvarara
vinuta-parâkrama-kramadin î-nelanaṃ neṛey âḷda bîran â- |
tane modal endu baṇṇipa jayôjjayan êm kiṛiyalte Mâbaḷa- |

* In Grantha and Tamil characters. † In Nâgarî characters. ‡ In Kannaḍa characters.

yyane biḷalaṃ trivacha neṟe maddiḷana ghûḷaṟende bhûbhujaṃ |
manam osed ayyan ayyan enal ayya-vesar pporaḷ akku dhâtriyoḷ ||
ene negaḷda Mâbaḷayyaṅg | anêka-guṇaratna-râśi Manu-muni-charitaṃ |
vinaya-vibhûshaṇan oḷpiṅg | ineyaṃ modal enisi puṭṭidoṃ Châvuṇḍaṃ ||
âtanin âḷuva bhuvanadoḷe sale ..... dammam anêka.....

70

At the same village, on a brok.n stone in the basement of the Siddhêśvara temple.

Karaṃ benna-varggakke vidvat-karadaṇḍa- . vikâsa-taruṇa-dinakaraṃ Balagayya-sajâtaṃ varatêjôrâsi

71

At Nilasôge, on a broken stone to the east of Mâliṅgêśvara temple.

(Grantha and Tamil characters.)

Svasti śrî pukal-mâdu (*the remainder corresponds with the No. 7 of this Taluq, down to*) yâṇḍu 35 âvadu .....

72

At Hiriyûr (Narasîpura hobli), on a stone to the west of Jalandhêśvara temple north of the village.

Svasti śrî-pratâpa-chakravartti śrî-Hoyisaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyut ire Saka-varusa 1222 sanda Saumya-saṃvatsarada Jêshṭa-ba 2 Sô śrîmanu mahâ-pasâyitarum appa Râyichanavaru Toṟe-nâḍa adhikâravaṃ geyuttaṃ yire Kedaha-nâyaka Danûran â-Liṅga-Gauḍana maga Hom-Gauḷa ..... -Gauḍana maga ....

73

At Mâdâpura (same hobli), on a stone to the south of Sivâchâr Gauḍa-Basappa's house.

S'ubham astu | svasti śrî-jayâbhyudaya-S'aka-varusha 1441 Pramâdhi-saṃvatsarada Chaitra-śu- 10 llû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Râya-mahârâyara nirûpadiṃ śrî-mahâ-pradhâna Sâḷuva-Gôvinda-Râjagaḷû Umatûra-sîmeya Mâgû(ra)-staḷada Mâdhavapuravanû Ummatûra Dêva-Râya-arasara makkaḷu Naṉjaya-arasarige Viṟûpâksha-Viṭhala-dêvara sannidhiyalu sahiravuyôdaka ṣaha sarvva-mânya agrahâray âgi dhârey eṟadu â-grâmake saluva svâmya suṅka sahav endu biḍisi koṭṭu nilisida śilâ-śâsana || idakke grantha || (*here are 5 stanzas containing phala-stuti.*)

76

At Maraḍipura (same hobli), on a stone to the west of the Upparige-Basava temple.

..... Sarvadhâri-vatsarada Chaitra-ba .... śrîman mahâ-râjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Dêva-Râya-mahârâyaru Vijayanagaradalli sukhadalli râjyaṃ gaiyutt iralu â-râyaṅge mahâ-pradhânâ .... yiḍandâ .... ḷuva Gôvinda-Râja-Voḍeya śrî-Mallikârjuna-pratishṭhe .....

78

At Mûgûr (Mûgûr hobli), on a stone at the Garuḍa-kambha east of the Dêśêśvara temple.

S'rî-vijayônnata-bânubâjiyeṃ | dêvara-mitrana Yâdavâmbudhiṃ |
pâvana-nâma-Hariṃ namôttamaṃ | kâvanu jita ..... bujâdhipaṃ ||

svasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyakta-chûḍâmaṇi maleràja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Chôḷa-râjya-pratishṭhâchâryya Magara-râjya-nirmmûla Pâṇḍya-samuddharaṇa niśśaṅka-

pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu | svasti śrî-jayâbhyudaya S'aka-varsha 1199 neya Yîśvara-saṃvatsarada Jêshṭa-ba 13 Maṃda-dina | Râmalayamaṇargge Sôyenaliya Hemeya-Dêvaru nâḍu hadinâlkaraṃ kshêma-nelagaiva Mallaṇa Châmaṇṇanan udâra-guṇan ..... śrîman-mahâ-pasâyitarum appa Bâchaṇṇa Mallaṃṇanava (*on the back*) .... rû koṭṭa ..... śrî-Dêśinâtha ... ru kumârana Nârâdatoḷa-nâḍan âḷuvalli śrî-Hiriya-nâḍa Môgûra Saṅkanna Vîrayaṇṇanavara adhikâradalu | sita hadinâlkuru nâḍige sthiraviha Môgûra prabhugaḷa amudadiṃ bharadi Santhayan ûra besalu para-nârî-sahôdaraṃ gaḷiṃ..... Môgûra mahâ-prabhugaḷu Maḷagaya nâḍ-âḷavan â-dêva-bhâgada bhô (*the remaining* 25 *lines contain the names of Setṭis.*)

79

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Pânuṅgal-Palaśikai-Koṅgu-Naṅgili-Koyârṟu-Pettuṟai âdiyâka kkoṇḍa ..... ṇṇi êkachhatra-chchâyaiyil śrî-Vishṇu-var..... bala Vîra-Vallâḷa-Dêvar pṛathivî râ..... koṇḍa Chôḷa-vaḷanâṭṭu Idai..... nâm sêydu .....

80

On a stone in the yard east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-saka .. .. Vyaya-saṃvatsarada ..... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geya ..... Achyuta-Râya ..... dêva-dêvôttama śrî-Dêśêśvara-[dê]vara aṅga-bhôga-raṅga-bhôga ..... vṛitti ..... vâgi biṭṭa ..... voḷageṟeya tâkina .....

81

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Vallâḷa-Dêvan prathivî râjyam paṇṇiv aruḷân-irka Mâyilaṅgai-yâna Dha ..... vi kula mâṇikka p-Periya-nâṭṭu Viṇṇakaril Emberumân vaṇ-Duvarai p-Pôṇâchaḷḷi eḻuruchiyilê amudu.. śeydaruḷa-kkaḍavadâka oru..... ikai arisiyum kaṟiyamudum neyyamu(du)m śuruḷamudum śellakkaḍavadâka p-Periyadêśi viyâpachchi pannirauḍu nakar tani! .....

82

On a stone to the east of the same temple.

S'rî-Gaṇâdhipatayê namaḥ | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1517 sandu naḍava Manmatha-saṃvatsarada S'râvaṇa-ba 3 Ilu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ gentt iralu ..... yâ râgase puṇya-kâladalu .. . adhikâri Achyuta-Dêvarige puṇyav âgabêk endu ..... ya Dêvanûru ..... dêva-dêvôttamada śrî-Dêśanâthara aṅga-bhôga raṅga-bhôga .....

83

On a stone south of the main door of the temple.

Svasti śrî-Saka-varuśa 1258 sanda Dhâtu-saṃvatsarada Puśya-śuddha 1 Ba śrîmatu pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelevîḍanalli | pṛithvî-râjyaṃ geyyut iralu śrîmatu .....

84

On the basement of the same temple in front.

S'rî-vijayônnata-bânubâjiyaṃ । ..... Yâdavâmbhôjaṃ ॥
pâvana-nâma Hari-dina ..... ॥

..... dava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malevavara-daṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra .. .. râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya ..... pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vira-Nârasiṃha-Dêv-arasaru pṛithvi-râjyaṃ geyutt iralu ॥ Saka-varsha 1201 sandu Pramâdhi-saṃvatsarada Chaitra-śu .. Â-dandu.. śaraṇâgata-vajra-pañjara niśśaṅka-mallar appa sandhi-vigrahada Hari-hara-Sôva-daṇṇâyakara tammandaru (Châ)mmaṇa-daṇṇâyaka Yirabaya-daṇṇâyakarû Kumârana-nâḍ âda Tâḷa-nâḍanu âḷuva a ..... daya-nâḍa mahâ-prabhugaḷu Mûgûra ..... ya-nâḍ âḷuva Bâmaja-Gavuṇḍana maga Dâsa-Gavuṇḍanu Aḷagaya Vadrarâya Kâḷacha Koṇḍaya maga Pâdi-Gavuṇḍanu Âḷuvâṇḍana-ayana maga Mâra-Gavuṇḍa Kâḷiya Karaguḍḍa .... . Mâda-Gavuṇḍana maga Tibaya Kâḷa-Gavuṇḍana maga Mâda .... Gavuṇḍana maga Tibayyan oḷagâda samasta-prajegaḷu tammoḷu oḍambaṭṭu tamma ûra S'ivâlya-Dêśanâtha-dêvara .....:

..... vasundharâṃ ।
shashṭi-varsha .... ॥

86

At the same village, on the Garuḍa-kambha before the Dêśêśvara temple.

Raktâkshi-samvatsarada Kârtika-śu 2 lu Mûgûru-Tibbaṇṇanavara makaḷu Hampeyaṇṇanavarige udêsiye mâḍi yâdaḷe avarige â-vyâdhi samâdhânav âgi âtanu pariṇaśuv âgi sukhadalu yirabêk endu udêśanâgi dêvarige âtana tamma S'ivanappan udêsu-mâḍiya kambava nilasahan endu prârthiśikoṇḍante yîtaninda mâḍida kambavu Tibaṇṇa-Voḍeyara dharma

87

On a stone in the same temple.

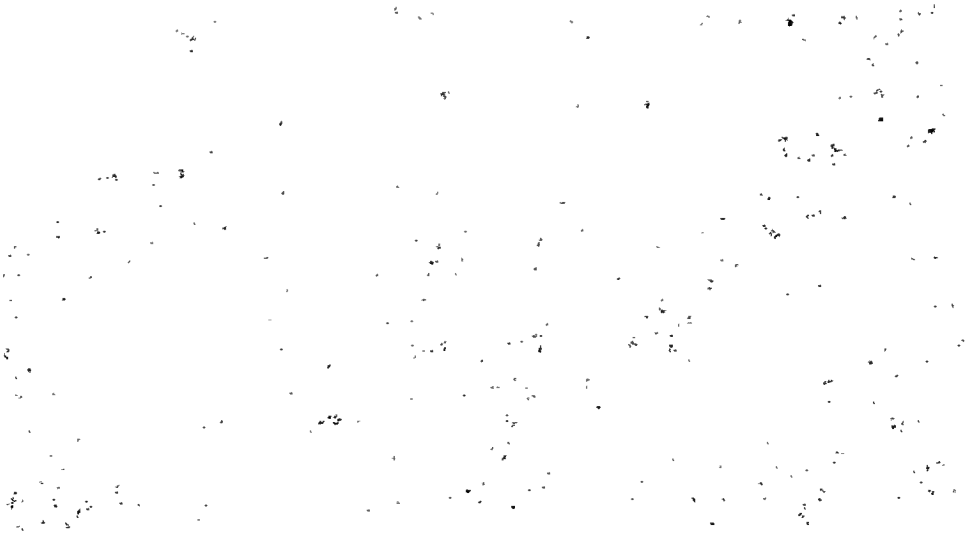
Subham astu । svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1550 sanda Vibhava-saṃ । rada Âśviyuja-śuddha 15 llu Doḍḍaiyanavaru Hede-nâḍu Tirumalarâja-Nâyakara kaiyyalli koḍagey âgi tegada śâve gadde Malligahaḷḷiyalli khattige sere mâḍi maḍike kôḍi gadde ..... lli yaraḍu khaṇḍiga gadde hôgalâgi vuḷida khaṇḍiga gaddeyannu Mûgûru-Pâśanâtha-dêvarige yêkânta-avasarada nêvêdyakke dina-vondakke akki vagaire vondu-baḷḷa nêvêdya mâḍuva mariyâdeyalli Malligahaḷḷiyalli koḍagiy âgi neṭṭu koṭṭa gadde khaṃ vandu । khaṇḍiga gaddeyu Chikka-Vaḍeyara makkaḷu Doḍḍaiyyanavaru mâḍida śêve

89

At the same village, on a stone south-east of the Tibbâ-Dêvî or Tripura-sundarî temple, in the yard.

Svasti śrî-Vira-Narasiṃha-Dêvaru pṛithvi-râjyaṃ geyuttam iralu Môgûra śrî-Tibbavve-dêvige Durmmati-saṃvatsarada Bhâdrapada-su 1 Â ..... . adikâri Hareṇṇa Chahânaya-Saṅkaṇṇanu .... nandâ-dîvigeya y[illegible] varishaṃ pratiyâgi ga 1 pa 2 ..... bhaktaṃ mâḍidanu yî dammakke yâ ..... Gaṅgeya ta[illegible] kavileya kondavanu .....

DODDAHUNDI (TN.91)



90

At the same village, on a broken pillar lying at the door of Torahaḷḷi Nañjayya's house.

(*Grantha and Tamil characters.*)

Svasti śrî-Môkûr Maḷakeyan Vattarâyan Paddumañcha-kâmuṇḍan makan Mañcha-kâmuṇḍan Tippavvai kôyilukku śându yiḍuvichchân

91

At Doḍḍahuṇḍi (same hobli), on a virakal lying in a pond.

Svasti Nîtimârgga Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmat-Pemmanaḍigaḷ svargg m êrida êridoḍe Pemmânaḍigaḷa mane-magattin Agarayyam Nîtimârgga-Pemmanaḍige kîḷ-guṇṭhev âdam Pemmanaḍigaḷa su-putra Satya-Vâkya Pemmanaḍigalg uḷda (*on the side of the stone*) Vidiya Kalnâḍu koṭṭadu Kappahaḷḷi parihâra idan aḷido Vâraṇâsiyav aḷidaṃ ‖ idakke kammaḷi-nageyaralla kummaṇḍa-śataṃ gêsi keṭṭa staḷuguḷa veḍamaṇḍuḥ idan aḷido mâpâtagan ‖

92

At Akkûru (Sôsale hobli), on a stone in front of Chôḷêśvara temple to the north of the village.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Banavâse-Hanuṅgalu-goṇḍa-gaṇḍa Koṅgu-Naṅgali-Taḷakâḍu-goṇḍa-gaṇḍa bhuja-baḷa Uchaṅgi-goṇḍa-gaṇḍa Vîra-Gaṅga Hoyasaṇa-Dêv-arasaru Vîra-Ballâḷa-Dêvaru sukhadim râjyaṃ geyuttam ire Viḷambi-saṃvatsarada Mâgha-su ..... Sô .... Bâchiya-Nâyaka Heggaḍe Dêvayya ema .....

93

At Doḍḍabâgilu (same holli), on a broken stone brought from Arkêśvara temple and placed in the Mârî-châvaḍi verandah.

.... pṛithvî-râjya ..... . Noḷambântaka Pemmâḍi.... sabe sandâta sindâḷi Kuḍilûroḷike svarggastar âda ..... paniḷama Kalnâḍu goṭṭu .... vara makkaḷge .... Vikramâdityan Udiyâdityanum embôr âvoḷisido muvatteraḍu sarbba parihâra ‖ î-Kaḷnâṭṭan aṛid oḷda koṇḍ âldaṅge ..... doḷer ettidoṅge sâsira kavile sâsira .... ma sâsira keṛe ..... na lôkakke na ....

94

At Kolatûru (same hobli), on copper plates in the Taluq treasury.

(*Grantha and Tamil characters—5 plates.*)

(*I a*) Svasti śrî-Râjêndira-Chôḷa Karikâla-Chôḷa-chakkaravattikku yâṇḍu 15 vadil Nikarili-Chôḷa-maṇḍalattu k-Kai (*I b*) yavâra-nâṭṭu k-Kuḷattûr Muṅgavaṅguśa kkulattuḷḷân Chôḷâṇḍânukku Kuḷattûr nârpâle (*II a*) llaiyum Maṇṇukkuriya vaḷaiyâraiyum uykâlañ śellumbaḍi kâṇiyâka kuḍuttu pariyaṭṭamum iṭṭu viṭṭân Karikâla-chchakkaravatti yi (*II b*) ppaḍi kuḍukka kkoṇḍu peṛandu oru êrivuṅ kaṭṭi kôyilum eḍuttân Chôḷâṇḍân idu Kuḷattûr vaḷaiyam-âvadu Uyakiṛaikku tte (*III a*) narukil Sivakuṛikki akkappaṭṭa kuttukkall akappaḍa Sivakuṛikki akappaḍa Neḍukurukkiku mêṛ (*III b*) kil Sivakuṛukki akappaḍa Vêṅgai ppaḷḷam akappaḍa Kuṇḍanellikku vaḍav arukil kuttuk(*IV a*) kâl akappaḍa Kaivvârattukku naḍuvil Ambaḍakki malai arukê yidu ellai yidukku ch (*IV b*) chându pratuvi appuñ ttêyu vâyu âkâśam chandirâdita nakshattiraṅ śându Chôḷâṇ (*V a*) dân Piḷaiyân Vêḍan Vayirarukku kkâṇi kaṇṇâl ttaral ubayi vûrai yivanukku yil (*V b*) lai enṛavan Gaṅkay kkaṛaiyil kurâl paśuvai kkonṛa pâpattilê pôvân

95

At Chikervalli (same hobli), on a stone west of the Sômês'vara temple.

Svasti pratâpa râjâdhirâja râja-paramêśvara śrî-Vîra-Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyuttam idda Saka-varusha 1341 neya varshada Vikâri-saṃvatsarada ..... Taḷakâḍa-nâḍa nâḍanâla tamma purake mukhyavâda Mallinâthapurada gaddeyanna Chaṇṇa Sinḍeyanna Purada Mâdaya Sômayya Râmagôva .....

96

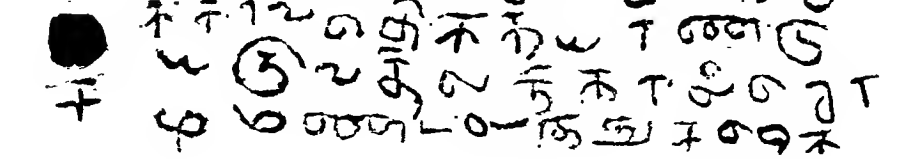
At Ukkalagere (same hobli), on a stone lying in the street to the east of the Mârî-châvaḍi.

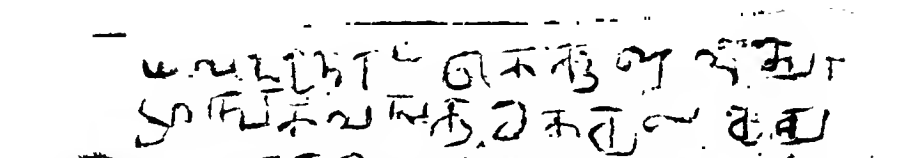
S'ubham astu | svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1598 ke sanda vartamânav âda Naḷa-saṃvatsara Âshâḍa-bahuḷa 2 śrîman-mahârâjâdhirâja râja-paramêśvarar âda Âtrêya-gôtra Âpastambha-sûtrada Dêvarâja-Voḍeyara putrar âda Kaṇṭhîrava-arasanavaru Sômanâthapuradalli Paṭṭâbhirâma-svâmiyavara pratishṭheya naḍasalâgi .... 9 ke Ukḷageṛeya grâmava dhârey eṛadu koṭṭarû ||

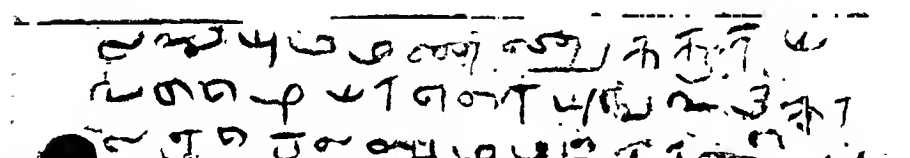
97

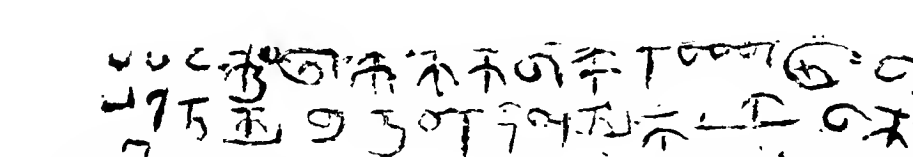
At Sômanâthapura (same hobli), at the entrance of the Kêśava temple.

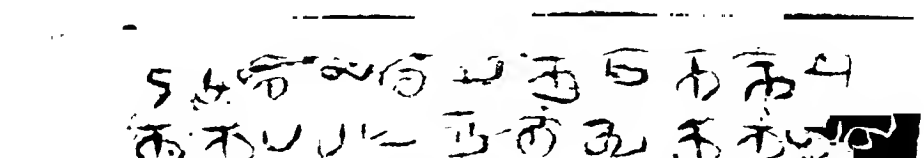
S'rîmat-sindhu-taraṅga-tâḍana-daśâ-dainyâd udasyan mahîṃ
pâyâd vaḥ paramaḥ pumân parigataḥ praudhiṃ varâhâtmanâ |
daṃshṭrâ-sîmani yasya bhûr udavahat śâlûka-śalka-śriyaṃ
yasyâsîd aviśâla-palvala-nibhaḥ kallôlinî-vallabhaḥ ||
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram a'hi rasârita-payaḥ-pûrâbhi'rân aṃ mahat |
sânandaṃ vikasat-sarôruha-dhiyâ sadyas sarôjî'ayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ||
âvirbhâvayati sma nâbhi-naḷinân Nârâyaṇô râjasaṃ
Dhâtâraṃ sa Chaturmukhaś chaturayâ viśvaṃ dhiyâkalpayat |
tasmâd Atrir abhûd akṛitrima-tapâs tal-lôchanâd aindavaṃ
jyôtir jjâtu janiṃ jagâma vavṛidhê vaṃśas tatô bhûbhujâṃ ||
tasmin vismayanîya-châru-charitê jâtô Yadus tan-mukhâḥ
prakhyâtâs cha paraś-śataṃ bhujabhṛitaḥ kê chit purâ jajñirê |
tad-vaṃśê S'aḷa ity udagra-mahimâ sarvâṃ mahîṃ bâhunâ
bhuñjânô nṛipatir nijaṃ S'aśapurîm adhyâsta śâstrêkshaṇaḥ ||
Vâsantîṃ kula-dêvatâṃ nara-patir nantuṃ kadâ chid gatas
tat-pârśvê nivasantam âśrayad asau siddhaṃ cha tatrântarê |
śârdûlô balavân jighṛikshur agamat taṃ vyâjaghânâpabhîs
siddhênâpi cha hoy Saḷêti kathitaḥ Karṇâṭa-vâchâ nṛipaḥ ||
tat-kâlât prabhṛiti pratîtim abhajan yad-vaṃśajâ bhûbhujas
tan-nâmnaiva yadîya-dâna-kathanaiḥ Karṇô'pi nâkarṇyatê |
tasyâsîd Frayaṅga-bhû-paribṛiḍhaḥ putras tatô'jâyata
śrîmân Vishṇur aśêsha-dharmma-vihitau Vêdhâḥ paraṃ nûtanaḥ |
tat-putrô Narasiṃha-bhûmi-dayitas tasmân malû-vallabhô
Ballâḷô'jani dânam âtanuta yaḥ pratyarthinâṃ arthinâṃ |
tasyâbhût tanayô Nṛisiṃha-nṛipatiś Chôḷa-pratishṭhâ-paraḥ
Pâṇḍyânâm avati sma maṇḍalam ati-sphîtêna śauryôshmaṇâ ||

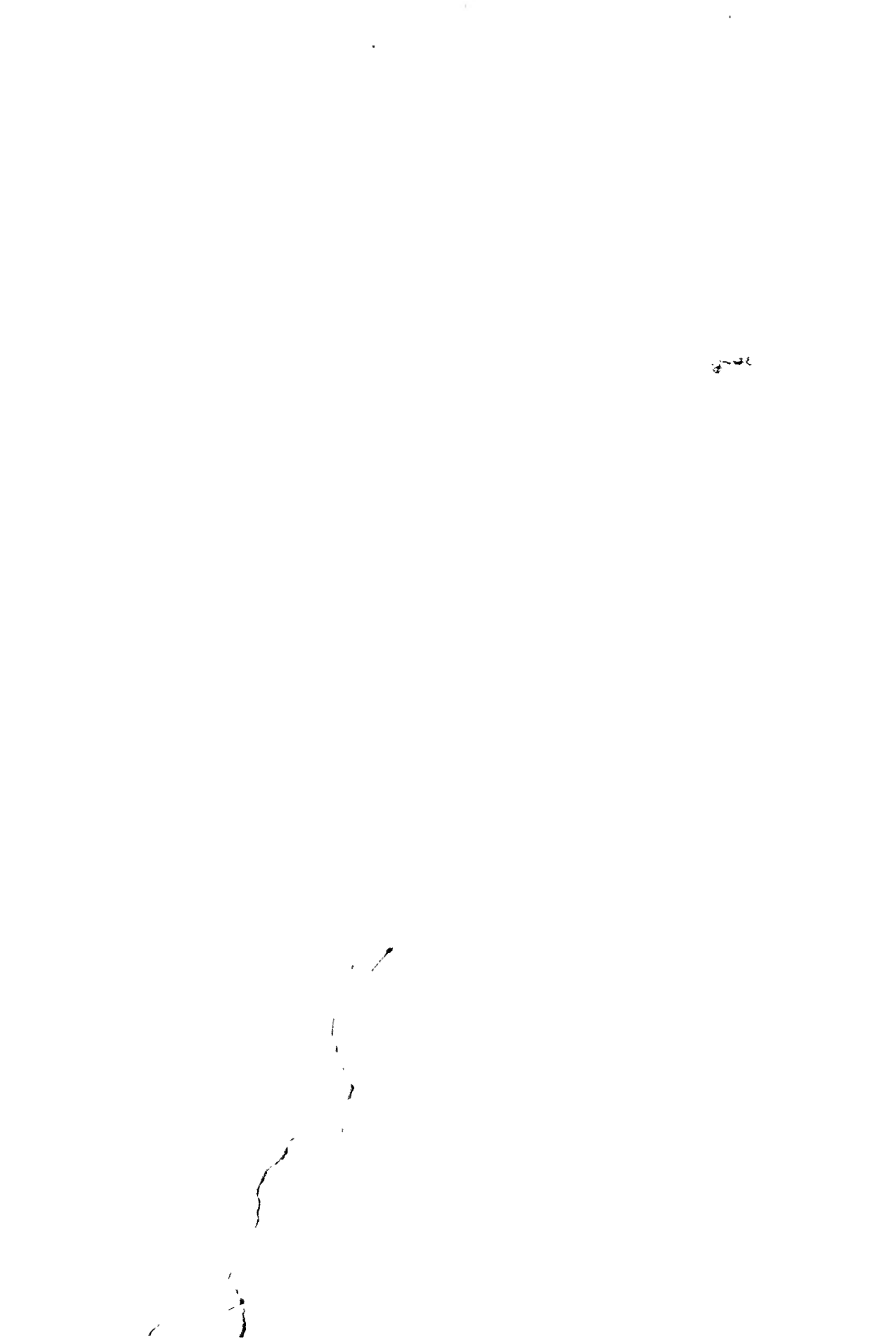




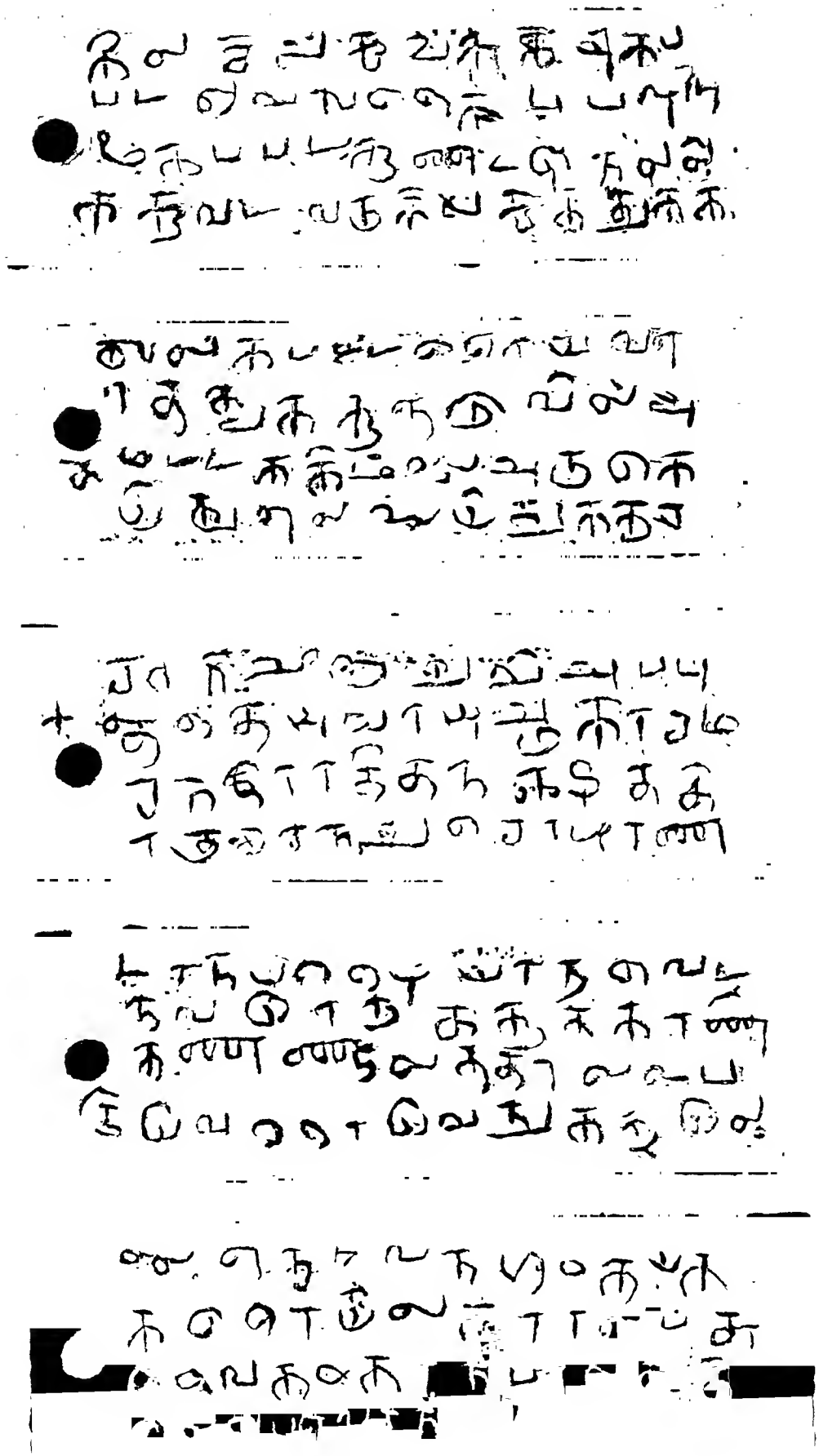








KOLATUR (TN.94)



têna sthâvara-jaṅgamasya jagatô nêtâ niyantâ dvishâṃ
Sômas sôma ivôdapâdi sakalâ yasmin prasêduḥ kalâḥ |
âsâm-âsa cha Vijjalêti mahilâ Gaṅgêva dugdhâmbudhêr
tuṅga-śrîr udiyâya kalpaka iva śrî-Nârasiṃhas tayôḥ ||
yasya krûra-kṛipâṇa-kôṇa-kashaṇa-truṭyad-dvishat-kandharâ-
kila-śchyôtad-amanda-lôhita-payaḥ-pûrair vviśuddhaṃ yaśaḥ |
yasmin dâtari kâtaras sura-taruḥ Karṇas sa kiṃ varṇyatê
chintâ-ratnam achintyam êva surabhis saulabhyam abhyasyatu ||
purê vasan Dôrasamudra-nâmni sô'yaṃ Nṛisiṃhaḥ kshitipâla-siṃhaḥ |
kadâ chid âsthânam athâdhyatishṭhat tatrôtthitô dânamayaḥ prasaṅgaḥ |
tadâtvê satvânâm api hṛidaya-vêdî matimatâm
mahîyân mûrdhanyas sakala-nṛipa-sâmanta-sadasaḥ |
Nṛisiṃha-kshmâpâla-praṇaya-rasikas Sôma-sachivas
sva-pîṭhâch chintâbhis sahitam ahitânâm udachalat ||
Malli-Dêva-pṛitanâ-patis svayaṃ yat-svasuḥ prathama êva nandanaḥ |
vâritâri-nṛipa-śauryya-pâvakaḥ pâṇi-dhûta-taravâri-dhârayâ |
Chikka-Kêtaya-chamû-dhurandharô yasya bâhu-dhuram anya-durddharâm |
âbibhartti Narasiṃha-bhûpatêḥ putra-bhâṇḍam api maṇḍanaṃ bhuvaḥ ||
praṇamya tishṭhantam avêkshya Sômaṃ sabhâgineyaṃ Yadu-vaṃśa-chandraḥ |
vijñâya tat-kâryam aśêsham âśu prâdât svayaṃ tasya samihitâni |
punaś cha tênaiva kṛitê'grahârê pratishṭhitânâm Murabhit-tanûnâṃ |
pûjârtham asmai tri-sahasra-saṅkhyaṃ karasvam âtmîyam adât sa nityaṃ ||
sô'pi Sômaya-daṇḍêśô yathârham tam akalpayat | prakaṭîkriyatê sô'yam arthaḥ Karṇâṭa-bhâshayâ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabham mahârâjâdhirâja râja-paramêśvara Dvârâvatî-puravarâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra raṇa-raṅga-dhîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava apûrvva-rûpa-Kandarppa Chôḷa-râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Magara-râjya-nirmmûlana Sêtu-Vindhya-sthâpita-jaya-stambha dhana-dharâ-dâna-śûra śrî-Vishṇuvarddhana pratâpa-chakravartti Hôśaḷa bhuja-baḷa śrî-Vira-Nârasiṃha-Dêv-arasaru Dôrasamudra-nelevîdinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ gêyutt irddalli tamma priya-putrar âda Sômaya-daṇṇâyakaru tamma hesaralu mâḍida mahâ-agrahâradalli pratishṭheya mâḍisida Vaishṇava-salada Kêśava-dêvaru mukhyavâda dêvarugaḷa aṅga-bhôga raṅga-bhôga nityôtsava naimitti-kôtsava khaṇḍa-sphuṭita-jîrṇṇôddhârakkeyum â-bâhattara niyôgigaḷa jivita-varggakkeyuṃ selavâgi â Nârasiṃha-Dêv-arasaru S'aka-varsha sâsirada nûra-tombhatt-eraḍaneya S'ukla-saṃvatsarada Âshâḍha-śuddha dvâdasi Budhavârad andu dhârâ-purvvakav âgi koṭṭa staḷaṅgaḷa âyaṅgaḷanû śrîmanu mahâ-pradhânaṃ Gâyi-Gôvâḷa gaṇḍa-peṇḍara maṇḍaḷika-jûbâv uddaṇḍa-maṇḍaḷikara gaṇḍa daṇḍa-nâtha-Dêvêndra asivara-Svayambhu khalga-Triṇêtra ati-vishama-hayârûḍha-praudha rêkhâ-rêvanta para-baḷa-Kṛitânta svîkâra-sârôdaya anna-dâna-vinôda suvarṇṇa-dâna-śûra Hemmeya-daṇḍanâtha pûrvvâ-chala-mârttaṇḍa Rêvalâ-kalpavallî-pushpôdgaman âda Sômaya-daṇṇâyakaru â-mariyâdeyalu dhârâ-pûrvvaka mâḍi koṭṭa staḷaṅgaḷa âyaṅgaḷanû â-daṇṇâyakara aḷiyandiru Malli-Dêva-daṇṇâyakarû Chikka-Kêtaya-daṇṇâyakarû vibhâgisi â-dêvarugaḷa amṛita-paḍi vupa-brayakkeyû â-niyôgigaḷa jîvita-varggakkeyû vivarisi viniyôgisida krama | svasti śrî-Dhâtu-saṃvatsarada Âśvija-śuddha tadige Âdivârad andu śrîmatu sarvva-namasyada mahâgrahâram vidyâ-nidhi prasanna-Sômanâthapurada grâma-madhyada prasanna-Kêśava-dêvaru gaṇḍa-peṇḍâra-Gôpâḷa-dêvaru varada-Janârddana-dêvaru â-prâkârada Brahmâdi-dêvaru âru Kêśavâdi-dêvaru hanneraḍu Haṃsa-Nârâyaṇâdi-dêvaru hanneraḍu Machchhâdi-

dêvaru hattu Saṅkarshaṇâdi-dêvaru hanneraḍu Kṛishṇâvatârada-dêvaru hanneraḍu śrî-Kâvêrî-tîrada Lakshmî-Narasiṃha-dêvaru â-Yôga-Nârâyaṇa-dêvaru Maḷavaḷḷiya Sârangapâṇi-dêvaru int inibaru dêvarugaḷa dêva-dânada staḷaṅgaḷa savarṇṇâya (*about* 60 *lines following contain the details of âya and vyaya*) î-dharmmava mâḍida Sômaya-daṇṇâyakara sôdaraḷiyaru Mârûra Chikka-Kêtayya-daṇṇâyakara śrî-hastada voppa | śrî-guru | maṅgalam ahâ śrî (*what follows is phala-stuti*).

98

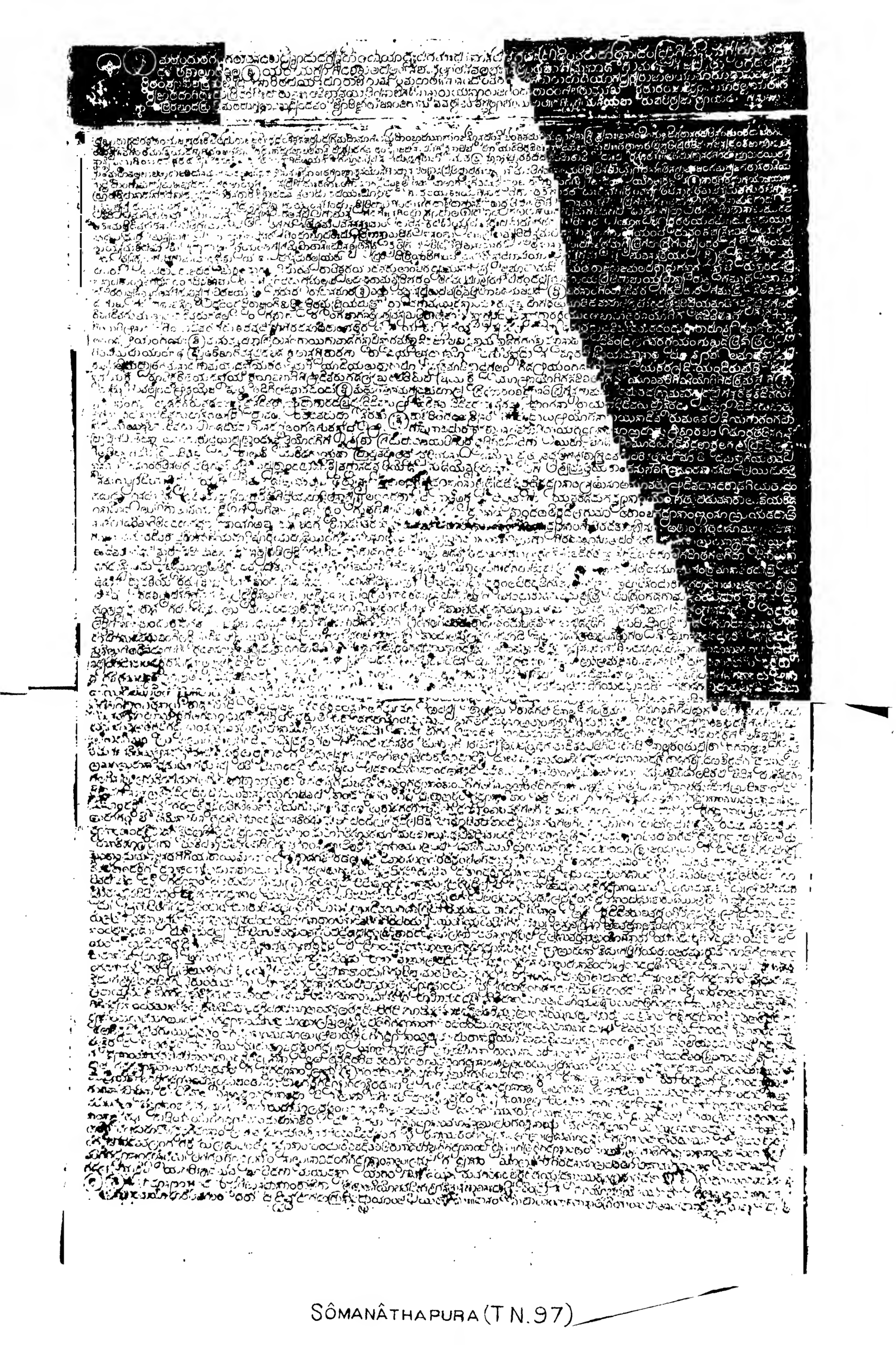
On the west side of the same stone.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru koṭṭa patra-śâsanada paḷi : Sârvvari-saṃvatsarada Chayitra-suddha navami Maṅgaḷavâraḍ andu svasti śrîmat-pratâpa-chakravartti Hoyisaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru śrîmatu-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada Śaiva-stâna Vaishṇava-stânada dêva-dânada mahâjanaṅgaḷige koṭṭa patra-śâsanada kramav entendoḍe â-Sômanâthapurada vṛitti nûru vippattâraru-oḷage yî-yânyada Śaiva-stânada Pañcha-Liṅga-dêvaru hoḷeya-taḍi Nârasiṃhêśvara-dêvaru voḷag âda dêvarige nra-vṛitti oḷa â-grâma-madhyada prasanna-Kêśava-dêvaru hoḷeya-taḍiya Lakshmî-Narasiṃha-dêvaru Maḷavaḷḷiya Śârangapâṇi-dêvaru voḷag âda Vaishṇava-stânakke vuḷḷa vṛitti hadinâlku antu â-dêva-dânakke vuḷḷa vṛitti yippatta ondakke â-Sômanâthapurada mahâjanaṅgaḷu tattu vibhâgav alte huṅgisi koṭṭa Baṇḍûra tattina vṛitti yippattondaroḷage â-Śaiva-stânada vṛitti êḷara vutpattiya voḷage â-vṛittigaḷige niyatakarav aha siddhâyavanu â-Vaishṇava-stânadavarige yikki uḷiyittu â-dêvara amṛita-paḍige saluvudu â-Vaishṇava-stânada vṛitti hadinâlkar utpatti niyatakarav aha siddhâya gûḍi â-dêvarugaḷa amṛita-paḍi upa-braya voḷagâyitakke saluvudu antu vṛitti yippatton laṛa bâgeya niyatakarav aha siddhâyavanu â-Sômanâthapurada mahâjanaṅgaḷu â-Vaishṇava-stânakke yikkuva siddhâyada honnina oḷage uḷihi koṭṭu uḷida honnanu â-mahâjanaṅgaḷa kayiyallu â-Vaishṇava-mahâjanaṅgaḷu koṇḍu â-dêvarugaḷa amṛita-paḍi upa-brayakke mâḍi kombaru â-Sômanâthapurada mahâjanaṅgaḷu Talekâḍa Kîrtti-Nârâyaṇa-dêvarige koḍuva sibandiya honnu â-nelligum â-Sômanâthapurada kaṭṭe kâluve kereya chaṇḍige hattu â-upa-kshayada honniṅgam â-dêva-dânada vṛitti yippatta ondakke baha bâgeya honnanu â-vṛittigaḷa utpattigaḷa oḷage â-dêva-dânada mahâjanaṅgaḷu teṛutta baharu nâḍu maryyâdeyalu aramane muṭṭi â-pûrvâyav ênu bandaḍam â-Sômanâthapurada mahâjanaṅgaḷige kuḍisi â-dêva-dânada vṛitti yippatta ondakke hadikiyannu bêṛe baruvudu â-Sômanâthapurakke urutyav âgi banda hadike horaṇe hodike maḷa braya voḷagâyittu yênu bandaḍam â-dêva-dânada mahâjanaṅgaḷa â-vṛittiya staḷaṅgaḷa kâraṇav illade â-Sômanâthapurada mahâjanaṅgaḷu tâve teṛuvaru â-Sômanâthapurakke aramaneyindalû apûrvvâya muntâgi ênu bandaḍam â-dêva-dânada kâraṇav illade tâve teṛuvaru yî-maryyâdeyalu â-dêva-dânaṅgaḷu â-chandrârka-stâyiy âgi saluvant âgi â-Ballâḷa-Dêv-arasaru â-dêva-dânada mahâjanaṅgaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana maṅgaḷam ahâ śrî

99

On the east side of the same stone.

Krôdhana-saṃvatsara-Phâlguṇa-ba 10 Bruhavârad andu svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada âṛu tattina mahâjanaṅgaḷige â-grâma-madhyada hadinâlku vṛittiya Vaishṇava-mahâjanaṅgaḷu koṭṭa patra-śâsanada kramav entendoḍe Kiḷubâgu âṛu-tattina mahâjanaṅgaḷu â-Kêśava-dêvar oḷagâda dêvarige amṛita-paḍiyâgi śâsanasthav âgi ikkuva hâgada harike siddhâya gadyâṇam innûra hattakke pratiyâgi Hosahaḷḷiya kôlu .... neya dânage Malla-Keñchaya tritîyada gaddeyoḷage â-dêvara tattina chi .. da hâḷina gade salapidu adara mûḍalu aidu tattina vaḷage gadde salage ippattaidu antu salage mûvattu-âṛu-tattina mahâjanaṅgaḷu Kêśava-dêvarige teṛuva hâgada haṇakke gadyâṇaṃ innûra hattakke pratiyâgi .... vaḷige mûvattanû mahâjanaṅgaḷa kaiyyalininde ko ..... mahâjanaṅgaḷanu â-Vaishṇava-mahâjanaṅgaḷu yendendu



SÔMANÂTHAPURA (T N. 97)

hâgada hadike gadyâṇam innûra hattanû beḷasala ..-salage mûvatta hêrunû ..... se âru-tattina mahâjanaṅgaḷu hadinaidu-tattiya Vaishṇava-mahâjanaṅgaḷu varushaṃ-prati gadyâṇam â-mûru-kaṭṭûḷigeyâgi keṛe-kâluveya ..... Brâhmaru yî-gadde phala.. mûvattara râjâyavanû dêvara amṛita-paḍisalige matâ ..... brayavanû .... yî-dharmmavanû â-chandrârkka-sthâyiyâgi .....

100

On the same stone at the bottom.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru koṭṭa patra-śâsana-paḍi Vishu-saṃvatsarada Pushya-bahuḷa-bidige Âdityavârad andu śrîmat-pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasya mahâ-agrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada grâma-madhyada śrî-prasanna-Kêśava-dêvar oḷagâda dêvarugaḷa âchâryyaru Vaishṇavaru Nambiyarugaḷu oḷagâdavarugaḷige koṭṭa patra-śâsanada kramav entendaḍe । â-dêvarugaḷa dêva-dânada sthaḷaṅgaḷoḷage â-Sômanâthapurada âru-tattina oḷagaṇa Baṇḍûra tattina oḷage â-Vaishṇava-bâgeya vṛitti hadinâlkara prâptigaḷanû haḷḷigaḷa koḍagiya tôṇṭaṅgaḷanû Edadoṛe-nâḍ oḷagaṇa prasiddha-simâsamanvitav aha Hâdaravâgilanû hoḷeya taḍiya kâluveyalli â-dêvara koḍageya gadde salage innûranu int î-sthaḷaṅgaḷa ashṭa-bhôga tôjas-svâmya-sahita uashṭi tushṭi gûḍi â-âchâryyaru Vaishṇavaru Naṃbiyarugaḷu tâvê anubhavisikoṇḍu â-sthaḷaṅgaḷige â-Sômanâthapurada âru-tattina mariyâdeyali tamma hadinâlku vṛittige banda siddhâyagege ênu bandadanu tâvê tettu â-sthaḷaṅgaḷige tamma śâsana mariyâdeya siddhâya gadyâṇaṃ sâsirada aṛuvattakaṃ yî-dêvarugaḷa amṛita-paḍige aḷava nellu â-śâsana-mariyâdeyallû tettu â-dêvara paḍiya koḷagada Sômaya-daṇṇâyakara addika muntâgi â-dêvara koṭhârakke koḍe keyyaṅgaḷa beḷeya kâlaṅgaḷali aḷava nellu aidu-sâsirada munnûru salageyanu varsham-prati yîmariyâdeyal ashṭâṃśada hebbud ondu illade â-sthânadavaru aḷavuttâ baharu yî-mariyâdeyan ellanû kuṇḍi naḍasuttam yiralu tamma bâhatara niyôgigaḷige pûrvva-mariyâdeya śâsanadaluḷḷa jîvitavanu munnina mariyâdeyalli Mâreyahaḷḷiyali nele jîvitavâgi koḷutâ baharu yî-sthaḷaṅgaḷige adhikâra addika kôlukâṛaru muntâgi ârû hôga-salla â-Hâdaravâgilaṅge nâḍu-mariyâdeyalli pûrbbâyav ênu bandaḍe â-sthânadavaru teṛuvaru â-dêvarugaḷige yînuḷḷa mêlu-paḍiyanu upa-brayavanu naḍasuva mânisara naḍasiü naḍasuvantâgi â-Nârasiṃha-Dêv-arasaru â-âchâryyaru Vaishṇavaru Nambiyaru voḷagâḍavarugaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana yint appudakke dêvara śrî-hastad oppaṃ । Maleparoḷu gaṇḍa ॥

101

At the same village, on a stone at the Païcha-Liṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram abhiprasârita-payaḷ-pûrâbhirâmaṃ mahat ।
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ॥
âsîch-chhêsha-phaṇâ-sahasra-viḷasan-mâṇikya-jâla-prabhâ-
bhâsvat-kuṇḍaḷa-santatêr mMurabhidô nâbhî-sarôjât purâ ।
dêvas sthâvara-jaṅgamasya jagatas srashṭôjvalan yan-mukhâm-
bhôjârâma-nivâsi-haṃsa-vanitêvâbhâti Vâg-dêvatâ ॥
Pushpachâpa-viśikhair anâkuḷô kiṅkarô'pi sura-vṛinda-vanditaḥ ।
mânasô'jani munir vVidhês sudhîr Atrir a-tri-nayanô vṛisha-dhvajaḥ ॥
tad-akshṇas sindhûnâm ayam ajani mitraṃ priya-sakhaś
chakôrâṇâṃ chûḍâ-maṇir api Harasyâkhila-gurôḥ ।

sudhâ-rôchir yyasminn udayati śaraiḥ pañchabhir alaṃ
pidhattê Pushpêshus sakalam api lôkaṃ prati muhuḥ ||
Yadus sudhâkarasyâsît kulê balavad-agraṇîḥ |
prasârita-yaśas-stôma-viśadîkṛita-diṅmukhaḥ ||
Saḷâkhyas tad-vaṃśê viśada-yaśasâ kshâḷita-harit
parîpâkô nṛiṇâm iva sukṛita-râśês samajani |
visasmâra kshôṇî Sagara-mukharôrvviśa-viraha-
vyathâṃ yasmin jâtê S'aśapura-nivâsaika-rasikê ||

(*From here corresponds with No.* 97 *of this Taluq, beginning with* Vâsantîm. *verse* 5, *down to* prasanna-Sômanâthapura, *substituting* S'aiva-sthaḷada Sômanâtha-dêvaru *for* Vaishṇava-sthaḷada Kêśava-dêvaru. *Then continues*) îśânyada Bijaḷêśvara-dêvaru Hemmêśvara-dêvaru Rêvalêśvara-dêvaru Sômanâtha-dêvaru Bairalêśvara-dêvaru â-śrî-Kâvêrî-tîrada Nârasiṃha-dêvara Pañcha-Liṅga-dêvara hattireya Sôvalêśvara-dêvaru int inibaru dêvarugaḷa dêva-dânada sthaḷaṅgaḷa suvarṇṇâya (*here follow details of* âya *and* vyaya *to the end.*)

102

At Muttatti (Raṅgasamudra hobli), on a broken stone at the Mârî-châvaḍi.

.... niba ppa ḍita-pâda-kamaḷa ..... ki-kuḷa Vaḷabhî-pura-varêśvara bâ ..... âta pañcha-nêtra-dhvajâdhirâja mâ ..... ari-rûpa-siṅga nanniya-sêkara śrî ..... Muttattiyaṃ Nâgakumârayyaṅge koṭṭa ..... dendoḍe siddâyam âya-gaṇya .... gadyâṇa puṭṭi ..... mûṟu .... kaṇḍugavu bhaḷḷa naḷagaḍivaṃ .... kuṟû-dêṟe vâdderappa .... (*on the back*) .... vibhav ellakke stiteya bha .... deneyarasiya nerajayatatri .... la Muttattiv ellakke saldô ....

103

At Jôḍi Basavanapura, on a stone at the entrance of the Mahâbalêśvara temple.

(*Grantha and Tamil characters*)

S'vasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ paramabhaṭṭârakaṃ Dvârâvatî-puravarâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra S'anivâra-sidhi giri-durga-malla chaladaṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-disâpaṭṭa niśśaṅka-pratâpa-chakravartti Hôśala śrî-Vîra-Sômêśvara-Dêvan Chôḷa-râjyaṃ koṇḍu aṅgê prathivî-râjyaṃ paṇṇâniṟka Periya-nâḍâna Iḍai-nâṭṭu Kolkaṇattu Muḍakkulaiyan S'aṅkara-Kâmaṇḍan makan śrîman mahâ-pradhâna ..... ṇâyakkan ..... gatakâla śakâbdam 1161 śenṟa Vikâri-saṃvatsarattil Iḍaiduṟai-nâṭṭu p-Piṭṭuman-paḷḷiyil Âśvalâyana-sûtran Harita-gôtrôdbhavan Kiṭṭayan piḷḷai Vâsudêvarê inda Hariharattai anda Vâsudêvar piḷḷai Dêśiyappâ avar piḷ ..... Aḷvân avar piḷḷai Kêśava-Dêvar-âna Sivaka ..... nambi śaṅgaṟpaṇiyây jîrṇittirunda kôyilai iḷichchi karpaṇiyâka chcheyvittân gôpuramum Durgîśvaraṃ-udaiyâṟku makara-tôraṇamuṃ Vṛishabha-dêvaraiyuṃ ttam udaipattaiyuṃ śeyvittân

sva-kul ja-purushêṇa sthâpitaṃ pûrvam asmin
Harihara-gṛiha-madhyê Sahyayônês tu tîrê |
divasa-vilaya-jîrṇaṃ Kêśavâryêṇa bhûyô
Harihara-gṛiham êtat nirmitaṃ sarva-vandyaṃ ||

104

On the basement of the same temple.

(Grantha and Tamil characters.)

S'vasti śrî-Vîra-Vallâḷa-Dêvan pratavî-râjyaṃ paṇṇiy aruḷâniṟka Plava-saṃvatsarattu Kârttikai-mâsattu t-Tukkîśvaram-uḍaiyâṟku ttirunandâ-viḷakkukku Îrâlichchekkunakkumbirân-Bhaṭṭan kuḍutta gajyâṇaṃ nâlu innâlukkum ..... oru nandâ-viḷakku chandrâditya varai seluttak kaḍavân ik-kôyilil kâṇiyâḷan Periya-Dêvan

105

At the same village, on a stone on the edge of Huṇḍi-S'iddana Chikka's field.

(1st *Side*)

Nirddhûya-pûti-mala-lêpam alaṃ kaḷaṅkam âlôkatas tri-jagati prati-pûjitô yaḥ ।
śrî-Varddhamâna iti paśchima-tîrtha-nâthô bhavyâtmanâṃ diśatu santatam ishṭa-pushṭiṃ ॥
śrî-Varddhamâna-Jina-vak ra-samuttham arttha-sârtthaṃ samastam api sûtra-gataṃ chakâra ।
yas sarvva-bhavya-jana-kaṇṭha-vibhûshaṇârtthaṃ śrî-Gautamô gaṇadharô'stu sa naḥ prasiddhyai ॥
gurûṇâṃ kîrttiman-mûrttir vvâṅnishadyâ virâjatê ।
tad-viprayôga-śôkârtta-bhakta-chitta-praśântayê ॥
śrîmad-Drâmiḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ ।
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ॥
Samantabhadras saṃstutyaḥ kasya na syân muniśvaraḥ ।
Vâraṇâsîśvarasyâgrê nirjjitâ yêna vidvishaḥ ॥
upêtya samyag diśi dakshiṇasyâṃ Kumârasênô munir astam âpa ।
tatraiva chitraṃ jagad-êka-bhânôs tishṭaty asau tasya tathâ prakâśaḥ
kṛitvâ Chintâmaṇiṃ kâvyam abhîshṭârtha-samartthanaṃ ।
Chintâmaṇir abhûn nâmnâ bhavya-chintâ-maṇir ggu... ।
vidvach-chûḍâ-maṇis Chûḍâmaṇi-kâvya-kṛitê... ।
Chûḍâmaṇi-samâkhyô'bhûl lakshya-laksha.... lakshaṇaḥ ॥
yas saptati-mahâvâda-vijayi vandya êva saḥ ।
brahma-râkshasa-vandyâṅghrir mMahêśvara-munîśvaraḥ
âśânta-varttinî-kîrttis tapaś-śruta-samudbhavâ ।
yasyânavadya-śântâtmâ S'ânt-Dêva-munîśvaraḥ ॥
tasyâkaḷaṅka-Dêvasya mahimâ kêna varṇṇyatê ।
yad-vâkya-khaḍga-ghâtêna hatô Buddhô vibuddhisaḥ ॥
śrî-Puṟpasêna-munir êva padam mahimnô dêvas sa yasya samabhût sa bhavân sadharmmâ ।
śrî-vibhramasya bhavanaṃ nanu padmam êva puṟpêshu mitram iha yasya sahasra-dhâmâ ।
kîrttir vVimaḷachandrasya chandrâṃśu-viśadâ babhau ।
yad-vâkya-lâlitôllâsam atra śôkô'yam îdṛiśaḥ ॥
patraṃ śatru-bhayaṅkarôru-bhavana-dvârê sadâ sañcharan-
nânâ-râja-karîndra-bṛinda-turaga-brâtâkuḷê s'hâpitaṃ ।
S'aivân Pâśupatâṃs Tathâgata-matân Kâpâḷikân Kâpiḷân
uddiśyôddhata-chêtasân Vimaḷachandrâśâmbarêṇâdarât ।
Indraṇandi-munîndrô'yaṃ vandyô yêna prakalpitau ।
Pratishṭhâ-Jvâḷinî-kalpau kalpântara-kṛita-sthitî ॥
Paravâdi-Malla-Dêvô dêvô yad-bhâgya-di.... pravṛittâ Kṛishṇa-Râjâgrê sva-nâmâdêśa-dêśinî ॥
gṛihîta-pakshâd itaraḥ paras syât tad-vâdinas tê para-vâdinas syuḥ ।
têshâṃ hi mallaḥ Paravâdi-Mallas tan-nâma man-nâma vadanti santaḥ ॥

(*2nd side*)

saumatiḥ satya-nâmâ. . . . . .
. . . . . nâ Gautamâ . . . . . .
. . . . . tasya jâtô Bhaṭṭâraka. . . . . .
(*31 lines gone*)
. . . . . śrî-Maladhâri . . . . . .
srîmad-Dramila-saṅgha . . . . . .

(*3rd side*)

(*9 lines gone*)
. . . . . jitasêna-Paṇḍita . . . . . .
. . . . . divaṅka-stutaḥ
tarkka-vyâkaraṇâgamâdi-viditas traividya-vidyâ-patiḥ
. . mûla-pratipâlakô guṇa-gurur vidyâ-gurur yyasya saḥ |
śrî-Chandraprabha-nâmatô muni-patês siddhânta-pâraṅgatô
. . chandrô-jitasêna-Dêva-munipô va . . myatâṃ prâptavân ||
śrîmat-Traividya-vidyâpati-pada-kamalârâdhanâ-labdha-buddhis
siddhâ . . . . ṇidhânaḥ visarad-amṛita-svâdu . sita-pramôdaḥ |
dikshâ-rakshâ-su-vakshâ . makṛiti-nipuṇas santataṃ bhavya-sêvyas
sô'yaṃ dâkshiṇya-mûrttir jagati vijayatê Vâsupûjya-vratîndraḥ ||

namaḥ

. . . . timira-mitras sad-gurus sach-charitraḥ
vibhudha-vana-su-chaitraḥ puṇya-sampûrṇṇa-gâtraḥ |
Jina-nigadita-sûtraṛ pâ . . sâ sat-pavitras
sa jayati guṇa . . . . śâma-Chandraprabhô'traḥ ||
ya . . . . ma-kaḷâpaḥ dhvasta-niśśêsha-tâpaḥ
. . . . sakaḷa-bhûpô nirjjitaḥ Puṛpachâpaḥ |
gaḷita-sakaḷa-kôpas san-munis sat . . pas
sa jayati guṇa-rûpas sûri-Chandraprabhâṅkaḥ ||

namôs'tu

(*4th side*)

sva-para-mata-vikâsaś S rîsutêḥ kaṇṭha-pâśô
namita-muni-gaṇêśaḥ bhavya-bôdhôpadêśaḥ |
śruta-parama-nivêśaś śuddha-mukty-aṅganêśaḥ
jayati vara-munîsas sûri-Chandraprabhêśaḥ ||
Samayadivâkara-Dêvô tach-chhishyaḥ parama-târkkikâmbuja-mitraḥ
Chandraprabha-muni-nâthô kṛitvâ sallêkhanaṃ śubha-tanu-tyâgaṃ ||
śâkê sâyaka-khêndu-bhûmi-gaṇitê saṃvatsarê S'ôbhakṛin-
nâmnîshṭê Kujavâra-śuddha-daśamî-prâptôttarâshâḍhakê |
mâsê Bhâdrapadê prabhâta-samayê Chandraprabhâkhyô munis
sannyâsêna samâdhinâ su-maraṇaṃ sê . . gaṇî drâg abhût ||
yasyâryyasya guṛus satâṃ guṇa-gurus traividya-vidyâ-nidhiḥ
khyâtô'sau samayê divâkara iti syâd-ikshayâ śishyakaiḥ |
tair dattaṃ sakaḷaṃ . . . . ta śruta-guṇaṃ ratna-trayâkhyaṃ kramâd
ârâdha . . tya-samâdhi . . . . patiś Chandraprabhâkhyô'bhavat ||
ya . . . . . pa . . daśa-vidhô dharmma kshamâ. . . . . .
kara gaṇâgamê pariṇatis sâhitya . . . . . .
bhrâjantê sa bhavân samâdhi-vidhinâ . . . . . châryô divaṃ
yâtô dhyâna-balânvitaḥ . . . . . râga-dvêsha-môhâsthiraḥ ||

yas tatvô . . . . . varddhana-vidhuḥ kâmêbha-kânṭhiravaḥ
śrîmad-Drâviḍa-saṅgha-bhûshaṇa-maṇis sad-jñâna-chintâmaṇiḥ |
dhṛitvâ châru-tapaś-charitram amalaṃ smṛitvâ Jinâṅghri-dvayaṃ
kṛitvâ sannyasanaṃ Jinâlaya-gatô Chandraprabhas san-muniḥ ||
lôkê dushṭa-janâkulê hata-kulê lôbhâturê nishṭurê
sâlaṅkâra-parê manôharatarê sâhitya-lilâdharê |
bhadrê dêvi Sarasvati guṇa-nidhiḥ kâlê Kalau sâmprataṃ
kaṃ yâsyasy abhimâna-ratna-nilayaṃ Chandraprabhâryyaṃ vinâ ||
sâhityônnata-pâdapaṃ kshiti-talê dushkarmmaṇâ pâtitaṃ
Vâg-dêvi-pṛithu-vaksha-maṇḍanam ahô sañchhidya nirmmâsitaṃ |
Sarvvajñâgama-sâra-bhûdharam idaṃ dvêshêṇa nirllôṭhitaṃ
śrî-Chandraprabha-I êva-daiva-maraṇê śâstrârṇṇavaṃ śôshitaṃ ||
namô'stu

106

At Tumbala (same hobli), on a stone west of the Upparige-Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Sambhavê ||
Salan embaṃ Jina-muni hoy | seleyindaṃ puliyan endoḍe goṇḍu mahî- |
talav âvv-enegaṃ poy Poy- | saḷa-pesaraṃ taḷadud itta Yâdava-vaṃśaṃ ||
â-Yadu-kuḷadoḷu sakaḷa-ma- | hî-yuvatî-kântan enipa Vinayâdityaṃ |
śrîyaṃ pâḷipan âdan u- | pâyajñaṃ tat-tanûjan Ereyaṅga-nṛipaṃ ||
tad-apatyar Ballâḷaṃ | vidita-guṇaṃ Vishṇu-bhûpan Udayâdityaṃ |
Madanâri-mahimar avaroḷu | hṛidaya-priyan akhiḷa-dharege Vishṇu-nṛipâḷaṃ ||

âtana mahimeyaṃ pêḷvaḍe ||

jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaś chatura-vibudha-gôshṭhî-praudha-vâṇî-vinôdaḥ |
sakaḷa-Bharata-vidyâ-hṛidya-gambhîra-bhâvô vipuḷa-vijaya-lakshmi-vallabhô Vishṇu-Dêvaḥ ||
tat-taneyaṃ Yâdava-vaṃ | śôttaman avadâta-kîrtti-sâhasa-dhanan u- |
dvṛitta-virôdhi-nṛipâḷaka- | matta-dvipa-siṃhan enisidaṃ Narasiṃhaṃ ||
âtana tanayan ati-pra- | khyâtan udâraṃ samasta-lôkâdhâraṇ |
nîtividan endoḍ upamâ- | tîtaṃ Ballâḷa-bhûpa samarâṭôpa ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-puravarâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâda mṛiga-madâmôda śrîman-mahâ-maṇḍalêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânaṅgallu-goṇḍa bhuja-baḷa vîra-Gaṅga Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôra-samudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam irddu Tiramakûḍala śrîy-Agastyêśvara-dêvara dibyâṅga-bhôga-nivêdyârthavâgi Yeḍatoṛe-nâḍa Tumbala â-Tumbalada Kâlu-haḷḷi Sabramâṇiyahaḷḷi Seṭṭigavuḍanahaḷḷi Bâchagavuḍanahaḷḷi înt î-haḷḷigaḷ oḷagâda chatus-sîmeya bhûmiyaṃ Saka-varusha sâsirada nûṛa-eraḍaneya S'ârvvari-saṃvatsarada Pushya-śuddha Ashṭami Bṛihaspativâraḍ Uttarâyaṇa-saṅkramaṇadalu â-sthânada sthânîka Pichcha-Jîyara maga Aghati-Jîyargge sarvvanamasya-dattiyâgi śrî-Vîra-Ballâḷa-Dêvaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru | î-dharmmamaṃ prati-pâlisi-avaru Vâraṇâsi-mukhyav appa puṇya-tîrtthaṅgaḷalu sahasra-vêda-pâragar appa brâhmaṇargg anitu kapilegaḷaṃ sâḷaṅkâraṃ mâḍi koṭṭa mahâ-puṇyavantaru | î-dharmmaman aḷidavaru â-puṇya-tîrtthadalli anitu brâhmaṇaruman anitu kapilegaḷuman aḷida mahâ-pâtakar (2 *lines following contain usual final verses*) Heggaḍe Bamma-Dêvana aḷiya Nâga-Dêvana baraha maṅgaḷam aha śrî śrî śrî

107

On the west and south sides of the same stone.

(Grantha and Tamil characters.)

(*Corresponds word for word with No.* 106, *but concludes*)—sthânapati Akattiyâṇḍâr makaṇ Vâchchâṇḍai eluttu sivam astu Hara ramaś S'ivâya

108

In the same place.

S'ubham astu svasti śri-jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1478 sanda vartamânavâda .. saṃvatsarada Kârtika-ba 30 Chandravâra sûryôparâga-puṇya-kâladalu śrîman-mahâ-dêva dêvôttama Tiruveṅgaḍam Agastêśvara-dêvarigu akhilâṇḍa-kôṭi Brahmâṇḍa-nâyaka śri-âdi-Gañjiya-Nârasiṃha-dêvarigu ..... mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyam geyyuttiralu .... dalêśvara śrîman-mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva-mahâ-arasugaḷu kâryyake kartaraḍa Hâritasa-gôtrada Âpa tamba-sûtrada Yajus-śâkhâdhyâyigaḷâda Timma-Râj-ayyanavara komâra Râyasada-Veṅkaṭâdri samarppisida grâmada dharma-śâsanada kramav entendare S'rîmad-arapaṭṭaṇakke saluva Tumbalada-grâmada kâluvaḷu saluvâgi samarpistiragi śrî-âdi-Gañjâ-Nârasiṃha-dêvara tiruvaḷakkolagu-raṅga-bhôga dîpa naivêdyakke yî-Tumbalada-grâmave yî-â-kâluvaḷi yallaya âda bhôga yî-grâmagaḷa âdâya yî-grâmagaḷu salu grâma Agastyêśvara-dêvara aṅga-bhôga rathôtsaha ..... kêśvara-dêvara naivêdyake śelavâgi â-Tumbalada-grâma kâluvaḷi voḷag uḷḷa saluvudu yî-grâmagaḷa chatus-sîme voḷaguḷḷa nidhi-nikshêpa-jala pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-bêjas-svâmyagaḷu śrî-âdi-Gañjiya-Narasiṃha-dêvarigu Agastyêśvara-dêvarigu sariyâgi saluvahu yendu sûryyôparâga-puṇya-kâladalu Timma Râyagaḷige puṇya-lôkav âgabêk endu sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi dhâreyan eraḍa samarppisida grâmada dharmma-śâsana ‖ (*here follow usual final verses*) yî-grâmakke yî-śâsana-pramâṇige aḷupidaḍe satta nâya tindavanu śrî-Vêṅkaṭêśa

109

In the same village, on a stone east of Basava temple.

(*Front*)..... kâsa-liṅga ..... dêgulavaṃ mâḍi dêvaraṃ pratishṭhe geydu kaḷa..... ṇḍavaṃ mâḍi pûjeyaṃ niṛisi..... geydaṃ int înituvaṃ tamma bhuja-baladaḷaṃ bhikshâ-vṛittiyaḷaṃ mâḍisidaṃ Kâva-Gâvuṇḍara magaḷu Mâṅgabbe bhaṭṭara rakshisikoṇḍiral înituv âytu

kereyaṃ kaṭṭisi tôṭṭamaṃ samedu mâḍalu ..... sabha kaḷ
kiṛidappannevaraṃ S'ivâlayaman aty-utsâhadiṃ... gaṭṭigid ippant ire mâḍid .. na padâmbhôjakke sad-bhaktiyind
eragutt irppan id êm mahâ-purushan êm Kundeyan i-dhâtriyol ‖

(*back*) .....

110

At Attihaḷḷi (Bêcinahaḷḷi hobli), on a stone in Ghimas's field, west of the village.

Svasti śrîmadu-Śaka-varusha 1288 neya Parâbhava-saṃvatsarada Phâlguṇa ba 5 lu śrîmad-anâdi-agrahâradalu śri-Lôkapurevâda Paṃûra śrîmad-aśêsha-mahâjanaṅgaḷu Chokka-Gavuḍanû bâ..... haḷḷiya sa[illegible]-prajegaḷu ella kûḍi Attihaḷḷiya.....

111

At Beṭṭahaḷḷi (same hobli), on a stone near the south gate of Sômêśvara temple below the tank.

(Grantha and Tamil characters.)

S'vasti śrîmat-pratâpa-chakkaravartti Hôsaḷa śrî-Vîra-Nârasiṃha-Dêvar prathivî-râjyam paṇṇi aruḷâ-niṟka Pramâdhi-saṃvatsarattu Âvaṇi-mâsam Attipaḷḷilê Appâjayan makan Kumbaṇḍaiyuṃ avan tambi S'aṅgâṇḍaiyuṃ Veṭṭanapaḷḷiyil Nâṇi Appâjayan pêranmâr Anantayan Bayichchâṇḍai Seṭṭiâṇḍai immûvarukkum Veḍapâḷil Râmanâta-dêvastânam Aimâṇḍâṇḍân bhâgavata pâdaṅ koṇḍu bhumiyaṟkku ittôpu . . . ppaḍikku paṇṇi Aḍaippâru eḷuttu

112

At Bannûr (Bannûr hobli), on a front pillar of the maṇṭapa near the Kailâsêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê

śubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1476 neya varttamânavâda Pramâdîcha-saṃvatsara-Kârttika-ba 15 yû Sthiravâsaradalu śrîman-mahâ-dêva dêvôttama śrî-Kailâsa-dêvara śrî-pâdakke Vahnipurakke prati-nâmadhêyavâda Bannûra Bhâradvâja-gôtrada Rikka-śâkhâdhyâyigaḷ-âda Chikka-Liṅgarasara makkaḷu Kapiniyu tamma kula-kôṭi ellavu pâvanavâgi sad-gatiyan aidabêk endu nanage sarva-mânyavâgi naḍadu baha Guṇḍasamudrada taṭâkavanu Kârtika-Paurnnamiyû paṇya-kâladalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eredu kottenu | (*here follow the usual final verses*).

113

At the same village, on a stone north of the Râmasvâmi temple.

Svasti śrî-Pṛithu . . . . . purusha pṛithuvî-râjyaṃ . . . . . ûroḷu . . . . . yippatt oge viṭṭa . . ri mûra sâsirada arayû . . tt eraḍu madhyê Vadugûra . . rakkar appa teṟa . . . . . akka endu aka . . . . râgi śrîmad-Muttarasa . . . . n î-poun endu koḍagegâgi aḷidon Vâraṇâsiyo sâsirvva-pârvvaruṃ sâsira-kavileyuman konda pañcha-mahâ-pâtakan akku idan varedon Kumba-kammhârar

115

In the same place.

. . . . . dapume . . . . . mma aṭṭak âgiṟe kôluṃ veḷarolum mudupa . . . . . saṃ mûṟuṃ maṇṇum inittuṃ Eṟeyappa . . . . . Muttarasar maneyiṃ paḍuvây maneyuṃ Muttarasara ûruṃ iṟdu ti nôḍ ikka koṭṭar ivân keḍisidônuṃ dettonnaṃ pottir mmakkaḷ puṭṭegu Vâraṇâsiya sâsirvvara pârvvara konda kole eydi . . pañcha-mahâ-pâtakan akku

116

On a stone east of the inner gate of the same temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Sambhavê |

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1537 neya vartamânavâda Râkshasa-saṃvatsarada Chaitra-śu 15 Guruvâradalu śrîmanu-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa chatus-samudrâdhipati śrî-Veṅkaṭapati-Dêva-mahârâyaru pṛithvî-râjyaṃ gaiûtt iralu Vahnipurada śrî-Râma-chandra-dêvara pâda-padmaṅgaḷige Maisûra Châmarasa-Voḍeyaravara makkaḷû Râju-Vaḍêru Raghu-

pati-svâmiya archanâ-viṛtti aṅga-raṅga vaibhôga paḍitarakke śalavâgi namage Veṅkatapati-Dêva-mahârâyarinda putra-pavutra-pârampareyavâgi â-chandrârkka-sthâyiyâgi vumbaḷiyâgi banda Bannûra sthaḷakke saluva Bêvinahaḷḷiya grâmada chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmya sahâ Bêvinahaḷḷiya-grâmavanu Raghupatiya śrî-pâda-padmaṅgaḷige samarppisidenû || (*following 3 lines contain usual phala-stuti verses*).

119

At the same temple, on the south and east base of the outer wall of the garbha-gṛiha.

(*Grantha and Tamil characters.*)

S'vasti Parâbhava-s . . . sarattu Mithuna-ma. . . . . ttuṛattu Sômavârattu-nâḷ śrî-S'ômîśvarae Dêvan piratuvi-râjyam paṇṇâniṛka S'rivandiyaṇṇa . . . ṇâta Chaturvêdi-maṅgalattu mahâ-prabhu Vallâḷa-Bhaṭṭar makan aḷivatta s'rî-Chenna-Gôpinâ'an . . . . . ga 4 m . . . . . śrî-So . . . . . tîm uvand-aḷivatta ch-Chôlarkku ingachchai taruvambaḍi sâdam śamayiyâl Âḻvâr Tiruvêṅgaḍa-Vaṭṭa . . . . . yâmâka iruvarum paśatta ilaś . . . . . tadaṇâ . . . . . uvanda . . . . . irataru . . . . . .

120

At the same village, in the Hanumantêśvara temple, on a stone in the Girijâ-kalyâṇa-maṇṭapa.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
surâsurêndra-san-mauḷi-nirmmâlya-charaṇâmbujaḥ |
Gaṅgâdharas sadâ pâtu kalânidhi-kalâdharaḥ ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1463 neya S'ârvvari-saṃvatsarada Mâgha-ba 14 lû śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyara tat-sâmbrâjya dhurandhara mahâ-śiraḥ-pradhânan âgi yiddanthâ Vâraṇâsi-Varadapaṇṇagaḷa kâryakke karttarâda Kannapa-Nâyakara garbha-sambhûta Tamma-Nâyakaru śrîman-mahâ-dêva dêvôttama Vahnipurâdhîśvara śrî-Hanumantêśvara-dêvarige hostâgi divya-rathavanu kaṭṭisi Umâ-Skandêśvara-Vighnêśvara-dêvarugaḷu muntâda saumya-vigrahagaḷanû hostâgi bija-mâḍisi yî-rathôtsahaü â-chandrârkka-sthâyiyâgi naḍeyabêk endu biṭṭanthâ svâsthyagaḷu Kâvêriya kâluveya keḷage gadde kha 6 akshâradalu âṛu khaṇḍuga gadde kalla-maḍaveya tôṭa aḍakeya mara 900 aksharadalu aḍakeya mara vombhainûṛu Tamma-Nâyakara madavaḷige Tippammanû śrî-Hanumantêśvara-dêvarige prâtaḥ-kâladali nityavâgi dadhyôdanada avasara naḍeyuvadakke biṭṭa gadde kâluveya keḷage khaṃ 1 antu gadde yêḷu khaṇḍuga vombhainûṛu aḍake maravanu Bannûra hebbârrugaḷu mahâjanaṅgaḷu gaṅḍugaḷu grâmada sênabôvaranu . . matava mâdikoṇḍu S'ivarâtri-puṇya-kâladalu Tamma-Nâyakaru Yeḍehaḷḷiya paḍuvaṇa kereyanu â-kereya keḷage . . lu gadde tôṭavanu kûḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi svâmiya sannidhiyalu dhâreyan eṛadu koṭṭanu ||

dâna-pâlanayôr mmadhyê dânât śrêyô'nupâlanaṃ |
dânât Svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||

121

On a pillar south of the east gate of the same temple.

S'ubham astu Naḷa-saṃvatsarada Mâgha-śu 7 lu śrîman-mahâ-dêva dêvôttama Hanumantêśvara-dêvara śrî-pâdakke Acharasaru mâḍida sêve svâmiya dadhy-annada avasarakke kâluve gadde Siridêvihaḷḷa kha 1 vannaṃ krayavâgi koṇḍu svâmiya śrî-pâdakke samarpistanu |

123

On the outer wall north of the same temple, under the cornice.

..... keṟeya baḍagaṇ-êriyam mahâjanaṃ biṭṭar maṅgaḷaṃ svasti śrî-Saka-varisha 1081 neya Chitrabhânu-saṃvatsaradalu śrî-Hanumêśvara-dêvargge sañje-soḍḍêriṅge Hâgaḍiûra Vâsudêva-Bhaṭṭa koṭṭa paṇa 5 daṟa vṛiddi âlu chandrârkka-târaṃ-baraṃ naḍavantâgi koṭṭaṃ Maṭapati.. Sâyâ-Jîyanu Mâcha-Jîyanu naḍesuvaru . .. kavileyan aḷidaru âvvaru naḍa ..... vige eraḍu sañje-beḷakû nâlku ûrarkkaḷiṃ banda eṇṇe arkki tuppaṃ eḷḷuṃ ponnadoḍ ellaṃ dêvara bhaṇḍâraṃ dêva .... geydu karppaṅgaḷa . nakke ir-kkoḷaṃ bhattaṃ koḍuveṃ maḍil rakshisuvem î-dharmmak ahitaṃ geydar grâma-kaṇṭakan akkuṃ ||

124

On a stone south of the main entrance of the same temple.

S'ubham astu Plava-saṃvatsarada Kârttîka-su 1 Sô Banniûra Hanumantêśvara-dêvarige Piriyaṇa-Voḍeyaru Dêvarasa-Voḍeyara nirûpadinda Mâdarasaru sâvira-marada aḍakeya suṅkavanu râyarige Daṇṇâyka-Oḍeyarige lês ahantâgi mânyavâgi śâsanada kalla neḍisidevâgi âvan obbanu yî-dharmmake tappidan âdaḍe Vâraṇâsiya tîradalu sôma-sûrya-grahaṇadali Kâsi-Viśvanâthana sannidhiyali tanna tâya-tande-śrî-guru-kapile-brâhmaṇaranu vadhisida dôśadalu hôharu || Butiganahaḷḷiya Barana maga Kêtana maga Dâdana maga Matiganahaḷḷiya Kadana maga komâra-gâṇike mode-suṅka yishṭanu ..... nandâ-dîvige (*here follow the usual final verses.*)

126

At the same place, on the south base of the outer wall of the Pârvatî temple.

(*Grantha and Tamil characters to No.* 128.)

S'vasti śrî Vîra-Vallâḷa-Dêvan pṛithvî-râjyam paṇṇi aruḷâniṟka Dundubhi-saṃvachchara .... mâsaṃ Jôta-Gôvinda-Bhaṭṭan sandhi viḷakkouṟukku ..... sthânâpati dêvaka .... Tiruv-Akattîśvara-Bhaṭṭar kaiyil kuḍutta paṇam 35

127

At the same village, on the south base of the Hanumantêśvara temple.

Svasti śrî-Ha ..... śvaram-uḍaiyâṟku ..... paḷḷi p-Pânaka-Seṭṭi peṇ Mâpuḷḷavvai ..... suvittu naḍu-dinattu Dhanur-mâsam tiru-nandâ-viḷakku onṟukku kuḍutta ga 3 idil poli-êṭṭil śellakaḍavadu

128

On the outer wall south of the same temple.

Svasti śrî-Vîra-Sômêśvara-Dêvan pṛithvi-râjyam paṇṇi aruḷânirka nittira ..... ḍaiyen Kêttâḷâṇḍai ma(ka)n Irâmaṇaḍaikku Anumîśuram-uḍaiyâ .....

129

At the same village, on the north base of the outer wall of the Janârdana temple.

Svasti śrîman-mahâ-maṇḍalêśvara tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra Gaṅga-Vishnu-vardhana-Poysaḷa-Dêvaru pṛithvî-râjyaṃ geyvutt ire Banniyûrâda Jananâtha-chaturvêdi-maṅgalada mahâjana sâyira-êḷnûbaru küḍiralu Beḷvalada Bâdâviya Huliyara Nârasiṃha-Dêva mâḍida dharm...

Saka-varisha sâyirada ayvad-eṇṭaneya Râkshasa-saṃvatsara Uttarâyaṇa-saṅkramaṇadalu Vishṇu dêvariṅge nandâ-dî . . . . . variṅge nandâ-dîvigege koṭṭa gadyâṇa mûṟu mahâjanada sañje-maṭeka aggishṭegege koṭṭa gadyâṇa mûṟu mahâjanake ubhaya-parvvaṅgaḷige sauvarṇṇada tambulake koṭṭa gadyâṇa eraḍu antu koṭṭa gadyâṇaṃ hannondu matta mahâjana maṭada aggeshṭegege koṭṭa gadyâṇa oṇḍu antu gadyâṇa hanneraḍu î-hoṃ-gadyâṇa vondakke mâsaṃ-prati hâga virdiyalu î-darmmava (*on the stone above*) naḍisuvaru ind âḷva prabhugaḷu naḍayisadaḍe tamma mâḍida dharmma îtaṅge (*usual final verses*)

130

At the same temple, on the west and south base of the outer wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vaḍakarai-nâḍu Veḷḷiyûrâna Jananâtha-chchadurvêdi-maṅgalattu mahâ-sabhaiyôm Mana-vâḷa Âḷvârai ttiru-pratishṭhai paṇṇi Irâkshasa-saṃvatsarattu Makara-mâsattu Paurannamâsaiyil Pû-śattu-nâḷ Kâveriyilê irundu tîrtham prasâdittaruḷina pôdu âyirattirunûṟṟuvaruṃ Jananâtha-Viṇṇakara Âḷvârkku dêva-dânamakavuṃ S'âmanapalli nâṟppâṟkellaiyuṅ gûda dhârai vâttu kkuḍuttôm âyiratt-irunûṟṟuverum idai iḷakkuvân Geṅgaiyiḍai kKumariyidaiya chcheyda pâpaṃ koḷvân ivvâru. . . . . .

131

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrîman mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷaikkâḍu-Koṅgu-Naṅgili-Koyamutûr-Uchchaṅgi-Vanavâśi-Pânuṅgal-Palaśike . . . . . koṇḍa bhuja-baḷa . . . . . śanivâra . . . . . dhdha giri . . . . . alla chala. . . . . ma pratâpa p-Pôśala śrî-Vishṇuvardhana śrî-Vîra-Vaḷḷâḷa-Dêvan prathivî-râjyaṃ paṇṇiy aruḷânirka Mudi-koṇḍa Chôḷa-maṇḍalattu chchêrnda Chôḷa-Vaḷanâṭṭu Vapadâ-nâṭṭu Vanniyûrâna Jaṇa . . . . âta-chaturvêdimaṅgalattu Tiruvirundaperumâḷ-tirumuṟṟattile . . . . naḍai kaḍatta kkaḍavênâna p-Padinâṭṭu Vêḷûrâna śrî-Vijaya-Nârâyaṇa-chchaturvêdi-maṅgalattu Kiḷikulûr Kâśyapa-gôtrattu Pon . . . . Kâḷi-Bhaṭṭan makan . . . . . maḷa-Bhaṭṭan . . . . . kku . . . . . nambiyen iṭṭa Vanniyûrir kâlvayal . . . . . kalaniyil . . . . . madaikku vakkul Savayanapaḷḷattil kuḷa munnûṟukku mahâjanattukku ppoṇṇaṟa iṭṭu maṇṇara kkoṇḍa iraiyiliyâkki kal naṭṭu Kilaka-saṃvaṟ-charattu Puraṭṭâdi-mâsattil . . . . . Tiruvirundaperumâḷukku nittapaḍi iru-kuḷagaṃ ariśi âmudupaḍi naḍakka kkaḍavadâkavuṃ . . . . . prasâdamânadu nittaṃ . . . . . Vaḷinâḍaiyân iḍakk-aḍavadâkavuṃ . . . . . ppaḍi chandirâditta varai . . . . . tta kkaḍavadâkavuṃ . . . . . dapaḍi naḍatta kkaḍavôṃ Vanniyûr mahâ-sabhaiyôṃ . . . . . alivu . . . . . karai kâr-pp śuvai kkonṟa pâpattile pôvâṟ

133

At Chidaravaḷḷi (Sôsale hobli), on a rock in Balagai Râvala's field, west of the village.

Aya-mahita-Koṇḍakundâ- | nvaya-sambhava-Dêśikâkhya-gaṇadoḷ guṇigaḷu |
priya-dharmmar nnegaḷdar upâ- | tta-yaśar . . Nandi-Dêvar î-vasumatiyoḷ ||
â-guṇigaḷa śishyantiyar | âgamad ishṭadoḷe negaḷdu tapadoḷ sale kâ- |
lâgamaman aṟid âttati sand | ôgaḍisade Nâgiyarbbe-kantiyar âgaḷu ||

toṛi .. taya pari-grahamaṃ neṛe nônt ârâdhanâtita.. manadoḷ padaṅgaḷan aṛid opputam aydam asamâna ga .. bhaktiyindam apatya-śrîkâriyaman âtmâmbikege pratyaksha-parôksha-vinayamaṃ mânya-charita .....

134

At Hemmige (Talakâḍ hobli), on copper plates.

(Nâgarî characters)

[*I b*] S'rî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
avyâd avyâhataiśvarya-kâraṇô vâraṇânanaḥ |
varadas tîvra-timira-mihirô Hara-nandanaḥ ||
śrîmân âdi-Varâhô yaś śriyaṃ diśatu bhûdharî |
gâḍham âliṅgitâ yêna mêdinî môdatê sadâ ||
asti kaustubha-kalpa-dru-kâmadhênu-sahôdaraḥ |
Ramânujas sudhâṃśuś cha kshîra-sâgara-sambhavaḥ ||
udabhûd anvayê tasya Yadur nâma-mahîpatiḥ |
pâlitam yat-kuliyêna Vâsudêvêna bhûtaḷaṃ ||
abhût tasya kulê śrîmân abhaṅgura-guṇôdayaḥ |
apâsta-duritâsaṅga-Saṅgamô nâma bhûpatiḥ ||
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ |
Mârapô Muddapaś chêti kumârâs tasya bhûpatêḥ ||
Pañchânanâtmanâṃ têshâṃ prakhyâtô Bukka-bhûpatiḥ |
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ |
dik-karîndra-durôddhâra-dakshiṇa-skandha-bandharaḥ |
Bukka-Râyas tatas śrîmân âsîd âhava-karkaśaḥ ||
yad-yôdhê yuddha-raṅgê Bidhapati-paritas tâṇḍavaṃ manda-bhâgyô
Bukkê śushkâs Turushkâ bhava-bhaya-bharitas Keṅkaṇaś S'aṅkapâryaḥ |
Ândhrâ randhrâṇi dhâvanty adhṛitim adhigirô Gurjarâ jharjharâṅgâḥ
Kâmbhôjâś chhinna-dhairyâs sapari samabhavan prâpta-bhaṅgâḥ Kaḷiṅgâḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍâkhyaḥ para-râja-bhayaṅkaraḥ ||
Hindû-Râya-suratrâṇa dushṭa-vâraṇa-mardanaḥ |
bhâshâtilaṅghi-[*II a*]-bhûpâla-bhujaṅgama-vihaṅga-rât ||
tasya Gaurâmbikâ nâma mahishî samajâyata |
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ||
Kapardinô yathâ Gaurî S'achîva Namuchidvishaḥ |
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva ||
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ |
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ||
ahîna-bhôga-saṃśaktir asau râja-śikhâmaṇiḥ |
tasmât Hariharaṃ Gauryâḥ kumâram udapâdayan ||
śishṭân saṃrakshatô yasmâd dushṭânâm api nigrahaḥ |
labdhârthair vidushâṃ sârthai râjñô Hariharâtmanahaḥ ||
yasmin shôḍaśa-dânishṭa-yaśasâ pariśôbhitê |
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ ||

S'akâbdê nidhi-chandrâgni-vidhunâ yuta-vatsarê |
Yîśvarê Kârtikê mâsi dvâdaśyâm utthitê Harau ||
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-samidhau |
Âtrêya-gôtra-jâtâya tathâpastamba-sûtriṇê ||
Yâjushâṇâṃ varêṇyâya paripâvana-mûrtayê |
pada-vâkya-pramâṇêshu paraṃ praudhim upêyushê ||
parôpakâra-dakshâya para-tatvâvabôdhinê |
purê sthitâya Sarvajña-Hari-Mâdhava-nâmakê ||
Alâḷa-Dîkshitêndrasya sûnavê sûnṛitôktayê |
tasmai Varada-Bhaṭṭâya dhîmatâṃ agrapâyinê ||
śrîmad-Oysaḷa-râjyêshu Pereûrâkhya-sîmasu |
Tâpûrâkhya-stha [*II b*] ḷaṃ tatra Kavêri-saritas-taṭê ||
puraṃ Paśchima-vâhinyâḥ pañcha-krôśântarê sthitaṃ |
Taḷakâḍu-Gajâraṇyakshêtra-sândhya-suśôbhitaṃ ||
Hemmuge-viśrutaṃ grâmaṃ pallibhiḥ parisaṃyutaṃ |
śrîmad-Harihararâjêndrapurṃ nûtana-samjñayâ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇâdy-asbṭa-bhôgair athêtaraiḥ ||
vividhaiś cha phalair yuktaṃ sa-taṭâkaṃ sa-bhûruhaṃ |
â-chandra-târakaṃ bhôktuṃ dâtuṃ châpi nijêchhayâ ||
putra-pautraiś cha tat-putrais tat-sutais tata uttaraiḥ |
śrîmad-Harihara-râjêndra-mahârâyô mahâ-manâḥ ||
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ||

svasti samasta-bhuvana-praśasta mûru-râyara-gaṇḍa para-râya-bhayaṅkara dushṭa-śârdûla-mardana râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Harihara-Râya-mahârâyaru Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Hiriya-Mâdhavapurada Alâḷa-Dîkshitara makkaḷu Varada-Bhaṭṭarige Hemmuge-grâma kâluvaḷi-sahitavâgi tathâ tithi-puṇya-kâladali sa-hiraṇyôdaka dânavâge dhâreyan eradu koṭṭevâgi nîvu nimma putra-pautra-pâramparyavâgi dânâdhi-kraya-yôgyavâgi sukhadim anubhavisuvadu yandu koṭṭa śâsana ||

idam akhiḷa-râja-śêkhara-maḍhukara-jhêṅkâra-gîta-mâhâtmyaṃ |
śrî-Hariharêndra-ṇripatêś śâsanam achalaika-pârijâtasya ||
prakhyâtaṃ śâsanaṃ svâmi-śâsanêna vinirmmitaṃ |
śâsaṇâchârya-varyêṇa Nâgi-Dêvêna śilpinâ ||
(*after usual verses*) śrî-Virûpâksha (*in Kannaḍa characters.*)

135

At Kempanapura (Mûgûr hobli), on a stone in the Mûlasthânêśvara temple.

Svasti śrî-vimaḷa-yaśaḥ-prastutanaṃu mahita-guṇa-gaṇâvâsi sadâ-vistâritan akhiḷa-mahîpa-stutane negaḷda ? Choḷa-Nârâyaṇana vijaya-râjyâbhivṛiddhi sukha-saṅkathâ-vinôdadiṃ ge ..... Saka-ṇripa-kâḷâtîta-saṃvatsara 991 nê Khara-saṃvatsara[1] pravartisutt ire tad-varshâbhyantarada Paushya-mâsa ..... uttarâyaṇa..... ..... śrî-Sômarâsi-Bhaṭṭârakargge Kellûra pâṛa .... yyakeṛe Hêrûrali gaṇḍaga ni ..... veradâḷa tôṭamu .... paginûroḷ tanna mânyadoḷage nela..... ṇṇuva dêvar-adhyakshanâda kâla karchi dhâre yeṛe .... maga ka ..... vandu koṭṭa ..... grâma-dharmmam ellappe tapasvi-bhukti-viśêsha ..... khaṇḍa-sphuṭitakkamâgi negaḷvan idu vairâgya-sthânav idan aḷida Vâraṇâsiyu kavileyuman aḷidaṃ . svadattaṃ .....

[1] S'aka 991 = Kilaka ; Khara = 974.

136

On a stone south of the same temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ tribhuvana-malla Taḷakâḍu-Naṅgali-Koyatûr-Banavâse-Hânuṅkala-koṇḍa śrî-Vîra-Nârasiṃha-Dêvaru prithivî-râjyaṃ geyyutt ire S'aka-varisha 1092 neya Vikṛiti-saṃvatsara-Chaitra-śuddha-pañchamî-Bṛihavâradalu Pushya-nakshatradalu Hadinâḍa Kalûra Vâddhûla-gôtrada Nâraṇa-Dêvana magaṃ Chandraśêkhara-mârâyaṃ Eḍenâḍa Hegoṭṭagarada Hageyara Kêta-Gaüṇḍaṅguṃ Oḍeya-Gaüṇḍaṅguṃ Âdi-Gaṅṇḍaṅguṃ Kotta-Gaüṇḍaguṃ Harada-Gaüṇḍaṅguṃ anna-dammaṃ Padmanâbhâ ..... savatagi enna bâgadalu sarvva-bhâgaṃ mûmmâḍe ḍamaranuṃ .. ḷmêlida bâviyuṃ oṟasâgi Honnappa-Gauṇḍu bhûmiyaṃ koṭṭam int appudakke Chandrasêkharana eppam idakke sâkshi (9 *lines following contain the names of witnesses*) int i-sâkshi..... idaṃ Hanibôja-baraha

137

On a stone near the same temple.

(*Nâgarî characters.*)

Namas tuṅga-śiraś-chumbi chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râkâ-tan-nisi-jṛimbhamâṇa-śaśabhṛich-chhâyâbha-kirtir ghanâ-
nêkântâdi viradashâgi ghaṭana-prauḍha-prabhâvôjvalaḥ |
Nâkântaḥpura-kâminî-parivṛitas sphâraḥ prasiddhô mahân
êkânta-sthitinâ vibhâti Vṛishabhaḥ prîṇâtu yô dêśikaḥ ||

svasti śrîmad-akhiḷa-dêva-kula-makuṭa-saṅkalitâgaṇita-maṇi-gaṇa-kiraṇâvaraṇa-śrî-charaṇa-sarôruha-śrîmad-vîra-Sômêśvara Dvârasapânvayôdbhûta-sakala-śâstra-pârâvâra-pâraṅgata Vîra-S'aiva-mata-sthâpanâchârya śruti-smṛitîtihâsa-purâṇâgama-tâtparya-pratipâdita tri-vipadisâvipâśava-daksha Jajajûra śrîmad-Aikânta-Basavêśvara-Dêvaru mûlasthâna-dêvarige Kaḍahakellûra keṟeya keḷage gadde prâk allade gadde ara prâk allade tôṭa kambha 300 ..... Dammuṟuvâḍiya sîmeyali hola kambha 300 Kellûru-Pura-Dammuṟuvâḍi î-mûṟu-grâmadalli dêvara sîmeyalli kaṭṭida Halligalliya apasaya-nimittavâgi koṇḍa daṇḍa ishṭanu âvan obbanu aḷupidana â-makaḷava-hatvâdi-mahâ-pâtaka .....

138

On a stone in Ûruguppe, east of the same village.

(*Grantha and Tamil characters.*)

Svasti śrî-samasta-bhuvanâśraya pañcha-sata-vîra-sâsana lakshaṇâlankrita-vaksha stala bhuvana-parâkrama śrî-Vâsudêva-gaṇḍa vimula vandi mudalâka śrî-Ayyapoḷil-pura-Paramêśvarikku makkaḷâki amaḷar-kkala-meliya ppukaḷ-peruka diśaiya anaittu ..... śeṅgolay ..... Nayâdini Kannar Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vaḷanâṭṭu Padinâṭṭu Vêlûrâna Râjâdhirâja-chaturvêdi-maṅgalam Eri-Vîra-paṭṭaṇam sêda pariś âvadu Mêliṟṟa-Muḍiyânukku mênnaḍai pâvâḍai Kiḻeṟṟa-Muḍiyânukku mênnaḍai pâvâḍai oru vâḷ vîranukku ikkalam mêl pâvâḍai Kavarai Îśvaram-Uḍaiyâr tiru-viḷakk-eṇṇaikku kuḍuttôm paṇiśai-makkaḷ vandâl mey kkaṇappu śôṟum vîrar-aḍi setta śâvu paṉṟiyil-onṟum Karmavâriyam sênâpati-Pate-âṇḍânum nânâ-dêśiy-Uyakkoṇḍânum Vîra-Seṭṭiyum vîrakaḷam-talai Yuvâta Râyanum râjâdhirâja Padineṇbhûmi-âṇḍânum Koṅga-maṇḍalam-Uyakkoṇḍânum Aññûṟṟuv-âṇḍânum dêsapaḍai kalaya Aiseṭṭi Karmavâriyam âka nânâ-dêśi-ppôvâriyan kai vinâ muṟaiyil samaiyam yaṇikka eḷudinen Daśambi Ulôka-Mâṇikka-Seṭṭi yen aṟa maṟavaṟa..... yillai.

139

At Kaṇṇegâla (same hobli), on a stone near the Dêvara-gadde south of the Ambaḷe kâlve.

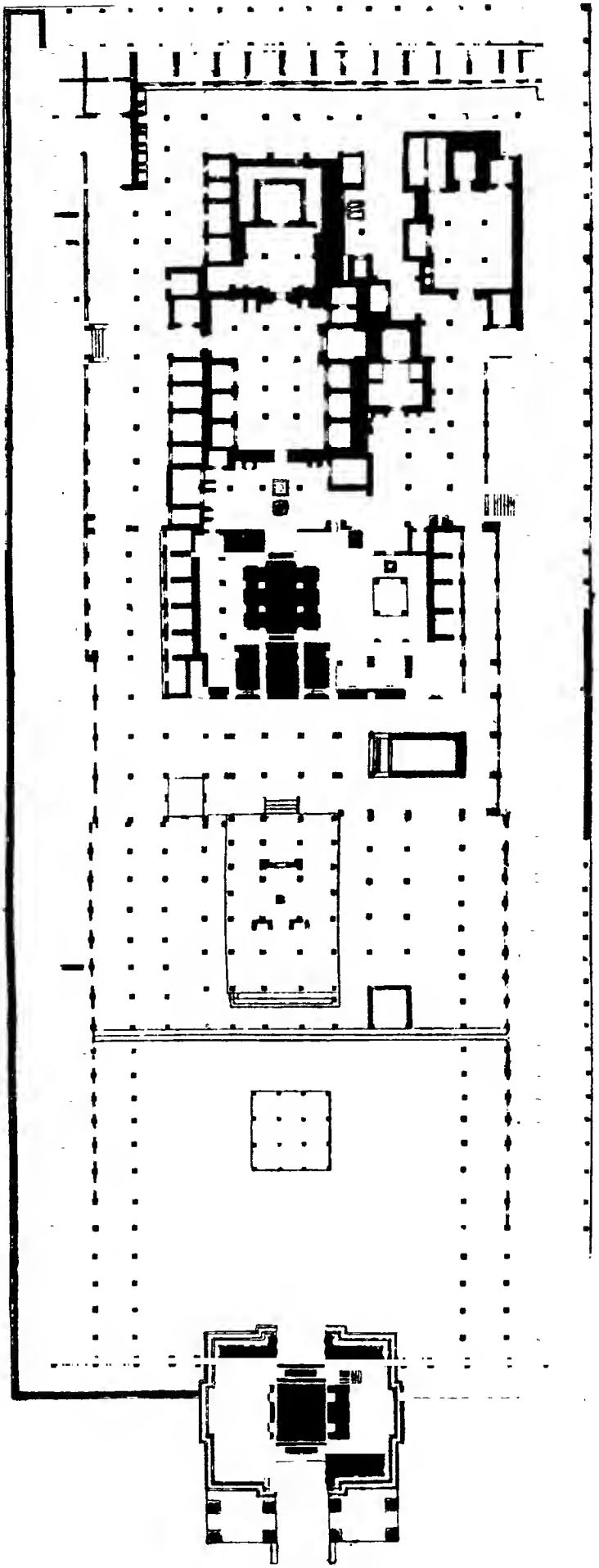
Viśvâvasu-saṃvatsarada Kârtika-su 1 lu ..... Taḷakâḍa Vayidyanâtha-dêvarige Kaṇṇavegâlada Maḷalinâtha-Dîkshitara makkaḷu Mâyi-Dîkshitaru koṭṭa kallu-śâsanada kramav entendare namage Dêpaṇṇa-Voḍêru dânavâgi koṭṭa ko . vṛittiya sarvva-svâmyavanu nûṟa-aivattu-honnige krayavâgi koṭṭu .. . â-vritti-prâptige ên uṇṭâda sarvva-svâmyavann â-chandrârkka-sthâyiyâgi anubhavisuviri | Kaṇṇagâlada aśêsha-mahâjanaṅgaḷu koṭṭa-dharmma-sâdhana Mâyi-Dîkshitaru koṭṭa vondara vṛittige grâma-vechcha ên uṇṭâdanû dhâreyan eṟadu koṭṭevâgi tathâtithi ârabhyavâgi grâma vechcha illavâda kâraṇa â-chandrârka-sthâiyâgi anubhavisuviri endu koṭṭa kalla śâsana î-mariyâdege Mâyi-Dîkshitara voppa Viśvanâthu aśêśha-mahâjanaṅgaḷa voppa *śrî-Pratâpa-Harihara

140

At the same village, on a stone in the river, north of Subrahmaṇyêśvara temple.

..... Kuvaḷâḷapura-varêśvaraṃ Nandagiri-nâthaṃ ..... aṅkakâṟa śrîmat-Nîtimârgga-Permmanaḍigaḷ prithi ..... sva-dattaṃ para-dattaṃ .....

*In Nâgarî characters.



NANJUNDEŚVARA TEMPLE, NANJANGUD

SCALE 10 0 10 20 30 40 50 FEET

NAÑJANGÛḌ TALUQ.

1

At Nañjangûḍ, above the main doorway of the Nañjuṇḍêśvara temple.

Śrî-Nañjuṇḍêśvara-svâmiyavara sannidhige || Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 17 .... sanda vartamânavâda ..... Âtrêyasa-gôtra Âśvalâyana-sûtra Ṛik-śâkhânuvarttigaḷâda Vammaḍi-Kṛishṇa-Râja-Vaḍayaravara pautrarâda Immaḍi-Kṛishṇa-Raja-Vaḍayaravara putrarâda śrîmat-samasta-bhû-maṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa-Karnnâṭaka-janapada-sampad-adhishṭhânabhûta-śrîman-Mahiśûra-mahâ-saṃsthâna-madhya-dêdîpyamânâvikala-kalânidhi-kula-kramâgata-Râja-kshitipâla-pramukha-nikhila-nija-râjâdhirâja mahârâja-chakravarti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara praudha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kalânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumat-kaṇṭhîravâdy-anêka-birudâṅkitarâda śrî-Châma-Râja-Vaḍayaravara dharmma-patni Dêvâjammaṇṇiyavaru sthiraṃ-jîvi sahasrâyushya śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamânêty-âdi-sakala-birudâṅkita Mahiśûra-pura-varâdhîśarâda namma aiyâjî Mummaḍi-Kṛishṇa-Râja-Vaḍayaravaru ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyamaṃ gaiyyutt iralu avara anumatiyinda śrî-sannidhige purôbhâgadalli nûtanavâgi yêḷ-antasthina-gôpuravaṃ kaṭṭisi svarṇa-kalaśa-yuktavâgi gôpura-pratishṭheyaṃ mâḍisi vappisida gôpurada sêve dharmâ â-chandrârka-sthâyiyâgi yiruva sêvârtha ||

2

In the same temple, on a stone north of the dhvaja-stambha.

Śâlivâhana-śaka-varshaṅgaḷu 1771 nê sanda vartamânavâda Saumya-nâma-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradallu âḷida-mahâ-svâmiyavara dharma-patniyâda samukhada toṭṭi Muddu-Kṛishṇâjiy-ammaṇṇiyavaru pratishṭe mâḍisida Muddu-Kṛishṇêśvara-dêvaru

3

On a stone in front of a shrine east of the same temple.

Śâlivâhana-śaka-varshaṅgaḷu 1771 ne sanda vartamânavâda Saumya-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradalu âḷida-mahâsvâmiyavara pâda-sêvakaḷâda Gottugâti-Pârvatammanavaru pratishṭhe mâḍisida Pârvatêśvara-dêvaru.

4

In the same temple, in front of the 1st shrine south of the raṅga-maṇṭapa.

Śâlivâhana-śaka-varshaṅgaḷu san 1772 neya sanda vartamânavâda Sâdhâraṇa-saṃvatsarada Phâlguṇa-bahuḷa 2 Budhavâradalu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsada sannidhânada kumârtiyarâda Doḍḍa-Puṭṭammaṇṇiyavara hesarinda pratishṭeyâda Bâla-Kempanañjêśvara

5

In front of the 2nd shrine in the same place.

Śâlivâhana-śaka-varshaṅgaḷu 1756 ne sanda vartamânavâda Jaya-nâma-saṃ | Kârtika-śuddha-bidige Sômavâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkita Mahiśûra-pura-varâdhîśa śrî-Kṛishṇa-Râja-Oḍeyaravara dharma-patni Chandra-viḷâsada-toṭṭi Kempina Basammayyanavarinda pratishṭhitarâda Basavêśvara-svâmiyavaru.

6

In front of the 3rd shrine at the same place.

S'âlivâhana-śaka-varshaṅgalu 1756 nê sanda vartamânavâda Jaya-nâma-saṃ | S'râvaṇa-bahuḷa 10 S'ukravâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhiśa śrî-Kṛishṇa-Râja-Vaḍayaravara dharma-patni Manô-vilâsa-toṭṭi Mari-Dêvammayyanavarinda pratishṭhitarâda Dêvêśvara-svâmiyavaru

7

In front of the 1st shrine north of the same maṇṭapa.

S'âlivâhana-śaka-varsha 1769 nê Plavaṅga-saṃvatsara-Mârgaśira-su 1 Budhavâradallu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhîśa śrî-Kṛishṇa-Râja-Vaḍayaravara dharma-patni Kṛishṇa-viḷâsada sannidhânada Liṅgâjiyammaṇṇiyavariṃ pratishṭhitarâda Mahâ-Liṅgêśvara-svâmiyavaru

8

In front of the 3rd shrine in the same place.

S'âlivâhana-śakâbda 1775 nê sanda vartamânavâda Pramâdîcha-nâma-saṃvatsarada Jêshṭha-bahuḷa 10 Guruvâradallu śrîmad-râjâdhirâja râja-râja-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsa-sannidhânada chikka-komârtiyarâda Putta-Tâyammaṇṇiyavarinda pratishṭheyâda Bâla-Kempadêvâjêśvara.

9

On the front base of the great bull north of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1565 sanda vartamânavâda Svabhânu-saṃvatsarada Mâgha-sudda 12 Guruvâradalu Maisûra-Râja-Vaḍeyaravara kumâra Daḷavâyi-Vikrama-Râyana sêve |

10

At the same temple, on a stone south of the Nârâyaṇasvâmî shrine.

S'ubham astu svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yiśvara-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍa-dêvarige S'rîraṅgapaṭṭaṇada śrîman-mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikkôjiyara komâra Vîrakhatheyarû svâmiya mûṟaneya jâvada abhishêka-naivêdyakke Paṭṇad-Ashṭagrâma-sîmeya Baḷaguḷada sammatu Vṛittiya-sîmeyoḷage Chandagâlakke saluva Pura yî-yeraḍu-grâmavanû svâmiyavara sannidhiyalli â-grâmakke saluva suvarṇâdâya-saṅka sahavâgi dhâreyan eṟadu avakke śilâ-sthâpanavanû mâḍi svâmige abhishêka-gandha-pushpa-dhûpa-dîpa-naivêdya-tâmbûlavanû mâḍi baha hâge Visagaḷa-Virûpâksha-Bhaṭṭaru Nañjinâtha-Dêvarugaḷa Lakshmîmaṇṇagaḷu Danigeliya Rêmaṇagaḷa makkaḷu Nañjuṇḍa-Dêvarugaḷu Gurumûrti-Voḍeyara makkaḷu Dêva-Râyagaḷu Boyalâpurada Mâgaṇada makkaḷu abhishêka-nayivêdyavana dinachariyyalu mâḍi â-prasâdavanû tâvê koṇḍu hôharu â-grâmagaḷanu agrahâravâgi putra-pautra-pârampari â-chandrârka-sthâyiyâgi anubhavisikoṇḍu baharu yi-pârupatyavanu Baḷaguḷada Aṇṇamagasa-hebâravara vichârisikoṇḍu baharu endu barasida śilâ śâsana yidakke âr obbaru aḷupidavaru Vâraṇâsiyali tamma tamma tande tâyanû gôvanu vadhisidaru śrî

11

At the same temple, on the wall south of the gate of the S'ahasra-Liṅgêśvara shrine

S'âlivâhana-śakha-varshaṅgaḷu 1769 nê Plavaṅga-saṃvatsara-Kârtîka-śudha 12 S'ukravâradallu âḷida mahâ-svâmiyavara pâda-śêvakaḷâda Hosûru-Subbammaninda pratishṭhitarâda Brahmaṇyêśvara-svâmiyavarû |

12

At Nañjangûḍ, on the door of the Bhadrakâḷêśvara temple.

S'âlivâhana-śaka-varushaṅgaḷu 1773 nê Virôdhikṛitu-saṃvatsarada Jêshṭha-śu 6 Guruvâradallu Bhadrakâḷammainu pratishṭhe mâḍisida Bhadrakâḷêśvara-dêvaru ||

13

At Nañjangûḍ, on a copper plate in front of the Gautama car of Nañjuṇḍêśvara.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1741 nê sanda vartamânavâda Pramâdi-saṃvatsarada Chaitra-śuddha 11 Aṅgâraka-vâradalla śrîmad-râjâdhirâja râja-paramêśvara praudha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi saṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêraṇḍa-dharaṇî-varâha-Hanumad-Garuḍa-kaṇṭhîravâdy-anêka-birudâṅkita śrî-Mahiśûru-saṃsthânada Châma-Râja-mahîpâlakara dharmapatni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamâna śrî-Châmuṇḍâmbikâ-vara-prasâdôdbhavarâda śrî-Kṛishṇa-Râja-Vaḍayaravaru śrî-Garaḷapurâdhîśa-S'rîkaṇṭhêśvara-svâmiyavarige Gaûtamaru mâḍisida rathavu śithilavâddu yî-divasa jîrṇôddhâra mâḍisidanthâ sêve śrî

14

At Nañjangûḍ, on a copper plate in front of the car of Pârvatî at the Nañjuṇḍêśvara temple.

(The same as number 13.)

15

At Nañjangûḍ, on a copper plate in possession of the Âgamika of the Nañjuṇḍêśvara temple.

S'ubham astu
Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1683 sanda vartamânavâda Vishu-saṃvatsarada Kârtîka-ba 11 lu śrîmad râjâdhirâja râja-paramêśvarâpratima-praudha-pratâpa vîra-narapati Mahiśûra-śrî-Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Veṅkaṭa-Râmai(ya)ge barasi koṭṭa kraya-bhû-dânatâmra-śâsanada kramav entendare | Paṭṭaṇada-hôbaḷi Vichârada-châvaḍî-vaḷitada Channapaṭṭaṇa-sthaḷada Mailanâyakanahaḷḷi-grâma 1 upa-grâma Hareyûra-grâma 1 Hosahaḷḷi-grâma 1 Ballupaṭṭaṇadadoḍḍi 1 kaṭṭe 2 kâlve 1 saha Vichârada-châvaḍî-karaṇika Veṅkaṭa-Kṛishṇaiya śânabhâga-Veṅkaṭaramaṇaiya baradakoṇḍu banda lekha-prakâra Pramâthi-saṃvatsarakke huṭṭiddu suvarṇṇâdâya davasâdâya saha gu 509||0|| viṅgaḍa maṇiha suṅkada mommu ga 21⌐0 ubhayaṃ 530 ||0|| ainûra-mûvattu varahavu aidu-haṇav aḍḍada huṭṭuvaḷi grâmagaḷannu kraya-bhû-dânavâgi appaṇe koḍisabêkendu ninu hêḷikoṇḍu-yidakke sallô krayakaṃ gu 5305 ||0 aidu-sâvirada munnûra-aidu-varahavu aidu-haṇavannu Vîra-Seṭṭi mukhântra bokkasakke vappistiyâda-kâraṇa î-grâmagaḷannu kraya-bhû-dânavâgi ninige koḍisiyiruvadarinda â-mêrege î-Mailanâyakanahaḷḷi-grâma upagrâmagaḷu saha ninna havâlu mâḍikoṇḍu yalle chatus-sîmeyoḷagulḷa nidhy-âdy-ashṭa-bhôga-têja-svâmyagaḷu ninige sallôdu | illinda munde nînu Mâḍuva-âdhi-kraya-dâna-parivarttanegu sallôd âda kâraṇa putra-pautra-pâramparyavâgi nirupâdhika-sarva-mânyavâgi śâśvatavâgi anubhavisikoṇḍu baruvadu | (4 *lines following contain the usual final verses.*)

śrî-Kṛishṇa-Râja.

16

At Nañjangûḍ, on copper plates in possession of S'ânubhâga Subba-Râya.

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ | (*from here* to Hêmâchalântâd *in line* 61 *corresponds with No.* 55 *of Maṇḍya Taluq*).

(IIb) â-S'êtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrtyâ samindhê |
S'âlivâhana-nirṇîtê śakâbdê sa-chatuś-śataiḥ |
pañcha-trimśat-samâyuktais saṅkhyâtê daśabhiś śataiḥ ||
vatsarê S'rîmukhâbhikhyê mâsi chÂshâḍha-nâmani |
śukla-pakshê cha puṇyâyâṃ prathamaikâdaśî-tithau ||
Tuṅgabhadrâpagâ-tirê śrî-Virûpâksha-sannidhau |
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ ||
vikhyâtêbhyô dvijâtibhyô vêdavidbhyô viśêshataḥ |
Ghanagiryâkhya-râjyastham Hosûr-nâḍukê sthitam ||
grâmât Mâdanapaly-âkhyât prâchîm âśâm upâśritam |
dakshiṇasyâṃ diśi prâptâvâsaṃ Goṭṭaganâpurât ||
grâmâd Gaṅgasamudrâkhyât paśchimâyâṃ diśi sthitam |
Sichikaṭi-kara-grâmâd uttarâṃ diśam âśritam ||
vatsarê Kâlayukty-âkhyê Mârgaśîrshaka-mâsi cha |
sûryôparâga-samayê puṇyê Darśa-samanvitê ||
pârê-payôdhi puṇyê cha śrî-Râmêśvara-sannidhau |
pitrâ Narasa-bhûpêna bhû-dânatvêna kalpitam ||
Narasiṃhapuraṃ chêti prati-nâma-samâśritam |
grâmaṃ khyâtibhṛitaṃ Hiryabidalûr-âkhyam uttamaṃ ||
sarvamânyaṃ chatuś-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ||
akshîṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitam ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakam |
dânasyâdhamanasyâpi vikrayasyâpi chôchitam ||
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâṃ ||
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ |
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ||
sarvadâ sasya-yuktêśmin grâmê dvâdaśa-vrittikê |
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ ||
(16 *lines following contain the names of shareholders*)

(IIIa) tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât |
sîmânô-syâgrahâra sya likhyantê dêśa-bhâshayâ ||
(5 *lines following describe the boundaries of the village*)
tad idam avanî-vanipaka-vinuta-dharâ yasya Kṛishṇa-Râyasya |
śâsanam ati-vala-śâsana-sura-taru-dânasya sâpadânasya ||
Kṛishṇa-Dêva-mahârâya-śâsanêna sabhâ-patiḥ |
abhâṇîn mṛidu-sandarbham tad idaṃ tâmra-śâsanaṃ ||
Mallaṇâchâryа-varyaś śrî-Vîraṇâchârya-nandanaḥ |
â-kalpam aśnutê'traikâṃ vṛittim śâsana-lêkhakaḥ ||
(5 *lines following contain the usual final verses*)

śrî-Virûpâksha

18

At Nañjangûḍ, on a stone in the wall south of the door of Nârâyaṇ-Râya's house at Nârâyaṇa-Râya agrahâra.

S'rîr astu ǀ svasti śrî-S'âlivâhana-śaka 1785 nê Rudhirôdgâri-saṃ ǀ Mârgaśira-śuddha 10 Sthiravâra-Rêvatî-nakshatradallu râjâdhirâja mahârâja śrî-Kṛishṇa-Râja-Vaḍeyaravaru Mahiśûra-saṃsthânadalli navaratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ geyutt iralu Kapilânadî-tîra Garaḷapurî-kshêtra Śrî-kaṇṭhêśvara-svâmi-sannidhiyalli Gârgya-Bhâradvâja-sa-gôtra Âpastamba-sûtra Yajuś-śâkhâdhyâyigaḷâda Lakshmî-Narasaiyanavara pautrarâda Nâraṇappanavara putrarâda Mahîsûru-saṃsthânada Raśîḍeṇṭ-kachêrî-heḍ-Sirastâra Chavuḍappanavara dharma-patni Sâvitrammanavarinda êka-vyûhasaṅkhyâkavâgi Sâvitrambâgrahâravu nirmitavâgi 5 mane sôpaskaravâgi brâhmaṇarigu ǀ Maṇṭapa-dêvarigu Lakshmî-Nṛisiṃha-Chauḍêśvara-prîtyartha Kṛishṇârpaṇa-pûrvaka sa-hiraṇyôdaka-dhâre yeradu vṛitti 1 kke 8₸2‖ varahada mêre vṛitti 6 kke 49‖0 varahâvendu koḍalpaṭṭitu ‖

21

At Saragûr (Nañjangûḍ hobli), on a vîrakal in front of the Sômêśvara temple.

Svasti Saka-varsha madhya ha-si-na-ya Îśvara-saṃvatsarada Phâlguṇa-mâsada Ladirâṇa-Poluganya Pâdariyûra Bageganya kâḷal pole Gaṅgâ tanna parichchhadakke mârgga-dikk oraṃ pôgi tanna taḷam âr ôyiṛendu Badreganam muḷḷi-pêlô .. du sattu Sâragû .. Gâvuṇḍan ayyaḷaṃ

22

At Muḷḷûr (same hobli), on a stone north of the village.

S'rî śubham astu svasti śrî-jayâbhyudaya S'âlivâhana-saka-varusha 1389 neya sandu varttamâna Sarvvajitu-saṃvatsarada Kârttika-su 1 Sôma svasti śrî-samasta-bhuvana-sênâdhipati .... karmmâraṇya-dahana-dâvânaḷa la .. timira-divâkara sama ..... yukti-bhukti-mukti-phala-prada .. dakshiṇa-Vâraṇâsi Paraśurâma-pâpakshaya Kṛitayuga-Râma nava .. .. chintâ-ratna..... śrî-Nañjuṇḍêśvara-dêvara divya-śrî-charaṇâravinda ..... Ummatt-ûra Sômayya-Dêvagaḷu sâshṭâṅga-praṇâma-pûrvvakavâgi samarppisi koṭṭa grâma Hoyisaṇa-râjyakke saluva ..... śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍi ..... aṅga-bhôga-raṅga-bhôgakke samarppisi koṭṭevâgi â-Muḷḷûrige saluva gadde-beddalu-tôṭa-tuḍike-kara-mani-suṅka-suvarṇṇâdâya-maggadeṛe-oḷavâṛu-horavâṛu-moṭṭe-suṅka -bisalu-gâṇa-talavâṛu-kuḷa-akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav-emba ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu śrî-Nañjuṇḍêśvara-dêvara sêvêya mâḍikoṇḍu yî- ..... dare Gaṅgeya-taḍiyalu kavile-gô-vadhada pâpakke hôhavu ǀ

23

At Hoḷalavâḍi (same hobli), on the wall of the Paḍḷa-bhâvi.

Svasti śrî-Koṅgaṇi-mahârâjâdhirâja paramêśvara S'rî-Purusha pṛithavî-râjyaṃ keye adir illandigaḷge keyda kapo ..... mâ poṛa kalla .. ve..... vikâseseda ..... sirvvar ppâ ..... mahâ-pâtakan akkuṃ suṅkaṃ viṭṭar ..... î-vûra yellakkaṃ

25

At Kallahaḷḷi (same hobli), on a stone at the entrance of the Upparige-Basava temple.

(*Upper part gone*) Hadinâlku-nâḍu kûḷi kâri ..... pa-Gauṇḍaṃ Yarala Yaramara ..... liûra hegaḍe Kûvalûra Kolagaṭa-Mâra Chaharade Hunisenelala Kaḍagannônaji Chikannônaji

voḷagâda samasta-ga ..... Nañjuṇḍêśvara-dêvara amṛita-paḍige Narasi ..... liṅge bâlâge jayav âhantâgi â-dê . . .. â-Kârenâḍa karev âdâya dhârâ-pûrbbaka ê ..... du koṭṭa śilâ-sâsana (*usual final verses*).

26

At Dêbûr (same hobli), on a stone in front of the Râmaliṅgêśvara temple.

Svasti śrî-S'ivamâra pṛithuvi-râjyaṃ keye Punnâḍ-aṛu-sâsirakke eṛeyar nell-akki sollage biṭṭu .. . di Îsvargge stiṛeya-mariyâde koṭṭar ida . ṇattipaṭṭal oḍediru maṇa pôdâr idân aḷittôn pañcha-mahâ-pâtakan âgi diṭṭagal uṇḍu koṭṭa

28

On a stone north of the same temple.

(*Grantha and Tamil characters*).

nâkka vanda ....ḍâm innilattâl vi ..... virṛamurum nâṅgaḷum ..... ndôm inda stânamuḍaiya ..... ippô Gaṅgai-kko ..... nda danmam rakshikka kkaḍavâr ivar vaśam viṭṭôm inda devadânam vi ....ḷanda bhôkattukku vanda kuṛaivu niṛaivu uḷ .... ḷandu nilai niṛutti inda danmam ..... kaḍavôm-âkavum inda danmam aḷippân Gaṅgai-kkaraiyil kavilaiyai kkonṛa brahmahatti êduvân

29

In the same place.

Svasti śri pukal-mâdu (*the remainder corresponds with Nos. 7 and 71 of Tirumakûḍḷu-Narasîpûr Taluq down to*) yâṇḍu muppatton .....

30

On a stone at the village entrance.

Svasti śrîman-mahâ-svâmi Kṛishṇa-Râja-Vaḍeyaru..... Kâśyapa-gôtrada Âśvalâyana-sûtrada ..... Bhîma-Râyara pautrarâda Bâḷâji-Râyara putrarâda Savâra-Kachêri-Bakshi Bhîma-Râ ..... Bahudhânya-saṃvatsarada Âśvîja-śu 15 ..... yinâmâgi koṭṭa koḍige Dêbûru-grâma ||

31

On a stone at the boundary between Dêbûru and Byâḷâr.

Âḷida mahâsvâmi Kṛishṇa-Râja-Vaḍeyaravaru Bahudhânya-saṃvatsarada Âśvîja-śu 15 Iu Savâra-Kachêri-Bakshi Bhîma-Râyarige dayapâlista yinâmu-koḍige putra-paûtra-si .....

32

At Byâḷâr (same hobli), on a stone east of the Mâri-guḍi.

Svasti śrî-S'aka-varsha 1681 sanda Pramâthi-saṃvatsarada ... śu 1 Ilu svasti samasta-bhuvanâdhi-patiyappa śrî-Kailâsanivâsa śrî-Kapilâ-Kauṇḍiṇya-saṅgamada Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga-viniyôgakke śrî-Châma-Râja ..... vîra-pratâpa .....

33

At Badanahaḷḷi (same hobli), on a broken stone lying at the north-gate of the Mahâliṅgêśvara temple.

(*Grantha and Tamil characters*).

.....pa chakrava ..... Vîra Sômê .... vî râjyam paṇ ..... varusham 1170 .. .. samvatsa ..... pûrva paksha ..... la kkiḷamai .... perṛa .....

.... dêvanum ..... kâmuṇḍanum ..... siddhâ
.... mânya .....

34

At Basavaṭṭi (same hobli), on a stone in Nañjè-Gauḍa's field, south-east of the village.

S'ubham astu
namas tuṅga-śiras-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-Śâlivâhana-śaka-varusha 1468 neya saluva Parâbhava-saṃvatsarada S'râvaṇa-śu 12 Sòmavâra puṇya-kâladalu | śrîman-mahârâjâdhirâja râja-paramêśvara .. tâpa śrî-vîra-Sadâśiva-Râya-mahârâyarû pṛthvî-râjyaṃ geyyutt iralu śrîman-mahâ..... da brâhmaṇa-pratipâlakarâda Nandyâlada Avubhaḷêśvara-Dêva-mahârâ .. ..

35

In the same place, on another stone.

Subham astu svasti śrî-jayâbhyudaya-Śâlivâhana-śaka-varusha 1451 neda yaraḍaneya vartamâna Virôdhi-saṃvatsarada Mâgha-ba 12 Sòmavâre-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara kaṭâri-Trinêtra pèsâḷi-Hanuma aras-aṅka-sûnagòge paṭṭa[ṇa]da kasar[e] avâdi-kôlahala kari-veṇṭegâra śrî-vîra-Malla-Râja-Vaḍeyaru śrî-mahâdêva dêvôttama śrî-Nañjunḍêśvara-dêvara amṛita-paḍige Bânâḍa-veṇṭeyalle sallva Tagaḍûra-sthaḷada Kalbaka[ḍa]-grâmavanu Malla-Râja-Vaḷêra śrî-Nañjunḍêśvara-dêvara amṛita-paḍi naḍeyalke saha sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi samarpisi koṭṭa Kalukûḍa-grâma â-pura-sahavâgi kalla hâkida chatus-sîme-vivara .....

36

At Bachanâḍu (same hobli), on a stone in front of the Mahâdêvêśvara temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatîpura varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi male-râjara-râja maleparoḷu [gaṇḍa] gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durggamalla chalad-aṅka-Râma Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-nirddhûma-hôma nissaṅka-pratâpa-chakravartti Poysaḷa-vîra-Sòmêśvara-Dêva-arasaru Chôḷa-râjyada kampaṇûralu sukha-saṅkathâ-vinôdadiṃ pṛithvi-râjyaṃ geyut ire | Saka-varisa 1151 neya Sâḷvadhâri-saṃvatsarada Chaitra-śuddha-saptami Vaḍḍavâra (puna) Pushya-nakshatrad andu E[ṇ]ṇûru-śrî-Gaṅgâpuravâda Ba- (*on the back*) ṇavâḷa śrî-Mûlasthâna-dêvariṅgê â-Dombêśvara-dêvariṅgeû â-Hoṅgu-varas ti-Gaṇḍana Vârggada-Kṛitti-Gaṇḍa Aṅka-Gaṇḍa Mâra-Gaṇḍa Beṭṭi-Gaṇḍana maga Baṇa-Gaṇḍa Kotta-Gaṇḍana maga Mâra-Gaṇḍa S'aṅkara-Gaṇḍana maga Châma-Gaṇḍa int ivar ḷagâda samasta-prabhu-gaḷuṇḍugaḷum âstânikaru nibandiyâgi teruva ga 6 golage ga 2 pa 5 mam nitya-naivêdaya hattu-mânakkeyanu âstânikaru salisuvantâgi dhârâ-pûrvakaṃ mâḍi biṭṭa dharmma | î-dharmmavanu keḍisidavanu Gaṅgeya-taḍiyanuṃ brâhmaṇaruṃ kondavaru

38

At Maṇalûr (same hobli), on a stone north-east of the S'ambhulingêśvara temple.

Svasti śrî-vîra-Nârasiṅga-Dêvaru pṛithvî-râjyaṃ geyyuttam ire Khara-saṃvatsarada Vaiśâka-bahuḷa daśami Âdivâradalu Maṇalûra Kâṭûra Habbambâḍiya Bidigôḍi .. dûrada Kembala Chikka-Belarlatoṛe Beḷeṛida int î-êḷ-ûriṅge bhûmikâra Emeya Chavuṇḍâchâriya maga Chikkâchâriya maga Maṇalâchâriya

maga Sakaḷâchâri Haraḷâchâri Bâvâchâri Chikkâchâri Sakaḷâchâriya maga Chaûṇḍâchâri Haradâchâriya maga Kêtâchâri Chikkâchâriya maga Heggaḍe-âchâriya maga Sakaḷâchâri Paṭṭiyâchâri int ivar ella kûḍi ga .. vanu koṭṭu śrî-Kêta nmaṅge dêvâlyavan ettisidaru avariṅge kâdagemaṃ 1000 bhûmi vâjake kaṭṭasu śrî śrî śrî

40

On the oil-mill in front of the same temple.

(*Granta and Tamil characters.*)

Svasti śrî-Kulôttuṅga-Dêvar yâṇḍu eḷuvadâ ..... mâna Echchaman .....

41

At Êchiganahaḷḷi (same hobli), on a stone near the Mâri-châvaḍi east of the village.

Svasti śrî-vijayâbhyudaya-Śâlivâhana-śaka-varsha 1606 sanda vartamâna Raktâkshi-saṃvatsarada Pushya-bahuḷa 30 yallu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahârâja-vaḍeyar-ayanavaru Yaḷavandûra Doḍḍa-Paṇḍitarige Maisûra hôbaḷiya Yêchiganahalli yemba grâmavanu dhârâ-dattavâgi koṭṭu â-grâmada chatus-sîmêli śilâ-pratishṭheyanu mâḍisi putra-pautra-pâramparyavâgi anubhavisikoṇḍu baruva prakârakke baresi koṭṭa śilâ-śâsana maṅgaḷam ahâ śrî

43

At the same village, on a stone north of the Nṇmmâṭi-basti, near the river.

śrî...nt-paramna-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyâ[t] trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
dhîrar upâra-sad-guṇa-maṇi-braj -vâridhigaḷ apâya-saṃ- |
hârigaḷâd bhâva-parar âdha-Jinêśvara-dharmma-râjigaḷ |
kûre-charitra-Bâhubalî-Dêvar abhishṭuta-Pârśva-Dêvaruṃ |
śûri-vinûtavad viśada-śaktiyan ânt esedar nnirantaraṃ ||
Jina-mat âmbu-râśi-parivarddhanâ-chandranan asta-tandranaṃ |
mâni[ta]-âra-sarvva-guṇa-rundranan unnata-kîrtti-sândranaṃ |
pina-vimôha-mâraṇa-mṛigêndranan udgha-kṛipâ-nadîndranaṃ |
bhû-nuta-Mêghachandranan aśêsha-janaṃ nalavinde baṇṇikuṃ ||
arivada vaddey illa vidad ôdada kêḷada śâstrav illa kûrtt |
i ... bhûpar illa sale sôlada vâdigaḷ illa santataṃ |
neṛeye samastarum pogaḷadudda kaviśarum illu lôkad o-|
Ilare Pârśva-Dêva-stuta-Bôhubali-bruti-saktiy adbhutaṃ

Saka-varsha 1292 neya sanda Virôdhikṛit-saṃvatsarada Mṛigaśira-su 15 Â | vârada divasadalli Mêghachandra-Dêvara muktige sandan mangaḷaṃ ahâ śrî yivarige siddhiya mâḍisida Varakôṭiya Mêghachandra-Dêvara śishyaru Mâṇika-Dêvara | ....

44

At the same village, on a stone in the Sômêśvara temple.

Svasti śrî-Kulôttuṅga-Chôḷa-Dêvara pṛithivî-râjyaṃ geyye saka-varishaṃ 1035 neya Jaya-saṃvatsarada Pâlguṇa-mâsada apara-pakshaṃ Pâḍiva Âdityavâraṃ Hasta-nakshatraṃ Eḍedore nâḍa Kâravurada stâna-patigaḷu Mâra-Jîyaraṃ Nâga-Jîyaruṃ sâmyal hâgigaḷâgi pachchuṇḍu barutaṃ Nâga-Jîyaṃ tannabhâgada bhûmiyaṃ Mâra-Jîyara pôṭṭa ra koṇḍu maṅgaṇa koṭṭaṃ Kâravurada Maḍumara Mâcha-Gauṇḍan maga Chôḷa-Gaun laaru Madeyara-nâḍ-âḷvana magaṃ Mâcha-Gauṇ juuun Eḍedore-nâḍu-sâyirada

taḷakk atipati Kâravurada Nêmi-Seṭṭiyuṃ panneraḍu haḷḷiya paḷḷikâṛarum aimaṇigaṭum taṇḍeyada Nêma-Gauṇḍanuṃ Kâniyada Kâ.. Gauṇḍanuṃ inibaruṃ sâkshiyâge koṭṭaṃ Nâga-Jîyaṃ tanna vaṃsada ârânuṃ toppade.. riṅge drôhi and âḷv-arasiṅge daṇḍu-pâlakaru idan aḷidaṃ Bâṇarâsiyumaṃ kavileyumaṃ liṅgamaṃ kittu brahmatige sandaṃ Kâravurada Nakarâchâriya magaṃ Chôḷâchâri sâkshi

47

At Râmpura (same hobli), on a stone near the Kuppe-hola to the north of the village.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1426 sandu yippattêḷaneya Raktâkshi-saṃvatsarada Bhâdrapada śu 5 lu śrîman-mahâ-maṇḍaḷêśvara mûvara-râyara-gaṇḍa Nilagiri-uddharaṇa Mûḍaṇa-kôṭeya Gôvaṇṇa-Oḍeyaru tamma sthala-svâmiyâg-iddantaha Gôpâla-Kṛishṇana jîrṇôddhâra-kelasavâgi sarvêśvarana sêve â-chandrârkavâgi naḍeya bêkâgi â-Mûḍalakôṭege saluva grâma â-kôṭege yîśânya dikkinalli â-Teṅkalukôṭe baḍagalu â-nele mûḍalu Chikka-Beḷale â-madhyadal iddantaha Beḷḷahaḷḷiyanu namma gôtragaḷu sahavâgi namma sa-gôtrigaḷu sahavâgi â-sthaḷada prajegaḷa .. âdiyâgi namma svaruchiyiṃ voḍambaṭṭu â-Beḷḷahaḷḷiyanuṃ kalla hâki koṭṭevâgi â-grâmada chatus-sîmey-eḷagâda akshiṇa-âgâmi-nidhi-nikshêpa-siddha-sâdhya-jala-pâshâṇa-gadde-beddala-tôṭa-taḷ ka sarva-sâmyavanu âgamâḍi-koṇḍu â-sthaḷada â-Gôpâla-dêvara aṅga-raṅga-bhôgavanu naḍisuva hâge koṭṭa grâma | î-grâmavanu naḍisade aḷihidava ..... .

50

At the same village, on a stone in the S'ânubhôga's field, west of the village.

Svasti śrîmat-Koṅguṇi-arasara S'ivamâra pṛithvî-râjyaṃ geye eḷe .....

51

At Sindhuvaḷḷi (Kaḷale hobli), on a stone north of the S'aṅkarêśvara temple.

(Grantha and Tamil characters.)

Svasti śrî S'akarai yâṇḍu âyirattu muppadu" peṛṛa Vyaya-saṃvatsarattu śri-Kulôttuṅga-Chôla-Dêvar prathivî-râjyattu yâṇḍu muppatt-êḷâvadu Mudikoṇḍa-Chôla-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Kkarai-nâṭṭu ..... ḍan makan Mâchcha ..... Mutta-Kâmuṇḍarâna S'atya Pâpakshaya-Kâmuṇḍa-nen eḍuppitta Mûlastânam-uḍaiyâr kôyilum kaṭṭira êriyam iṭṭa tûmbum

55

At Uppinahaḷḷi (same hobli), on a stone east of the Mârî-châvaḍi.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi ..... Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma ..... kaṇṭhîrava Mala-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchârya ..... śrîman-mahâ-maṇḍalêśvara .. pratâpa-chakravartti Hoyisala śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt ire Saka ..... Bahudhânya-saṃvatsarada Chaitra-sudda 1 Âdivâra ..... śrîman-mahâ-pradhânaṃ ..... nâḍan âḷv adhikâri śrîmatu-Hariyaṇṇa ..... haḷḷiya Bâchi-Gâhuṇḍana maga Appaṇṇa..... Gâhuṇḍana maga Honne-Gâhuṇḍa.....

56

In the same place.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1584 sanda S'ubhakṛitu-saṃvatsarada Chaitra śu 5 lu śrî-mahâ-maṇḍalêśvara S'rîraṅgapaṭṭanav-âḷuva Dêva-Râja-Vaḍeyan-ayyanavara

appaṇe maṇḍa Nañjanâthaiyanavara anumatadinda Dêvâmbâmmanavaru mâḍuva dharma-sâdhanada kramav entendaḍe namma arasinavaru Nâgasa .. .. sîmeyalli puravanu kaṭṭisi ..... avarige koṭṭa .....

57

In the same place.

Svasti Raudri-nâma-s[illegible]vatsarada Kârttika-ba 3 Bu śrîmatu Kârenâ ..... mahâ-prabhu Kâmaṇṇa-navaru ..... haḷiya-stânikarige koṭṭa dharmma-sâ .. .. Mallikârjuna-dêva ..... dêviyâ mûru-stâna hosa .. .. lu modalâda .....

58

At Kaḷale (same hobli) on a stone north of the Kaivalya-dêvî temple.

Svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâdyaṃ ..... sauch-âchâra châru-charitra naya-vinayad akhaṇḍita-vira-banañji-dharmma ..... visuddha-guḍḍa-dhvaja-virâjita mâna-sâhasa sama ..... Vâsudêva-khaṇḍaḷi mûla-bhadrôdbhava dvâtriṃśad.. ..... yâsabaramâ [illegible]gavatta-nâlva-ghaṭika-sthânamuṃ nâlva ..... gavareyaḷuṃ gâtrigarum aṅkakârarum bîrarum ..... samasta bhaḍûka ..... hasta kayya-pûra ..... sîme kaḍalu sâsiravara ..... Taḷekâḍâda Râjarâjapurada Vikrama ..... sam[illegible] Muḷiyoṇḍa-Chôḷa-maṇḍaḷa ..... Muddayya nâḍakâra .....

59

At Hanatale (same hobli), on a stone in Tiruke-gauḍa's field, west of the village.

Svasti śrî bhadram astu Jina-śâsanâya samasta-gaṇa-gaṇâśrayaṃ Arahata-vatsala pâpakk-añjuvol aṅgina[illegible]vo śrîmat-Kâre-mûḷa-erppattara paraṭâḷiya Piriya-Permmâḍi-Gâvuṇḍana maga Permmâḍi-Gâvuṇḍage samâdhi kâḍi s[illegible]rggasthan âḍe avara tîyvar Ayvabbegaḷ varag iḍu tamagaṃ magagaṃ modale dâna-pûjyaṃ mâḍi nisidhigeya kallenn iṭisidar mmaṅgaḷaṃ ahâ śrî

60

At the same village, on a stone in Hânañji's field, east of the village.

Śrî svasti samasta-bhuvanâśrayaṃ śrî-Kṛishṇa-Râya pṛithvî-râjyaṃ geyuttaṃ iralu Śaka varusha 1441 neya Prabhûthi-saṃvatsarad Âśvayuja-śu 7 lu Dvârâvatîpura-varâdhîśvara ..... ḍaḷakk-ereya Śivaṇṇa-Voḍeyaru tamma s[illegible] Hu[illegible] sahava Vorigh[illegible]lliyaṃ Kuruba Jayadêvapa-Gauḍana maga ..... Gauḍana vṛittiyâgi koṭṭa śâsanada kramav entendaḍe Vorigh[illegible]lliya chatus-sîmey-oḷag uḷḷa gadde beddaḍa tôṭa tuḍikeyaṇum dêvara âgi mâḍi anubhavisikoḷḷu Lakṣava âdâya gadyâṇa 15 ponnumau âdâya-mârggadalli t[illegible]ttu-bo[illegible]v endu koṭṭev[illegible]gi aḷiya âna ....

64

At Hulluhaḷḷi (same hobli), on a stone north of the main entrance of the Varadarâja-svâmi temple.

Śrîmat-trailôkya ..... makuṭasya ..... nêndrasya |
śâsana ..... lâñchhanaṃ satataṃ ;
Perumâḷe-Dêv-arasaru ..... Chakravarttî-Dêvaru ..... dêvaru
vitata-môdôdbharaṃ .... | .....
niruṛama-vibhavaś śrî-vaibhavair Varddhamânô
diśatu chirama-tîrthâdhîśvaras sampadaṃ vaḥ ||

yasya śrî ..... Jinêndrasya divya-vâk-tatvârtthân |
aṅgais sarvvaiḥ pûrvvais sañjagṛihur Gautamâdi-gaṇadharyaḥ ‖
tach-charama-Jinêśa..... nam iha jagati sâmprataṃ Bharatê'smin |
tê gaṇabhṛitas tad-uditas siddhântas tad-anugaś cha sakalas saṅghaḥ ‖
tatra śrî-Jina-śâsanônnatikarê śrî-Mûla-saṅghôdıtê
śrî-Dêśîya-gaṇê su-saṃyama-bharê śrî-Koṇḍakundânvayê |
su-ślâghya-śriya Iṅguḷê ..... châryya-varyâvaḷau
śrîmat-Pustuka-gachcha-bhâg-vratadharâs sañjajñirê ..... ‖
.....
śrêyaḥ-padma-vikâsa ..... raṇis syâd-vâda-rakshâmaṇiḥ
sad-vidvaj-jana..... chûḍâmaṇiḥ |
avyâ ..... śâsana-Ramâ-sîmanta-muktâmaṇiḥ
..... muniś châdêshṭa-chintâmaṇiḥ ‖
.....
pâdau râja-samâja-pûjita-padau hastau..... kavi-
vrâtânandanakârı-dâna-vibhavênâsyam Giro-lâsyadam |
..... kuṇṭhita-Nîlakaṇṭha-lalanâ ..... raś cha yasyâvanau
sô'yaṃ ..... śvarô vijayatê saṅgîta-vidyâpatiḥ ‖
tad-anvavâya-dugdhâbdhi-samullâsa-kaḷânidhiḥ |
nûtna-S'rutamuni ..... Bauddhaughô .....
S rutamuni-râjaḥ sa-śishya-saṅghas tapaś-charaṇa-viha .. |
taraṇa-sama-paryanta ..... vika-lôkaṃ punânô'sthât ‖
Sâkê'bdê'tha Virôdhikṛit-samabhidhê pâthôdhi-nandâṃśumat
saṅkhyê [1291] mâsi Suchau sita-pratipadi Chhâyâ-sutê yâmakê |
kṛitvâ pûtam iḷâtaḷaṃ S'rutamunis sannyasya Triṇyâpurê
prîtyârthî Paramêshṭi-bhâvana-manâḥ prâpat prasastâṃ gatiṃ ‖
Durmmukhy-âkhyê S'akâbdê vasu-muni-ravi-saṅkhyâṅkitê [1278] mâsi chaishê
pañchamyâṃ Bhaumavârê niśi lasita-Ramê pattanê Kallehâkhyê |
granthiṃ sanyasya sarvaṃ parama-guru-kulaṃ bhâvayann udgha-bhâvaḥ
prâptô divyâṃ gatiṃ śrî S'rutamuni-tanayaś Chandrakîrtti-vratîndraḥ ‖
tad-bhakti-yukti-bhavikâ Jayakîrtti-Dêva-sûrîśvara-S'rutamuni-pramukhâ.....
su-śrâvaṇâś cha Purushôttama-Râja-Kâmaśrêshṭhy-âdayô bhuvi charantu chiraṃ su-bhavyâḥ ‖

śrî-S'rutamunîśvarara sishyaru | Mâghanandi-siddhânti-dêvaru | sârvva-paramâgamôpadêśa-nipuṇar appa
â .... ḷu | S'rutakîrtti-dêvaru | Munichandra-dêvaru | Bâhubali-dêvaru | .... giya-Pârśva-dêvaru |
Jinachandra-dêvaru | sanyasana-samâdhiyiṃ .... gatiyann eydıdaru ‖ .....

....
..... Perumâḷu-mahîśaḥ kuśâgra-buddhir vvidita-sakala-naya-sûtraḥ ‖
śrî-Mâchi-Râja-Mâlâmbikayôr ajanishṭa Pemmi-Dêva-nṛipaḥ |
jana-hita-Jaina-matârṇṇava-saṃvarddhana-pûrṇṇimâ niśâdhîśaḥ ‖
S'âkê bdê'smin Kharâkhyânvitê
Chaitrê mâsi .... hvayê Kshitisutê vârê navamyâṃ tithau |
pratyûshê sita-pakshakê .....
.... Perumâḷa-Dêva-nṛipatiḥ prâpa prakṛishṭâṃ divaṃ ‖
S'âkê'bdê śûnya-nanda-dvitaya-vidhu-mitê [1290] 'smin Plavaṅgâhvayôdyad
Vaiśâkhê mâsi śuddhê dina-mukha-navamî san-tithau Jîvavârât |

taj-jâyâṃsa .... yâ Jinamuni-varivasyârha-śuddhânvavâyâ
Allâmbâ prâpa daivîṃ gatim amala-matir bbhâvayan Arhadâdi ‖
.. vânvayâmbbôja-divâkarâbhâ Naróttama-śrî-nṛipa-nâmadhêyâ |
yadîya-kîrtir ddhajati jahâra jagat-trayaṃ sad-guṇa-dâna-sambhavâ ‖

â-Perumâḷa-Dêv-arasaru Permmi-Dêv-arasarû Hullanahaḷḷiyalu sukhadiṃ râjyaṃ geyutt iralu tamma iha-para-lôka-sâphalya-nimittavâgi Trijagannmaṅgalam-emb-uttuṅga-chaityâlayamaṃ mâḍisi â ..... chintâmaṇi-pratimar appa Mâṇikya-dêvara pratishṭheyaṃ geydu â-Hullanahaḷḷiyalle purâtana-bhavya-jana-pratishṭhitam appa â-Paramêśvara-chaityâlayamaṃ jîrṇṇôddhâramaṃ mâḍisi â-eraḍu chaityâlayaṅgaḷa amṛitapaḍige koṭṭa gadde beddala sîme yantendoḍe (9 *lines following contain details of boundaries &c.*)

akshaya-sukhadiṃ dharmmaman |
ikshisi rakshisuva puṇya purushargg akkuṃ |
bhakshisuvâtanu ..... |
.. kshayam â.... tu kshayaṃ .... kshayam akkuṃ ,
syâd-vâdâya sadâ svasti pravâdi-mata-bhêdinê |
śubham astu sarvva-jagataḥ | maṅgaḷam ahâ śrî śrî śrî ‖

65

On a stone north-east of th outer enclosure of the same temple.

Âdyaḥ krôḍâkṛitir yushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-kriyâṃ ‖
gambhîraṃ ruchiraṃ hṛidyaṃ ....
. ...

svasti samasta-bhuvanâśrayaṃ (8 *lines more containing usual titles of the Hoysala kings*) Vira-Ballâḷa-Dêv-arasaru .... pṛithvî-râjyaṃ geyyuttav ire | tat-pâda-padmôpajîvi śrîma .. .. S'aṅkara-daṇḍâdhipa ..... prachaṇḍa dôrddaṇḍa | svasti śrî-Miḍakâle ..... yimmaḍi-râvutara ..... Nîlagiri-sâdhaka giri-durgga-malla jala-durgga ..... kâra abhinava-Madanâvatâra tâ ..... kuñjara saraṇâgata-vajra-pañjara . ..... hema-marddana vîra-maṇḍaḷika santamarama arasu-gaṇḍa Râmana ..... kîrtty-aṅganâ-vallabha dushṭa-jana-dulla Allâḷanâtha-pâda-padmârâdhaka para-baḷa-sâdhaka | Parâśara-parama-bhaṭṭara .. .. êkâṅga-vîra vîra-lakshmî-bhujaṅga sâlamanneya-bêṇ ..... navaratna-kanaka .. radâ-pravâha gô-brâhmaṇa-priya para-nârî-sahôdara Svasti-pura-varâdhîśvara śrî-vîra-Mâdhava-daṇṇâyakara kumâraṃ śrî-vîra-Kêtaya-daṇṇâyakaru Padinâlku-nâḍumaṃ pratipâlisutta | Terakaṇâmbeya-nelavîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire dharmma-chittarâgi | S'aka-varsha 1254 neya Âṅgira-saṃvatsarada prathama-Chaitra-ba 30 Sômavâra Pûrvvâ-Bhâdrapadâ-nakshatradalli sûryya-grahaṇavâda-puṇyôdayadalu Hâruguttigeya Hullanahaḷḷiy-Allâḷa-nâtha-dêvara aṅga-bhôga-raṅga-bhôgakaṃ samasta ..... â-Ballâḷa-Dêv-arasaru â-Kêtaya-daṇṇâyaka-riṅge kâruṇyadiṃ karuṇisida Hâruguttigeya Hulluhaḷḷiya-nâḍa voḷagina Kêtammahaḷḷiyannu śrî-Allâḷanâthaṅge dhârâ-pûrvakaṃ mâḍi sarvva-namasyavâgi sarva-bâdhâ-parihâravâgi koṭṭaru pûrvvâya apûrvvâya modalâda samastavanû âkaravâge sarvvamânyavâgi sarbba-bâdhâ-parihâravâgi pûrbba-prasiddha-chatus-sîmâ-samanvitavâgi (*here follow usual final verses.*)

66

At the same village, on a stone in the Mallêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1541 sanda Sidhârti-saṃvatsarada Vaiśâkha-śu .. ull Mallikâsvâmi ..... yiṭṭa.... Basava-Râja-Vaḍeyara sêve yidakke aḷupidare pañcha mahâ-pâtaka

68

At Kappusôge (same hobli,) on a stone behind the Basavêśvara temple.

Svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmân-Pemmânaḍigaḷ prituvî-râjya geye Kuppasôgeya Konguṇi kûlêyôdeyamâ ..... ge koṭṭadu .... gala ikavaru Parûra elpadimbaru saḷisuvôr idan aḷidôn Vâraṇâsiyu kavileyu keṛeyav ârameyuman aḷido

69

At the same village, on a stone in the ridge of Parivârada Basava's field.

Svasti śrî .... śaka-varusha 1441 sanda-vartamâna Pramâthi-saṃvatsarada Kârtika-śudha 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-Kṛishṇa-Râya-mahârâyaru râjyaṃ .... ge Mallarasara kârya-kartar âda Sagasahaḷḷiya .... koṭṭu yî Gôpaṇṇa-Vaḍêra dammagaḷipi ..... Gaṅgeya-taḍiyalli gôva konda pâpakke hôharu.

70

At the same village, on a stone in front of the Basavana-châvaḍi.

Âḷida-mahâ-svâmi Kṛishṇa-Râja-Voḍeyaru Bahudhânya-saṃvatsarada Âśvîja-su 15 lu Savâr-kachêri-bakshi Bhîma-Râyarige dayamâḍista yinâm koḍige putra-pautra pâramparyavâgi

71

At Motta (same hobli), on a vîrakal near the Mârî-châvaḍi.

Svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvarddhana śrî-Vîra-Ballâḷa-Dêvanu pṛithvî-râjyaṃ geyyuttam iralu Paridhâvi-saṃvatsara-Dhanurmmâsadalu svasti śrîman-mahâ-Gaṅgôdâra (*in a cross line*) Nilagiri-puravarâditya birudara ..... chayakarakâ kûṭa-râja Harunâḍa-maṇḍaḷika ..... Sâṛuma-Nâyakaru dhâḷiy iṭṭu mutti kôṭeya koṇḍu anêka .... niṛidu kâra-chôrana Kêtana maga Mâḷa Yaḷḷivâradalu tâgi biddalli sattôdan Âḍakûḍalûralli nela-vritti biṭṭa ga 1 śrî.

72

At the same village, on a vîrakal at the old Aśvattha-kaṭṭe to the south of the Sômêśvara temple.

Svasti śrî-mahâ-maṇḍaḷêśvara tribhuvana-malla śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada ..... Paridhâvi saṃvatsarada Mithuna-mâsadallu svasti śrî-.... puravarâdhîśvara kâlâdhirâja ..... ru nâyakaru kûḍi [Kôṇûra] Kôṇûra-kôṭege ....

75

At Husukûru (same hobli), on a stone in the Mallikârjuna temple.

S'rî-S'aka-varsham êḻnûra tombatt-eraḍu ve .... Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmâ ..... Râjamalla-Permmânaḍigal pṛithuvî-râjyam geye Bûtarasa yuva-râja-pathaḍuḷ nind i Koṅgaḷ-nûḍu-Pû-nâḍaman âḷut-iḷḍu Permmâḍiya besaḍuḷ Bûtarasar umma ..... ḷudirura kôṭeyaḷ kâdid andu da ..... nea magam Chandiyaṇṇ-aṅka ..... kâdi palaraṃ .....

78

At the same village, on a stone near the old fort-gate.

Svasti ..... varmma dharmma ..... Kovaḷâla ..... giri-nâtha śrî .... pṛithuvî-râjyaṃ ge ..... Taḷekâḍa śrîmâ .. .. geridire ..... raṃ ida ..... kunti

daṇḍu de ..... ।
.. râgaḷa mesetam illi taḷôḍida .. ।
.. daṛindam arasara ।
duṇḍige veras uḷda ponna keyd Eṛeyappam ॥
goppisim endu tandu bhagavantara kaygal-ânatikoṭṭu matt ।
apratimaṃ Kṛitânta-śadṛisaṃ ripu-sêṇeyan oṭṭi suttu nind ।
oppa-bhaṭarkkaḷann irid asuṅgoḷe pondida Kêśavayyanan ।
ár ppogaḷar negaḷteg upamâgi jasaṃ bhuvanântarâḷadôḷ ॥

79

On another stone near the same fort-gate.

Paravasadoḷ enage beradu । dorakoṇḍudu daṇḍum idane kiḍipudu bêgeyiṃ ।
parivandud illi mâṇḍoḍe । paribhava-patam endu bagedu । ûṇd intaba poḷal ॥

aṛiv ond illadeyum âya-dhanaṃ kiḍe pôḷdu .... ltu matt aḷipidar ellaru .... ṛa dorayaman áhava ..... puṅgaḷada sokkanna

80

At Navilûru (same hobli), on a stone lying in front of the Virabhadra temple.

Svasti samasta-praśasti sahitaṃ śrîmatu-Nandinâtha-Briṅginâtha-Virabhadra-dêvaru mukhyav âda dêvâ-prathime hosatu yikki Bhikshâvati-Terakaṇabeya Saṇubâde Chennaiya damma yivaroḷa gedde .... .

81

At Kurihaṭṭi (same hobli). on a stone at the Basava temple.

S'ôbham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-saka-varusha 1504 sandu Subhakṛitu-saṃvatsarada Chaitra-śu 5 lu śrîman-mahâ-maṇḍaḷêśvara Srîraṅgapaṭṭaṇav âḷuva Dêva-Râja-Vaḍayar-aiyanavara appaṇeyinda Nañjanâthaiyanavara ânumatadinda Dêvâjammanavaru mâḍuva dharmma-sâsanada kramav entendaḍe namma arasinavaru svarggastar âgalâgi Kaḷaleyalli maṭhavanu kaṭṭisi mahâ-mahaḷige nêmakavanu mâḍi avarige koṭṭa svâsti Kuṛahaṭṭi Sambupura saha S'ivârppitav âgi liṅga-mudreya kallanu stâpitava mâḍida sammanda â-grâmagaḷali huṭṭida sarvâdâyavana ânubhavisi-koṇḍu namage dharmmavanu naḍasuviri yandu koṭṭa sâdana yî-dharmmake (*here follow usual final verses*).

82

At Huṇasanâḷu (same hobli), on a stone in Kâḍḍapura Krishṇappa's field.

Svasti sri-samasta-prasasti-sahitaṃ Vibhava-saṃ Mâgha-śu 1 Sô Kâre-nâḍa Mâyappanavara maga Mañchaṇṇanavaru śrîmatu-Kâre-nâḍa mahâ-prabhu Kaṇileya Mâdaṇṇanavaru voḷagâda mûvattu-mûru grâma grâmada gavuḍugaḷu śrî-Saṅkara-dêvarâ nandâ-dêvigege biṭṭa maṇṇu kaṃ 500 (*then follow usual final verses*).

85

At Ibjâla (same hobli), on a stone at the châvaḍi wall.

S'rî ..... kaḷu-râyara gaṇḍa nilaya ..... Dêva-Râya-Oḍeyaru Saka-varusha sâvira 1425 ya Raktâkshi-saṃvatsara Bhâdrapada ba 1 lu ... .

87

At Hura (Hurada hobli), on a stone in Shanbhog S'rîkaṇṭhaiya's field.

S'ubham astu svasti śrî ..... Saka-varushaṅgaḷu Kîlaka-saṃvatsarada ..... Hurada Kôṭe-Voḍeyara makkaḷu Mâda .... makkaḷu anêka-dharmma ..... biḍârada baḷasida holavanna namage mo .... yâgi naḍedu ba .... maṇḍaḷakke vaḷita Chikka-Nandi-grâmadi ubhayaṃ grâmṇa .... kke saluva chatus-sîme-voḷagâda sarvva-svâmyavanu atithi-mahattugaḷa kapparada bhikshakke sarvva-mânyavâgi koṭṭenu ɔênu uṇṭâda svâmyavanu âgu mâḍi anubhavisikoṇḍu i-biḍâraü atithi-mahattugaḷige salûdu i-biḍâravanu âva voḍeyarugaḷâdaru tamage tamage yendu hiḍidâḍaḷilla âva voḍeyarâdaru hiḍidâḍidare vîbhûti-rudrâkshege voḍeyaru-bhaktarige dêva-lôka-martya-lôkakke horagu i-biḍâraü atithi-mahattugaḷa kapparada bhikshakke salûdu dâna-mânya-pûrvva-maryâdiyali naḍesi baharû yendu koṭṭa silâ-śâsana (*here follow usual verses*).

śrî-Mallikârjuna.

88

At Ariyûru (same hobli), on a stone in the back-yard of the Âḷvâr temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1424 neya Dundubhi-saṃvatsarada Pushya-ba 5 lû svasti.... hâ maṇḍaḷêśvara bhâshege-tappuva-râyara-gaṇḍa ari-râya-vibhâḍa Koṇḍa-nâḍa-koṇḍukoṇḍa ..... koḍada-râyara-gaṇḍa râjâdhirâja râja-paramêśvara kaḍahâ ..... ḷuva Nara .. ṇa-Nâyakara maneya śira-pradhâna Timmarasayya-Tipparasayyana śira-pradhâna Uṛaḍu-Nâyakaru Aḷiyûra .. Tirumalenâtha-dêvarige sarvva-mânyavâgi koṭṭevâgi yî-grâmava ..... saṃvatsarada ..... dêva-dêvôttama Tirumalenâtha-dêvarige śrî-kâryyakke Muḷḷûrali Chennajayyanû Aḷiyûra-grâmavanû sarvva-mânyavâgi koṭṭevu (*usual imprecatory phrases*).

89

At Kaggalûr (same hobli), on a stone to the east of Voṭṭu-châvaḍi.

Siddhârti-saṃvatsarada Vaiśâkha-su .... śrîmatu Kaggalûra Maṇḍappama ..... yya-dêvarige Hullahaḷḷiya Sudachinnagaḷu koṭṭa mânyada vôleya kramav entendare Kaggalûra-purada chatus-sîneya puravarggada-voḷage uḷḷa mogga vosma kaḷivâṛu maḍaü kumbâṛa chaurige gâṇa kâvala asaga-madega tôṭa kabina-âleya suṅka yidanu purada voḷagaṇa Baṇaja-mata yishṭanu â-Sômaya-dêvara amṛuta-paḍi nandâdîvigege â-chandrârkka-stiravâgi biṭṭev endu koṭṭa mânya Chinna-Vîrana baraha

92

At Heḍatale (Heḍatale hobli), on the base of the outer-wall of the garbha-griha of Lakshmîkânta temple.

..... ru pṛituvî-râjyaṃ geyuttam ire Saka-varisa 1214 sanda Nandana-saṃvatsarada Jêshṭa-ba 7 â-Eḍataleya śrîmanu-mahâ-pradhâna râütta-râya Bhîmaya-daṇṇâyakaṛu Mañcha-daṇṇâyakaru Perumâḷa-Dêva-daṇṇâyka sakala-daṇṇâyakar oḷagâdavaru emma Eḍataleya śrî-Lakshumî-Nârâyaṇa-dêvaru â-Narasiṃha-dêvaru â-Gôpâla-dêvara-dêvâlyada S'rîvaishṇa-vikrêya nâlku bhâgeyoḷage Vaṅgipurada â-Koṇḍapiḷḷeyara maga Vâmaṇṇaṅge â-chandrârkkastâyi âgi saluvantâgi dhârâ-pûrvvakavâgi koṭṭa silâ-śâsanada krama yî-dêvarugaḷige Eḍataleya uḷḷantaha gadde beddalu

tôṇṭa mane ashṭa-bhôga têja-svâmyay oḷagâda .... yi ..... yida yî-dêvarugaḷige biṭṭar iru ..... -vayishṇa-vikrêya-nâlku-bhâgiy oḷage â-Vâmaṇṇaṅge yî-eraḍu bhâgavanû â-chandrârkkastâyi âgi saluvant âgi dhârâ-pûrvvakaṃ mâḍi koṭṭevu maṅgaḷam ahâ śrî śrî (*usual verses*).

94

At the same village, on a stone at the entrance of Baṅgi-Mârî temple.

S'ubham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1687 sanda vartamânavâda Pârthiva-nâma-samvatsarada Mâgha-śu 15 Sthiravâra Pushya-nakshatradalu mahârâja-śrî-Chikai-arasinavara ûmbaḷi-grâmada Yeḍatale-grâmadalu mahârâja-śrî-Chikaiya-arasinavara kâryyakke karttarâda Nirli-Chikaiyanavara appaṇeyindalu yî-grâma-dêvate Baṅgi-Mârammanavara guḍiyannu yî-Yaḍatale-ṭhâṇya-davaru muntâda sakalarû Halagana Basavana maga sêûgâra Nañjuṇḍanu hattu mandi sêvârtthavâgi yî-Baṅgi-Mârammana guḍi mundaṇa pâka-aṅkaṇa 1 mundaṇa pâtâḷ-aṅkaṇa 3 saha yî-Mârammanavarige utsaha-vigraha yî-ṭhâṇyadavaru muntâgi Halagana Pasava Nañjuṇḍana sêve ammanavara pâdakke arppita.

95

At the same village on a stone lying in front of the Bommedêva temple.

(*Grantha and Tamil characters.*)

Pôyśaḷa pratâpan asahâ ..... Pâṇḍiyanai venṛa ..... Vallâḷa-Dêvar prathivî-râjyam paṇṇi-yaruḷânirka śaka varusham 1219 senṛa Hêviḷambi samvachcharattu Makara-mâ .....

96

At Haḷêpura (same hobli), on a stone in Heḍatale Basavayya's field, north-west of the village.

(*Grantha and Tamil characters.*)

Charâchara-jagat-sarga-sthiti-sambhârakârakam |
êtat Kêśava-dêvasya samantêśasya śâsanam ||

Svasti samasta-bhuvanâśraya śrî-prathivî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâ-raka chintâmaṇi malêrâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra S'anivâra-siddhi giridurga-malla chalad-aṅka-Râma vaiṛibha-kaṇṭhîrava Makara-râjya-nirmûlaka Chôḷa-râjya-prathishṭhâchârya Pâṇḍya-kula-samuddharaṇa niśśanka-pratâpa-chakravarti śrî-Vishṇuvardhana Hoyaśaḷa śrî-Vîra-Narasiṃha-Dêvar prathivî-râjyam paṇṇiy-aruḷânirka śrîmanu mahâ-pradhânam sarvâdhikâriyâna Malikârjuna-daṇṇâyakkarum Jallaha-daṇṇâyakkarum Pariya-nâḍâna Iḍai-nâṭṭu samasta kâmuṇḍukaḷum śakarai yâṇḍu 1344 śenṛa Chitrabhânu-samvatsarattu Ṛishabha-mâsattu Niriliyir Kêśavanâthanukku Kuḷavûril nañśai puñśai nâlpâlellaiyum dhârâpûrvakamâka viṭṭôm chandrâditya varai śelvadu

97

At Gaṭṭavâḍi (same hobli), on a stone west of Malla's house.

Svasti Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâtha śrîmat-Permmanaḍigaḷ paṭṭaṃ gaṭṭida aydaneya varisha Geṭṭevaḍiya Aṇṇaiman âḷutum ire Tâyûra Parekeṛe Basavayya tanna para êriya jôḷada keyya paṛe kambaḷad eḍa keyyisi Mâra-gavuṇḍa Santi-gavuṇḍagaṃ elpadimbarggam Haḷḷi-Mariga-Kumbaṇṇagam eḷa-makkaḷga mechchi Bugevegeyu tâṛeya biṭṭa ..... kavile konda .....

98

On the back of the same stone.

Svasti śrî-Nîtimârgga-Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydane varisham Geṭṭevaḍige Pegevegeya eḷpadimbargge Eḷachâgapaḷḷiya Mârayya Tapaṛekeṛe Basavayya kambaḷad eḷe mechchi koṭṭa idana ..... ynûru kavileyan aḷida ..... kare Puthaniga-gâmuṇḍa Mâra-gâmuṇḍa ..... mbayya bareda Biriyya Mu .....

99

At the same village, on a stone lying on a ridge between the fields of Mari-Lingê-Gauḍa and Guruvê-Gauḍa.

(*Front*) Svasti śrî-Virôdhi-saṃvatsarada Mâgha-mâsada paurṇṇame Sômavâradandu Goṭṭavâḍiya S'elabhayara Hoysaḷa-gâvuṇḍa Tammayya Bamma-gâvuṇḍanu tamm-avve Bâgavuve-(*back*)yu svargga(sta)râdavara Jâysidalliya bhûmiyaṃ Maṇalêśvara-dêvargge biṭṭa bhûmi 400 î-dharmmavan aḷidaṃ pañchamahâ-pâtaka

100

At Nêraḷe (same hobli), on a stone to the south of the Virabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varusha 1416 sanda Ânanda-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahâ-maṇḍalêśvara javâdi-kôḷâhaḷa pêsâḷi-Hanuma aras-aṅka-monegâra gêṇaṅka nidâna Dêva-Râyanavara makkaḷu Parvvateyyanavaru Nêriliya Vîrayya-Dêvaram ..... hala yivaru voḍeyarugaḷa ârôgaṇeya sayidhânakke samarppisi koṭṭantha bhûmi-silâ-sâsanda vivara Nêriliya Tibaṇḍi-dêvara śâvege salisuva ..... 500 Nêriliya baḍaga voḷa-geṛeya gadde .. 2 Gujayahaḷala gadde kha 2 Bâbheya gadde kha 8 salage bhûvi yeṇṭu-nûru bûminu darmmârtavâgi koṭṭa koḍage (*usual verses*).

103

At Hemmaragâl (same hobli), on a stone at the outer entrance of the Gôpâla temple.

Svasti śrî-Saka-varusha 1213 Khara-saṃvatsarada Phâlguṇa-su 1 Maṃ śrîmat-pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ gêvutavuv iralu Eḍataḷeya Mâda..... leyaralle śrîmanu-mahâ-pradhânaṃ Gôpiya-daṇṇâyka ..... maga Bhîmeya-daṇṇâykarum Allâḷa-Dêvadaṇṇâya..... ra maga Mañcheya-daṇṇâykarum śrîmanu-mahâ-pradhânam..... meya-daṇṇâykara maga Perumâḷu-Dêva-daṇṇâykaruṃ Bhîmeya-daṇṇâykara maga Sakaḷeya-daṇṇâykaruṃ î-nâlvar oḷagâda samasta-daṇṇâykaru tammoḷ oḷambaṭṭu tamma paṭṭaṇavâda Hemmaragâla-bevahâri Gaṅgara-Mâdhava-Seṭṭiya maga Masaṇâḍe-Seṭṭige Bhîmasamudrada mûḍaṇa-kôḍiyali kâluveya êriyiṃ paḍuvalu Kovataraḷḷiyiṃ baḍagalu Hiri-Meraṇeyiṃ mûḍalu..... yaratana araḷiyiṃ teṅkal oḷagâda ..... la Moṛaḍiya ..... teṛa-dinam moḍalâgi varisha ..... kka sarbba-mânya a..... mele mâḍi palavâdanu ..... châraḷaḍaḍuka koṭṭevâgi ..... gule..... sapalyaya haṃbu ..... nî keḍedum varishakke ga 1 ṛa baḍage siddâya ga 1 ne teṛuvaru î-maryyâḍiyalu â-Masaṇa-Seṭṭiya makkaḷu â-chandrârkka-târambaraṃ saluvantâgi koṭṭa silâ-sâsana maṅgaḷam ahâ śrî śrî î-sâsana-maryyâḍiyanu âvan obban aḷipida (*usual imprecatory phrases*).

106

At the same village, on a stone in the navaraṅga-maṇṭapa of the Bîrê-dêva temple

Subham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1574 sanda Nandana-saṃvatsarada Phâlguṇa śu 1 lu śrîman-mahâ-dêva dêvôttama Hemmaragâlada Bîrê-dêvara guḍiya jîrṇôddhâra mâḍida vivara śrîmatu Maisûra Kaṇṭhîrava-Narasaraâj-ayanavaru râjyav âḷutt iralu svasti Hemmaragâlada

sthaḷada Dêvarasa-gauḍara Âje-gauḍana pôvutrarâda Kovarê-gauḍana putrarâda Bîrê-gauḍa mâḍida sêve mâḍalâgi | munde dâyâdigaḷu Bhôḷa-Bîrê-gauḍana pâlu 1 Parisi-Gauḍana pâlu 1 ubhayaṃ pâlu 2 kke saluva haṇake koḍalâṟade kûṟabanâgi hôdevu yemmalâgi hâge bêḍavendu Doda-Bîrê-gauḍanu kûḍikoṇḍu munde dêva-stânada dûpa dîpa yejamânanâgi mûṟu-pâlinalli âru naḍaûtta yidaru avara voḷagâgi naḍavaṇa naḍeyade yidare guḍatanake karuṇavila kuṟabanâgi yihânu .. yidake sâkshigaḷu sâmisaru gauḍagaḷu uligaru Terakaṇabi-halaru Kaḷile-halaru Hampapurada-halaru dêsa-bhâgadavaru yi-sâdanava Nagaraiya baradu ..... na guḍi Terakaṇabi Chennaiya kaṭida maṅgaḷam ahâ śrî

108

At Doḍḍa-Kaulande (same hobli), on a stone behind the masjid.

Svasti samasta-praśasti-sahitaṃ śrî-Saka-varusha sanda 1296 neya Ânanda-saṃvatsarada Vaisâka-su 15 Gu sôma-grahaṇadalli svasti śrî-yama-niyamâdy-ashṭâṅga-yôga-niruta parama-mahâ-Pâśupata-vratâchâryyar appa Âkâśavâsi Sâṅkhyâdi-guru-ayyanavara vaneya-harige ari-râya-vibhâḍa bhâsegetappuva-râyara-gaṇḍa śrî-Vîra-Kampaṇṇa-Voḍeyara kumâra Nañjaṇṇa-Voḍeyaru koṭṭa agrahâram vritti sarvva-mânya â-chandrârkka (*usual imprecatory phrases*)

109

At the same village, on the sluice-stone lying before the Mâri-châvaḍi.

Svasti śrîmanu-maḥârâjâdhirâja pratâpa-Dêva-Râyaru pṛithvî-râjyam geyutt iralu Hiriya-Kavilandeya Âkâśavâsigaḷa svarûpavaha Chandramauḷi-Voḍeyara śishyaraha vidvan-mahâjaṅangaḷu Hurâḷiya Kammachikigeya Chiṭubhakana maga ... Mallayanû Saka-varsham 1359 nê ....

110

At Kûḍlâpura (same hobli), on a stone to the south of Râmêdêva's field.

Svasti śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâja-prathama-Gaṅgasya dattaṃ Saka-varasham gatêshu pañcha-viṃśati 25 neya Subhakṛitu-samvatsara su Phâlgṇa-suddha pañchamî Saui Rôhiṇi Kâśyapa-gôtrada Dêvakînandana-Bhaṭṭakasya putra Gôvinda-Bhaṭṭa Kuḍiyâlaṃ dhârâ-pûrvakaṃ paḍadaṃ â-vaṃśa palar âḷdu kaḷida baḷika svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana śrî-Nârasiṅga-Permmâḷa-dêvaru pṛithvîrâjyaṃ geyyuttam re Saka-varisha 1070 Vibhava-saṃvatsarada Bhâdrapada-suddha-pañchamî Sani Svâtiyandu svasti samasta-bhuvana-vikhyâta sarvva-jana-dayâ-paraṃ samasta-guṇa-sampannan appa Êcha-Mâroḍeyam tasya putram Kêśava-Mâroḍeyam Parasu-Râma-dêvargge nivêdyakaṃ ondu-nandâdîvigegam bitta bhûmî Dêvaḍuvinda mûḍalu ondu bêli Śrivatsa-gôtrada Dêvâṇḍara magaṃ Hêmâṇḍe honnaḷa koṭṭu mannaḷa biṭṭa bhûmi ainûṟu kama â-nandâ-dîvige eraḍu idan aḷidaṃ pañcha-mahâpâtakam êḷa-tabeyagaḷa Maṇḍaḷa-Paṇḍitara baraha Toṇḍavâḍiya Maḍemâchâri ....

111

In the same place, on a stone to the north side.

..... varasham 130 ..... ta saṃvatsarada Jêshṭha-sudda Kṛittike-trayôdasi Brahaspativâradandu Hroḍavâḍiya Mâraya-Guṇavâṇḍêra magam Himvâṇḍaṃ Kuḍiyâla Mahâdêvargge nandâ-dîvigege modala nilisidali seveyaṃ naḍasuvud endu koṭṭa gadyâṇa aravottaṃ bahu-janadi 1 mânam 6 Kesarî-Mâroḍeyanum illiya . śvaramam viva .....

115

At Chuñchanahaḷḷi (Dêvanûr hobli), on a stone lying in a plain, west of the village.

Subham astu śrî-jayâbhyudaya-Śâlivâhana-saka-varusha 1419 neya Naḷa-saṃvatsarada Pushya-ba 4 lu śrîmad anâdiyâda mahânâḍu-Tagaḍûra śrî-Mallinâtha-dêvara baṇḍârake Nañjanagûḍa Basavaṇṇa-Voḍeyara makkaḷu Nañjayya Sômayya Vîrayya Baḷûrayya yî-nâlvaru koṭṭa grâmada kraya-sâdanada kramav entendaḍe Tagaḍûralû yiha ârâdhyaru Sivaliṅga-Dêva ..... ḍeyara makkaḷu Sivaliṅga-Voḍeyarige Dêva-Râya-mahârâyaru dhâra-pûrvvakavâgi Liṅgarasa Dê .. râya kalla vaḷḷuri ..... Kaḍakoḷa-grâmavanu nâû avara kayinda krayakke tegadukoṇḍu anubhavisi barutirddu namma ampatya-nimitta dêvara-baṇḍârakke krayakke koṭṭevâgi â-grâmada chatus-sîmeya vivara Jambanahaḷḷiya yelleyiṃ paḍuvalu Koṇanûru-grâmada yelleyiṃ mûḍalu ..... de Chikka-Kavilande Nañjanahaḷḷiya yelleyiṃ .... Tagaḍûru Gôrahaḷḷiya yelleyiṃ .... inti chatus-sîmeyoḷaguḷḷa gadde-beddalu-tôṭa-tuḍike ..... mane-kaḷa-kôrâṇṇa ..... binudeṛe-suṅka nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja .... sarvva-svâmyavanu â-chandrârkka-stâyiyâgi namma stî-putra-pautra pâraṃparyavâgi anumata-purassaravâgi sa-hiraṇyódaka-dhârâ-pûrvvakavâgi ....

116

At Chikka-Kaulandi (same hobli), on a stone in Shanbhog Mallarasayya's field.

Svasti śrî-Śaka-varusha 1214 varshâ sanda Nandana-saṃvatsarada Śrâvaṇa-su 15 Bu śrîmatu Chikka-Kavilandiya Kâśyapa-gôtrada .... Bhaṭṭara maga Mâdayage Mâgara Pâ .... Gauḍana maga Hampa-Gauḍa dhârâ-pûrvakavâgi koṭṭa maṇṇu nela-holadalli Saṅkamalla-kareya-holadalli 200 anubhavisu-a chandrârkka-târambaraṃ saluvantâgi eṛeda dâyiga Nârasiṅga-Dêvaru tamma tandeya mâḍidaru maṅgaḷam ahâ yî-dânadalli bhâgagâṛaṅg yilla (*usual final verses*).

117

At Tagaḍûru (same hobli), on a stone in front of the Mûlasthâna temple.

(*Front*) Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa śrî-Vîra-Bukkaṇṇ-Oḍeyara kumâra Chikka-Kampaṇṇ-Oḍeyaru pṛithvî-râjyaṃ geyyutt iddalli svasti śrî-Śaka-varusha 1290 neya Kîlaka-saṃvatsarada Jêshṭha-śu 10 lu śrîmatu hiriya-nâḍa Tagaḍûra śrî-Mûla-sthâna-dêvaru dibya-liṅgavâda sammandha śrîmatu â-Tagaḍûra adhikârigaḷu Râmarasaṇ mund iṭṭu â-Tagaḍûra mahâ-prabhugaḷu Kôvaru Kommeyaru mukhyavâda â-nâḍa samasta-gauḍu-prajegaḷu â-Mûlasthâna-dêvara nandâ-divige parichâraka pûvaḍigana jîvitake â-tammaḍigaḷu teruva dêva-dânada .. oḷagâda â-Mûlasthâna-dêvariṅge dhâreyanu eṛedu koṭṭa .... 120 honniṅge pratiyâgi â-ga 120 nû aramanege â-Tagaḍûru â-nâḍu (*on the back*) kûḍi varusham-prati tappade teruta baḷevendu voḷambaṭṭa dhârâ-pûrvvakavâgi koṭṭa silâ-śâsana maṅgaḷam ahâ śrî śrî (*usual final verses*).

118

On the back of the same stone.

Svasti samasta-praśasti-sahitaṃ śrîman-mahârâjâdhirâja râja-paramêśvara gaja-bêṇṭekâra pesâḷi-Hanuma aras-aṅka-sunegâra gôṇâṅka-chakrêśvara javâdi-kôḷâhaḷa śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Yimmaḍi-Râya-Oḍêra kumâra Naûja-Râya-Voḍeyaru pṛithvî-râjyaṃ geyyuttam ire Śaka-varusha 1413 neya Sâdhâraṇa-saṃvatsarada Vayiśâkha-śu 2 Gu lu emada nâḍiyâda hadinâḷku-nâḍiṅge adhikavâḍa hiriya-mahânâḍa-Tagaḍûra śrî-Mûlasthâna-dêvara Lakshmîkânta-dêvara śrî-kâryvake saluva ubhaya-mârgga-sthânada magga-mane-gâṇa-kâvalu-maḍuve-voḍuvalu-moṭṭe-suṅka-oḷavâru-hoṛavâru bappa-ubhaya-mârgga-hattiya-suṅka akarâguṇa modalâgi saluva suṅkada honninoḷage prati honn ondakke o du haṇavina lekkadalû anâdi-modalâgi saluva dêvara suṅkada honnanû vichârisade kuḷa-daggula samman-

dha Tagaḍûra-nâḍa-mâgaṇiya mâḍutida Nâgarasaru dêva-dâya brahma-dâyavanû vichârisuvalli Kôveyaru Kommeyara Sevisaru modalâda prabhugaḷa mund iṭṭu pûrvva-mariyâdiyalli honnig ondu haṇavina lekkadalû saluva honninoḷage Sômayya-dêvara Bhôganâtha-dêvara amṛita-paḍige madhyakadalû hannoraḍu honn uḷid uḷida honnanû Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryyakke samavâgi koṭṭu naḍasi bandarâgi yî-dharmmavanû (*usual imprecatory phrases, &c*).

119

At the same village, on a stone by the side of the Kommamma temple, on the bund of the Kommagere tank.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanâśrayaṃ śrî-prathivi-vallabhaṃ râjâdhirâja Dvârâvati-pura-varâdhîśvaraṃ ...

122

At the same village, on copper plates in possession of Mégalahaṭṭi Siddappa.

(*I b*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Jâhnavîya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-silâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmad-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tat-putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittis samyak-(pra -prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâ-(*IIa*) ñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛitti-praṇêtâ śrîman-Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô-nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Hari-varmma-mahâdhirâjâdhirâjaḥ Taḷavanapura-madhyê Saka-varshêshu gatêshu aṭṭâsîti-satê Vibhava-saṃvatsarê Phâlguṇa-mâsê suddha-daśamî-Guruvârê Punarvasu-nakshatrê Kochchaṭa Kotta-Gâvuṇḍan tat-putra Kôrâtya-Gâvuṇḍaṃ dushṭ-asva-vâhaka maṟevokke-kâvante baṇṭara-bhâva chalakk uṟiva Heñjara-samaradoḷ Murâri-mâranâgi gudureya pâyisi tâṇḍayan iṟidu râṇivâsa-bhaṇḍâramam pechidu (*IIb*) tôra-paḷayige bhâgitti toṟe-Baḍagare-nâḍu vishaya Appogâl-nâma-grâma sarvva-bâdu-parihâram aḷkaṟttu goṭṭaṃ tasya sîmântarê pûrvva nôḍi Kolatûra dvi-sandhi kolada guṇḍiye teṅka nôḍi Kiḷara tiṇṇi Peṇḍiga-gâlani Erekaṭṭe sañchâri-bhûminda pêr-oḷbeya tuṭṭile ere paḍiye gonasu bhûmil-puṇisaye Babbâgila Husagûra dvi-sandhi naḍiye paḍuva nôḍi maṇala-diṇṇe kâraḷ puṇisayye Babbâgila Koḷa-Nallûra dvi-sandhi nâḷivatta mandâṇḍi yere-paḍiye gona vri yobbe naṭṭa kalla-sañchâriye Baratiya keḷage koṇale viḍidu pêr-ovve baḍaga nôḍi daṭṭa puṇisaye kembare vattu mandâṇḍi naran-oḷbeyaṃ Keṅkeṟeye (*III a*) periye puṅgiye pêr-obbeye muridu kiḍiva guṇḍeye Babbâgila dvi-sandhiye punaja Paraḷandiya nâḍa nôḍi Keṅkeṟeya kola dubbale kodal paḍiye mûḷanadi kolada-guṇḍiye kûḍittu | sîmântarasya sâkshiṇâṃ Kottamaṅgalada Nandiyaru Haḍada .... uḍeyaru Gaṇiganûra Anada .. karu Talakâḍa Hannu .. varu Maddûra Gaṇeyarum ||

sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ

124

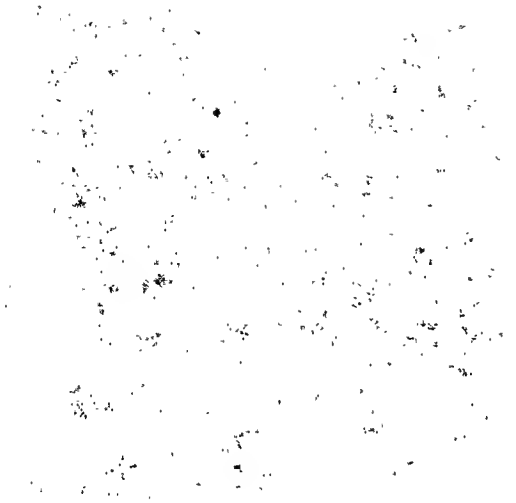
At Devanûru (same hobli), on a stone at the Puradayya temple.

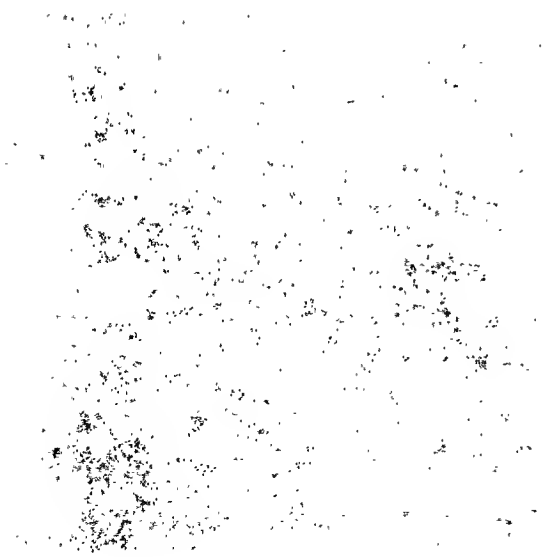
Svasti śrî-jayâbhyudaya-Sâlivâhana-saka-varusha sâ 1437 neya Yîśvara-saṃvatsarada Vaiśâkha-su 1 lu śrîmanu-mahâ-sâḷuva .... Liṅga-Râjaru Suttûra siṃhâsanadalu .....

125

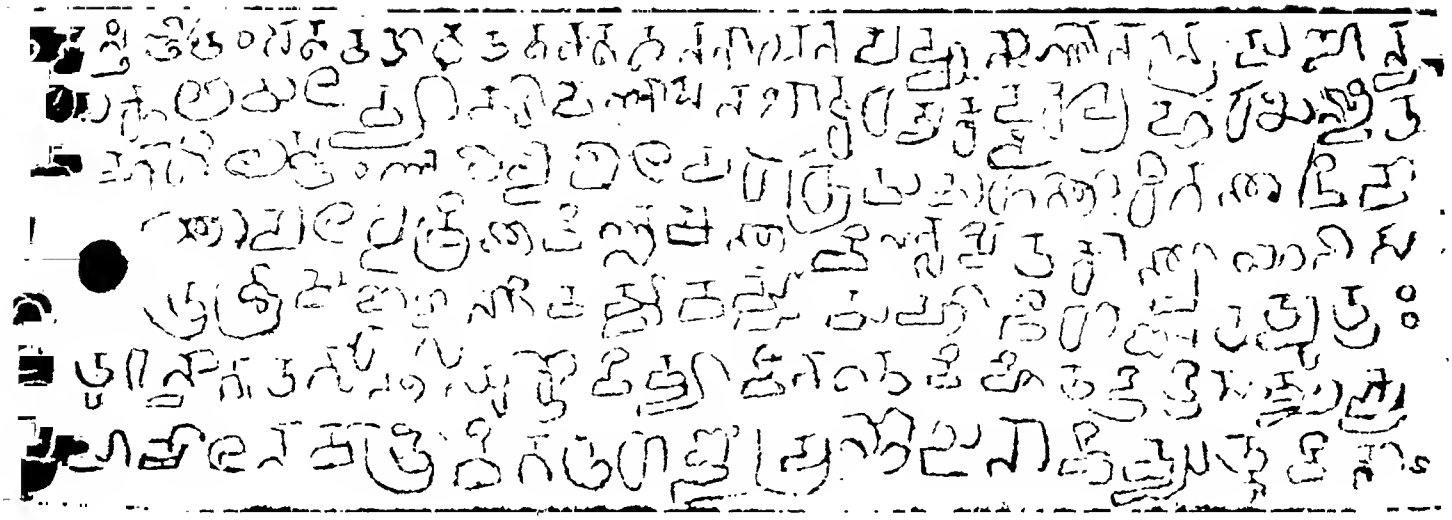
At Mûḍahaḷḷi (Hadinâru hobli), on a stone lying in front of the Mahâdêvî temple.

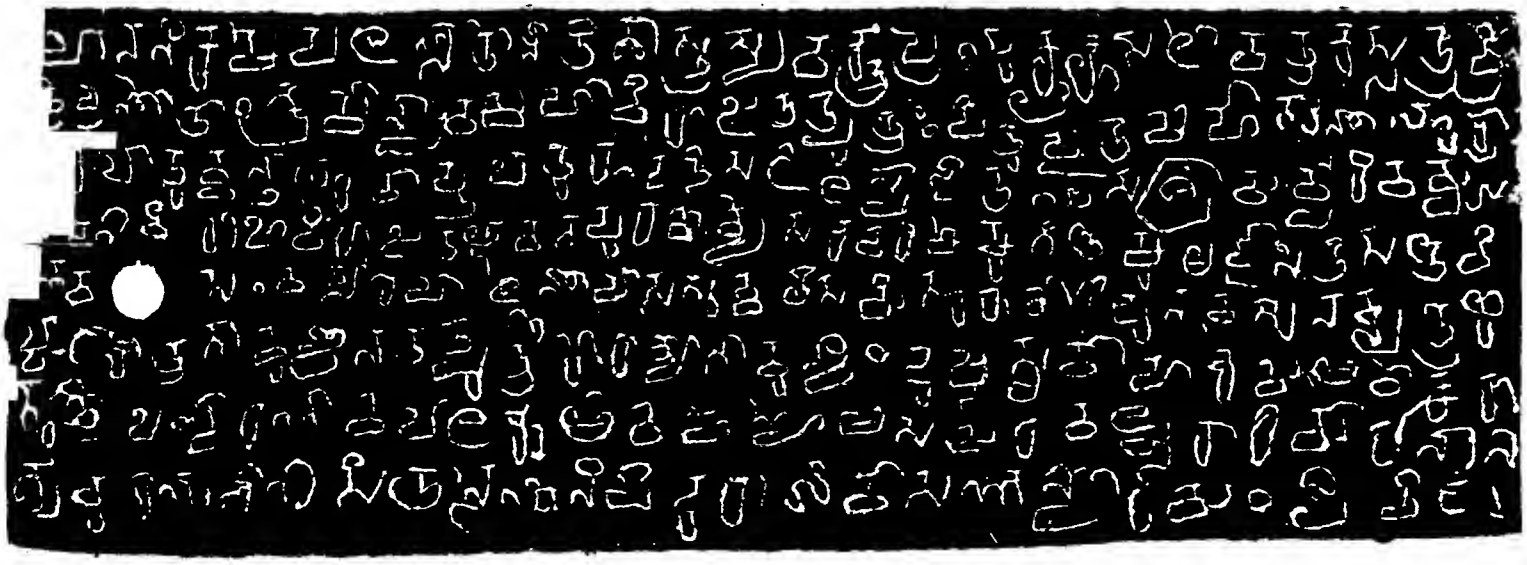
Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa .... Vira-Gaṅga-Vishṇu-varddhana ... Dêvaru pṛithvî-râjyaṃ-geyye Saka-varusha .... tombhott-ondaneya Vikrama-saṃvatsarada Vai-



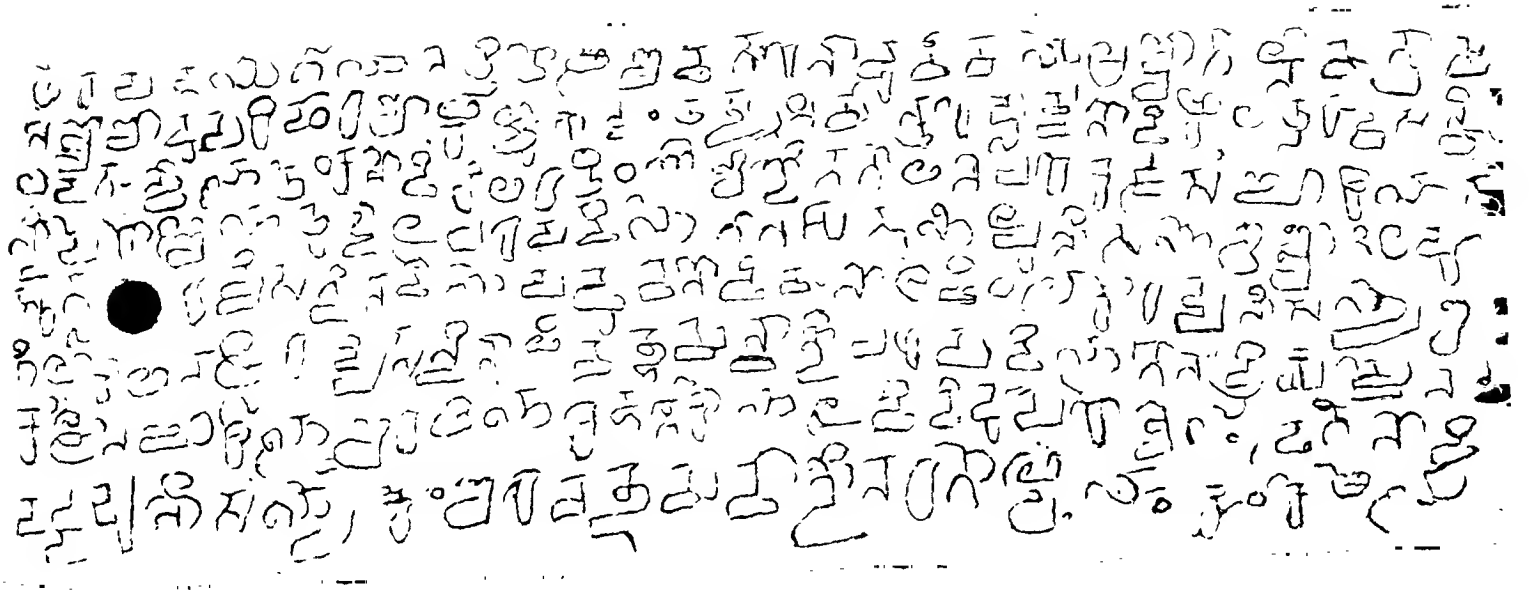


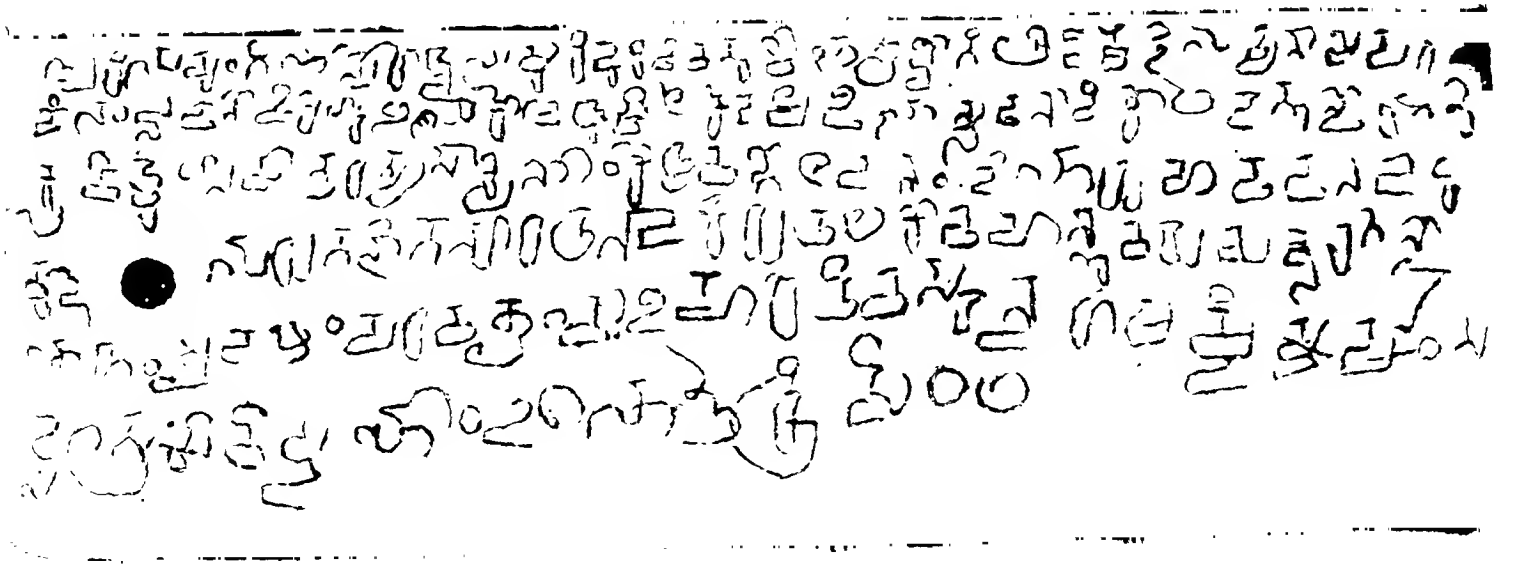
TAGADÛR (NJ. 122)





TAGADŪR (NJ.122)





śâkhada mâsada suddha-trayôdasî-Bṛihavâradandu Maisu-nâḍa Belukunda-nâḍa.... meya .. taṭṭa.... maga Châma-Gavuṇḍana .... kuḍe koṭṭa bhû ..... Sari-seṭṭi Honaṛa-kôṭe ..... Tammaḍi-ayyanige kêrigavoṅka ..... kammâṛa Beṅgatella ..... raṃ asagara ..... lle biṭṭam inibara oppu ..... sâkshi Haḍapanada tamṛeyali Maḷeyana ..... se Yaṇṇayanû yûra-dvijaru he ..... baḷḷeya Kiṛugundada .....

126

On a broken stone in front of the same temple.

Svasti śrî-Koṅguṇi-arasa ... pṛithuvî-râjya keye eḍe-tegadu sâsirake nellakki so ... vediṛu svargga-staṛe sari .... viṭṭan ....

127

At the same village, on a stone in the Kyâtêśvara plat-form, north-east of the Sômêśvara temple.

Svasti śrî-Koṅguṇi-arasar Śivamârar pṛithuvî-râjya keye Eḍatoṛe-nâḍa ..... yikka nillakka .... idan aḷipidan paṅcha-mahâ-pâtakan ....

128

On a stone to the west of the same temple.

..... Śaka-varusha 1194 neya Âṅgîrasa-saṃvatsarada Śrâvaṇa-śu 7 Bra śrîmanu-mahâ-pradhâna Maḷaya-daṇṇâyakara eḍa .. radalu Kaṛe-nâḍiya Âra-Gauḍana maga Sambuva-Gauḍa .....

129

At the same village, on a stone at Inâmati field of Gachchi-Maṭha.

Vyaya-saṃvatsaraḍa Âshâḍha-śu 2 ..... Adumâṛa mahâ-prabhuge ..... Śrîgaṭṭa-Mâyaṇṇa Mâra-Dêva ..... ba-nâtha barasi koṭṭa dânavu Bâgeya ..... kaliya-Nâga-Dêva-dattaṃ.

130

At the same village, on a broken vîrakal in the Kôtêśvara temple.

Gaṇḍara-Dêvana maga ..... Ereyaṅganuṃ palla .... Pôchanum Chôḷiga mu ..... tiraṇa makkaḷ irvvaruṃ Chô ...ḷi Muttarasanan ikki bandu sattoḷe Permmâḍiyuṃ Mahâdêviyuṃ Erayapanu aysâmantarum iḷḍu Adiṛâṛu-panneraḍuma Kalnâḍ ittar î-panneraḍaṛoḷage ..... ndu Chôḷanappa dama .... donâmaliyi .....

131

At the same place, on another broken vîrakal.

Svasti śrî-sa .... rada Jêsṭha-mâsada sukla-pakshada dvittige Sômavâraṃ Punarvvasu-nakshatradandu Adiṛâṛu-panneraḍaṛa kôvam Dâmâṇḍa-nâḍa Vêda-Gâvuṇḍana magaṇ Kereyammanâ (*on the back*) .... 999 ya Piṅgaḷa-sa .... ka ..... ttara .. daṛa kâvaṃ ... Gâvuṇḍana magam kammâṛa Aḷanu Asagarayanum iḷḍu paḷḷiya paḷḷikâṛarum aymaṇi mâḍi kallumam ... ya Bâṇarâsi .... hâ pâtakan a.....

132

At the same village, on a broken stone in Vîrêśvara temple.

Aderâḷina Mûlayge koṭṭôn idu velatedor sva(sti) śrî .... lekâḍa râjadi Eḷea-râjyakke .... idan aḷidaḍe pañcha-mahâ ....

133

At the same village, on a pillar built into a wall outside Channa-Kêśava's temple.

..... ati-pûjita-yati Varddhamâna apaśchima-tîrthanâtha bhavyâtmanâ diśa .... patatam .....

śrîmad Dramiḷa-Saṅghê'smin Nandi-Saṅghê'sty Aruṅgaḷaḥ |
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ||

(*on another side*) .... Ajitasêna-Dêva-munipô hy âchâryyatâm prâptavân |

134

At Nandigunda (same hobli), on a stone lying in front of the Mallê-dêva temple.

Tirumann-vaḷara uru-mole-maḷandeyum pôr-chchaya-ppâvayum chîrttani-chelviyum tamperun-dêviyar â .... viyatti imbura toladolum Yeḍetoṛe-nâḍum tuḍar-vvana-vêliyum paḍar-vVanavâśiyum śuḷḷi-śûḷ-madil Koḷḷipâk-yum naṇṇakkaru-modal Maṇṇakkaḍakkamum peruṅ-gaḍal Âḷatt-arayan muḍiyum âṅgavar-dêviyar ôṅgeḍal muḍiyum munnavam pakka Tonnavam vayta sundara-suḍiyum Indiran-âramum tteṇḍira Âḷa-maṇḍala muḷupaḍum eri-paḍa'-Chêrala moremeya śûḷum kula-dhanam-âgiya palarppogal muḍiyum chaṅgadir-vêliyum cheṅgadir-mâleyum tol peruṅgávalil pala-paḷam-divî seruvi-chinavi irupattorugâl-arasugaḷ-kaṭṭa Paraśu-Râmam melvarum Chândmat-tîv-araṅkarudi iruttiya chambon-ttiruttaga muḍi-yum bhayam-goḷu paḷ-miga Muśaṅgiyil muḍugiṭṭ oḷitta Jayasiṅgan aḷa .... (*on the back*) daṛa śaka-varusham 943 neya Raudri-saṃvatsarada Phâlguṇa-mâsada sukla-paksham Budhavâram puṇṇame Uttare-nakshatram sôma-grahaṇadandu Eḍedoṛe-nâḍuḷ padin ikki Mayasun-nâḍa Nandigunda Enagara Kumbanayyana magam Maḷḷa-Gâuṇḍanum Eremmanum Kumbayyanum mâḍisida Maḷḷêsvarakke Maḷḷa-Gâvuṇḍam biṭṭad êvadu dêgulada baḍagaṇa-desey ondu-pâḷi mattam adara keḷage mûḍa-baḍa-galalu Kiṛiya-Chôḷiyam Maḷḷa-Gâvuṇḍa biṭṭa dêva-datti dêvalakkaṅge biṭṭudu mattam eraḍu nandâ-divigeyum nilalekkam ondu pola nivêdyam nḷi kara-gâṇad eṇeyum int inisuva biṭṭa mâvanum aḷiya-num mâḍi .... lasvarakke ..... Gâvuṇḍa biṭṭan itti .... "[1]Koḷḷiyammana maga"

135

On an oil-mill, south of the same temple.

(*Grantha and Tam l characters.*)

Svasti .... âyirattu nûṛṛu naṛpattoru .....

136

At the same village, on a stone of Mari-gauḍa's well.

.... rada Âśvîja ba 5 Bra Rôhiṇî-nakshatradandu Maisu-nâda Nandigunda-Râyegara Mâsaṭṭe-Gavuṇḍana magam Viradâsa-Masaṇa-Gavuṇḍam mâḍisida Maḷḷêśvara-Sivâlayan ettisi biṭṭa datti elavadinda baḍagalu .. mattara .... yyalla .....

137

At Haḷagañchi (Tâyûru hobli), on a stone in front of the Mâliṅgêśvara temple.

S'ubham astu svasti śrî-jayâbhyudaya-Śâlivâhana-saka-varusha 1333 ganeya sandu naḍeva Khara-saṃvatsarada Vaiśâkha 5 lu śrîman-mahâ-dêva dêvôttama śrî-Aḷaganjiya Mahâliṅgêśvara-dêvarige Prabhu-Dêvaru mâḍidanthâ sêve pûrvada svâstiyanu sthânika anubhavisikoṇḍu dina 1 kke akki .. parapu tâḷega sahavâgi naivêdyavanu nambitanada mukhadali naḍasi Kopada ûḷigadavaru kâyidukoṇḍu

[1]The two words in inverted commas are written on the left-side of the 4th line.

aghaṇi pushpavanu tandu koṭṭu sêveyanu mâḍuvaru avarige teṟige sarvva-mânya hostâgi namma tande Malla-Râja-Voḍeyaru mâḍida sêve mosara-vôgarada naivêdyakke ga 4 varaha nandâ-divigegu varaha .. nâu mâḍida sêve ga 18 antu ga 24 bhûmi-vecha nambitanake ..... naivêdyake saha eṟe-hola 600 vôṇî-hola 300 mûḍa-hola 2 kke 1100 kke .... antu 2300 ga 10 va kûḍi Padalaṇṇage .....

138

At Iggali (same holbi), on a stone lying in a lane leading to Tâyûru.

Svasti Asa-Gaṅgayana maga Piḷkari-Gaṅga biṭṭa stiti Marika-Kâvaṇḍanû Marama-Gâvuṇḍanu S'ivaya-Gâvuṇḍanu mûvaru gaḷdu Iggeliya .... tîrisida ....

139

At the same village, on a stone in the ruined Sômêśvara temple.

Svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôvaḷâlapura-varâdhiśvara Nanda-giri-nâtha śrîmat-Permmanaḍigaḷa paṭṭaṃ-gaṭṭida ippatt-eraḍane varisha .... riḷḷagara-kôṭeyoḷ Noḷam-manoḷ kâdi Râcheya-Gaṅga sattoḍe Permmaḍiyu Eṟeyappanuv-iḷdu Iggalinuṃ Dudugeṟeyumaṃ Kalnâḍu-vaḍeda stiti yâvud-endoḍe teṟege neṟevor illadâgaḷ peṇḍaru makkaḷuṃ madya sa .... kha Kâlnâḍiṃ naḷ-eṇṇigar âr-endoḍe Tore-Kâva-gadanuṃ Bîva-gadanuṃ Vârabadiga-Dâlanuṃ Teḷḷanum Tâḷaliyanuṃ Vêbilanuṃ Kâṭeranuṃ dattikke vona-viṭṭigaḷalanum illiya purada vakkal ivara illiya besa-makkaḷ âr-endoḍe Kâṟagoḍeyanuṃ Kanagagâvanuṃ Biḷiyâchâriyu Kabâchâriyu Toreyar-âḷa-Paḍiyanaṃ Muḍiya-nuṃ Ereyanuṃ Sanavaḍiyanuṃ pariyaṭṭar-âḷa Kottakkeyûra pûrvvada besa-makkaḷ âvaruṃ Iggâliya pola-pireya mêre (17 *lines following contain details of boundaries*) polade sîme-yellamaṃ ôleyoḷ barendu .. kallu-sâsanam âge baredu koṇḍemu (*usual imprecatory phrases*).

140

At Tâyûru (same holbi), on a vîrakal west of the gate leading to the river.

S'ukla-saṃvatsarada Chayitra-su 5 lu Terige-Nâyakana maga Nanda Kûppagalla hayalalli bidda yî-kallu Gaṅgeya-daṇṇâyakaru mechchi poyisida kallu

141

At the same village, on a stone in the yard of the Triṇêśvara temple in the fort.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1508 sandu vartamânakke saluva Vya-ya-saṃvatsarada Vayiśâkha-śu 10 Sômavâradalu śrîmad râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-śrî-Vêṅkaṭapati-Râya-Dêva-mahârâyaravaru pṛithvî-râjyaṃ gaviûtt iralu śrîman-mahâ-maṇḍaḷê-śvara Râma-Râju Tirumala-Râjaya-Dêva mahâ-arasugaḷavaru Hadinâḍa Râmarâya-Nâyakage koṭṭa koḍagiya śilâ-śâsanada kramav entendare nînu ninna maganû namma hesaranû kariyalâgi nâvu namma hesaranû koṭṭu namma hesara Tirumalarâja-Nâyakage pallakki koḍigevâgi koṭṭadu Mûgûru-sîmeya Tâyûra-sthaḷada Tâyûra-grâma 1 Yiśvaragoṇḍanahaḷḷi 1 Daṇâyakapura 1 Vôṭuhâḷu 1 Âpura 1 Gaṇi-ganûru 1 Âpura 1 Âlidûru 1 Gejeganahaḷḷi 1 Doḍepura 1 Hanehaḷḷi 1 aṃ(tu) grâma 11 modala-uṃbaḷi Bannihaḷḷi 1 Navilûru 1 Beḷagunda 1 Yenagahaḷḷi 1 aṃ(tu) grâ. 4 ubhaya-grâma 15 nu Tâyûra-sthaḷadi sthâvara ubhaya-mârggada suṅka yiü yellavanû ninna maga Tirumalarâja-Nâyakage pallakkiya-uṃbaḷige goḍageyâgi koṭṭevâgi yî-grâmânugrâmagaḷa chatus-sîme voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ eṃba ashṭa-bhôga-têjas-svâmyavanû suṅkavanû ninna putra-pautra-pârampare-yâgi â-chandrârkka-sthâyiyâgi koḍegeyâgi sukhadalu anubhavisikoṇḍu bahe dêvâdâya bramhadâya sarvamânya stâna-mânyavanû pûrva-mariyâdeyali naḍasi baruve yendu koṭṭa koḍigeya śilâ-śâsana (*usual final verse.*)

142

At the same village, on a stone north of the Varadarâja temple.

Svasti śrî-Saka-varsha 1207 Pârthiva-saṃvatsarada Mârggasira .. 13 Â śrîmat-pratâpa-chakravartti śrî-Hoysaṇa Vira .. .. Dêv-arasaru pṛithvi-râjyaṃ geye .. .. tat-pâda-padmôpajîvi Teṛe .. ṛiya Kalla-Perumâḷa-daṇṇâyaka ..... sâmi-Malli-Seṭṭi ..... mantri Kêti-Seṭṭi ..... kula Nilagandada paṭṭaṇa-sâmi Chauṇḍi-Seṭṭi ..... sameya-mantri Allappa .....

143

At Kalkunda (same hobli), on a fragment of stone built into the verandah of Gâḷipura Liṅg'-Gauḍa's house.

..... rvvaroḷ âr uḷdoḍa maneva .... yisallal podoḷad akki yenduṃ peṛagâge akki âvu vaḷodaṃ akkuṃ idan aḷido kuḍuguṃ pañcha mattate âḷuvôn (*on the back*)..... sarbbaru Nârâyaṇa-bha .. ge biṭṭar â-paḷḷi keṛe kîl-elliyuṃ dêva-duvê | beḷavakâle paḍuvaṇa śindu-pasalam eḍa-Koḷageriya Duggaṇaṃ Nârâyaṇa-svâmige biṭṭaṃ

145

At the same village, on a stone east of the Mâri-gudi.

(Granthu and Tamil characters.)

Svasti śrî-S'akarai-yâṇḍu âyirattu onu-muṛṛu-aṛupattu-mûṇṛu śaṇṛa va ..... vaṛ . .. ttu ..... chchakravarti ..... . Poyaśaḷa Vîra-Someśvara .....

146

At the same village, on a stone at the village entrance.

S'ubham astu svasti śrî-vijaya-âbhyudaya S'âlivâhana-saka-varusha 1449 ne varusha saluva Sarvvajitu-saṃvatsarada Vaiśâkha-śu 12 puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Dêva-mahârâyaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga..... ḍige mahâ-naivêdyake śrî-Vîra-Kṛishṇa-Dêva-mahâ .. .. ga ..... Tagaḍûrige saluva .....

148

At the same village, on a stone to the north of the Sômêśvara temple.

Svasti śrîma ..... Mûdhagereya Nâgamayyan mâḍisida dêgula .. ina biṭṭa bhûmi maḷda mêṛe Kâḷapa vana-pâḷi-sîmeya baḷi-viḍidu Brahmarâsiya magaṃ Sômarâsi paḍeda sâsanaṃ Nâgamayyana makkaḷu Biḷivârayyanuṃ Varaddeyyanuṃ biṭṭar idanû vakra-bandavar bBâṇarâsiyaḷu kavileyna aḷiddan ida aḷisalisidaṅge mêḷaṃ

149

On the back of the same stone.

S'rîmaṃ Saka-varisha oṃbhaynûṛa-mûvatt-oṃbhattaneya Piṅgaḷa-saṃvatsarada Âśviyuja-mâsadandu Kalkundada mahâjanaṅgaḷu biṭṭa dammaṃ tama sammandhiya janada jîvaka-dammam ellavarggaṃ Nârâyaṇa-svâmigaṃ nandâ-dîvigege biṭṭar int idan aḷid uḷdang ..... ariḷiyan arameyaṃ kavileyann aḷida pañcha-mahâ-pâtakan akkuṃ

150

At Gaṇaganûr (same hobli), on a stone oil-mill in the Gâṇiga-Tôṭa field.

Svasti samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talakâḍu-goṇḍa bhuja-bala-pratâpa Hoysaḷa śrî-Vishṇu-varddhana śrî-Nârasiṃha-Dêvaru pṛithuvî-râjyaṃ geyyuttav iralu Subhânu-saṃvatsaradalu Tohi-mâsadalu apara-pakshadalu Aśvini-nakshatradalu Sômavâraṃ Gaṇiganûra Tennappa Akshara-Chaṇḍa-Gâvuṇḍana magaṃ â-Sakka-Gâvuṇḍaṃ mâḍisida kalla-gâṇam iut appudakke maṅgaḷam ahâ śrî śrî

152

At the same village, on a stone in Karî-Mâda's garden.

Svasti śrî-Akshaya-saṃvatsara Pushya-ba 1 lu śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Hariyappa Oḍeyara-Dêvara kumâra Bhôganâtha-dêvarige Kovegereya keḷagaṇa aḍikeya tôṭavanû Mâdaṇṇa-Oḍeyaru â-grâmada gadde dâreyan eradu ka .....

153

At Bilagere (same hobli), on a stone in front of the Honnâlamma and Chauḍêśvaramma temple.

Svasti samasta .... vilasita vinuta-râja-lakshmî-samâśrita viśâḷa-vaksha-staḷâbhirâma atuḷa-guṇa-gaṇâdhâraṃ manuja-Trinêtrâmâtya-Kandarppaṃ manam-eriv-âḷaṃ mechchina-bhojaṅgaṃ raṇa-suddha-mârggaṃ âḷge nalvâtam atisaya-Gaṅgaṃ Vinayâdityaṃ śrîmat-Gaṅgara-Bhîmaṃ Kûḷalûra mahâjanakke koṭṭa stiti nellakki sollageyaṃ viṭṭa nellakki sollag-embadan uṇalâgaṃ î-biṭṭa kramavan aḷid uṇḍôn âvon appoḍaṃ kereyan âraveyaṃ pârvvaraṃ kavileya Vâraṇâsiyan aḷid uṇḍô idan aḷid uṇḍôm mâḍeṅgan pala-puḷuvân uṇḍôṃ

155

At Nagarle (same hobli), on a stone to the south of the entrance of the Sômêśvara temple.

Ida vidyâ-dâvaṃ dêvâraṃ geyva bratigaḷ uṇḍan svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâthaṃ śrîmat-Permmanaṅgaḷge Vidyâdharayyaṃ binnapaṃ geydu Nagarala Nannayyana dêgulakke mutt-ereyaṃ poḷedu koṭṭuṃ â-maṇṇu Nannayyana dhammanaṃ Vidyâdharayyana santatiyavar kkâvôd idakke sakk-Iḷe-Beḷgundûruṃ Kiṛu-Veḷgundûruṃ Sattiyûruṃ Sa . gûru Nagarala panuirvvaru mahâ-parisheyu Eḷenâḍa muvar mâḷ-gâmuṇḍugaḷuṃ sakki idan aḷidôr vVâraṇâsiyuṃ sâviraṃ kavileyuman aḷidoṃ idaṃ kâdo gô-sahasraṃ goṭṭa palaman eyduvoṃ ....

157

At the same village, on a stone built into the west wall of the Mâri-châvaḍi.

..... tiruvârâdha .... geyva bhaṭṭargge maṇṇa yale-ppattu koḷaga .... varisha-prati koḍuvarâgi koḷagav aṛe-gadde saṭṭi Gutta-nâḍa-gâvuṇḍanu etti koḍuvar idan aḷida .... yu kavileyuman aḷida

158

At the same village, on the base of the pillar in front of the Nârâyaṇa-svâmi temple.

Svasti śrî-Permmâḍiya mane-vagati Nilabbeya magaṃ Râchammana dharmma Yuṇḍaḷa Pesarayyârvvan umbudû maṅgaḷaṃ Saka-kâlaṃ 892 neya varishadandu pratisṭhe idakke nelvadu puduâdala pakkar âr ari (*usual imprecatory phrases.*)

159

At Suttûru (same hobli), on a wall behind the Nârâyaṇa-svâmi temple.

(*[illegible] Tamil characters*).

Svasti śrî-S'aka va .... m âyirattu nam ..... nârpadu śenṟa ..... Kârtika-mâsa .....

161

At the same village, on a stone in the Vîrabhadra temple opposite to the one in the Sômêśvara temple.

(*On the back*)..... Chôḷa-vaḷanâṭṭu ... uḍeyâra śrî-Râjêndra-Chôḷa .... Davalânuṃ Veppaḍi-âriyan ..... kaḷakku .... koḍuttu nilam-âvadu .... sarvva-dêva Kiḻa-Kuṇḍiṇiya-kaṇḍattukku mêrkke kâluku kiḻaku Karidiniya-gaṇḍattu . ṭṭa nilam iraṇḍu..... Davalânu Ariyanuṃ Chimanum Kummârayaṃ Vîrayanuṃ Têvayanum Sômayanum Nârâyaṇanuṃ Narasiṅganuṃ S'rîyûra-Châvuṇḍayanum uḷinda sabeyum in nilattukku iraiya evvârum uḷinda ..

162

At the same village, on a stone to the left of the entrance of the Siddhaliṅga-svâmi-maṭha.

S'rî svasti-śrî-jayâbhyudaya-Kaliyuga-S'âlivâhana-śaka-varuśa 4690 neya vartamânake saluva Virôdhi-saṃvatsarada Jêshṭha-su 10 Saumya-vâsaradalu Suttûra-siṃhâsanada Mahattina keṟege Nañjanagûḍa śrî-Honnagada Sivapûjeya-Dêvara śishyaru ..... dêvara-bhakta mâḍida vivara .... ga 33 maulya ga 200 kke ga 10 kke .... baḍḍiyu varuśa 1 kke 69 vara ... .. bhaṇḍârada

163

On the right side of the same maṭha

..... yyanavara makkaḷu ..... hârâyarige dharmmav âgabêkendu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi samarppisidevâgi â-chandrârkka-sthâyiyâgi â-Sômêśvara-dêvara muḍapiṅge bhaṇḍârake saluvudu yendu Vaśisṭha-gôtrada Âślâyana-sûtrada śrîmatu ..... ra Narasappayyanavara makkaḷu Râmappagaḷu koṭṭa kraya-bhû-dâna-dharmmada śilâ-śâsana (*usual final verses*).

164

At the same village, on a stone opposite to the one north of the Sômêśvara temple and south of the Vîrabhadra temple.

Pûrvva-dêśamuṃ Gaṅgeyuṃ-koṇḍa Koparakêsari-varmmarâna uḍeyâra Râjêndra-Chôla-Dêvarku-yâṇḍu 31 âvadu svasti śrî-Saka-varsha . ... neya Aṅgira-saṃvatsarada Kârtika-mâsa ..... tale-devasam âge ..... Sômavâra Rôhiṇi-nakshatradalu â-uḍeyâra śrî-Râjêndra-Chôḷa-Dêva-guru-kuḷâ .... keṟe bittuvaṭṭamu dêvargge.. ... dinda biṭṭa bhûmiyum ... baḍḍi koḍuvud.. .. â-tiruvâyimoḷi .... nâlâûda .. . dhârâ .. . .. takkâvanuṃ śrôtriya-grâmada mahâ-dânamuṃ 1 svasti śrîmat-prasasti-sahitaṃ samayamum ildu biṭṭa dharmma .... kramam entendaḍe Îśâna-Îśvaram-uḍeyargge ..... rada Dûvina-Seṭṭiya mûvar .. dêvara Îśâna-Îśvaram-uḍeya..... mûlastânam-uḍeyargge âruvam uḍege koṭṭidda S'rîyûra Châvuṇḍayyana bhûmiyalu pattu koḷaga bedegaddevum gâṇakk ondu nandâ-divigevâgal â-Îśâna Îśvaram-uḍayargge koṭṭadu.. îyara ..... varshakam ivam Îśâna-Îśvaram-uḍayargge koṭṭa tivari 1 daṭṭa 3 khaṇḍikke 3 palaṃ 6 jaya-gaṇṭe 1 pa 3 kâḷe 3 pala 1½ âgal î-pañcha-mahâ-śabdavaṃ tri-kâḷa bâjisuvadakke tri-kâḷa dêvatârchchanaṃ geyvudakke dêvargge nandana-vanaṃ mâlsidakke mahâ-dêvara-dêvaru .. pattaṟal ondu..... beral-okkalal ondu poṟeyu paḷt ..... bhattamum ..... kanteyu baṇṇige ..... appadakke paḷtiyu Brahma-

Liṅga-Bhaṭarige koṭṭudu S'rôtriyûra Mârayya-Seṭṭiya peṇḍati Guṇḍabbe Mûlastâna-dêvargge dêgulava mâḍisi dêvargge dûva-dûvina ..... tâge paṭṭavâḷiyu ponnara koṭṭu maṇṇara-koṇḍu biḍisidaḷ â-S'rôtriyûra Mârayya-Seṭṭiya magaṃ Dôrayya-Seṭṭi Mûlasthâna-dêvargge Gaṛikegâlak akkuva gaḷdeya mûḍaṇa deseyal â-pattu-koḷaga beda-gaḷdeya ponnara koṭṭu maṇṇara koṇḍu biḍisida S'rôtriyûr-abbege Dêvarggeṛey-oḷagaṇa .... dinda Gaṛikegâla baḍaga-deseya..... anda paḍuvaṇa-dese ik-khaṇḍuga-bede nîr-moṇṇuṃ Biḷḷaḷakeṛege bittavaṭṭamu ..... koṭṭa.

165

At the same temple, on the back of the stone to the teft side of the Sômês'vara temple.

.. kṛichcha-karmmakke â-samûhakke koṭṭa odavayuṃ tamm appa dêvasthâna-pûjeyumaṃ Saleyûra-keṛege koṭṭar svasti samasta-prasasti-sahitaṃ śrîmat-nânâ-dêsagaram uḷḷiṭṭa sîmeyamum iḷḍu S'rôtriyûrali kûḍidappuda dhanamuṃ pase-vaṭṭigeyum âgeve-gaḷteyumuṃ keṛege koṭṭar ..... nara..... gâṇakke nichcham or-mmâna ..... yali kaḷa nandâ-dîvigeyâgal enitu gâṇaṃ naṭṭâ .... ti nandâ-dîvigeyuṃ S'rôtriyûra Sabheyûra Îśâna-Îśvaram-uḍayargge koṭṭar (*usual imprecatory phrases, &c.*)

166

At the same temple, on a pillar in the second maṇṭapa in front of the temple.

Svasti śrî-Kâśyapa-gôtrada Hariyûr-ûroḷeya Gaṅga-Gaunḍa-mârâyara maga Jagadêva-mârâya Jagadêva-mârâyara maga Biṭṭi-mârâya nilisida modal âkâra-kamba śrî śrî śrî

168

At the same village, on pillars of the first maṇṭapa in the Sômês'vara temple.

(*2nd pillar*) Svasti śrî-jayâbhyudayasya S'aka-varsha sâsirada nûra-yembhattu-âṛaneya Raktâkshi-saṃ. Âshâḍha-su 2 Sô Sômanâtha-dêvara maṇṭapa kaṭṭisi ka ....ya maga cha ..... châriya kaṃ ..... mârinâtha

169

(*3rd pillar*) Svasti śrî-jayabhyudayasya Saka-varisha sâvirada nûra-eṇbhattâṛaneya Raktâkshi-saṃvatsarada Âshâḍha-su 1 Sô śrî-Sômanâtha-dêvara nṛitva-maṇṭapakke Dâsâchâriya maga Nâraṇâchâri mâḍsida kaṃbha.

170

(*4th pillar*) Svasti śrî-jayâbhyudayasya Saka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sômavâradandu śrî-Sômanâtha-dêvara nṛitya-maṇṭapada Râjâchâri-maga .. . . Kâḷâchâri mâḍsida kambha.

171

(*5th pillar*) Svasti śrî-Yiśvara-saṃvatsarada Bhâdrapada-su 7 ne śrî-Sômanâtha-dêvara śrî-maṇṭapakke Nâgaṇṇana aḷiya Râghava-Dêva mâḍisi koṭṭa kambha maṅgaḷam ahâ śrî śrî śrî

172

(*6th pillar*) Svasti śrî-jayâbhyudayasya-S'aka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 1 śrî-Sômanâtha-dêvara-maṇṭapake.....

173

(*7th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âsvayuja-su 7 Sô śrî-Sômanâtha-dêvara śrî-maṇḍapakke Kausika-gôtrada Basavayana maga Aḍaveya Bapaiyanu mâḍisida kamba maṅgaḷam ahâ śrî śrî śrî

174

(10*th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sô śrî-Sômanâtha-dêvara maṇṭapakke Kâthappana maga Bhaktara-Jâki-Seṭṭi mâḍsida kambha

175

At the same village, on a stone in the wall behind the Nârâyaṇa-svâmi temple.

S'rîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ Kêśavâya S'ivâya cha ||
tatô Dvârâvatî-nâthâ Hoysaḷâ dvîpi-lâñchhanâḥ |
jâtâs S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
â-Vinayâdityaṅgaṃ | pâvana-châritre Keḷeyabarasigam akhiḷôr-|
vvî-varan udeyaṃ geydaṃ | S'rîvara-pada-padma-bhṛiṅgan â-Yereyaṅgaṃ ||
ubhaya-kula śuddhe yenip â- | śubha-lakshaṇe Êchabarasi Yeṟaga-nṛipaṅgaṃ |
prabhugaḷ mûvar ppuṭṭidar | abhinuta-Ballâḷa-Vishṇu-Vudayâdityar ||

ant â-mûvaroḷa de . . . . . nuṃ sauryya-Dhanañjayanuv-enisida Vishṇu-varddhana-Dêva . . . . . ta. . . . pêḷvaḍe

mudrisal âdi-râja-charitaṅgalan âtma-charitram âvagaṃ |
mudrisal âjñe bhûtaḷaman uddhatarappara gaṇḍa-garvvamaṃ |
mudrise tôḷa-bâḷa-baḷam ujjvaḷa-kîrtti jagaṅgaḷ-ellamaṃ |
mudrise pempu-mudre tanag âgire Vishṇu samagrad-oppuvaṃ ||
jaḷanidhiyaṃ kesar mmasage kûḍe kalaṅkuva bâḍavâgniyaṃ |
taḷadoḷag irddalâge po . . . . . va S'êshana kaṇṭha-nâḷa-saṃ-|
vaḷanade ninna nañjan uguḷendu muḷippa . . ppoḍa . . . . . |
muḷidaḍe tôṟuguṃ vijaya-varddhanan â-kali-Vishṇu-varddhanaṃ ||
Chôḷana jûbu Mâḷa . . . . . ḷmu . . . . Chêranan aṭṭi timba mâ- |
Kâḷi Varâḷanaṃ tuḷiva gandha-gajaṃ . . . . . aḷḷeyaṃ . . . . . |
. . ḷana benna-chammaṭigeyiṃ naḍe tandane vîra-Vishṇu-bhû- |
pâḷakan emba sambhrama . . . . . ḷara maṇḍaḷaṅgaḷoḷ ||

âtana tanayana pêrmme yentendaḍe

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg îva kâva sa- |
chchaliteyanippa Lakshmiya magaṃ kaḍu-chelvane lôkav-ellamaṃ |
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû-|
vaḷayadoḷ ârppar â . . . . . siṃha-nṛipâḷakanaṃ nirantaraṃ ||
taraḷa-vilôchanâñchaḷake kemp inisum ba . . . . kke . . . . gaḷ an-|
t-ari-narapâḷa-saṅkulada pandale kayge turaṅga-râji man-|
durake gajâḷi śâlege dhanam . . . . vi gṛihântarakke ta . . . . |
. . . . kaḍitakke uṇḍigegav-ôlegav-â-Narasiṅga-bhûpana ||
ari-bhûpar bbandu moy dôridoḍ avayavadiṃ tôṟanê krûra-daityê- |
śvara-vaksha-kshêtra-nirddâraṇa-nakha-nika . . chha . . . . dôr-darppamaṃ . . |
. . . . kîrṇṇa-gîrṇṇânanaman ogeda kûrddâḍeyaṃ sañchaḷa . . . . . |
. . . . . ghana-ravamuman â-Nârasiṃha-kshitîśaṃ ||

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgallu . . . . . goṇḍa bhuja-baḷa vîra-Gaṅga-pratâpa Hoysaḷa-Nârasiṃha-Dêvana tat-pâda-padmôpa-

jîvi śrîman-mahâ-pradhânaṃ sarvvâdhikâri sênâdhipati daṇḍanâyaka Lakmayanuṃ daṇḍanâyaka â ..
..... yentendaḍe

dhuradoḷe ninna nâma kahaḷâravam ugra..... kshôbha..... |
..... damaṃ divija-châpaman â-divijêndra-nîlamaṃ vîra-Vishṇuve valaṃ .. |
..... pêḷ |
dhareyoḷe chitradind eseva ninna parâkraman entu nôḷpoḍaṃ ||
..... ninna bhujâsi-vêśye sañ-|
garadoḷ arâti-nâyakaran âdaradind amardde .... |
.. yu koral emb ivan ôvade sîḷdu nalmeyiṃ |
neredu mahâ..... diṃ ||
samaradoḷ âḍuv-ôgarada pandeye nîn tolag artti .... |
..... nîṃ tolag anya-nârig-a- |
śramadoḷe..... du baggipan- |
t-amarana nâma kâhaḷa-ravaṃ negedatti ..... ||

..ruṃ mahâmâtya-padaviyoḷu jîvisuttav-ire śrîma ..... noḷu śrî-Nârasimha-Dêvaru râjyaṃ geyyuttav-ire daṇḍanâyaka..... nadî-tîrada Sottiyûra-râjadhâniyalu Saka-varsha 1091.....
..kha-su 13 Sômavâradalu śrî-Nâga-Kêśava-dêvaraṃ supra ..... khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ Belgaliyaṃ śrî-Nârasiṃha-Dêva..... ya nâḍa samasta-prabhu-gâvuṇḍugaḷa kayya.....
..... ḍu mattaṃ Sottiyûra mûliga-mahâjanaṅgaḷa ..... vadakereya..... bina modalal eraḍu salage gaddeyu vondu bêli-beddaleyaṃ dhârâ-pûrvvakaṃ..... . biṭṭaru (*usual final verses follow*).

176

At the same village, on the 2nd pillar in Dêpayya's maṇṭapa.

Svasti śrî-vijayâbhyudaya-Kaliyuga-pramâṇala 432 000 kke sanda Kali-varusha 4772 S'âlivâhana-śaka-varusha 1593 sanda Virôdhikṛitu-saṃvatsarada S'râvaṇa-śu 10 S'ukravâra śrî-Sômêśvara-svâmiyavara nirûpadindalu sthânika Nijaliṅga-Voḍeyara maga Gaṅg-Oḍêru Gaṅg-Oḍeyara maga Chaudayyana tamma Dêpaiyanu mâḍisida maṇṭapada sêvege maũlya kaṃ ga 10 ke baḍḍi ga 1.... masar-anna-sêvge dêva-sthânakke koṭṭa maũlyake śubham astu (*usual final verses follow*).

178

At Dâsanûru (Dâsanûru hobli), on a stone built into a pial in front of the Mâri-châvaḍi.

Svasti śrî-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyutt iralu S'aka-varsha 1337 Manmatha-saṃvatsarada Kârtika-su 1 ârabhya Ummattûra-ṭhâṇey-arasu Chikka-Dêvappanu â-ṭhâṇeyage salla.....
nûra-chinna..... ṛûroḷagaṇa.....

179

At the same place, on a second stone.

..... dhirâja râja-paramêśvara ..... ru mahârâyaru pru ..... rasani arasara sa ..... rige dharmmârthav âgabê .... sûtrada Gârggya-gôtrada .... makkaḷu Liṅgaṇṇagaḷige śrî-Tuṅgabhadrâ-tîradalli .... ksha-liṅgana sannidhili dvâdaśi-puṇya-kâladalli Ummatûra-staḷake saluva Dâsanûru â-grâmake saluva Maṛihaḷḷiyapura Parvvatanapura sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi Narasappayyanavaru Ummattûra Bâchaṇṇagaḷa makkaḷu Liṅgaṇṇagaḷige koṭṭevâgi yî-grâmakke saluva chatus-sîmeya vâmana-mudreya kallugaḷa voḷagâda pûrvva-mânya dâna-mânya ..... yâgi nâũ nimage koṭṭa sîmegaḷa oḷagaṇa nidhi-nikshêpa-jala-pâshâna-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-

têjas-svâmya yên uṇṭâdarû yî-grâmakke saluva chatus-sîmeyoḷagâda kere-gadde-beddalu-tôṭa-tuḍike-âḍu-magga-mane-vaṇa-suṅka-suvarṇṇâdâya-samasta-baḷe saha koṭṭa sarvvôtpattiyanu nîvu nimma putra-pautra-pâramparyavâgi â-chandrârkka-sthâyiyâgi sukhadiṃ anubhavisi ..... yanavaru .....

180

On a stone in the lane south of the same village.

Svasti śrî-Vira-Hoysaḷa śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyutt ire Śaka-varisha 1201 neya Bahudhânya-saṃvatsarada Śrâvaṇa-śu 10 Âdityavâradandu sandhi-vigrahi Târeyaṇa-daṇṇâyakar âḷva kâladalu Dâsanâra Kâṇṇâdara Râma-Gauṇḍana maga Heggaḍe Kâre-Gauṇḍana Mañji-Gauṇḍa Hatturvva-Gauṇḍa Maluha Dêvasi-Gauṇḍana ..... nâchâri Pe(ru)mâḷa-Tambi Onadikôṭa Chauṇḍabôvana Kitta Holeyarasa ..... Kavana Baṅka Kâva intî samasta-prajeyu oḍombaṭṭu śrî-Viśvanâthadêvarige ondu divige ondu upârakke biṭṭa bhûmi ere kebbe gadde âûdû sabba-mânyava dhâreya haḍada sthânikara Jîyâṇḍi Harupâṇḍi .....

181

At Avatâḷapura (same hobli), on a stone in Chakra-Mâda's field.

Śubham astu svasti śrî-vijayâbhyudaya Śâlivâhana-śaka-varusha 1 .... neya Akshaya-saṃvatsara-Phâlguṇa-su 10 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vêṅkaṭapati-Râyaru maṇimaya-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ geyutt iralu Âtrêya-gôtrada Yajus-śâkhâdhyâyigaḷâda .... Aruviṭi Tiruvaḷa-Dêva-makkaḷu ..... pautrarâda Râmasvâmi-ayyanavara putrarâda Tirumala-Râja-Dêva ..... Jinachandra-Paṇḍitarige koṭṭa grâma-sâdhanada kramav entendare namage Vêṅkaṭapati-Dêva-mahârâyaru pâḷisida .... halḷige saluva Doḍḍa-Hommada grâmad oḷagâda Mallayyanapurakke prati-nâmavâda Aûtaḷa-Tâḷapurada-grâmavanu .... yakkâgi .... Raṅganâthana sannidhiyalli namma tande Râma-Râjayyanavaru namma tâyi Tirumalammanavarige puṇyav âgabêkendu Aûtaḷada-Tâḷapuravanu sarvva-mânya ..... nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sarvvaparihâravâgi tri-vâchakadalu tri-karaṇa-śuddhavâgi dânâdhi-kraya-âdiya-bhôgyake saluva hâge nimage nâvu dhâren eredu koṭṭevâgi allige saluva chatus-sîmeyoḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba aṣṭa-bhôga-têjas-svâmyagaḷanu nimma putra-pautra-pârampareyâgi â-chandrârkka-sthâyigaḷâgi sukhadim anubhavisikoṇḍu bahari yendu baresi koṭṭa bhû-dâna-śâsana (*usual final verses follow*).

182

At Doḍḍa-Homma (same hobli), on a stone in Timmayya's field, south-west of the village.

(*The upper portion is broken*) kereya-kôḍiya Doḍḍa-Hommadalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi pâlisida kebbeya hola kamba 2800 yere hola kamba 1600 ubeyaṃ kamba 4400 yidu mahârâyaru mari-dammake .... (*usual final verses follow*).

183

At the same village, on a stone near a pond, north of the village.

Svasti Śaka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa-tombhatt-ombhattaneya Iśvara-saṃvatsaraṃ pravarttisutt ire svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâjâ Kuvaḷâḷapura-varêśvara Nandagiri-nâtha jasad-uttaraṅga samaraika-vîra śrîmat-Permmanaḍigaḷ pṛithuvî-râjyaṃ geyyutt ire Eḍenâḍa Piriya-Holmada pannirbbaruṃ olabhara Śivamâra-Gâvuṇḍara magam Ayyapa-Gâvuṇḍanuv-iḷḍu Bâḷaśakti-Bhaṭara śishya Kûchi-Bhaṭargge bhagiti-mahâ-Bîvaṃ bhagavatiyend intâvroḷ aivar-ssahitamâda sâmyav-ellavaṃ Âshâḍha-mâsada puṇṇamiyum Aṅgâravârad-andu sôma-

grahaṇadoḷ kâlaṃ karchchi dhârey-eṛedu koṭṭar śaktiv-arimeya-sthânaṃ mandıya-baḷikkad iutâ-bhôgake salva maṇṇanû â-sthânamumaṃ Bhaḷariyûraṃ banda siḷa-kebbâyuṃ Chikkêśvarakke îśânyada-poḷiyuṃ Baḷikeṛeya kîḷ-êriya bêruṅgâlam okkaloḷ ondu poṛeyuṃ keyuṃ padir-kkoḷaṃ bhattamuṃ mîsaluṃ baḷivattamuṃ salvadu î-sthânake teṛagoḷuṅg-oḷagâda .... sthiramaṃ tiṛasoll-arid anyaraṃ kâḷoḷaṃ .... Brâhmaṇarumaṃ tapasviyarumaṃ aḷida pâpakke salgum ‖

sva-dattâm para-dattâm va yô harêta vasundharâm ।
shashṭi-varisha sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖
na visham visham iti âhur dêvasvaṃ visham uchyatê ।
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ‖

śrî-Jmmaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅgana śîghra-likkhitaṃ

184

At the same village, on a stone oil-mill in front of the Sômêśvara temple, north of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu S'aka-varusha 1204 sanda Chitrabhânu-saṃvatsarada Bhâdrapada .... pakshadandu mâṛagâra Hiriya-Hommada Kârana ..... Miggana maga Gâvuṇḍa .... poyisida gâṇa maṅgaḷam ahâ śrî śrî śrî

185

At the same village, on a stone in Shanbhog Subba Rao's field.

Svasti śrî-Hoyasaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyvutam irddalli S'aka-varisha 1219 sanda Durmmukhi-saṃvatsarada Âshâḍha ... ka mâlegâṛa Hiriya-Hommada Kârana Hâruva-Gauṇḍana maga Sômaṇṇanu tamm-avve Kêta-Gauṇḍavagittiyakâgi dammakke aga ..... ikkida tôpu maṅgaḷam ahâ śrî śrî śrî

186

At Aṅkuśarâyanapura (same hobli), on a stone in Uppaliga Arasa-Seṭṭi's field.

(*Grantha and Tamil characters*)

Svasti śrî-Muḍikoṇḍa-Chôḷapurattu Dêśi-perumâḷuku Iḍaikôḍu chandirâditya-varai dêva-dânam-âha svapârampariyam-âha dârâ-pûram paṇṇi kkuḍuttôm Iḍaimûyân Perumâḷ.

187

At the same village, on a stone in Mêstri Honna's field.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1448 sanda vartamânavâda Vyayasaṃvatsarada Kârttika-śu ..... dallu śrîman-mahârâjâdhirâja râja-paramêśvara kaṭhâri-sâḷumanneya śrî-pratâpa-Kṛishṇa-Dêva-Râya-mahârâyaru sukhadalli pruthuvi-râjyaṃ geyutt iralu Gaurava-Narasappayyanavaru Ummattûran âḷuva-samayadalli â-Kṛishṇa-Râyara nirûpadinda Ummattûra śrî-Raṅganâtha-dêvarige â-Ummattûra-sthaḷake saluva Chikka-Hommada .. .. .. puravemba prati-nâmadhêyavanu kalpisi Kapmî-Kâvêrî-saṅgama śrî-Agastya-liṅga Nârasiṃha-dêvara sannidhiyalli ..... sarvva-mânyavâgi â-śrî-Raṅganâtha-dêvara archa .....

188

At Kôṇanûr (same hobli), on a stone in the back-yard of goldsmith Virayya.

Paridhâvi-Saṃvatsarada Jêshṭha .... Bru śrîmatu Kâre-nâḍa mahâ-prabhu Nañjanâtha-Oḍêru Kôṇanûra Dêvappa Beṭakâma .. .. Sômaṇṇa Chikka-Mallappa Areppa Saṅkaṇṇa .... roḷagâda gauḍugaḷu

Baṇḍâra-sâḷada Aṇṇappa-Voḍeyaru namma ûra yiṟivalli â-Jôḍenakûḍeya yiṟida varusa Eḍeya Kêtaṇa yivar-oḷagâda gauḍu dêvaru .... âdâyi .... nya koṭṭadu .....

190

At Râmaśeṭṭipura, a bêchirâk village (same hobli), on a stone near the village-gate.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvaraṃ śrîman-mahâ-maṇḍaḷêśvaraṃ ..... kaṭhâri-sâḷuva śrîmad-dakshiṇa-samu ..... Nârasiṃha-varmma-râjâdhirâja tat-putraḥ janakênâgata-sakala-ni.... .. nanda-sandôha-śaurya-vîrya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrîmat-Kṛishṇa-varmma-mahâdhirâjaṃ samasta-pṛithvî-râjyaṃ geyiütt irlu .. .. dakshiṇa-Vâraṇâsi uttara-taḍiya ..... śrîmat-Taḷakâḍa Tirama .. . keḷage ..... S'âlivâhana-śaka-varushaṃ gatêshu 1434 sandu vartamâna Âṅgîra-saṃvatsarada Pushya-śu 1 Guruvâradalu .... Voḍeyaru Sinduhara-śrî-Janârdana-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli mâḍida dharmma Dâsanûra-sthaḷakke saluva Râmaśeṭṭiyapurada grâmakke saluva prâku-pramâṇi suvarṇṇâdâya ..... kke saluva sa ..... saluva sarvva-svâmya-sahitavâgi â-chandrârkavâgi dhâṟeyan eṟadu koṭṭa grâmada dharmma-śâsana (*then follow usual final verses*)

191

At Paḍalamarahaḷḷi (same hobli), on a stone in the Maṇṭapa-svâmi temple.

S'ivâya guravê namaḥ śubha-maṅgaḷa .. .. m astu ..... jayâbhyudaya-S'âlivâhana-śaka-varusha 1594 sanda-vartamânavâda Paridhâvi-saṃvatsarada Kârttika-ba 12 Guruvaradalu śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja râja-paramêśvara śrî- ..... para-gaṇḍa .. râja-chaṇḍakara haya-vadana chaṃ ..... kshara-Râja-Voḍeyara komâraru Dêva-Râja-Vaḍeyaravaru tamma tandegaḷige svargga-pada-phala-prâptigaḷ-âgabêkendu śrî-mahâ-vibhu.... mita dêvargge Ummattûrali naḍasuvada ..... vaṃ Kosarâya-sthaḷake saluva Marihaḷḷi-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi koḍasida ..... (*here follow usual final verses*).

192

At Kârya (same hobli), on a stone near the village-gate.

Svasti śrî-S'aka-varsham eṇṭu-nûṟa-tombhattaneya Prabhava-saṃvatsara pravarttisutt ire svasti Satya-Vâkya Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydaneya varisada Mâgha-mâsa Peṟetale-divasaṃ âge Kâreya-van-âḷva Jayasêna-Bhaṭararuṃ pannirvvaruṃ prachaṇḍa-daṇḍanâyaka-Pikeyyanûv-iḷdu Nâgavarmman kaṭṭisida Dêvi-geṟegaṃ Piriya-keṟegaṃ bittuvaṭṭavaṃ koṭṭaru idakke vakra bandavaru Bâṇarâsiyuṃ kavileyuṃ keṟeyum ârâmeyuṃ Brâhmaṇaruvan alidaru nâl-gaṇḍuga koḍagi â-chandra-târambaram salguṃ.

193

At the same village, on a stone near the hedge of the Jîrigadde garden.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍa anêka-nâmâvaḷîśar appa śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Koṅgu-Naṅgali-Banavâsey-Uchchaṅgi-Hânuṅgal-goṇḍa bhuja-baḷa vîra-Gaṅga . jagadêka-malla Hoysaḷa-Dêva pṛithuvî-râjyaṃ geyyutt ire Krôdhi-saṃvatsarada Mîna-mâsada apara-pakshada .. Brahavâra ..... Kâreyada Bârandara Eṟava-Gâûṇḍana magaṃ ..... Perggaḍe-Gâûṇḍaṅge Hoysaḷa-Dêva ..... kâruṇyaṃ geydu ..... ttagaḷuṃ maḍiḷau ikkisi su ..... Taḷakâḍa na .....

.... nirmmûḷisuvudendu besadalu ..... ke koṇḍu..... doḷam .... koṇḍa.. .... yan ikki..... lla kôṭeya suṭṭu allina nâyakana ..... baḷamaṃ vairi-saṃhâraṃ mâḍi svarggastan âdaṃ ‖

194

At the same place, on another stone.

Mandara-dhairyan arthi-jana-kalpa-kuṭaṅge samâna-dâni Bâ- |
randa-kuḷa-pradîpa vibhu-Hermmaḍi-Gauṇḍan udâra-vîran â- |
ṭand-idirântaran tavisi durggadoḷ â-Kuḷkala-kôṭeyoḷ |
band aḍard uydar achcheraseyar ssura-râja-purakke ragaḍiṃ ‖
Bâranda-kuḷapati Kâreyada Hermmaḍi śâśvataṃ .....

195

On a stone at Raṅgâpura, a bêchirâk village, attached to the above.

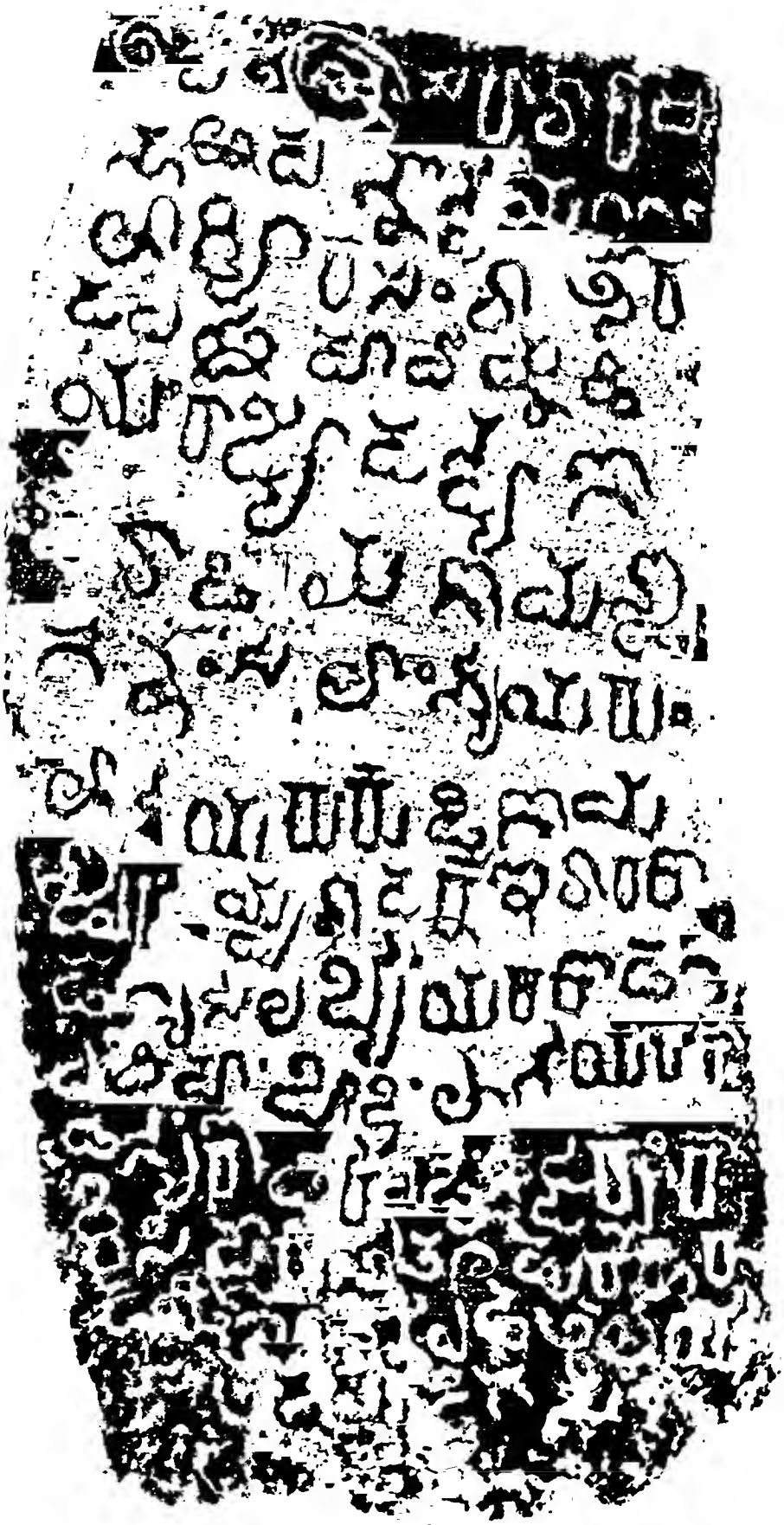
(*East face*) Svasti śrîman-mahâ râjâdhirâja râja-paramêśvara śrîman-mahâ-mêdinî-miseyara-gaṇḍa kaṭhâri-sâḷuva śrîmad-dakshina-samudrâdhipati Nârasiṃha-varmma-mahâdhirâja tat-putra pitur anvâgata-sakala..... janânanda-sandôha-śaurya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrîmat-Kṛishṇa-varmma-mahârôjam pruthvi-râjyaṃ geyiutt iralu śrîmatu dakshiṇa-Vâraṇâsiyâda Trimakûṭadalli Agastyanâtha-dêvara samidhiyalu S'âlivâhana-śaka-varshêshu gatêshu 1435 sandu vartamâna S'rîmukha-saṃvatsarada Âśvayuja-śu 10 Âdivâradalu śrî-Kṛishṇa-Dêva-mahârâyara nirûpadinda mahâ-pradhâna Sâḷuva-Timmarasa-Voḷeyara tammandirâda Sâḷuva-Gôvindarâja-Voḷeyaru (*west face*) Ummatûra Tirumale-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi mâḍida dharmma Kâreyada sthaḷake salluva Raṅgiyappanapurada grâmakke saluva prâku-pramâṇina gadde-beddalu-suṅka-suvarṇṇâdâya modalâda saluva sarvva-svâmyavella koṭṭa grâmada dharmma-śâsanavu yî-dharmma-śâsana-grâmavanu munde âroḍbaru naḍasade aḷupidavaru Gaṅgeya-taḍiyalli taṅgêḷu-Brahmaṇaranû kapileyanû vadhisida pâpakke hôharu (*here follow usual final verses*) (*north face*) sênabôva Siddappagaḷige koṭṭadu kaṃba .... bhûmi śrî śrî

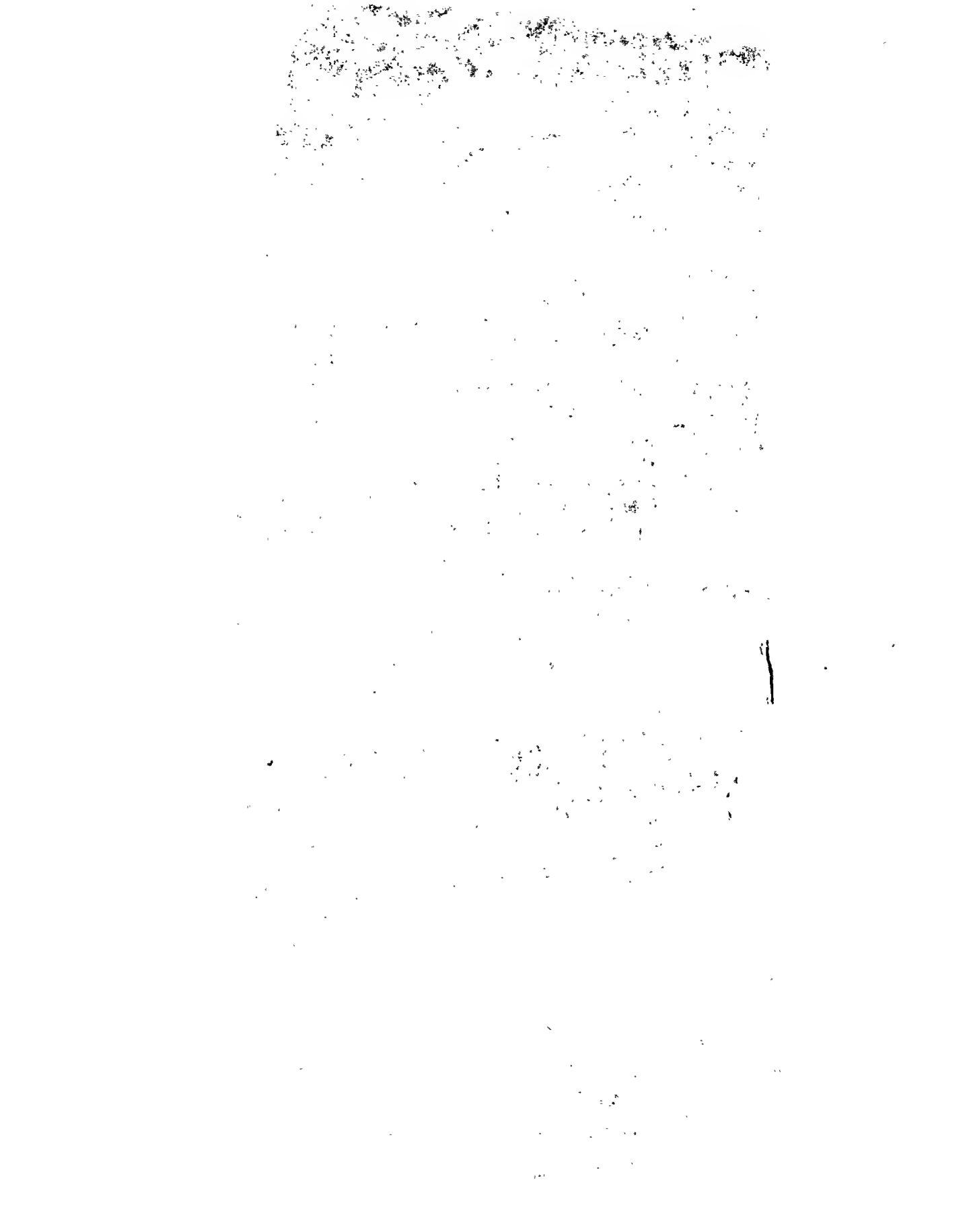
198

At Gajjiganahaḷḷi, on copper plates in possession of Subbâ-Bhaṭṭa.

[*I a*] S'rî-Gaṇâdhipatayê namaḥ | śubham astu ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
bhavyam avyâhataṃ kuryâd bhagavân Dviradânanaḥ |
divâpi pushkarê târâ yat-pushkaraja-śikarâḥ ‖
namas tasmai samudrântar-magnâm uddharatê mahîṃ |
bhûdârô yat-svarûpêṇa punar bhûdâratâṃ yayau ‖
asti kshîrâbdhi-sambhûtaṃ S'ambhu-mauḷi-vibhûshaṇam |
akshi Lakshmî-patêr vâmaṃ Chandra-ity ati-dîptimat ‖
tasyânvayê mahâ-bhâgâ Yadu-mukhyâ mahîṃ nṛipâḥ |
chatus-samudra-parikhâṃ bahavaḥ paryapâlayan ‖
tat-tâdṛiśê Chandra-vaṃśê tatas tat-sadṛiśa-prathaḥ |
Narasiṃha-mahîpâlaś śaśâsâvani-maṇḍalaṃ ‖
tatas sâkshâd abhût Kṛishṇô Vasudêvâd ivâchyutaḥ |
bhuvaṃ yad-bâhur udbibhrad dadau S êshasya viśramaṃ ‖
tatas samudra-vasanâṃ kṛitsnâṃ Kṛishṇâd avâpya saḥ |

jâmâtâ tasya Râmâkhyô para-nâthô·vanîm imâṃ ।
śaśâsa śaurya-jaladhir dyâm iva Tridaśêśvaraḥ ॥
tasyânujô mahâ-têjâs Tumma-Râyô mahîpatiḥ ।
râjyâbhishiktaḥ pṛithivîṃ Ghanâdrau praśaśâsa saḥ ॥
tan-mahishyâṃ mahâ-bâhur dhîraś śrî-Raṅga-bhûpatiḥ ।
jajñê sa Veṅgaḷâmbâyâṃ maṇḍalâdhipatir bhuvaḥ ॥
paripâlya mahîṃ vîras tanûjê nyasya bhû-dharaṃ ।
Vêṅkaṭa-kshôṇipâlê taṃ mahî-Vâsavam âtanôt ॥
Râma-Dêva-mahârâyas tat-pautrô bhûri-vikramaḥ ।
tataś śaśâsa dharaṇîṃ têjasâ taraṇi-prabhaḥ ॥
tasyâgrajas tapanavad ripu-bhûpa-bhûri-sênâ-tamas-tatim udasya nija-pratâpaiḥ ।
ullâsayan sumanasâṃ nivahaṃ mahîndraś śrî-vîra-Vêṅkaṭa-nṛipaḥ pṛithivîṃ praśâsti ॥
râjâdhirâja-vara-râja-mahêśvarê·smin śrî-vîra-Vêṅkaṭa-mahîpati-Dêva-râyê ।
pṛithvîṃ praśâsati Pṛithâ-suta-vikramê sad-dharmmâbhivardhana-parê Ghanaśaila-pîṭhê ॥
pûrvaṃ Gôdâvarî-vîra-bhûpâlâ bhâû [*I b*] ri-têjasaḥ ।
êtat-pûrvair maṇḍalêśvarais sâdaraṃ prêritâḥ punaḥ ॥
pâtuṃ Karuâṭa-bhû-bhâgaṃ prâptâḥ prathita-têjasaḥ ।
Âtrêyânvaya-sambhûtâ Âśvalâyana-sûtriṇaḥ ॥
Ṛig-vêdinô mahâbhâgâ Mahishâpûr-nivâsinaḥ ।
Châma-Râja-mahîpâlas têshu prathita-vikramaḥ ॥
pâti mâtêva yaṃ dêvî Mahishâsura-mardanî ।
âsîd Âtrêya-gôtrôdadhi-vimala-sudhâ-dîdhitêr bhûri-dhâmnô
Beṭṭachi-Châmâbhidhânô nṛipa-kula-tilakaś Châma-Râjân-mahîndrât ।
śauryê yas Savyasâchî dhṛitishu Himagirir Dharma-sûnuś cha dharmê·py
audâryê Karṇa-kalpadruma-sura-surabhi-svar-maṇînâṃ nigumphaḥ ॥
Prahlâda-bhâvam abhitaḥ prakaṭaṃ vidhâtuṃ
tasyôdabhûd vibudha-mânya-mahâ-jayantyâṃ ।
âtmôdbhavô Naraharir Narasa-kshitîndras
sâkshâd ya êsha Yavanânvaya-daityabhêdî ॥
sa yasya karavâḷikâ-vishadharî-kriyâ-châturî
navâ jayati bhûtalê Narasa-bhûvalârêḷi khalu ।
virôdhi-nṛipa-maṇḍalî-viśada-kîrti-śîta-dyutiṃ
nigîrya punar udgiraty anupamaṃ pratâpâruṇaṃ ॥
dânaṃ praśaṃsati paraṃ Narasa-kshitîndôḷi
pâṇau lasann asir ayaṃ bhṛiśa-mukta-kôśaḥ ।
pratyarthinâm api cha vigraha-puṇya-kâlê
svâsthyaṃ prayachchhati ya êsha manôjña-dhâraḥ ।
sa tanvann iha sâmrâjyaṃ Narasa-kshôṇipâlakaḥ ।
Śâlivâhana-nirṇîta-Śaka-varsha-kramâgatê ॥
saika-shashṭy-uttarê bâṇa-śata-yukta-sahasrakê ।
abdê gatê vartamânê Pramâthy-âkhyê cha vatsarê ॥
mâsi Chaitrê sitê pakshê paurṇimâyâṃ śubhôttarê ।
śrîmat-Paśchima-Raṅgâkhya-kshêtrê Raṅgêśa-sannidhau ॥
Narasa-kshmâpatis śrîmân dharma-kîrtti-samujvalaḥ ।
(*here come* 18 *lines containing names of share-holders*).





[*II a*] tirastham Kapilâ-nadyâ grâmam sarva-phala-pradam |
nâmnâ Gejjagahaḷḷiti khyâtam sasya-samṛiddhidam ||
prâptam punar Narasarâṭ-pura-samjñâm anuttamâm |
śulka-mukhya-suvarṇṇâya-svâmya-yuktam anuttamam ||
sâ[r]dham Nṛisimha-vṛittibhyâm vasu-tri-guṇa-vṛittikam |
sva-vêda-sîmântarvartti-nidhi-nikshêpa-samyutam ||
jalôpalâkshiṇy-âgâmi-siddha-sâdhyâdibhiś śubhaiḥ |
ashṭa-bhôgais tathâshṭâbhis svâmyaiś cha sahitam param ||
tat-grâmam uttamam têbhyaś śrîmân Narasa-bhûpatiḥ |
pitus sad-gatim anvichchhan Nṛisimhârpaṇa-buddhitaḥ ||
sa-hiraṇyôdakam prâdâd [*II b*] dâtum bhôktum yathêchchhayâ |
śrîman-mahâ-maṇḍalêśô Narasa-kshiti-chandramâḥ ||
vijñâpya svâminê vîra-Vênkaṭa-kshmâbhujê tataḥ |
dâpayâmâsa tad-grâma-śâsanam cha mahâ-yaśâḥ ||
svasty âyakam nudastê hita-muni-janatâ-saṃstutâgastya-nityâ-
bhyarchâ-ruchyâ vimuchyâgama-nuta-Gayayâ tâm Prayâgâm cha Kâśîm |
bhûmnâ tâsâm trayâṇâm api makuṭa-tayâ dakshiṇâśâ-vibhûshâm
Kâśîm êtâm Umêśas Trimakuṭam iti vikhyâpitâkhyâm upâstê ||
tach cha dakshiṇa-Kâśy-âkhyam kshêtram Îśa-priyam mahat |
Kâvêrî Jâhnavî yatra Kapilâ Tapanâtmajâ ||
tasya kshêtrasya mahatô nairityâm diśi saṃsthitam |
Dhuttûrapura-dêśastham Mânapû-sthala-samyutam ||
Âladûru-vara-grâmât paschimêm diśam âsthitam |
Kirtimârâyaṇa-grâ-mâd uttarâm diśam âsthitam ||
prâptam Biligili-grâmât prâchîm diśam anuttamam |
varân-Mâtṛipura-grâmâd dakshiṇâm diśam âsthitam |
tad-dâna-yôgyam viprâṇâm tâdṛiśa-kshêtra-vâsinâm |
dharmi prâdâpayad dhîmân Narasa-kshitipâlakaḥ ||
(*here come* 25 *lines containing names of share-holders*).
[*III a*] padyânâm anavadyânâm śâsanê tra virâjatâm |
kartâ śrî-Narasimhârya-nandanô Nṛihariḥ kaviḥ ||
Nallayâchâri-tanayaḥ kuśalî śilpa-karmasu |
guṇavân Kempaṇâchâriś śâsanasyâsya lêkhakaḥ ||
tasyaitasyâgrahârasya tat-tat-chihna-samanvitam |
sîmâ-vivaraṇam samyag likhyatê dêśa-bhâshayâ ||
(*here come* 20 *lines with boundaries of the village*).

[*III b*] î-chatus-sîmey oḷag uḷḷa nidhy-âdy-ashṭa-bhôgâya-svâmyavanû nîvu nimma putra-pautra-pâramparyavâgi sukhadiṃ anubhavisikoṇḍu bahiri yendu î-Brâhmaṇarige Vênkaṭapati-Râyara anumatiyinda Narasa-bhûpâlanu koṭṭa tâmra-śâsana || (*here follow usual final verses*).

śrî-Vênkaṭêśaḥ ||

199

At Gattavâḍi (Heḍatale hobli), on a stone in Kôḍipura Kâḷe-Gauḍa's field.

(***Front***) Svasti śrî Saka-varisha nûra-pannondaneya 111 Âṅgyira-saṃvatsarada Eṛeha-Vemmaḍiyam râjyad-andu Goṭṭevaḍḍiya gôvuṇḍugaḷam selâmbhyeyaram âneyaru kûḍi govuṇḍum geyduv-adarkke

ivara koḍagye selabyeyara koḍagye Erehaṃbâḷim âneyara koḍagyeṃ koḍake eḍe naṭṭa kallaṃ ko . sid â-keṛe Tagaḍûra kuruḷa Kôgûṃ . Eḷataleya Kotada Puḷḷiganuṃ (*on the back*) Kennelyeya Badrasheaiyanûṃ Niṭṭareya Bôre-Achchaganḍanuṃ naḷyevara sakshi ûra-ḷpadimbaru sakshi taṇâpatti Beyaḷajîyanum ûra-puravannu.. sakshi Kammaṛa Satigaṃ baḍagi Mârâchâri Jaḷa-Nâgaṃ Keragâ Biṭiganu Misagara Bîmanuṃ hole ..... ivara sakshi..... tappe .. dêvara bhidiri ... irddu .....

TRANSLATIONS.

MYSORE TALUQ.

———:o:———

1 to 3

Date 1822 *A.D.*

(*Abstract*) :—Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇî of the Lakshmî-vilâsa[1], his consorts Liṅgâjammaṇṇî of the Kṛishṇa-vilâsa[1] and Cheluvâjammaṇṇî of the Ramâ-vilâsa[1], establish agrahâras, each in her own name, to the west of the Mysore fort, at the side of the royal stables, endowing them respectively with villages in the Yaḍatore, Atiguppe, and Bûkanakere tâlôks, by permission of the ruling sovereign.

4

Date 1594 *A.D.*

A maṇḍapa erected to the god Lakshmîkânta of Mysore.

5

Date 1517 *A.D.*

Virap-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, grants the village of Belavata for the god Nañjuṇḍêśvara.

6

Date about 750 *A.D.*

The mahâ-prabhu Gôvapayya, who had received a grant of land from *S'rî-Purusha*, expired with due performance of the (Jaina) vow.

7

Date 1685 *A.D.*

Chikka-Dêva-Râja-Vaḍeyar of Maisûr, son of Doḍḍa-Dêva-Râja-Vaḍeyar, grandson of Hiri-Dêva-Râja-Vaḍeyar, and great grandson of Châmarasa-Vaḍeyar, granted at the time of Kṛishṇa-jayanti, for the worship of the god Gôpâlasvâmi who appeared to Alagasiṅgar-Aiyaṅgâr, certain lands in Mâṇikapura, excluding the garden land therein inherited by Tirumal-Aiyaṅgâr.

8

Date 1175 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Noḷamba-vâḍi, Halasige, Hânuṅgal, Banavase, and Beluvoḷa, the strong-armed mighty Hoysaḷa, śrî-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—the mahâ-pradhâna sarvvâdhikâri, the Daṇḍanâyaka Biṭṭimeyya, and other officials, having come to Hemmanahaḷḷi, made certain grants for the worship of the god Saṅkara-dêva.

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[1] These are names of apartments or saloons in the palace.

9

Date 1196 *A.D.*

While, with titles as above, *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, his senior queen Bammala-mahâdêvi's elder brother Maila-Nâyaka made certain grants for the worship of Saṅkara-dêva ; and had images made of Kêśava-dêva, Vinâyaka and Nandi, granting certain lands for the worship of the former.

10

Date ? 1727 *A.D.*

Records some erection by ? Mayâbala.

11—13

Dates ? *about* 1681, 1705 *and* 1707.

Grants for the god Nanniśvara of Hinikal.

14

Date ? 1090 *A.D.*

In the 13th year of (the reign of) *Chôḷa-Gaṅga-Dêva*, Gogge-gâvuṇḍa of Nâgavâḍi gave to the son of Bûvâchârya the title of Goggiyâchâri.

15

Date about 955 *A.D.*

S'rî-*Mârasiṅga-varmmâ*, displaying his valour before *Akâla-varisa*...

16

Date 1128 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷakâḍu, the strong-armed *Vîra-Gaṅga-Hoysaḷa-Dêva*, governing the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was in Yâdava-pura (Mêlukôṭe), ruling the kingdom of the earth ;—he granted the Maṇa-levâḍi Seventy for the Marbbaḷa-tîrtha of Maisu-nâḍ : and Narasiṅga Dêva also granted Bambaya-nâḍ.

17

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Vîra-Râghava-Râya*, seated on the jewelled throne, was ruling many lands ;—in Râjabâḷa, belonging to the Kâragahaḷḷi country which Tirumala-Râja had granted to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, some land was purchased by Dêpa-gauṇḍa, son of Liṅga-gauṇḍa, and presented to the god (Mahâbaḷêśvara).

18—19

Date ? 1627 *A.D.*

Grants to the same.

20

Date 1827 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, lord of Mahiśûra-pura, ruler of the Karṇâṭaka country, (with numerous other titles), son of Châma-Râja-Vaḍeyar by his queen Kempa-Nañjamâmbâ, and grandson of Immaḍi-Kṛishṇa-Râja-Vaḍeyar, erected a new gôpura with golden finials in the Châmuṇḍêśvarî hill, and set up statues of himself and his three queens in the presence of the goddess.

21—22

Date 1848 *A.D.*

Kṛishṇa-Râja-mahârâja presented a siṃha-vâhana and other decorations for the same goddess.

23

Date about 1850 *A.D.*

By the favour of the lord of S'rî (*i. e.* Vishṇu) the gupta-Gaṅgâ pond was made by S'rînivâsa; may it continue as long as moon, stars and sun.

24

Date 1846 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, son of Châma-Râja-Vaḍeyar, of the Mahiśûr saṃsthâna, had a maṭha built for S'iva-Basappa-svâmî of the Gavi-maṭha.

25

Date about 750 *A.D.*

While *Srî-Purusha*-mahârâja was ruling the kingdom of the earth;—Araṭṭi..... 's son Siṅgam having taken (Jina) dikshâ, Araṭṭiti (his mother) made a grant of land in the district governed by Maḍi-Oḍe of Kuḍalûr fort.

26

Date 1184 *A.D.*

While Hoysaḷa *Vira-Ballâḷa-Dêva* was ruling in Dorasamudra, ? a grant by a resident of Taḷakâḍu.

30

Date? *about* 1000 *A.D.*

A grant by the husband of Nâkkibhyâ.

31

Date? *about* 1000 *A.D.*

Relates to the disciple of Ajitasêna-paṇḍita.

32

Date 1517 *A.D.*

By order of *Kṛishṇa-Râya*-mahârâya,—Vîrapp-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, made a grant of Gurûr belonging to Kâreganahaḷḷi, to Siddhaliṅgana-Voḍeyar, son of Siddayya-Dêv-Oḍeyar of Bommanahaḷḷi.

33

Date 1496 *A.D.*

Narasiṅga-Râya's mahâ-pradhâna Narasaṇṇa-Nâyka made a grant of Hañchi belonging to Mêḷâpura, for the god Agastyanâtha of Tirumakûḍal at the junction of the Kâvêrî and Kapilâ rivers.

34

Date 1828 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇi of the Lakshmî-vilâsa caused a temple to be erected for Mahâdêvêśvara together with Dêvâmbâ, after her own name ; also a tank and tope to be made to the north of it ; and endowed it with land in the Ashṭagrâm tâlôk, by permission of the ruling sovereign.

35

Date ? *about* 960 *A.D.*

Praises of the mahâ-sâmanta *Narasiṅga*, of the Châḷukya-family, and his wife Gâvilabbarasi.

36—37

Date ? *about* 990 *A.D.*

Grants by the mahâ-sâmanta *Gugga* (or *Goggi*), of the Châḷukya-family, having the signet of the original boar, and various other titles ;—to Nannikârttara-bhaṭa for the god Bûtêśvara.

38—39

Date ? *about* 1100 *A.D.*

Grants by the mahâ-pradhâna Maḷaya-daṇṇâyaka's son *Chikka-Maḷaya*-daṇṇâyaka for the gods Channakêśava and Heggaḍêśvara of Kaivalâpura.

40

Date ? *about* 980 *A.D.*

Memorial of a Jaina yati who died with the vows of a sannyâsî.

41—45

Date ? *about* 990 *A.D.*

Memorials of certain household retainers of *Goggi*, who died fighting for him, one of them in the war between Polukêśi and Bûdiga.

46

Date about 1125 *A.D.*

Grant in the time of the Hoysaḷa king *Vishṇu.*

47—48

Dates ? *about* 1605 *&* 1611 *A.D.*

Memorials of the vow of a person named *Ananta.*

49

Date ? *about* 1100 *A.D.*

A grant by *Râma-gâmuṇḍa.*

50

Date about 1550 *A.D.*

Râma-Râja makes a gift of Vôjamaṅgala, belonging to the S'rîraṅgapaṭṭaṇa country which Sadâśiva-Râya had granted to him.

51

Date 1276 *A.D.*

In the reign of *Vîra-Nârasiṅga-Dêva*, certain gauḍas made a gift of a stone oil-mill.

52

Date ? *about* 1650 *A.D.*

A grant by *Sabe*, son of Haraṭa, for a tank.

53

Date about 1125 *A.D.*

A grant in the time of the mahâ-maṇḍaḷêśvara *Tribhuvana-malla.*

54

Date 1797 *A.D.*

In the name of God, the merciful and gracious. On the 29th day of the month Ṭakhi[1] in the year Shâdâb,[1] the year 1226 from the Maulûd (or birth) of Muhammad,—the blessing and peace of God be on him,—corresponding with the 27th of Zî-hajh, the year 1212 from the Hijra (or flight) of Muhammad—the blessing and peace of God be on him—before the rising of the sun, at a fortunate time and an auspicious hour, the embankment which is situated to the west of the capital was, by the grace of God and the help of the Prophet, raised, by order of the asylum of prophecy, the Khalîf of the world and the age, the emperor of the time, the shadow of God, the king anointed, His Highness *Ṭîpu Sulṭân*—may his dominion and rule continue—in the river Kâvêrî. We begin and God completes. On a most auspicious day, when Venus and Jupiter were in conjunction in the sign Aries, was this work begun. By the help of God the said embankment, more than 70 feet high, was raised for charitable purposes, and the lakhs expended thereon by the God-given Government were in the way of God. Excepting land formerly cultivated, whoever cultivates waste land (*i. e.* under this channel) will pay to the God-given Government three parts of the produce the same as other cultivators, but the fourth part will be remitted in the way of God. Whoever cultivates new land will hold it as long as earth and sky endure, and it will be confirmed to his posterity. Whoso interrupts or prevents this permanent charity is like the accursed Satan an enemy of the human race, not only of the seed of the cultivators but of the seed of the whole world. The writing of Sayyid Jâfar.

55

Date about 740 *A.D.*

While Koṅgaṇi-mahârâja *Śivi-Purusha* was ruling the kingdom of the earth :—the king of the Araṭṭis (or ? Raṭṭis), Chottamma, governing the Eḍattore-nâḍ Thousand, made a rule for (? the supply

[1] According to Tipu Sultân's system of *a'tas*, the month Ṭakhi = Jyêshṭha, and the year Shâdâb = Kâḷayukti.

of) one foot of water during nine days of the moonlight (or bright fortnight) and three days of the darkness (or dark fortnight). In this manner ..... should plough ..... If they go without giving (*i. e.* if there be no distribution of) food in the village, they should eat (only) once one day, and eat (fully or twice) one day (*i. e.* the next day). Whoso destroys this incurs the guilt of the five great sins. In his family no helpful children being born, he will go to ruin.

56

Date ? *about* 1825 *A.D.*

Kṛishṇa-Râja-Vaḍeyar grants the village of Nâchanhaḷḷi to Gulâm Muhammad Khân, chief bakshi of the Bâr kachêri (or, head of the Infantry department).

57

Date 1226 *A.D.*

Grant by *Mâde*-gauḍa.

58

Date 1172 *A.D.*

While Tribhuvana-malla, the capturer of Taḷakâḍu, Koṅga, Naṅgali, Kôḷâla, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed *Vîra-Ballâḷa-Dêva*, Hoysaḷa-dêva, was in Dorasamudra, ruling the kingdom of the earth :—a grant to Nâgachandra-paṇḍita for the worship of the god of Yeṛeya's basadi of Râjarâjapura (*i. e.* Taḷakâḍ).

59

Date 1435 *A.D.*

Records the erection of the *paḍasâle* (or, verandah) of the temple.

60

Date ? 1611 *A.D.*

Chenn-Oḍeyar and *Mallarâj-Oḍeyar* of Hura make over to Timmarâja-Vaḍeyar of Mayisûr the villages of Nannigahaḷḷi and Miṇṇanahaḷḷi.

SERINGAPATAM TALUQ.

———:o:———

1

Date 1527 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Kṛishṇa-Râya-mahârâya* was ruling the kingdom of the earth:—Kṛishṇa-Râya-nâyaka presented, for the worship of the god śrî-Raṅganâtha of S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî, where the ancient muni Gautama performed penance, the village of Bîriseṭṭihaḷḷi in Kuṟuvaṅka-nâḍ, which the king had assigned to him for his office as nâyaka.

2

Date 1529 *A.D.*

While *Kṛishṇa-Râya-mahârâya* (as above) was ruling the kingdom of the earth:—the mahâ-maṇḍalêśvara, having (among others) the titles manneya-gajapati and manneya-śârdûla-chamaṭi, Bhôga-Râja or Bhôgaya-Dêva, son of Timma-Râja of the Sôma-vaṃśa, made a grant, for the worship of the goddess Lakshmî called śrî-Raṅganâyaki, the divine consort of the god śrî-Raṅganâtha of the Paśchima-Raṅga or Gautama-kshêtra situated in the middle of the Kâvêrî,—of the village of Dêvapuri or Dêvanûr in the Gummana-vṛitti of the S'rîraṅgapaṭṭaṇa country, which the king had assigned to him for his office as nâyaka,—giving it the name of Nâgalâpura after his mother Nâgâmbâ.

3

Names of Vishṇu.

4

Date? 1631 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, Tirumala-Dêva-mahârâya's son *Râma-Râyarsa*, makes a grant of the village of Baṇṇagaṭṭa.

5

Date about 1600 *A.D.*

A grant by *Perumâḷa-daṇḍanâyaka* for the god Perumâḷa.

6

Date 1542 *A.D.*

While the râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world:—Peddirâja, son of Appâji of the Kâśyapa-gôtra, made a grant to the rent-free Brahmans, chatras and temples of the Daḷavây-agrahâras, rent-free villages and revenue villages of S'rîraṅgapaṭṭaṇa, as follows:—whereas in the aforesaid agrahâras and villages, which Râmâ-Bhaṭṭayya had assigned to me for his mâgaṇi, customs duties which did not before exist have been levied from all by Kâmappa-nâyaka while he held the pârupatya,—the whole of these customs dues and collection, altogether 300 gadyâṇas, and the house dues of the Peraṅgûr-ayya for Hâruvahaḷḷi Vogeya-samudra, in order that merit may accrue to the king and to Râmâ-Bhaṭṭayya, I have freely remitted to you, having summoned the cultivators and with pouring of water in the presence of the

god śrî-Raṅganâtha in the middle of the Kâvêrî. For the areca-nut of your rent-free lands neither customs nor collection are due. Besides the local transport tax of three haṇa to the merchants who buy your areca-nut, why pay customs and collection? You have nothing to do with them, and may enjoy (your produce) free of all imposts. (In token of) Peddirâja's approval, (signed) S'rî-Hari.

7

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, *Dêva-Râya-mahârâya* was ruling the kingdom of the world:—by his orders, Dêva-Râja-Voḍeyar made a grant, of various dues paid by the S'rîvaishṇava Brahmans and others of S'rîraṅgapura, amounting to 30 honnu, for the spring festival of the god śrî-Raṅganâtha.

8

Date 1800 *A.D.*

While *Kṛishṇa-Râja-Oḍeyar*, seated on his jewelled throne in the city of Maihiśûr, was ruling the kingdom of the world:—Mukyappa-Modali of Amarambôdu caused a pond to be made to the north-east of the Raṅganâtha temple and dedicated it for the use of the god and the Brahmans. (Repeated to the same effect in Tamil.)

9

Date 1829 *A.D.*

While *Kṛishṇa-Râja-Voḍeyar* was ruling the kingdom of the earth, seated on the jewelled throne in the city of Maisûru:—Tupada-Veṅgaṭapa made a stone maṇṭapa and a well for the god Prasanna-Veṅgaṭaramaṇa to the north-west of the precincts of the temple of the god Paśchima-Raṅganâtha.

10

Date 1516 *A.D.*

Virapp-Oḍeyar makes a grant for the god Gaṅgâdharêśvara of S'rîraṅgapaṭṭaṇa, of the paddy-land under the Harahu channel purchased by him from the Brahmans of S'rîraṅgapura, Sîtâpura and Harahu, in order to provide for daily offerings to the god and for the feeding of Brahmans from other parts.

11

Date 1448 *A.D.*

Praises of S'ambhu, of the original Boar, and of Gaṇapati.

Praise of the Yadu-vaṃśa. In it was the excellent king Saṅgama, by whom the Lakshmî the Karṇâṭa country was enabled permanently to wear her earrings (*i. e.* was not allowed to remain as a widow, or without a lord). From him was born Bukka-Râya; from him Harihara; from him Dêva-Râya; from him Vijaya-Râya; from him Dêva-Râya; whose son was Mallikârjuna or Immaḍi-Dêva-Râya. (Each of these kings is praised in verses which contain nothing of importance). Immaḍi-Dêva-Râya, while bestowing gifts in the presence of the god Virûpâksha, made a grant in the S'aka year reckoned by sky, sages, fires and moon (=1370) to a Brahman named Dêvara-Bhaṭṭa, of the village of Hâgalahaḷḷi belonging to Kannambâḍi in the Hôsaṇa country.

The grant is repeated in Kannaḍa, and the boundaries described. The conclusion is again in Sanskrit verse, and commences thus :—'The dust of the earth may be counted, the drops of rain may be counted, but the benefits of a grant to Brahmans cannot be counted even by Brahma.' The carpenter Vîraṇa, son of Muddaṇâchârya, was the engraver of the śâsana, for which he received one share in the village. The remaining verses are the usual imprecations and benedictions.

12

Date 1664 *A.D.*

While the grandson of Âriviṭi-Raṅgapa-Râjayya and son of Gôpâla-Râjayya, the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Raṅgarâya-Dêva*-mahârâya was ruling the earth, seated on his jewelled throne in Ghanagiri (Penukoṇḍa) :—a grant was made to a Brahman named Chôḷa Veṅkaṭapati, of certain lands in the village of Hirekole in the Baḍaga-nâḍ country belonging to Bêlûr.

13

Date 1663 *A.D.*

While the râjâdhirâja, râja-paramêśvara, râja-mârtâṇḍa, vîra-pratâpa, lord of the world as far as the four oceans, lord of the throne of Maisûru, *Dêva-Râja-Vaḍeyar* was ruling the kingdom of the world :—having purchased the village of Âllappanahaḷḷi, belonging to Vîrâmbudhi, from S'rînivâsaiyaṅgâr, son of Siṅgaraiyaṅgâr of S'rîraṅgapaṭṭaṇa, he made a grant of it to six families of S'rî-Vaishṇavas (named), in order to provide for daily decoration with garlands &c. from head to foot of the god Paśchima-Raṅganâtha of S'rîraṅgapaṭṭaṇa, and for decorating with garlands the lotus feet of the goddess Raṅganâyaki, and for small garlands for the attendant goddess and the two Nâchyar goddesses. Also land for the god Hanumanta newly set up in the maṇṭapa in the middle of the village, to which the god Râma pays a visit at the Râma-navami (festival).

14

Date 1686 *A.D.*

May it prosper. From the lotus-navel of the lord of Lakshmî, filled with all good fortune, sprang Brahma, the progenitor of the world. From that progenitor sprang Atri ; from Atri, the Moon ; from the Moon, Budha ; from Budha, Purûrava ; from him, Âyu ; from Âyu, Nahusha. Yayâti was from Nahusha ; and from Yayâti, the king Yadu, whose line was established in the region of the city of Dvârakâ. Some of those born in that race came to the Karṇâṭa country to see Nârâyaṇa, the lord of Lakshmî, the ornament of the peak of Yadugiri (Mêlukôṭe). Beholding the beauty of the land, they were unwilling to leave it, and took up their abode in the good city of Mahiśûr.

From them arose Beṭṭa Châmarâṭ, a mill for grinding the corn his enemies, victorious in war, delighting in the spoils of victory. He had three sons, of whom the first was Timma-Râja-mahîpati, who gained the great title of Antembara-gaṇḍa. After him was his brother Kṛishṇa-bhûpati, possessed of the wealth of victory, devoted to the establishment of merit. His younger brother was Châma-nṛipa, great in good qualities, who defeated in battle Rêmaṭi-Veṅkaṭa, the general of Râma-Râja.

He had four sons, to whom no others were equal but who were equal to one another ; born as aids to victory, themselves the embodiment of the four modes of royal policy. Of these the first was Râjadharâdhirâja, who according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭaṇa, he seated himself on the throne and gained the dominion of a Sârva-bhauma. His brother was Beṭṭada Châma-

Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, the equal of Râma, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja Whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth.

Generous, an ocean of kindness, skilful, a mine of bounty, brave, he (Dêva-Râja) protected the earth, maintaining all in happiness like Râma. As Bhagîratha of old with great penance conducted the Mandâkinî (the Ganges) to Nâga-lôka, so did he swiftly lead it in the semblance of a tank into Mahiśûra-pura. In the north-east of Paśchima-Raṅgapura, in the Maṇikarṇika kshêtra, did he make for Brahma an agrahâra, like a heaven on earth. He defeated the army of the lord of Madhurâ in the Îrôḍu country, slew Dâmaralaiyyapêndra, and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and closely besieging them, took by assault Châmbaḷḷî-pura, Ômalûru and Dhârâpuram. Conquering the army of the Keladi kings, he captured the elephant called Gaṅgâdhara, and took the impregnable celebrated fortresses of Hâsana and Sakkarepattana. He established inns (*satrâ*) to the east from Sakkarepattana, to the west from Sêlayapura (Salem), to the south from Chikkanâyakapura (Chiknâyakanhaḷḷi), and to the north from Dhârâpuram, at every yôjana on every road. Daily rising at dawn, worshipping the lotus feet of the lord of Lakshmî, repeating without omission his thousand names, and bestowing a cow and money on Brahmans, he listened to the recital of the itihâsas and kathâs.

The son of his eldest brother Doḍḍa-Dêva-Râja was the generous Chikka-Dêvêndra, giving pleasure like Upêndra. Placing his feet on the heads of all kings (or his rays on the tops of all mountains), filling all regions with his wealth (or his brilliance), displaying the path of virtue (or the sky), ever creating happiness in the world (or in the waterlilies), that Chikka-Dêvêndra was undoubtedly the moon himself. On seeing him set out for war, with the object of protecting the good and punishing the evil, the groups of kings fled in fear to foreign parts ; while the sword in his hand, the magnanimous one, was ever like Nandaka (the sword) of Vishṇu, who was skilled in holding by the hand both Lakshmî and the Earth. Continually making a fire, as with fuel, of the enmity created among friends by property, vehicles, land, honour and dishonour, and quickly driving off the braves, Chikka-Dêvarâṭ caught the Lakshmî of victory by the creeper of his sword as a practised gallant catches by the plait of the hair. He may place Lakshmî (or brightness) in his eyes, S'âṛṅa (or the bow) in his eyebrows, S'aṅkha in his throat, Sudarśana (or the chakra) in the lines of his palms,—the king Chikka-Dêva-Râja ; however he may magnify the glory of manliness by all these brilliant qualities, he but suggests (the saying) *nâ Vishṇu*.[1] Bali gave to Vishṇu a long time ago but one world (*gâm*), which had already been enjoyed by many ; Nârâyaṇa gave to Brahma but a few sayings (*gâḥ*) of those from his lips ; the sun gives but a few rays to the earth and takes a return in water (*gâḥ*) : but Chikka-Dêva-Râja is ever giving away cows to the good.[2] The moon gives away one less than 16 digits, one by one, till

[1]The reference is to a saying *nâ Vishṇu pṛithvîpatiḥ*, which may mean either 'there is no king but Vishṇu' or 'there is no king who is not Vishṇu.'

[2]The verse contains puns on the word *gô* which has the several meanings of earth, cow, speech &c.

nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. As formerly Hari, incarnate as Râma, subdued (there) Khara, Dûshaṇa and other giants, so (now) did he, incarnate as Chikka-Dêva, subdue in Pañchavaṭî, Dâdôji, Jaitaji and others in the form of Marâṭas. S'ambhu lost his valour, Kutupu-Shâh failed in his purpose, Ikkêri-Basava was disgraced, Ekôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, having cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha.

While by him, lord of the throne of the city of Paśchima-Raṅganâtha, having laid the care of all his possessions at the lotus feet of Nârâyaṇa, his feet illumined with the radiance of the jewels in the crowns of vassal kings prostrate before him,—the government of the world had been carried on for a long time, with protection of the gods and Brahmans :—

A servant at the lotus feet of that Chikka-Dêvêndra, was the man of merit named Doḍḍa-Dêvayya, pure of mind. The bearer of the golden goblet to the wife of king Dêva-Râja of good qualities, Cheluvamma by name, bore him, Doḍḍa-Dêvayya the generous. To him, having a mind devoted to the service of the god of Paśchima-Raṅga, appeared Raghuvîra (or Râma), with Sîtâ and Lakshmaṇa in attendance. Whom having set up in the middle precincts, on the south side, with the object of providing for his worship, he presented a village with pouring of water. Regarding which matter a copper śâsana in accordance with the śâstras has been written, adorned with Chikka-Dêvêndra's own hand-writing (or signature).

Then follows a statement in Kannaḍa of the grant of the village of Avvêrahaḷḷi, belonging to Baḷaguḷa, together with all its dues and taxes, in order to provide for certain rites and festivals of the god Kôdaṇḍa-Râma, who appeared to the donor and which he had set up as above described.

15

Date 1430 *A.D.*

Praise of Vishṇu, of Gaṇapati, of the Boar, and of the Moon : from whom sprung the Yadu race. In it was the king named Saṅgama. Of his sons the eldest was Bukka, to whom, by Târâmbikâ, was born Harihara. His son was Pratâpa-Dêva-Râya, to whom, by Hêmâmbikâ, was born Vijayabhûpati. His queen was Nârâyaṇâmbikâ, who bore to him a son Dêva-Râya. Among praises and titles of the latter, it is said that he was waited upon by the kings of Aṅga, Kaḷiṅga, Vaṅga, &c. ; and that he had ten thousand Turushka horsemen in his service. In the S'aka year reckoned as *râ-ma-lô-kê* (=1352), on the bank of the river Tuṅgabhadrâ, in the presence of (the god) Virûpâksha, in the Pampâ-kshêtra and the region of the Hêmakûṭa mountain, he made a gift of a (golden) cow adorned with jewels to the Brahmans ; and along with it bestowed on them, as an agrahâra, the village of Chandigâla, in the Mênâpura-mâgaṇi of the Tôrinâḍ vêṇṭhya, giving it the name of Pratâpadêvarâyapura. A very long detailed description follows of the Brahmans entitled to shares in the village, and the inscription concludes with a list of the boundaries in Kannaḍa. It was engraved by the carpenter Varadapâchârya.

16

Date 1788 *A.D.*

It is related by Abi Huraira that the Prophet (the blessing and peace of God be on him !) has said to all the men subject to the tribe of Khuresh that Muslims are dependent on the Muslims of the

Khuresh, and infidels are dependent on the infidels of the same tribe. This saying is unanimously approved. Prepare yourselves with the necessary equipment, therefore, to fight with infidels as did the Prophet (the blessing and peace of God be on him !) with a party of them. Burn them as did the Prophet in the case of Bavarat, sink them in water, cut down their trees and destroy their fields. For all these tend to break up their power and put them to flight, and such acts are allowed in the law. He who loves his brother Muslim it is incumbent on him to inform the other. He who helps infidels in the time of Harab when war is raging, either by taking part himself or by giving them money and arms, is an infidel also, provided that he shows his inclination towards their religion. If no such inclination is shown, he should only be imprisoned and punished.

17

Date 1787 *A.D.*

If Solomon, in the past time, built a mosque and named it *Akhsa* (the highest :—the temple at Jerusalem) ; in these happy days the king of religion erected a mosque which was called *Âla* (superior) by *Mulhim* (an inspiring angel). Each arch of which is unequalled in beauty like the new moon ; and the pleasing wind which blows from it is enchanting and refreshing like a spirit. That happy hall points to *Marva* (a mountain near Mecca), and the beautiful *mihrab* (or pulpit) of the building is just like *Batha* (another name of Mecca).

I made a search for the date of the mosque, in the same way as gold is sought after, when a voice from heaven came, calling it "a secure place of worship" (=1215).

18—21

The 99 names of God and the Prophet.

22

Date 1787 *A.D.*

God Almighty hath said :—"And he caused such of those who have received the Scriptures, and assisted the confederates, to come down out of their fortresses, and he cast into their hearts terror and dismay : a part of them you slew, and a part you made captives ; and God caused you to inherit their land, and their houses, and their wealth, and a land on which you had not trodden ; for God is Almighty." After the flight of the infidels it was ordered that war should be continued with the Bani Khuraiza,[1] as they had assisted the confederates, breaking their league with the Muslims. The Muslim army besieged them for fifteen days and nights and reduced them to distress. They came down at the order given them by Saad bin Maâz, who adjudged that the males should be put to the sword, the women and children made slaves, and their goods divided among the Muslims. The Prophet (the blessing and peace of God be on him !) addressing Saad, said, "O Saad Maâz—you have pronounced that which the Most High had ordered above the seven skies." God refers to this event when He says that He brought them out of their fortresses as they had assisted the confederates and protected them. These were believers in the Old Testament, namely, Jews. God cast into their hearts terror of the Prophet and his army, and those who were killed numbered between seven and nine hundred, and their women and children were made slaves. You inherited their land, gardens, fields and houses, their fortified places, and their property consisting of money and cattle. All these

[1]This seems to be intended for the Coorgs.

were given you by God. And this saying likewise applies to the Khaiber, to Turkey, or to Persia. It is also spoken in order that whatever country the Muslims may hereafter be in possession of, until the last day, may also be included in the above passage. God is almighty.

23

Date 1782 *A.D.*

In the name of God, the merciful and gracious. God, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.

Marvellous is the dome which from the loftiness of its construction has made the firmament low in height. As you will you may call it either the moon or the sun, and the firmament finds itself put to shame on account of envy. The pinnacle of the dome is the light of the firmament's eye from which the moon has borrowed its light. The fountain of mercy has gushed out from the earth and the cherub angels have surrounded it.

In the morning for the sake of acquiring grace and dignity I passed this beautiful bed-room. When this new bed-chamber came into my view, I made inquiries of the spiritual beings, asking, What is the name of the king who is taking rest, and on what date did he expire ?

One of them gave me the name and the date thus—"Say, Haidar Ali Khân Bahâdûr."=1195.

24

Date 1799 *A.D.*

In the name of God, the merciful and gracious. God have mercy on the generous Sultân.

Tîpu Sultân fell a martyr, suddenly shedding his blood in the path of God. It was the 28th day of the month of Zikhada and on a Saturday that the resurrection day made its appearance.

Mîr thus uttered the date with half a sigh—"The light of Islam and the faith departed this world." The date of the Sultân, the son of Haidar, being killed—"Tipu fell a martyr for the religion of Muhammad." When that warrior was hidden from the world, one said—"The sword was lost." The holy spirit in the ninth heaven said—"Ah, alas, the offspring of Haidar became a great martyr." (From the statement of Ghulâm Husên).

(The year of the Hijri of the Prophet 1213). Whenever a country changes hand, it is said it is by the will of God. This unequalled calamity has completely carried away the honour of Turkey and of India. (From the statement of Sayyid Shêkh ul Baral Jifri).

The date and year of this martyrdom, said Shahûr (is in the following). "The defender of the faith and the king of the age departed."

Composed by Mîr Hussain Ali and written by Sayyid Abdul Khâdir.

25

Date 1792 *A.D.*

When the Commander-in-Chief of the army of the late Tipu Sultân departed from this world and took up his abode in the everlasting dominion : I questioned the heart as to the name, the date and the sign of his grave. The sorrowing heart said—"This is the grave of Sayyid Hamîd" (1206).

27

Date 1804 *A.D.*

(Translation of the Persian).

As the heart of the Râja of Mysore, in token of his unending gratitude, was desirous of hearing the name of that high personage, he ordered Pûrṇaiya, the prime minister, to devise some plan

having for its object the perpetuation of that name. He (thereupon) constructed a magnificent bridge and named it after him "The Bridge of Marquis Wellesley Bahâdûr," a name respected by all. The Râja thus strove to gain the object of his desire, and all the people called it "The Wellesley Bridge." *Date of construction.*—In the Christian era there was written on its completion: "A new matchless bridge, a passage for all" (1804).

28

Date modern.

Gautama-muni bathed in this sacred bathing-place: the true place of union with Paśchima-Ranga.

29

Date about 1155 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Nangalivâḍi ..... the strong-armed *Vira-Gaṅga* ..... *Nârasiṃha-Hoysaḷa-Dêva* was ruling in Dorasamudra:—the senior treasurer ..... built and repaired..... Fortune.

30

Date 1715 *A.D.*

In the taluq of Rahmat Nagar, a tract of land measuring 500 yards in length and 500 yards in breadth, for the purpose of burying the dead bodies of Musalmans, and besides the said burial-ground, a sum of 60 pagodas as an inâm, and wet and dry land in connection therewith, was granted by the king of the age, *Tîpu Sultân Ghâzi* (may God preserve his territories and kingdom), and Shâh Mîr Darvêsh was appointed trustee. The 5th Rabi-us-Sani 1207 Hijri, corresponding with the 6th of the month Zâkari (Mârgaśira) in the year Sâḥar (Pramâdîcha) 1221 of Muhammad.

31

? The true boundary.

32

Nañjaya-Nâyka's water-shed.

33

Date ? 1589 *A.D.*

The mahâ-maṇḍalêśvara, vîra-pratâpa, *Râma-Râja-Tirumala-Râjaya* made a grant of Koñchana-haḷḷi to Ammâla Lakshmipati Ayaṅgâr.

34

Date 1126 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed *Vira-Gaṅga-Poysaḷa-Dêva* was ruling the happy kingdom of the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella:—Bommaṇa, the son of Bivi-Seṭṭi of the bangle-seller's caste and Bôkise, doing penance to the god Svayambhû of Iṅgilikanakuppe, caused this boundary wall to be erected. And Dharmmavâsi Paṇḍita, who had the water course built on the north side .....

35

Date ? *about* 1200 *A.D.*

.... mmana-heggaḍe and Timma-dêva released the tax on oil-mills in order to provide for the perpetual lamp of the god Liṅga Dêva of Attikupe : and Mari-Seṭṭi gave some land for the offerings to Śiva Nandi.

36

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva*-mahârâya, seated on the jewelled throne, was ruling the kingdom in many lands ;—Châmappa, daḷavâyi of Châma-Râj-Oḍeyar, the son of Maisûr Narasa-Râj-Oḍeyar of the Âtrêya-gótra, in order that the merit might accrue to Châma-Râj-Oḍeyar, at the auspicious time of the moon's eclipse granted the village of Ânêvâḷa for the god Mahâbaḷêśvara of the Maisûr hill.

37

A tomb erected for Naḷi-Seṭṭi and Mâyiṭaṅgi by their son Mañchi-gauṇḍa. The work of Kariya Dêvôja.

38

Some erection by the son of Sinda-gauṇḍa.

39—40

Date 1585 *A.D.*

The treasury of śrî-Raṅgadhâma, the mahâ maṇḍalêśvara *Râma-Râja-Tirumala-Râjayya-Dêva*-mahâ-arasu, in order that the merit might accrue to his father Râma-Râjaya, made a grant of the four villages,—..... [Saṅ]ka-Toṇḍanûr, Mênâgara, and Narihaḷḷi, for the god śrî-Raṅgadhâma, free of all taxes.

41

Whoso seizes on land presented by himself or by another shall be born a worm in ordure for sixty thousand years.

42

Date 1542 *A.D.*

While the râjâdhirâja, paramêśvara, vîra-pratâpa *Sadâśiva-Râya* was ruling the kingdom of the earth :— (rest illegible).

43

Date about 1120 *A.D.*

The mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talekâḍu, the strong-armed *Vira-Gaṅga Vishṇu-vardhana Hoysaḷa-Dêva*, made a grant on copper plates to the god Tuvvalêśvara which his *avve* (mother or grandmother) Mâdala-mahâdêvi had set up at Yâdavapura, of a village to which he gave the name of Saṅkarahaḷḷi.

44

Date about 1195 *A.D.*

While the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Koyatûr, Uchchaṅgi, Pânuṅgal, Banavase, Baṅkâpura, Halasige and the Twelve Thousand country, (with other titles), the strong-armed mighty *Vîra-Ballâḷa-Dêva* was ruling the Gaṅgavâḍi Ninety-six Thousand in the capital Dorasamudra :—he made a grant for the god Kambêśvara of Banada Toṇḍanûr, of the villages (named) Maleyanahaḷḷi in the Keregôḍu nâḍ, presenting them to Gautama-Śivayôgi-Ballâḷa-bhaṭṭa.

45

Yalliya-Bâchaṇṇa makes grants for various Brahmans on the occasion of the god Kambêśvara's procession on the day of new moon.

46

The offerings to the god Kambêśvara of Haḷeyabîḍu having stopped, Mañjayappa and others, the four trustees of the temple funds, came and repaired it (or ? restored them) in the year Hêvaḷambi.

47

Date ? 1704 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Raṅga-Râja-Voḍeyar*, seated on the jewelled throne, was ruling the kingdom of the earth :—a grant ? to the god Viśvêśvara-Nârasiṃha, of the village of Haḷeyabîḍu and its associated hamlets, belonging to Śrîraṅgapaṭṭaṇa on the bank of the Madhya-Maṇikaṇikâ.

48

Date ? *about* 1200 *A.D.*

While the mahâ maṇḍaḷêśvara, pratâpa-sâhasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—and the great minister, the senior Koṭṭara-Veggaḍe, ... nimayya was governing Haḷeyabîḍu : his son Mañchaya-Nâyaka set up the god Bairavêśvara and presented certain lands to Râma-Jîya for its worship.

49

Date about 1120 *A.D.*

Worshipped by the three worlds ..... his beloved was Êchala-Dêvî, and to these two was born ..... a golden finial to the royal palace the Yâdava race, delighting in the worship of the lotus feet of ..... bending at the footstool of ..... of a lineage pleased to horripilation at .... having surpassed Indra in ..... of pleasing conversation, his dwelling resounding with the hum of bees clustering on the lotuses opened by ..... fixed in the heart of the lady policy, Bharata in skilful discourse on all modes of music, ever given to investigations in logic, a critic in prosody and all branches of the science of language, ... of great skill in poetry, perfect in the various modes of royal policy, in the sight of the people of a beautiful form, characterized by purity and all good qualities, skilled in training Kâmbhôja horses, the humming sound of his feather canopy like the sound of bees or of the drum of victory over the powerful kings of the universe, to others' wives a son, sporting in war in piercing the hearts of hostile kings with his sharp sword, a Bhairava of the last day to the army

of Jagaddêva, a lion in devouring the elephants the army of Sômêśvara, a gale to blow down the tree Narasiṃha-Brahma ? of the city of Chakragoṭṭa, rejoicing the yôginîs with the blood flowing from the skull of Kalapâla, ... in destroying the serpent the sword in the hands of Beṅgiri, an elephant in ..... of a mighty army which caused to move the mountain Beṅgiri-Permâḷa, the dust raised by the march of whose forces covered up all points of the compass, with his own army having set up Paṭṭi-Permâḷa, having subdued Talavana-pura, having driven afar the hosts of his enemies, having erected a city on the Nîla mountain, having taken possession of Kôlâla-pura, having uprooted Kôvatûra-pura, having shaken Tereyûr, having passed over Vallûr, ... *Vishṇu-Varddhana-Hoysaḷa-Dêva*, for ..... which his *avve* (mother or grandmother) Talavala-dêvî, on the death of her elder brother .... nṛipa-bhûpa ..... granted to S'ivayôgi-bhaṭṭa with pouring of water .....

50

The Sênabôva-Nâgaṇṇa makes a grant for the god .... kêśvara.

51

Date ? 1171 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the earth :—the priest of Mânnikêśvara in Yâdavapura in Pukiri-nâḍ, Nâyaka-Dêvar-Pillai, and three others unite in making a grant for S'ambu-Dêva, priest of the temple of S'ammîśvara in Râjarâjapura or Talaikkâḍ.

52—53

Grants of a similar character at the same period.

54

Kunnâra-Dêva Perumâla-bhaṭṭa makes a grant for the god Lakshmî-Nârâyaṇa-Perumâla of the Yâdava-Nârâyaṇa-agrahâra.

55—56

The erection of certain parts of the temple precincts.

57

Date 1191 *A.D.*

While *Hoysaḷa Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant for the god Gôpinâtha.

58—59

Kûtâṇḍi-daṇḍanâyaka of Kârigudi erected some of the temple precincts. (See No. 62).

60

Date ? *about* 1160 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, the mighty *Nârasiṃha-Hoysaḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom :—a grant was made for the god Ittirunda-Nârâyaṇa of the middle temple of the Yâdava-Nârâyaṇa-agrahâra.

61

Date ? 1175 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, Hânuṅgal, Noṇambavâḍi ..... Vîra-Gaṅga, *Hoysala-Ballâḷa-Dêva* was ruling the kingdom :—Surige-Hâgayya made a grant.

62

Date ? 1158 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, Jagadêka-malla, *Nârasiṃha-(Hoysa)ṇa-Dêva* was in the royal city Dorasamudra, ruling the kingdom of the world :—the sarvvâdhikâri and general, Kûttâḍi-daṇḍanâyaka, set up the god Vittirunda-Perumâla, together with the goddesses Lakshmî and Bhûmî, and granted as an endowment certain dues obtained from the gauḍas of 32 villages (named), and certain lands of the Yâdava-Nârâyaṇa-agrahâra. The witnesses of the grant are the *sabhe* of Maddûr and the *sabhe* of Tailûr.

63

Apparently a grant by a son of the above.

64

Date 1722 *A.D.*

May it be prosperous. Obeisance to the auspicious Râmânuja.

May that god ever protect the three worlds, who assumed the sportive form of the Boar, which raised up the Earth from the ocean, on the tip of whose tusk rests the tortoise like the root bulb of the lotus, from which as a stalk rises the serpent, from which the elephants of the eight points of the compass develope as its leaves, upon which rests mount Mêru as the bud, whereof the earth is the blossom, over which the sky forms a canopy resembling a swarm of bees. May the primeval Boar be your protection, which lifted up the dripping Earth, wet as if with abundant perspiration caused by the embrace of her ardent lover's arms. May the tusk of the Boar form of Vishṇu protect you, which is a stick for the umbrella the Earth, topped by the snowy mountain as its finial. As when S'rî, seeing her lovely form reflected in the kaustubha, thinking 'what, has another penetrated to my special place (her husband's breast),' her eyes redden with anger, and he beholding it, smiles to himself with secret delight,—may that Kṛishṇa now grant us joy.

Supreme is he, whose pastime the erection, preservation and destruction of the universe, the sole abode of all happiness, the subduer of all evil, the only one, reposing on the leaf of the banyan,—Brahma (or Vishṇu), with Lakshmî as his consort. Seeing that mankind were not distinguishable from irrational things, from the middle of the lotus navel of the beneficent Purushôttama (Vishṇu) sprang Hiraṇyagarbha (Brahmâ). From Vidhi (Brahmâ) sprang a son of celebrated character named Atri, to whom were subject as sons Vishṇu, Brahma and S'iva. From Atri's eye was born Vidhu (Chandra), the dweller on the head of S'iva, garlanded by the constellations, the root of the Kshatriya race. From Vidhu sprang Budha, and from him came into being Purûrava. From him sprang Âyu, and from Âyu was born Nahusha. From Nahusha sprang Yayâti; and from Yayâti, the king Yadu, whose descendants occupied the country around the city of Dvârakâ.

Some born in that race came to the Karṇâṭa country, to visit their family god Ramâramaṇa, the ornament of the peak of Yadugiri. Seeing the beauty of the country, they were greatly pleased, and settled in the city of Mahîśûra.

From them sprang Beṭṭa-Châma-râṭ, a mill for grinding the wheat his enemies, who gained the distinguished title of Antembara-gaṇḍa. He had three sons, of whom the first was Timma-Râja-mahîpati, and next to him his brother Kṛishṇa-bhûpati. His younger brother was Châma-nṛipa, possessed of all good qualities, who conquered in battle Rêvaṭi-Vênkaṭa, the general of Râma-Râja.

He had four sons, unequalled by others and only equalled by one another; born as aids to victory, like the embodiments of the four modes of royal policy. The eldest of them, Râjadhârâdhirâja, according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭaṇa, he seated himself on the throne and enjoyed the dominion of the whole land. His younger brother was Beṭṭada-Châma-Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose younger brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, a very Râma himself, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja; whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth. Generous, an ocean of kindness, skilful, a mine of bounty, brave, while he (Dêva-Râja) protected the earth, he maintained all in happiness like Râma.

His eldest brother Doḍḍa-Dêva-Râja's lawful wife was the celebrated Amṛitâmbâ. She, as Sîtâ bore Kuśa and Lava to Râma, so bore to him Chikka-Dêvêndra and Kaṇṭhîrava-mahîpati. The elder of these, Chikka-Dêvêndra, of good qualities, brave, skilled in all knowledge, generous, was as celebrated as Upêndra. By him was the Chandra-vaṃśa greatly exalted, more than by Kaṃsârâti, Yayâti, Vikrama or any of the kings of old; to him was wedded the Lakshmî of victory, a sea of all good qualities, and he was the chosen husband of the Lakshmî of fame,—Chikka-Dêvâdhipa. In the world were none greater than Chikka-Dêva; if there were, it must have been in ancient stories; none were equal to him, if there were it was owing to his reflection; opponents he had none, if there were it was only for amusement in sports, nowhere else were they to be seen. At mere sight of this punisher of the evil and protector of the good the groups of hostile kings rolled on the ground with terror. Vishṇu, skilled in leading by the hand both Fortune and the Earth, through affection for him became the sword in the hand of king Chikka-Dêva-Râja.[1] In the army of powerful foes the sword in king Chikka-Dêva's hand, cutting them down and drawing out their entrails, emulated the sports of Kṛishṇa in conquering the lord of Madhura. Entering upon the field of battle as a stage for dancing, the dancer his sword danced all over it, knocking off the jewelled crowns of the hostile kings, while the Lakshmî of victory sang in the uplifted arm of Chikka-Dêva-Râya. The woman Chikka-Dêva's sword, braceleted with the nerves of kings as with the nuptial thread, surrounded with shreds of their skin as with a figured wedding cloth, beautified with the lotus cut from their hearts on her head, with great joy takes their long entrails and casts them about as garlands, in the wedding pavilion the battle field. The woman Chikka-Dêva's sword, taking the skulls of his enemies' elephants as bowls, and the wind-pipes of hostile kings as squirts, sprinkles their blood as if the red saffron over the beauties the points of the compass. The sword of this Indra of the earth was the bulb from which sprang the creeper his fame, the cause of weeping to the wives of the proudest

[1] It would be mere waste of time to try and bring out all the double meanings in this and other verses.

hostile kings. With this sword, given to him by Vishṇu in a dream, did he slay thousands of kings,—this Chikka-Dêvêndra.

When, taking him to be Maya, or S'ambara, or the son of Râvaṇa (Indrajit), the rulers of the countries around Âgra, Delhi and Bhâgânagara had with fear brought tribute and placed it before him, saying, Victory, lord! and thus swollen with pomp the famous S'ivâji came, he humbled his pride and gained the title of Apratima-vîra. S'ambhu's valour came to a stop, Kutupu-Shâh lost all hope, even Ikkêri-Basava was disgraced, Êkôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, and cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. In one direction the Turukas, on one side the Morasas, in one quarter the hosts of the Âreyas with force, on another side the Tiguḷas, in one part the Koḍagas, in one quarter the Malegas,—when all uniting in one direction came against him for war, he made offerings of the groups of their freshly cut off heads to all the points of the compass,—the king Chikka-Dêva, and acquiring a lofty fame, ruled in peace. When, uniting together, the hostile kings surrounded him, he speedily destroyed them, was this a great task for him who when the mighty and powerful Kutupu-Shâh and Êdulu-Shâh opposed him, he completely submerged them and gained great glory in the world,—the king Chikka-Dêva. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha. Male of males, champion over bragging sons of kings, champion over those who oppose with arms, punisher of kings who break their word, champion over the bravest in war, possessed of these and many other titles was Chikka-Dêva-Râya, from the beginning endowed with true valour.

Bali gave to Vishṇu a long time ago but one world, which had already been enjoyed by many; Nârâyaṇa gave to Brahma but a few sayings of those from his lips; the sun gives but a few rays to the earth and takes a return in water: but Chikka-Dêva-Râja is ever freely giving away cows to the good. The moon gives away one less than 16 digits, one by one, till nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. In Srîraṅga, Yadugiri, Añjanagiri, Kâñchî and Vikshâvana, in Sêtu, S'aṅkhamukha, Darbhaśayana and Kumbhaghôṇa, in Kâśî and Dvârâvatî also, in Jagannâtha and Prayâga, had he permanently settled well-born Brahmans—the hero Chikka-Dêvêndra. The story of Pṛithu became obsolete, the renown of Naḷa's name vanished, Raghu's greatness disappeared; where was Kârttavîrya's fame, and what became of king Dilîpa's glory, when king Chikka-Dêva was ruling the earth?

Worthiest among women, Dêvamâmbâ was this king's chief queen, holding full possession of his heart, even as Lakshmî among the beauteous wives of Rathâṅgapâṇi. In devotion to her husband Dêvamâmbâ was the first of all women, and her good qualities eclipsed even those of Sudakshiṇa and other famous wives. The embodiment of Murâri's energy, or else of his mercy, incarnate for the sake of merit in the world, none else can we consider Dêvamâmbâ to be. The virtues of Dêvamâmbâ not all the worlds with their innumerable mouths could describe, how then could even S'êsha with his limited tongues. Along with this queen, the mighty king Chikka-Dêvêndra long ruled the kingdom, surrounded by all the conquered kings, as if the lord of Lakshmî born for the protection of Brahmans, gods, relatives, the learned of various kinds and his dependents.

To that Chikka-Dêva, a head-jewel among kings, was born of Dêvamâmbâ, as if a portion of Vishṇu, the king Kaṇṭhîravêndra, ever supreme: in truthfulness, Râmachandra; in uprooting all his enemies, an elephant; in the path of virtue, a full moon; in the multitude of his good qualities,

Yâdavêndra himself. Raghupati was born from Kausalyâ with the face of the full moon; Murâri from Dêvakî with a face like the image in a crystal mirror; while as for me, I was born from a pillar:—thus reflecting, was Narahari (now) born again from Dêvamâmbâ with the face of a beautiful lotus. In his side-glance was the daughter of Ambudhi, in his mouth the eloquence of Sarasvatî, in his heart devotion to the lotus feet of Vishṇu, in his arms the earth, in the palm of his hand ever the Lakshmî of bounty, in his lotus feet the radiance of the jewelled crowns of kings, his wealth in the houses of the learned, his fame in the three worlds. Having divided the whole of his kingdom into four parts, the first he gave to the Brahmans, the second to the gods, the third as gifts of merit, and retaining the fourth part for himself he ruled the world,—Kaṇṭhîravêndra. In every village was the distribution of good food, and daily festivals in their temples, in every road were there groves and water-sheds, while the king Kaṇṭhîravêndra ruled the earth. Supreme is he, rejoicing in all learning, a Yama in subduing all his hostile kings, filled with all good qualities, the king Kaṇṭhîrava-Narasa-Râja. A moon to the ocean the royal race, brave, having the title of Dharaṇî-Varâha, unmoved in the field of battle, a new Mînâṅka in the assemblies of women, the son of Chikka-Dêva-Râja, a cow of plenty in satisfying all desires, a mount Mêru to the race of kings, a wild fire to the forest hostile kings. Like a lion dyed with the streams of blood from the throats of rutting elephants the groups of overturned enemies was the king Kaṇṭhîrava-Narasa-Râja.

The lawful wife of king Kaṇṭhîrava was Chalvâjamâmbâ, celebrated throughout the world, noted for devotion to her husband's very shadow, even as Sîtâ to Râma's. Chalvâjamâmbâ in virtues, in good name, in patience, character and merits, eclipsed all the world, as she did in beauty and in devotion to Vishṇu. By her to Kaṇṭhîravêndra was born, as Kṛishṇa the Yadupati by Dêvakî to S'auri for the protection of the world, a son king Kṛishṇa-Râja. When the great drum announced his birth, from the flight of the enemies who were approaching and the crowds who assembled to receive gifts, Chikka-Dêvêndra acquired a higher triumph. In the pink palm of his hand were the signs of the chakra, the śaṅkha and the lotus, while Ramâ and Bhû are around him, whence we know that king Kṛishṇa is Hari himself. As the moon king Kṛishṇa waxed larger filling up its digits or acquiring knowledge, so the moonlight which was his fame spread over all worlds. At the lotus feet of king Kṛishṇa, though a child, kings prostrated themselves, even as the great mountains place the rays of the sun on their heads as soon as he rises. When in childhood king Kṛishṇa-Râya, holding the hand of his nurse, attempted to take his first faltering footsteps in the courtyard paved with precious stones, kings let go the hand of taxation and gave up their rank; which was proper, for opposition is the character of hostile kings. When as a child king Kṛishṇa, in whose form dwells Kṛishṇa in sport, played with toy elephants made of precious stones, the surrounding kings presented him with real elephants by hundreds of thousands with their own hands as royal offerings: how then can he be called a child.

Sovereign of the throne of the royal city of Paśchima-Raṅga, his mind placed at the lotus feet of Nârâyaṇa, his feet illuminated with the jewelled crowns of prostrate kings, for the protection of gods and Brahmans does he carry on the government of the world. Nobility, respect, wisdom, gentleness, skill, kindness, firmness, majesty, generosity, affection, pleasant speech,—all these qualities which distinguished the great king Chikka-Dêva we clearly see present in the king Kṛishṇa-Râja. That same god Kṛishṇa, whom Chikka-Dêva-Râja, the head of the family, worshipped with inward devotion and also through the signet which he wore upon his finger, was of his own kindness born as his grandson, and therefore did he justly receive the name of Kṛishṇa-Râja. Rukmiṇî being the ornament of his limbs, Satyâ the speech of his lips, and Balabhadra his companion, Kṛishṇa-Râja shows evident proof that he is Kṛishṇa himself. If the moon to the milk ocean the Vṛishṇi-vaṃśa, king Kṛishṇa-Râja, were not Vishṇu himself, whence would be the S'rî (or prosperity) of the Vaishṇavas?[1]

[1] Here and in some lines further on puns seem to be intended on the word *S'rî*.

By daily festivals having obtained the favour of Paśchima-Raṅgakânta, protecting the families of his friends, and terrifying the hostile kings, a Vibhîshaṇa upon earth has Kṛishṇa-Râja become. Daily rising at dawn, worshipping the lotus feet of the lord of Kamalâ, repeating without omission his thousand names, offering the sacred fire, and bestowing a cow and money on Brahmans, he listens to the recital of the itihâsas and kathâs. Thus filled from the streams of water poured out with his daily offerings, the Kâvêrî ran with gold and carried his fame to every land. For the lord of the Yâdava mountain, the protector of his race, he caused to be made a crown set with the nine gems, and for Sampatkumâra, his processional image, he caused to be made a jewelled coat, this Râja.

Âdiśêsha protects Pâtâla yet the bhôgis feed only on wind, Indra rules over Nâkalôka yet the gods eat only the rice of offerings; but Kṛishṇa-Râja supports the earth and all his subjects receive good food, handsome raiment, perfumes, golden ornaments and châmaras. On those who ask he bestows the kalpa-vṛiksha, the chintâmaṇi and the cow of plenty; and on those who ask not, he bestows them of his own bounty: how then can Kṛishṇa-Râja be compared among earthly kings to that tree, jewel or cow. His liberality puts to shame the kalpa-vṛiksha, as does his wealth the lord of the gods (Indra), his fame the river of the gods (the Ganges), his great wisdom the preceptor of the gods (Bṛihaspati), his valour the flames of S'iva's central eye;—thus supreme in true greatness is the king Kṛishṇa-Râja. Such is the brilliance of Kṛishṇa-Râja's glory that lotuses remain open by night and waterlilies by day, while his enemies taking it for a forest fire flee. Having the five kalpa-vṛiksha in his five fingers, the earth in his arm, Lakshmî in his eye, Vâṇî in his mouth, the lord of all (Vishṇu) in his heart;—he himself stands forth as the supporter of the world, Kṛishṇa-Râja.

By the abounding favour of S'rînivâsa-yatîndra, greatly does Kṛishṇa-Râjêndra shine in S'rî-Vaishṇava S'rî (or prosperity).[1] While he governs the earth the hosts of gods, Brahmans, dependant, friends and subjects have (respectively) satisfaction, plenty, success and merit.

As Rukmiṇî of Kṛishṇa, so of king Kṛishṇa-Râja was Dêvâjamma the chief queen, distinguished for all good qualities. He had also eight other beautiful queens, distinguished for form, youth and grace, having lovely eyes. By (or in the name) of these several royal queens he caused to be repaired the eight sacred pools of the Yadu mountain, and as a stage-manager directing the movements of the dancer his command which paces about on the jewelled crowns of all kings, Kṛishṇa-Râja, though resolved to establish for himself agrahâras without number, caused one to be established by (or in the name of) his mother. A beautiful agrahâra by Chalvâjamâmba, and also the repair of an ancient temple of Vishṇu. And further by (or in the name of) his grand mother Dêviramma he caused an agrahâra to be established and the repair of temples of the gods.

After inquiring after the worthiest, healthiest and most fertile spots within his own kingdom of Karṇâṭaka, he himself discovered among them the best and most suitable for the residence of Vaishṇavas. To wit, the country half a yôjana south of the Yâdava hill (Mêlukôṭe), north of the Kâvêri, north-west of the Nilâdri (Karigaṭṭa), and east of the hill at the sacred tîrtha of Râmânuja's feet (the Môti Talâb). At the foot of a hill, a place of merit, the residence of Lakshmî-Nârâyaṇa, beautiful, called the Hoysaḷa country, fertile in all seasons There stood Yâdavapurî (Tonnur), protected by Vishṇu-varddhana, purified by the pollen the dust from the lotus feet of Râmânuja. Its god is Lakshmî-Nârâyaṇa, the benefactor of the faithful, to the east of whose temple is the temple of Yâdava-Nârâyaṇa-Vasanta-Gôpâla. Around these two temples he resolved to establish two

[1] See note above, p. 21.

prosperous agrahâras, each consisting of four streets, filled with rows of houses. And in order that the daily rites and festivals of both the gods might be duly performed, he invited Brahmans from many countries to reside there permanently. (Namely) such as were patient, of good character, versed in the vêda and vêdâṅga, professors of the Ṛig, Yajus and Sâma vêdas, learned in the śâstras : acquainted with the śrauta and smârta ceremonies, performers of the agnihôtra ; quiet, free from anger, of good descent, family men : acquainted with the essence of both vêdânta, scholars in the Drâviḍa prabandha ; S'rîvaishṇavas, Mâdhva Brahmans, and Advaita Brahmans. For the residence of whom and support of their families, he divided the land into suitable vṛittis ; and having with the vṛittis given villages and houses, in order that they might be maintained as long as sun and moon, resolved that the boundaries of the villages should be set forth in a permanent copper śâsana, sealed with the boar signet and signed with his own hand.

(Accordingly) the unequalled king Kṛishṇa-Râja, having sent for Râmâyaṇam-Tirumalârya, (who was) a Kauṇḍinya, a Vaishṇava and a poet, directed him to compose and write out a śâsana-grantha in a manner agreeable to both donor and donees, a record of all merit (to the one) and property (to the other). And by that scholar was this tâmra-śâsana written.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *vêda, âṛṇava, ṛitu* and *kshîti* (=1644) being past ; in the current year S'ubhakṛit, on the full moon day of Mârgaśira, Tuesday ; at the Brahma-yôga, in conjunction with the Ârdra-nakshatra and the Bâlava-karaṇa : on this auspicious day, the chief king of the S'rîvaishṇavas, at the time of the moon's eclipse, under the star of Râmânuja's birth ; in order to increase the Brahmans in Yâdava-nagarî, which had been the residence of that Yati-râja, and was the resort of many Brahmans, men of learning and proficient in the vêdas :—

The embodiment of the fruit of the merit of the Yâdava kings who came from the city of Dvârâvatî, a kalpa-vṛiksha to his dependants, Indra in cutting off with his thunderbolt weapon the wings of the mountains his enemies, champion over those who claim to have titles, a gaṇḍa bhêruṇḍa to the elephants the hostile kings, an elephant to the plantain garden his opponents, a sun in dispersing the clouds his enemies' forces, placing his commands on the heads of all tributary kings, a thunderbolt in splitting the hills the Mahârâshṭra kings, a wild fire to the withered forest the Turushkas, skilled in punishing the mighty Pâṇḍya, a lion to the herds of elephants the Chôḷa and Kêraḷa kings, a whirlwind to the clouds the Keladi kings, a pleasure-giving rain-cloud to the chakôra birds his dependants, the auspicious king of kings, supreme lord of monarchs, mighty and valiant hero, king of men, descended in the Âtrêya-gôtra, an ocean of virtue, of the Âśvalâyana-sûtra, chief of the Kshatriyas, and of the Ṛik-śâkha ; the grandson of Chikka-Dêva-Râja, and son of the great king Kaṇṭhîrava, the unequalled Krishṇa-Râja, the most honourable, a kalpa-vṛiksha in continual gifts :—having with the highest reverence made inquiry for such as were perfect in all the rites, śrauta and smârta scholars, treasures of Brahman glory, patient, of good descent, and Vaishṇavas ; skilled in the Drâviḍa-prabandha, proficients in both vêdânta, sincere, conquerors over passion, Mâdhva and Advaita Brahmans, family men, deserving of favour,—on them, as a permanent gift, and for the support of their families, he bestowed the aforesaid vṛittis, together with fields and groves, and assigned certain villages, the king auspicious, sole friend of merit.

In the Hoysaḷa country the Kuruvaṅka-nâḍ is the most charming, and in it the famous agrahâra villages which he established. The first was Yâdavapurî, known to all people as Toṇḍanûr ; the

other was the great Chalvadêvâmbudhi, a village called by the people Attikuppa: both large and populous villages with their hamlets, namely, Honnainahaḷḷi, Marahaḷḷi, Sâdugoṇḍanahaḷḷi, Heruḷhaḷḷi, Hiri Kaḷile, Ûchanhaḷḷi, Pura, Nâḍubôyanahaḷḷi, Hemmanhaḷḷi, Hanumanakaṭṭe, Chikkavanhaḷḷi, Chikka-Hosahaḷḷi, Têginahaḷḷi, Kañchinakere, Murukanahaḷḷi with its koppal, Hakkî-Mañchanahaḷḷi, and Gaṅganahaḷḷi: these seventeen villages, fertile, populous, provided with bridges and good tanks; making with the two chief villages, nineteen, and adding thereto the koppal, a varied gift of twenty villages; all with good soil for rice, sugar-cane and gardens.

From these villages forming 112 vṛittis for Brahmans, he distributed them to the satisfaction of all, so that each had an equal share of best, middling and inferior soil; also in the said Yâdavapurî the king had 112 houses for Brahmans securely built by good masons, with wide and suitable entrances; and filled them with furniture and grain &c. for one year, and provided one milch cow in milk with its calf for each house: and for the decoration of the families of the vṛitti holders gave to each silk cloths, shawls, sets of earrings, finger rings, &c. to the number of twenty of each, and bestowed them on the residents of the agrahâra of Yâdavapurî, (making the gift) in the fort of S'rîraṅgapaṭṭaṇa whose walls are purified by the washing of the waves of the holy Kâvêrî, in Paśchima-Raṅga and Gautama-kshêtra, in the presence of the feet of Raṅgêśa (Vishṇu) reposing in happiness with S'rî and Bhûmî on his couch the serpent Âdiśêsha, making a vow that he presented the pious gift to Brahmans in order to gain the favour of the lotus feet of Lakshmî-Nârâyaṇa, calling in the Brahmans separately, he presented them with the vṛittis, with pouring of water and presentation of a coin, repeating "not mine, not mine." May it be an acceptable offering to Kṛishṇa, this gift which the unequalled Kṛishṇa-Râjêndra made to Brahmans of villages twenty in number, containing 112 vṛittis.

(Here follow the names and particulars of the vṛitti holders).

Out of the 112 vṛittis in the Yâdavapura-agrahâra, established by Chalvâjamâmba, the mother of Kṛishṇa-Râja-râjêndra and by his grandmother the queen named Dêvîramma, these are 109, with the names of those entitled to them and their descent for three generations. Adding to these, one for reciting the Yajur-vêda, one for reciting the Sâma-vêda, and one for teaching the śâstras, these three make up the 112 vṛittis aforesaid, for which the said 20 villages were assigned. Besides these, three more villages were granted, Liṅgapura, Bommarasanakoppalu and Raṅganakoppalu, in order to provide four more vṛittis for Brahmans. (Here follow the boundaries and particulars of the vṛitti holders).

Moreover in addition to the above, eight more vṛittis were formed for the support of disciples of the Brahmans, and for this purpose lands and dues granted in Amṛitûr belonging to Keraḷê-nâḍ, Hoḷalugunda, Hosapura, Mâdanhaḷḷi, Beṭṭadapura and Saṇaba, with Hosapura and Hañchipura. (Here follow the names &c. of the vṛitti holders).

In the year Saumya (=1729 A.D.) the month Bhâdra, on an auspicious Thursday, was this additional grant made. The substance of the above is again given in Kannaḍa. Then follow a number of dharma-ślôkas. The inscription concludes as follows:—

Skilled in Karnnâṭa, Andhra and Sanskrit poetry and in singing, by the Brahman Râmâyaṇa-Tirumaleyâchârya was this inscription composed, so as to confer all happiness, wealth and posterity, and every good fortune. By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâchârya, was this copper śâsana written. May the king Kṛishṇa long continue to rule the whole world, may he prevail, a lion to the elephants the groups of kings, the son of Kaṇṭhîrava.

Fortune. (Signed) S'rî-Kṛishṇa-Râjaḥ.

65—73

Dates 1140 *to* 1177 *A.D.*

Various grants during the reign of the Hoysaḷa king Nârasiṃha, son of Vishṇu-varddhana, to the god Kailâsêśvara.

74

Date about 1160 *A.D.*

Be it well.—Possessed of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, Hoysaḷa Vishṇu-varddhana-Dêva's greatness was as follows :—

Naṅgali, Koṅgu, Siṅgamale, Râyapura, Talakâḍu, Rodda, that Beṅgiri abode, Kollagiri, Baḷḷare, Valluru, Chakrakoṭṭa, Uchchaṅgi, Vrâṭa's city, Baṅkapura, Banavâse, Kôḍatûr,—with mighty valour, the increaser of victory, this brave Vishṇu-varddhana,—Nîlâdri, the lower ghâṭ, the seven Males, Kañchi, Tuḷava-Râjêndrapura, Kôḷâla, Bayalu-nâḍ,—(all these) without effort did he capture, Vishṇu-varddhana-Dêva. Halasige, Beḷuvala, the charming Huligere, that Lokkigunḍi, up to the Hed-dore (the river Kṛishṇa), displaying his prowess, with heroic power, did Vishṇu subdue the world.

His son :—with the pride of growing bravery, subduing the forces of the kings of Draviḍa, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, slaying all the multitude of hostile kings, he brought so many lands into subjection by the power of his arm, and was in the enjoyment of universal sovereignty, the ornament of the Yadu race, the king Nârasiṃha.

Be it well.—While, entitled to the five great drums, the mahâ-maṇḍalêśvara, lord of the chief city Dvârâvati, sun in the sky of the Yâdava race, a wishing stone to petitioners, king of the hill kings, champion over the hill chiefs, illustrious with these and many other titles,—Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavase, Hânuṅgal, Halasige, and Belvala, the mighty-armed Vira-Gaṅga Hoysaḷa Nârasiṃha-Dêva was in the capital Dorasamudra, punishing the evil and protecting the good, and governing the kingdom of the earth in the enjoyment of peace and good conversation :—

In his palace :—(Here follow praises of some Brahman minister and his wife Dekkale. He seems to have established an agrahâra).

76

Date 1155 *A.D.*

In the reign of Nârasiṅgha-Poysaḷa-Dêva, the mahâjana of Yâdava-Nârâyaṇa chatur-vêdi-maṅgala made certain grants for the god Tiru-Nârâyaṇa.

77

Date 1785 *A.D.*

For Tiru-Nârâyaṇa-svâmi Nṛisiṃha-svâmi, in the month Dârâi of the year Jalau.

In the year Viśvâvasu, the 7th of the bright fortnight of Âshâḍha, (by order of) Navâb *Tipu-Sultân*, emperor of justice, two elephants, with ten female elephants, were made over by the Court Nâyaka Śrînivâsâchâri from Seringapatam, together with the Harikâra-bakshi, in the presence of the Mêlugôṭe pârpati Kâśi-Rao and Mîr Jain-ulla.

80

Date? 1259 *A.D.*

Mâdappa Dannâyaka, Immaḍi-Râvutta-Râya, son of Perumâlu-Dêva-Dannâyaka, Immaḍi-Râvutta-Râya, of Heḍatale, presented to (the god) Tirimaṇṇa Perumâl, the title to the sacred earth which was discovered by Emberumânar (*i. e.* Râmânujàchârya).

84—85

Date 1817 *A.D.*

Kṛishṇa-Râja-Oḍeyar of the Mahiśûra State, has certain parts of the building erected.

86

Date 1471 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Virûpâkśha-mahârâya* was ruling the kingdom of the world:—Nâchiyâramma, of Tirunârâyaṇa-pura at the Yâdava-giri, otherwise called the southern Badarikâśrama, who was purified by the service of the god Nârâyaṇa, of the goddess Lakshmî and the chief muni S'aṭagôpa, made a grant of land to the Kurukulavampaḍi supreme vaidika S'rîvaishṇava Brahmans as follows:—In the Saṇaba Mukuli-nâḍ which I had obtained with the grant of a copper śâsana from Immaḍi-Prauḍa-Dêva-Râya called Mallikârjuna-mahârâya, in the village which I had granted for the god Nârâyaṇa,—the mahâ-pradhâna Timmaṇṇa-daṇṇâyaka-voḍeyar and 52 S'rî-vaishṇavas, the first disciples of Râmânujâchârya uniting with me, presented for the service of the god Alvâr, a building site at Naḷenahaḷḷi, a hamlet of Kuḷiyakere, and also wet and dry cultivation land, with building sites &c., at the Parâṅkuśa-samudra tank. Written by Râmânuja.

87

Date about 1360 *A.D.*

While with all titles, the maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, *Vira-Bukkaṇṇa-Râya* was ruling the kingdom of the world:—a grant for the god Nârâyaṇa, of lands under the Mailanahaḷḷi tank.

89

Date 1458 *A.D.*

While with all titles, the son of those descendants of the Yâdava-kula,—Saṅgama-Râya, Bukka-Râya, Harihara-Râya, Dêva-Râya, and the elephant-hunting Prauḍa-Dêva-Râya,—the mahâ-râjâdhi-râja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa Immaḍi-Prauḍa-Dêva-Râya called *Mallikârjuṇa-mahârâya* was ruling the kingdom of the world:—the great lord of Nâgamaṅgala, ornament of the Lôhita family, son of Siṅgaṇa and Sitâmbikâ, establisher of the path of the vêdas, restorer of Yâdava-giri, devoted to the lotus feet of Yadugiri-Nârâyaṇa, bestower of the tulâ-purusha and other great gifts, the husband of Raṅgâmbikâ, the great minister Timmaṇṇa-daṇṇâyaka made a grant as follows:—in the place where his lawful wife Raṅgamma, through love of the god Nârâyaṇa of Mêlugôṭe, had erected a maṇṭapa, with a large pond, and presented a palanquin set with jewels and all other kinds of gifts, a bank having grown up and being unsightly, he bought the ground and established there a maṭha, also endowing it so that 24 chief vaidika Vaishṇava Brahmans of the Râmânuja sect might be fed in the raṅga-

maṇṭapa. And for this purpose, having made application to Immaḍi-Prauḍa-Dêva-Râya-mahârâya, he granted the two villages Bâlênahaḷḷi and Yalavadahaḷḷi, yielding 80 pagodas, hamlets of Mêlugôṭe, in the Kuruvaṅka-nâḍ-veṇṭi of the Huyisala-râjya, and also some lands under the Raṅgasamudra tank. Also, to defray the expenses of the maṭha, he bought for 400 pagodas freehold land yielding 40 pagodas and made it over to the charge of Râmânuja-Jîyya, directing that he should remain in the maṭha and be responsible for the distribution of food, the offering to the goddess Lakshmî, and the payment of the servants; and if any funds were over, he should use them for whitewashing, sweeping and keeping the place clean; confirming the possession to him and his disciples in priestly succession.

90

Akabe and Perundêvî, sisters of Valâya-Maḷagiya of Belagoḷa, present rice-land to provide a garland for the god Nârâyaṇa, confirming the possession of it to Tirikaṇṇada-Jîya.

91

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Dêva-Râya-mahârâya* was ruling the kingdom of the world:—by his order Dêva-Râya-Uḍaiyar made a grant of Hosahaḷḷi to provide for the spring festival of the god Sampatkumâra-Nârâyaṇa.

92

Date about 1225 *A.D.*

While the mighty emperor Hoysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna, Immaḍi-Râhuta-Râya, Perumâle-daṇṇâyaka's son Mâdappa-daṇṇâyaka and Kêtappa-daṇṇâyaka made a grant of rice-land for the god Tirunârâyaṇa Perumâl of Mêlugôṭe, presenting it to Lakshmaṇa-Dâsa.

93

The mahâ-pradhâna Surigaya Nâgidêvaṇṇa makes a grant for the god Nârâyaṇa of the Yâdava hill.

94

Date 1678 *A.D.*

While the champion over those who claim to have titles, the sole hero of the world, mahâ-râjâdhirâja paramêśvara, praudha-pratâpa, the unequalled hero-king *Chikka-Dêva-Mahârâja-Vaḍer*, seated on the jewelled throne in Śrîraṅgapaṭṭaṇa, was ruling the kingdom of the world:—Alahaśiṅgar-aiyaṅgâr, to whom Dêva-Râja-Vaḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the (description of the) coronation of Yudhishṭhira, had presented him with the two villages named Nâṭanahaḷḷi and Bîrubaḷḷi belonging to Mandagere in the Narasîpura hôbali; and of which he had retained Nâṭanahaḷḷi and assigned Bîrubaḷḷi to the treasury of the god, he now gave in lieu thereof the village of Siṅganamâranhaḷḷi belonging to Kottâgâla; and granted Birubaḷḷi, with all rights, to provide for the holding of a car festival, distribution of food and other ceremonies during the ten days of the ascendancy of the sacred star of Emberumânâr (*i. e.* Râmânujâchârya).

95

Date 1535 *A.D.*

While the mahâ-râjâdhirâja, râja-parameśvara, vîra-pratâpa *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world :—Tirumala-Râja, son of Udayagiri-Harinîla-Âbba-Râja, lord of Maṇinâga-pura, (with other titles), made a grant for the god Sampatkumâra-Nârâyaṇa of the Yâdava hill.

97

Date about 1458 *A.D.*

Timma-daṇḍanâyaka's wife Raṅga-nâyakî erected a raṅga-maṇṭapa in front of (the temple of) the goddess of Sampatkumâra.

98

Date 1843 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's queen Liṅgâjammaṇṇi of the Kṛishṇa-vilâsa presented a golden crown for the god Yôga-Narasiṃha of Mêlukôṭe.

99

Date about 1720 *A.D.*

By order of the god Nârâyaṇa, Kêtiyapa-Seṭṭi, son of Channapa-Seṭṭi, made a grant of villages to the sect of Râmânuja.

100

Date 1724 *A.D.*

[Down to the middle of p. 62 (line 70 of original) corresponds, almost word for word in most parts, with No. 64 of this Taluq, down to the middle of p. 44 (line 150 of original), but omits many verses of the latter and transposes others]. Then continues :—

Thus also, having made gifts for the gods at Vṛishâdri (Tirupati) and S'rîraṅgam, and for the god of the city of Kâñchî, the king was thinking to himself,—what more gifts are there that can be made by us? While he was so thinking, at that time, the Râmânuja yati Saumya-jâmâtṛi from Kâñchî arrived at S'rîraṅgapaṭṭaṇa, and the king heard from him the glory of Hastiśailêndra (Hastigiri in Kâñchî where the Varadarâja temple is) as follows :—south from the Ganges 200 yôjanas, west from the eastern ocean only 5 yôjanas, on the north bank of the Vêgâvatî, in the Puṇyakôṭi, is Hari himself manifested to all creatures as Varada. Having thus heard the excellent glory of Hastigiri, and also the greatness from the beginning of the names and kings of his own line,—being filled with devotion to that god of gods Dêvarâja, in order that the same might be worshipped daily, by night and by day, with vessels of water, with offerings, with anointings, with costly garments, with ornaments, with sandal and flowers, with mirrors, with incense and lights, and especially with offerings of rice, grain, coloured rice, sweet cakes, balls, vegetables and choice fruits, with confections and pickles, dishes made with curds and milk, with drinking water, betel, singing and waving of lamps ; so also with arbours of flowers, with maṇḍapas, groves and ponds,—the king Kṛishṇa-Râja resolved within himself that in order to provide the funds, articles and people necessary, he would grant villages, having lands fit for the cultivation of rice, sugarcane and fruit gardens ; and with a mind filled with joy, in order to promote all merit, these he made over to the Râmânuja yati Saumya-jâmâtṛi, saying, "Do you, your disciples, and your disciples' disciples in succession give effect to this my gift for Varada."

And in order that it might be given with description of the villages and boundaries, so as to endure as long as sun and moon, under his own sign manual and sealed with the boar signet, together with a description of the fame of the kings of his line, the munificent sovereigns of Mahîśûr, and of his own qualities and power, set forth in a worthy manner in well composed verses, the king Kṛishṇa-Râja directed a grant on copper to be composed; and sending for Râmâyaṇam Tirumalârya, the Kauṇḍinya, Vaishṇava and poet, commanded him to compose such a śâsana and write it. Accordingly, by that scholar was this tâmra-śâsana written, a record of all the merit and wealth of the generous Kṛishṇa-Râja.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *ṛitu, ârṇava, aṅga* and *kshiti* (=1646) being past; in the current year Krôdhi, on the 11th day of the dark fortnight of Pushya, Wednesday, Anurâdhâ being in conjunction with the Brahma-yôga, and the Bâlava (karaṇa), at the time of merit when the sun was in Makara and going to the north, on this auspicious day, in the morning, the chief king of the S'rîvaishṇavas (down to line 107 of the original corresponds with No. 64 down to line 210 of the original, then continues) in order to provide in abundance the funds, articles and men for the daily decoration, worship, and offerings of the god of gods Dêvarâja, the lord of Hastigiri, at the three watches, the king, filled with devotion, resolved to make a grant of villages.

And confirming whatever had been formerly given by his own grandmother Dêvâjamâmba, and his junior grandmother called Dêvîramma; whatever had been given by his father, Râja-Kaṇṭhîravêndra, and whatever had been given by his mother Chalvâjamâmba; together with his own grants for the god Varada for offerings at the three seasons, for the Vaiśâkha festival, the maṇṭapas, groves, ponds &c:—in addition to all these donations, the meritorious king, inquiring for twelve villages situated within his own kingdom near to Kâñchî, populous and provided with tanks, selected in the neighbourhood of Vîrabhadra-durga, in the Kârimaṅgala country, those named as follows:—Pâpampaṭṭi, formerly attached to Pannirkola, with its tanks, Yatiganahaḷḷi, Tâchârhaḷḷi, Kamalanâyakanahaḷḷi, Gullapanâyakanahaḷḷi, Mâdehaḷḷi, Ballûr, Varaṭehaḷḷi, Beḷachârahaḷḷi, Sajjalahaḷḷi, Vêpalahaḷḷi, and Nallapanâyakanahaḷḷi, (and presented these in S'rîraṅgapaṭṭaṇa as described in No. 64, see above, p. 24).

The particulars of the grant are then repeated in Kannaḍa, followed by dharma-ślôkas. The inscription concludes:—

By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâcharya was this copper śâsana written. In Varada, the lord of Hastagiri, the resting place of S'rî, the ocean of mercy, the protector, the remover of the troubles of his dependents, in Hari do I take refuge.

Fortune.

(Sign of) S'rî-Kṛishṇa-Râjaḥ.

103

Date 1646 *A.D.*

After praises of the Boar and Raṅganâyakî, the author says that he wrote this śâsana by order of king Kaṇṭhîrava-Nṛisiṃha for the agrahâra which he established.

Kṛishṇa, born in the chandra-vaṃśa, assuming the human form, came to the Nârâyaṇa hill and worshipped Nârâyaṇa; who, pleased with his devotion, directed him to go to the city of Mâhishi, promising that he would be born among the kings of his line as Beṭṭada-Châma-Râja. To the latter

he again appeared in a dream and said,—'when the Turushkas trouble the earth I will be born in your line under the name of Kaṇṭhîrava-Narasêndra.' Accordingly, on the appointed day, month, conjunction and star, he was thus born to give peace to the world which resounded with the noise of horses' hoofs. While he ruled, the lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the respective orders were diligent in their several rites, all the people were free from disease, the country was free from trouble, the women were devoted to their husbands, and all the world was prosperous. When he went forth to war, the Vaṅgas feared the fight, the Hûṇas dropped their arrows in terror, the Koṅkaṇa kings trembled for their places, the Saurâshṭras lost their kingdom, the Gurjara horses bolted, the Mlêchchhas fell down in a swoon. He established agrahâras in S'rîraṅga, Kaṇigiri, S'rîśaila, Yâdavâdri, Paśchima-Raṅga, Kâśi and Sêtu, and made numerous other gifts.

He made a grant of the village of Sukadore, to the north of Yâdavâdri (Mêlukôṭe), together with its seven hamlets, to S'rîvaishṇava Brahmans as an agrahâra, giving it the name of Kaṇṭhîrava-Narasanṛipâmbhôdhî.

The śâsana was written by Narasiṃha-sûri, son of S'rînivâsa, of the Kauśika-vaṃśa.

104

Date about 1200 *A.D.*

Tîrtappoḍeya-nâyaka grants some lands and taxes for the god Tiru-Nârâyaṇa-Perumâl, with the approval of Mâdappa-dannâyaka, and the grant is confirmed by the king Vîra-Ballâḷa-Dêva.

105

Date 1416 *A.D.*

Timmarasa and Tipparasa of the Aṭhavaṇe (or Revenue department) make a grant to provide a lamp for the god Tiru-Nârâyaṇa of Tirunârâyaṇapura.

107

Date 1446 *A.D.*

Tirumala-Râja, son of Gaṅgala-Râja of the Bolaru family, erects a vṛindâvana.

108

Date 1625 *A.D.*

Doḍḍaiya, son of Chik-oḍeya, erects a pillar.

109

Date ? 1262 *A.D.*

The Brahmans of Arakere, otherwise called Sarvajña-Vîranarasiṃha-pura, make a grant for the god Manalêśvara.

110

Date 1254 *A.D.*

In the 21st year of the mighty emperor Hoysaṇa Vîra-Sômêśvara-Dêva, Ayyôḍyakke, the wife of Prabhâkara-Kumândûr-âchâra of Arakere, otherwise called Sarvajña-Vîranarasiṃha-pura, made a grant for the god Kêśava from her share in the land of that village.

111

Âdapa-Râya makes a grant to Chikka-Siṅga-Râya for the service of (daily) washing a red cloth for the god Chelapule-Râya of Mêlugôṭe.

112

Dâsapa-nâyaka, lord of Arakere, makes a grant for payment of the servants to the god Channa-Kêśava.

113

The Brahmans of Arakere make over land to the agent of Lôkayya-nâyaka, for a grant to ? the god Saṅkrêśvara.

116

The great minister Kâmeya's ? sênabôva Râmaṇṇa acquires some land from the ancient agrahâras of Maleyâla and Arakere for a grant to the god.

117

Date 1625 *A.D.*

Dêva-Râja, son of Châma-Râja-Voḍêr of Mayisûr, erects a maṇṭapa.

119

Date 1108 *A.D.*

Âyarappa-nâyaka of Arakere and others, pleased with the tank which Udeyâditya-Pallava-Râya had constructed, made grants for its maintenance. Written by the sênabôva of Kulagaṇḍapaḍi in Chinnaya-nâḍ. Engraved by the stone-mason Âkôja.

120

The royal victorious .... in the army, made a grant of wet land to .... for the maintenance of the Pallavâya tank bund, and Malaiyântân, army clerk to Tuṅga-Chôḷa-Pallavâya, Pallavâya who was an elephant among kings, wrote this.

121

Methinks (this) Gaṅga-tîrtha is the heavenly Gaṅga, (this) Bhramaripuri is Kailâsa, (this) Brahmarêśvara is Mahâdêva, and this the chief seat of Śiva himself.

125

Date ? *about* 1065 *A.D.*

Filled with wealth, the Paũchava-mahârâya[1] Râjêndra-Chôḷa camping (here), caused the stone pond of pure water to be constructed.

130

Date ? 1268 *A.D.*

In the reign of the mighty emperor Vîra-Nârasiṅga-Dêva, ... daṇṇâyaka made a grant for the god Mallikârjuṇa.

[1] *Pañchava* is given in the dictionary as a title of the Pâṇḍya kings.

131

Date ? 1273 *A.D.*

While (with the usual titles), the mighty Hoysala emperor Vîra-Nârasiṅga-Dêva was ruling in Dorasamudra, Hidamallali, son of the Sâmanta-malla Suyya, of the Saṅkiya family, of the ancient Yâdava-Nârâyaṇa agrahâra Eḍave Pattanasvâmihaḷḷi, in Kuruvaṅka-nâḍ, having driven off ? 100 cows belonging to Vinôdeyabbe,—Mallaya, son of .... killed him and gained svarga.

132

Date 1200 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world ....

133

Date 1458 *A.D.*

The first part corresponds with No. 11.

Timmaṇa-daṇḍanâtha, son of the mahâ-prabhu Siṅgaṇa, of the Lôhita-vaṃśa, became the minister to Mallikârjuṇa, or Immaḍi-Dêva-Râya. His wife was Raṅgâmbikâ. She, having informed Immaḍi-Praudha-Dêva, made a grant in the presence of the god Chandramauḷi, for the goddess Lakshmî, of the two villages Ballênapaḷḷi and Yalavadapaḷḷi, belonging to the Mêlukôṭe-râjya, in the Kuruvaṅka-nâḍ-veṇṭeya.

The śâsana was engraved by S'rîgiri, the son of the carpenter Varadapâchârya. Doḍḍavanaya wrote it.

134

Date about 910 *A.D.*

A spotless moon in the firmament of the Gaṅga-kula praised in all the world, self-chosen lord of the Lakshmî of the dominion of the world adorned at her waist with the zone of the great circle of the waters of the ocean, his power protected by the ornaments of unnumbered good qualities, Srîmad [? Ereyapparasa], (having come) to Nilmala, favoured it with the grant of one *sollage*. Not to be white rice, and all classes may eat it. Whoso destroys this destroys the tank, the grove, or a cow; and moreover will go to the place appointed for the five great sins.

136

Timmâryya made a grant in consideration of Tiriyamma's constructing a tank.

137

A grant for the god Perumâl in the Yâdava-Nârâyaṇa agrahâra, otherwise called Kârikuḍi.

138

Date 1175 *A.D.*

While (with the usual titles) Hoysala Vîra-Ballâḷa-Dêva was ruling the kingdom of the earth in the city of Dorasamudra:—Harada-gâvuṇḍa, son of Châka-gâvuṇḍa, of the Emmeya (buffalo-keeper's) family of Mâlanahaḷḷi in Kuṟukki-nâḍ, constructed the Harada-samudra tank to the south of the town, built a temple, set up therein the god Haradêśvara, and endowed it.

139

Date 1468 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara pratâpa *Virûpâksha-mahârâya* was governing the kingdom of the world:—Dêva-Râja, son of Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, made a grant as follows to the god Râmachandra and the 76 Brahmans herein named. Whereas we constructed a new dam in the Kâvêrî and led a channel therefrom, and the Brahmans of Harahu made with us the following agreement in order that the channel might be brought within the limits of their village Harahu;—granting to us one share in their village, besides three shares for the temple lands, for the lands for feeding Brahmans, and for the superintendence respectively, and Yaduvaṇṇa, the son of Raṅganâtha, Hebbâr of Harahu, having also granted to us as śrôtriya the village of Hosahaḷḷi in the Kurvvaṅka-nâḍ-veṇṭheya, and we having extended the channel up to that village and held it as śrôtriya up to this day; now in consideration of that Yaduvaṇṇa having this year transferred to us 20,101 tenants and one share of the shares belonging to him in Toṇḍanûr, and also sold to us for 400 honnu a half share of the villages belonging to him in Kurvvaṅka-nâḍ-veṇṭheya, namely, Chikka-Malali, Hosahaḷḷi, and Kendanahaḷḷa,—we make a free grant of the village of Hosahaḷḷi for the god Râmachandra, the original god of that village, and to 76 Brahmans, in order that the merit may accrue to our mother Sîtâyamma. And dividing the village into 208 shares and naming it Râma-Sitâpura, we present altogether 200 shares to the 76 Brahmans (named) and 8 shares to the god Râmachandra.

140

Date 1012 *A.D.*

Having first captured the lands of Gaṅgâvani, Raṭṭavâdi and Malenâḍ, the territories of Noḷamba and Andhra, the rulers of Koṅgu, Kaḷiṅga and Pâṇḍya, the king ruling over all other countries in such wise that they were called the Chôḷa-nâḍ, the lord of the divisions of the world, *Kali-Râjarâja-Chôḷa* bore the dignity of emperor.

When the Kô-v-irâja, Râja-Kêsari-varmma, Râjarâja, marched across, the bee at his lotus feet, Pañchava-mahârâya, having there obtained the rank of mahâ-daṇḍanâyaka for Beṅgi-maṇḍala and Gaṅga-maṇḍala, displayed the might of his arms as follows:—

He seized Tuḷuva and Koṅkaṇa, pursued after Maleya, pushed aside and passed over Chêra, Teluga and Raṭṭiga as if in sport, and desired the small Balvala country, that mâ-râya; what enemy could stand before him when he knit his brows? To those who were his friends like a moon, to his enemies like a raging Yama, or a fierce Mâri, was this must elephant of Munmaḍi-Chôḷa.

In the Śaka year 934, the year Paridhâvi, corresponding with the 28th year of Râjarâja-Chôḷa-Dêva, the great daṇḍanâyaka Pañchava-mahârâya, bathing in the Balamburi-tîrtha of Ballegoḷa at the time of the saṅkrânti, made a grant for the god .... to provide 4 balḷas of rice as an offering twice a day, a perpetual lamp .....

141

Date 1734 *A.D.*

Subbâ Parḷita, a pradhâna of Mahisûr, erects ? a temple to Pârvatî.

142

May the pool of the dam at Ballegoḷa erected by Râmaya of Billaṅgere, the strong man of the mahâ-pradhâna Kumâra-Heggaḍe-Dêva-dannâyaka, endure as long as moon, stars and sky.

144

Date 1383 *A.D.*

Praises of the penance of Sakalachandra-Dêva, disciple of Vâsupûjya-Dêva of the Mûla-saṅgha, Kânûr-gaṇa, Tintiṇi-gachha and Koṇḍakundânvaya. The gauḍas of Kûrigahaḷḷi set up a basti of Pârusha-dêva and endowed it.

145

Praise of ? Akalaṅka.

146

Date 1175 *A.D.*

While Hoysaḷa *Vira-Ballâḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom, some land in the Yâdava-Nârâyaṇa agrahâra was purchased and presented [illegible] to the Koḍehâḷa basadi.

147

Date ? *about* 900 *A.D.*

Fortune to the Jina-śâsana.

His two lotus feet illumined with the radiance in the crowns of all the gods (!) râkshasas (!) and kings prostrate before him; the yuva-râja of the entire Śrî-râjya: protector of the syâdvâda and the assembly of śrâvaṇas dwelling at Belgoḷa which is attached to the holy place Kalbappu, an ornament to the world, its broad summit marked with the footprints of the great munis Bhadrabâhu and Chandragupta; śrîmat (Be it well) Satya-vâkya Koṅguṇi-varmma. Dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, (Be it well) a spotless moon in the firmament of the Gaṅga-kula praised in all the world; the self-chosen lord of the Lakshmî of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean: his power decorated with the ornaments of unnumbered good qualities: śrîmat Permmanaḍi, *Ereyappparasa*, halting and making gifts;—Komârasêna-bhaṭâra received the following grant as an endowment for the Ayya of the Permmanaḍi stone basadi:—white rice a sollage, free labour, ghî, released from every impost for all time. Whoso alienating this appropriates or buys it, destroys cows and Brahmans, tank and grove, and is guilty of the five great sins.

148

Date? 904 *A.D.*

In the victorious year of the Śrî-râjya, the fourth year of the reign of *Satya-vâkya Permmanaḍi*, the 8th day of the month Mârggaśira; Be it well. The abode of the chief Lakshmî of all learning; all the groups of feudatories prostrate before him; the ruler of Belgoḷa which is attached to the Kalbappu hill whose broad summit is adorned with the footprints of the chief munis Bhadrabâhu and Chandragupta; (was) Śrîvara-Matisâgara-Paṇḍita-bhaṭâra,—under whose orders, Annaya, Dêvakomâra and Dhora, halting and informing the village, made a grant as follows to śrî-Kêsiga, the purchaser of Bâṇarapaḷḷi, in consideration of his constructing the dam in Talenere[1],—one *araṇi* of water in the year desired may be obtained and used, the second year ? a moderate assessment, the third year ? the fixed assessment to date, on which terms all may enter and plough for all time.

[1] The meaning of some of the following expressions is not clear.

149

Date 1567 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Sadâśiva-Dêva-mahârâja* (was ruling) :—Danañjaya Timmaṇṇa granted certain villages in Abûr mâgaṇi for the god Tiruveṅgaḍa-nâtha.

150

Date ? 1616 *A.D.*

Râja-Vaḍèr of Mysore had ? the kitchen erected for the temple.

151

Date 1679 *A.D.*

Commencing with the same particulars as No. 64, goes on to praise Dêva-Raja, whose wife Amṛitâmbâ bore Chikka-Dêvêndra and Kaṇṭhîrava-mahîpati. Then follow praises of Chikka-Dêvêndra.

In the east, having conquered the Pâṇḍya king Chokka in battle, he captured the great Tripura, and then the wealthy Anantapurî. In the west, he subdued the Keladi kings who came against him united with the Yavanas ; and gained Sakalêśapura and Arakalgûḍu. In the north, having conquered Raṇadulâ-Khân, he took Kêtasamudra, together with Kaṇḍikere, Handalagere. Gûḷûr, Tumukûr, and Honnavaḷḷi. Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jaḍakanadurga and changed its name to Chikkadêvarâyadurga. The Varâha originally at S'rîmushṇa, which had been broken in the Yavana invasion, he brought to S'rîraṅgapaṭṭaṇa out of devotion to Vishṇu. He took Maddagiri, Miḍugêsi, Bijjavara and Channarâyadurga, having conquered Timmappa-gauḍa and Râmappa-gauḍa.

Goes on to describe a grant he made in the presence of the god Veṅkaṭêśa at Nilâchala (Karigaṭṭa), of certain payments to four Vaishṇava Brahmans.

152

The ? manager of the temple of Nakharêśvara at the Toṇḍanûr agrahâra made a grant to the god of the dues he received : and others made certain grants for the same.

153

Chokka-Perumâl and others made grants for the god Siṅga-Perumâl of the Yâdava-Nârâyaṇa agrahâra.

154

Date ? *about* 1160 *A.D.*

The mighty emperor (with usual titles) *Vira-Narasiṃha-Dêva*, having repaired the Harahu channel, assigned to the Brahmans of Toṇḍanûr agrahâra 64 gadyâṇas from the river tolls of Kurvvaṅka-nâḍ to provide for the annual repairs of the channel.

155

Date ? *about* 1200 *A.D.*

While the refuge of all worlds, the favourite of earth and fortune, the mahâ-râjâdhirâja paramêśvara, returning from having gained many victories, was ruling in the capital of Dorasamudra .....

156

The mahâ-pradhâna, S'rîkaraṇa-heggaḍe. Nâgaṇṇa caused a maṇṭapa to be erected.

157

Date 1614 *A.D.*

While the râjâdhirâja, râja-paramêśvara, &c. *Veṅkaṭapati-Râya* was in the city of Vijayanagara, seated on his jewelled throne, ruling the earth in peace:—Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, made a grant for the god Chaluvarâya of Mêlukôṭe and 28 Brahmans, of the village of Muttegere and its 10 hamlets, in the Karvvaṅka-nâḍ-hôḷaḷi, belonging to S'rîraṅga-paṭṭaṇa, which Veṅkaṭapati-Râya had assigned to him as an inâmbali. Giving to Muttegere the name of Nṛisiṁhapura, he formed the whole into 50 shares, of which 49 shares were distributed to the 28 Brahmans, and 1 share was to provide for the offering of the garuḍa-vâhana in the temple of Chaluvarâya.

158

The mahâ-maṇḍalêśvara Râma-Râjayya-Dêva and Vâḅajamma make a grant for the god Nârâyaṇa.

MAṆḌYA TALUQ.

——:o:——

1

Date 1277 *A.D.*

While Tribhuvana-malla, the strong-armed Vîra-Gaṅga Hoysaḷa, the illustrious Vîra-Nârasiṅga-Dêva, (also, among the other usual titles, called) the illustrious emperor Vishṇu-varddhana-Hoysaḷa-Vîra-Nârasiṅga-Dêva, was ruling the kingdom of the world, in the royal city Dorasamudra :—the promoter of his kingdom, the jewel among ministers, Chikka-Kêtayya, of the Khârya family, called (with other titles) father-in-law's champion, having returned from a successful expedition with the army of the eastern kingdom, made a grant for the gods Narasiṃha and Allâḷa of Maddûr, otherwise called Nârasiṅga-chaturvêdi-maṅgala. He also gives directions to Piriya-Mâdaṇṇa, the Gaṅgavâḍi-nâḍ official, regarding the application of certain taxes he had made over three years before to the 64 S'rîvaishṇava Brahman officials of the place ; and prays that future rulers of the Chikka-Gaṅgavâḍi-nâḍ may maintain the grant.

2

A resident of Kanakanguḍi in Eṛa-nâḍ, belonging to Tiruvalandi-valanâḍ, makes a grant to provide for a sacred lamp for the god [Nara]siṃha Perumâḷ, to continue as long as sun and moon.

3

Date ? about 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikoṇḍân,[1] notifies to the Brahmans of Marudûr, that he will raise a wall in the waste ground near the cultivated field No. 15 of their village, and undertake to repair the tank bund and the channel cut from the tank, as long as sun and moon endure.

4

Vikrama-Râya makes a grant ? for the Âne-linga ? in the pandal of the Narasiṃha temple, to endure as long as sun and moon : the merit thereof to accrue to Vikrama-Râya and to all the people.

5

Date 1591 *A.D.*

While . . . . Râya mahârâya was ruling the kingdom of the world :— . . . . . ayya, agent for the affairs of the great minister Chikka . . . . . râja . . . . . arasu, made grants to provide for the worship of the gods Narasiṃha, Râmachandra and Allâḷa-nâtha in the [Nârasiṃha] chaturvêdi-maṅgala, otherwise called Maddûr, in order that merit might accrue to Râma-Râjayya.

6[2]

Lovely to Lakshmî and Maumatha, bestowing the brightness of Agni, destroyer of enemies, wise in worship,—Lakshmî who daily gratifies your desires is favourable to you ; be not unstable.

O great king ! the beautiful woman—your wealth and glory—has desired you so merciful : and in the all-rejoicing festival procession of your daily life she shares without misgiving. The bountiful

[1] The derivation, according to Dr. Hultzsch, is *Kô-nêr-il-mai-koṇḍân*, he who has assumed the title 'the unequalled among kings.' *So. Ind. Ins.* II, 1, 110.

[2] For the interpretation of this charm I am indebted to Paṇḍit Râjagôpâlâchârya.

earth, sweet and profound speech, the glory of a golden council-chamber, the brightness of the sun, shall be yours ; she shines to bestow on you, surrounded by charioteer and all other attendants, victory and freedom from fear.

7

Date ? *about* 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikoṇḍân notifies to the Brahmans of Marudûr, that he presents certain lands belonging to Tirumalaipura to provide for the worship of the god ? Bhavanêkavîra in the temple of Arulâḷanâtha in their village : also certain lands to provide for a procession once in 28 days on the day on which he was born under the constellation Sittirai. And that he has ordered his agent Alakiya Manavâla-Perumâḷ to have this grant engraved on stone and copper.

8

A grant by .. . . . . to Vakkulajñâna-Bhaṭṭa for the worship of the god Kailâsam-udaiyâr of the [Narasiṃha] chaturvêḍi-maṅgala, and for the setting up and illumination of Nâchiyâr.

9

The Maddûr Bridge
erected between 1847 and 1850 A.D.
by Major C. J. Green and Major T. T. Pears, C. B.
James Andrew, Marquis of Dalhousie, K. T., being Governor General of India,
and Major-General Mark Cubbon, Commissioner for the Government of the Territories of Mysore.

11

The Hebbârs of Maddûr grant the lands of [? Basavana]paṭṭaṇa to the people of Besagarahaḷḷi.

12

Date 1459 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, worshipper of the divine feet of the god Virûpâksha, Mallikârjuna-Râya-mahârâya, together with the great minister Timmaṇṇa-Daṇṇâyaka, was in Penugoṇḍa on the affairs of Narasiṅga's kingdom, ruling the kingdom in peace :—Tippayya, son of Nalikappa, and Râya, waiting upon the Daṇṇâyaka and having obtained his favour, were continuing to support the worship of the god Râjaiya of Belatûr, Râya, by order of the Daṇṇâyaka, obtained a grant of Basavana-paṭṭaṇa, belonging to Maddûr in Keḷale, and made provision for the worship of the god Râmaya.

13

Date 895 *A.D.*

While Noḷambâdhirâja was ruling the kingdom of the world :—Nâgamayya, son of the Gâmuṇḍasvâmi of Tairûr, having built a stone temple, gave for its maintenance one kaṇḍuga of land, free of assessment for five years.

14

Date 907 *A.D.*

With the approval of the mahâlayaka (? the palace chamberlain, or mahâ-Ayaka, ? the great Âryaka).

In the centuries passed since the time of the Śaka king the 829th (year), the Îśvara (8th) day of Śrâvaṇa, the farmers and families of Kadarûr, uniting, granted land as follows under the channel of the tank constructed by Kachchavara-Poḷala-Seṭṭi :—35 kaṇḍugas of land Poḷala-Seṭṭi, if it pleases him, may take ; and out of them may enjoy 5 ? on (? his own) credit, and the remaining 30 on partnership credit; the village he may extend and enjoy ; in both ? parts of the land, if it pleases him, 3 kaṇḍugas may be devoted to garden, free of all imposts. Every year he will make an offering of 15 paṇa-according to the rate of metal *drammas*,[1] 12 *kuḷa* of pepper and 1 *kuḷa* of *ghî*.

This agreement, if the ruler of the village destroys, he has destroyed a thousand cows and Vâraṇâsi, and is guilty of the five great sins.

Poḷala-Seṭṭi, if it pleases him, may relinquish (the land).

Witnesses to this :—..... of each village, Âtkûr new tank, Belatûr.
Written, with the approval of all, by Śrîdharamma.

16

Date 1241 *A.D.*

While the mighty emperor Vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—Chokuṇḍaiya, son of Kâlaiya-Nâyaka, son of the sâmanta of Belatûr, made a grant of 15 gulas of land to Harasvaya.

17

Date ? 1622 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara vîra-pratâpa Vîra-Râma-Dêva-Râya, seated on the (jewelled) throne, was ruling the dominion of the world :—Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar and grandson of Râja-Vaḍeyar, made grants to three Brahmans (named) of certain villages belonging to Maddûr in Kelale-nâḍ attached to Śrîraṅgapaṭṭaṇa.

19

Date 1386 *A.D.*

A memorial stone to Nâraṇa-Dêva, son of Kêtappa.

20

Bôre-Gauḍa, son of Bôre-Gauḍa, had the temple repaired.

22

Date 1144 *A.D.*

While Nârasiṃha-Dêva was ruling the kingdom of the world :—memorial to two men killed in hunting a boar.

23

Date 1199 *A.D.*

While (with the usual titles) the strong-armed Vishṇu-varddhana Hoysaḷa-Vîra-Ballâḷa-Dêva was in Dorasamudra ruling the kingdom :—memorial to Bârandara who fell in recovering cows that had been stolen.

[1] The use of this word, the equivalent of the Greek *drachma*, is very remarkable in this place, and quite unique in my experience of such inscriptions. There are several other unusual terms in the inscription, such as *miri* for pepper, which is a Telugu word and not Kannaḍa.

24

Date 1159 *A.D.*

While Vîra-Narasiṅga-Dêva was ruling the kingdom of the world :—a memorial to..... ...

25

Date 1589 *A.D.*

The mahâ-maṇḍalêśvara Tirumala-Râya's sons, Râma-Râjaiyya and Tirumala-Râjaiyya, make a grant of the village of Kabbere belonging to Maddûr to two Brahmans as an agrahâra.

26

Grant to S'ivanappa-Gauḍa for constructing a sluice.

27

Date 1577 *A.D.*

While the mahâ-râjâdhirâja râja-râjêśrî S'rîraṅga-Râja-mahârâya was ruling the kingdom of the world :—a grant by Râma-Râja.

28

Date 1406 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara Harihara-mahârâya's son, Bukka-Râya, was ruling the kingdom of the world :—all the Brahmans of the immemorial agrahâra Nârasiṃha-chaturvêdi-maṅgala, otherwise called Maddûr, in Kelale-nâḍ, Râya-Râya Narasiṅga-Dêva and all the residents of that place, made a grant of certain dues and taxes to provide for the worship of the god Vaidya-nâtha.

29

Date 1131 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, the strong-armed Vîra-Gaṅga-Vishṇu-varddhana-Hoysaḷa-Dêva was ruling the kingdom of the world. in his residence in the royal city Dorasamudra, punishing the evil and protecting the good in the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand and the Hâṇuṅgal Five Hundred :—he made a grant, as a gift to god, free of all imposts, of Halagûr in Kelale-nâḍ to the god Svayambhu-Vaijyanâtha of the S'ivapura of Maddûr, otherwise called the Nârasiṃha-chaturvêdi-maṅgala. in Kelale-nâḍ. And in order that as formerly given by the Gaṅga named S'ivamârasiṃha-Dêva[1], it might be (now) given by Vishṇu-varddhana Hoysaḷa-Dêva to Piḷḷeyâṇḍa, son of the S'iva Brahman Paradêśi,—Âdappa and Râjappa of that place, along with a petition, producing the copper-śâsana of the former grant of Halagûr for the worship of the god Vaijyanâtha,—having heard it (read), he gave the donation into the hands of Piḷḷeyâṇḍa, to continue as long as sun, moon and stars.

(Then follow benediction and imprecation).

Piḷḷeyâṇḍa, granting rice-land under the Halagûr tank to Paṇḍitôja, caused him to erect the temple and engrave this śâsana.

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[1] Perhaps Mârasiṃha, the son of S'ivamâra, whose period was 797 A.D.

30

Date 1261 *A.D.*

While (with usual genealogy and titles) Hoysaḷa-Vîra-Nârasiṃha was in Dorasamudra, ruling the kingdom of the world :—his minister Kête-chamûpa ? made a grant.

31

Date 1171 *A.D.*

Châvuṇḍa-Râja made a grant of the oil-mill tax and sugar-cane mill tax belonging to the customs of Halagûr, the S'ivapura of the god Vaijyanâtha, to Vaijâṇḍa-Mâḍi-paradèśi, the son of Piḷḷayâṇḍa. And Mârâṇḍa-heggaḍe ? made a similar grant at Arasanakere for the god Vaijyanâtha.

32

Date ? 1159 *A.D.*

A grant by Perumâḷ-Dêva for the god Vaidyanâtham-uḍayâr of Marudûr, otherwise called Narasiṃha-chaturvêdi-maṅgalaṃ.

33

Date ? 1576 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râjayya-mahâ-arasu granted to the..... of the Talakâḍ-chhatra ? the village of Kudareguṇḍi belonging to Arasanakere, free of rent, together with a pâlki, to be enjoyed in succession by his son, grandson and posterity.

34

Date ? *about* 1170 *A.D.*

There was through a sainted one every great penance in the earth save sacrifice (*i. e.* of animals) ; in order to make which known was this stone pillar set up by Jinachandra.

38

Date 1217 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—....

39

Râmabhaṭṭa-ayya's agent, Bennûr Timmarasa-ayya, granted to Nâgappa-Gauḍa and Liṅgappa-Gauḍa of Atakûr, the village of Eraganahaḷḷi, together with a palankeen, and also the Nâyakalhaḷḷi field.

40

Date 1322 *A.D.*

Bamma-Gauḍa made a grant of rice land to Koteyappa, son of Chimbi-S'eṭṭi, for constructing the tank.

41

Date 950 *A.D.*

Be it well. Of the hundreds of years elapsed since the time of the S'aka king, the 872nd, the year named Saumya, being current :—

Be it well. When the bee at the lotus feet of Amôghavarsha-Dêva,—favourite of earth and fortune, supreme lord, supreme venerable one,—a Trinêtra of war, a marvel with elephants, champion over wild elephants, the warlike Kṛishṇa-Râja, the illustrious Kannara-Dêva, having without fear come against the Chôḷa-Râjâditya, and having fought and slain him in Takkola, was departing :—

Be it well. Satyavâkya-Koṅguṇivarmma-dharmmа-mahârâjâdhirâja, boon lord of Kôḷâlapura, lord of Nandagiri, the illustrious Permmâṇaḍi, a Gaṅga of truth, an arch of victory, the Gaṅga-Gâṅgêya, the Gaṅga-Nârâyaṇa, being pleased, in the battle, with his servant,—Be it well. Remover of the distress of all the land, incarnation of power, beautiful as the stream of the Ganges, of the Sagara-vaṃśa, boon lord of the city of Valabhi, a generous Bhagîratha, a wonder in slaughter, the Sagara-Trinêtra, in dispute cutting off the nose, in war an only S'ûdraka, Bûtuga's warrior, the illustrious Manâlara,—said to him "Ask (a boon)." On which, saying "As a mark of your good favour, grant me Kâḷi"—he received it.

That hound, when set after a big boar in the hill to the west of Belatûr in Kelale-nâḍ, the boar and the hound died together. Setting up a stone for it in Âtukûr, in front of Chellêśvara, they granted two kaṇlugas of land connected with the *matti* channel under the big tank. The farming of that land the nâḍ will regulate and the village will regulate.

Whoso alienates this land is guilty of the sins that hound had committed. The *gorava* (or priest) who manages the temple, if he enjoys it (the land) and does not perform worship to the stone, is guilty of the sins that hound had committed.

(*Verses*) When the four-fold armies of Chôḷa came against him in force, and he, putting them to flight, pursued close after, and falling upon them, was slaying,—not one among the braves who said 'I will stop him,' or any boasting warrior did we see, Chôḷa himself being witness: only his slaughter did we behold. Who, as if thus saying, did not admire the Sagara-Trinêtra ?

The king was at his back, the enemy's force opposing him in front; (yet) in this (crisis) all who hated him were plunged into shame. Saying 'I will stay no longer',—like a lion, Hari and Bira-Lakshmî being his aid, he split in two the skull of the elephant the fort of Chôḷa ;— the only S'ûdraka in war.

Round the top.

Be it well. When Bûtuga, having fought and slain śrî-Eṛeyappa's son Râcha-malla, was ruling the Ninety-six Thousand ;—Kannara-Dêva being at war with Chôḷa, Bûtuga, making Râjâditya angry, by stealth stabbed him with a dagger, and fought and killed him. Kannara-Dêva, being pleased, gave to Bûtuga the Banavase Twelve Thousand, the Belvoḷa Three Hundred, the Purigere Three Hundred, the Kisukâḍ Seventy, and the Bâginâḍ Seventy.

And Bûtuga, being pleased with Manâlara for standing before him and slaying, gave him for his sword the Âtukûr Twelve and Kâdiyûr of Belvoḷa. Great good fortune !

43

Date 1194 *A.D.*

While the refuge of the world, the mahâ-râjâdhirâja Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant at Âtakûr.

44

Date 1177 *A.D.*

While, with all titles, the mighty emperor, king Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant of land was made to ?Narasiṃha-dêva of Maddûr, the proprietor of the big tank of Âtakûr, for constructing and strengthening it, and also a palace was built and given to him in Âtakûr.

50

Date 1130 *A.D.*

While (with usual titles at length) Vishṇu-varddhana was ruling the kingdom of the world :—the perggaḍe Mallinâtha, adherent of the munis Nayakîrtti and Bhânukîrtti, disciples of .... dra-siddhânta-dêva, of the Mûla-saṅgha, Dêśiya-gaṇa and Pustaka-gachchha, erected a Jaina-basadi and endowed it.

51

Date 1664 *A.D.*

Dêva-Râj, son of Dêva-Raj-Oḍeya, granted three villages as subordinate to the Dêvarâjapura-agrahâra which he had previously established at Halugaṅgakere, belonging to Amṛitûr.

53

Date 1484 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa Bukka-Râya-mahârâya was ruling the kingdom of the world :—a grant by Suṅkana-Nâyaka.

54

Date 1567 *A.D.*

While the rajâdhirâja, râja-paramêśvara, vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world :—a grant of some village belonging to the Koppa-śîme in the Nâgamaṅgala kingdom.

55

Date 1534 *A.D.*

After praise of Gaṇapati, S'ambhu and the Varâha ; the descent from Chandra of Yayâti is described as usual.

In his famous line was born Turvasu, the husband of Dêvayânî (a celestial nymph). In that line shone the king Timma, having for wife Dêvakî, and celebrated among kings even as Kṛishṇa in the Yadu line. From him sprang the king Îśvara, having for wife Bukkamâ, free from fear and bad qualities, a head-jewel among kings. From him sprang the king Narasa, like Kâma, the son of Dêvakî.

Quickly damming up the Kâvêrî when in full flood, and crossing over, by the strength of his arm he seized his enemies alive in battle, and taking possession of their kingdom, made the ancient S'rîraṅga-paṭṭaṇa his own, and established the pillar of his fame which stretched up into the three worlds. Having conquered Chêra, Chôḷa and Pâṇḍya, as well as the lord of Madhurâ whose pride was his ornament, the fierce Turushka, the Gajapati king also, and others besides ; from the bank of the

Ganges to Laṅkâ and from the eastern to the western mountains he placed his commands like a garland on the heads of all kings. In Rameśvara and other holy places had he from time to time bestowed the sixteen manner of gifts with a heart full of joy, according to the rules and associated with wise men ; thus multiplying the fame he had already gained among the inhabitants of the three worlds.

From Tippâjî and Nâgalâ-Dêvî, by king Nṛisiṃha, were born respectively the king Vîra-Nṛisiṃha and the king Kṛishṇa-Râya, as from Kausalyâ and Sumitrâ by Paṅtiratha (Daśaratha) were born the two sons Râma and Lakshmaṇa.

Vîra-Nârasiṃha, established on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nṛiga, Nala and Nahusha, turning all hearts to himself, ruled the kingdom from Sêtu to Sumêru and from the eastern to the western mountains. All manner of gifts had he made in Kanakasada, in the temple of Virûpâksha, in the city of the lord of Kâḷahasti, in Vêṅkaṭâdri and in Kâñchî ; in S'rîśaila, in S'ôṇaśaila, in the great Harihara, in Ahôbala and in Saṅgama, in S'rîraṅga, in Kumbhakôṇa, in the great Nandi-tîrtha freeing from sin, in Nivṛitti, in Gôkarṇa, in Râma-sêtu, and in all other holy places in the world : so that the streams of water poured out with his gifts from the beginning formed a flood that covered again the mountains, which, trodden to dust by the hoofs of the troops of his horsemen, were exposed to have their wings cut off by Indra's discus weapon. (Here follow the names of a number of gifts he had made). Having ruled to the full unopposed, this king of the earth, famed for his virtues, went to svarga, as if to rule the kingdom of the sky.

Mightier even than him, the king Kṛishṇa-Râya bore up the earth on his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishṇu) by his four arms, Padmabhû (Brahma) by his four faces, Kâlî by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the brahmâṇḍa, svarṇa-Mêru, and other his great gifts. As though in order that the donations and wealth he had given might be long enjoyed he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kâñchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Vêṅkaṭâdri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them.

Punisher of warlike hostile kings, able in protecting the world which is in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja and râja-paramêśvara, sultân over the Hindû kings, destroyer of the tigers the evil, gaṇḍa-bhêruṇḍa, distinguished by these and other titles ; served by Aṅga, Vaṅga, Kaliṅga and other kings, with such words as "Look on us, great king ! Victory ! Long life !"—his generosity praised by the wise, this king of kings Kṛishṇa-Râya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu. Fortune.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger ? brother (*anujanma*) of meritorious deeds, king Achyuta took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of

his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakôra birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra ? Fanned with châmaras by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles ; often had he made the sixteen manner of gifts in Gôkarṇa, Saṅgama, Nivṛitti, Suvarṇa, S'aṅkha, S'ôṇâdri, Parvata, Viriñchipura, and Kâñchî, in the city of Kâḷahasti also, and in Kumbhakôṇa. The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever consumed by the flames of the submarine fire : it is indeed always in process of drying up, but the ocean of his bounty is always full. By Aṅga, Kaḷiṅga,..... and other foreign kings is he thus unceasingly addressed 'Victory ! Long life ! Mahârâja !' Supreme is this king named Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nṛiga, Nala, Nahusha and other inferior kings, the home of unequalled valour and generosity.

To Alaṅkâra-yajva, a paṇḍit in his assembly (who is described at length), Achyuta-mâhârâya made a grant of Mâragoṇḍanahaḷḷi, otherwise called Achyutêndra-mahârâya-samudra, situated on the banks of the Kâvêrî, in the great Hosala-nâḍ, in the S'rîraṅgapaṭṭaṇa country and belonging to Basuravâṇa. Sabhâpati composed this pleasantly arranged copper śâsana by order of Achyutêndra-mahârâya. And it was engraved by the carpenter Vîraṇâchârya, son of Mallaṇa.

59

Date 1459 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worshipper of the divine lotus feet of the god Pampâ-Virûpâksha, Mallikârjuna-mahârâya, together with the great minister Timmaṇṇa-daṇṇâyaka, was on the royal business of Narasiṅga in Penaguṇḍa, ruling the kingdom in peace :—on that râya coming to the daṇṇâyaka's country, Tippaṇṇa, son of Malaliga Lakappana, gaining his favour, made a grant for the worship of the god Râma of Belatûr.

61

Date 1166 *A.D.*

While with all titles, the mighty emperor Hoysaḷa-Vishṇu-varddhana-Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—the Brahmans of Maṅgala ? sold some grass land.

62 *a*

Date 1185 *A.D.*

After praises of the gods Vîrabhadra and Vîra-Sômanâtha :—

While (with usual titles) Hoysaḷa-Vîra-Ballâḷa-Dêva was in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—certain nâyakas of Keregôḍe-nâḍ made a grant of their village as a S'ivapura to the faithful.

Vîra-Malayya bought Kuttikôḍu from Mâḷeya-nâyaka's a S'ivapura and made it Sômanâthapura.

62 *b*

Date ? 1246 *A.D.*

While with the usual titles) Hoysaḷa-Vîra-Sômêśvara-Dêva was in Kaṇanûr, ruling the kingdom in peace :—he apportioned as follows the 30 shares of Vîra-Sômanâthapura, belonging to the god Vîrabhadra, which he had made with the parts (of his body composed) of countless jewels : (*here follow the details*).

63—66

Date 1810 *A.D.*

Tirumalâchârya (translated into Sanskrit as S'rîśailârya), the son of Gôvinda-Râja (or Gôvindârya) of S'rîraṅgapaṭṭaṇa (or Raṅgapuri) made a pond and a grove in the name of his father; calling the pond Gôvindarâja-pushkariṇi, and the grove Gôvindarâjôdyâna.

67

Date 1847 *A.D.*

Tirukuḍi S'rînivâsa Râvu, âmîl of Maṇḍya tâlôk, caused to be constructed the Prâṇa-dêva temple, a pond, and two houses for the use of the public; also gave for the use of the god a garden and the fruit of the coco-nut trees therein.

70

Date 1276 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa, the strong-armed Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world:—Purushôttama-Dêva, son of Nambi-Pilli, sthânika of the god Kêśava of Guttal, otherwise called Yâdava-Nârâyaṇapura. and Nambi-Pilli, son of his elder brother Âdûra, made a grant to the Brahmans of Padmanâbha-pura as follows,—Together with the trees and forest of the village endowed to the god Kêśava, the remaining trees and forest you will enjoy from generation to generation as a gift to the god, planting the wet and dry cultivation land belonging to it with coco-nut and areca-nut trees in particular, and other fruit trees, constructing the tank, and bringing therefrom a channel. And from that land taking 3 salage of paddy field under the tank and 500 of dry field for the daily offering of the god Kêśava; from the total revenue of the village they will take 10 gadyâṇas a year and, freeing it from other imposts, will therewith purchase annually for the Chaitra festival of the god 10 rolls of thread, 10 koḷaga of rice, 2 koḷaga of butter and maintain this custom for ever. (Here are named the witnesses). Engraved by Manasôja from the written grant.

72

By order of Vîra-Saṅkarasa, cousin of the Gaṅgaya-daṇṇâyaka-Basavarasa. and by order of Kupam-daṇṇâyaka, Siṅgayaṇṇa made a grant to provide for the car festival of the god Tirumala.

74

Date 1320 *A.D.*

The farmers and residents of Hulivâna make a grant to Mânisa-Seṭṭi, and for the temple of Kaliyûr.

77

Date 1477 *A.D.*

By order of the mahâ-maṇḍalêśvara Vikachi-Voḍeyar, Timmarasa made a grant to Hariṇi-Dêva-Voḍeyar of Chânnalapura, belonging to Hulivana, in consideration of his having extended the tank for the construction of which he had formerly received a grant of land from Dêva-Râya-mahârâya.

78

Date 1022 *A.D.*[1]

Be it well. A lion in splitting the skulls of the elephants hostile kings, ... the released Chôḷa king ..... having subdued the Lakshmî of valour, by his progress through the world removing all the troubles of his dependents, a foundation-pillar of victory, a bee at the two lotus feet of the Gaṅga-maṇḍalêśvara, conqueror of his enemies,.... manager of the affairs of the kingdom, conspicuous in the group of ministers, in virtue Nâbhi and Karṇa, sparing the lives of kings defeated in battle, of pure character, a sun to his enemies, in .... Âñjanêya, in purity Gâṅgêya, a cage of adamant to those who come to him for refuge, an elephant to the lotuses his enemies, upholder of policy, a head-jewel of ministers, rejoicing in modesty, the illustrious Perggaḍe Hâsam, the joy (*hâsa*) of the lotuses his subjects, adorned with the favour of his lord :—in the hundreds of years passed since the time of the S'aka king the 944th, the year Durmmukhi (should be Durmmati), on the 5th of the bright fortnight of the month Phâlguṇa, Monday, under the asterism Punarvasu ;—while Gaṅga-Permmanaḍi was ruling Karṇṇâṭa :—for the ? new Jina temple in the place of his government, in order that long life might be to Permmanaḍi, caused steps to be cut to the deep tank of Baḷôra-kaṭṭa, had the embankment built, provided a sluice, and ..... gave a koḷaga of land .....

Whoso destroys this destroys a crore of cows and Brahmans, and Kâśi. The earth has been enjoyed by Sagara and many kings, whosoever was then the land, his was the fruit thereof.

79

Date ? 1275 *A.D.*

While (with usual titles) the setter up of the Hoysaḷas, Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Chôḷa-Gauṇḍa, son of Miñcha-Gauṇḍa, of Âbaladasante in Kaladala-nâḍ, having conquered in the battle of Bairakambi and Kâḍuviṭṭi in the Baṇṭagôṇṭa Three-hundred, and slaughtered the enemy, putting down the pride of the feudatories,—had obtained a grant on account of the victory.

And the mighty emperor Hoysaḷa [Vîra-Narasiṃha-Dêva], having favour on the son-in-law of S'aṅkara-Gauḍa of Garuḍahaḷḷi, gave (or confirmed to) him the grant of victory. But a dispute having arisen as to the boundary of.... haḷḷi, when, on the copper grant of Garuḍahaḷḷi (being produced), the people of that Muruḍipura laid an objection (on oath) saying 'There was no agreement about it from the former time, and the (boundary) stones were set up by force'.—Kannayya of Garuḍanahaḷḷi, thinking they would make the existing agreement vain, induced them to let it continue, saying—'Do not break the stones of .... haḷḷi set up by force, it is my land'; caused a head-writing to be engraved stating whereto that Muruḍi extended, and thus Kannayya, holding the ? consecrated food [2] in the presence of (the god) Hoysaḷêśvara of the royal city Dorasamudra, was successful (or won the case). Therefore, in order that the stones set up by his ancestors for that warrior might continue as the boundary, the king Vîra-Narasiṅga-Dêva granted certain lands to Garuḍanahaḷḷi and to Kannayya. Signed (among others) *śrî-Maḷaparoḷ-Gaṇḍa*.[3]

82

Râmachandra-Hebbâr and two others, uniting, presented Bijahaḷḷi to provide three carts for the tank at Dudda.

[1] The year is given as Durmmukhi, evidently a mistake for Durmmati which corresponds with S'aka 944.

[2] A form of ordeal.

[3] Such is the main purport of the inscription, the copy of which is far from correct.

83

Date ? 1305 *A.D,*

The first 21 lines are occupied with the praises or titles of the god Kali-dêva. After enumerating celestials by whom he is surrounded, it gives the names of mortals of this world who are around him, among which occur Kalikâla-Chôḷa, Bâṇa, Mayûra. Kâḷidâsa, Kêśirâja-daṇṇâyaka.

While (with usual titles) Hoyisaṇa-Vîra-Ballâḷa-Dêva was in Doṟasamudra ruling the kingdom of the world :—the bee at his lotus feet, the mahâ-sâmanta, punisher of cowards (*leṅka*) who break their word, &c. Nâgayya, and a number of others, made a grant of a S'ivapura for the god Kali-dêva of Yemmeya-Kêtanahaḷḷi. Written by Mallayya.

85

Date ? 1221 *and* 1242 *A.D.*

While the mighty emperor Hoyisaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—in the war between Basaruvâḷu and Keregôḍu, Kare-Gauḍa's son Raṅga-Gauḍa fell fighting, on which his elder brother, in the year Vishu, put up for him a *bîra-gal*. which was made by Alibanu-âchâri. Later on, in the year S'ubhakṛit, the stone having become discoloured with smoke. that Raṅga-Gauḍa's son Chikka-Gavuḍa, with the approval of his elder brother, had it repaired and roofed. which was done by Mâmariyañchi-tamma, son of the goldsmith Bandiyôja,

86

Date 1633 *A.D.*

While the râjâdhirâja. paramêśvara. vîra-pratâpa. Vîra-Râma-Dêva-mahârâya was ruling the kingdom of the world. seated on the jewel-throne in Penagoṇḍa ;—the râjâdhirâja râjêśrî Râṇa-Pedda-Jagadêva-Râyâlaiyaṅgâr made a grant west of the village of Muttegere. belonging to Nâgamaṅgala in the Hoysaḷa-nâd, which had been given to him for the office of Amara(nâyak). to certain persons to enable them to cut down the jungle, erect a fort and cultivate the land.

90

Date about 1360 *A.D.*

The mahâ-maṇḍalêśvara. subduer of hostile kings. punisher of kings who break their word. lord of the four oceans. the sultân of the Hindu kings, Bukkaṇṇa-Voḍeyar and others ? purchased the tank near Holalu . . . . . .

95

Date 1825 *A.D.*

While Kṛishṇa-Râja-Vaḍeyar was ruling the world. seated on the beautiful jewelled throne in the city of Mahiśûru :—Channappa. gurikâr of the inner door of the palace. descended in the direct line of favoured servants of the State. grandson of the gurikâr Channa-Vîrappa and son of the gurikâr Mari-Channa-Vîrappa. caused the temple of the god Vîrabhadra at Yalechakkanahaḷḷi to be repaired.

97

Date ? about 1105 *A.D.*

The names occur of Uttama-Chôḷa and Râja-ko-parai-kêsari.

100

Date 1316 *A.D.*

While the mighty emperor Hoysaḷa-Vîra-Ballâḷa-Dêva, having built a residence (*nélebîḍaṃ kaṭṭi*) in Dorasamudra, was ruling the kingdom in peace and happiness :—Vissaṇṇa-Allappa, son of Gôpâla-Dêva, of the immemorial agrahâra Mallikârjuna-pura, otherwise called Guttalu, made a grant at Basadihaḷḷi to Gauḍitamma.

102

Date 1319 *A.D.*

In the same reign as the above, a similar grant.

103

Date 1417 *A.D.*

While [? Dêva]-Râya-mahârâya was ruling the kingdom of the world :—on the death of Butikhara of Sahâḍlayapura, the pillar to his three wives who gave arm and hand (*tôḷu-kayi*) *i. e.* performed *sati*. Bommaṇṇa, son of that Basava-bhakta (or believer in Basava), guarded the cattle and was victorious.

106

Date 1191 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Hoysaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—a memorial of the death of the heggaḍe of Hâradahaḷe.

107

Date 977 *A.D.*

Of the hundreds of years elapsed since the time of the S'aka king the 899th, the year Pramâdi, being current,—while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, supporter of the world, Yama to (?) Haraḷa, the illustrious Râjamalla-Permmânaḍi, was ruling the kingdom of the world :—the S'iva champion, favourite of the king, Râjamalla-narepa, having raised an army and coming against the Pallava force which was destroying Malildûr, surrounded it,— ..... having displayed his bravery, died. On which.....

109

Date 1251 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the general Balagayya, having gone on sacred business to the chief Sosiyappa-nâyaka, ...

110

Date ?1514 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, Kṛishṇa-Dêva-mahârâya was ruling—

112

Date 1538 *A.D.*

Vadadai-Aṇṇayya of Vâraṇâsi caused to be repaired the village of Hebbakavâḍi, which was an endowment of the god Channa-Kêśava of Sômanâthapura, in order that the merit might accrue to the mahâ-maṇḍalêśvara Achyuta-Râya.

113

Date 713 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Koṅgaṇi-varmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmân *Hari-varmma-mahâdhirâjaḥ*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîmân *Vishṇu-gôpa-mahâdhirâjaḥ*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was s'rîmân *Mâdhava-mahâdhirâjaḥ*.

His son, the beloved sister's son of *Kṛishṇa-varmma-mahâdhirâjaḥ*—who was the sun to the firmament of the auspicious *Kadamba-kula*,—having acquired the three powers of increase, all the feudatories bending with reverence before him, his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Pauruḷaṛe, Pennagara and other places, author of a commentary on fifteen sargas of the *Kirâtârjjunîya* ;—named *Durvvinîta*, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ*, whose second name was *Mushkara*.

His son, born of the daughter of the eminent Sindhu-râja celebrated in all quarters, having the illustrious name *S'rî-vikrama*, was s'rîmân *Koṅgaṇi-mahâdhirâjaḥ*, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, the only god of love to the best and wittiest of lovely women.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, having acquired the three powers of increase, possessed of the essence of all the sciences, having gained the

three objects of worldly pursuit, of virtuous life and daily increasing glory, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, whose second name was *Bhû-vikrama*. Who, moreover, had conquered the Pallavêndra-narapati in a terrible battle in Velaṇḍa, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons ; called the râja S'rîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights. Who, having made Pallava hastily take up his abode in a hill-fort hiding behind the leafy branches, took by force the beauties of his female apartments and swiftly bound them ; brought into subjection also the whole of his territory and seized his jewel necklaces ;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illuminated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishṭa-priyaḥ*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmî, he takes away the fame of Muraripu (Vishṇu), desires the pure character of Râma, assents to the doctrine of Manu revered by the wise ; inexpressible terror to the world, as a seducer of others young wives he is a blameless Dêvarâja (Indra) ; how wonderful ! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mêru girded with gold, decorated with the stars as with flowers, and on the peak of Kailâsa marked with the lotus feet of the daughter of the mountains (Pârvatî), and on the Vindhyâ mountain surrounded with woods fanned by gentle breezes from the Rêva (Narmadâ). In the inner courts of the palaces of kings hostile to whom, the Kirâta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled court-yards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, the beloved of the people for the protection of his arm which held by her plait the Lakshmî of enmity, by *Pṛithivî-Koṅgaṇi-mahârâja*, named *S'ivamâra*, on the application of Jaya and Vṛiddhi (the two) Pallavâdhirâjas, the two dear sons of the Pallava-yuvarâja,—five and thirty beyond six hundred of the S'aka years having passed, and the thirty-fourth year of his own victory and wealth being current, being resident in the city of Talavana in his victorious camp, on the full moon of the month Jyêshṭha,—having caused to be built the bridge of the Kuline river to the north of Keregôḍ in the Keregôḍu-vishaya,—having made to the south of that river and to the north of Kôdugola and Belkere, a village named Pallava-taṭâkam out of Bembampâl and Punusepaṭṭi together,—and having divided that village into sixty-six shares,—of them he presented thirty-six shares with pouring of water to the Ukthya-yâjî Mâdhava-śarmma, son of Mâra-śarmma, and grandson of Bhâva-śarmma, a resident of Mahâsênapura, of the Âtrêyasa-gôtra and a Vâjasanêya-charaṇa. The remaining thirty shares he gave to the thirty Brahmans whose names are here written. (*Here follow particulars of these Brahmans*).

And S'ivamâra-śarmma, the eldest son of Ukthya-yâjî, again dividing the thirty-six shares into forty-two shares, retaining twelve shares for the six sons of his father and uncle, made them over to his brothers, and taking for himself four shares, bestowed the remaining shares on the Brahmans whose names are here written. (*Here follow particulars of them*).

The boundaries of that village from the east (*here follow the boundaries*).

Witnesses to this gift :—Along with those of the *chaturvêdi* (or agrahâra), the authorities of the Ninety-six Thousand country, and the members of the council.

Thus does the Râja, the beloved of the good (*Râjâ śishṭa-priyaḥ*), command all people. Be it known to you that this gift, exempt from all taxes, should be maintained in all respects as one made by yourselves. Whoso protects it will gain merit. Whoso seizes upon the produce of this village, or from avarice troubles it, will incur the guilt of the five great sins.

And thus also are the ślôkas delivered by Manu :—

To make a gift oneself is easy, to preserve another's is the trouble :
But of giving or preserving another's gift, than giving preserving another's gift is the best.
Whoso seizes on land presented by himself or by another
Will be born a worm in ordure for sixty-thousand years.
Brahman property is a dreadful poison ; call not poison poison :
Poison kills a single person, but Brahman property (if usurped) sons and descendants.

Also the ślôka of Vâlmîki :—

Thus does Râma pray all future kings,
Merit is a common bridge for kings, this from time to time should you maintain.

This śâsana was engraved by Viśvakarmmâchârya, the equal of Viśvakarmma.

114

Date 1663 *A.D.*

While the râjâdhirâja, paramêśvara, râja-śrî-vîra-pratâpa, champion over those who say they have titles, having the emblems of the Earth and the Boar, champion over chiefs of many-coloured crowns, Dêva-Râja-Oḍeyar's son Dêva-Râja-mahîpâlaka, in the presence of the lotus feet of Raṅganâtha-śvâmi in the Gautama-kshêtra called S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî,—being in possession of the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :— he made a grant as follows to the agrahâra which he had established at the village of Kûḍali, otherwise called Dêva-râjapura. Dêva-Râja-mahîpâlaka, son of Dêva-Râja-Voḍeyar, and grandson of Châma-Râja-Voḍeyar, of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha, ... the village called Maddûr in the Kelale-nâḍ, which he had inherited by his victories.....

115

Date 1516 *A.D.*

(The first part is the same as in No. 55 of this Taluq).

Grant by Kṛishṇa-Râya-mahârâya, in the presence of Viṭhalêśvara on the bank of the Tuṅgabhadrâ river, of the village of Maṇḍya, otherwise called Kṛishṇarâyapura, together with certain hamlets, to Gôvinda-Râja, son of Varadâchârya, and grandson of Anantâchârya, on whom (among other praises) Vêṅkaṭêśa after diligent search had placed the garland of flowers.

116

Date ? about 1060 *A.D.*

Kannayya's son, Râjêndra-Chôḷa, the ruler of Kundûr-nâḍ, cutting down the cows of Tannûr, died and went to svarga.

121

Date 1235 *A.D.*

Begins with a verse in honour of S'ambhu, and praise of the king Narasiṃha, and gives his genealogy as follows :—

After the usual descent of the Yadu-kula from Brahma, continues.—The Yâdava named Sala became Hoysala owing to the divine muni saying "huliyaṃ hoy Sala" (hit the tiger, Sala !), when the fearless Hoysala shot it from his bow in the presence of Vâsantike of S'aśakapura. As the primeval Boar raised up the earth on his tusk, thus did he bear up the earth by the might of his arm, the great and powerful Vinayâditya among the Hoysalas. Vinayâditya's son, by the force of his arm, upheld the whole earth, the hero in war, Ereyaṅga, a source of joy to his friends, a terror to his enemies, giver of abundant wealth to those who feared and reverenced him, his commands accepted as far as the regents at the points of the compass. Whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one subjection, and spread the brilliance of his fame as far as the four oceans,—king Eṛaga's famous son, Biṭṭi-Dêva. Renowned was Vishṇu-varddhana's son, an ornament to the face of Gôminî (Lakshmî), a Narasiṃha to Hiraṇyakâsura foreign kings, the celebrated Vijaya-Nṛisiṃha. To that Vijaya-Nârasiṃha's chief queen and crowned consort, the renowned Êchala-Dêvî, was born Ballâḷa-Dêva. On his breast the Lakshmî of royalty, in his victorious arms the Lakshmî of wealth, in the world his commands, in himself the kingly virtues of Nṛiga, Naḷa and Nahusha, at his lotus feet the crowds of those who feared and reverenced him, thus with great glory did he bear up the whole earth in his arms, the mighty Vîra-Ballâḷa-Dêva. That emperor's son Vîra-Narasiṃha, setter up of the Chôḷa king, a Yama in destroying the Magara and other kings, whose valour confined within narrow limits the Pâṇḍya kingdom, ruled the earth with glory, a glittering jewelled garland for the Lakshmî of valour, profound as the ocean, a Vidyâdhara among kings. Turushka carried a light before him as a subject king to drive away the darkness, Chôḷa marched as a general in command of his forces, the mighty Gaula went before him at all times like a servant ; what other kings could raise their heads before the valour of Nârasiṃha, the lion in war ? When he marched forth, what kings could stand before him ? when he took up the sword, what kings could oppose him in the field of battle ? when he entered into a hill-fort, the rulers at once hid themselves disguised as women : his valour consumed the other kings like a forest-fire.

Be it well. While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, of unequalled glory, champion over the hill chiefs, bold in war, unassisted brave, the sole hero, wrestler of the hill forts, a spear to the hearts of kings, in action a Râma, in renown a Bhîma, a sun to the lotus the Hoysala-kula, a male bhêruṇḍa, an axe at the root of the Kâḍava king, splitter of the skull of the Magara king, of mighty arm in putting down the pride of the Sêvuna king, setter up of the Chôḷa king, a kite to the serpent the Pâṇḍya king, the fearless mighty emperor, *Hoysala Vîra-Nârasiṃha-Râya*, was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

That mighty emperor's hereditary minister, a head-jewel of ministers, in business a Yôgandhara, in his master's affairs like a beast of burthen, a hunter of the lives of the obsequious, gold among the foremost champions, champion over the forty nâyaks, brave in war, a tree of plenty to his dependents able in protecting those who take refuge with him, a wishing stone to his relatives, head-jewel of believers in S'iva, worshipper of the divine feet of the god Harihara, subduer of hostile forces, was Aḍḍâyada Harihara-ḍaṇṇâyaka ; whose descent was as follows :—

The Mêru of the Tena race (*Tenavalankânvaya*), Chikka-Haḷevaḷḷam, when Vishṇu-varddhana-Dêva bestowed on him what were considered emblems of royalty, such as a splendid chariot, a palankeen, an embroidered betel pouch, a throne with a large winged canopy, was proclaimed to be in truth the favourite of his lord. To the treasure of enjoyment, devoted to her husband, Nâgale, and to Chikka-Haḷevaḷḷa, was born the virtuous Malleya-nâyaka, as to Gaurî and Îśa was born Shaṇmukha.

As if to make the world exclaim *ammamma*! to Gujjale and to Malleya-nâyaka were born three, the ornaments of their race, like the objects of popular desire—merit, wealth and love. In war like a sword to his lord, Siṅgeya-nâyaka; next to him, an ocean of generosity, Mâreya-nâyaka; next to him, the world-renowned Harihara, chief of the army: these shone in the world. What did their mother eat that she bore three such wonderful sons?

Among those treasures of men, pure in character as the waters at the junction of the Ganges, his mouth a fountain of the nectar of truth, rejoicing in wealth, wherewith he bestowed gifts on Brahmans, gurus, and the wise, his great mind dwelling on the praises of the lotus feet of the lord of Pârvvati, king Narasiṃha's Aḍḍâyada Harihara was the most fortunate in the world. While all were exclaiming, who can come near to him in wealth?—he was devoted to gifts of virgins and gifts of land, ceaseless gifts of cows, gifts to temples and for learning, gifts of carriages and gold; king Narasiṃha's Aḍḍâyada Harihara, the head of daṇḍanâthas. Eagerly penetrating the multitudinous forces of the brave Sêvuna army which was laying siege, he slew with his blows, overthrew them, trod them under foot, pursued them, trampled on them, Harihara; and with his one thorough-bred horse captured whole lines of their cavalry, did he not, while all the world applauded,—this ornament of ministers, the router of the enemy.

From the foundation to the top of the pinnacle shining with various coloured paintings, with spaces decorated with the ancient stories of the Bhârata and other works, the whole resplendent as if a mount Mêru ornamented by the art of the goldsmith, such was the temple of Mallikârjuna; the tank in the name of their mother, the temple in the name of their father, did they cause to be made—those three sons, what fame was this in the world? Setting up in Basurivâl the god Mallikârjuna in the name of their father, in order to provide for the services of the god they obtained from the king Nârasiṃha-Dêva certain lands in Basurivâl and made a grant thereof, to continue as long as sun and moon.

122

Date 1237 *A.D.*

To Kâlale-Dêvî and to the ruler of the world king Nârasiṃha was born, increasing their joy, the victorious Sômêśvara, of a lovely form. Of the four who bear up the earth, Kûrmma-râja (the tortoise) is overjoyed with his greatness, Phaṇîśa (the serpent) holds up his head, the elephants at the points of the compass are filled with pride, the chains of mountains swell themselves out,—but Sôvi-Dêva, the most powerful among kings, sustains the earth in his powerful arms unmoved and thus acquires fame. A sword to the heart of hostile kings, the Lakshmî of valour in his victorious arms, the goddess of eloquence in his lotus mouth, his commands dance on the crowns of hostile kings; with growing fame, he ruled the whole world as far as the shore of the ocean, the most powerful among kings, Sôvi-Dêva.

First fighting against the famous Kṛishṇa-Kandhara, who like you penetrated into the Chôla territory? who subdued the Pâṇḍya lord? who, Sôvi-Dêva, pursuing after him, captured his troops of elephants? who of the kings of the Sôma-vaṃśa established Chôḷa in his hereditary kingdom? Bounded east by Kañchi, west by the glorious Vêlâvura, north by the Peddore (the Kṛishṇa), south

by ..... within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings, who among all those kings can compare with the ornament of the emperors of the south?

While that mighty emperor *Hoysaḷa Vîra-Sômêśvara-Dêva* was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet—

Be it well. The great minister, chief favourite, master of the art of the bards, a Yôgandhara in business, hunter of the lives of the obsequious, champion over the forty nâyaks, a wishing stone to his relatives, sun to the lotus the Tena-kula, worshipper of the lotus feet of the god Harihara,—Aḍḍâyada Harihara-daṇṇâyaka, for the decorations and festivals of the god Mallikârjuna named after his father, obtained at the hands of Vîra-Sômêśvara-Dêva and presented the two villages Bêbi and Terani, hamlets of Basurivâl, to continue as long as sun and moon.

And for Chikka-Jîya, for going to Parvvata and bringing from thence the god Mallikârjuna, he made a grant of wet land under the old tank of Basurivâl and dry land near the temple land in Haḍavalanahaḷḷi.

After benediction and imprecation—

So that all the world might praise, the true poet Chidânanda composed this śâsana, the son of Paramaprakâśa-Yôgîśvara, the embodiment of Brahman learning.

123

Date 1269 *A.D.*

To that mighty emperor Hoysala Vîra-Sômêśvara-Dêva and to Bijjala-Dêvî was born Vîra-Nârasiṃha-Dêva. While he was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

The dweller at his lotus feet,—Aḍḍâyada Hariyaṇṇa's sons Hariyaṇṇa and Nârasiṅga were appointed managers of the temple of the god Mallikârjuna of Basurivâl and certain grants of land made to them.

(Signed) *Śrî-Maleparoḷ-gaṇḍa.*

MAḶAVAḶḶI TALUQ.

———:o:———

1

Date ? 1327 *A.D.*[1]

When, with all titles, the mighty emperor *Hoysala Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the Brahmans of the immemorial agrahâra Mummaḍi-Chôḷa-chaturvêdimaṅgala, which is Hiri-Arasinakere, agreeing among themselves, made a grant in the presence of the god Mâdhava.

4

Date 1437 *A.D.*

The Danâyka, on ? obtaining Kâmigere, made a grant in Hiri-Arasinakere for the god Vaidyanâtha.

9

Date 1167 *A.D.*

While (with usual titles) the mighty emperor *Nârasinga-Dêva* was in Dorasamudra, ruling the kingdom of the world :—the great minister Biṭṭamaya sanctioned a grant by Mâdi-Vegaḍe of the customs of Mâdhava-Chôḷayanahaḷḷi, (a village) of the god Mâdhava.

10

Date 1202 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—by the favour of the mahâ-maṇḍalêśvara, tribhuvana-malla, Kumaṭa-bhûdêva of Haniyûr, and with the approval of ? Yâbirâga-Pileyâr, the Brahmans of the agrahâra of Chikka-Arasinakere made a grant of some land to Marravi, the daughter of Doḍiyamma.

12

Date 1317 *A.D.*

While (in addition to the usual titles) the ? obstacle to the spread of Paṛva, a hidden Nârâyaṇa, champion over those who wear mustachios, ... the mighty Nârasiṁha-Râ's son *Hoysaṇa-Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— .... the eulogiser (or bard), fearless champion of bards, the maker of eulogies, a strean of sound (or melody), Kîrti-Râya, s[illegible]duer of ? secret love, ... supporter of virtue, ... ? his belly distorted with flesh obtained [illegible]eaten,[2] having gone to svarga,—that king Ballâḷa-Dêva making a grant ....

13

Date ? 1362 *A.D.*

Bâchappa, son of Kirtti of Aruhanahaḷḷi, on the death of his elder [illegible]ther Tammarappa, in conjunction with that dêva's queen Bayichakka, had his form engraved on a [illegible]lar and set it up.

[1] The date is expressed in words as Śaka 1249, Chitrabhânu ; but S'1249 = Prabhava, and Chitrabhânu = S'1264.

[2] These titles of the [illegible] or bards are in doubtful language not easy to translate, and t[illegible]meaning is unknown even to themselves.

14

Date 1341 *A.D.*

The mahâ-râjâdhirâja of the whole circle of the earth, râja-paramêśvara, ... sun in the sky of the Yâdava-kula, king over the hill-chiefs, .. (probably the last Vîra-Ballâḷa-Dêva).

15

Date ? 1389 *A.D.*

Mâyi-Dêva's son, the Badikola-Bhaṭṭa Nâga-Dêva, caused an altar with the holy basil to be made, half for Bhaṭṭa-Bâchappa's queen Nâraṇa-Dêvî and half for Nâga-Dêva's mother Ratna-Nâyki.

18

Date 1381 *A.D.*

When Kampanna-Voḍeyar was in Aruhanahaḷḷi with Sabeyôja, son of Sibeyôja of Kundûr, and all the farmers and residents before him, a fight arose between Aruhanahaḷḷi and Âlûr, when that Sabeyôja, close to and in front of Kampanna-Voḍeyar, pierced through that army and went to svarga. His father-in-law Jayisôja had a vîrakal engraved and set up for him. Maliyôja of Belatûr made it, and Bayirôja engraved it.

19

Date ? 1405 *A.D.*

The three sons (named) of Kîrtti-Dêva make a grant to their gauḍa Chauḍegoṇḍa.

20

Date 1388 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, &c., *Harihara-mahârâya* was ruling the kingdom of the world :—all the ? merchants (*bâṇigaru*) made a division of lands at Aruhanahaḷḷi to Kampanna and others of Aruhanahaḷḷi (whose titles as bhaṭṭus or bards are given). Written by the village accountant Chaudôja, with the approval of both parties.

21

Date 1382 *A.D.*

Praise of Bâchi-Râja, son of Kîrti-Râja.

While (with the usual titles) Bukka-Râya's son *Hariharêśvara* was ruling the kingdom of the world in peace and wisdom :—a bee at the drops of nectar in the lotus feet of the lord Harihara, a moon to the ocean the destitute, a garland of love to the .. of kings,—? eulogiser of righteous kings, ..., bold in eulogy, fearless champion in eulogy, ornament of the Baḍavâra-kula, an elephant goad to stingy kings, Kîrtti-Dêva's son, the Bhaṭṭa Bâcheyappa, having constructed the Bukkarâya-samudra, the Kîrttisamudra, the Mâlavve tank, the Nâgavve tank, the Bâchappa tank, the Chaïḍappa channel, the areca garden of Bâchapaṭṭaṇa, Kampanna's areca garden, set up the god Mallikârjuna and made all manner of meritorious works ; and obtained a golden palankeen, golden châmaras, and a golden umbrella ;—with his wife, in the presence of the god Virûpâkśha on the bank of the Tuṅgabhadrâ, having gained the supreme bliss, became a garland between the globes the breasts of the lady mukti.

Surrounded by good poets, a Cupid among women, with eyes as of the timid deer, of a form glorious with light, of arms as strong as the king over Baka (*i. e.* Bhîma), a Râhu in seizing the evil, a treasure of all goodness, his name Bâchi-Râja. Courage from the lion, patience from the earth, dignity from the ocean, beauty from Cupid, mildness from the moon, known as comprising all these qualities which Brahma had created, was Kîrtti's son Bâcha in the world. A terror to foreign princes, a support to the good, ever a moon to the ocean the kind, powerful of arm, a cabinet of good qualities, of a shining face, great, of a beautiful form, a Mêru in bravery, of lotus eyes, thus did the world ever praise Kîrtti's son Bâchi-Râja.

The composer of these verses was the pure one, a jewelled mirror to the face of good poets, of a voice like the roar of a lion, glorious as the rising moon, Nṛisiṃha.

When that Bâcheyappa obtained supreme bliss, his elder son Bukkaṇṇa, performing penance in (the presence of the god) Virûpâksha, sent his bones to Vâraṇâsi and set up this stone śâsana.

22

Date 1358 *A.D.*

While (with the usual titles, together with one or two strange ones) *Bukka-Râya-mahârâya* was ruling the kingdom of the world in peace and wisdom :—repeats the praises and works of merit performed by Bâchappa as given in No. 21, with the addition that he made sluices to the tanks he had constructed, planted lines of trees on the four sides, and performed the ceremony of *upanayana* to the *pîpal* trees planted at the four corners.

23

Date 1374 *A.D.*

While *Bukkaṇṇa-Oḍeyar* was ruling the kingdom of the world :—Kîrtti-arasa's sons, Hiriya-Bayichappa and Bîra-Bayichappa, made a division of their inherited property to that Kîrtti-arasa's son Pâchyappa; and in the presence of witnesses gave him a *ôle* (palmyra leaf) with this stone śâsana, making over to him (his share of) the village, channel, tank, garden, dry field, ... carriages, gold, silver, sugar-cane, ... leaves, water course, buffaloes, bullocks, servants, grain, crops, money, fixed allowances and all other property.

Written by Iruganṇa, son of Pedumaṇṇa of Arasanakere, with the approval of both parties.

25

Date 986 *A.D.*

Of the [hundreds of] years elapsed since the time of the Saka king, the 908th, the year Vyaya being current :—when Ballapa came to Gaṅgavâḍi .....

27

Date 1192 *A.D.*

While Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed Vîra-Gaṅga-Vishṇuvarddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Baḍagaṇḍe-nâyaka, son of Chataya-nâyaka of Sôsali, ruler of Pamaṅgera-nâḍ, in Sôsali .....

29

Date 1192 *A.D.*

While (with titles as above) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kâneya-nâyaka (whose relations are named) went to the svarga of heroes.

30

Date 909 *A.D.*

Praise of the Jina-śâsana.

Of the hundreds of years elapsed since the time of the S'aka king, the 831st year being current ; when the kingdom of Koṅguṇi-varmma dharmma-mahârâjâdhirâja, supreme lord of the city of Kuvaḷâla, lord of Nandagiri, *Nîtimârgga-Permmanaḍi*, was extending on all sides :—Sântarara[su] approving, Manaleyâra, doubling the basadi on the Kanakagiri-tîrtha,—in the presence of the king, presented to Kanakasêna-bhaṭṭâra in Tippeyûr the whole of the tax on upper rooms, the tax on sheep, and the tax on ? chiefs in full dress. Whoso destroys this (grant) is guilty of destroying a tank or a grove, and of the greatest sin, &c.

31

Date 1117 *A.D.*

After praise of the Jina-śâsana, praise of the race of Poysala kings.

In it was born Vinayâditya : his praises. To him and his wife Keleyabarasi was born Ereyaṅga. His wife was Êchala-Dêvî. To them were born Ballâḷa, Vishṇu, and Udayâditya. Of them the middle one, Vishṇu, subdued all lands from the eastern to the western ocean. In the rising flames of his valour were consumed the shining Kôyatûr, and Talavanapura, which is Râyarâyapura, the strongest royal fortresses.

While (with the usual titles) the victorious kingdom of Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed *Vîra-Gaṅga Vishṇu-varddhana Hoysala-Dêva* was increasing to endure as long as sun, moon and stars :—the dweller at his lotus feet ;—

Praises of Mâra, the father, Mâkaṇabbe, the mother, and Pôchikabbe, the wife, of Êchi-Râja. Their son was the great minister and daṇḍanâyaka, a mill to the evil, Gaṅga-Râja.

When Chôḷa's feudatory Iḍiyama and others, encamped with the army in the camp of Talakâḍu, refused to surrender the country which Chôḷa had given, saying 'Fight and take it (if you can)'—filled with the desire of victory, he caused the two armies to approach one another. In this part of the country why should the praise of your valour be (left) to others, Gaṅga-chamûpa? When, eager for victory, the point of the sharp sword upraised in your hand was lifting the belt at his back, he fled—Dâman, and ran in the direction of Kañchî, as if he would reach it, did he not ?

Going alone, he put to flight Narasiṅga-varmma and all the other feudatories of Chôḷa, and bringing all that had become nâḍs under one umbrella, made them over (to his king); on which king Vishṇu, being pleased, said, "Ask (what you will)."

Not (taking advantage and) thinking like these and those (ordinary people) 'the king will give me (whatever I ask)', without asking for any other things, the earnest worshipper of Jina, in a way that all the world applauded, begged for Tippûru.

Thus asking, and it being given, he, receiving it, made a grant of Tippûr, within Gâjalûru and Gauḍugere, to Mêghachandra-siddhânta-dêva of the Mûla-saṅgha, Kânûr-gaṇa and Tintriṇika-gachcha.

32

Maṇḍala-sâmi, son of Âdi-maṇḍala-sâmi of Tiparuvaḷḷi, made a grant, with the approval of Pedda-Gauḍa, of one-fourth share in the tank, garden, coco-nut trees, areca-nut trees, rice-land, and fields of Marahaḷḷi.

33

When Vîraṇa-Nâraṇanda-Dêva, son of the increaser of victory Vîra-Sômêśvara, was making an increase of his kingdom, ? a grant by ..... of Mâganûr.

34

Date about 1535 *A.D.*

While *Achyuta-mahârâya*, son of king Narasa, was ruling the earth in security from Sêtu to Mêru, established on the jewel throne in Vidyânagara ;—his minister Siddardappaṇṇa-bhûpati, at the meritorious time of the sun's eclipse, made a grant of Kôragâla to Nañjanâtha, son of Nârasiṃha, in the presence of (the god) Vîrûpâksha on the bank of the Tuṅgabhadrâ.

37

Date 1213 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— ? S'iva-Râchaya of Baṇḍûr, belonging to Maḷavaḷḷi in Badagare-nâḍ, fell fighting against several persons (named) who came and seized the cows of Baṇḍûr and were driving them away.

38

Date 1550 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, champion over those who claim to have titles. *Dêva-Râja*-bhûpâla of Maisûr was ruling the kingdom of the world :—? a grant at Sasiyâlapura.

41

Date 1569 *A.D.*

? A grant by Immaḍi Kempu-Nâyaka.

42

Date 1394 *A.D.*

While ..... *Hariharêśvara* was ruling the kingdom of the world :— the three sons (named) of the tree of paradise in promoting the Vidaṅga-vaṃśa, a head-jewel of the Badavâra-kula, a master of the Gautama-gôtra, increaser of the faithful, a garland of love to the royal bhâṭs, a bee to the virtuous, king of virtue ..... fearless champion of eulogisers, an elephant-goad to hostile kings, the illustrious Bâchiyappa of the Bhaṭas,—made a grant to provide vases and mirrors for the goddesses of the village of Mâdra-Gauḍakaṭṭe, belonging to Hâdaravâgilu.

43

Date 1514 *A.D.*

While the râjâdhirâja, para[mêśvara ? *Kṛishṇa-Râya*-mahâ]râya was ruling the kingdom of the world :—the servant of that râya's favour, Vîra-Saṇṇaya of Vâraṇâsi, made a grant of the village of Boppa samudra for ? the god Nârasiṃha of Maḷavaḷḷi.

46

Date 1182 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Egarabâḍa, son of Bâbâḍi, fell in the raid on the cows in Savanahari, belonging to Kundu-nâḍ.

47

Date 1392 *A.D.*

While the sceptre of his arm an ornament to all lands, the globe a basket of the musk of his fame, supreme lord over contemporary kings, master of the eastern, western and southern oceans, master of horses, master of elephants, master of men, Nîti-Râyâmbâ-mula, Saṅgamêśvara-Râya-châvâṭa, a royal bhâṭ to Bukka-Râya,[1] râja-paramêśvara, a Trinêtra of the dagger ..... the heroic mighty *Harihara-mahârâya* was ruling a peaceful kingdom :—the golden necklet of royal bhâṭs, the hero of eulogisers, the fearless champion of eulogisers, the beater of time for eulogisers, ? the promoter of ecstasy which caused the hair to stand on end, ... born in the Baḍavâra-vaṃśa, (was) the Bhaṭṭa-Bâchiyappa of Aruhanabaḷḷi ; to whose sons, Bukkaṇṇa, Kîrtti-dêva, Kampaṇṇa, and Chavaḍappa,—Dêvappa, son of Sâyu-Nâyaka of Hâdaravâgilu, of the Tilla-kula, together with Râmaṇṇa and Allappa, sons of Dêvana-Nâyaka, paid 500 pagodas, ? in consideration of which they made over to them one half of all the lands, endowments, tanks, &c. of Hâdaravâgilu.

48

Date 1699 *A.D.*

Châma-Gauḍa, of the Tella-kula (? the oilmongers' caste), a cultivator of Hâdilavâgilu, a village of the Tippûr-tîrtha, lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and [Tin]triṇaka-gachcha,—caused a stone oil-mill to be made.

50

Date 1253 *A.D.*

While (with the usual titles) [? *Hoysaḷa Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world] :—the paṭṭaṇa-svâmi ..... ? made a grant in Kâḍada-Kumbagere.

52

Date 1171 *A.D.*

While (with usual titles) *Hoysaḷa Nârasiṃha-Dêva* was ruling the kingdom of the world :—? a grant by Sôma-Gauḍa of Antaravaḷḷi belonging to Kelale-nâḍ.

54

Date about 1185 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâni, the palace perggaḍe, Chandramûliyaṇṇa, made a grant of Antarapalli, to the south of Kelale-nâḍ, to his father's brother Baṭṭayâṅga, for the Periya-Viṭṭidêva agrahâra. And in that village having set up (the god) Chandramûliśvara in the Kailâsa temple, Chandramûliyaṇṇa appointed Mâdêva, son of Vinnayâṇḍâr, to be the sthânapati and manage the temple.

[1] See note p. 56. Some of the titles of the bhâṭs are here assigned to Harihara-Râya. Saṅgama was the first king of his line.

56

Date ? 1142 *A.D.*

While *Hoysala Vîra-Nârasiṅga-Dêva* was ruling the kingdom in peace :—the great vaḍḍa-byavahâri Kañchagâra-seṭṭi Hâjanambi made a grant to Alageya-paṇḍita of the Pilakêśari share of Antaravaḷḷi, which he had bought, ? in order to provide for the worship of the god Râmêśvara

57

The sthânapati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, Padmadêvaṇṇa Gaṅgaṇṇa, made some grant in connection with Haliradahaḷḷi, which was an endowment of the god ? Rakshaṇa-nâmêśvara.

59

Date 1537 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Achyuta-Râya-mahârâya* was on the throne of Vidyânagarî, ruling the kingdom of the world :—the ruler of the ..... kkuṇa kingdom, Timmanappa's son, Birappa-vaḍeyar's son,..... made a grant to Chikka-Sâdiyappa, son of Sâdipa, lord of the Talakâḍu-nâḍ, in the village of Danagûru belonging to the Talakâḍ-sîme.

60

Date ? 1153 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the sthânapatis of Kêdâramkoṇḍêśvara of Talakâḍ, which is Râjarâjapura, having placed before them the sthânapatis of the seven towns and five maṭhas, made an agreement with certain gauḍas regarding the Kâṇikâra share which they had said they wanted.

61

Date 1685 *A.D.*

With plum, jack, coco-nut, plantain, lime, orange, fig and other fruit trees, with houses as high as hills, was the city filled ; and with cows and Brahmans, with trees of plenty, with temples, with fine elephants like Airâvata, with horses neighing like the thunder of the clouds, with splendid chariots, and foot-soldiers. There he dwelt, the lion in subduing the pride of the elephants the hostile kings, the beauty of his form outshining that of Pradyumna (Cupid) and Nâsatya (the Aśvins or Gemini). He, who had destroyed Pâṇḍya and ? Aṅga, conquered the king of Kêraḷa,—had given to Brahmans in Karṇâṭaka, (? the villages of) Sâdupura and Sasi. The heroic king *Chikka-Dêva-Râya*, residing in the beautiful city S'rîraṅga, having splendid gateways, an ornament to the lady Earth, surrounded by the Kâvêrî, filled with priests, poets, wise men and ministers,—had formerly made for the enjoyment of the people, a large and beautiful pond.

In the year Krôdhana, in the month Râdha (Vaiśâkha) beloved by the lord of Rati (*i. e.* Manmatha), abundantly adorned with the blooming of the jasmin, jâti, champaka and other flowering plants, in the spring, the jewel of the seasons and beloved by the lord of Ramâ (*i. e.* Vishṇu), at full moon, that Dêva-nṛipati made a meritorious and large pond. In the fort named Maḷavaḷḷi, protected on the east by Lakshmî-Nṛisiṃha, having a deep moat, filled with men learned in the vêdânta, śruti, smṛiti and dharma-śâstra, that Dêva-nṛipati made a magnificent pond.

63

Date 1673 *A.D.*

The mahârâja, râjâdhirâja, vîra-pratâpa, ruler of the throne of Maisûr, *Dêva-Râja*-bhûpâla made a grant of the village of Sasiyâlapura, belonging to Maḷavaḷḷi, in the Maisûr-sîme, to provide for the offerings, illuminations and festivals of the god Gaṅgâdharêśvara of Maḷavaḷḷi, giving it another name Gaṅgâdharapura.

64

Date 1465 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Dêva-Râya-mahârâya* was promoting the increase of his kingdom :—certain gauḍas and Brahmans, clearing away the remains of the ruined tower over the shrine of the god Arkauâtha and erecting a *jalândara* for the god, made a grant to provide for his daily offerings, illuminations and decorations.

65

Date ? *about* 1200 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—in the time of Komara Lakeya-daṇṇâyaka,—Paṇḍari-dêva, having placed before him the Brahmans and the local residents of the eighteen classes, made a grant as follows for the god ? Paruma ;—for a bundle of pepper, thread, ? women's cloths, or ? betel leaves, 1 *vîsa* ; for a bundle of firewood .....

66

Date 1551 *A.D.*

A grant ? for the god Narasiṃha.

67

Date ? 1550 *or* 1610 *A.D.*

Kabburagâü relinquished to the god Amṛitêśvara the pay he received from the palace, and other privileges, together with the pay of the village accountant.

68

Date ? *about* 810 *A.D.*

? A grant by Śivamâra.

69

Date 1672 *A.D.*

A grant by *Narasa-Râja-Voḍeyar* of Maisûr.

76

Date 1380 *A.D.*

While Bukkaṇṇa-Oḍeyar's son *Harihara-Râya* was ruling the kingdom of the world :—? a grant by Nâḍiga-Gavuḍa of Danagûr.

78

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâde-Gavuṇḍa, son of Bamme-Gavuṇḍa of Lakkiyûr in Baḍagare-nâḍ, fighting for the cows which had wandered, recovered the cows and fell.

79

Date ? 1613 *A.D.*

Dabaḍagâhu-aya made a grant to Chandraśêkhara-Voḍeyar, lord of Talakâḍu, of the village of Belakavâḍi, belonging to Kundûr in the Talakâḍu-sîme, as a rent-free grant for the maintenance of a palankeen. The grant was engraved by Kîrtti-Nârâyaṇa.

80

Date 1420 *A.D.*

While *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—with the order of the mahâpradhâna Putayana-Voḍeyar,—Pâda-Dêvarasa-Voḍeyar made a grant for the god Svayambhû-nâtha of Belakavâḍi.

82

Date 1603 *A.D.*

While Naũja-Râj-Oḍeyar, adherent of Chandraśêkhara-Voḍeyar, the master of Danagûr, was ruling a peaceful kingdom,—Tôṭadayya, son of Chikkappa-Gauḍa of Bijjavara, with the order of the Virakta-Svâparana, caused a temple to be built for the god Svayambhu.

83

Date 1184 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâpradhâna Gaḍada Siũgaya-daṇṇâyaka's son Jamaraṇṇa, and the sthânapati of the seven towns and five maṭhas of Râjarâjapura, which is Talakâḍu,—the ..... of the Gaṅgas, that elder (or former) Ballâḷa-Dêvarasa having caused a S'iva temple to be erected, and in order to provide for the worship, decorations, offerings and lights of (the god) Ballâḷêśvara therein, having given Chaṅgavâḍi,—in order that in accordance with that grant the daily offering and other worship and ceremonies of the god might be continued, granted to Mayaṇṇa, son of Hatira Atuvâsu, son of the sênâpati Agatiyappa, as ? a further endowment from this (or the present) Ballâḷa-Vîra-Dêva, (the village of) Ajjaûru and the entire land, houses &c. of Chaṅgavâḍi, in the presence of the council of the former Ballâḷa-Dêva.

85

Date ? 1331 *or* 1337 *A.D.*[1]

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahârâjâdhirâja .....

[1] S'aka 1253 = Aṅg'rasa ; Is'vara = 1259.

86

Date ? 1454 *A.D.*

While the mahâ-râjâdhirâja ? *Mallikârjuna-mahârâya* was ruling the kingdom of the world .— .....

87

Date about 740 *A.D.*[1]

While *Śrî-Purusha maharâja* was ruling the kingdom of the world :—Kulasatti-arasa, shining along with him, in the Three-hundred ..... Siṅgadi-arasa having ..... ran away ; (? on which) having built ..... for the god Âdâḷaya ? connected with the Attigâla ? Four, gave the big Kagaṇi (or ? Koṅgaṇi) tank.

88

Date ? about 1180 *A.D.*

While the mighty emperor [*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world .—.....

90

Date 1520 *A.D.*

Whereas, with the order of the mahâ-maṇḍalêśvara Vîra-Chikka-Râya-Voḍeyar (see No. 95), Sâdiyapa-Voḍeyar was daily collecting a contribution from the farmers for the lamp of the Mûlasthâna god of Kundûr,—for the sake of merit we have made a grant to provide a perpetual lamp for the god.

92

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kêtu-Gavuṇḍa, son of Bachi-Gavuṇḍa of Kadambehaḷḷi, belonging to Akiyûr in Baḍagare-nâḍ, having completely cut down the cows of Gaṇigaṇûr, fell. His elder brother Baga-Gavuṇḍa had the stone engraved for him.

93

Date ? 1229 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—all the chiefs and farmers of Baḍagare-nâḍ, uniting. ? made a grant for the god Nârâyaṇa.

95

Date 1506 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, the strong-armed mighty *Narasiṃha-mahârâya* was in Vijayanagari, ruling the kingdom of the world :—the mahâ-maṇḍalêśvara (with various other titles) Chikka-Râya, whose name was Malla-Râja, the son of Dêvaṇṇ-Oḍeya of Ummattûr. possessing the title of Chikka-Râya, made a grant to Alikoṇḍa Nâga-Bhaṭṭa, son of Tirumala-Bhaṭṭa, of the village of Moṇamuṭṭahaḷḷi, belonging to Danagûru, redeeming the rent payable to the palace, and presenting it exempt from all taxes as an agrahâra in sole right, giving to it the name of Chikkarâyasâgara after his own name, and marking out the boundaries with stones engraved with the sign of the Dwarf.

[1] Except in the opening portion it is difficult to make out the meaning.

Within these boundaries, the rice-lands, dry fields, gardens, store-houses, threshing floors, ... grazing-lands, looms, houses, groves, areca trees, leaves, pits, customs, inland duties, export duties, the goat tax, potter's tax, glass tax, ... and other caste taxes, the samaya tax, the duty on sugar-cane mills, the duty on large baskets of eggs, and other fixed dues, with all the changeable dues, the taxes on horse-gram, Bengal gram, offerings, fines, the tax on maṭhas, and all other customs dues, with the duty on gold; also the hills, waters, wells, tanks, ponds, channels, water-courses, village sites, country and all other proprietory rights, may you enjoy, and governing the children of the cultivators, together with the S'ûdra subjects and the ?excitable subjects of all other castes, may you, your sons and descendants in succession possess that village of Chikkarâyasâgara as long as sun and moon endure.

98

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant at Râjarâjapura which is Talaiyakâḍu.

99

Date ? *about* 1180 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kârikuḍlakkûttan of Râjarâjapura, which is Talaikkâḍu, in Vaḍakarai-nâḍ of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, paid gold and bought some land, which he gave for the god Viśvêśvara, appointing the governor of the town, the relative of Vîra-Chôḷa and others as guardians of the grant: also fixing the 32 turns in the month for the performance of worship in the temple.

103

Date ?1199 *A.D.*

Vîra-Ballâḷa-Dêva (with usual titles) made a grant for the god Ga .... ram-Uḍaiya-Nâyanâr of Râjarâjapura, which is Talaikkâḍu.

104

Date 1334 *A.D.*

While (in addition to the usual titles) a glittering mirror to Kâñchî, his energy preventing the entry of Adiyama of the Kâdava-kula, Vishṇu-varddhana Hoysaḷa, the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna Dâḍiya Sômeya-daṇṇâyka's son, Ballappa-daṇṇâyka, with Sômanna-Voḍayaṇṇa, sthânâpati of the seven towns and five maṭhas of Talakâḍa-Râjarâjapura, and Saragûr Seṭṭi-gavuḍa's son Mâdi-gavuḍa, made a grant of land at Hâhanavâḍi. Written by Viśvasaṅgala, ?permanent palace accountant.

105

Date 1530 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa. *Achyuta-Râya-mahârâya* was on the throne of Vidyânagara, ruling the kingdom of the world :—of the surviving grants of that god, the king's son, Râyana-nâyaka, gave to the god Kîrtti-Nârâyaṇa of Talakâḍ, on the occasion of the eclipse of the moon, in order that merit might accrue to Achyuta-mahârâya, the village of Mâyaṇanapura, together with the eight rights of full possession within its four boundaries.

107

Date 1321 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mârali Pemmaṇṇa, sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, in order that merit might accrue to Mâdi-Gavuḍa, made a grant of a field in front of the town, bounded (as described), for the maintenance of the tank.

108

Date 1595 *A.D.*

With the approval of the ..... the divine who had acquired the pure S'ivâchâra among good people, and with the approval of Nañja-Râja-Voḍeyar (see No. 82), Keñcha-Vîra, son of Kariya-Vîra, set up a śâsana for the village of Saragûru, ? that no ? cattle-tax should be taken from the Liñgadavar of the dêśa quarter.

109

Date 1338 *A.D.*

While, (with titles as in No. 104), *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mallapa, son of Nâga-paṇḍita, sthânâpati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, (? gave) to Kâlabhakta and Daradabhakta, sons of Kâlibhakta, until the year Vikrama .....

111

Date 1604 *A.D.*

While the râjâdhirâja *Veṅkaṭapati-Râya* was ruling the kingdom of the world :—Tirumala-Râja-nâyaka, son of Râma-Râja-nâyaka, made a grant to the dêśâyi Gavasika Gutti, who had acquired the pure S'ivâchârâ among good people, ...

113

Date 1332 *A.D.*

While Hoysala *Vîra-(Ballâḷa)-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna .....

114

Date 1331 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Koyal-arasa made a grant to S'ambhuvaṇṇa, son of Bibbeya-nâyaka of Nâgarada Mole-gôḍu, and to all the subjects and nâyakas, for the erection of a town ; with regulations as follows :—.. ..... no fine shall be levied from a mother : an elder brother's property is the younger brother's, and the younger brother's property the elder brother's, these shall share alike : .... if a female-servant dies, she shall be drawn forth and..... .. : if a wife dies, she shall be burnt..... ... .

115

Date ? *about* 1250 *A.D.*

While *Vîra-Sômêśvara-prabhu* was ruling the kingdom of the world :—..... in the land of Tonnûr and Iggalûr, fought with Râyatamma, son of Siri-gavuḍa . .....

117

Date ? about 1220 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Vishṇuvarddhana, *Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâdirâja-Heggaḍe of Hiri-Kalukaṇi in Badagere-nâḍ, having set up the god Baḍara-Nâgêśvara and erected a temple, all the chiefs and..... of Baḍagare-nâḍ.....

121

Date 1474 *A.D.*

After describing the rise of the Yadu-vaṃśa (as usual), gives the following genealogy :—In it arose Saṅgama ; from whom sprung Bukka-bhûpâla, to whom the Karnâṭa Lakshmî was greatly attached, and through whom the earth became wealth-bearing.[1] From him sprung Harihara-mahîpâla, whose wife was Mêlâ-dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line the Turushkas were dried up, and hostile kings driven out took refuge in pits and ant-hills. His wife was Dêmâmbikâ, and they had a son Vîra-Vijaya-bhûpati. To him, by Nârâyaṇi-dêvî, was born Pratâpa-mahîpati, who obtained the immemorial kingdom from his ? elder sister (*nijâgrajâ*). His wife was Simhala-dêvî, and their son was the celebrated Virûpâksha: his titles.

He gave to certain Brahmans the village of Âlugôḍu, on the bank of the Kâvêrî, together with its hamlet Nuggilûr, in the presence of the god Chandramauḷi of the Bhâskara-kshêtra on the bank of the Tuṇgabhadrâ

The mahâ-maṇḍalêśvara Vîra was the son of Haryaṇa,—Haryaṇa who, inviting his lord, had held a great deer hunt. His son was Immaḍi-Dêva, whose son Dêpaya, applying to his own lord, king Virûpâksha, caused the grant to be made of Âlugóḍu with its hamlet Nuggilûr, situated in the Gayâ-tri-sthâna, which was the real Southern Vâraṇâsî connected with Kâsî and Prayâga, the abode of Agastya-nâtha, to the south of the liṅga at the junction of the rivers Kâvêrî and Kapilâ, which has been described by rishis as the most meritorious. And the king Virûpâksha, the chief among the rulers of Karṇâṭa, made over the grant to Kṛishṇa-Bhaṭṭa, who distributed the 40 shares of that agrahâra, named Prasanna-Channakêśavapura.

If any among the shareholders mortgage or sell his share to Śûdras, he shall be put out of the Brahman community, and such share shall not belong to this place.

For the carpenter Mallana, son of Vîraṇâchârya, who engraved the grant, one share was given. And for the learned Dugnapa, son of Mâdhavârâdhya, who composed the grant, one share.

122

Date 1312 *A.D.*

With, with all titles, the mighty emperor Poysaḷa *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world —Veṇṇakûma, son of Gaṅgâdhara-Dêva, the sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, together with several others (named), made a grant to Mallapanâga of the Nânaga-Vanna villages : and on account of enmity between..... châru and Vêlâkâriśvara Uḍaiyâr, directed that the produce of the villages should be equally divided. And in lieu of the grain heaps, fields, gardens, trees above ground and wells below ground, which the *sênâpati* had taken, he gave others in exchange, for the use of the god. The houses in the Adaipu road to be divided equally. And to the south of the land belonging to the god they made a grant of a village (named), and by unanimous agreement set up the śâsana.

Thus was the grant made to Mallapanâga-paṇḍit, and at his request this was written by Vasu-Nârâyaṇa called Êḷukaḍa. Concludes with names of witnesses and imprecatory verse.

[1] There is a pun here.

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

———:o:———

1

Date 726 *A.D.*

Be it well. While Pṛithuvî-Koṅguṇi Muttarasa of the fortunate kingdom (*Śrî-râjyaṃ*), *Śrî-puruṣha-mahârâja*, was ruling the kingdom of the world :—in his first victorious year (or the first year of his reign), Sindarasa, Dêvasatti-arasa and Manasija having made petition to the Twenty-five of Talekkâḍ,—Arakêsi, son of Parama-Kûla, by order gave up (or granted) Âgapaḷḷi and conferred a favour. To this all the existing authorities of the Ninety-six Thousand [a ꝙ witnesses] .....

2

Date 1367 *A.D.*

Grants for the god by Chikka-Nâgapa, son of Mariga Basavapa.

3

Date ? 1384 *A.D.*[1]

In the places of the earrings (or in the Karṇâṭa countries)[2] was the tiger formerly ; (but) king Ballâḷa being born, it was in the breasts of kings. (While, as if) to remove the shame of being born from a lifeless pillar, Nârasiṃha was born from the living pillar Ballâḷa.

4

Date ? 1300 *A.D.*

While, (with the usual titles), *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—for the purpose of cooking in the temple of the god Kîrtti-Nârâyaṇa of Râjarâjapura which is Talaikkâḍ, he appointed Periya-Nânâ..... son of Perumâl : and Ballâḷa-Dêva again established the first presentation of the *prasâda* to the three chief (priests). Whoso destroys this incurs the wrath of the god Kîrtti-Nârâyaṇa and the wrath of Ballâḷa-Dêva. (Thus did) Vîra-Ballâḷa-Dêva grant the foremost position and the first presentation of the *prasâda* to the three chief priests.

5

Date ? *about* 1100 *A.D.*

Certain persons made grants of land at Nattilûr and other villages for the god Mallinâtha, and Oṇḍeśura-Pillaiyâr made over the grants to Spriketâlam-Uḍaiyâr in the presence of the god Râjarâjêśvara.

6

Grants to provide for the offerings to the god..... in Râjarâjapura which is Talaikkâḍ.

[1] Although the inscription is in Grantha characters, between the first and second lines is written in Kannaḍa characters "*Saka varusa* 1306 *ne Eaktâkshi saṃvâtsara*," which seems to be intended for the date of the composition. As this was some time after the overthrow of the Hoysaḷas, the lines must have been a poetical conceit on the part of some admiror of their history.

[2] There is a play upon words throughout. The meaning is that the account of the tiger (see origin of the Hoysaḷas) was only a story that had come to their ears before, but Ballâḷa, by his conquests, brought home the fear of it (the tiger being the emblem of the Hoysaḷas) to the hearts of foreign kings. The opening words lend support to the alleged derivation of Karṇâṭa from *kar.a* and *aṭa*.

7

Date 1096 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kô-v-irâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 32nd year of his reign, in the Muḍikoṇḍa-[Chôḷa-maṇḍa]la, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ,.....

8

Date 1097 *A.D.*

[? *Kulô ttuṅga-Chôḷa-Dêva*, in the thirty third year of his reign.....

9

Fearless of arrows, Achcha-arasa, crowned as Âdi-Râghava, on the servants of his feet making petition, exempted them from the payment of taxes not imposed by himself.

10

Date ? *about* 1310 *A.D.*

.... the capturer of .... [Pâṇḍûgal, and lastly of Perundurai, the strong-armed [? *Vira-Ballâḷa-Dêva*]..... ..... I, Paḍavalava, give ..... to this people with pouring of water .....

11

Date ? *about* 1315 *A.D.*

While *Poysaḷa-Dêva* was ruling the kingdom of the world :—in the Muḍikoṇḍa-[Chôḷa-maṇḍala] .....

12

Date ? *about* 1280 *A.D.*

A grant to the relatives of Vîra-Chôḷa, (see No. 21) to the Kûttâḷvâr Annuṟṟuva-Bhaṭṭa, son of Tiruvâḷar, the sthânâpati of this temple. to Kodukula-Pillai, and to Vaidyanâtham-Uḍaiyâr, son of Kulaiyâḷvâr.

13

Date 1633 *A.D.*

Basava-Liṅgaṇṇa, son of Kempa-Voḍeyar, agent for the affairs of *Châma-Râja-Voḍeyar* of Maisûr, set up the Pañcha-Liṅga to the west of the god Vaidyêśvara of the Gajâraṇya-kshêtra ; and made a grant of lands at Talakâḍ and Purigâli to provide for the offerings to the god.

15

Date ? 1120 *A.D.*

.... paying 12 Muḍikoṇḍa-Chôḷa half-pagodas (*mâḍai*), with those 12 coins bought certain lands as a grant for the god, free of all taxes, from the Brahman community of Muḷuvanta, which is the Râjêndra-[Chôḷa-chatur-vê]di-maṅgalam, measuring, by the pole of 16 spans, 2000 (in one place, boundaries given) and 357 (in another place), altogether 2357 ; and made over the land to the Âḷvâr.

16

Date ? 1087 *A.D.*

..... raining hailstones as from the clouds, and sweeping away ? Gaṇapati with the flood, causing all the points of the compass to shake, ... ṇḍa-Chôḷa, the highly extolled Kô-v-irâja-kêsari-varmma, who was the Udaiyâr *Râjâdhirâja-Dêva*, in the 23rd year of his reign, in the Muḍikoṇḍa-Chôḷa-maṇḍala .... and in Pâdi-nâḍ in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, ...

17

....gave land under the fourth sluice to Nuṅgan-Paṇapichchanâna-Dêva. and Vêma-mantri the *karaṇa* (or village accountant), and the magistrate for the time being Jolântira-S'ivakalu-vendavan, had this agreement engraved on the stone.

18

Date 1719 *A.D.*

While the râjâdhirâja, râja-paramêśvara, praudha-pratâpa. vîra-narapati, *Kṛishṇa-Râja-Voḍeyar*, seated on the jewel-throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar, made the offering of a new car for the festival of the god Kîrti-Nârâyaṇa.

19

..... ṇṇa-Voḍeyar makes a grant to provide for the lamps of the Talakâḍ temple of the god Vîrabhadra.

20

Date ? 1611 *A.D.*[1]

In the time of Kari-Mallikârjuna-Dêva, who was ordained by the mahâ-Mahanta maṭha, Rudra-Seṭṭi, son of Sidda-Seṭṭi of Talakâḍ, for the love of S'iva gave a written agreement as follows to the mahâ-Mahanta of the *dêśa* quarter :—once a year. when the thousand gods come from the Nañjangûḍ *jâtre*, undertaking to provide for the two offerings on the occasion for the day and the night, he made a grant of land yielding 40 gadyâṇa : and that this grant should not fail to the Maimyara-maṭha. Rudra-Seṭṭi appointed Basavêśa-Dêva, Mahant of the *dês'a* quarter. as witness.

21

Date ? 1265 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom :—Vîra-Chôḷa-vaṇikar, who was the king's friend, having obtained it, gave to all the subjects a śâsana with regulations as follows :—the property of those who die without children shall go to elder brother, younger brother, son-in-law, father-in-law. father's younger brother, father's elder brother. or their children ; when those who die have been carried forth to a place where water flows and disposed of, no distraint shall be made in their name ; there shall be no tax on births. nor fine for trespass.

[1] There is a difference of three years between the number and the name of the year.

22

Date ? 1272 *A.D.*

While the mighty emperor *Vîra-Narasiṃha-Dêva* was in his residence at Dorasamudra, ruling the kingdom of the world :—the mahâ-pradhâna Sôme-daṇṇâyaka made grants to provide for the morning offering of curds mixed with rice to the god Kîrtti-Nârâyaṇa of Râjanapura which is Talakâḍ.

23

Date 1663 *A.D.*

Dêva-Râja-mahîpati, son of Dêva-Râja and grandson of Châma-Râja, (with various titles, among which are) a submarine fire in drying up with drought the streams the Turushkas ; skilful in cutting down the strong-armed Pâṇḍya ; a lion to the elephants the Chôḷa, Kêraḷa and Nêpâḷa kings ; a sun to disperse the darkness the Koṅga, Vaṅga, Kaḷiṅga and other kings ; lord of the throne of the city of Paśchima-Raṅganâtha :—made a grant of the village of Haḷḷikere, situated in the Nâgamaṅgala sthala, in the Hoysaḷa-nâḍ, together with its hamlet Taṅkeḍe,—otherwise named Dêvarâjapura,—to Veṅkaṭa-varadâchârya, of the S'aṭhamarshana-gôtra and Yêḍûri-vaṃśa, who was in his assembly as Bṛihaspati in the assembly of the gods ; son of Ramâkumâra Tâtârya, whose speech was polished by the rules of logic, well acquainted with the Padastôma of Patañjali and the essence of the vêdânta, celebrated for his generosity in having given away a crore of virgins ; who was the son of Tâtâchârya of the S'rîśaila-vaṃśa, called Tâta by (the god) Veṅkaṭêśa (of Tirupati), to whom Dêva-Râja had given Nulapura, the agrahâra named Ikkêri, containing 64 shares, on receiving which he had delivered the verses of eulogy on the king (*râja-prabandhân uvâcha*) guru to the author of the Bhâshya (*i. e.* Râmânujâchârya.)

Written by the king himself in the letters called Âryа, and sealed with the Earth and Boar signet.

The śâsana was composed by Tirumalâchârya, son of Alasiṅgarârya.

24

Date ? *about* 1090 *A.D.*

.. .. the Brahman community of ..... made a grant to Viṇṇakar-âḷvâr (see Nos. 33 and 35) for the god ..... in Râjarâjapura which is Talaikkâḍ ; and the grant was engraved by Ottakkirikoṇḍa-Chôḷavâchârya.

26

Date ? *about* 1265 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—a grant to provide for the offerings to the god Râjarâjêśvara of Râjarâjapura, which is Talaikkâḍ.

27

Date 1290 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêva* was in the capital Dora-samudra, ruling the kingdom of the world :—the dweller at his lotus feet, of the Âtrêya-gôtra, son of Vishṇu-Dêva and Mañchale, was Perumâla-mantri. Who, while all the braves were looking on, had offered up the lotus of Kali-Narapâla's head to the Lakshmî of victory with his sword, and capturing his tent, obtained the title of Javanike-Nârâyaṇa.

The mahâ-pradhâna Perumâḷa-Dêva-daṇḍanâyaka, in order to provide for carrying on the instruction of youths in various branches (*khaṇḍika bâla-śikshe*) in Mâilaṅge, which was the all-honoured agrahâra of Sarvajña-S'rîraṅgapura sprung from the southern Vâraṇâsi, having purchased outright certain lands from the Brahman community of that Mâilaṅge and from Dêvappa, at the price of the time, made grants as follows:—

For the support of the masters who teach the reading of the Ṛig-vêda, 6 gadyâṇas a year; for the support of the masters who teach boys to read Nâgara, Kannaḍa, Tiguḷa (Tamil) and Âr̤ya (Mahratti),[1] 6 gadyâṇas a year.

And Chokka-Gauḍa and Miṇḍa-Gauḍa of that Mâilaṅge, having first received from that Perumâḷe-Dêva-daṇṇâyaka two double gadyâṇas (*dugada-gadyâṇa*) for the cultivation of that land, whatever is said will raise crops thereon, and setting aside at the rate of 3 *honnu* a year for 1000 *kamba* of dry land for the upkeep of the pond, will, without fail, they, their children and children's children for ever and ever, pay over for the 4000 *kamba* of dry land 12 gadyâṇas every year for the support of the masters who teach the youth in various branches. And whatever may be levied upon the lands occupied by houses and upon the cultivators of the land,—such as[2] for land rent, ... plough tax, house tax, forced labour, accountant's fee, provender, unexpected visitor, army, ... loss, double payment, change of district, threshing floor, tribute, coming of age, festivity, subscription, boundary marks, birth of a son, fodder for elephants, fodder for horses, sale within the village, favour of the palace, alarm, seizure, destruction, or injustice caused by the nâḍ or the magistrate;—and whatever else may come, those Brahmans and that Dêvappa will defray it, and cause the grant to be continued free of all imposts as long as sun and moon endure.

That Perumâḷa-Dêva-daṇṇâyaka's own signature of approval. Those Brahmans' approval. That Dêvappa's approval. Imprecation.

28

Date ? *about* 1300 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of .. Koṅgu, Naṅgili, ... Uchchaṅgi, Pânuṅgal, Gaṅgavâḍi, Noḷambavâḍi ..... Vishṇuvarddhana Poysaḷa.....

31

Date 1196 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatipura, obtainer of a boon from the goddess Vâsantikâ, his feet stamping on the crowns of hostile kings, devoted to all learning, the Yâdava-Nârâyaṇa, of virtuous life, a son to others' wives, the plunderer of the Chôḷa camp, hunter of hostile kings, a male bhêruṇḍa, champion among the hill chiefs, adorned with these and other titles,—the mahâ-maṇḍalêśvara, capturer of Talakâḍ, Gaṅgavâḍi, Noḷambavâḍi, Banavâse, Pânuṅgal, Halasige and Beluvala, the strong-armed Vira-Gaṅga, doer of penance on Saturdays, champion over the hill-forts, a Râma in action, unassisted hero, unequalled in valour, Hoysaḷa *Vira-Ballâḷa-Dêva*, was in the Kuppa of Erambarage, ruling the kingdom of the world in peace and wisdom:—

The dweller at his lotus feet, the mahâ-pradhâna and sarvvâdhikâri, the ..... of the Lâḍa district, great donor, supreme favourite, Armmaṭivala-daṇṇâyaka of Kûrûr, ruling over

[1] Or *Tiguḷârya* may mean Grantha.

[2] It is not easy to give a correct interpretation of all these terms.

Târa-nâḍ, Hadi-nâḍ and Ku-nâḍ, in the royal city of Sâtarûr. in peace and wisdom :—

The dweller at his lotus feet, Chibbila-Heggaḍe, son of Kômana-Kêśiyana-Heggaḍe of the customs, made a grant to provide for the illuminations of the god Janârdana of Mâilaṅgi.

32

Date ? *about* 1070 *A.D.*

Be it well. Fortune wedded to his sceptre ; along with his elder brother having captured the great seven and a half lakh country of Raṭṭapâḍi ; having set up a pillar of victory in Kollâpura ; having, in Koppa on the Pêrâr (river), caused Âhava-malla to repent, and seized his elephants, his women and his treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ;—*Kô-*[*parakêsari-varmma*] .....

33

Date ? *about* 1080 *A.D.*

In the fourth year of the reign of the Udaiyâr *Choḷa-Gaṅga-Dêva* ;—in the Muḍikoṇḍa-Chôḷa-maṇḍala, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, in Idai-nâḍ, in Jananâthapura, to the jewel of the Ravi-kula, Viṇṇakara-Âḷvâr, to provide for two hand lamps at the time of the festival, the daṇḍanâyaka Yalaśavan-Maṅgaḷâchârya, who was Pañchavan-Mâkâlan, presented two half-pagodas (*mâdai*).

34

Date 1074 *A.D.*

Be it well. As his divine body grew, rejoicing that the great Earth-goddess, the goddess of Victory-in-battle, and the matchless goddess of Fame had become his chief queens : having, during his extended life-time, conquered with his great and brave army the Iḍaidurai-nâḍ (Yeḍatore-nâḍ) ; Vanavâsi, shut in by a hedge of continuous forests ; Kollippâkai, whose walls were surrounded with stakes ; Maṇṇaikkaḍakkam, of impregnable strength ; the crown of the king of Iḷa (Ceylon), an ocean of valour; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Iḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many and the necklace of ruddy rays (like the sun) which the Kêraḷas in succession wore as family treasures ; many ancient islands guarded by the sea ..... ; the ..... which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible S'âṇdima island ; the seven and a half lakh country of Raṭṭapâḍi, by the conquest of which great fame arose, from his having taken it from Jayasiṃha, who turned his back at Muyal and hid himself..... ; the great mountains filled with the nine treasures :—..... *Râjêndra-Chôḷa*, in the 10th year of his reign, made, in Iḍai-nâḍ, in the south of Gaṅgapâḍi which was the Muḍikoṇḍa-Chôḷa-maṇḍala,in Mâyilaṅgai the rich Jananâthapura,—to the representative of the Ravi-kula, the guard over the chiefs of Udaiyâ-nagara, Ulakalaṇḍân, who was the ruler of the Râjêndra-Chôḷa-Jaya-mûr-nâḍ (or three nâḍs)—a grant of .....

35

Date ? *about* 1090 *A.D.*

Like the goddess Fortune, the great Earth with its wealth having become his possession ; he was pleased to set with precious stones the Kândalûr hall ; and with his brave army captured Veṅgai-nâḍ,

Gaṅgapâḍi, Nulambâḍi, Taḍikaipâḍi, Kuḍamalai-nâḍ, Kollam, and Kaliṅga, and also, gaining fame in the eight quarters, the Iḷa-maṇḍala, with the seven and a half lakh country of Raṭṭapâḍi..... so ruling that he was worshipped by all, having deprived [the S'êriyas or Pâṇḍyas] of their splendour:—Kô-v-irâja-kêsari-varmma, who was the Uḍaiyâr *Râjarâja-Dêva*, in the... of his reign..... the gâmuṇḍa of Mâyilaṅgai of Iḍai-nâḍ in the south of ..... pâḍi, and other gâmuṇḍas (named), standing in the treasury of Periya Kundavai-Âḷvâ, made a grant to Viṇṇakara-Âḷvâr, the jewel of the Ravi-kula, for the daily ceremonies, we having taken for the treasury of the god Ponnila 100 *kalañju* of gold, as weighed by the Kemponâkarasa stone—of certain lands in our village. Here follow the boundaries.

36

Date ? *about* 1100 *A.D.*

In Idai-nâḍ which was Peria-nâḍ, [in] Madurân[taka] ..... this pillar.

37

Date 1513 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, lord of the four oceans, *Vira-mâhârâya*[1] was ruling the kingdom of the world:—of the sum total of 432000 Kali years, 3179 having passed, and (also) 1435 S'aka years, or both together 4614, the year S'rîmukha being current,[2] &c.—Viśvamûrti-Guru-Râya having brought the Viśvêśvara-liṅga, which came from Kâśî, to the Kâvêrî and set it up in S'rî-raṅgapura, which is Mâlaṅge, in the Hadinâḍa-veṇṭhe on the south side of the Kâvêrî, which is the southern Vâraṇâsî, in the Hoysaṇa country,—made a grant of lands to provide for all the worship and ceremonies of that Viśvêśvara-liṅga.

38

Date 1074 *A.D.*

(Similar to No. 34 of this Taluq).

39

Date ? 1257 *A.D.*

Malliyaṇṇa, son of ..... Nambi, makes a grant for the god Mallêśvara of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ.

40

Date 1325 *A.D.*[3]

A grant to provide for the lamps of the god ..... of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ. Also appointing the rotation of the officiating priests, namely, Pillaiy-Âḷvân two days, Kumuñja-Pillai two days, Dêvâṇḍân two days, and Aṅgakâran two days.

41

Date ? 1521 *A.D.*

The Brahmans of Kalaûr, otherwise called Kṛishṇadêvarâyapura, having taken up the field in front of the temple of the great god Mallikârjuna, which was an endowment for the maintenance of his worship, in order that they might build new houses thereon, gave in lieu thereof another field. The boundary stones of the former field were left and named Lôkêśvara stones.

[1] So in the original: should be Vira-Krishṇa-mahârâya.

[2] The date expressed in this round-about manner corresponds with S'aka 1435 or Kali 4614.

[3] The date is given in S'aka 4420, which is a mistake for Kali 4420.

42

Date 1521 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Kṛishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world :—that Kṛishṇa-Râya's chief minister, Sâḷuva-Gôvinda-Râja, in order that merit might accrue to Kṛishṇa-Râya,—the village of Kalaûru of the Mulûr-sthala,—which was the Ananta-kshêtra, on the south side of the Gajâraṇya-kshêtra, which was the southern Vâraṇâsî of the banks of the Kâvêrî, in the Hoysaṇa country,—(a village) that Ballâḷa-Râya had established with a copper śâsana, being in ruins.—having restored it in the name of Kṛishṇa-Râya, he divided that Kalaûru, otherwise named Kṛishṇapura, into 37 shares, and presented them, in the presence of the god Virûpâksha of the Pampâ-kshêtra, to Brahmans of various gôtras, together with all the rights and taxes belonging to it.

44

Date 1007 *A.D.*

Having under his orders the burden of the whole kingdom, ... glorious with rightful rank, unassisted lion, ornament of the Têya-kula, a servant to his lord, fond of war, the favourite hero of his master, destruction to the race of hill chiefs, a bee at the lotus feet of *Râjarâja-Dêva*, victor over kings, a jewel of the battle field, lord of Kottamaṇḍala, Apramêya, was a pillar of victory.

Then follow verses in praise of Apramêya, who is said to have defeated the Poysala minister Nâgaṇṇa ; and to have slain, in a battle at Kalavûr, the Hoysala leaders Mañjaga, Kâliga (or ? Kâli-Gaṅga), Nâgavarmma and others ; winning by his valour in the plain of Kalavûr a name to endure as long as sun and moon.

47

Date ? 1437 *A.D.*

A grant to the *maṭha* of Agnimûrdha-Kṛishṇânanda-svâmi, of the Bhâgavata-sampradâya of Talakâḍ, otherwise named the southern Kâśî of the Gajâraṇya-kshêtra, while *Vijaya-Vidyâ-Dêva-Râya*, was in the Ânegundi State, seated on the jewelled throne, ruling the kingdom of the world :—by his chief minister, Mâdhava-mantri. To provide for the feeding of Brahmans in the *maṭha*, and the worship of the god Vêṇugôpâla-Kṛishṇa, in order that merit might accrue to Vijaya-Vidyâ-Dêva-Râya, be presented the village of Koppâlu, belonging to Vijâpura hôbaḷi, in the Talakâḍ sthala, together with all rights and taxes, in the presence of the god Arkêśvara on the bank of the northern stream, for the love of Mâdhava.

48

Date ? 1014 *A.D.*

.... [In the reign of] the highly renowned *Kô-v-irâja-kêsari-varma* ;—the daṇḍanâyaka of the ... . maṇḍala, the most merciful man in the Chôḷa-maṇḍala, made a grant to provide offerings of *ghî* for the god .....

.... In the 30th year of *Râjarâja* :—Omatti-Dêva, pergaḍe of the districts north of the Kâvêrî, made an agreement with Râjarâja-Viḍaṅga-Dêva to provide a certain amount of rice from the paddy produced at Ânimûlinam.

49

Date 1526 *A.D.*

The lord of the four oceans, *Kṛishṇa-Dêva-Râya*-mahârâya presented to Lakshminâtha-Bhaṭṭa, son of Timmaṇṇa-upâdhya of Hiriya-Mâdhavapura,—the village of Hemmuge on the bank of the western stream, belonging to the Tàyûr-sthala and Ummattûr-châvaḍi,—for the love of the great Vishṇu.

50

Hemmâḍiyaja made a grant to Hemmâḍi Nâgaliṅga of certain lands, and of the dues payable to him from the Hemmugere-śime.

52

While *Vîra-Dêvaṇṇaya-Voḍeyar* was ruling the kingdom of the world.—the adhikâri Dêvarasa made a grant for the lamps of the god Allâḷanâtha of Hemmuge Hosahaḷḷi.

53

Date about 760 *A.D.*

While *Pṛithuvî-Koṅgaṇi, Muttarasa*, was ruling the kingdom of the world :—.....

54

Date 1672 *A.D.*

To provide for the worship and ceremonies of the god Mallikârjuna, lord of the original S'rîśaila, the lotus-faced god on the left of the god Vaidyêśvara, the great god of gods and lord of the Gajâraṇya-kshêtra ;—the râjâdhirâja, paramêśvara, vîra-pratâpaśâli emperor, boon lord of the city of Maisûr, master of S'rîraṅgapaṭṭaṇa the throne of the south, the grandson of Châma-Râjaya, and son of Dêva-Râja-Vaḍeyar,—*Dêva-Râja*-bhûpâla, made a grant, for love of Sadâśiva, of the village of Beṭṭahaḷḷi, otherwise called Dêvarâjapura, belonging to the Talakâḍ-sthala, which he had inherited by his power.

55.

Date 1426 *A.D.*

While vîra-pratâpa *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—Holekoṅkana, son of Siṃvarasa, the maintainer of the orders of the old kings of the Hoysaḷa-nâḍ, presented certain taxes to provide for the lamps of the god Arkkanâtha of Kiṛunagara.

56

Naṅjinâtha, of the house-tax (department) of Lakkhaṇṇa-Vodeyar, made a grant to provide for the lamps of the god Arkkanâtha of Kiṛunagara.

57

Date 1855 *A.D.*

While, (with usual titles) *Kṛishṇa-Râja-Voḍeyar* was in the city of Mahiśûr, seated on the jewelled throne, ruling the kingdom of the world :—Kâśipati Subâ-S'âstri, for the increase of the

prosperity of the ruling sovereign and that all his ancestors might attain to the world of merit, having obtained from the ruling sovereign the S'ivaliṅga which was among the gods of his private worship,—set it up in Trimakûṭa-Narasiṃhapura, to the north of the god Anâdi-Mûlasthânêśvara, and assigned an allowance for the maintenance of its daily worship. If the revenue thus assigned should increase, the surplus to be used in repairing the temple when required, and in purchasing cloths and vessels for the god.

58

Date 1290 *A.D.*

While, (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna Perumâla-Dêva-daṇṇâyaka, caused to be erected the raṅga-maṇṭapa of the god Kêśava of Âlugôḍ, which was the all-honoured agrahâra and southern Vâraṇâsî, Sarvajña-Prasanna-Channakêśavapura; also the raṅga-maṇṭapa of the god ..... nâtha to the south-east of that village, and a sabhâ-maṇṭapa for the ..... of the village.

59

Date 1724 *A.D.*

While the râjâdhirâja, unequalled promoter of heroes, *Kṛishṇa-Râja-Vaḍêr*, seated on the throne of Mahiśûr, was ruling the kingdom:—Vi .... Râju-Vaḍêr, son of Sôma-Râju-Vaḍeyar, lord of Mûgûr, erected a maṇṭapa in the name of Châmammaṇṇi, the wife of his son Kṛishṇe-arasu.

60

Date about 1525 *A.D.*

While *Kṛishṇa-Râya*-mahârâya was ruling the kingdom of the world:—a grant by his chief minister Sâluva-Gôvinda-Râja (see No. 42).

61

Date ? about 1725 *A.D.*

(*For the first portion see Nos.* 64 *and* 100 *of Seringapatam Taluq*).

The stage manager for the play in which the dancer his command paced over the jewelled crowns of all kings, the king *Kṛishṇa-Râja*, eager to perform all works of merit, desired also to establish agrahâras. And selecting for the purpose a place within his own kingdom of Karṇâṭaka, beautiful, fertile and prosperous, a place worthy to be the site of his acts of merit, situated to the south of the Kapilâ river, the town named Nañjanagûḍ, beloved by S'rîkaṇṭha, in order to provide for the worship of the liṅga there, gave to the Brahmans severally (*the inscription ends here and is incomplete*).

62

Date 1622 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva-mahârâya*, was in Ghanagiri (Penukoṇḍa) ruling the kingdom of the world:—

(*Here follow some partially defaced verses giving the genealogy and praises of certain kings of Mysore, among whom are named*) Râja-Oḍeyar, his son Narasa-Râja, and his son Châma-Râ

On a certain day, when this Châma-Râj-Oḍeyar of Maisûr was engaged in conversation on good stories of works of merit, it came into his mind that he would establish an agrahâra. And on inquiry,

finding that formerly, in the S'aka year 1534 (1612 *A.D.*) the year Paridhâvi, when Veṅkaṭapati-Dêva-mahârâya, being in Ghanagiri, ruling the kingdom of the world, had granted to Râj-Oḍeyar, a king of his (Châma-Râja's) own line, Ummattûr and S'rîraṅgapaṭṭaṇa as an hereditary estate, Râj-Oḍeyar had sent a petition saying he wished to establish an agrahâra, and that Veṅkaṭapati-Râya had expressed his strong approval and granted a copper śâsana;—inquiring in the treasury and causing that copper śâsana to be brought,—in the year Dundubhi, having come on a tour of holy bathing places to the Trimakûṭa-kshêtra,—at the junction of the Kâvêrî and Kapilâ, in the Trimakûṭa-kshêtra, in the presence of the five liṅgas Agastyêśvara, Sômêśvara, Mârkaṇḍêśvara, Hanumantêśvara and Gargêśvara, in the presence of the god Guñjâ-Nṛisiṃha, on the bank of the Sphaṭika-sarôvara,—Châma-Râja-Oḍeyar, son of Narasa-Râj-Oḍeyar, and grandson of Râj-Oḍeyar, in order that a crore of his race might permanently attain to Vaikuṇṭha, united into one the two villages of Navilûr and Âladûr in Tâyûr-nâḍ of the Mûgûr-sthala, belonging to the Ummattûr-châvaḍi, and giving it another name of Châmarâjasamudra, divided it into 41 shares;—of which, assigning one share to the god Guñjâ-Nṛisiṃha, in order that his father Narasa-Râj-Oḍeyar might permanently attain to Vaikuṇṭha, the remaining 40 shares he distributed among 33 Brahmans of various gôtras.

The witnesses to this grant are the gods Agastyêśvara, Sômêśa, Mârkaṇḍêśvara, Hanumadîśa, Gargêśa, Brahmêśa, the banyan tree, the pîpal tree, Vishṇvîśa, Âdi-S'aṅkara, Mûlasthânêśvara, Guñjâ-Nṛisiṃha, Gadâdhara, Rudrapâda, ... the Kâvêrî and Kapilâ rivers, the Sphaṭika pond, and other deities. (*Then follow boundaries, and particulars of the shrotriem holders*).

63

Date 1748 *A.D.*

Praise of S'ambhu, the Varâha, and Gaṇapati.

May the dark rain-cloud Râma shower blessings, gratifying the desires of the *châtaka* birds the pure and faithful. Supreme is Sîtâ, praised by the assembly of the faithful, of dazzling beauty, radiant with her moon-like face, adorned with saffron-coloured garments, decorated with all manner of jewels, decked with fresh-culled sweet-smelling flowers, seated on Râma's lap,—worshipped by Dêva-Râja.

His brothers being Dûrvâsa and the Moon, his mother Anasûyâ, his chief disciple the king Kârta-vîryârjuna, a yôgi with matted locks, his hand ever raised in the *jñâna-mudra*,—may this guru Dattâ-treya ever with joy protect the lord Dêva-Râja.

That worshipful one, who even when a babe was so powerful that he put the disc of the sun in fear, who was versed in all the vêdas and śâstras, the chief of Râma's adherents, the benefactor of Sugrîva, son of the Wind, who leaped across the ocean, and discovered the daughter of the Earth, (Sîtâ),—may that Hanumân give joy to the lord Dêva-Râja.

As the gods were in the act of churning the great ocean there came forth the moon from Chandra from whom descended (with the intermediate steps as usual) the celebrated Yadu, whose descendants occupied the regions around the city of Dvârakâ.

Some kings of that line came by chance to the Karṇâṭa country, adorned with the Kâvêrî, and seeing the beauty of the land, took up their abode in Mahisûr the chief town. In that line arose Châma-bhûpâla, destroyer of enemies, famous among kings as the moon to the milk ocean. His son was Timma-Râja-nṛipati, dignified and brave; whose younger brother was Kṛishṇa-mahîpati, of distinguished valour; whose younger brother was the learned and powerful Beṭṭada-Châma-Râja-nṛipati,

From him sprung Râja-mahîpati, who possessed the wealth of empire. This Râja-nṛipa, having speedily conquered Tirumala-Râya in Śrîraṅgapuri, seated himself on the lofty throne which was decked with jewels, and took possession of the empire, all kings doing homage at his feet. From him sprung king Narasa, destroyer of his enemies. His son was Châma-Râja-nṛipati, like an Indra in the world. In his line was born Immaḍi-Râja-râṭ, who ruled the earth with the strength of his arm. In his line arose Kaṇṭhîrava-Narasa-râṭ, who was beloved by all people like Raghupati, the chief of kings. He was devoted to the feet of Nṛihari, and by his fame eclipsed Mândhâtṛi, Pṛithu and Naḷa. After that was born Dêva-Râjêndra, a terror to his enemies, a head-jewel among kings. In his line was born Chikka-Dêva-Râja, like a Dêvêndra to the earth. His son was the king whose name was Narasa with the word Kaṇṭhîrava before it. His son was the great Kṛishṇa-Râja-nṛipati, whose wife was the daughter of Chikka-Râja, like Śrî to Vishṇu, named Dêvâjamâmbâ. By the water poured forth in making his gifts the ocean was filled, and by his glory the sun in the heavens became pale (*kris âmu*). His fame was likened to the milk ocean in the earth, to the celestial Ganges in svarga, or to Śêsha in the infernal regions, according to the various conceptions of the poets. His son was Kṛishṇa-Râja, of great virtue; the earth desiring to lie within his arms, deserted the regents at the points of the compass, and would go neither to the mountain chains, nor to the serpent, nor to the tortoise, nor to the arms of other mighty kings. His commands were on the heads of all kings; a single ray of his glory was like the sun in the sky: his fame lay like a garland between the breasts of the lady the horizon; his gifts caused the trees of plenty in the Nandana grove of paradise to hang down their heads.

In the line of the Kalale kings, like a moon to the ocean, was Timma-Râja, his valour celebrated in the three worlds. While the world was in his arms, the regents at the points of the compass, the serpent and the tortoise, all being relieved of their burden, wandered about at will. His son, named Kânta, became chief of the army, of wide-spread fame, his feet illuminated with the radiance from the jewels in the crowns of prostrate kings; who worshipped the Lakshmî of war on the field of battle with the lotuses the heads of hostile kings. His sons, celebrated in the three worlds, were Nañja-Râja, Doḍḍaya and Malla-Râja, all of whom obtaining the command of the army, captured the cities of their enemies, and placed their feet on the crowned heads of kings. To Doḍḍaya by Gauramma was born Vîra-Râja, glorious as Vishṇu; who, having bestowed the *tulâ* and all other great gifts, had covered the lady the horizon with the garment of his fame. Vîra-Râja's two sons were Dêva-Râja and Nañja, who surpassed the tree of plenty in their gifts, wealthy as Indra, protectors of the Brahmans, revered by their enemies, dignified and brave.

The elder of them, Dêva-Râja, became the commander of the army to Kṛishṇa-mahîpati; and brought into subjection Muḍugêri, Mâgaḍi and Sâvandi, with many other countries that other kings had found it impossible to conquer. His wife, faithful as Gaṅgâ or Bhavânî, of great beauty and generosity, her heart softened with kindness, was Chalvâjamâmbâ, like Anasûyâ the wife of Atri in devotion to her husband. Ever in his heart was he praising Râmachandra and Sîtâ, with his mind intent on works of merit. Inspired by whom, he established an agrahâra, distinguished for learned men, to the south of Guñjâ-Nṛisimha, a garland for the Earth goddess, decked with the gems of perfect and pure Brahmans, beloved of Râmachandra;—and named it Râmachandrapura, dividing it into 120 shares.

And on an auspicious day (described), the râja Dêva-Râja, of the Bhâradvâjânvaya and Âśvalâyana-sûtra, the grandson of Doḍḍaya and son of Vîra-Râja, born from Channâjamma, having obtained the permission of the râjâdhirâja Kṛishṇa-Râja, acquired 14 villages and formed them into an agrahâra, named Râmachandrapura (*boundaries given*) and bestowed it upon Brahmans (*their merits described at length*) in the name of Râma, building houses therein for them, stocked with grain and furnished, together with jewels and cloths for their wives (*as described in No.* 64, *Seringapatam Taluq*).

(*Then follow very long details of the shareholders, the boundaries of the villages &c., ending with the usual terminal verses; among which occur the following*)—

Indra asked a Chaṇḍâlî (or outcaste woman), 'What is this you are cooking?'

'Dog's flesh soaked in spirit, in a skull from the fire of the funeral pile.'

Indra :—'Why, say blessed one, have you covered it with leather?'

Chaṇḍâlî :—'Fearing lest dust from the feet of any who had seized or caused to be seized the property or land of Brahmans should fall into it, I have covered it with leather.'

Whoso resume this grant or aid in doing so, become the offspring of Kirâtas, Mlêñchas, Chaṇḍâlas and leather-dressers.

The śâsana was composed by Kṛishṇa-dîkshita; and is signed—

Dêva-Râjayya, Daḷavâyi of Mahiśûr, S'rî-Râma.

64

Date 1397 *A.D.*

After praise of Gaṇapati, Girîśa, and the Varâha, continues—There was the Yadu-vaṃśa, devoted to S'rîpati (Vishṇu). In it was Saṅgama, so called because in him S'rî and Vâṇî (wealth and learning) were united. His son was Bukka-Râja, who, as Tryaksha had Kumâra and Hastimukha, so had (two sons) Harihara and Mallinâtha. Of these two, Mallinâtha had a son Nârâyaṇa, who resembled the son of Nârâyaṇa. On an auspicious occasion (described) he came to the junction of the Marudvṛiḍhâ (Kâvêrî) and Kapilâ; and there, making many gifts to all the people, established an agrahâra for the Brahmans dependent on him.

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Harihara-mahârâya* was ruling the kingdom of the world :—Nârâyaṇa-Dêv-Oḍeyar, son of the mahâ-maṇḍalêśvara Mallapp-Oḍeyar, for the long life, health and wealth of his father (*i. e.* uncle) Harihara-mahârâya, established an agrahâra named Pratâpa-Hariharapura, at the village of Kolatûr belonging to Channapaṭṭaṇa, and dividing it into 36 shares, bestowed them upon the Brahmans, free of all imposts.

65

Date 1736 *A.D.*

Gauramma, wife of Liṅgappa the son of Gaṅgâdharayya, made a grant of lands at Yaraganahaḷḷi and ?Sâgôḍanahaḷḷi, for the offerings to the god Viśvanâtha-Nañjuṇḍêśvara set up at Saṅgamêśvara.

67

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara of Tirumakûḍal, Vîra-Nañja-Râya-Voḍeyar-arasa's minister Dêva-Râya's son ....., having set up the god S'rîmanôhara, (? near to) the god Agastyanâtha and the god Gargêśvara, at the Rudrapâda at the junction of the Kâvêrî and Kapilâ, which is the (real) southern Vâraṇâsi,—made grants to provide for the offerings to it.

69

Date about 980 *A.D.*

Praises of Gôvindamayya, who had two sons, Mâbalayya and Îśvarayya. They were like Bhîma and Arjuna, and were bees at the lotus feet of the great king *Noḷamba-kulântaka-Dêva*. Mâbalayya (praised in several lines) had a son Chàvuṇḍa, who performed many works of merit in the land that he governed.

71

Date ? 1099 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him : the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort ;— the emperor who is Kôviṉâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 35th year of his reign,.....

72

Date 1309 *A.D.*

While the mighty emperor Hoysaḷa-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— and the great donor Bâyichaṇa was conducting the government of Toṛe-nâḍ, certain nâyakas and gauḍas (? made a grant).

73

Date 1519 *A.D.*

By order of the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, vîra-*Kṛishṇa-Râya*-mahârâya,—the great minister Sâḷuva-Gôvinda-Râja, made a grant of Mâdhavapura belonging to Mûgûrsthala in the Umatûr-śîme, as an agrahâra, exempt from all taxes, to Nañjaya-arasu, son of Dêva-Râja-arasu of Umatûr, in the presence of the god Virûpâksha-Viṭhala, and set up this stone śâsana.

76

Date 1528 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, *Kṛishṇa-Dêva-Râya*-mahârâya was in Vijayanagara, ruling the kingdom in peace :—the great minister ..... . Gôvinda-Râja-Voḍeya, setting up the god Mallikârjuna.....

78

Date 1277 *A.D.*

While, (with the usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—certain grants by the ? rulers of the fourteen nâḍs.

79

Date ? *about* 1320 *A.D.*

While the capturer of Pâṇuṅgal, Palasige, Koṅgu, Naṅgili, Koyâṟṟu, Petturai, and other places ; having brought..... under the shadow of his sole umbrella ; Vishṇu-varddhana the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—in the Iḍai[turai-nâḍ], in the [Muḍi]-koṇḍa-Chôḷa-valanâḍ,..... .....

80

Date ? 1526 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the decorations of the god Dêśêśvara.

81

Date ? *about* 1320 *A.D.*

While *Ballâḷa-Dêva* was ruling the kingdom of the world :—(whereas), on the god Emberumân of Mayilaṅgai, which was..... in Periya-nâḍ Vinnagara, being taken (in procession) to the boundary of Pômâchalli, the southern Dvâraka,—Periya-dêśi was collecting from twelve villages rice, vegetables, ghî and betel leaves, for the offerings to the god,.....

82

Date 1535 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the god Dêśanâtha of ? Dêvanûr, in order that merit might accrue to Achyuta-Râya.

83

Date 1336 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world :—.....

84

Date 1279 *A.D.*

While, (with usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the minister for peace and war Harihara Sôva-daṇṇâyaka's younger brothers, Châmaṇṇa-daṇṇâyaka and Irabaya-daṇṇâyaka, with other chiefs and gauḍas, and all the subjects, agreeing among themselves, made a grant for the god Dêśanâtha of the S'iva temple in their town (Mûgûr).

86

On making known the intention to Hampeyaṇṇa, son of Tibbaṇṇa of Mûgûr, his sickness having been cured, in order that he might continue safe and remain in health, his younger brother S'ivanappa set up a pillar to the god as he had vowed, in the name of Tibbaṇṇa-Voḍeyar.

87

Date 1628 *A.D.*

Doḍḍaiya, son of Chikka-Vaḍeyar, makes a grant of lands for the god ? Pâśanâtha of Mûgûr.

89

Date 1261 *A.D.*

While *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—the adhikâri-Hareṇṇa and Saṅkaṇṇa, made a grant for lamps for the goddess Tibbavve of Mûgûr.

91

Date ? 921 *A.D.*

Be it well. *Nîtimârgga Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâḷa, lord of Nandagiri, śrîmat Permmanaḍi, ascended to svarga (*i. e.* died). When (he was so)

ascending, Permmanaḍi's house-*magattin*, Agarayya, became ? lame under Nîtimârgga-Permmanaḍi.[1] Permmanaḍi's good son Satya-vâkya survived to Permmanaḍi, and gave (him) as a kal-nâḍ in the public road, Kappahaḷḷi, free of taxes.

Whoso destroys this (grant) destroys Vâraṇâsî. Whoso .... this, suffering a hundred ? calamities, will .... in evil places. Whoso destroys this is a great sinner.

92

Date 1178 *A.D.*

While the mahâ-maṇḍalêśvara, the champion who captured Banavâse and Hânuṅgal, the champion who captured Koṅgu, Naṅgali and Talakâḍu, the strong-armed, the champion who captured Uchaṅgi, Vîra-Caṅga Hoysaṇa-Dêvarasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom in peace :—Bâchiya-Nâyaka and Heggaḍe Dêvayya ....

93

Date ? 896 *A.D.*

While ..... the kingdom of the world :—Noḷambântaka Permmâḍi ..... having gone to svarga in Kudilûr, ... gave a kal-nâḍ ..... to their sons .... named Vikramâditya and Udiyâditya ..... the Thirty-two, free of all imposts.

To whatever ruler, recognizing this kal-nâḍ, favours it, (will accrue the merit of making gifts of) a thousand cows, a thousand .....

94

Date ? 1079 *A.D.*

Be it well. Śrî-*Râjêndra-Chôḷa*, the emperor Karikâla-Chôḷa, in the 15th year of his reign, having given Kulatûr, in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala, to Chôḷâṇḍân of the Muṅga-vaṃśa-kula ; and along with Kulatûr, within its four boundaries, Maṇṇukuri, as an estate for life ; gave him the lordship thereof And Chôḷâṇḍân, having taken possession from the emperor Karikâla, constructed a tank and a temple. (*Here follow the boundaries of Kulatûr.*) The ? protectors of this are the earth, water, fire, air, the sky, the moon, the sun and the stars. Whoso resumes these two villages given to Chôḷâṇḍân Pilaiyân Vêḍan Vayiran is guilty of slaughtering tawny cows on the banks of the Ganges.

95

Date 1419 *A.D.*

While the râjâdhirâja, râja-paramêśvara, *Vîra-Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—the ruler of Talakâḍ nâḍ (? made a grant of) the paddy land of Mallinâtha-pura, the chief quarter of his town.

96

Date 1676 *A.D.*

The mahârâjâdhirâja, râja-paramêśvara, *Kaṇṭhîrava-arasu*, son of Dêva-Râja-Voḍeyar of the Âtrêya-gôtra and Âpastamba-sûtra, having set up the god Paṭṭâbhi-Râma in Sômanâthapura, made a grant for it of the village of Ukḷagere.

[1] The sculptured scene at the head of this interesting stone represents the king dying on a couch, and Agarayya standing by the side, supporting the lower part of the king's body on his left leg. The inscription contains words not found in any dictionary.

97

Date 1276 *A.D.*

May the Supreme Male protect you, who obtained renown in the form of the Boar, which raised up the Earth, sunk down buffeted with the blows of the waves of the sea, and tossed it up on the top of his right tusk as if the bulb of a waterlily uprooted from the ocean, that appeared to him as but a small stream. May the Boar form of Hari protect you, on the top of whose long right tusk, resembling the shining stalk, the globe of the earth, surrounded by water, rested, looking so like a lotus that he smiled to see Lakshmi (the dweller on the lotus) take her seat upon it.

Nârâyaṇa from his lotus-navel caused to be born the passional Dhâtâra (Brahma), and that Four-faced one by his wisdom created the universe.

From him sprung Atri, of severest penance ; from whose eyes was born once on a time a moon-like glory, from which arose a race of kings. Among them was the renowned and righteous Yadu, who was succeeded by hundreds of famous and powerful kings.

In that line the king Sala of great glory, supporting all the world in his arms, was in his own S'aśapuri, the śâstras being as his eyes. Once when this king went to worship his family goddess Vâsantî and do reverence to the *siddha* dwelling at her side, a powerful tiger rushed out desiring to devour them, on which the king fearlessly slew it, the *siddha* having said to him in the Karṇâṭa tongue '*hoy Sala*' (strike, Sala !)

From that time forth the kings born in his line became famous under that name, and the recital of their gifts left (those of) Karṇa without listeners. In his line was the king Ereyaṅga, whose son was the illustrious Vishṇu, in promoting all merit a new Brahma. His son was the king Narasiṃha. From whom sprung Ballâḷa, who made gifts even to his enemies on their beseeching him. His son was Nṛisiṃha, the setter up of Chôḷa, who with great power protected the country of the Pâṇḍyas. From him was born Sôma, resembling the moon (*Sôma*), the master of the world moveable and immoveable, the subduer of his enemies, in whom dwelt all learning. His wife was Vijjalâ, resembling Gaṅgâ in the milk ocean ; and to these two was born Nârasiṃha of great glory, resembling a tree of plenty ; whose fame was purified by the streams of blood flowing from the throats of enemies pierced by the point of his cruel sword at whose liberality the tree of plenty became afraid, what mention then of Karṇa ? as for the wishing stone, there was no need to wish ; and the cow of plenty became as it were common property.

Dwelling in the city named Dorasamudra, this Nṛisiṃha, a lion among kings, when seated one day in his council, a conversation arose on the making of gifts. Then the chief among the wise men, understanding the minds of all who were there assembled, the head of the company of all the king's chiefs, the favourite of king Nṛisiṃha, the minister Sôma rose from his seat, raising anxiety in the minds of those who were unfriendly. (Also) the commander of the army Malli-Dêva, the first son of his younger sister, who with the edge of the sword in his hands put out the flames of the valour of hostile kings ; (and) Chikka-Kêtaya, a powerful general, the might of whose arm none could withstand, cherished like a son by king Narasiṃha.

The moon of the Yadu-vaṃśa, seeing Sôma with his nephews standing after making obeisance, understood the whole matter and at once gave him all he wished ; and in addition, for the worship of the images of Vishṇu set up in the agrahâra he had made, gave him in permanence 3,000 of revenue belonging to himself. And Sômaya-daṇḍêśa made a worthy distribution of it, as hereinafter described in the Karṇâṭa language.

Be it well. The refuge of all worlds, favourite of earth and fortune, great king of kings, supreme lord over kings, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, champion over the hill chiefs, a male bhêruṇḍa, of unshaken valour, sole hero, firm in the field of battle, performer of penance on Saturdays, champion over the hill-forts, in action a Râma, a lion to the elephants his enemies, a Kandarpa of unprecedented beauty, the establisher of the Chôḷa king, the upholder of the Pâṇḍya kingdom, the uprooter of the Magara kingdom, having set up pillars of victory from Sêtu to Vindhya, a brave with wealthy gifts, Vishṇuvarddhana, the mighty emperor Hôśaḷa, the strong-armed *Vîra-Narasiṃha-Dêvarasa*, while in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—to provide for the decoration and dancing, the daily and seasonal festivals, of the god Kêśava and other gods set up in the Vaishṇava quarter of the great agrahâra which his dear son Sômaya-daṇṇâyaka had made in his own name ; for the repairs of cracks or splits, and for the livelihood of the temple officials,—that Nârasiṃha-Dêvarasa, in the S'aka year 1192, the year S'ukla, on the 12th of the bright fortnight of Âshâḍha, made a grant, with pouring of water, of the revenues of certain places,—(which), together with the revenues of certain places that the mahâ-pradhâna, Gâyi-gôvâḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûba, champion over mighty chiefs, a Dêvêndra of daṇḍanâthas, a Svayambhu with his good sword, a Triṇêtra of the sword, a bold rider on the most vicious horses, a Yama to foreign armies, the promoter of independence, rejoicing in gifts of food, a hero in gifts of gold, a haughty Daṇḍanâtha, a sun of the eastern mountains, a blossoming tree of plenty, Sômaya-daṇṇâyaka had granted for the same purpose ;—that daṇṇâyaka's nephews Malli-Dêva-daṇṇâyaka and Chikka-Kêtaya-daṇṇâyaka divided and allotted in the following manner for the offerings to those gods, for extra expenses and for the livelihood of the officials :—

In the year Dhâtu, on the 3rd of the bright fortnight of Âśvîja, Sunday, of the gods set up in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, to wit—the god Prasanna-Kêśava, the god Gaṇḍa-peṇḍâra-Gôpâla, the god Varada-Janârddana ; and in the precincts, Brahma with other gods, six ; Kêśava with other gods, twelve ; Haṃsa-Nârâyaṇa with other gods, twelve ; Macheha with other gods, ten ; Saṅkarshaṇa with other gods, twelve ; the Kṛishṇa-avatâra gods, twelve ; the god Lakshmî-Narasiṃha on the bank of the Kâvêrî ; that god Yôga-Nârâyaṇa ; the god Sârangapâṇi of Maḷavaḷḷi ;—the revenues in gold of the places granted as endowments of these several gods are (*here follow the details*).

The approval under his own hand (or signature) of Marûr Chikka-Kêtaya-daṇṇâyaka, sister's son of Sômaya-daṇṇâyaka, who made this grant :—S'rî-guru.

100[1]

Date 1281 *A.D.*

Be it well. Vira-Narasiṃha-Dêvarasa gave the following written grant :—In the year Vishu, the 2nd of the dark fortnight of Pushya, Sunday,—possessed of all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêvarasa* made a written grant to the âchâryas, Vaishṇavas and Nambiyars of Prasanna-Kêśava and the other gods set up in the middle of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—these âchâryas, Vaishṇavas and Nambiyars, themselves enjoying the produce of the fourteen vṛittis of the Vaishṇava share of Baṇḍûr, one of the six sides of Sômanâthapura included in the places granted as endowments for those gods, together with rent-free gardens of the villages, and Hâḍaravâgilu in Eḍadore-nâḍ, and the 200 salage of rent-free temple paddy-fields under the channel on the bank of the river, together with the eight rights of possession,

[1] Nos 98 and 99 have in mistake been printed in the text before 100, which should come first.

without any increase, and all profits and losses of these places ; whatever charge may fall upon these 14 vṛittis on account of land-rent. defraying it themselves. will year by year pay into the treasury of those gods for the 1,060 gadyâṇas of land-rent according to their grant, the rice appointed for the offerings to those gods, together with the koḷaga for extra allowances to those gods, Sômaya-daṇṇâyaka's division of crop and such other charges ;—these priests will continue to receive the 5,300 salage of rice produced at the time when the paddy-fields are under cultivation. If the paddy under this arrangement fall short, the officials associated with them will according to the former grant obtain their full maintenance in Mâreyahaḷḷi. The authorities for these places, the officials for the division of crop, and others, whoever they be, will not set it aside. According to the custom of the nâḍ whatever former dues become payable for that Hâdaravâgilu those priests will defray. Thus also as regards any further extra allowances for those gods, and for the reimbursement of the men who incur additional expense. did that Nârasiṃha-Dêvarasa, of his favour, make a written grant to those âchâryas, Vaishṇavas and Nambiyars.

In token of approval. the signature by the king's own hand : —Malaparoḷ-gaṇḍa.

98

Date 1300 *A.D.*

Be it well. Vîra-Ballâḷa-Dêvarasa gave the following written grant :—In the year S'âlvari, the 9th of the bright fortnight of Chaitra, Tuesday,—the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêvarasa* gave a written grant to the temple-endowment Brahmans of the S'aiva quarter and Vaishṇava quarter in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—

Whereas, of the 120 vṛittis of that Sômanâthapura, the 7 town (*ûra*) vṛittis belonging to the god Pañcha-Liṅga of the S'aiva quarter on the north-east and the god Narasiṃha on the bank of the river, and the 14 vṛittis of the Vaishṇava quarter belonging to the god Prasanna-Kêśava in the middle of that village, to the god Lakshmî-Narasiṃha on the bank of the river, and to the god Sâraṅgapâṇi of Maḷavaḷḷi,—altogether 21 vṛittis included in the endowments for the gods, the Brahmans of that Sômanâthapura had obtained the division, and given compensation for the 21 vṛittis of the Baṇḍûr side and for the produce of the 7 vṛittis of that S'aiva quarter ;—the limited land-rent for these vṛittis having been paid to those of the Vaishṇava quarter and remaining in hand, it will be used for the offerings to that god ; and the produce of the 14 vṛittis of that Vaishṇava quarter, together with the limited land-rent. will be used for the offerings and extra expenses of those gods. That is to say, the limited land-rent for the 21 divided vṛittis being deducted from the land-rent money the Brahmans of that Sômanâthapura pay to the Vaishṇava quarter, the remaining money the Vaishṇava Brahmans will receive from the hands of those Brahmans and will undertake the offerings and extra expenses of those gods.

And the money which the Brahmans of that Sômanâthapura pay for a guard to the god Kîrti-Nârâyaṇa of Talekâḍ, the 10 *chaṇḍige* for the paddy, and for the pond, channel and tank of Sômanâthapura, the money for the extra expenditure, and the money from the 21 divided vṛittis of the temple endowments,—those temple-endowment Brahmans will continue to defray from the produce of those vṛittis.

According to the custom of the country the palace will touch and remit to the Brahmans of Sômanâthapura the former dues, whatever they may be. The *hadike* of the 21 vṛittis of the temple endowments will be collected separately. The *hadike, horaṇe, hodike, mala-braya* and such dues, whatever they may be, payable by that Sômanâthapura on account of village taxes, the Brahmans of

Sômanâthapura shall themselves defray without any question of the temple-endowment Brahmans or of the places of the vṛittis. Any special taxes on account of the palace, whatever they may be, that may fall upon that Sômanâthapura, they shall themselves pay them without any question to the temple endowments.

In order that according to this custom the endowments to the gods should continue as long as sun and moon, that Ballâḷa-Dêvarasa, of his favour, bestowed this written grant on those temple-endowment Brahmans.

99

Date 1325 *A.D.*

In the year Krôdhana, the Vaishṇava Brahmans of the 14 vṛittis in the middle of the village gave a written agreement to the Brahmans of the six sides of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, making certain exchanges of lands.

(*For No.* 100 *see p.* 86.)

101

Date 1276 *A.D.*

(*Corresponds for the greater part with No.* 97, *and describes similar distribution of donations, but for other gods, namely*), the god Sômanâtha of the S'aiva quarter, and to the north-east of Sômanâthapura, the god Bijjalêśvara, the god Hemmêśvara, the god Rêvalêśvara, the god Sômanâtha, the god Bairalêśvara, the god Narasiṃha on the bank of the Kâvêrî, and the god Sôvalêśvara which is near to the god Pañcha-Liṅga.

102

.... devoted to the lotus-feet of ..... paṇḍita, of the ..... ki-kula, boon lord of the city of Valabhi, supreme king of the broad white silk flag, a lion to his enemies, the head of truth, ... made a grant of Muttatti to Nâgakumârayya with the lands and taxes pertaining to it.

103

Date 1239 *A.D.*

(*In Grantha and Tamil characters.*)

While, (with usual titles), the mighty emperor Hoysala *Vîra-Sômêśvara-Dêva*, having taken the Chôḷa kingdom, was there ruling the kingdom of the world :—(? by permission of) the mahâ-pradhâna, .. nâyaka, son of S'aṅkara-Gâmuṇḍa, head of the Muḍa-kula of Kolka-nâḍ in the Periya-nâḍ which was Iḍai-nâḍ,—Sivaka ..... nambi, who was Kêśava-Dêva (his genealogy), of the Âśvalâyana-sûtra and Harita-gôtra, belonging to Piṭṭumanpaḷḷi in Iḍaidurai-nâḍ, pulling down the temple which had fallen to ruin, had it securely rebuilt with a gôpura, a makara-tôraṇa for the god Durgîśvara, and a god Vṛishabha.

(Verse in Sanskrit.) The house (or temple) for Harihara erected formerly by a man of his own family on the bank of the Sahyayônî, having by lapse of time fallen to ruin, behold that house (or temple) of Harihara was restored with all reverence by Kêśavârya.

104

Date 1301 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Îrâlichchekkunakkumbirân-Bhaṭṭa gave 4 gadyâṇas to provide for a lamp for the god Tukkiśvara.

105

Date 1183 *A.D.*

May he, the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

He who collected and composed in sûtras all the teachings that proceeded from the mouth of Varddhamâna Jina, so that they might form an ornament to the throat of the blessed people (the Jains), Gautama the gaṇadhara, may he be for our prosperity. The glorious form of gurus shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure.

In the Dramila-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

Samantabhadra-munîśvara who has ability to praise? by whom his opponents were defeated before the lord of Vâraṇâsî.

Having come to the south did Kumârasêna set (*i. e.* die), yet, O wonder! he still shines the only sun in the sky, such was his splendour.

Having composed the poem *Chintâmaṇi*, able to satisfy all desires was the guru Chintâmaṇi, a wishing-stone (*chintâmaṇi*) to the blessed (the Jains).

A head-jewel (*chûḍâmaṇi*) of the wise, author of the poem *Chûḍâmaṇi*, he was called Chûḍâmaṇi, the exhibitor of all the ornaments of composition.

He who was victorious in seventy great discussions, is worthy of reverence, his feet worshipped by the Brahma-râkshasas, the munîśvara Mahêśvara.

Of a fame extending to the points of the compass, performer of penance according to the rules, his mind in perfect peace (*śânti*), was S'ânti-Dêva-munîśvara.

The glory of Akalaṅka-Dêva, by whom can it be described? by the blows of the sword of whose speech the unenlightened (*vibuddhi*) Buddha was slain.

Pushpasêna-muni, who was a colleague (*sadharmma*) of the dêva your honour (*bhavân*), was he not even as a delightful residence for fortune, a sun who among the flowers was a friend to the lotus?

The fame of Vimalachandra was spread abroad like the light of the moon, the joy imparted by whose speech drove away the sorrow of those here below. This leaf (or writing) did he fix on the main door of his house—terrible to opponents—where were ever passing many different kings, groups of fine elephants and troops of horses—describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas: thus with an eager mind did the Digambara Vimalachandra out of respect.

Indranandi-munîndra is worthy of reverence, by whom were composed the *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*, which will endure to the end of the ages (*kalpa*).

Paravâdi-malla ..... who before Kṛishṇa-Râja thus explained his name:—The opposite (or antithesis) of a proposition (or thesis) is *para*; those who argue for it are *paravâdis*; the refuter of such is *paravâdi-malla*; and that name is my name say the learned.

From this point much of the inscription is defaced: the names occur of Maladhâri *and* Dramila-saṅgha.

Then follow praises of Ajitasêna-Paṇḍita and of Chandraprabha, whose disciple was Ajitasêna-Dêva. Next is mentioned Traividya-vidyâpati's disciple Vâsupûjya-vratîndra.

Praises follow of the Sûri Chandraprabha, who was the disciple of Samayadivâkara-Dêva, like a sun (*divâkara*) in the assembly (*samaya*).

Chandraprabha-muninâtha performed *sallêkhana* and happily quitted the body. In the S'aka year reckoned by *arrows*, *sky*, *moon* and *earth* (=1105), the year S'ôbhakṛit, on Tuesday, the 10th of the bright fortnight, under the constellation Uttara-Âshâḍha, in the month Bhâdrapada, early in the morning, the muni named Chandraprabha obtained a happy death in the tomb, having forsaken all, and quickly joined the host of ..... His praises are continued to the end.

106

Date 1180 *A.D.*

After a brief genealogy of the Hoysalas—

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world in peace and wisdom:—he made for the god Agastyêśvara of Tirumakûḍal, a grant of Tumbala in Yeḍatore-nâḍ, together with its hamlets, giving them to Aghati-Jîyar, son of Pichcha-Jîyar, the priest of that temple. Composed by Nâga-Dêva, son-in-law of Heggaḍe Bamma-Dêva.

107

The above grant repeated in Tamil, composed by Vâchchâṇḍai, son of the priest Akattiyândâr.

108

Date 1556 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Sadâśiva-Râya*-mahârâya was ruling the kingdom of the world:—Râyasada Veṅkaṭâdri, son of Timma-Râjayya, agent for the affairs of the mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva mahâ-arasu, made a grant of Tumbala belonging to S'rîraṅgapaṭṭaṇa, together with its hamlets, for the gods Tiruvêṅgaḍam-Agastyêśvara and Guñjâ-Nârasiṃha, to be divided equally between them; in order that his father Timma-Râya might attain to the world of merit.

109

Making a temple for the Âkâśa-liṅga, setting up the god, making ....., settling the worship, thus much did he do, establishing the might of his arm, and his benefactions for the indigent. Through Mâṅgabbe, the daughter of Kâva-Gavuṇḍa, protecting the bhaṭṭas was thus much accomplished.

Having built a tank, constructed a pond, having with great energy ..... a S'iva temple which was astonishing, and serving with devotion at the lotus feet of .....; what a great man was Kundeyya in the world!

110

Date 1366 *A.D.*

The Brahmans of Râmapura, which is Bannûr, Chokka-Gavuḍa and all the people and farmers of Attihaḷḷi, uniting—? made a grant.

111

Date 1279 *A.D.*

While the mighty emperor Hoysala *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—Kumbâṇḍai, son of Appâjaya of Attipaḷḷi, and his younger brother S'aṅgâṇḍai, acquiring some land from Aimâṇḍâṇḍân of the Râmanâtha temple in Veḍapâḷ, gave it to Anantaya, Bayichâṇḍai and Seṭṭiâṇḍai, the three grandsons of Nâṇi Appâjaya of Veṭṭanapaḷḷi. Written by Aḍaippâru.

112

Date 1554 *A.D.*

Kapini, son of Chikka-Liṅgarasa, of Vahnipura, otherwise called Bannûr, in order that all his line might be purified and attain to a state of virtue, made to the god Kailâsa, a grant of the Guṇḍasamudra tank which he had inherited rent free.

113

Date about 750 *A.D.*

While Pṛithu[vî-Koṅguṇi *S'rî]purusha* was ruling the kingdom of the world :—he gave 20 .. in .... ûr to .... the protector of Vadugûr in the Arayu .... two of the .... Three-thousand.

Thus did Muttarasa grant free of rent (? for the upkeep of the tank) Engraved by the smith Kumba.

115

Date about 900 *A.D.*

..... three .... of land. Thus much did *Ereyappa* grant, ? in order that the house to the west from Muttarasa's house, and Muttarasa's town, might be seen. Whoso destroys this or disposes of it, may no heirs be born to him. Stained with the murder of a thousand Brahmans of Vâraṇâsi, he will incur the guilt of the five great sins.

116

Date 1615 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, master of the four oceans, *Veṅkaṭapati-Dêva*-mahârâya was ruling the kingdom of the world :—Râja-Vaḍêr, son of Châmarasa-Voḍeyar of Maisûr, made for the god Râmachandra (also called Raghupati) of Vahnipura, a grant of the village of Bêvinahaḷḷi belonging to Bannûr, which he had received from Veṅkaṭapati-Dêva-mahârâya as an hereditary permanent estate.

119

Date 1246 *A.D.*

While *Sômêśvara-Dêva* was ruling the kingdom of the world :—the generous Chenna-Gôpinâtha, son of Vallâḷa-Bhaṭṭa, the great lord of the .... nâtha-chaturvêdi-maṅgala, made a grant of land to .... together with presentation of cooked food to the Chôḷa.

120

Date 1541 *A.D.*

While under the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa *Achyuta-Râya*-mahârâya, the bearer of the burden of his kingdom, the great head minister, was Vâraṇâsî-Varadappaiṇa ;—the agent

for whose affairs was Kamapa-Nâyaka. His son Tamma-Nâyaka, causing a new car to be made for the great god, chief of gods, lord of Valmipura, the god Hanumantêśvara; caused new images of Umâ-Skandêśvara, Vighnêśvara, and other attendant gods to be present:—and in order that this car-festival might be permanent as long as sun and moon endure, made a grant of certain paddy fields and 900 areca trees. To which Tippamma added other similar grants for the same god.

121

Date ? 1556 *A.D.*

Grants for the same god by Acharasa.

123

Date 1162 *A.D.*

Certain Brahmans made grants to provide the evening lamp for the god Hanumêśvara.

124

By order of Piriyaṇa-Voḍeyar and Dêvarasa-Voḍeyar, Mâdarasa remitted the customs duty on the areca-nut of a thousand trees for the god Hanumantêśvara of Banni-ûr.

126

Date ? 1202 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—Jôti-Gôvinda-Bhaṭṭa made a grant for an evening lamp for the god ....

127

Pânaka-Setti's wife, Mâpuḷḷavvai, made a grant to provide a lamp on the middle day of (the month) Dhanurmâsa for the god Hanumantêśvara.

128

Date about 1240 *A.D.*

While *Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world:—a grant for the god Hanumêśvara.

129

Date 1136 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga *Vishṇu-varddhana-Poysaḷa-Dêva* was ruling the kingdom of the world:—having assembled the 1,700 Brahmans of Jananâtha-chaturvêdi-maṅgala, which is Banniyûr; Nârasiṃha-Dêva made grants for the god Vishṇu and for certain ceremonies.

130

The great council of Jananâtha-chaturvêdi-maṅgala, which is Veṇṇiyûr in Vaḍakarai-nâḍ, having set up the god Manavâḷa-Âḷvâr, placing it on the day of full moon in the Kâvêrî, and performing the ceremonies of bathing, the twelve-hundred granted Sâmanapaḷḷi to the Âḷvâr of Jananâtha-Viṇṇagara as a gift to god.

Whoso of the twelve-hundred resumes this incurs the guilt of ..... on the banks of the Ganges or the Kumarî.

131

Date 1188 *A.D.*

While, (with usual titles), Poysala Vishṇu-varddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great council of Vanniyûr made a grant of certain lands under the Vanniyûr channel and at Savayanapaḷḷi, to provide for the offerings to the god Tiru-Virunda-Perumâḷ of the Jananâtha-chaturvêdi-maṅgala, which is Vanniyûr, in Vapada-nâḍ belonging to the Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and appointed .... mala-Bhaṭṭa, son of Pon .... kâli-Bhaṭṭa of Kilikalûr, belonging to the Vijaya-Nârâyaṇa-chaturvêdi-maṅgala, which is Vêlûr in Padi-nâḍ, as the manager.

133

Nâgiyabbe-kanti, female disciple of .. nandi-Dêva, of the Dêsika-gaṇa and Koṇḍakundânvaya, was distinguished for her faith and piety. She having passed away in the performance of prescribed vows,—with filial affection, in memory of the mother ....

134

Date 1397 *A.D.*

Praise of S'ambhu, Gaṇapati and Varâha.

From Chandra sprung a race in which was the king Yadu, in whose line was Vâsudêva, who protected the earth.

In that race was the king named Saṅgama, whose sons were Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Among these Bukka was famous, of great valour, like Arjuna among the Pâṇḍavas, who with his right shoulder relieved the elephants at the points of the compass of their burden. As Bukka danced round the field of battle, the ill-fated Turushkas shrunk up, the Koṅkaṇa (king) S'aṅkapârya was filled with fear, the Andhras ran into holes, the Gurjaras trembling in every limb took refuge in high hills, the Kâmbhôjas lost their valour, the Kaliṅgas suffered defeat.

Of this râjâdhirâja, râja-paramêśvara, champion over the three kings, a terror to foreign kings, Sultân of the Hindû kings, slayer of the elephant the evil, a kite to the serpents those who break their word, the queen was Gaurâmbikâ, like Ramâ to the friend of Mâyâ (Vishṇu), or Gaurî to Kapardina (S'iva), or S'achî to the enemy of Namuchi (Indra), like Sâvitrî to Pitâmaha (Prahma) or Chhâyâ to Dinamaṇi (the Sun); by her charms putting to shame Tilôttamâ (a beautiful apsara), and by her wifely devotion exciting the envy (*asûyâ*) even of Anasûyâ.

To that head-jewel of kings, by Gaurî, was born a son Harihara, who protected the good and punished the evil, and filled the wise with wealth. The 16 great gifts did he bestow, the libations of water poured out with which caused the tree of merit to flourish.

In the S'aka year reckoned as *treasures*, *moon*, *fires*, and *moon* (=1319), the year Îśvara, the 12th of the month Kârtika, the day on which Hari gets up,—on the bank of the river Tuṅgabhadrâ, in the presence of Virûpâksha, Harihara-Râjêndra-mahârâya made to Varada-Bhaṭṭa, son of Alâla-Dîkshita of Hiri-Mâdhavapura, a grant of the village of Hemmuge, renaming it Harihararâjêndrapura, situated on the bank of the Kâvêri, belonging to Tâyûr, in the Pere-ûr country in the Hoysala kingdom. (The same repeated in Kannaḍa).

Engraved by order of the king by Nâgi-Dêva. (signed) S'rî-Virûpâksha.

135

Date ? 1069 *A.D.*

While the victorious kingdom of the pure in fame, the abode of greatness, the ever increasing, the praised by all kings, *Chôḷa-Nârâyaṇa* was growing, and he was ruling in peace and wisdom:—a grant to Sômarâsi-Bhaṭṭâraka.

136

Date 1170 *A.D.*

While (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—Chandraśêkhara-mârâya, son of Nâraṇa-Dêva of Kalûr in Hadinâḍ, made a grant to certain gamuṇḍas of Hegoṭṭagara in Eḍe-nâḍ, to provide for distribution of food, and Honnappa-Gauṇḍa, having constructed a well, also gave the land with it.

The writing of Hanibôja.

137

Praise of S'ambhu and Vṛishabha.

Born in the line of Vîra-Sômêśvara... whose feet were illuminated with the brilliance of the countless gems in the crowns of all the gods prostrate before him, having crossed over the ocean of all the śâstras, establisher of the Vîra-S'aiva religion, acquainted with the essence of the śruti, smṛiti, itihâsas and purâṇas, ..., having matted locks (*ja'âjûṭa*), Aikânta-Basavêśvara-Dêva, made for the Mûlasthâna god a grant of certain garden land under the Kaḍaha-Kellûr tank, in addition to the paddy fields formerly given; also of fields in Dammuruvâḍi; and the taxes on the .... built on the temple lands in the three villages of Kellûr, Pura and Dammuruvâḍi.

138

The refuge of all worlds, their breasts adorned with five hundred tokens of valour, captives of Vâsudêva the hero of the world, and so forth, the children of Paramêśvarî of the city of Ayyâpole, subduing the hosts of their enemies, their fame flowing forth to the points of the compass .... made an agreement as follows in the Râjâdhirâja-chaturvêdi-maṅgalam Erivîra-paṭṭaṇa, which was Vêlûr in Padi-nâḍ, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala:—to present to the supreme crowned king, handsome cloths; to the subordinate crowned king, handsome cloths: to the soldiers, cloths for both shoulders; to those of the lower orders that may come, fire to dry their bodies, fighting cocks and pigs. (*Here follow the names of the donors, who were merchants*).

Written, according to the rules, at the time, by me Dêśambi Ulôka-Mâṇikka-Seṭṭi.

139

Mâyi-Dikshita, son of Maladinâtha-Dikshita of Kaṇṇavegâla, made a grant for the god Vaidyanâtha of Talakâḍ, of land purchased with 150 *hon* granted to him as a gift by Dêpaṇṇa-Voḍêr.

And the Brahmans of Kunagâl remitted the village dues on the one share purchased by Mâyi-Dikshita.

140

Date about 910 *A.D.*

While the lord of the city of Kuvalâla, lord of Nandagiri, champion ..... *Nîtimârgga-Perm[ânaḍi]* was ruling the kingdom of the world:—a grant for .....

NAÑJANGÛḌ TALUQ.

1

Date about 1845 *A.D.*

Of the Âtrêyasa-gôtra, Âśvalâyana-śûtra and Ṛik-śâkhâ, grandson of the First Kṛishṇa-Râja-Voḍeyar, and son of the Second Kṛishṇa-Râja-Voḍeyar, seated on the beautiful jewel-throne, blazing with unfading lustre, handed down in the line of Râja-kshitipâla and others all the râjâdhirâjas, mahârâjas and emperors of his own race, in the middle of the great State of Mahiśûr, the abode of the wealth of the Karṇâṭaka country, which is an earring to all lands, an ornament to the whole world,—the illustrious râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, champion over those who claim to have titles, the sole hero of the world, a moon to the milk ocean of the Yadu-kula; displaying the conch, the discus, the elephant-goad, the axe, the rhinoceros, the fish, and the *śarabha*; a male *bhêruṇḍa*; distinguished by the Earth, the Boar, Hanuman, Kaṇṭhîrava and many other emblems, (was) Châma-Râja-Voḍeyar; whose lawful wife *Dêvâjammaṇṇi*,—while the long-lived, the thousand yeared,[1] distinguished with the title (ending with) 'an ornament to the whole world' (as above) and all other titles, boon lord of the city of Mahiśûr, her son, the *Third Kṛishṇa-Râja-Voḍeyar*, seated on the jewel-throne, was ruling the kingdom of the world:—with his approval, causing a *gôpura* of seven storeys to be newly erected on the eastern side of the holy presence, dedicated the *gôpura*, together with its golden *kalaśas*, for the service of the god, to continue as long as sun and moon.

2

Date 1849 *A.D.*

The ruling sovereign's lawful wife Muddu-Kṛishṇâjiyammaṇṇi, of the Samukha-toṭṭi,[2] set up the god Muddu-Kṛishṇêśvara.

3

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Gottugâti-Pârvatamma, set up the god Pârvatêśvara.

4

Date 1850 *A.D.*

The râjâdhirâja, distinguished by all titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Voḍeyar's lawful wife Chandra-vilâsa-sannidhâna's daughter, Doḍḍa-Puṭṭammaṇṇi, set up in her name the god Bâla-Kempanañjêśvara.

5

Date 1834 *A.D.*

Distinguished by râjâdhirâja and all other titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Oḍeyar's lawful wife Kempʻna-Basamma of the Chandra-vilâsa-toṭṭi,[2] set up the god Basavêśvara.

6

Date 1834 *A.D.*

(With titles as above) Kṛishṇa-Râja-Voḍeyar's lawful wife Marî-Dêvamma of the Manô-vilâsa-toṭṭi,[2] set up the god Dêvêśvara.

[1] These are the customary ceremonial expressions used by parents in writing to sons, or by elders to juniors.

[2] See foot note p. 1.

7

Date 1847 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Liṅgâjiyammaṇṇi of the Kṛishṇa-vilâsa-sannidhâna, set up the god Mahâliṅgêśvara.

8

Date 1853 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's younger daughter, Puṭṭa-Tâyammaṇṇi, set up the god Bâla-Kempadêvâjêśvara.

9

Date 1643 *A.D.*

Maisûr Râja-Vaḍeyar's son, Daḷavâyi Vikrama-Râya's offering.

10

Date 1517 *A.D.*

Virakhateya, son of the great ocean of chiefs, lion to the elephant Sâluva, Chikkôji of S'rîraṅga-paṭṭaṇa, to provide for the anointing and offerings at the third watch to the great god Nañjuṇḍa, presented the two villages of Pura, belonging to Chandagâl in the Vṛittiya-śîme in the Balaguḷa-sammat of the Paṭṇa-Ashṭagrâma country ; appointing certain persons (named) to perform the ceremonies and enjoy the villages as an agrahâra ; Aṇṇamagasa-Hebbâr of Balaguḷa being made the manager.

11

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Hosûr-Subbamma. set up the god Brahmaṇyêśvara.

12

Date 1851 *A.D.*

Bhadrakâlamma set up the god Bhadrakâlêśvara.

13 & 14

Date 1819 *A.D.*

Kṛishṇa-Râja-Voḍeyar, the moon which caused to swell the waters in the womb of Kempa-Nañja-mâmbâ, the lawful wife of Châma-Râja (with titles as in No. 1 above), born through the favour of (the goddess) Châmuṇḍâmbikâ, caused to be repaired the car which Gautama had had made for the god S'rikaṇṭhêśvara, the lord of Garaḷapura.

15

Date 1761 *A.D.*

The râjâdhirâja. râja-paramêśvara. unequalled high and mighty, heroic ruler of men. *Kṛishṇa-Râja-Voḍeyar* of Mahiśûr, caused to be written and given the following copper deed of sale of land to Veṅkaṭa-Râmaiya. Whereas you have applied for a grant by deed of sale of the village of Mailanâya-kanahaḷḷi of the Channapaṭṭaṇa-sthala, within the Vichâra-châvaḍi of the Paṭṭaṇa-hôbaḷi, together

with its hamlets Hareyûr, Hosahaḷḷi and Ba'lupaṭṭaṇa-doḍḍi, and also two ponds and one channel,—the revenue from which, according to the written accounts brought by the Vichâra-châvaḍi Karaṇika Veṅkaṭa-Kṛishṇaiya and the S'ânabhôga Veṅkaṭaramaṇaiya, amounts, for the dues in cash and in grain to 509 varahas, and for the separate payments for excise ? to 21½ varahas, or both together to five hundred and thirty varahas, five haṇas ;—and whereas you have paid into the treasury through Vira-S'eṭṭi five thousand three hundred and five varahas five haṇas :—these villages are granted to you by deed of sale. In accordance with which you will take possession of this village of Mallanâyakanahaḷḷi together with its hamlets ; and the hidden treasure and others the eight rights of possession within its four boundaries will belong to you. Henceforth the power of mortgage, sale, gift or transfer will belong to you ; therefore your sons, grandsons and posterity may continue to enjoy it without hindrance, free of all taxes, in permanence. (signed) S'rî-Kṛishṇa-Râja.

16

Date 1513 *A.D.*

(*The first portion corresponds with the first* 7 *paragraphs of No.* 55 *Maṇḍya Taluq, p.* 43 *above.*)

Kṛishṇa-Dêva-mahârâya, in the presence of Virûpâksha on the bank of the Tuṅgabhadrâ, made to Brahmans of various gôtras &c., a grant of the village of Mâdanapalli in the Hosa-ûr-nâḍ of the Ghanagiri-râjya, situated (among the other boundaries) to the east from Hiriya-B'dalûr, otherwise called Narasiṃhapura, which had been granted in the year Kâlayukti (1498 A.D.) by his father. king Narasa, in the presence of Râmêśvara.

By order of Kṛishṇa-Dêva-mahârâya, Sabhâpati composed this pleasantly arranged copper śâsana. And it was engraved by Mallaṇâchârya, son of Viraṇâchârya, to whom was granted one *çritti.*

18

Date 1863 *A.D.*

While the râjâdhirâja, mahârâja, *Kṛishṇa-Râja-Vaḍeyar* was in the State of Mahisûr, seated on the nine-jewelled throne, governing the kingdom of the world :—Sâvitramma, the lawful wife of Chavuḍappa, Head Sheristedar of the office of the Resident of Mysore, son of Nâraṇappa and grandson of Lakshmî-Narasaiya, of the Gârgya-Bhâradvâja-gôtra. Âpastamba-sûtra and Yajuś-śâkhâ,—in the presence of the god S'rîkaṇṭhêśvara of the Garaḷapuri-kshêtra on the bank of the river Kapilâ. caused to be erected 5 houses for Brahmans, under the name of Sâvitrâmba-agrahâra ; and for the Maṇṭapa god presented six vṛittis yielding 49 varahas, as an offering to Kṛishṇa, for love of (the god) Lakshmî-Nṛisiṃha-Chauḍêśvara.

21

Date 1157 *A.D.*

In the middle of the S'aka year *ha-si-nâ-ya* (=1079), the year Îśvara, the month Phâlguṇa,—Poluganya of Adirâṟu and Bageganya of Pâdariyûru being worsted in battle, Gaṅgâ, going by ..... road to his retinue, and saying 'who will leave his place ?' Badregana ..... died. The gavuḍa of Saragûr, Ayyala ....

22

Date 1467 *A.D.*

Worshipper of the divine lotus feet of the commander of all the world, the fire of the last day in consuming the forest the ....., the sun in dispelling the darkness the ....., the southern

Vâraṇâsi in promoting..... salvation, the remover of the sin of Paraśu-Râma, the Râma of the Kṛita-yuga, the wishing jewel to ....., the god Nañjuṇḍêśvara,— *Sômayya-Dêva* of Ummattûr, presented, with prostration of the eight members, the village of Muḷḷûr belonging to the Hoysaṇa-râjya, to provide for the offerings and decorations of the god Nañjuṇḍêśvara, together with the paddy fields, dry fields, gardens, ... excise, money rent, loom-tax, local duties, import duties, tax on eggs, ... oil-mills, village guards, cultivators, and all the eight rights of possession pertaining to that village.

23

Date about 750 *A.D.*

While Koṅguṇi-mahârâjâdhirâja paramêśvara *Śrîpurusha* was ruling the kingdom of the world :— he made a grant to the ? fearless braves ..... and remitted the customs dues in all these towns.

26

Date about 810 *A.D.*

While *Śivamâra* was ruling the kingdom of the world :—the lord of the Punnâḍ Six-thousand made a grant of a *sollage* of white rice for the god ..... îśvara as a permanent custom.

29

Date 1095 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the ? 31st year of his reign, ...

30 & 31

Date 1818 *A.D.*

The mahâsvâmi *Kṛishṇa-Râja-Voḍeyar* made a free grant of the village of Dêbûr to Bhîma-Râya, Bakshi of the Savâr-Kachêri, son of Bâḷâji-Râya and grandson of Bhîma-Râya.

32

Date 1759 *A.D.*

A grant by ? Châma-Rája for the god Nañjuṇḍêśvara at the junction of the Kapilâ and Kauṇḍinya rivers.

33

Date 1248 *A.D.*

While the mighty emperor *Vira-Śômêśvara-Dêva* was ruling the kingdom of the world :—.....

34

Date 1546 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Sadâśiva-Râya-mâhârâya* was ruling the kingdom of the world :— a grant by Avubhalêśvara-Dêva of Nandyâla.

35

Date 1529 *A.D.*

The mahâ-maṇḍalêśvara, kaṭhâri Trinêtra, ... *Malla-Râja-Voḍeyar* made a grant of the village of Kallukuḍa in the Tagaḍûr-sthala belonging to the Bânâḍ-veṇṭeya for the offerings to the god Nañjuṇḍêśvara.

36

Date 1229 *A.D.*

While (with usual titles) the establisher of the Chôḷa kingdom, the smokeless sacrifice of the Pâṇḍya kingdom, the unshaken mighty emperor Poysala *Vîra-Sôma'svara-Dêvarasa* was in Kaṇṇanûr in the Chôḷa-râjya, ruling the kingdom of the world in peace and wisdom :—all the chiefs and farmers made a grant of land to provide for the offerings to the god Mûlasthâna-dêva and the god Dombêśvara of Baṇavâla, which is Gaṅgâpura in Eḍe-nâḍ.

38

Date ? 1391 *A.D.*

While *Vîra-Nârasiṅga-Dêva* was ruling the kingdom of the world :—certain *âchâryas* (named) belonging to seven villages (named), uniting, caused a temple to be erected for Kêtamma and endowed it.

40

Date 1071 *A.D.*

In the 7th year of the reign of *Kulôttuṅga-Dêva*. . . . . .

41

Date 1684 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, *Chikka-Dêva-mahârâja-Voḍeyar* made a grant of the village of Yêchiganahaḷḷi in the Maisûr-hôbaḷi to Doḍḍa-Paṇḍit of Yaḷavandûr.

43

Date 1371 *A.D.*

May the honourable supreme profound *syâd-vâda*, a fruit-bearing token, the doctrine of the lord of the three worlds, the Jina doctrine, prevail.

Learned, oceans of the gems of good qualities, removers of troubles, devoted to the praise of spirit, depositories of the pure Jinêśvara faith, of . . . . . life, Bâhubali-Dêva and the highly extolled Pârśva-Dêva, having acquired the . . . . power praised by the wise, ever do they shine.

A moon in raising the waters of the ocean the Jina faith, freed from weariness, exalted by all highly praised qualities, filled with the highest fame, a lion to the elephant great sorrow, a mighty ocean of kindness, the world-renowned Mêghachandra do all people praise with joy.

There was no knowledge they did not know, no science which they had not without leaving any of it read and heard, no kings who had not shown them favour, no disputants whom they had not defeated, no poets who were not always praising them, will the world be unwilling to admit their great power,—Pârśva-Dêva and the renowned Bâhubali-vrati.

Mêghachandra-Dêva obtained *mukti* (*i. e.* died) and his disciple Mâṇika-Dêva erected a monument for him.

44

Date 1113 *A.D.*

While *Kulôttuṅga-Chôḷa-Dêva* was ruling the kingdom of the world :—in the Śaka year 1035, the year Jaya, &c.—Mâra-Jîya and Nâga-Jîya, the priests of Kâravûr in Eḍedore-nâḍ, being in the enjoyment of equal shares ; Nâga-Jîya received money and sold his share to Mâra-Jîya, with the witness of all the persons concerned.

47

Date 1504 *A.D.*

The mahâ-maṇḍalêśvara, champion over the three kings, protector of Nilagiri, *Gôvaṇṇa-Oḍeyar* of Mûḍanakôṭe, for the repairs of the temple of Gôpâla-Kṛishṇa, the god of his native place, and for the maintenance of his worship, made a grant of the village of Beḷḷahaḷḷi, together with all rights pertaining to it.

50

Date about 810 *A.D.*

While Koṅgaṇi-arasa *Śivamâra* was ruling the kingdom of the world :—.....

51

Date 1108 *A.D.*

In the Śaka year one thousand and thirty, the year Vyaya, the 37th year of the reign of *Kulôttuṅga-Chôḷa-Dêva* ;—Satya-Pâpakshaya-gâmuṇḍa, who was Mutta-gâmuṇḍa, the son of ..... in Karai-nâḍ of the Gaṅgaikoṇḍa-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, caused a temple to be erected for Mûlastânam-udaiyâr, and a sluice to be constructed in the tank bund.

55

Date 1278 *A.D.*

While, (with usual titles) the mighty emperor Hoysaḷa *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—the mahâ-pradhâna ..... the ruler of the ..... nâḍ, Hariyaṇṇa and certain gâmuṇḍas ? made a grant.

56

Date 1662 *A.D.*

By permission of the mahâ-maṇḍalêśvara, the ruler of Śrîraṅgapaṭṭaṇa, *Dêva-Râja-Vaḍeyar*, and with the approval of Nañjanâthaiya, a grant by Dêvâmbamma.

58

A grant by members of the undivided Vîra-Banañji-dharmma (with their usual titles).

59

When Permmâḍi-gavuḍa, son of Piriya-Permmâḍi-gavuḍa, of Paratâḷe in the Kâre-nâḍ Seventy, went to *svarga*, his mother Ayvabbe erected a monument for him.

63

Date 1519 *A.D.*

While the refuge of all worlds, *Krishṇa-Râya* was ruling the kingdom of the world :—the boon lord of the city of Dvârâvatî, the lord of the ..... maṇḍala, Śivaṇṇa-Voḍeyar, made a grant of Vorigihaḷḷi belonging to his native place, with the wet and dry lands, garden, &c. belonging to it, assessed at 15 *gadyâṇas*.

64

Date 1372 *A.D.*

Praise of the Jina-śâsana, and of Perumâḷe-Dêvarasa, and others whose names are defaced.

May Varddhamâna, of supreme glory, the last of the Tîrthaṅkaras, grant you prosperity. The essence of the divine sayings of that Jinêndra did Gautama and the other gaṇadharas collect into all the *aṅgas* and *pûrvas*. And from (the time of) that last Jinêśa, do they prevail now here in this Bharata (land), the siddhântas delivered by those gaṇadharas, and all the gaṇas formed according to their directions.

Among them, promoters of the Jina-śâsana, in the Mûla-saṅgha, the Dêśiya-gaṇa, the Koṇḍa-kundânvaya and the Iṅgulêśvara line, were born many votaries of the faith, belonging to the Pustuka-gachcha. In it was ? Abhayêndu. (*The inscription is much defaced in this part.*) Praises of.... îśvara, master of singing.

Praise of S'rutamuni and his disciples. In the S'aka year reckoned by *oceans*, *Nandas*, and *suns* (=1294), the year Virôdhikṛit, in the month S'uchî (Âshâḍha), on the 1st of the bright fortnight, Saturday, in the morning, having purified this lower world, S'rutamuni, having forsaken all, in Triṇyâpura (=Hulluhaḷḷi), with devotion praising the *paramêshṭis* in his mind, attained to the exalted state.

In the S'aka year reckoned by *Vasus*, *munis* and *suns* (=1278), the year Durmukhi, in the month Îsha (Âśvîja), the 5th day, Tuesday, in the night, in the wealthy town of Kallêha,[1] forsaking every tie, praising the line of supreme gurus, with eager desire, did S'rutamuni's son Chandrakîrtti-vratîndra attain to the divine state.

Their (or his) faithful adherents Jayakîrtti-Dêva, the sûrîśvara-S'rutamuni and others, the good laymen Purushôttama-Râja, Kâma-S'rêshṭhi and others, may they continue long in the earth, those blessed ones.

S'rutimunîśvara's disciples—Mâghanandi-siddhânti-dêva, ... S'rutakîrtti-dêva, Munichandra-dêva, Bâhubali-dêva, ... giya Pârśva-dêva, Jinachandra-dêva—renouncing all, entered the tomb, and attained to the ..... state.

Praise of Perumâlu-mahîśa. To Mâchi-Râja and Mâlâmbika was born Pemmi-Dêva-nṛipa.

In S'aka 1274 Perumâḷa-Dêva obtained svarga.

In S'aka 1290, his elder brother's (? wife) Allâmbâ attained to the divine state. (? Her son) Narôttama-śrî-nṛipa by his good qualities and gifts established his fame in the three worlds.

While that Perumâḷa-Dêvarasa and Permmi-Dêvarasa were ruling the kingdom in peace in Hullanahaḷḷi, for their benefit in this world and the world to come, they caused to be erected the lofty

[1] This has been identified with Kalya, near Mâgaḍi.

chaityâlaya called Trijagan-mañgalam, and set up (the god) Mâṇikya-dêva ; also caused to be repaired the Paramêśvara-chaityâlaya which the blessed ones (or Jains) had formerly erected in Hullanahaḷḷi, and granted lands to provide for the offerings at the two chaityâlayas.

Unending happiness will accrue to the meritorious man who thinking on right maintains this. To him who resumes it.... .

May it ever be well with the *syâd-vâda*, the destruction of other sects.

May all the world be prosperous. Fortune.

65

Date 1332 *A.D.*

While, (with usual titles) *Vira-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—S'aṅkara-daṇḍâdhipa .... .

Be it well.—While (with numerous titles, among which the most important are) the subduer of Nilagiri, worshipper of the feet of Allâlanâtha, boon lord of Svastipura, Mâdhava-daṇṇâyaka's son Kêtaya-daṇṇâyaka was governing the Padinâlku-nâḍ (or Fourteen nâḍs), and ruling the kingdom in peace in his residence in Terakaṇâmbi, he made for the god Allâlanâtha of Hâṟuguttige-Hullanahaḷḷi, a grant of Kêtammahaḷḷi, belonging to Hâṟuguttige-Hullanahaḷḷi, which that Ballâḷa-Dêvarasa, of his favour, had bestowed upon that Kêtaya-daṇṇâyaka.

66

Date 1619 *A.D.*

Basava-Râja-Vaḍeyar made a grant for the god Mallikâsvâmi.

68

Date ? *about* 870 *A.D.*

While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovaḷâla, lord of Nandagiri, the illustrious *Permmânaḍi* was ruling the kingdom of the world :—a grant to ... the Koṅguṇi-kûḷeyaḍeya of Kuppasôge. The Seventy of Parûr will give effect to this. Whoso destroys it, destroys Vâraṇâsî, cow, tank and grove.

69

Date 1519 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Kṛishṇa-Râya*-mahârâya was ruling ? the kingdom of the world :—? Gôpaṇṇa-Vaḍêr, agent for the affairs of Mallarasa, made a grant of Sagasahaḷḷi.

70

Date 1818 *A.D.*

The ruling sovereign *Kṛishṇa-Râja-Voḍeyar* made a grant of (? Kuppasoge) rent-free to Bhima-Râya, bakshi of the Savâr-kachêri.

71

Date ? 1312 *A.D.*

While, (with usual titles) *Vira-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great promoter of Gaṅga, sun to the city of Nilagiri, ... Sâṟuma-Nâyaka, having besieged the fort and taken it, Kârachôra-Kêta's son Mâla fell wounded in Yaḷḷivâra and died, on which he granted certain paddy land in Âḍa-Kûḍalûr.

75

Date 870 *A.D.*

In the S'aka year 792, while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, the illustrious *Râjamalla-Permmânaḍi* was ruling the kingdom of the world :—and Bûtarasa, holding the title of yuva-râja, was governing Koṅgal-nâḍ and Pûnâḍ ;—by Permmâḍi's order, Bûtarasa fought against the fort of . .. Ḷudirûr, when ? Chandiyaṇṇa, son of .. .. , killed many (and fell) .. .. ..

78

Date about 900 *A.D.*

While, (with titles as above) ? *Ereyappa* was ruling the kingdom of the world :—Kêśavayya showed great valour in some fight, and capturing the enemy's treasure, brought and gave it into the hands of his lord Ereyappa.

79

Without effort this army has come into my power ; if I do not destroy it but let it escape, it will be considered a shame against such a town. Thus thinking, he destroyed them all and seized their wealth so that not one remained .. .. Sokkanna.

80

Saṇubâḍe-Channaiya of Terakaṇâmbi made new images of Nandinâtha, Bṛiṅginâtha, Virabhadra and other gods and set them up.

81

Date 1662 *A.D.*

By order of the mahâ-maṇḍalêśvara ruling S'rîraṅgapaṭṭaṇa, Dêva-Râja-Voḍeyar, and with the consent of Nañjanâtha,—Dêvâjamma made a grant as follows :—on my king (*i. e.* husband) going to *svarga*, having caused to be erected a maṭha in Kaḷale and attached it to the great palace, Kurahaṭṭi and S'ambupura are granted as an endowment for it, as an offering to S'iva.

82

With all titles, Maṅchaṇṇa, son of Mâyappanna of Kâre-nâḍ, and Kaṇle-Mâdaṇṇa, the great lord of Kâre-nâḍ, together with the village gavuḍas of 33 villages, made a grant to provide a lamp for the god S'aṅkara.

85

Date 1503 *A.D.*

A grant by Dêva-Râya-Oḍeyar.

87

Mâda .. .. , son of Kôṭe-Voḍeyar of Hura, made a grant of a camping place (*biḍâra*) at Chikka-Nandi belonging to .. .. maṇḍala, for the use of the *atithi-mahattuga!* (? itinerant priests) who come to beg for alms with a *kappara* (gourd or skull).

88

Date 1502 *A.D.*

Of the mahâ-maṇḍalêśvara, punisher of kings who break their word, subduer of hostile kings, purchaser of Koṇḍa-nâḍ, punisher of kings who refuse to give (? tribute), râjâdhirâja, râja-paramêśvara, ruling . . . . . Nârâyaṇa-Nâyak's house, the head minister was Timmarasayya-Tipparasayya; whose head minister, Uraḍu-Nâyaka, made a grant of Aḷiyûr for the god Tirumale-nâtha. Also Chennajayya made a grant for the same god in Muḷḷûr.

89

Sudarśana of Hellahaḷḷi made a grant written on palmyra leaf (*ôle*) to Mandappa-ma . . . . . yya-dêva of Kaggalûr, assigning the taxes in Kaggalûr on looms, ? on girls coming of age, ... , ? marriages, potters, barbers, oil-mills, grazing lands, washermen, leather-dressers, gardens, sugar-cane mills, with the customs dues and the taxes on the Baṇaja sect within the town, to provide for the offerings to the god Sômaya-dêva.

The writing of Chinna-Vîra.

92

Date 1292 *A.D.*

While [*?Vîra-Ballâḷa-Dêva*] was ruling the kingdom of the world:—the great minister, Râûttarâya, Bhîmaya-daṇṇâyaka of Eḍatale, with the other daṇṇâyakas of the place, made to Vamaṇṇa, son of Koṇḍapille of Vaṅgipura, a grant of two out of the four Śrîvaishṇava saleable shares belonging to the temple of the gods Lakshmi-Nârâyaṇa, Narasiṃha and Gôpâla in Eḍatale.

94

Date 1765 *A.D.*

By permission of Nirli-Chikkaiya, agent for the affairs of mahârâja Chikkaiya-arasu,—the ? police officials of Yeḍatale, with the headman Nañjuṇḍa and others, erected a temple and other buildings in Yeḍatale, which was Chikkai-arasu's *umbali* village, for the goddess Baṅgi-Mâramma, and provided a processional image.

95

Date 1297 *A.D.*

(*In Grant'a and Tamil characters.*)

While Poysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—. . . . . .

96

Date ? 1282 *A.D.*

(*In Grantha and Tamil characters.*)

While, (with usual titles) Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—the great minister and sarvâdhikâri, Mallikârjuna-daṇṇâyaka, Jallaha-daṇṇâyaka, and all the gâmuṇḍas of Idai-nâḍ in Periya-nâḍ, made a grant in Kuḷavûr for the god Kêśavanâtha of Nirili.

97

Date ? 898 *A.D.*

In the 5th year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat Permmanaḍi's assuming the crown;—while Aṇṇama was governing Goṭṭevâḍi,—Parekare-Basavayya of Tâvûr making his maiz[illegible] field at t[illegible]

the ? ford to Mâra-gavuṇḍa, Sânti-gavuṇḍa, the Seventy, Halḷi-Mariga-Kumbaṇṇa, and being pleased with her young children, also to Bugeve.

98

Date ? 898 *A.D.*

In the 5th year of Nîtimârgga-Permmanaḍi's assuming the crown :—Elachâgapalli Mârayya and Parekare Basavayya of Tâ[yûr], being pleased, made a grant of ..... to the Seventy going to and ? settled at Goṭṭevâḍi.

Biriyya Mu .... wrote it.

99

Selabhaya-Hoysaḷa-gavuṇḍa and his brother, on their mother Bâgavavve going to svarga, made a grant of land for the god Maṇalêśvara.

100

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara, shouting for civet, skilful as Hanuma, valiant in war with kings, cause of fighting with daggers, Dêva-Râya's son Parvvatayya ,made a grant for the god Tibaṇḍi-dêva of Nêrile.

103

Date 1291 *A.D.*

While the mighty emperor Hoysaḷa *Vira-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Bhîmaya-daṇṇâyaka, son of the great minister Gôpiya-daṇṇâyaka, and three other daṇṇâyakas (named), made a grant of land to Masana-Seṭṭi, son of Gaṅgara-Mâdhava-Seṭṭi, the merchant of their town Hemmaragâla.

106

Date 1652 *A.D.*

While *Kaṇṭhîrava-Narasa-Râja* of Maisûr was ruling the kingdom :—certain gauḍas of Hemmaragâla repaired the temple of Bîre-dêva in Hemmaragâla. Afterwards, the heirs of Bhôla-Bîre-gauḍa and Parisi-gauḍa having stated 'We are not able to pay the money due for those two shares ; we have become destitute,' Doḍḍa-Bîre-gauḍa, saying 'Do not do so.' joined himself with them in taking the management in future of the incense and lights of the temple. Whoever out of the three shares fails to carry on the arrangement has no favour for temple worship. Let him be destitute. Witnesses to this,—the chiefs, the farmers, the public servants, the people of Terakaṇâmbi, Kalile and Hampapura, with those of the *dês'a* sect.

Nagaraiya wrote this order : Chennaiya of Terakaṇâmbi built the temple.

108

Date 1374 *A.D.*

The subduer of hostile kings, punisher of kings who break their word, Vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar, granted an agrahâra to the great Pâśupata-vratîchârya Âkâśa-vâsi Sâṅkhyâdi-guru.

109

Date 1437 *A.D.*

While the mahârâjâdhirâja, *Pratâpa-Dêva-Râya* was ruling the kingdom of the world :—a grant by the learned Brahman ..... of Hurâli, disciple of Chandramauḷi-Voḍeyar, who was the image of Âkâśa-vâsi of Hire-Kavilande.

110

Date 1148 *A.D.*

Granted by Koṅguṇi-varmma dharmma-mahâdhirâja, the first Gaṅga, in the Śaka year 25, the year Śubhakṛit, the 5th of the bright fortnight of Phâlguṇa, Saturday, under the asterism Rôhiṇi,—Gôvinda-Bhaṭṭa, the son of Dêvaki-nandana-Bhaṭṭa of the Kâśyapa-gôtra, obtained Kuḍiyâla.

That line, after many had ruled, having passed away—while the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇu-varddhana *Nârasiṅga-Permmâḷa-Dêva* was ruling the kingdom of the world :—Kêśava-Mâroḍeya, son of Êcha-Mâroḍeya, made a grant to provide for the offerings and illuminations of the god Paraśu-Râma.

The writing of Maṇḍala-Paṇḍita of ? Eḷatale.

115

Date 1497 *A.D.*

The four sons of Basavaṇṇa-Voḍeyar of Nañjanagûḍu, made, for the god Mallinâtha in the immemorial great nâḍ of Tagaḍûr, a grant of the village of Kaḷakola, which Dêva-Râya-mahârâya had given to Śivaliṅga-Voḍeyar, son of Śivaliṅga-Dêva-Voḍeyar, an Ârâdhya living in Tagaḍûr, and which they had purchased from him.

116

Date 1292 *A.D.*

Haneya-gauḍa, son of Pâ ..... gauḍa, granted certain land to Mâdaya, son of .... Bhaṭṭa of Chikka-Kavilandi. The claimant Narasiṅga-Dêva made it over ? for the sake of his father. There are no other sharers in this grant.

117

Date 1368 *A.D.*

While the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, Vîra-Bukkaṇṇa-Oḍeyar's son *Chikka-Kampaṇṇa-Oḍeyar*, was ruling the kingdom of the world :—in connection with the god Mûlasthâna of the ancient nâḍ of Tagaḍûr, placing Râmarasa the governor of Tagaḍûr before them, the great lords of Tagaḍûr, with all the farmers and residents of the nâḍ, especially the Kôvas and Kommes, made an agreement that, in lieu of the 120 pagodas which were paid for the perpetual lamp and for the livelihood of the servant and the flowerman of that god Mûlasthâna from the temple endowments received by the *tammaḍi* (or resident priest), they would themselves pay 120 pagodas (for the purpose) to the palace every year without fail.

118

Date 1491 *A.D.*

While, with all titles, the mahârâjâdhirâja, râja-paramêśvara, hunter of elephants, skilful as Hanuma, slaughterer of kings in battle, an emperor in fighting with daggers, shouting for civet, ...

the mahâ-maṇḍalêśvara Vîra-Immaḍi-Râya-Oḍeyar's son *Nañja-Râja-Oḍeyar*, was ruling the kingdom of the world :—the dues payable from time immemorial for the service of the gods Mûlasthâna and Lakshmîkânta of the ancient great nâḍ of Tagaḍûr,—namely at the rate of one *haṇa* in every *honnu* levied at the stations on both roads on looms, houses, oil-mills, grazing grounds, marriages, ..., eggs, customs, imports, exports, the duty on cotton by both roads, ..., *et cetera*,—having been reduced without inquiry ;—Nâgarasa, who was settling the mâgaṇi of Tagaḍûr-nâḍ, having inquired into the temple endowments and Brahman endowments, placing before him the Kôves, Kommes, Sêvisas and other lords, made, from the funds levied according to the former custom at the rate of one *haṇa* on every *honnu*, a grant of 12 *honnu* for the offerings to the gods Sômayya and Bhôganâtha, and appointed the remaining funds to be continued for the service of the gods Mûlasthâna and Lakshmîkânta, in equal shares.

122

Professed date ? 266 *A.D.*

Be it well.—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra. was śrîmad *Koṅguṇi-varmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîman *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, śrîmad *Hari-varmma-mahâdhirâjâdhirâjaḥ*, (being) in Talavana-pura :—? eighty-eight (? and) a hundred Saka years having passed, in the year Vibhava,[1] in the month Phâlguṇa, on Thursday the 10th of the bright fortnight, under the constellation Punarvasu,—Kochchaṭa Kotta-Gâvuṇḍa's son Kôrâtya-Gâvuṇḍa, rider of vicious horses, protector of those who take refuge with him, a brave in action, burning for revenge,—in the battle of Heñjara, as if a destroyer like Murâri, having charged across with his horse, destroyed the camp, seized the female apartments and the treasury, and set up the big flag,—being pleased thereat, gave him the village named Appogâl in the Tora-Baḍagere-nâḍ, free of all taxes. *Its boundaries follow.*

Witnesses, Kottamaṅgala Nandiya, Haḍa .. ṇḍeyar, Ganiganûr Anadaka, Talakâḍ Hanu .. , Maddûr Gaṇeya.

Whoso seizes on land presented by himself or by another, shall be born a worm in ordure for sixty thousand years.

124

Date 1515 *A.D.*

While Liṅga-Râja was on the throne of Suttûr :—....

[1] Śaka 188 = Vyaya : Vibhava would be 179.

125

Date ? 1169 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Vîra-Gaṅga, Vishṇu-varddhana [? *Nârasiṃha*]-*Dêva* was ruling the kingdom of the world:—a grant of land by Châma-Gavuṇḍa, son of .... of Belukunda-nâḍ in Maisu-nâḍ.

126

Date ? *about* 812 *A.D.*

While *Koṅguṇi-arasa* [? *Śivamâra*] was ruling the kingdom of the world:—he made a grant of paddy to be given to the Thousand as a funeral offering when ? any of them went to svarga.

127

Date about 812 *A.D.*

While *Koṅguṇi-arasa Śivamâra* was ruling the kingdom of the world:—a grant in Eḍatore-nâḍ.

128

Date 1272 *A.D.*

..... in the ? invasion of the mahâ-pradhâna Malaya-daṇṇâyaka, Sambuva-gauḍa, son of Âra-gauḍa of Kare-nâḍ ....

130

Date ? *about* 900 *A.D.*

Gaṇḍa-Dêva's son Ereyaṅga, Palla Pôcha, and the two sons of Chôḷiga Mutera, having slain Chôḷi Muttarasa, returned and died, on which *Permmâḍi*, his mahâdêvî, Ereyapa, and the five tributary chiefs, halting, granted the Adirâru Twelve as a kalnâḍ.

131

Date 1077 *A.D.*

The Kôva of the Adirâru Twelve, Dâmâṇḍa Vêda-gavuṇḍa's son Kereyamma, Nâgika ....., ... gâvuṇḍa's son ....., the smith Âla, and the washerman Raya, halting, arranged with the villagers of the village ? the *âya* (or grain to be given to the hereditary village servants).

132

Date ? *about* 910 *A.D.*

..... gave to Mûlaya of Aderâru. This was ..... from the [? Ta]lekâḍ king to Erea's kingdom. Whoso destroys it is guilty of the five great sins.

133

Date about 1170 *A.D.*[1]

May he the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, Śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

[1] Compare with No. 105, Nañjangûḍ Taluq.

In the Dramiḷa-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

..... the muni Ajitasêna-Dêva attained to the state of an *âchâryya*.

134

Date 1021 *A.D.*[1]

As his divine body grew, rejoicing that the great Breast (for Earth)-goddess, the goddess of Victory in battle, and the matchless goddess of Fame had become his chief queens : in his prosperity, having conquered Yeḍatore-nâḍ ; Vanavâsi, shut in by a hedge of continuous forests ; Kollipâke, whose walls were surrounded with stakes ; the Maṇṇe fortified camp, first in impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of India, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea : the crown praised by many, and the necklace of ruddy rays (like the sun), which the Chêralas in succession wore as family treasures ; many ancient islands guarded by the sea ; the crown of pure gold, fit for Lakshmî, which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible Châṇḍimat island ; Jayasiṅgha, who, seized with fear and filled with reproach, turned his back at Musaṅgi : ..... in the S'aka year 943, the year Raudri, the month Phâlguṇa, the bright fortnight, Wednesday, full moon day, under the constellation Uttare, there being an eclipse of the moon,—having kept Eḍedoṛe-nâḍ in safety, Malla-Gâvuṇḍa made, for the god Mallêśvara which Malla-Gavuṇḍa, the son of Enagara Kumbanayya of Nandigunda in Maysûr-nâḍ, with Eṛemma and Kumbayya had set up, a grant of certain land and ? the village of Kiriya-Chôḷiyam. Also land for the temple priest, and for maintaining the perpetual lamp ; and besides the offerings, the oil from a hand-mill.

And for the god ..... which his father-in-law and son-in-law had set up, ... Gâvuṇḍa made a grant of .....

137

Date 1411 *A.D.*

Prabhu-Dêva made a grant for the god Mahâliṅgêśvara of Alagañji as follows :—the *sthânika* will enjoy the old endowment, and make a daily offering of rice, split pease and fruit, in presence of the *nambi* : the servants of Kopa will keep guard, and bring and give the sacrificial flowers ; they will be exempt from all taxes. The grant newly made by our father Malla-Râja-Voḍeyar to provide for the offerings, together with the grant made by ourselves [? are given] to Padalaṇṇa .....

139

Date ? 915 *A.D.*

In the 22nd year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôvaḷâla, lord of Nandagiri, śrîmat *Permmanaḍi's* assuming the crown :—on Râcheya-Gaṅga fighting with Nolamma in the ? Uttarillaga fort and dying,—Permmaḍi and Ereyappa, halting, Iggali and Dudugeṛe were ? formed into a kalnâḍ as follows ;—when there are none to pay the land-tax, the wives and children ? will be supported from the kalnâḍ ; the chief men of the nâḍ are the following—(*here come* 7 *names*) ; these are residents of the town here ; the subordinates (or ? slaves) here are the following—(*here come* 10 *names*), and whoever were former subordinates of Kottakkeyûr. The principal boundaries of the fields of Iggali (*here follow the boundaries*). The order being 'Write all the boundaries

[1] The first part of the inscription is in Tamil, but written in Haḷa-Kannaḍa characters.

in a *ôḷe* (or palmyra leaf book),' we have in the same way written them as a stone śâsana. Whoso destroys this destroys Bâraṇâsi, and in addition to that will incur the guilt of destroying tank and grove.

140

Terige-Nâyaka's son Nanda having fallen in the riot of Kuppagal, Gaṅgaya-daṇṇâyaka, in token of approval, had this stone engraved (to his memory).

141

Date 1586 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Veṅkaṭapati-Râya-Dêva*-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râju Tirumala-Râjaya-Dêva-mahârasu made a grant of rent-free estate to Râmarâya-Nâyaka of Hadinâḍ as follows ;—you and your son having called yourselves by our name, we not only give to you our name, but to our namesake Tirumalarâja-Nâyaka are given, as a rent-free estate for (the maintenance of) a palanquin, the villages of Tâyûr (and 14 others) in the Tâyûr-sthala of the Mûgûr-sîme, altogether 15 villages, together with the fixed customs-duties on both roads from Tâyûr-sthala : the whole of this do we give to your son Tirumalarâja-Nâyaka as a rent-free estate for a palanquin, together with all the rights appertaining to these villages, to be enjoyed by your son, grandson and posterity as long as sun and moon endure. The temple endowments, Brahman endowments, and other rent-free lands to continue according to former custom.

142

Date 1285 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-[Nârasiṃha]-Dêvarasa* was ruling the kingdom of the world :—the dweller at his lotus feet, ... Perumâla-daṇṇâyaka, with Malli-Seṭṭi, paṭṭaṇa-sâmi of ..... mantri Kêti-Seṭṭi, Chauṇḍi-Seṭṭi, paṭṭaṇa-sâmi of Nilagunda, and mantri Allappa (? made a grant).

143

All the people of ..... made a grant to Nârâyaṇa-Bha[ṭṭa] ; and Duggaya of Eḍa-Kolagêri made a grant for the god Nârâyaṇa.

145

Date 1241 *A.D.*

(In Grantha and Tamil characters.)

While the mighty emperor Poysala *Vîra-Sômêśvara* [was ruling the kingdom of the world] :—....

146

Date 1527 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa vîra-*Kṛishṇa-Dêva*-mahârâya was ruling the kingdom of the world :—he made a grant of ..... belonging to Tagaḍûr, to provide for the donations and offerings of the god Nañjuṇḍêśvara.

148

Date ? 1017 *A.D.*

Bilivârayya and Varadeyya, the sons of Nâgamayya, made a grant to Sômarâsi, son of Brahmarâsi, for the temple which their father had caused to be erected.

149

Date 1017 *A.D.*

The Brahmans of Kalkunda made, from the lands assigned for the living of those connected with them, a grant for a lamp for the god Nârâyaṇa.

150

Date 1145 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed mighty Hoysala Vishṇu-varddhana *Nârasiṃha-Dêva* was ruling the kingdom of the world :—Sakka-Gavuṇḍa, son of Chaṇḍa-Gavuṇḍa of Ganiganûr, had a stone oil-mill made.

152

Mâdanna-Oḍeyar made a grant of an areca garden under the Kôve-gere to Bhôganâtha-Dêva, son of Hariyappa-Oḍeyar-Dêva.

153

Date ? about 980 *A.D.*

Distinguished for all ... ..., his wide chest adorned with the Lakshmî of royalty resting thereon, an abode of all great qualities, a Trinêtra among men, a Kandarppa among ministers, understanding the minds of others, a libertine in giving pleasure, straight-forward in war, using good words to his dependents, a wonderful Gaṅga, Vinayâditya, the illustrious Gaṅgara-Bhîma, made a grant to the Brahmans of Kûdalûr of one *sollage* of paddy. The said *sollage* of paddy no one (else) may appropriate. Whoso destroys this custom and appropriates it, whoever he be, destroys tank, grove, Brahmans, cows and Vâraṇâsi. Whoso destroys it is an outcaste and an eater of insects.

155

Date ? about 970 *A.D.*

This is a grant for learning, to be enjoyed by the ascetics who are in the temple.

Vidyâdharayya, having made application to *Satyavâkya Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat *Permmaṇa*,—obtained fertile land for the Nannayya temple of Nagarale. That land, the endowment of Nannayya, the descendants of Vidyâdharayya should protect. Witnesses,—Ile-Belgundûr, Kiṟu-Velgundûr, Settiyûr, Sa[illegible]gûr, the twelve of Nagarale, the great festival assembly, the three nâḍ gâmuṇḍas of Ede-nâḍ.

158

Date 970 *A.D.*

The meritorious work of Râchamma, son of Nilabbe, house-*vagali* of śrî-*Permmâḍi*. Set up in the Saka year 892.

161

Date ? about 1092 *A.D.*

A grant of land in Chôḷa-valanâḍ, by *Uḍeyâr Râjêndra-Chôḷa*, which the local council, composed of persons named, agreed to give free of taxes.

162

Date 1589 *A.D.*

A grant by ..... disciple of Honnagada Śivapûjeya-Dêva of Nañjanagûḍu, for the tank of the Mahat of the Suttûr throne.

163

A grant by Râmappa, son of Narasappayya, for the treasury of the god Sômêśvara, in order that merit might accrue to ..... mahârâya.

164

Date 1092 *A.D.*

In the 31st year (of the reign) of the capturer of the East country and Gaṅge, Kô-para-kêsari-varmma, who was the Uḍeyâr *Râjêndra-Chôḷa* ; —grants of land for the god Îśâna-Îśvaram-uḍayâr. Also a gift of 1 *tivari* (? trumpet), 3 *datta*, 3 *khaṇḍikke*, 1 *jaya-gaṇṭe* (bell), and 3 *kâḷe* (or horns)—with grants to provide for the sounding of these *pañcha-mahâ-śabda* (five great instruments) three times a day, for performing the service of the god three times a day, and for laying out a pleasure garden for the god.

And Gundabbe, the wife of Mârayya-Seṭṭi of Śrôtriyûr, had a temple constructed for the god Mûlasthâna, and endowed it with lands. And Dôvayya-Seṭṭi, son of that Mârayya-Seṭṭi of Śrôtriyûr, made for the god grants of lands belonging to Gaṛikegâla.

165

..... gave the jewels to that assembly and the (provision for the) worship at his father's temple he gave to the Saleyûr tank. And, possessed of all titles, the various country merchants, halting at the unsettled country, gave for the tank the funds that may be collected in Śrôtriyûr, the returns from ? market fees, and half the surplus. And the allowance for lamps, with the oil-mill, they gave for the god Îśâna-Îśvara of Śrôtriyûr Sabheyûr.

168—174

Date 1264 *A.D.*

Gifts of pillars by various donors for the maṇḍapa of the god Sômêśvara.

175

Date 1169 *A.D.*

After verses containing the genealogy of the Hoysalas, and praises of Vishṇu-varddhana and Narasiṃha ; there follow praises of the mahâ-pradhâna sarvvâdhikâri sênâdhipati daṇḍanâyaka-Lakmaya.

While he was living with the rank of great minister, and *Nârasiṃha-Dêva* was ruling the kingdom, the daṇḍanâyaka having set up the god Nâga-Kêśava in the royal city of Sottiyûr on the banks of the river [Kapini], he granted Belgali as an endowment for the temple, with the approval of Nârasiṃha-Dêva. Also the chiefs and farmers of the nâḍ made grants for it ; as well as the Brahmans of Sottiyûr.

176

Date 1671 *A.D.*

In the victorious increasing Kali-yuga 432,000 in extent, the Kali year 4772 having passed, and the S'âlivâhana S'aka year 1593 having passed, in the year Virôdhikṛit, &c., by order of Sômêśvara-svâmi, the *sthânika* Nijaliṅga-Voḍeyar's son Gaṅg-Oḍeyar, and Gaṅg-Oḍeyar's son Chandayya's younger brother Dêpaiya, caused this maṇḍapa to be made, and gave donations for certain offerings.

178

Date 1415 *A.D.*

While *Dêva-Râya*-mahârâya was ruling the kingdom of the world :—the king (*arasu*) of Ummattûr-ṭhâṇe, Chikka-Dêvappa, made a grant.

179

Date ? *about* 1415 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara [? *Dêva-Râya*]-mahârâya was ruling the kingdom of the world :—he made, in the presence of the Virûpâksha-liṅga on the bank of the Tuṅgabhadrâ, to Liṅgaṇṇa, son of Bâchaṇṇa of Ummattûr, a grant of Dâsanûr belonging to Ummattûr-sthala, together with the hamlets of Marihaḷḷipura and Parvvatanapura attached to it, and all the rights and taxes pertaining to them, to be enjoyed by sons, grandsons and posterity, as long as sun and moon endure.

180

Date 1279 *A.D.*

While Hoysaḷa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—and in the time when the minister for peace and war Târeyaṇa-daṇṇâyaka was governing :—various gauṇḍas (named) of Dâsanûr, agreeing among themselves, made a grant of land to provide for a lamp and ? an upper storey for the god Viśvanâtha, placing the *sthânika* Jiyâṇḍi Haripâṇḍi in possession.

181

Date ? 1626 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa *Veṅkaṭapati-Râya*, seated on the jewelled throne, was ruling the kingdom of the world :—Tirumala-Râja-Dêva, son of Râmasvâmi-ayya and grandson of Aruvîṭi Tirumala-Dêva, made to Jinachandra-Paṇḍita a grant of the village of Mallayyanapura in Doḍḍa-Honnma, belonging to ..... haḷḷi which Veṅkaṭapati-Dêva-mahârâya had given to him, changing its name to Aûtala-Tâlapura, and making the grant in the presence of the god Raṅganâtha, in order that merit might accrue to his father Râma-Râjayya and his mother Tirumalamma.

183

Date 977 *A.D.*

Be it well. Of the hundreds of years elapsed from the time of the S'aka kings, the 899th, the year Iśvara being current ;—Be it well. While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kuvaḷâla, lord of Nandagiri, an arch of fame, the sole hero in war, śrîmat-*Permmanaḍi* was ruling the kingdom of the world :—the Twelve of Piriya-Hoḷma in Eḍe-nâḍ, and Olabhara Ayyapa-Gâvuṇḍa, son of S'ivamâra-Gâvuṇḍa, halting, made to Kuchi-Bhaṭa, disciple of

Bâlaśakti-Bhaṭa, a grant of the whole lordship, together with the five (? slaves) called the faithful mahâ-Bîva, Bhagavatî and the others. The S'akti grove, the land assigned for providing for ? distribution of food to people, that place (in which the food is given). Bhalariyûr, the stony red soil, a piece to the north-east of Chikkêśvara (temple). the big channel under the lower bank of the Bali tank, one load (? of grass) for each family. the paddy land, the *balivaṭṭa* after ten koḷagas of rice have been set aside for the god—will pertain (to the donee).

Those who do not defray the fixed amount among the taxes of this place ..... incur the guilt of slaying Brahmans and ascetics.

The fast writing of Immaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅga.

184

Date 1282 *A.D.*

While *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—Gavuṇḍa ....., son of Migga, made this oil-mill for the garland-seller Kârana [Hâruva-Gavuṇḍa] of Hiriya-Homma.

185

Date 1297 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Sômaṇṇa, son of the garland-seller Kârana Hâruva-Gavuṇḍa of Hiriya-Homma, planted a grove, that merit might accrue to his mother Kêta-Gauṇḍavagitti.

187

Date 1526 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worthy of honour from Kaṭhâri-sâlu, the mighty *Kṛishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world in peace :—at the time that Gaurava-Narasappayya was governing Ummattûr,—by order of that Kṛishṇa-Râya, Chikka-Homma belonging to that Ummattûr-sthala was re-named ..... pura, and granted to the god Raṅganâtha of Ummattûr, in the presence of the god Agastya-liṅga Nârasiṃha at the confluence of the Kapinî and Kâvêrî.

190

Date 1512 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, the mahâ-maṇḍalêśvara, Kaṭhâri-sâḷuva, master of the southern ocean. Narasiṃha-varmma-râjâdhirâja his son, increasing the bravery and heroic valour—the source of joy to the multitudes of the people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma*-mahâdhirâja was ruling the kingdom of the whole world :— ..... Voḍeyar made, for the decorations of the god Janârdana of Sinduhara, a grant of the lands of Râma-Seṭṭipura, belonging to Dâsanûr-sthala.

191

Date 1672 *A.D.*

The mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, champion over ....., fierce to hostile kings, a horse-face to ...., ... Râja-Voḍeyar's son *Dêva-Râja-Voḍeyar*, in order that his father might obtain the fruits of a place in svarga, made for the god ... . a grant of the village of Marihaḷḷi belonging to the ? Kôsarâya-sthala in Ummattûr.

192

Date 968 *A.D.*

The Saka year 890, the year Prabhava being current,—the 5th year of Satya-vâkya Permmanaḍi's assuming the crown,—in the month Mâgha, on the Peṛatale (Îśvara) day (=the 8th):—Jayasêna-Bhaṭara who was ruling Kâreya, the Twelve, and the bold daṇḍanâyaka Bikkeya, halting, assigned ? the land for cultivation for the Dêvi-gere and Piriya-kere which Nâgavarmma had caused to be constructed: and allowed 4 kaṇḍugas as rent-free land for the up-keep.

193

Date 1124 *A.D.*

While, (with the usual titles), the strong-armed Vira-Gaṅga Jagadêka-malla *Hoysaḷa-Dêva* was ruling the kingdom of the world:—Hoysaḷa-Dêva, placing favour on ..... Permmaḍi-Gavuṇḍa, son of Bâraṇḍa Eṛava-Gavuṇḍa of Kâreya, gave ? him an order saying ..... should be uprooted, on which .... burning the fort of [? Kuḷkala] and destroying the hostile force of ..... its chief, he went to svarga.

194

Date ? 1124 *A.D.*

Firm as (mount) Mandara, to his dependents a donor equal to the tree of plenty, a light to the Bâraṇḍa-kula, the lord Hermmaḍi-Gaṇḍa, bountiful hero, as if having a game destroyed those who opposed him in the hill-fort. The apsaras, coming to that Kuḷkala fort, snatched him up and bore him away with affection to the city of the king of the gods.

195

Date 1513 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, the great champion over the moustaches of the earth, Kaṭhâri-sâḷuva, the master of the southern ocean, Narasiṃha-varmma-mahâdhirâja his son, increaser of the bravery and heroic valour—the source of joy to all people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries. *Kṛishṇa-varmma*-mahârâja was ruling the kingdom of the world:—in the presence of the god Agastyanâtha in Trimakûṭa, which is the southern Vâraṇâsi, by order of Kṛishṇa-Dêva-mahârâya, the great minister Sâḷuva-Timmarasa-Voḍeyar's younger brother Sâḷuva-Gôvindarâja-Voḍeyar, made for the god Tirumale of Ummattûr a grant of the village of Raṅgiyappanapura belonging to Kâreya-sthala, with all the wet and dry lands according to former measurement, the customs, revenue, *et cetera*, pertaining to it free of all taxes. Also some land to the Sênabôva (or accountant) Siddappa.

198

Date 1639 *A.D.*

Praise of S'ambhu, Vighnêśvara, and the Boar.

Born from the milk ocean was the glorious Chandra, the ornament of S'ambhu's crest, the left eye of the lord of Lakshmî. In his line arose Yadu and other mighty kings who ruled the earth surrounded with the four oceans. In that same Chandra-vaṃśa at length, equal to them in fame, the king *Narasiṃha* ruled the world. From him sprung *Kṛishṇa* himself, like Achyuta from Vasudêva, who, bearing up the world in his arms, gave rest to Śêsha. Inheriting the whole ocean-girdled earth

from Kṛishṇa, his son-in-law named *Râma*, an ocean of valour, governed the whole world, as Tridaśêśvara (Indra) governs Svarga. His younger brother, the king *Timma-Râya* of great glory, being anointed to the kingdom, ruled the earth in Ghanâdri (Penukoṇḍa). From his queen Veṅgalâmbâ was born the long-armed brave king *Raṅga*, lord of all the earth. Having governed the world, this hero, placing the burden of the earth upon his son *Vêṅkaṭa*, made him the Indra of the world. The king *Râma-Dêva*, his grandson, then ruled the earth with glory, splendid as the sun. His elder brother, like a sun in dispersing the darkness his enemies, rejoicing the groups of the learned, the heroic king *Vêṅkata* (now) rules the earth.

While the râjâdhirâja, great lord over kings, this heroic king *Vêṅkaṭa-Dêva-Râya* was on the throne of Ghanaśaila (Penukoṇḍa), ruling the earth with the valour of Pṛithâ's son (Arjuna), and devoted to the promotion of merit:—the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth. to protect it, the celebrated ones; sprung from the Âtrêya-anvaya, of the Âśvalâyana-sûtra, followers of the Ṛig-vêda, dwelling in Mahishâpur.

Among them, king *Châma-Râja* was of great valour, whom the goddess Mahishâsura-mardanî protects like a mother. From the king Châma-Râja sprung, a pure moon to the waters of the Âtrêya-gôtra, of great glory, an ornament to the race of kings, named *Beṭṭa-Châma*. In valour Savyasâchî (Arjuna), in firmness Himagiri, in merit the son of Dharma, in generosity a combination of Karna, the tree of plenty, the celestial cow, and the wishing stone. As if to display on all sides the nature of Prahlâda, from him, on the day of *mahâ-jayanti* honoured by the learned, was born his son king *Narasa*, a very Narahari, who was a destroyer of the demons the race of Yavanas. That king Narasa, whose new sword, like a venomous serpent, is supreme in the earth, is it not? Swallowing the faded moon of the fame of hostile kings, it vomits it forth again and shines with ruddy lustre. The splendid sword in the hand of king Narasa, on coming forth from its scabbard, proclaims abroad his gifts, and in the meritorious hour of battle bestows property (otherwise, safety) with its dripping mouth.[1]

While king Narasa was here, ruling the empire;—the year 1561 of the Śâlivâhana era having passed, and the year Pramâthi being current, in the month Chaitra, on full moon day in the bright half, under (the constellation) Uttarâ.—in Paśchima-Raṅga, in the presence of Raṅgêśa,—the king Narasa, conspicuous in fame and merit, made a grant to various Brahmans (named) of the village of Gejjagahaḷḷi, situated on the bank of the Kapilâ river, giving it the new name of Narasarâṭpura, together with the revenues and taxes pertaining thereto, containing altogether, including the two vṛittis for (the god) Nṛisiṃha, the *Vasus* (8) multiplied by 3 (=24) vṛittis, and conferred upon them all the rights of possession within the *vêda* (4) boundaries. This excellent village did king Narasa bestow upon them, in order that his father might obtain to the perfect state, and as an offering to Nṛisiṃha, having informed his lord the heroic king Vêṅkaṭa of the same.

Through love of being worshipped daily by Agastya extolled by the group of beloved munis, forsaking Gayâ praised in the *âgama*, with the famous Prayâga and Kâśî, in this Kâśî, crowned above these three with glory, the ornament of the South, namely the celebrated Trimakûṭa, has Umêśa taken up his abode. This indeed is called the southern Kâśî, the region beloved of Îśa, where the Kâvêrî is the Jahnavî (or Gaṅgâ), and the Kapilâ is the Tapanâtmaja (or Yamunâ). In the south-west of this great region, bounded (as described), was the place which the king Narasa granted to Brahmans (named) worthy of the gift, calling them individually in front of him.

Of the faultless verses of this śâsana the author was Narasiṃhârya's son, the poet Nṛihari.

[1] These verses have a double meaning.

Nallayâchâri's son, skilled in stone work, the able Kempaṇâchâri, was the engraver of the śâsana.

The boundaries and substance of the grant are repeated in Kannaḍa, concluding with usual final verses.

(signed) śrî-Vêṅkaṭêśaḥ.

199

Professed date 189 *A.D.*

Be it well. Fortune. In the Saka year one hundred and eleven, 111, the year Âṅgîra,—when *Ereha-Vemmaḍi* was ruling:—the farmers of Goṭṭevâḍi, the ? watermen, and the elephant men, uniting together, carried on the farming. On account of which, this stone was set up at the place given for (or ? the junction of) their rent-free land, the rent-free land of the ? watermen, and the rent-free land of Ereha's howdah elephant men . ..... ? constructed the tank.

Kurula-Kogunne of Tagaḍûr, Kôta-Pulliga of Eḍatale, Badrashe-aiya of Kennele, (and) Bôre-Achchagaṇḍa, chief witnesses. The Seventy of the town, witnesses. The temple manager Bayala-Jiya .... witness. The smith Satiga, the carpenter Mârâchâri, Jalamâga, Karaga, Biṭiga, Misagara Bîma .... witnesses.

Whoso fails to carry out this .....

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೧ನೇ ಸಂಚಿಕೆ)

ಮೈಸೂರು ತಾಲೂಕು.

1

ಮೈಸೂರಿನಲ್ಲಿ ಪ್ರಸನ್ನ ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 5″ × 3′.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೩ ಸಂದವರ್ತಮಾನವಾದವಿ
2 ಷುನಾಮಸಂವತ್ಸರದಅಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ್ರೀ
3 ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಪಟ್ಟಮಹಿಷಿಯ
4 ರಾದಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾಜಂಮಂಣೀಯವರುನಂಮದೀರ್ಘಸಾಮಂಗಲ್ಯಸಂಪತ್ಸೌಭಾಗ್ಯಾ
5 ಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಪ್ರೀತ್ಯರ್ಥಮಾಗಿನಂಮಹೆಸರನಿಂದಾಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾ
6 ಂಬಾಅಗ್ರಹಾರವೆಂದುಹೆಸರನಿಟ್ಟಮಹಿಶೂರುಕೋಟ್ಟೆಗೆಪಟ್ಟಮಭಾಗಖಾಸಕುದರೆಲಾಯಕ್ಕೆ ಬಲ
7 ದಪಾರ್ಶ್ವದಲ್ಲಿಇಪ್ಪತೊಂದುಮನೆಗಳಕಟ್ಟಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕೆಚತುರ್ದಿ
8 ಕ್ಕಿನಲ್ಲುಪಾಮನಮುದ್ರೆಲಾಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕ್ಕಯಿಾಶಾಂನ್ಯಭಾಗದಲ್ಲಿವದೇವಾ
9 ಲಯವಂನಿರ್ಮಿಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗೃಹಸೋಬಸ್ಕರಸ
10 ಮೇತಮಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿಾಮಹಾಜನಂಗಳಿಗೆದೇವಾಲಯಕ್ಕೆಸಹಾನಮ್ಮರುಜುಮೊ
11 ಹರುಖಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬರೆಸಿಕೊಟ್ಟುದೇವರವೃತ್ತಿವಂದುಬ್ರಾ
12 ಂಹ್ಮಣರವೃತ್ತಿಇಪ್ಪತ್ತೊಂದುಸಹಾಗಣಸಂಖ್ಯಾವೃತ್ತಿಇಪ್ಪತ್ತೆರಡಕ್ಕೆಈವೃತ್ತಿವಂದಕ್ಕೆಮೂವ
13 ತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಯೇಳುನೂರುತೊಂಭತ್ತೆರಡುವರಹಾಕ್ಕೆಯಡತೊರೆತಾಲೋಕಿನಲ್ಲಿಕುಂ
14 ದೂರುವಂದುಮಟಕೆರಿವಂದುಕಲ್ಲಹಳ್ಳಿವಂದುಹೊಸೂರುವಂದುವಡ್ರಹಳ್ಳಿವಂದುಯಿಾಐ
15 ದುಗ್ರಾಮಯಿದರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಕೊಟ್ಟುಯಿಾಗ್ರಾಮಗಳಅಯಿದರಉಪಗ್ರಾ
16 ಮಗಳಲ್ಲಿಸಹಾಯಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯುನಿರುಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಯಿಾಮ
17 ಹಾಜನಂಗಳಿಗೆನಡಿಕೊಂಡುಬರುವಂತೆಯಿಾವಿಷ್ಟಮಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರತ್ರಿಪೂರು

[18]ಷವೆನಿಃಯಡತೊರೆತಾಲೋಕಿಗೆನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿಸಂನ್ನದುಅಪ್ಪಣೆಮಾ
[19]ಡಿಃಕೊಟುಯಿಾಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರದೇವರವಿಶೇಷಪಡಿತರದೀಪಾರಾಧನೆರಥೋತ್ಸವಾದಿಗಳಿಗೆದೇ
[20]ವರಿಗೆಸಮರ್ಪಿಃರುವವೃತ್ತಿಹೊರತಾಗಿವರ್ಷಂಪ್ರತಿಯಲ್ಲೂಮುನ್ನೂರುತೊಂಭತ್ತಮೂರುವರಹಾ
[21]ವುಐದುಹಣತಸ್ತೀಕುನಡಃಕೊಂಡುಬರುವಂತೆಯಿಾಮೈಸೂರುತಾಲೋಕುಅಮಲದಾರನಿಗೆಸ
[22]ಹಾನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸಂನದುಅಪ್ಪಣೆಮಾಡಿಃಕೊಟ್ಟುಯಿಧೆ ॥ ॥ ಮ
[23]ದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ ॥ ಮದ್ಧರ್ಮ
[24]ಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ಶ್ರೀಕೃಷ್ಣ.

2

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆಗೆ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೩ ಸಂದವರ್ತಮಾ
[2]ನವಾದವಿಷುನಾಮಸಂವತ್ಸರದಅಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರ
[3]ವರಾಧೀಶಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧ
[4]ರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಜಂಮಂಣೀಯವರುನಂಮದೀರ್ಘಸಾಮಾಂಗಲ್ಯಸಂಪತ್ಸಾ
[5]ಭಾಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಂಮಹೆಸರಿನಿಂದಾಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಂಬಾಅಗ್ರಹಾರ
[6]ವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರಕೋಟೆಗೆಪ್ಪಮಭಾಗಖಾಸಕುದರೆಲಾಯಕ್ಕೆಯಡ
[7]ಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರಕ್ಕೆಯೆದುರುಸಾಲಿನಲ್ಲಿಯಿಪ್ಪತ್ತು
[8]ಮನೆಗಳುಶ್ರೀಪರಕಾಲಮಠಸಹಯಿಪ್ಪತೊಂದುಮನೆಗಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಟೆ
[9]ಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕ್ಕೆಚತುರ್ದಿಕ್ಕಿನಲ್ಲುವಾಮನಮುದ್ರೆಶಿಲಾಪ್ರತಿಷ್ಟೆಯಂಮಾ
[10]ಡಿಯಿಾಅಗ್ರಹಾರದಲ್ಲಿರುವಪರಕಾಲಮಠದಲ್ಲಿಮಂಟಪವಂಕಟ್ಟಿಸ್ರೀಹಯಗ್ರೀವದೇವ
[11]ರಪ್ರತಿಷ್ಟೆಯಂಗೈದುದೇವಬ್ರಾಂಹ್ಮಣರಿಗೆಗೃಹಸೋಪಸ್ಕರಸಮೇತಮಾಗಿವೃತ್ತಿಗಳಂಧಾ
[12]ರೆಯೆರದುಯಿಾಮಹಾಜನಂಗಳಿಗೆಹಯಗ್ರೀವದೇವರಿಗೆಸಹನಂಮರುಜುಮೊಹರು
[13]ಖಾಸಾದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಗಳಂಬರೆಃಕೊಟ್ಟುಮರದಹಯಗ್ರೀವದೇ
[14]ವರವೃತ್ತಿವಂದುಬ್ರಾಂಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಗಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆವೃ
[15]ತ್ತಿವಂದಕ್ಕೆಮುವ್ವತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಪಿಳುನೂರಐವತ್ತಾರುವರಹಾಕ್ಕೆ
[16]ಅತಿಗುಪ್ಪೆತಾಲೋಕಿನಲ್ಲಿಮೊದೂರುವಂದುಕಾಮನಾಯಕನಹಳ್ಳಿವಂದುಕಟ್ಟಹಳ್ಳಿವಂದು
[17]ಚಿಟ್ಟನಹಳ್ಳಿವಂದುಯಿಾನಾಲ್ಕುಗ್ರಾಮಯಿದರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟು
[18]ಯಿಾಗ್ರಾಮಗಳಲ್ಲಿಯೆಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳೀಯಾದಾಗ್ಯೂನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿ
[19]ಯಿಾಮಹಾಜನಂಗಳಿಗೆನಡಃಕೊಂಡುಬರುವಂತೆಯಿಾವಿಶಿಷ್ಟಮಹಾಜನಂಗಳಗೋ
[20]ತ್ರಸೂತ್ರತ್ರಿಪ್ರಾರುಷವೆನಿಃಅತಿಗುಪ್ಪೆತಾಲೋಕಿಗೆನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವರ
[21]ಬುದ್ಧಿಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟಿಧೆ ॥ * ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶ
[22]ಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತ
[23]ತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾಮಿ ॥ * ॥ ಶ್ರೀರಾಮಾ.

3

ಅಶೋಕೆಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 8″.

ಶ್ರೀಕೃಷ್ಣರಾಜ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾವನಕಿಕವರ್ಯಂಗಳು ಇಷ್ಟಿ ಸಂದವರ್ತಮಾನವು
[2]ದವಿಷುನಾಮಸಂವತ್ಸರದಲ್ಲಿ ಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ
[3]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜಮೀರಸರಪತಿ ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿರವಾವಿಳಾ
[4]ನದಚಲುವಾಜಂಮಣಿಯವರುನೆಂಮೀರ್ಪಕಾಮಂಗಲ್ಯಸಂಪತ್ಸಿಧಾಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಂ
[5]ಮಹೆಸರಿನಿಂದಚಲುವಾಂಬಾಅಗ್ರಹಾರವೆಂಬುವೆಸರಿಟ್ಟುಮಹಿಕೂರಕೋಟೆಗೆಪಶ್ಚಿಮ
[6]ಭಾಗಖಾಸಃಕುದರೆಲಾಯಕ್ಕೆ ಬಲದಪೂರ್ವಲಕ್ಷ್ಮೀವಿಳಾಸವನೆಂಬುಅಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರ
[7]ಕ್ಕೆ ಹಿಂಪೂರ್ವದಲ್ಲಿಯಿಪ್ಪತ್ತುಮನೆಗಳುಶ್ರೀಅಶೋಬಲಮಹಸಾಯಿಪ್ಪತ್ತೊಂದುಮನೆಗ
[8]ಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಸಿ ಈ ಅಗ್ರಹಾರದಲ್ಲಿರುವನೆಲದಲ್ಲಿಮಂಟಪವಂ
[9]ಕಟ್ಟಿಸಿ ಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಪ್ರತಿಷ್ಠೆಯುಂಮೈಮೇವಬ್ರಾಹ್ಮಣರಿಗೆಗ್ರಹಸೋಪಸ್ಕರ
[10]ಮೀತವಾಗಿವೃತ್ತಿಗಳಂಪೆಯರೆದುಯಿಪಾಜನಂಗಳಿಗೆಮುತದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಿ
[11]ಗೆಸಹನಂಮರುಜಾಮೊಹರುಖಾಳದಸಕತ್ತಿನಿಂದವೃತ್ತೀಕವಾಗಿಮಾನಕಾಸನಂಗಳಂಬ
[12]ರಿತಿಕೊಟ್ಟುಮತದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರವೃತ್ತಿವಂದುಬ್ರಾಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಾಗ
[13]ಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆ ವೃತ್ತಿವಂದಕ್ಕೆ ಮೂನತ್ಕಾರುಸರಮಾನವೀರಿಗೆವಟ್ಟುಮೆ
[14]ಳುನೂರುಇವತ್ತಾರುವರಹಾಕ್ಕೆ ಬೂಕನಕೆರೆತಾಲೋಕನಲ್ಲಿ ಡಿಂಕನಂಮುದೇವಿನಂಮಹೊ
[15]ನಗಾನಹಳ್ಳಿವಂದು ಈಮೂರುಗ್ರಾಮಜಾನರಳುವಗ್ರಾಮಗಳುಸವಿಂಗನಿಳಿಕೊಟ್ಟುಯಿ
[16]ಗ್ರಾಮಗಳಲ್ಲಿಯಿದರಲುಪಗ್ರಾಮಗಳಲ್ಲಿಸರಾಯಮಪ್ಪುವೆಪ್ಪತ್ತಾಮ್ಬುಪಸೀಜನಾಗ್ಯೂನಿರುವಾ
[17]ಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಕೊಮುಹಾಜನಂಗ ಗೆಸಡಿಕೊಂಮುಬಿಂಜೆತಿಕವಿಪ್ಪನು
[18]ಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರಶ್ರಿಪುರುಷವಸಿಸಿಮೂಕಸಕರೆತಾಲೂಗೆನಂದುಳ್ಳವ
[19]ಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿನನ್ನಮುಆಪ್ಯರೆಪಾಣಿಸೆಂಬುಮಿಂ ॥
[20]ಮವ್ವಂಶಜಾಜರಮುಪೀಪತಿವಂಶಜಾಮಯೀಭೂಮಿಮಾನತತನುಜ್ಞ
[21]ಲಧರ್ಮಚಿತ್ತಾಃ । ಪುದ್ಧರ್ಮವೇವಪತತಂವರಿಪಾಲಯಂತಿ ತತ್ವಾದಾಸ್ಮಯು
[22]ಗಳಂತೆರಸಾನಪೂಮಿ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥
[23]ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀನಂಜುಂಡ.

4

ಮೈಸೂರಿನಲ್ಲಿ ಅಂಕ ರಾಮಚಂದ್ರರಾಯನ ತೋಟದಲ್ಲಿ ಮೊತ್ತ ಮುಂತಾದೇವರವ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 3′ × 11″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾ

[3]ಲೀವಾಹನಶಕವರ್ಷ

[4]೧೫೧೬ ಸಂವಜಯ

[5]ಸಂವತ್ಸರದಕೈತ್ರಶು ೧

[6]ಶುಮೈಸೂರಲಕ್ಷ್ಮೀಕಾಂತ

[7]ದೇವರಿಗೆಸಂಕ್ರಾಂತಿಯ

[8]ಮಂಟಪ . . . . . .

[9] . . . . . .

[10]ಯಲಿಯಕಲಾಸ

[11] . . ನುಪೆಟ್ಟದ

[12] . . . . . .

[13] . . . . . .

5

ಮೈಸೂರು ಹೋಬಳೀ ಜೆಲವತ್ತೆಯಲ್ಲಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರು

[2]ಷ೧೪೯೯ ಸಂಪುವರ್ತಮಾನಯೀಶ್ವರಸಂವತ್ಸರದಕಾ

[3]ರ್ತ್ತೀಕಶು ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜು

[4]ಂಡೇಶ್ವರದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣವಾದಶ್ರೀಮನ್ಮಹಾಸೇ

[5]ನಾಸಮುದ್ರಸಾರುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರ

[6]ವೀರಪೊಡೆಯರುಯೀಜೆಲವತಗ್ರಾಮಪುರಸಹವಾ

[7]ಗಿಇದಕೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಧಾರೆಯನೆ

[8]ಱದುಸಮರ್ಪಿಸಿದರುಯಿದಕೆಆರೊಬರುಅಳುಪಿದ

[9]ವರುವಾರಣಾಸಿಯಲುಬ್ರಾಂಹ್ಮಣನನುಕಪಿಲೆಯ

[10]ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುತಂಮತಾಯಿತಂದೆಗಳ

[11]ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು ॥ ಯೀಜೆಲವತ್ತದಗ್ರಾ

[12]ಮವನೂಪುರಸಹಸರ್ವಮಾಂಸ್ಯವಾಗಿಅಗ್ರಹಾ

[13]ರವಾಗಿಅನುಭವಿಸಿಕೊಂಡುನಂಜುಂಡೇ

[14]ಶ್ವರದೇವರಿಗೆ . . . . . .

(ಮುಂದೆ ಸುಣ್ಣದಿಂದಗಾರೆಯಂತೇ ಇರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

[1]ನೆಱೆಯಱ್ದಿಮೆಱ್ದನುಮುನೆ . . . . . ಳ ಲಿಯುಪ್ರಭಿನ್ನ

[2]ವಾಗ್ವಿಬಿಲ್ಲೋರುಗುಱಿ . . . . . ದುಮೆಱ್ದದವೆ

[3]ತಮ್ಮಕ್ಷೇವ-ಕಿರದಱಿಮೆಚ್ಚಿರತಾಱ್ವದುಪರತ್ರೆಯ
[4]ಪೆದೇವುದೇರೂಮಹಾಪ್ರಭುಗೋವಪಯ್ಯನಿಂತಿ
[5]ಱ್ದಿಪುಸಮಾಧಿಯೊಳೆಮುಡಿಪಿತಾಳ್ದಿದಂನಿತಮ
[6]ರೇಂದ್ರಭೋಗಮಂ ॥ ಪಡೆದೊಂಶ್ರೀಪುರುಷಯ್ಯಲಾಮ್ಮುಮೇ
[7]ದಲೊಳ್ಕಲ್ನಾಡಂನನ್ದೊಂಬಱೆಕೆದೆಯೋಳಕ್ಕದುಭೂತಿ
[8]ಮೂತುಗನೋದೊತಧಾಣಧೀಕ್ಷೆಸದೆಪಡೆದೆ
[9]. . . . . ಪಿತೃಕ
[10]ಳತ್ರಮಿತ್ರಜನಮಂಕಯ್ವಾನ್ಯತಾಱ್ದಪ್ಪುಡಿನುಡಿ
[11]ಯಲ್ಪೆಱ್ಕುಮೇಶಂಪನೊಪ್ಪಗುಣತೆತೊಳಮಿಱ್ದ
[12]ಗೋಪಯ್ಯನಂ ॥

7

ಇಲವಾಲ ಹೋಬಳಿ ಮಾಣಿಕ್ಯಾಪುರದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 5″ × 1′ 10″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೬೦೩ ಸಂದವರ್ತಮಾನವಾದಕ್ರೋ
[3]ಧನನಾಮಸಂವತ್ಸರದಶ್ರಾವಣ ಬಳಲ್ಲೂ ಆತ್ರೇಯ
[4]ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕಶಾಖೆಯಮೈ
[5]ಸೂರಚಾಮರಸವಡೆಯರೈಯ್ಯನವರಪ್ರಪೌತ್ರರಾ
[6]ದಹಿರಿದೇವರಾಜವಡೆಯರೈಯ್ಯನವರಪೌತ್ರರಾದ
[7]ದೊಡ್ಡದೇವರಾಜವಡೆಯರೈಯನವರಪುತ್ರಾರಾದಬಿರು
[8]ದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[9]ರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿ
[10]ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರೈಯ್ಯನವರುನಂಮ್ಮದೊಡ್ಡಅರಸಿನ
[11]ವರುಮಾಡಿದದೇವರಾಯಅಗ್ರಹಾರದಲ್ಲಿನಂಮ್ಮಮುಖ್ಯಾಶ್ರಿತ
[12]ಅಳಗಶಿಂಗರೈಯಂಗಾರಿಗೆಪ್ರಸಂನರಾದಗೋವರ್ದ್ಧನೋದ್ಧರಣಗೋ
[13]ಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಬರಸಿಕೊಟ್ಟಭೂದಾನ
[14]ಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ ಈಗೋಪಾಲಸ್ವಾಮಿಯವ
[15]ರನಿತ್ಯಕಟ್ಲೆ ಅಮ್ರುತಪಡಿದೀಪಾರಾಧನೆಗೆನಮಗೆವಿಕ್ರಮಾ
[16]ರ್ಜಿತವಾಗಿವಂಶಾನುಕ್ರಮವಾಗಿನಡೆದುಬರುವಮೈಸೂರವ
[17]ಳಿತದಹೆಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಮಾಣಿಕಪುರದಗ್ರಾಮದಲ್ಲಿ
[18]ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಧಾರೆಯನೆಱೆದುಕೊಟ್ಟತೋಟ
[19]ಸ್ಥಳಹೊರತಾಗಿಮಿಕ್ಕಿನಆಸಕಲಸ್ವಾಂಮ್ಯಸಹಾಯಿಮಾ
[20]ಣಿಕಪುರದಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಹೊಂದಿಸಿಕೊಟ್ಟಭೂಮಿ
[21]ಬೊಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಯಲ್ಲೆ ಸರಹದ್ದಿನಕಂಮ್ಮರವಳ್ಳಿಯ

[22]ವಳಗೆರೆತೋಟಪೆದ್ದಲುಆಹುನ್ನಸಹಾಕಂಗು ೧೨೦ ಕಣ
[23]ವಿನಭೂಮಿಯನೂಪರ್ದಾಗೌಡನಹಳ್ಳಿಯಲ್ಲಿಜುಲ್ಲಿಗಹಾ
[24]ಬಾರಿಕಂವನಕೈಯುಕ್ಕಯುಕ್ತವಾದುಕೊಂಡತೋಟಆಕಟ್ಟಿವ
[25]ಳಗೆರೆಸಹಾಈಭೂಮಿಸಹಿತವಾಗಿಈವರಿಕಪ್ರಕಾಗ್ರಾ
[26]ಮ ೧ ವಂದೆಂದೂಪಾಕ್ಕೃಷ್ಣಜಯಂತಿಪೈರ್ಯಕಾಲದಲ್ಲಿಸು
[27]ರಣ್ಯೋದಕದಾನಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊ
[28]ಟ್ಟಿವಾವಕಾರಣಂತಕಾಗ್ರಾಮಂಗಲುಸಾಯತಪ್ಪಿನೆಂಬುವಕ್ಕೆ
[29]ಹೊಂಬಿಸಿಕೊಟ್ಟಪೂರಾಗೌಡನಪಕ್ಷಕಂಪೊವಳ
[30]ಭೂಮಿಸಹಾಯೋಜತಪ್ಪಿನೆಯೊಳಗಣುಳಸಿಹಿಶ್ರೇಪಪ
[31]ಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿರ್ದಸಾರ್ವಂಗೆಂಬಅಪ್ಪ
[32]ಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳುಈಶೋಪಾಲಸ್ಥಾಮಿಯವರಕ್ರೀ
[33]ಭಂಡಾರಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುವದೆಯೆಂದುಬರಸಿಕೊ
[34]ಟ್ಟಶಿಲಾಶಾಸನ ॥ ಈಗ್ರಾಮದಲ್ಲಿಶಿರುಮಲ್ಯೆಯ್ಯಂಗಾರಿ
[35]ಗೆಧಾರಾದತವಾಗಿನಡವತೋಟವೆಆಚಂದ್ರಾರ್ಕವಾಗಿ
[36]ತಿರುಮಲ್ಯೆಯ್ಯಂಗಾರಿಗೆಸಲುವದುಯೆಂದುಬರಸಿಕೊ
[37]ಟ್ಟದ್ದಕ್ಕೂಇದೇಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನೆಯೋರ್ವ
[38]ದ್ಯೋದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗವು
[39]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

8

ಇಲವಾಲ ಹೋಬಳಿ ಹೆಮ್ಮನಹಳ್ಳಿಯು ಶಂಕರೇಶ್ವರದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಅಕ್ಷರ.

ಶಿಲಾಫಲ 3′ 9″ × 1′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಪ್ರತಿಳಕಾ
[2]ಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಪಲಸಿಗೆಹಾನುಂಗಲ್ಲು ಬನವಸೆ
[3]ಪಳುವಾಲ್ಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಪೊಮ್ಮಳಶ್ರೀವೀರಬಲ್ಲಾಳ
[4]ದೇವಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಕಕವರಷ ೧೦೭೭
[5]ನೆಯಮನ್ಮಥಸಂವತ್ಸರಕಾರ್ತೀಕಸು॥ಆದಿವಾರದಂದುತ್ತರಾ
[6]ಯಣಸಂಕ್ರವಣದಲು[1]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿ
[7]ದಂಡನಾಯಕಬಿಟ್ಟಿವೆಯ್ಯಂಗಳುಮಯಿನಾಡುಹಡದಸ
[8]ಮಂಡಳಿಕಮರುಎಸೆಯಮಂಡಲಸಾಮಿಸೋಣರದೆಬೊ
[9]ತಗೌಡನಗೆನಪಳ್ಳಿಯಹರದಗೌಡಬೂತುಗಪಳ್ಳಿಯುಂ
[10]ನಾಜೆಗೌಡಕಬಗೌಡಗೌಡಪುಯಿಸೂರಜೊಯ್ಸಳಗೌಂಡವ
[11]ಲ್ಲಗೌಡಪೋಗವವಿಯುಪೀರಗೌಡಮಾರಗೌವಮಯ್ಸೊಗೌಡಹೆಮ್ಮ
[12]ನಹಳ್ಳಿಗೆಬಂದುಸಮಸ್ತನಾಡುಗಿನೆರದುಆಪುರ[2]ಶ್ರೀಸಂಕರದೇವ
[13]ನಂದುದೀವಿಗೆಗೆಆಪುರಎತ್ತುಗಾಣವಂಸ್ತಾನಿಕಸಂಕರದಾಸಿಎ

14ಕೊಟ್ಟದಾಸಿಗೆಸುಂಕದಹೆಗ್ಗಡೆಬೊಪ್ಪದೆಬಳಗಾಗಿಸುಂಕ
15ಆಯದಾಯಸಮಸ್ತಮಸೈಮಧಿಧಾರಾಪೂರ್ವಕ
16ಮಾಡಿಬಿಟ್ಟರುಸಂಕರದೇವರ್ಗ್ಗಕಣ್ಣತ್ತರಚಾಮಗಮಂಡನಮ
17ಗಗವುಂಡೆಯವಿನಾಕನಂನಂದಿಯುಮುಂಮಾಡಿಸಿದ
18ಕಣ್ಣತ್ತರಚಾಬಗವುಂಡನಮಗಕೇಸವಗವುಂಡಅನುಹಗವು
19ಂಡನಮಗಮಲ್ಲಗವುಂಡನಮಗಅನುಹಗವುಂಡಚಾಮಗವುಂ
20ಡನಮಗಅಯ್ಯಗವುಂಡಕೆಜೆಯಗವುಂಡನಮಗಕೆತಗವುಂ
21ಡಹಡುಹತ್ತಿಯಹೆಮ್ಮಡಳ್ಳಿಯನಾಲ್ಪರುಗವುಂಡಗಳುಸ್ಮಧವಾ
22ಗಿಅಲ್ಲಿಯಸಂಕರದೇವರಿಗೆಸಂಕರಗಟ್ಟದಕೇಳೇರಿಯಗದ್ದೆಆಂ
23ಬೆದ್ದಲು ೧೦೦೦ ಮಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರುಯಿಂಧರ್ಮ್ಮ
24ವಂಆವನಾನುಪರಿಪಾಳಿಸಿದವಗೆಅಯುಂ೨ೀಯುಂಅ
25ಕ್ಷಯಧರ್ಮ್ಮವಂಅಳುಪಿದರುಗಂಗೆಯತಡಿಯಲುಸಾ
26ಯಿರಕವಿಲೆಯಂಸಾಯಿರತಪೋಧನರುಮಂವಧಿಯಿಸಿದ
27 . ಸುದೋಷಕ್ಕುಯಿಂಕೆಜೆಯಿಂಸಂಕರದೇವರಕಂಡವರುತೆಲ್ಲಿಗಯಿ
28 . . ಸರೆಯನಮಕ್ಕಳುಸಂಕರದಾಸಿಎಕ್ಷಾದಿದಾಸಿ ॥

9

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 8″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂ
2ಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲುಬನ
3ವಸೆಬೆಳುಮಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲ
4ಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
5ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ಸಖವರ್ಷ೧೦೦೮ನೆಯ ರಾಕ್ಷಸಸಂ
6ವತ್ಸರದಲಾಸುತಿಸೋಮವಾರದನ್ದು ಶ್ರೀಮತ್ತಿರಿಯರಸಿಬಂ
7ಮ್ಮಲಮಹಾದೇವಿಯರಣ್ಣಮೈಳನಾಯಕರುಹೆಂಮನ
8ಹಳ್ಳಿಯಮಾದಿಗೌಡನ . . ಯಎತ್ತುಗಾಣದಸುಂಕವಂಸಂಕರದೇ
9ವರದೇವಾಲ್ಯದೊಳಗಣನರಾಣದೇವರಸೆಡರೆಣ್ಣೆಗೆಬಿ
10ಟ್ಟಕೊಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
11ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
12ಆಕೇಶವದೇವರವೆಂವಿನಾಯಕನುವಂನಂದಿಯುಮಂ
13ಮಂಮಾಡಿಸಿದನುಕಣ್ಣತ್ತಗಬಾವಗನಮುಂಡಗನಮಗಂಷಡುಭಕ್ತಿ
14ಮಪ್ಪಮುಡಾಬನಾ ಕೇಶವದೇವರಸೈವೇದ್ಯಕ್ಕೆಗಜೆಯ ೪ರಿಯಲು
15ಬಿಟ್ಟಗದ್ದೆಬದೆಕೊಳ೧೦೦ ಬೆದ್ದಲೆಹರ ೪ಯಯಣ್ಣೆಗುಳ೨೦೦
16ಇದನಾದಂವಾರಣಾಸಿಯಂಕವಿಲೆವಿರಿಯಂಕೊಂದ

10

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹೆಬ್ಬಾಳಿನಲ್ಲಿ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ಲವಂಗಸಂವಚ್ಚರದಲ್ಲಿ
[2]. . . . ದೆವಮಯಾಬಲ
[3]ನಿಲ್ಲಿಸಿದನುಮಂಗಳಮಹ

11

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಿನಿಕಲ್ಲಿಗೆ ಉತ್ತರ ನನ್ನೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 6".

[1]ದುರ್ಮತಿಸಂವತ್ಸರದ
[2]ಕಾರ್ತಿಕಶುಧ . . ಲೂರಾ
[3]ಭವಅಯನವರಸುಂಕ
[4]ಕೆಕರ್ತರಾದಅಪ್ಪು
[5]ರಾಯಹೆಬಾರುವರುಹಿ
[6]ನಿಕಲನನೇಶ್ವರದೇವರಿಗೆ
[7]. . . . . ಳಿಯನೂ

(ಮುಂದಕ್ಕೆ ೭ ಪಟ್ಟಿಗಳಿರುತ್ತವೆ, ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 3 6".

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . .
[2]ರಪಾರ್ತ್ತಿವಸಂವತ್ಸರ . . . . . ಹರಿಯಪ್ಪ

(ಮುಂದಕ್ಕೆ ೩ ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಸರ್ಬ್ಬಜಿತು
[2]ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
[3]ಶಿರಸುದ ೧೦ ಸೋ
[4]ಮೊಡಿಗನಹಳಿ
[5]ಯರಾಮಗಉಡನ
[6]ಮಗಱುಯಲ್ಲಕೆ
[7]ದಗಉಡ . . . . ನನ್ನಿಶ್ವ
[8]ರದೇವರಿಂಗೆಮಾ
[9]ಡಿಸಿದಗಾಣ . . ಯಿಾ
[10] . . . . . .
[11] . . . . . .

14

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಳೇಬೋಗಾದಿಗೆ ಪೂರ್ವ ಬೋಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಜಗತಿಕಟ್ಟೆಯಬಳಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" × 1' 9".

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಳಗಂಗ
[2]ದೇವಬ್ಗುಯ್ಯಾಣ್ಡುಂಇದಾವು
[3]ದಚ್ಚೊಳೆನಾಗವಾಡಿಯಾಗೊ
[4]ಗ್ಗೆಗಾವುಣ್ಡಬೂವಾಚರಿ
[5]ಯಮಗಚ್ಗೆಗೊಗ್ಗಿಯ
[6]ಚರಿಯೆನ್ದುಪಟ್ಟವರ
[7]ಜಿಯೆರನಾಬಱಕೊಟ್ಟು
[8]ದಕ್ಕೆಸಾಕ್ಷಿದುಂಬಱೆಲ
[9]ಪ್ಪೊತಿಯುತುಱ್ಪೆವಾಳಚ್ಚೇಯ
[10]ಳಯ್ಯಪಱೆಳಚಾವುಣ್ಡಯ್ಯ . .
[11]ನಾವಳಬಸವನುಕುಮ್ಮಾಱಬಿ
[12]ಚರಿಯುಱಸಗರಬೀಯಳ
[13]ಕೆರಿಗವುಜನುಪೊಲೆಯರಗೊಗ್ಗಿ
[14]ವಾಳರನುಮಳೆಗಬೀಜಗನೂ ॥

15

ಅದೇದೇವಾಲಯದ ದಕ್ಷಿಣ ಮೂಲೆಯಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 1' 6" × 1' 3".

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಾರಸಿಙ್ಗವ
[2]ಮ್ಮಾಗೆಅಕಾಲವರಿಸಎ
[3]ದರಱಿತಿನುಳತೆಕಿಯನ . .
[4]ಕಣ್ಣತನಂಮಗನುಕ

16

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಚಾಮುಂಡಿ ಬೆಟ್ಟದಲ್ಲಿ ಮಹಾಬಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಇದ್ದ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" × 3'.

[1]ಸ್ವಸ್ತಿಶ್ರಿಪ್ರಶಸ್ತಿಸಹಿತಶ್ರಿ
[2]ಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ

[3]ಳಕಾತುಗೊಂಡ್ಡಭುಜುಳನಿವೆಗಂಮೊಪ್ಪಳಿವೇನೆಗಾಗವಾ
[4]ಡಿತೊಂಭತ್ತಾ ಜುವಾನಿವಮುಂಮುಷ್ಟಿಗ್ರಹಿಷ್ಟ
[5]ಪ್ರತಿಪಾಲನಂಗೆಯ್ದುತನ್ನೇಕಛತ್ರಭಾಎಂದ್ದಾಳು
[6]ತ್ತಯಾವನ್ಯಾದೊಳುಸುಕಸೆನ್ತನಿಸೋವುಂಬಿ
[7]ಧುವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಬವರಿಂಗಂಖಿಂ
[8]ನಯಪ್ಪಡಿಂಗಸುಜನಪ್ರಕಾಶಕ್ಕೆ ಪಾಡಾದವಿಪುಳುಂಅ
[9]ದಿತ್ಯವಸ್ತಮುಂಕೂತಂಬೈಮುನಾನಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚ
[10]ಳರತಿರ್ಥಕ್ಕೆ ಮುಂಲೆಗಾಡಿಪುಗಪ್ಪರ್ವತರೆಲಿದ್ದಬಸಾಪಿ
[11]ಟ್ಟವೊಂಬಿಯಿನಾಡನೊಂನಲಿಂಗವೆಗಸಂಬಿಟ್ಟವಪ್ಪರ್
[12]ಇದನಾವಂಲಗಿದನಂಗೆಯುತಿನಿಯಂಬಂದೆಕಾಯಿ
[13]ಗಳಕವಿಲಿಯುಸಗಿವುಬ್ರಹ್ಮಣಿಗೆನಲುವ . .
[14]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ॥

17

ಅದೇ ದೇವಾಲಯದಕ್ಕೆ ಪೂರ್ವದಿಬ್ಬಾಲಯ ಎತ್ತರದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3′ × 2′ 6′.

[1]ಕುಭನುಕ್ತಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಕಾಲಿನಾಸನಕವರುಷ್ಟಂಗಳುಂಬ್ರಿಪೆಸಿಲ
[3]ರಲುವಿಸಂಜನಕ್ಷನವನೇಕ್ಷ್ಮಂಬುಂಗಲ್ಲಿಶ್ರೀಸಂಮಹಾ
[4]ಜಾಧಿರಾಜರಾಜನರಪಮಿಶ್ವರಶ್ರೀವಿರವ್ರತಾಕವಿವರಾಷ
[5]ಪರಾಯರವರುರೆತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಅನೇಕಪ್ರುಥವಿಸಾಮ್ರಾಜ್ಯಂ
[6]ಗೆಜುತ್ತಿರಂಅತಿಶ್ರೀಗೋತ್ರವನರಸರಾಜಪ್ರೌಢೆಯರಪುತ್ರರಾದಂ
[7]ಪರಾಜಪ್ರೌಢೇವರುತಂಪುಬ್ರಭುತನಕ್ಕ ತಿರುಮಲರಾಜ
[8]ನನವಲುಯಂಗೆಮಾಲಿಸ್ತ ಕಾರಗಪ್ಪೆಯನಿವೆಳಗಣ
[9]ರಾಜುಳಸ್ತಳದಲ್ಲಿಬಿಡಗಣಿವಿಕ್ಕಿಗೆಜೊಲಗದ್ದೆಯನು
[10]ಲಿಂಗಗಳುಜನವುಗನೆಪಗಳುಂಡಕ್ಕಯಕ್ಕೆ ಕೊಟ್ಟು . .
[11]ತಾಯಿತಂದೆಪ್ರಜ್ಯಾವಾಗಪೇಕೆಂದು ಪ್ರಾ
[12]ದಕ್ಕೆ ಸಲ್ಲು ವದೆಯಿಂದುಕೊಟ್ಟಹೊಲಗದ್ದೆ
[13]ಕಾಸ್ಸಯಿದನುತಳುಪಿದವರುಕಾಸಿ
14 . . . . . .
15 . . . . . .

18

ಅದೇದೇವಾಲಯದ ಬಾಗಿಲಿನವುಂದೆ ಇರುವ ಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪ್ರಭವಸಂವತ್ಸರದವಾರ್ಷ
[2]ನಿರಸುಂನಮೊಪ್ಪಟ್ಟವರು

[3]ಬಳಿಶ್ವರದೇವರಪಾತ್ರರು
[4]ಮಾಯಿದೇವಿಯಮಗ
[5]ಂನಾಗುಸಂಭುಕಂಭಂಕ.

19

ಅದೇಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪ್ರಭವಸಂವತ್ಸರದಮಾ
[2]ರ್ಗಸಿರಸುಂಸೊಮರ
[3]ಸಿವಾಳಮಾಯಗುರು
[4]ಗಳಮಾಯಪ್ಪನುಕಂ
[5]ಭಂಕ್ಕಂಕೊಟ್ಟದತ್ತಿ.

20

ಅದೇಬೆಟ್ಟದಲ್ಲಿ ಚಾಮುಂಡೇಶ್ವರಿದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

[1]ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಅಂಮನವರಸಂನಿಧಿಗೆ
[2]ಶಾಲಿವಾಹನಶಕವರಷಂಗಳಂ೧೬೯೯ನೆಸಂದವ
[3]ರ್ತಮಾನಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಆ್ವಜ
[4]ಮಾಸದಲ್ಲುಆತ್ರೆಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಯುಕ್ಕಾ
[5]ಖಾನುವರ್ತಿಗಳಾದಯಿಂಮಡಿಕೃಷ್ಣರಾಜವಡೆಯ
[6]ರವರಪಾತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರಧ
[7]ರ್ಮಪತ್ನಿಕಂಪನಂಜಮಾಯಾಗರ್ಭಸುದಾಯ
[8]ಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದ್ರಚಾಮು
[9]ಂಡಾಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದ್ರಮತ್ಸ
[10]ಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲ
[11]ದೇಶಾವತಂಸಕರ್ಣಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾ
[12]ನಭೂತಶ್ರಿಮನ್ಮಹಿಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯ
[13]ದೇದಿಪ್ಯಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾ
[14]ಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಲರಾಜಾಧಿರಾಜಮಹಾ
[15]ರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾ
[16]ರೂಢಶ್ರಿಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರವೃಢಪ್ರತಾ
[17]ಪಾಪ್ರತಿಮವಿರನರಪತಿಬಿರುದೆಂತೆಂಬರುಗಂಡಲೊಕೈ
[18]ಕವಿರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಾನಿಧಿಶಂಖ
[19]ಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇ
[20]ರುಂಡಧರಣಿವರಾಹಹನೂಮದ್ಗರುಡಕಂಠಿರವಾದ್ಯ

[21]ನೇಕಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರಪುರವರಾಧಿಶ
[22]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಯೀನಗರಕ್ಕೆಸವಿಾಪದಲ್ಲಿ
[23]ಯಿರುವಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಪೆಟ್ಟದಲ್ಲಿನೂತನವಾಗಿಗೋ
[24]ಪುರವೆಂಕಟ್ಟಿಶಿಗೋಪುರಪ್ರತಿಷ್ಠೆಸುವರ್ಣ ಕಲುಶ್ರತಿಷ್ಠೆ
[25]ಸಹಾಮಾಡಿಶ್ರೀಆಂಮನವರಸಂನಿಧಿಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿ
[26]ಳಾಸದಪಟ್ಟಮಹಿಷಿಕೃಷ್ಣವಿಳಾಸದಧರ್ಮಪತ್ನಿರಮೊ
[27]ವಿಳಾಸದಧರ್ಮಪತ್ನಿಸಹಿತವಾವಸಂಮರೂಪ್ರಲಾಪ್ರ
[28]ತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿವಪ್ಪೀರುವಗೋಪುರದಸೇವಾ
[29]ರ್ಥ ॥

21

ಅದೇಬೆಟ್ಟದಲ್ಲಿರುವ ಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮನವರ ಸಿಂಹವಾಹನದ ವಕ್ಷಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಅಂಮ್ಮನವರಸಂನಿಧಿಗೆ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಜಸನಕವರ್ಷಂಗಳು
[3]೧೭೭೦ ನೇಸಂದವರ್ತಮಾನವಾದಕೀಲಕನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
[4]ಶಿರಬಹುಳ೭ಮಂಗಳವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾ
[5]ನದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಸವಸ್ತಬಿರುದಾಂಕಿತರಾದ
[6]ಶ್ರೀಕೃಷ್ಣರಾಜಮಹಾರಾಜಕಂಠೀರವರ್ರುನಾಡಿವಪ್ಪೀದಸುವರ್ಣ
[7]ರಜತಗಳಿಂದನಿರ್ಮಿತವಾದಮಹಾಸಿಂಹವಾಹನಾಸೇವಾರ್ಥಾ ॥

22

ಅದೇಸಿಂಹವಾಹನದ ಕಳಭಾಗದ ತಗಡಿನ ನಕಲಿ.

[1]ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಸಂನಿಧಿಗೆಶ್ರೀಕೃಷ್ಣರಾಜಕಂಠೀರ
[2]ವರುಮಾಡಿಸಿವಪ್ಪೀದಮಹಾಸಿಂಹವಾಹನದಆಭರಣಂಗೊದಲಾದನಾವೂ
[3]ನಿನಲಿಕ್ಷ್ಯವತಗಡು. ಕೀಲಕನಂ ದದಮಾರ್ಗಶಿರಬಹುಳ೭ಮಂಗಳವಾರದಲ್ಲು

೧ ಪೆಗ್ಗಮುಲಾವಿನಸಿಂಹ / ಜಿಂನದಮುಲಾವಿನದು
೧ ವಿಲಾಸಕೆತ್ತಿದದೊಡ್ಡಪದಕ
೨೦ ಸಣ್ಣತಾಲೀಪದಕಗಳು
೬ ಇದಕ್ಕೆಪಗ್ಗದಮುರಿ
೬ ಗಡ್ದದತುಂಡು
೦೧ ನಾಲಿಗೆ
೬ ಮುಂಗಾಲಿಗೆದೊಡ್ಡಯಲೆ
೬ ಯಿದರಪಕ್ಕದಲ್ಲಿಚಿಕ್ಕಯಲೆ
೬ ದೊಡ್ಡತಳಕುಯಲೆ
೪ ಇದರಕೆಳಗೆಸಣ್ಣಯಲೆ

೨ ಮುಂಗಾಲಿನಕೆಳಗಣಪಟ್ಟಿ
೨ ಕಾಲಿಗೆಸಂಣಕಮಲಹುವು
೨ ಮುಂಗಾಲಿಗೆಕಡಗ
೩ ಯದೆಮೇಲೆಜ್ವಾಲೆಪಟ್ಟಿ ೩ ದೊಡ್ಡತಳಕು ೧ ಸಂಣಹುವ್ವು ೧ ಯಲೆ ೨ ಸಹಾ ನಗ
೨ ಸಂಣಕಂಕಳಪಟ್ಟಿ
೧ ಹೆಕ್ಕತ್ತಿನಮೇಲೆದೊಡ್ಡಹುವು

ಹಿಂದಣ ಸಾವಾನು ವಿವರಾ.

೪ ಕಾಲಕಡಗ೨ ಬೀಜ೨ ಸಹಾ
೧ ಬಾಲದಕೊನೆತಳಕು
೨ ಕಾಲಿನಹಿಂದೆಪಟ್ಟಿ
೨ ಗಿಣಿಗೆಕಮಲಪಹುವು
೧ ಪುಷ್ಠಾಮೇಲೆದೊಡ್ಡ ಅರಳೆಲೆ
೪ ಕಾಲಿಗೆದೊಡ್ಡಯಲೆ
೪ ಯಿಬಾಬ್ತುಚಿಕ್ಕಯಲೆ
೧ ಬಾಲದಕೆಳಗೆಸಂಣಹುವು
೨ ವಳತೊಡೆಸಂಣಪಟ್ಟಿ
೨ ಹೊಟ್ಟೆಪಕ್ಕದಬಾಜೂಪಟ್ಟಿ
೨ ತೊಡೆಮೇಲಣದೊಡ್ಡತಳಕು

ದೇವಪೀಠಕ್ಕೆ ಗಂಗಾಜಮುನಾಸಾದಾಪಟ್ಟಿಮುಲಾವುಸಹಾ

೩ ನವದುರ್ಗೀರತಗಡು
೧ ಮುಂಪಾರ್ವ್ವತಸಾದಾತಗಡು
೩ ಕಮಲದಪಟ್ಟಿ
೧ ಹಲಿಗೆಮೇಲೆಪೀಠದತಗಡು
೪ ದೊಡ್ಡಗೋಲುತುಂಡು
೬ ಸಂಣಗೋಲುತುಂಡು
೧ ಸಿಂಹದಕೆಳಗೆಸವರಪೊರು
೨೦ ಪ್ರಭಾವಳಿಮುಂದಣತಗಡಿ
೪೩ ಹಿಂದಣತಗಡು ೪೩ ಮೊಗ್ಗುಲು ಪಟ್ಟಿಚಿಂನದಮುಲಾವಿನಗುಬ್ಬಿಕಲಸ ೧ ಸಹಾ
೧೪೪ ಛತ್ರಿ೧ಕ್ಕೆ ನಗಚಿಂನದಮುಲಾವಿನಪಂಜಕಲ ೪ ೧ ಮುತ್ತಾಕಲುಪಟ್ಟಿ ೨ಗೆಜ್ಜೆ ೧೪೦ ಮೇಲಣ ಜೆಳ್ಳಿಬಿಲ್ಲಿ ೧ ಕೆಳಗಣಕಡ್ಡಿಗಳು ೧ ಕೊಳಪೆ ೧ ದೊಡ್ಡಸಲಾಕಿ ೧ ನವಿಲುಗರಿಚೌರಿದಂಡಿಗೆಚಿಂನದಮುಲಾವು ಬಾಬ್ತು ೨ ಜೊಂಪೆಕೈಗೆಕೊಳಪೆ೨ ಸಹಾ ೪

ಹಿತ್ತಾಳೆ ಕಂಚುವಗ್ಗೆರೆ ಸಾವಾನು.

೪ ಮುತ್ತಾಕಲುಮೊಲೆಗೆನೋತೆಮೊವಿನದು
೧೦೦ ಘಂಟೆಗೆಮೇಲಣಮುತ್ತಾಕಲಿಗೆದೊಡ್ಡಘಂಟೆ ೪ ಕಮುನುಕಂಭಕ್ಕೆ ಸಂಣಘಂಟೆ ೪೬ ಕೆಳಗಣಜಗತಿಗೆ ದೊಡ್ಡದು ಸಂಣದುಸಹಾ ೪೪ ಕೆಳಗಣಮೋತೆಗೆದೊಡ್ಡಗಂಟೆ ೪ ಸಹಾ
೧೪೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಸಂಣಅಷ್ಟದಳಹುವು ೪೪ ಅರಳೆಲೆ ೨೬ ಸಹಾ
೪೦ ಕೆಳಗಣತೊಲೆಗೆಮೇಳುವರಸೆಕಮಲಹುವು ೧ ದೊಡ್ಡ ಅಷ್ಟದಳದಹುವು ೧೩ ಸಂಣಅಷ್ಟದಳದಹುವು ೧೬ ಆರುದಳದಹುವ ೧೬ ಸಹಾ
೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಹಿತ್ತಾಳೆಗುಬ್ಬಿ

ಮರದಸಾವಾನು ಮೊದಲಾದನ್ದು.

೪ ಸಿಂಹದಬಾಜದೊಡ್ಡಗೊಂಬೆ೨ ಯಿವರಭುಜಕ್ಕೆ ಗಿಣಿ೨ ಸಹಾ

ರಥಕ್ಕೆ ಸಾವಾನು ವಿವರಾ.

೪ ಗಾಲಿಚಕ್ರ
೪ ಮೋತೆಗಳು
೧೦ ದೊಡ್ಡಕಟ್ಟುಕಟ್ಟಿತುಂಡು
೪೪ ಸಂಣಕಟಕಟೆತುಂಡುಗಳು
೨೪ ತರಾತರಾಬೊಂಬೆಗಳು
೬ ಕೆಳಗಣತೊಲೆನೋಟ್ಟುಗೆಕಮಲ೨ ನೋತೆನುಟು ೪ ಸಹಾ
೪ ಹುರಪಗೆಕಬ್ಬಿಣದಬಳಿ
೨ ನೊಲುಹಗ್ಗದಪುರಬೆಗಳು
೧ ತಾರ್ವೆಭುರಕಿ
೧ ವೊಮುಚಾಮೆಭುರಕಿ

23

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಆಲವಟಂ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ಚಲಮೆಗೆ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

[1]ಶ್ರೀಕಾಂತಾನುಗ್ರಹೇಣೇದಂ ।
[2]ಶ್ರೀನಿವಾಸೇನಕಾರಿತಂ ।
[3]ಜಯತ್ವಾಚಂದ್ರತಾರಾರ್ಕಂ
[4]ಗುಪ್ತಗಂಗಾಸರೋವರಂ .

24

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿರುವ ಗವೀಮಠದ ಒಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

ಶ್ರೀಕೃಷ್ಣ.

[1]ಗವೀಮಠದಃವಬಸಪ್ಪಸ್ವಾಮಿಗಳವರ
[2]ಸಂನಿಧಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[3]ಲೀವಾಹನಶಕವರ್ಷಗಳು೧೭೬೯ ಸಂದವ
[4]ರ್ತಮಾನಪರಾಭವಸಂವತ್ಸರದಮಾಘ
[5]ಶುದ೧೫ ಭಾನುವಾರದಲ್ಲುಮಹಿಸೂ
[6]ರಸಂಸ್ಥಾನದಚಾಮರಾಜವಡಯರವ
[7]ರಪುತ್ರರಾದಕೃಷ್ಣರಾಜವಡಯರವ
[8]ರುಮಠಾಕಟ್ಟಿಶಿವಪ್ಪಿಶಿದಸೇವೆ ॥

ರ್ರುಜು ಶ್ರೀಕೃಷ್ಣ.

25

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವ.

ಪೂರ್ವದಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪುರುಷಮಹಾ
[2]ಪೃಥುವಿರಾಜ್ಯಕೆಯೆಅ
[3]ರಟ್ಟಿ . . ರಮ್ಮಗನ್ದಿರ್ಸಿಬ್ಬಂದೀಕ್ಷೆ
[4]ಬೀಳಾದುಅರಟ್ಟಿತೀರರ್ಕುಡಲೂರದ
[5]ಗೊಟ್ಟಿಮಡಿಬಡೆಯಂಬರಾಜ್ಯಕಯ
(ಹಿಂಭಾಗ.)
ನೊಕ್ಕಜರೊಡೆಆಗ್ಗದೀಕಡ . . ಕೊಟ್ಟ
[2]ನೆಲತೆನೆನ್ಧಕಕಾಳೆಱುಕುಸಾಕ್ಷಿಕುಡಲೂ
[3]ಪೊಱ್ಗುಲರುಂಎಳಮಡಿಯರುಂಎಳೆರಿಯರುಂ
[4]ಮದುಗರುಂಕಾಗಬ್ಬರುಂಸಾಕ್ಷಿಆಗಕೊಟ್ಟದು
[5]ಆಳಾಳ್ಕಿಡಿಃದೋನವಾರಣಾಸಿಯಾಶಾಸಿರಕವಿಲೆ
[6]ಶಾಸಿರಪಾರ್ವರ್ಕೊನ್ದಕೊಲೆಆಕ್ಕಾಕೊಡಿಃದೋನು
[7] . . . . . ಕದುವೆಡಿಳೊನುಡಿತೆನ್ನೆ
[8] . . . . . ಳಿದಸ್ವಚೊನು
[9] . . ಅರಟ್ಟಿಗತಳರಕುಡಲೂರಾವ್ವತ್ತಿ
(ಕಡೇಪಟ್ಟಿ ಆಮೇಲೆ ಬರದಂತೆ ಕಾಣುತ್ತೆ.)

26

ಅದೇ ಗುಡಿಬಳಿ ಅಂಕದ ಕಲ್ಲುಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ—ಒಲಾ 4' 6"× 3' 6'. ಬರಪ 2' 9"× 3' 6".

[1]ಶ್ರಿಮತ್ಸರಮಗಂಭಿರಸ್ಯಾದ್ವಾದಾವೋಳಲಾಂ
[2]ಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜೆನಸಾಸನಂ.
[3] . . . . . .
[4] . . . . . ಬವಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಣಿ ಭುಜ
[5]ಬಳವಿರ . . ಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿ ಗಿರಿದುರ್ಗ
[6] . . . . . ಪಪೊಯ್ಸಳವಿರಬಲ್ಲಾಳದೇವರುಪೃತ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
[7] . . . . . ಂಂಟನೆಯಕ್ರೋದಿಸಂವತ್ಸರದಜೈತ್ರಸು
[8] . . . . . ಶ್ರವಿರಬಲ್ಲಾಳದೇವರು
[9] . . . . . ದೋರಸಮುದ್ರದಲ್ಲಿಹತಳಕಾಡ

27

ಅದೇಕಲ್ಲಿಗೆ ದಕ್ಷಿಣ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಕಲ್ಲುಕಟ್ಟೆಬಳಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಇದು ಚೆನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

28

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲುಮುಂಪೆ ಹಾಸಿರುವ ೨ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ)

29

ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬರಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬಯ್ಯನ ಮಾವಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2' 6" × 1' 3".

[1] . . ಗೆಯಿಕೊತ್ತಗ. . . .
[2] . . ಳಪಡೆದರವಾದವ. .
[3]ಕೆವುಳಿಆರುಂಬುಟ್ಟೊವುನ್ನದುಳ್ಳ. . . . . .
[4] . . ಮ್ಮೆದಿಂಯುಆಲದಿಯುದಾಸೆ. .
[5]ಮೂರಂದಿಯುಬ್ರಮ್ಮಾಣ್ಣಿವೂರುಂಕದತ್ತು. .
[6] . . . ಆಲಕಾಣ್ಣಿನ್ದರುಂವು
[7] . . . ದೆರುಕಲ್ಲುನ್ದೆದೆದಿರುಂವೂರ
[8] . . . ವರುಸಕ್ಕಯಾಗವೂದ
[9] . . ದಿಕಯ್ಮಿಸ್ಲುಮಿಕ್ಕಾ
[10] . . ನ್ನಉಕೊಟ್ಟವು. .
[11] . . ಡಿಸಿದಮಣ್ಣು
[12]ಯೊಂದುಳೊಲಿ
[13]ಹೊಪೊ. . ಕ
[14] . . ಪಾ
[15] . . ದೊ

30

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾಕ್ಕಿಭ್ಯಾ
[2]ಎಱೆಯಕನ್ದಾಕೋಟೆ . .
[3]ಕಾರಿಳಾಲಸಿಲಕ್ಕ
[4]. . . . ಳಿಂಯೊಣಳಿ

[1]. . . . ರಾಳ . . . .
[2]ದೊನ್ಪಞ್ಚಮಹಾತರ
[3]ವ್ಗಪೊಕ್ಕೆಱಇಱಿದ್ದೋನು

31

ಅದೇಗುಡಿಯ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದಜಿತಸೇನಪಣ್ಡಿತದೇವರಸಿಷ್ಯ
[2]ಣನಾ . . ಕಪುಣಿಸಮಯ . . . . . .

32

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಗುರೂರಲ್ಲಿ ರಾಮಲಿಂಗೇಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ಗೋಡೆಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ 1″ × 2′ 8″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀದಯಾಭ್ಯುದಯಶಾಲೀವಾಹನ
[2]ಶಕವರ್ಷಂ೪೫೯ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಭಾದ್ರಪದ
[3]ಶು೫ಲೂಕೃಷ್ಣರಾಯಮಹಾರಾಯನನಿರೂಪದಿಂದಶ್ರೀರಂಗಪಟ್ಟ
[4]ಣದಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರರು
[5]ವೀರಪ್ಪೊಡೆಯರುಹೊಂಮ್ಮನಹಳ್ಳಿಯಸಿದ್ದಯ್ಯದೇವೊಡೆಯರಮಕ್ಕಳುಸಿ
[6]ದ್ಧಲಿಂಗಣವೊಡೆಯರಿಗೆನಮಗೆಆಯುರಾರೋಗ್ಯಅಯಿಶ್ವರ್ಯಾಭಿವೃದ್ಧಿ
[7]ಯಾಗಬೇಕೆಂದುಕಾರೆಗನಹಳ್ಳಿಸ್ಥಳದಗುರೂರನುಆಊರಿಗೆಸಲುವಗದ್ದೆ
[8]ಬೆದ್ದಲುಸುಂಕಸುವರ್ಣ್ಣಾದಾಯಮುಂತಾದಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಸರ್ವಮಾ
[9]ನ್ಯವಾಗಿಚತುಸ್ಸೀಮೆಯೊಳಗಣಯೆಂಟುದಿಕ್ಕಿಗೂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲ
[10]ನುನೆಟ್ಟಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಪಾತ್ರಪಾತ್ರಪರಂಪರೆ
[11]ಯಾಗಿಕೊಡಗೆಯಾಗಿನಡೆಯಬೇಕೆಂದುಕೊಟ್ಟಗುರೂರುವಶಾಸನಯಿ
[12]ಶಾಸನಸ್ಥಳದಗ್ರಾಮಕ್ಕೆ ಅರಳುಪಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋವಧೆಮಾ
[13]ಡಿದವರುತಂಮತಾಯಿತಂದೆಗಳವಧಿಸಿದವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[14]ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಜಾಯ
[15]ತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
[16]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ

[17]ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್‌ಸರ್ಗ್ಗಮಪಾಪ್ನೋತಿಪಾ
[18]ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

33

ವರಕೋಡು ಹೋಬಳಿ ಹಂಚೆಗ್ರಾಮದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 11″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕ
[2]ವರುಷ೧೪೧೯ ತಿಂ೩ ದಿ೧೨ನೆಯನಳಸಂವತ್ಸರದ
[3]ಆಶ್ವಯುಜಶು೧೨ ಸೋಲುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
[4]ಹಿತಂದಕ್ಷಿಣಪ್ರಯಾಗದಕ್ಷಿಣವಾರಣಾಸಿ
[5]ಶ್ರೀಕಾವೇರೀಕಪಿಲಾಸಂಗಮಪಂಚಲೊಶ..
[6]ಲಮಧ್ಯಭೂಕಯಿಲಾಸಶ್ರಿರುದ್ರಪಾದಸಾಂ
[7]ನಿಧ್ಯವಾದತಿರುಮಕೂಡಲಅಗಸ್ತ್ಯ
[8]ನಾಥದೇವರಿಗೆಮರಿನಿಮಿಸರಗಂಡಕಂ
[9]ಠಿಸೋಳುವನರಸಿಂಗರಾಯರಮಹಾಪ್ರಧಾನ
[10]ನರಸಂಣನಾಯ್ಕರುಶ್ರೀಅಗಸ್ತ್ಯಪಾದದೇವರ
[11]ಅಂಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುತ್ತಿ
[12]ಮೇಳಾಪುರದಸ್ಥಳದಹಂಚಿಯಗ್ರಾಮವ
[13]ನುಧಾರೆಯನೆಜದುಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮಕ್ಕೆ
[14]ಸಲುವಚತುಸ್ಸೀಮೆಬಳಗುಳ್ಳಗದ್ದೆಪೆದ್ದಲು
[15]ತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನವಣಸುಂಕಪು
[16]ರಗಣಾಚಾರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾ
[17]ಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ

ಅದೇಶಾಸನಕ್ಕೆ ಸೇರಿದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 10″ × 1′ 8″.

[1]ತೇಜಸ್ವಾಮ್ಯಗಳಆಚಂ
[2]ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
[3]ಟ್ಟಶಿಲಾಶಾಸನವನಾನೊ
[4]ಬನುಯಿದಮಾವನುನಡಸಿ
[5]ದವರಿಗೆಸಹಸ್ರಕನ್ಯಕೆಯದಾ
[6]ನಂಗೈದಫಲ.....
[7]ಯಧರ್ಮ್ಮಣಾಆಳಿದವನುವಾರ
[8]ಣಾಸಿಯಲ್ಲಿವಂ..ಬ..ಶ್ರು
[9]ಗಳುಸಾವಿರಬ್ರಾಹ್ಮಣರುಂಸಾ
[10]ವಿರಕಪಿಲೆಯಂಕೊನ್ದಬ್ರಹ್ಮ
[11]ತ್ತಿಯನ್ನೈದುವರು ॥ ನರಸಂಣ
[12]ನಾಯ್ಕರಬಳಿಗೆಸ್ಥಾನಿಕಅಗಸ್ತ್ಯ
[13]ನಾಥಗಳಮಗಚಿಕ್ಕಂಣಹೆ
[14]ಬ್ಬಾರುವನುನರಸಂಣನಾಯಕರಿಗ
[15]ಚಟನಹಂಮಾಧಿದೇವರಿಗೆ
[16]ಯಿಾಹಂಚಿಯವನುಧಾರೆ
[17]ಯನೆಜವಲ್ಲಿನಾಯ್ಕರನಿರೂಪದಿಂ
[18]ಅವರಪ್ರಧಾನಿ..ರುಚ್ಕಿಂ
[19]ಣಹೆಬ್ಬಾರುವಗೆ....ಯಜೀವಿ
[20]ತಕ್ಕೆಯಿಾಗ್ರಾಮದಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[21]ಯಿಯಾಗಿಕೊಟ್ಟಲುಚಾರ । ಗ ೭೦ ಸಂ
[22]ಅಕ್ಷರದಲುಎಪ್ಪತ್ತುಹೊಂನ
[23] .....
[24] .....

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ನುಅಳುಪಿ
[2]ದವಗೋ
[3]ವಕೊಂದ
[4]ಪಾಪಕೆಹೋ
[5]ಹನೂ ॥
[6]ಸ್ವದತ್ತಾಂಪ
[7]ರದತ್ತಾಂ
[8]ವಾಯೋ
[9]ಹರೇತವ
[10]ಸುಂಧರಾಂ
[11]ಷಷ್ಟಿವರು
[12]ಷಸಹಸ್ರಾ
[13]ಣಿವಿಷ್ಠಾ
[14]ಯಾಂಜಾ
[15]ಯತೇಕ್ರಿ
[16]ಮಿಃ ॥

34

ವರಕೋಡು ಹೋಬಳಿ ವರುಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಮಹಾದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

[1]ಸ್ವಸ್ತಿಶ್ರಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು೧೭೫೦
[2]ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಠಬಂಶುಕ್ರವಾರಯಿ
[3]ಶುಭದಿವಸಸಿಂಹಲಗ್ನದಲ್ಲಿಶ್ರಿಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶಶ್ರಿ
[4]ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರಿಕೃಷ್ಣರಾಜವಡಯ
[5]ರವರಪಟ್ಟಮಹಿಷಿಯರಾದಲಕ್ಷ್ಮಿವಿಳಾಸದದೇವಾಜಂಮಂಣೀಯ
[6]ವರುಶ್ರಿಚಾಮುಂಡೇಶ್ವರೀಪ್ರೀತ್ಯರ್ಥಮಾಗಿಪ್ರಾಕಾರಸ್ವರ್ನಕಲಶಯುಕ್ತವಿ
[7]ಮಾನಸಹಿತಮಾಗಿದೇವಾಲಯವಂನಿರ್ಮಿಶಿನಂಮಹೆಸರಿನಿಂದಾದೇ
[8]ವಾಂಬಾಸಮೇತಮಾದಮಹಾದೇವೇಶ್ವರನೆಂಬಯಿಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಮಾ
[9]ಡಿಯಿಾದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಭಾಗದಲ್ಲಿದೇವಾಂಬುಧಿಯಂಬನೂತನ
[10]ತಟಾಕವಂನುಆರಾಮಸಮೇತಮಾಗಿಪ್ರತಿಷ್ಠೆಯಂಗೈದುಯಿಾದೇವರಿಗೆ
[11]ನಿತ್ಯಪಡಿತರದೀಪಾರಾಧನರಥೋತ್ಸವಾದಿಗಳಿಗೆಯಿಾಕೆರೆಕೆಳಗಣಸರಕಾರ
[12]ದಹಿಸ್ಸೆಭೂಮಿಯಲ್ಲಿಕಂಠೀರಾಯಿಯಿಂನೂರಐವತ್ತುವರಹಾದ
[13]ಭೂಮಿಯಂನುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಿಕೊಂಡುಬರು
[14]ವಂತೆಅಷ್ಟಗ್ರಾಮದತಾಲೋಕಿಗೆನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
[15]ರಬುದ್ಧಿನಿರೂಪವಂನುಅಪ್ಪಣೆಮಾಡಿಕೊಟ್ಟುಯಿಧೆ ॥
[16]ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸ
[17]ತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲ
[18]ಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥

ಶ್ರೀಕೃಷ್ಣ.

35

ಆದೇದೇವಾಲಯದೊಳಗಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1] .....ಕನಕೆ..ಮಾದೆವ
[2]ಸಿಳನ,.....ಮಾರಾಯನಹ
[3] .....ಕಾಲಂ
[4]ಶ್ರೀಮಚ್ಚಳುಕ್ಯವಂಶಲಲಾಮ
[5]ಭಿರಾಮಮಹಾಸಾಮನ್ತಂವಿಪುಳ
[6]ಮಂಕುಂದಸಗರ.....
[7]ಅವನತ..ಜಂಸಾಕ್ಷಾದೆವನಗರಿ....
[8]ವಿಕಾಯನದಿಕಬಸ.....
[9]ವಿಶ್ರುತನವನಿ.....
[10]ನೆಗಟ್ಟಂ ॥ ಆತನ.....
[11]ತವಿಮರ್ದ್ದನ.....ಣ್ಣ
[12]ಖ್ಯಾತಯಕೈಸೆ.....ಗನಿ..ನ
[13]ಚನ್ದ್ರನೆಪಡಿ.....ತ್ತರ....ಪ
[14]ಪರಮಜಗಕ್ಷಿರಸದೊಳ್ದಸನ.....ನ್ದ

15ರವಿನ್ದಾಸ್ಯೆಮದ....ನರಸಿಂಗಮೊಕ್ಷಾದ....
16ದಾತ್ರಿತಳದೊಳ್ ॥ ತುಂಗಬುಧರ್ಗ್ಗಳ
17ಯನನ..ಸಮಸಾಧಿತ....ನೂರ್ಜ್ಜಿತರಿಪು
18ಮಾತಂಗ.....ಹಂನರಸಿಂಗನ್ನೆಗಲ್ದ
19ಭೂ.....ಧರೆಯೊಳ್ ॥ ಆನರಸಿಂಹ
20ನಸತಿ....ಯುಮನಿಳಿಪಗಾವಿಲಬ್ಬರಸಿ
21....ನಿಯಾದನ್ಯಟ್ಟಪುಟ್ಟಿದನಾನತ

(ಅಕ್ಷರಗಳು ಸಮೆದು ಮತ್ತು ಶಿಡಿದು ಹೋಗಿಯಿವೆಯಾದ್ದರಿಂದ ತಿಳಿಯುವದಿಲ್ಲ.)

36

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚ
2ಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತ
3ಚಾಳುಕ್ಯವಂಶೋದ್ಭವನಾದಿ
4ವರಾಹಲಾಂಚನಂಸಮಸ್ತಾನೂನ
5ಸಾಹಸೋತ್ತುಙ್ಗವೈರಿಬಳಜಳ
6ಧಿಜಳದಪ್ರಭಂಜನದವಾನ
7ಲಂವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭ
8ನದಟಂಕಗಳ್ಳನಯ್ಯನಚಕ್ರ
9ಪುಸಿಗೋಪಸುವನೊಳ..ನಾಣ್ದವ
10ನೊನ್ದಿವಿವಾಗ್ರಂಬಿರುದಿವ..ಱುಂ
11ಕಲಿಯುಗನೀಱಂಮಱೆವೊಕ್ಕ
12ರಾಶ್ರಯಮ್ಮಾವನಕೇಸರಿವಿಸಿ
13ಷ್ಟಜನಪ್ರಿಯಂಅಯ್ನೂರ್ವರಕೊ
14ಟ್ಟಶ್ರೀಮದರ್ಗ್ಗಂಬೂತೇಶ್ವರಕೆ
15ಪಡುವಣಶೊರೆವಳ್ಳಿಯಬಾಸಂಬಾ
16ಳ್ಳಿಯೂರಮುಂನ್ದಣಕೆಱೆಯೊಳಿಸಾರ್ಬ್ಬ
17ನಿಮ್ಮಸ್ಯಮಂನ್ದೇವಭೋಗಂಬಿಟ್ಟಂಸರ್ಬ್ಬ
18ಬಾಧಪರಿಹಾರಂನನ್ನಿಕ....ರಭಟರ
19ರ್ಗ್ಗೆಧಾರೆಎಱೆದುಕೊಟ್ಟಂಸ್ವದತ್ತಾಂಪರ
20ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷ
21ಷ್ಟಿವೆರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆ
22ಕ್ರಿಮಿಃ ದೆವಸ್ವನ್ತುವಿಷಂಘೋ
23ರಂನವಿಷಂವಿಷಮುಚ್ಯತೇಏಕಾ
24ಕಿನಂವಿಷಂಹನ್ತಿದೇವಸ್ವಂಪು
25ತ್ರಪಾತ್ರಕಂ

37

ಅದೇದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಮಹಾಸಾ
2ಮನ್ತನಾದಿವರಾಹಲಾಞ್ಚನಶ್ರೀಮತ್‌ಗೊ
3ಗ್ಗಿಬೂತೇಸ್ವರರ್ಕ್ಕರಡಗೋಡುಪಳ್ಳಿಯ
4ದೇವಭೊಗಂಬಿಟ್ಟಂಸರ್ವ್ವಬಾದಾಪರಿಹಾರ
5.....ನನ್ನಿಕಾರ್ತ್ತರಬಱರರ್ಗೆಎ
6.....ಱೆಡುಕೊಟ್ಟ
7ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವ
8ರಿಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿಃ ।
9ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷವಿಷಮುಚ್ಯತೇ
10ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥

38

ಅದೇಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರ ಬಸರೀಗಿಡದ ಕೆಳಗೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂರ
[2]ಚತುಸ್ಸಿಮೆಯೊಳಕೈವಲಾ
[3]ಪುರದಚೆಂನಕೇಸವದೇವರಿಂ
[4]ಗೆವ್ರಿತ್ತ್ಮಿಕೆಯುಶ್ರೀಮನುಮ
[5]ಹಾಪ್ರಧಾನಂಮಳಯದಂ
[6]ಣ್ಣಾಯಕರಮಕ್ಕಳುಚಿಕ್ಕ
[7]ಮಳಯದಂಣ್ಣಾಯ
[8]ಕರುಸ್ತಾನಿಕರು

39

ಇದಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಶ್ರೀಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂ
[2]ರಚತುಸ್ಸಿಮೆಯೊಳಕೈವಲಾ
[3]ಪುರದಹೆಗ್ಗಡೆಸ್ವರದೇವರಿಗೆಉ
[4]ತ್ಸವಆಸ್ಥಳದೊಳೆ . . . . ಯು
[5]ವ್ರಿತ್ತಿಂ . . ಕೆಯುಶ್ರಿಮನುಮ
[6]ಹಾಪ್ರಧಾನಂಮಳೆಯದಂಣ್ಣಾ . .

40

ಅದೇಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಮುಂದೆ ಇರುವ ಕಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ತಲೆ ಪೊಡದಿದೆ.

[1] . . . . . .
[2]ರ್ಗ . . ಸ್ಯ . .
[3]ಸಕಳಸಮಮೆನ್ದು
[4]ದಮ್ಮಗೆಯ್ದುಸ
[5]ನ್ಯಸದ . . . .
[6]ನಿಜಸ್ತಿತಿ . .

41

ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯಮನೆವಗತಿಎಱೆಬೀರಯ್ಯಉತ್ತವಗ
[2]ಳ್ಳಗುಂಎದವರಿಯುಂದಾಯಗಸಮ್ಮನ್ನದಿನೆಡವರಿಊರಮೆ
[3]ಲೆವಳುಲುತ್ತವಗಡ . . ಕಾದಿಉತ್ತವಗಳ್ಳಂಗಾಗೆ
[4]ಎಱೆಬೀರಯ್ಯಸತ್ತ ॥ ಇಖ್ಖಣ್ಡುಗನಿಮ್ಮಣ್ಣವ . . .

42

ಎನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಗೊಗ್ಗಿಯಮನೆಯಗತಿ . . . .

43

೩ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯಮನೆಮಗತಿ
[2]ಬಿಚಿಗದಮ್ಮಸೆಟ್ಟಿಉತ್ತವಗಳ್ಳಂಕ್ರ
[3]ದೊಳೆನಿಲೆಏಳವರಿಊರಮಲೆವಸಲ್ಗುಂದಾರ್ಕ್ಕ
[4]ಣ್ಡುಗನಿಮ್ಮಬಮಾನ್ದಪುವುಮಕೆಳ್ಗಿಬಿಟ್ಟ

44

೪ನೇ ವೀರಕಲ್ಲು.

[1]....ಗೊ
[2]..ಮನೆ
[3]ವಗತಿತಕ
[4]ಣೆಱೆಯಕೊನ
[5]ಮಾಮಾಎಱೆಅಂ
[6]ಗಪೊಲುಕೇಸಿಯ
[7]ಬೂದಿಗನಕಾಳೆಗ
[8]ದೊಳೆಪೊಲುಕೇಸಿ
[9]ಯೊಡತಿ
[10]ಹದುಕೊಕಾಟನಕೊ
[11]ನ್ದುಸತ್ತ

45

೫ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತುಗಳನವಿಡವರಿಯಕಾಳೆಗ
[2]ದೇವಳೂರಮೆಲಾವೆರಉತ್ತವಳ್ಳಂಗಾ....

46

ವರಕೋಡು ಹೋಬಳಿ ವರಕೋಡು ಗ್ರಾಮದ ವರದರಾಜದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ತಲೆಕೆಳಗಾಗಿ ಕಾಣುವದು.

[1]ಳೆಶ್ವರದ್ವಾರವತಿಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[2].....ನಗೆಹಮಪಡೆದುವಿಷ್ಣುನ್ರಿಪನಡಿನೋಡಿಮೆಚ್ಛಿತಾಂಪೂಜೆಗೆಕಿ.

47

ಅದೇದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶ್ರೀವಿಸ್ವಾವಸುಸಂವತ್ಸರದಭಾದ್ರಪದಸುಂ ವದ್ಡವಾರದಲುಹೊಂಮಯ್ಯನ
[2]ಮಗನಂಬಿಅನಂತನಅನೊಂಪಿಯತೊಡಗಿದ

48

ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಲುಬೀಕೀತಂಮಅನಂತನನೊಂಪಿಯಂ.....ರೂ

49

ವರಕೋಡು ಕಲ್ಯಾಣಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಕಟ್ಟೆಯಲ್ಲಿದ್ದಕಲ್ಲಿನಲ್ಲಿ.

ಅರವ ಅಕ್ಷರ.

50

ವರಕೋಡು ಹೋಬಳಿ ವಾಜಿಮಂಗಲದ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷಂಗಳು . . . .
[3]ರದಆಶ್ವೀಜ ಬ ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[4]ಡಳೇಶ್ವರನಂ . . . . . ರಾಮರಾಜ
[5] . . . . . ಹಳಿಪ . .
[6] . . . . . ಸದಾಶಿವರಾಯಮ
[7]ಹಾರಾಯರುನನಗೆಪಾಲಿಸಿದ ಶ್ರೀರಂಗಪ
[8]ಟ್ಟಣಸೀಮೆಲಿಯೊ ಸ್ತಳದೊಳಗಣಪ್ರೋಜಮಂ
[9]ಗಲವನುಉಂಬಳಿ ಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
[10] . . . . . ದೊಂದಿಗ ಹಳಿಸಿಂಗರಸನಪು
[11]ರಸಹಚತುಸ್ಸೀಮೆವೊಳಗಣಗದ್ದೆ
[12]ಪೆದ್ದಲುತೋಟತುಡಿಕೆಸುವರ್ನಾ
[13]ದಾಯ . . . ಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯವನು
[14]ಸರ್ವಮಾಂನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬ
[15]ಹದುಯೆಂದುಕೊಟ್ಟಉಂಬಳಿಯಶಿಲಾ
[16]ಶಾಸನದಗ್ರಾಮದಸೆಟ್ಟಿಯಉಂಬ
[17]ಳಿಗೆಆರೊಬ್ಬರುತಪ್ಪಿದರೂಗೊಉಬ್ರಾಹ್ಮ
[18]ಣಕಾಶಿಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೊಹ
[19]ರು ಶ್ರೀ

51

ಅದೇಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಾನಾಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವಿರನಾರಸಿಂಗದೇವರ
[2]ಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗಯ್ಯುತ್ತಿರೆಸಕವರಿಷ೧೧೯೯ ಧಾತುಸಂವತ್ಸರ
[3]ದಫಾಲ್ಗುಣಸು೧೪ ಬ್ರುಬಜಮಂಗ(ಲ)ದಚಿಕ್ಕಮಳೆಯರಕು. . ರಾದಿರಾಜಮಂಣಗೌಡನಮಗಮ
[4]ರುಗೌಡನಮಗಅಂಕಗೌಡನಮಗಮುದ್ದಗೌಡನಮಕ್ಕಬುಬೀರಗೌಡಮಾದಿಗೌಡಅಂ
[5]ಕಗೌಡಯೀಮೂವರೂಮಾಡಿದಗಾಣಮಂಗಳಮಹಾ ಶ್ರೀ

52

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭದ್ರೇಗೌಡನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

[1]ಬಜಮಂಗಲದಸಮಸ್ತ
[2]ಪ್ರಜೆಗೌಡಗಳು . . ಯ್ಯ
[3]ಹರಟನಮಗಸಜೆ . . . . . .
[4] . . . . ಕೊಟ್ಟಕೊಡಗೆಯಮಾ
[5]ನ್ಯಕಂಬಸಱುಲ . . .

53

ಆನಂದೂರು ಹೋಬಳಿ ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕಾವೇರೀತೀರದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವ(ರ)ತ್ರಿಭುವನಮಲ್ಲ

(ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

54

ಆನಂದೂರು ಹೋಬಳಿ, ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ, ಕಾವೇರೀತೀರದಲ್ಲಿ ಗುಳ್ಳೆಕೊಲ್ಲಿಗೆ ಸಮೀಪದಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′.

55

ವರಕೋಡು ಹೋಬಳಿ ವರುಣಗ್ರಾಮದ ಬಸರಿ ಮಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 2″ × 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿ	[8]ಡಿಪಾನಿಯಮೇಱುಂಬು	ಕಲ್ಲಿನಹಿಂದೆ.
[2]ಮಹಾರಾಜರ್‌ಸಿರಿ	[9]ನ್ವತ್ತೆದಿವಸಂ[illegible]ಙ್ಗ	[15]ಊರುಶಿಕ್ಕಪದೆ
[3]ಪುರುಷರ್‌ಪೃಥುವಿರಾ	[10]ಙ ॥ ತಮಸಿಮೂಱೆ(ದಿ)	[16]ಪೋಪ್ಪನ್ದುಬನ್ದುದಿ
[4]ಜ್ಯಂಕೆಯೆಅರಟ್ಟಿಗಳ	[11]ವಸಂವೇಸನೆಈ . .	[17]ವಸಂವಪನ್ದುಬನ್ದುದಿವ
[5]ರಸರ್‌ಚೊತ್ತಮ್ಮನ್‌ಎಡೆ	[12]ರೆಉಱ್ಪದುವಿ . .	[18]ಸಂಉಣ್ವದುಇದೊನ್ಕಡಿಸಿ
[6]ತ್ತೊಱೆನಾಡುಸಾಸಿರವುಂ	[13]ಎಪುಟ್ಟಿಗೆ	[19]ದೊನ್ಪಞ್ಚಮಹಾಪಾತಕ
[7]ಮಾಳುತ್ತಿದುವಿಟ್ಟದುಬನ್ದ	[14]ಲೆಕುರೆ	[20]ನಕ್ಕುತನೊಕ್ಕಲುಳ್‌ಪೊ
		[21]ತ್ತಿಮಕ್ಕಳ್ಪುಟ್ಟದೆಕ
		[22]ಡುಗ ॥

56

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ನಾಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6′ × 1′ 6″.

[1]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಕೃ	[4]ಲಾಂಮಮಹಂಮದ	[7]ವಮ್ಯರೆಗೆಕೊಟಸರ್ವ
[2]ಷ್ಣರಾಜವಡಯರವರುಅ	[5]ಖಾನ್‌ನರ್ರಿಗೆಪುತ್ರಪವುತ್ರ	[8]ಮಾಂನ್ಯವಾದನಾಚನ
[3]ವಲ್‌ಬಾರಕಚೇರ್ರಿಬಕ್ಷಿಗು	[6]ಪಾರಂಪರ್ಯವಾಗಿನಡಿಯು	[9]ಹಳ್ಳಿಗ್ರಾಮದಯಲ್ಲಿಕಲ್ಲು

57

ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿ ಜ್ವಾಲಾಮುಖೀ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕ	[4]ವಸಂವತ್ಸರದಆಶ್ವೀ	[7] . . . . ರದಾನದತಂಡಯ
[2]ವರಿಷಂಗಳು	[5]ಜಸುದ್ದಪಞ್ಚ	[8] . . . . ಗೌಡನಮಗಎ
[3]೧೧೪೯ನೆಯಪಾರ್ತಿ	[6]ಮಿಬುಧವಾರದಂದು	[9] . . . . ಡಮಾದೆಗೌಡನು

(ಇದರ ಕೆಳಗೆ ಅಕ್ಷರಗಳು ಭೂಮಿಯಲ್ಲಿ ಶೇರಿಸಿಧೆ. ಸುತ್ತಲೂ ಗಾರೆಗಚ್ಚು ಹಾಕಲ್ಪಟ್ಟಿಧೆ.)

58

ಸಿಂಧುವಳ್ಳಿ ಹೋಬಳಿ ಬುಜಗೌಡನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಂಡಿಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 5′ 6″.

7 ಪಜ್ತಿಗಳು ಬಿಟ್ಟಮೇಲೆ.

[8] . . . . . ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ

[9]ಚಮಹಾಶಬ್ದ . . . . . ಪುರವರಾಧೀಶ್ವರಂ

[10]ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ . . . . . ಚೂಡಾಮಣಿ . . . .

[11] . . . . . ದ್ಯನೇಕ . . . . . ರಪ್ಪಶ್ರೀಮನುಮಹಾಮ

[12]ಣ್ಡಳೀಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನುಂಗಲಿಕೋಳಾಲಉಚ್ಚರಿಗಿ

[13]ಎನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಸೂರ

[14]ನಿಸ್ಸಂಕವಮ್ಮಲ್ಕ್ಷೀವೀರಬಲ್ಲಾಳದೇವಹೊಯಸಳದೇವರುಶ್ರೀಮದ್ರಾಜ
[15].....ದೊರನಮುದ್ರದಲ್ಲಿದ್ದು ಸುಖಸಂಗತಾವಿನೋದದಿಂಪೃಥಿವಿರಾ
[16]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು.....ದೆನಿಪ್ಪರಾಜರಾಜಪುರದಕ್ಷೀಯಿಜೆ
[17]ಯನಬಸದಿಯದೇವಗ್ಗೆರ್ನಿತ್ಯನಿವೇದ್ಯಕಂಪಾತ್ರಹಾರೊಳಕಂ
[18].....ದಾನಕಂಆಬಸದಿಯಖಂಡಸ್ಫುಟಜೀರ್ಣೋದ್ಧಾರಕಂಸ್ವಸ್ತಿ
[19]ಶ್ರೀಮಹಾಆ.....ದಾಯನಾಡಸಮಸ್ತಪ್ರಭುಗಳುಉಡಗಳು
[20]ಸಕವರ್ಷ ಂರ್ಜಿನೆಯವಿಜಯಸಂವತ್ಸರದಜ್ಯೈತ್ರಮಾಸದಕುದ್ದ
[21]ಪಜ್ಞಾಮಿಸನಿರೋಹಿಣಿಯಲುಆ....ಕುಪ್ಪೂರುಸಮಸ್ತಸೀಮಾಸ
[22]ಹಿತಂಸ್ವಸ್ತಿಯುಮನಿಯುಮಸ್ಯಾಧ್ಯಾಯಧ್ಯಾನದಾರಣೆಮೌನಾನು
[23]ಷ್ಠಾನಪತಿನಾಗಚಂದ್ರಸಂಡ್ಡಿತರಕ್ಕೈದುಲುದಾರಾಪೂರಿತಂಮಾ
[24]ಡಿಬಿಟ್ಟುದತ್ತಿನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ
[25]ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ
[26]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ.....

59

ಅದೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಕೈಸಾಲೆಗೆ ಕೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಷ ಂಕ್ಷಿಣೆಯಆನಂದಸಂವತ್ಸ
[2]ರದಚಯಿತ್ರಳು ಂಲುಮೊಡಿದಪಡಸಾಲೆಮಂಗಳಮಹಾಶ್ರೀ
[3]ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[4]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

60

ಅದೇ ಹೋಬಳಿ ನಂನಿಗೆಹಳ್ಳಿ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 6″.

[1]ಶ್ರೀಜಭವಮುತ್ತುವಿರೋಧಿಕೃ
[2]ತುಸಂವತ್ಸರದಜೇಷ್ಟಸು ಳಿ
[3]ಲುಹುರದಚಿಂನೊಡೆಯರುಮಲ್ಲ
[4]ರಾಜೊಡೆಯರುಮಯಿಸೂರತಿಂ
[5]ಮರಾಜವಡೆಯರಿಗೆನಂಮ
[6]ನಂನಿಗಹಳ್ಳಿಮಿಂಂನಹಳ್ಳಿಯ
[7]ಗ್ರಾಮ ಂನೂನಿಮಗೆಸೂತ್ರೆಯವಾ
[8]ಗಿಕಲ್ಲನೆಡಿಕೊಟ್ಟಿವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
[9]ಲುವಗದ್ದೆಬದ್ದಲುಆಡುಮನೆಆಗಾ
[10]ಮಿತೋಟಮಡಿಕೆಆಣೆಆಹುಕಟ್ಟುಕಾ
[11]ಡಾರಂಬನೀರಾರಂಬಸುಂಕನುವನಾದಿ
[12]ಯುಯುರಡುಗ್ರಾಮದಚತುಸ್ವಮ್ಯವ
[13]ನ್ನುಆನುಭವಿಸಿಕೊಂಡುಪ್ಪ ವಸಂವತ್ಸ
[14]ರದಕಾರ್ತಿಕಸು ಂಆರಭ್ಯವಾಗಿಪರಿದಾವಿಸಂವತ್ಸ
[15]ರದಆಶ್ವಯಿಜಬ ಳಿಂನಿಲಗಡೆವರು ಂಕ್ಕೆನೀವುತೆ
[16]ಉವಸೂತ್ರಸುತಗೆಗ ಂಂವರಹನಂಮ
[17]ನಿಂಮವಂಸಉಳ್ಳಪರಿಯಂತರತೆಗೆಯಲಿ

(4 ಪಟ್ಟಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

SERINGAPATAM TALUQ.

ಶ್ರೀರಂಗಪಟ್ಣ ತಾಲೂಕು.

1

ಶ್ರೀರಂಗಪಟ್ಣದಲ್ಲಿ ಶ್ರೀರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಉತ್ತರದ ಗೋಡೇ ಮೇಲೆ.

[1]ಕಾವೇರೀವನಮಧ್ಯದೇಶೇವಿಲತ'ಶ್ರೀರಂಗಪಟ್ಣಾಭಿಧೇವೈಕುಂಠಮುನಿಗೀತಮಸ್ಯತಪಸಾಹೃಷ್ಟಃಪುರಾಣಃಪುಮಾನ್ । ರೀ

[2]ತೇಸರ್ವವಿಭೂಷಣೋಕಮಲಯಾಭೂಮ್ಯೇಸಮಾರಾಧಿತಾಶೇಷೈರ್ಭೂಸುರಪುಂಗವಾವಿಕೃತಿಭಿಃಸಂಶೇವಿತಃಶಾಶ್ವತಂ । ಶ್ರೀ

[3]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೪೯ನೆಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾಘಶುಕ್ಲಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
ಜಪರಮೇಶ್ವ

[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲೂಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂಗನಾಥದೇವರಿಗೆ
ನಿಂಮದಾಸಾನುದಾ

[5]ಸರೂಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಯನಸೂತ್ರದರುಕುಶಾಖೆಯದಂದುಆಉಭೇಳದೇವಗಳಮಕ್ಕಳುಕ್ರುಷ್ಣರಾಯನಾಯಕರುಸಮ
ರ್ಪಿಸಿದಗ್ರಾಮಭೂ

[6]ದಾನದಧರ್ಮಶಾಸನದಕ್ರಮವ್ಯೆಂತೆಂದರೆಸ್ವಾಮಿನಮಗೆನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆವೊಳಗಣ(ಕು)ಜುವಂ
ಕನಾಡಲ್ಲಿಅ

[7]ಯಿವತ್ತುವರಹಾನರೇಖೆಯಾಗಿನಡವಬೀರಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯಮಹಾರಾಯರಅಪ್ಪಣೆಯಲ್ಲಿಕ್ರುಷ್ಣ
ರಾಯಮಹಾರಾಯ

[8]ರಿಗೆಪುಣ್ಯವಾಗಿಸಹೆರಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕಾವೇರಿಯಮಧ್ಯದಲ್ಲಿಕೊಟ್ಟಬೀರಿಸೆಟ್ಟಿಹಳ್ಳಿಯಗ್ರಾಮವರಂಗನಾಥದೇ
ವರಅತಿ

[9]ರಸನೈವೇದ್ಯಕ್ಕೆದಿನಂಪ್ರತಿಯಲಿನಡವಕಟ್ಟಳೆಅತಿರಸ ೨೫ಇಪ್ಪತ್ತಅಯಿದಕ್ಕೆಹರಿವಾಣ ೧। ಚೆಂಗಣಿಗಿಲದಂಡೆ ೧। ಸಹಾಷೋಡಶ

[10]ಉಪಚಾರಪೂಜೆಯಅವಸರಕ್ಕೆಸಮರ್ಪಿಸಿದಆಬೀರಶೆಟ್ಟಿಯಹಳ್ಳಿಯಗ್ರಾಮವನುದೇವತಾಧಾರೆಯನೆಱದುಸ(ಮ)ರ್ಪಿಸಿದೇವಾಗಿಆಗ್ರಾ(ಮ)

[11]ಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯವೊಳಗಣಹೊಲಗದ್ದೆಕಾಡಾರಂಭನೀರಾರಂಭಸಹಿತಅಕ್ಷೀಣಅಗಾಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹ
ವಾಗಿಸಮರ್ಪಿಸಿದೇವಾ

[12]ಗಿಈಗ್ರಾಮಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆದೇವರಅತಿರಸನೈವೇದ್ಯದಅವಸರಕ್ಕೆನಡಿಯಲುಳದುಂಟೆಂದುಕೊಟ್ಟಗ್ರಾಮಭೂದಾ

[13]ನದಧರ್ಮಶಾಸನಯಿಶಾಸನಕ್ಕೆಆರುತಪ್ಪಿದರೂರಂಗನಾಥದೇವರಶ್ರೀಪಾದಕ್ಕುಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯರಪಾದಕ್ಕೆತಪ್ಪಿದವರು॥

ಹಿಂದಿನ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

[14]ತಂಮತಾಯಿತಂದೆಗಳವಾರಾಣಸಿಯಲಿಕೊಂಡಪಾ

[15]ಪಕ್ಕೆಹೋಗವರುತಂಮಮಹಿಶೂರಿಕೆಯತಂಮ

[16]ಪುರಿಯದೊರೆಗಳಿಗೆಕೊಡುವರು(॥)ಗ್ರಾಮಧರ್ಮದಾ

[17]ನಧರ್ಮದಶಾಸನ ॥ ದಾನಪಾಲ(ನ)ಯೋರ್ಮಧ್ಯೇದಾ

[18]ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮಮಾಪ್ನೊತಿಪಾ

[19]ಲನಾದಚ್ಯುತಂಪದಂ ॥

2

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ಉತ್ತರದ ಗೋಡೆ ಕಲ್ಲ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ॥ ಶಾಕೇಭ್ರೇಷುಪಯೋಧಿಭೂಪರಿಮಿತೇಶ್ರೀಸರ್ವ್ವಧಾರ್ಯಾಹ್ವಯೇವರ್ಷೇಸಂಮಟಿಭಾಗಭೂಪತಿರಸಾವಾತ್ರೇಯ
ಗೋತ್ರೋದಯಃ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂ(ಗ)ನಾಥಮಹಿಷೀಲಕ್ಷ್ಮೀಮುದೇದೇವತಾಗ್ರಾಮಂಮಾನ್ಯ.

[2]ನಾಗಮಾರ್ಜಿತಮದಾತ್ತಿಂಮಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ ॥ ಪಾಯಾತ್‌ಪನ್ನಗಶಾಯಿಪಶ್ಚಿಮರಂಗೇಪರಃಪುಮಾನೇಷಃ । ಪತ್ಮಾವಸುಂಧ
ರಾಭ್ಯಾಮಾಕಲ್ಪಂಭೋಗರಾಜವರತಲ್ಪಃ ॥ ಸ್ಫಾರಪ್ರತಾಪದೀಪಿತಲೋಕಾಲೋಕಾಂತಸೀ

[3]ಮ್ನಿಶುಭಯಶಸಿ । ಶ್ರೀಕೃಷ್ಣರಾಯಭೂಭುಜಿಶಾಸತಿಪೃಥ್ವಿಂಸಮಗ್ರಬಲನಿಲಯೇ ॥ ಶುಭಮಸ್ತು । ಶಾಲೀವಾಹನಶಕವರ್ಷೇ
ಭ್ರೇಷುವೇದಶಶಿಸಂಖ್ಯೇ । ವರ್ಷೇಥಸರ್ವಧಾರಿಣಿಪುಂಣ್ಯತಮಾಯಾಂಕುಳೀರಸಂಕ್ರಾಂತೌ । ಆಷಾಢೇಶು

[4]ಕ್ಲಪಕ್ಷೇಶಿತರೋಚಿಷೋವಾರೇ । ಧರಣೀವರಾಹಬಿರುದಾಭರಣೋಭೂಪಾಲವರ್ಯ್ಯಮೌಳಿಮಣಿಃ ॥ ಶಶಿವಂಶತಿಲಕತಿಂಮಕ್ಷಿತಿ
ಪತಿವಾಗಲಾಂಬಿಕಾತನಯಃ । ಧರ್ಮಾವಲಂಬಿಭೂತೋಧರಣಿಸುರಪೋಷಣೈಕ

[5]ದೀಕ್ಷಾವಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಭೂಷಣಮತುಲಯಶಃಪೂರಧವಳಿತದಿಗಂತಃ । ಮಂನೆಯಗಜಪತಿಬಿರುದೋಮಂನೆಯಶಾರ್ದೂ
ಲಬಿರುದವರಭೂಷಃ ॥ .... ಬಿರುದಶ್ರೀ

[6]ಭೋಗರಾಜಭೂಪಾಲಃ । ಶ್ರೀದೇವನೂರಸಮಾಹ್ವಂಪ್ರತಿನಾಮ್ನಾನಾಗಲಾಪುರಂಚೇತಿ ॥

[7] .....

[8]ರ್ಯಾಯಗಾರ್ಗ್ಯಗೋತ್ರಾಯ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೪೫೧ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿ
ಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೨ ಸೋಮವಾರಕರ್ಕಟಕಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮಂ

[9]ನಿಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಗೈಉತ್ತಿರಲುಶ್ರೀ
ಮದುಭಯಕಾವೇರೀಮಧ್ಯದಲುಳಗೌತಮಕ್ಷೇತ್ರವಾದಶ್ರೀಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರದಲ್ಲಿನಿತ್ಯ . . ಕ್ರತುಸಾನ್ನಿ

[10]ಧ್ಯರಾದಸಮಸ್ತಜಗದೇಕನಾಯಕಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯ ಶ್ರೀಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿಸಕಲಭುವನೈಕನಾಯಕಿಯಾದಸ
ರ್ವಾಂತರ್ಯಾಮಿಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಮಹಿಷಿಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯದಿವ್ಯಶ್ರೀ

[11]ಚರಣಾರವಿಂದಯುಗಳಕ್ಕೆಶ್ರೀಮಸ್ಮಹಾಮಂಡಲೇಶ್ವರಆರಿವೆಂಟಿ ..... ಯಗಜಪತಿಉರುಳಿಗೋತ್ರಸುರುದಾಣಧರಣೀವ
ರಾಹ . . . . ಯಶಾರ್ದೂಲಚಮಟಿಯಬಿಉಮೊದಲಾದಬಿರಿದಾವಳಿಭೂಷಿತರಾದಸೋಮವಂ

[12]ಶಭ . . . . ರಾದಆತ್ರೇಯಗೋತ್ರದಚೆಂಮಟಿತಿಂಮರಾಜಭೂವಿರ ..... ವಿಶಾರದರಾದಪ್ರಜಾಪಾಲನಾದಿಧರ್ಮಪರಾಯ
ಣರಾದಭೋಗಯದೇವಮಹಾಅರಸರವರು .....

[13] . . ಸಮರ್ಪಿಸಿದದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆನಾಯಕತನಕ್ಕೆಸಲುವಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಗುಮ್ಮ
ನವೃತ್ತಿಯಸ್ಥಳದದೇವಪುರಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯನಾಯಕ..... .....

[14]ವಮಾರಾಯಗಳುನಾಗಾಂಬಾಅಮ್ಮನವರಹೆಸರಲ್ಲಿನಾಗಲಾಪುರವೆಂಬಪ್ರತಿನಾಮವನುಮಾಡಿಯಿಗ್ರಾಮವನುಸರ್ವಲೋಕಜನನಿ
ಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯರದಿವ್ಯಲೀಲಾವಿಲಾಸಕ್ಕೆಇದಂಪ್ರಥಮವಾಗಿಕಲ್ಪಿಸಿ

[15]ಪ್ರತಿವರ್ಷಉನಡೆದುಬರು. . . . . ನಿಕಾಹನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ . . ಯನಂದಾದೀಪಕ್ಕೆತೈಲವಾಗಿಈನಾಗಲಾಪು
ರವೆಂಬಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಲ

[16]ಕ್ಷ್ಮಿದೇವಿಯರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಸ(ಮ)ರ್ಪಿಸಿದೆವಾಗಿ ಈಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟುವತೊಂಭತ್ತುವರಹಗೆಸೇವೆನಡವವಿವರರಥೋತ್ಸ
ವಕ್ಕೆನಾಲ್ವತ್ತುವರಹಪ್ರತಿಶುಕ್ರವಾರಉಪಚ್ಚಕರ್ಪೂರಕಸ್ತೂರಿಸಹಿತವಾದತ . .

[17]ಪುಣಗಿನಕಾಪಿಗೆಶುಕ್ರವಾರಬಂದಕ್ಕೆನಾಲ್ಕುಹಣಉಹೂಗಡಲೆಕದಲುವರ್ಷವೊಂದಕ್ಕೆಇಪ್ಪತ್ತುವರಹಾನೂನಾಲ್ಕುಹಣಪ್ರತಿದಿನ
ಉನಡ . . ನಿತ್ಯನೈವೆದ್ಯಕ್ಕೆಶ್ರೀರಂಗನಾಥದೇವರತಳಿಗೆಬಂದು ಶ್ರೀ

[18]ಲಕ್ಷ್ಮೀದೇವಿಯಹರಿವಾಣಬಂದುಉಭಯಂಹರಿವಾಣಯರಡಕ್ಕೆಅಕ್ಕಿಇಕ್ಕಳಪರುಪುಪಥಾರ್ಥತುಪ್ಪ

(ಇನ್ನುಕೆಲವು ಪಚ್ಚಗಳಿವೆ, ಅಕ್ಷರ ಬಹಳ ಸೀಕಲಾದ್ದರಿಂದಲೂ ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀಹರಿರಾಮ
[2]ನಾರಾಯಣಕೃಷ್ಣ
[3]ಸರ್ವೋತ್ತಮ
[4]ರಂಗನಾಥಗೋವಿಂದ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ದಕ್ಷಿಣಗೋಡೆ ಮೇಲೆ.

[1]ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಲು
[2]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[3]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀತಿರುಮಲದೇವಮ
[4]ಹಾರಾಯರಕೊಮಾರರುರಾಮರಾಜಯಸರಸ . ವೋತ್ತಮ
[5]. . . . ಯರಿಗೆಬಂಣಗಟ್ಟುಗ್ರಾಮವನುಧಾರೆಯ
[6]. . . . . .
[7]. . . . . ಪ್ರಾಕಾರದಲಿ. . . . . .
[8]. . . . . .

5

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

(ಅರವ ಅಕ್ಷರ.)

6

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಬೃಂದಾವನದ ಬಳಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರೀಮತಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಕಕವರುಷ ೧೫೭ ಸಂಮೆವರ್ತಮಾನರಕ್ತಾಕ್ಷಿ
[3]ಸಂವತ್ಸರದೆಷಾಡಸು ೧೦ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[4]ಜಪರಮೆಶ್ವರಶ್ರೀವಿರಪ್ರತಾಪಅಚ್ಯುತದೆವಮಹಾರಾಯರು
[5]ಪೃಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದವಳವಾ
[6]ಯಆಪ್ತರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳಲಿಯಿದಮಾನ್ಯ
[7]ದಮಹಾಜನಂಗಳಿಗೂಸತ್ರದೆವಸ್ತಾನಗಳಿಗೂಕಾಶ್ಯಪಗೊತ್ರದಅಪ್ಪ
[8]ಜಿಗಳವುಕ್ತಳುಪೆದ್ದಿರಾಜಗಳುಕೊಟ್ಟದಾನಶಾಸನದಕ್ರಮವೆಂತಂದ
[9]ರೆನಮಗೆವಾಮೂಭಟ್ಟಯ್ಯನವರುಆವರಮೂಗಣಿಗೆಪಾಲಿಸಿದಶ್ರೀರಂ
[10]ಗಪಟ್ಟಣದಸಿಮೆಯೊಳಗಣಅಗ್ರಹಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳ

[11]ಲುಯಿದವಾನ್ಯಗಳುನತ್ರದೆವಸ್ತಾನಗಳಲಿಯುಪೂರ್ವದಲಿಯಿಲ್ಲದೆಯಿದ್ದ ಸು
[12]ಂಕವನುಕಾವುಪ್ಪನಾಯಕರಪಾರುಪತ್ಯಮಾಡಲಾಗಿಆನಿತದಲಿಕೊಂಡುಬಂ
[13]ದರಾಗಿಆಸುಂಕಬೆಡಿಗೆಸಹಗದ್ಯಾಣ ೩೦ ಅಕ್ಷರದಲುಮುನೂಜಿವರಹ
[14]ನಸುವೆರಂಗೂರಯ್ಯನವರಹಾರುವಹಳ್ಳಿಪ್ರೊಗೆಯಸವುದ್ರದಆಲಯಸು
[15]ಂಕವೆಲ್ಲವನೂರಾಯರಿಗೂರಾಮಾಭಟ್ಟಯ್ಯನವರಿಗೂಪುಣ್ಯವಾಗಬೆಕು
[16]ಯೆಂದುಉಭಯಮುಕೆವೆರಿಯಮುಧ್ಯದಲ್ಲಿಶ್ರೀರಂಗನಾಥದೆವರಸಂನಿಧಿಯಲ್ಲಿಪ್ರ
[17]ಥಮಯಿಕಾದೆಯಿದ್ವಾದಶಿಯಪುಣ್ಯಕಾಲವೆಲ್ಲಿನಾಳುನಿಮಗೆಕುಳವಕಜಿದು
[18]ಧಾರೆಯನೆಜರದುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟೆವಾಗಿನಿಂಮುಮಾನ್ಯದಆಡಕೆಯುಸುಂಕಬೆ
[19]ಡಿಗೆಸಂಮಂಧವಿಲ್ಲನಿಂಮುಅಡಕೆಯುನುಕೊಂಡುಬಾಜಿಗರಕಯುಲಿಅಡಕೆಯು
[20]ಕ್ರೈಳವಾಜುಮೂಜುಣಪಲ್ಲದೆಸುಂಕಬೆಡಿಗೆಂಸಿತಕುಸಂಮುಂಧವಿಲ್ಲನೀಲು
[21]ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಕೊಂಡುಬಹಿರಿಯುಧರ್ಮಕ್ಕೆ ಆಳುಹಿದವರುತಂಮತಾಯಿ
[22]ತಂದೆಗಳಸುನುಕ್ಕಳಸುವಾರಣಾಸಿಯುಲಿಕೊಂಡಪಾಪಕ್ಕೆ ಜೋಪರುತಂಮುಆಭಿಮಾ
[23]ನವನುಪರರಿಗೆಕೊಟ್ಟವರುರಂಗನಾಥದೆವರಿಗೆತಪ್ಪಿದವರುಯುಂಬುನಾಳುನಂಮುಸ್ವರು
[24]ಚಿಯಿಂಶ್ರೋಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಶಿಲಾಶಾಸನವೆಪ್ಪಿರಾಜಗಳಪ್ರೊ
[25]ಪ್ಪತಶ್ರೀಹರಿಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
[26]ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೆತ್ ॥ ದಾನಪಾಲನಯೊ
[27]ರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೊನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೊತಿಪಾಲನಾದ
[28]ಚ್ಚುತಂಪದಂಶ್ರೀ

7

ಆದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆಗೆ ಪೂರ್ವಮುಖವಾಗಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾ
[2]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[3]ಅರಿರಾಯವಿಭಾಡಭಾಷೆ
[4]ಗೆತಪ್ಪುವರಾಯರಗಂಡ
[5]ಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀ
[6]ರಪ್ರತಾಪದೇವರಾಯನು
[7]ಪಾರಾಯರುಪ್ರಿಥಿವೀರಾ
[8]ಜ್ಯಂಗೆಯುಳುತ್ತಿರಲು
[9]ಶಕವರುಷಂ೪೫೫ ಕೆಮೆಲವಿ
[10]ರೋಧಿಕೃತುಸಂವತ್ಸರದಕಾರ್ತೀಕ
[11]ಂ ಆರಭ್ಯವಾಗಿಶ್ರೀವೀರಪ್ರತಾ
[12]ಪದೇವರಾಯನುಮಹಾರಾಯರನಿ
[13]ರೂಪದಿಂದೇವರಾಜವೊಡೆಯ
[14]ರುಶ್ರೀಸಉವ್ಯರಾಜಶ್ರೀರಂಗನಾ
[15]ಥದೇವರಿಗೆಬೆಹೂರವರಾಣಯ
[16]ಕ್ಕೆಶ್ರೀರಂಗಪುರದಆಟುವಯ
[17]ನಾ . ಯವರುಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂ
[18]ಗಳು . . . . . ಡಿಕೆಯಅಡಿಕೆಸುಂ
[19]ಕಮಗ್ಗವುಮಾರಕಾಣಿಕೆ . . . . .
[20]ಟುಜೋಜವಾಜುನ್ಪೊಟ್ಟುಸುಂಕ
[21]ಭತ್ತವಿಕ್ರಯಯಿಪ್ಪುಕೂಕೊಳಗ . .
[22]ಸುಂಕಗಳಂ ಅಕ್ಷರದಲುಮೂ
[23]ವತ್ತುಹೊಂನನೂದೇವರಿಗೆವ
[24]ಸಂತೋತ್ಸವತಿರುನಾಳಬಿಜಯಂ
[25]ಗೆಯುವದಕ್ಕೆ ಅಚಂದ್ರಾರ್ಕಸ್ಥಾ
[26]ಯಿಯಾಗಿಬಿಟ್ಟೆನುದೇವರಾ
[27]ಜವೊಡೆಯರಧರ್ಮ

8

ಅದೇ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕೊಳದ ಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕಶವರು
[2]ಷಂಗಳುಂಒಂಭಂಬೇಸಂದವರ್ತಮಾನವಾವರಳುವ್ರಿನಾವು
[3]ಸಂವತ್ಸರದಲ್ಲಾವಣಿಕುಳಿಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾ
[4]ರಮೇಶ್ವರಪ್ರತಾಪಪ್ರತಾಪಉಪ್ರತಿವೀರನರಪತಿಶ್ರೀಕೃ
[5]ಷ್ಣರಾಜಒಡೆಯರುನವರುಮೈಸೂರುನಗರದಲ್ಲಿರತ್ನ
[6]ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂ
[7]ಗೈಯ್ಯುತ್ತಿರಲುಅವರಂಜೋದುಮುಕೈಟ್ಟುವೊದಲಿಯು
[8]ಶ್ರೀರಪಟ್ಟಿವುರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂನ್ನಿಧಿಗೆಯಿಷ್ಯ
[9]ನ್ಯಭಾಗ್ಯವಲಿಸ್ವಾಮಿಯವರನಿತ್ಯಗಟ್ಲೆ ತಿರುಮಂಜನಕೈಂಕ
[10]ರ್ಯಗಳಿಗೂಸಕಲಬ್ರಾಹ್ಮಣರುಗಳನ್ನಾನಪಾನಾದಿಗಳಿಗುಳು
[11]ಪಯುಕ್ತವಾಗಿನೇದಪುಷ್ಕರ್ಣಿಯಂನುನಿರ್ಮಾಣಂಮಾಡಿ
[12]ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಂಗಳ
[13]ಗೆಸಮರ್ಪಿಸ್ತನು ॥ ಆದಿತ್ಯಚಂದ್ರಾನನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂ
[14]ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ
[15]ಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ।

(ಇನ್ನು ೬ ಪಜ್ತಿ ಅರವ ಅಕ್ಷರ.)

9

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಪ್ರಸನ್ನ ವೆಂಕಟರಮಣಸ್ವಾಮಿಯ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ
[2]ಶವರ್ಷಂಗಳು ಒಒಗಿಂನೆಸಂದವತ
[3]ರ್ಮಾನವಾದವಿರೊಧಿಸಂ। ಆ್ವಜ
[4]ಶುದಂ ಗುರುವಾರದಲುಶ್ರೀಮ
[5]ದ್ರಾಜಾದಿರಾಜರಾಜಪರಮೆಶ್ವರ
[6]ಪ್ರಉಡಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀ
[7]ಕೃಷ್ಣರಾಜವಡಿಯರವರುಮೈಸೂರುನಗರ
[8]ದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂ
[9]ಟ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು । ನಿತ್ಯದಸ್ತಲಕ್ಷತ್ರಿಲಾಡರಿ
[10]ರಾಮಾಂಣಸಲುತ್ತಸಾದತಿಂಮಾಣನಪುತ್ರನಾ
[11]ದತುಪದಾಂಗಟಿಪನ್ರೀಮತ್ಪುಷ್ಕರಂಗನಾ
[12]ಥಸ್ವಾಮಿಯವರದೇವಸ್ತಾನದಪ್ರಾಕಾರವಾಯವ್ಯೆ
[13]ದಿಕ್ಕಿನಲಿಯಿರುವಶ್ರೀಪ್ರಸಂನವೆಂಗಟರಮಣಸ್ವಾ
[14]ಮಿಯವರಪುಮಾರವಿಂವಕೆಮುಂದಣಿಲಾ
[15]ಮಂಟಪಗಳ್ಳುವಿಸಹಾಕಟಿಸಿನಮರ್ಪಣೆಮಾ
[16]..ಸು ಶ್ರೀನಿವಾಸ ಶ್ರೀ.

10

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅವ್ಯನವರ ಗುಡಿ ಯದುರಿಗೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ
[2]೧೪೨೯ ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಮಾಘಬ ೧೪
[3]ಕಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣವಶ್ರೀರ್ಮಮಹಾ
[4]ದೆವವೆವ್ರೋತ್ತು ಮಶ್ರೀಗಂಗಾಧರೇಶ್ವರದೇವರಶ್ರಕಾರ್ಯಕ್ಕೆಶ್ರೀರ್ಮ
[5]ಮಹಾಸೇನಾಸಮುದ್ರನಾಳುವಗಜಸಿಂಹವೀರವ್ರೊಡೆಯರಕು
[6]ಮಾರಕಾವಪ್ಪೊಡೆಯರಕುಮಾರವೀರಪ್ಪೊಡೆಯರುಹರಹಿನ
[7]ಹಳಿಯಬಯಲಲಿಕೊಟನಾಳಸ್ತಳದಲ್ಲಿಪೂರ್ವದಿಂದಾಸರ್ವಮಾನ್ಯ
[8]ವಾಗಿನಡದುಬಹಂಥಾಹರಹಿನಕಾಲುವೆಯಕೆಳಗಣಶ್ರೀರಂಗ
[9]ಪ್ರರದಮಹಾಜನಂಗಳುಸೀತಾಪ್ರರದಮಹಾಜನಂಗಳುಹರಹಿನ
[10]ಯಜೆವಮಾನ್ಯದಮಹಾಜನಂಗಳುಯಿಮಾಮೂಜುಬಗೆಯಪಾ . . . .
[11]ಜನಂಗಳಿಂದನಮಗೆಕ್ರಯವಾಗಿಬಂದಹತ್ತು ಖಂಡುಗದೆಯ
[12]ನುಗಂಗಾಧರೇಶ್ವರದೇವರಗೆದಿನಂಪ್ರತಿವ್ರತಃಕಾಲದಲ್ಲಿನಾಲ್ಕು ಪಡಿಅಕ್ಕಿ
[13]ಯನಯಿವೇದ್ಯವ್ರೊಂದುಪಡಿವೊಸರುಉಪ್ಪಿನಕಾಯಿಯಅಕ್ಕಿ ಸಹ
[14]ವಾಗಿಸಮರ್ಪಿಸಿಮೂಜುಪಡಿಅಕ್ಕಿಯಪ್ರಸಾದವನುದೇಸಾಂತರಿ
[15]ಬ್ರಾಂಹ್ಮಣರಿಗೆಕೊಡುದುವ್ರೊಂದುಪಡಿಅಕ್ಕಿಯನಯಪ್ರಸಾದವಅಡಿ
[16]ಗೆಮಾಡಿತಂದುಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುದುಅಚಂದ್ರಾರ್ಕವಾಗಿಗಂಗಾಧ
[17]ರದೇವರಿಗೆನಡಿಯಬೇಕೆಂದುಕಾವಪ್ರೊಡೆಯರಕುಮಾರವೀರಪ್ರೊಡೆಯರುಗ
[18]ಂಗಾಧರದೇವರಶ್ರೀಪಾದಕೆಧಾರಾಪೂರ್ವ್ವಕಂವಮಾಡಿಸಮರ್ಪಿಸಿದರು ॥
[19]ಯಿವಕ್ಕೆತಪ್ಪುವರುಗೋಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುವನಪಾ
[20]ದಕ್ಕೆದ್ರೋಹಿಗಳು

(5—6 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ರಂಗನಾಥಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗತಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[3]ಅವ್ಯಾವ್ಯಃಪ್ರಥಮಃಪೋತಿಶ್ರೇಸರಸಾಮುದ್ವಹನ್ಸಸಾಂ । ಪ್ರಯಾಂಗಸಂ
[4]ಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ । ರಿಂಗನ್ನುತ್ಸಂಗರಂಗೇನಿ

[5]ಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷನ್ನಿಂದುಲೇಖಾಂ
[6]ಪಿತರಿಗತರದಸ್ತೇಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹ
[7]ಯಂತ್ಯಾಸ್ಮಿತಸುಚಿವದನಂವೀಕ್ಷಮಾಣಃಸಹಾಸಂಬಾಲೋವಾ
[8]ತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಳಾನ್ನೇಕದಂತಃ ।
[9]ಅಸ್ತಿಸ್ವಸ್ತಿಮದುದಯೋಮುಕ್ತಾಮಯಸೂತಿಸಂಭವಂನ್ಮಹಿ
[10]ಮಾ । ಅನಂತ್ಯಮೂಲನಿಲಯಃಸುಪರ್ವಮಹಿತೋಯದೋರ್ವರೋವಂ
[11]ಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಾಭೂಮಿಪಾಲೋಗುಣೋತ್ತರಃ । ಯೇನ
[12]ಕರ್ನಾಟದೇಶಶ್ರೀಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂತ' । ತಸ್ಮಾದಜಾ
[13]ಯತನಿಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃ
[14]ಶತವೈರಿರಾಜಃ । ವಂಶೇವಿಶೇಷಕವಿಲಾಸಕರೈರ್ಯ
[15]ಶೋಭಿಸಂಶೋಭಿತಕ್ಷಿತಿತಲಃಕಿಲಬುಕ್ಕರಾಯಃ । ಆಸೀ
[16]ದಾಸೀಮಭೂಮೀಶಮೌಳಿಮಾಲಿತಶಾಸನಃ । ರಾಜಾಹರಿಹರ
[17]ಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಆಸೀದಾಸೀಮಮಹಿಮಾಹಿ
[18]ಮಧಾಮಕೀರ್ತ್ತೇಸ್ಫೀತಶ್ರೀಯೋಹರಿಹರಾನ್ನೃಪತೇರುದಾ
[19]ರಃ । ಉದ್ದಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಚಲಃ
[20]ಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃ । ತಸ್ಮಾದುದನ್ವತಇವೇಂದುರು
[21]ದಾರಕೀರ್ತ್ತಿರ್ಜಾತಃಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿ
[22]ರ್ಜೈವಾತೃಕಃಕಲಿತಕೀರ್ತ್ತಿಮಲಾಪಚಂಚ್ಪಚ್ಚದ್ರಾತಪೋ

ಂನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[23]ವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
[24]ಯಇವಾಪರಃ । ಸುಮಾನಃಸ್ಸವಿತೋರ್ಜಿಷ್ಣುರ್ದೇವರಾಯೋಧರಾಧಿ
[25]ಪಃ । ಧನಂಜಯಧನುರ್ವಿದ್ಯನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃ । ಕೃ
[26]ತಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಲೇ । ದೃಷ್ಯನ್ಮತ್ತದ್ವಿ
[27]ರದಕರಟಶ್ಚೇತದುದ್ದಾಮದ.....ಪ್ರಸುಮರ..
[28]ರೀಜಾಲಜಂಬಾಲಜನ್ಮಾ । ಚಿತ್ರಂವೀರಪ್ರತಿಭಟ್ಟನೃಪಃಪ್ರಾ
[29]ಶುವಂಶಾದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾ
[30]ನಾಲಾಚಿಃ । ತೇಜೋನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀ
[31]ಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃ । ಶೌರ್ಯಾದಿಭಿರ್ಗು
[32]ಣಗಣೈರಧಿಕಂಚತಾತಾಛಂಸಂತಿಯಂನೃಪತಿಮಿಂಮ್ಮಡಿ
[33]ದೇವರಾಯಃ । ಧಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿಪಾಲವಾಲಂಸೇಕೋ
[34]ದಕಂಜಲಧಯಶ್ಛದನಾನಿಮೇಘಾಃ । ತಾರಾಪ್ರಸೂನರಮರಾದ್ರಿ
[35]ರುಪಘ್ನಯಣ್ನಿಂಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃ । ಯ
[36]ಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಲೇಭುವನಾಂತ
[37]ರಾಲೇ । ಪರಂತಮಃಪ್ರಾಪದನುಪ್ರವೇಶಂಪ್ರತ್ಯರ್ಥೀಪೃಥ್ವೀ

[38]ಪತಿಹೃದ್ದರೀಷು । ವಹಾನ್ಯವಿಷಾರ್ಧನಿಜಾಯದದ್ಯ
[39]ಲಕ್ಷ್ಮೀಮಿವಕ್ಷ್ಮಾಮಿವಮಾನಮೀತಿ । ಭಿಯೇವಯತ್ತೀತ್ತಿ
[40]ರುದಾರವೇಗಾವಿಗಾಹತೇಂತಂಕುಕುಭಾಮನಂತಂ । ಸವೀ
[41]ರಾರಾಜಶಾರ್ದೂಲೇಸರ್ವಧರ್ಮಕೃತಾರ್ಥಧೀಃ । ತೋಯೈತೀ
[42]ರ್ಥಾವೃತೈಃಪುಣ್ಯೈಸುಸ್ನಾತಃಸುಚಿಮಾನಸಃ । ಧಾರಿತಾಕ್ಷೌ
[43]ಮಯುಗಲೋಧವಲಾಕ್ಷತಮಾಲ್ಯ . . . . . ಧರ್ಮಸ್ಥಾನಮು

ಎನೆ ಪತ್ರವ ಹಿಂಭಾಗ.

[44]ತಃಸದ್ಭಿಃಸಂಯುತೋಧರಣೀಸ್ಸರೈಃ । ವಿಮನ್ಯ . . ಗ್ನಿಚಂದ್ರೈ
[45]ಶ್ವಗಣಿತೈಕವತ್ಸರೇ । ಪ್ರಭವೇಮಾರ್ಗಶೀರ್ಷಸ್ಯದ್ವಾ
[46]ದಸ್ಯಾಂಸಿತಪಕ್ಷಕೇ । ನಾಗಾಯಭಟ್ಟಪ್ರತ್ಯಯಭಾರದ್ವಾ
[47]ಜಪುಧೀಮತೇ । ದೇವರೋಭಟ್ಟವಿದುಷೋಬಹೃಚಾಯಕುಟುಂ
[48]ಬಿನೇ । ಹೋಸಹಾಖ್ಯಸ್ಯದೇಕಸ್ಯೆಕಂನಂಬೂಡಿಸ್ಥಳೇಪು
[49]ಭೇ । ಗ್ರಾಮಂಹಾಗಲಯಲಿತಪ್ರಸಿದ್ಧಂಮೋದುನಾಡಕೇ ।
[50]ಪ್ರಾದಾದಿಂಮಡಿದೇವೇಂದ್ರಃಸಾಷ್ಟಭೋಗಂಸಸೀಮಕಂ । ಮಹಾ
[51]ದಾನಸ್ಯಸಮಯೇವಿರೂ(ಪಾ)ಕ್ಷಸ್ಯಸಂನಿಧೌ । ಸೀವಾಗ್ರ . . ವ
[52]ರಸ್ಯಾಸ್ಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಆಪಾಮರಪ್ರಸಿ
[53]ದ್ಧ್ಯರ್ಥಂಪಲ್ಲೀವೃದ್ಧೋಮಮಾಗರ್ಗತಃ । ಆಹಾಗಲಪಳ್ಳಿಯ
[54]ಚತುಃಸೀಮೆಯವಿವರ । ಅರಲುಕುಪ್ಪೆಯಸೀಮೆಯಿಂದ
[55]ಪಶುವಲು । ಕಟ್ಟೆರಿಯಸೀಮೆಯಿಂದಬಡಗಲು । ಬಸ್ತಿ
[56]ಯುಪಳ್ಳಿಯಸೀಮೆಯಿಂದಮೂಡಲು । ಮಲ್ಲೇನಪಳ್ಳಿಯಸೀ
[57]ಮೆಯಿಂದತೆಂಕಲು । ಇಂತೀಚತುಃಸೀಮೆಯಒಳಗಾವನಿ
[58]ಧನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣೀಆಗಾಮಿಸಿದ್ಧಸಾ
[59]ಧ್ಯಂಗಳಿಂಬಅಷ್ಟಭೋಗತೇ(ಜ)ಸ್ವಾವ್ಯಸರ್ವೋತ್ತಿಸಮಸ್ತಬ
[60]ಲಿಸಹಿತವಾಗಿಕಂನಂಬೂಡಿಯಸ್ಥಳದಮೊದುನಾಡ
[61]ಒಳಗಣಹಾಗಲಪಳ್ಳಿಯಗ್ರಾಮವನುಭಾರದ್ವಾಜಗೋ
[62]ತ್ರದರುಕ್ಕಾಖೆಯನಾಗದೇವಭಟ್ಟರಮಕ್ಕಳುದೇವ
[63]ರುಭಟ್ಟರಿಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ

ಸೆನೆ ಪತ್ರ.

[64]ವಾಗಿಸರ್ವಮಾನ್ಯದಲಿಗ್ರಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[65]ಯ್ಯಾಗಿಪ್ರತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿ
[66]ಸುಮಯಂದುಕೊಟ್ಟುಧರ್ಮಶಾಸನ । ಈ ಧರ್ಮಕ್ಕೆತಪ್ಪಿದ
[67]ವರುಸಹಸ್ರಕಪಿಲೆಯನೂಸಹಸ್ರಬ್ರಂಹ್ಮವನೂಕೈಕಾ
[68]ಕ್ಷೇತ್ರದಲ್ಲಿಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿತಂಮುಕ್ಕೈಯ್ಯಾರೆ
[69]ವಧಿಸಿದದೋಷಕ್ಕೆಹೋಪರು । ಗಣ್ಯಂತೇಪಾಂಸುವೌಘೂಮೌಗಣ್ಯಂ

[70]ತೇವೃಷ್ಟಿಬಿಂದವಃ । ನಗಣ್ಯಂತೇವಿಧಾತ್ರಾಪಿಬ್ರಂಹ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ
[71]ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಕಃವೀರಣ
[72]ಸುಗುಣೋಧೀಮಾನ್‌ವೃತಿರೇಕಾಮವಾಪ್ತವಾನ್* ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗು
[73]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ(ಣ)ಸ್ವದ
[74]ತ್ತಾಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾವೋಹರೇತ
[75]ವಸುಂಧರಾ । ಸೆಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಯತೇ
[76]ಕ್ರಿಮಿ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನ
[77]ಭೋಜ್ಯನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನಯೋ
[78]ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[79]ಲನಾದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
[80]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

12

ಅದೇದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ತೆಲುಗು ಅಕ್ಷರ.

ಶ್ರೀರಾಮಾಯನಮಃ.

ಮುಂಭಾಗ.

[1]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯ
[2]ತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[3]ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೫೮೬ ಯಗುನೇಟಿಶುಭಕೃತ್ಸಂ
[5]ವತ್ಸರಭಾದ್ರಪದ ಬ ೩ ಲು ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಶಾಖಾ
[6]ಧ್ಯಾಯುಲುನ್ನು ಸೋಮವಂಶೋದ್ಭವುಲುನ್ನೈನಆರಿವಿಟಿರಂಗಪರಾಜಯ್ಯಗಾ
[7]ರಿಕಿಪಾತೃಲುನ್ನು ಗೋಪಾಳರಾಜಯ್ಯಗಾರಿಕಿಪುತೃಲ್ಲುನ್ನೈನಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[8]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಂಗರಾಯದೇವಮಹಾರಾಯಲ
[9]ಯ್ಯವಾರುಘನಗಿರಿಸ್ಥಲಮಂದುರತ್ನಸಿಂಹಾಸನಾಧ್ಯಕ್ಷುಲಯಿಾಪೃಥ್ವೀಸಾ
[10]ಮ್ರಾಜ್ಯಮೇಲುಚು । ಭಾರ್ಗವಗೋತ್ರಜೈಮಿನಿಸೂತ್ರಸಾಮಶಾಖಾಧ್ಯಾಯಿಆಯಿ
[11]ನಪುಟ್ಲವೆಗಪಕುಪಾತೃಡುನ್ನು ತಿರುವೆಂಗಟಯಕುಪುತ್ರುಡುನ್ನಯಿನಚೋಳಿವೆಂ
[12]ಕಟಪತಿಕಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮಮೆಲುನ್ನ
[13]ನುಬೇಲೂರಿಕಿಚೆಲ್ಲೆ ಬಟಗನಾಡಶೀಮಲೋನಿಹಿರೆಕೊಲೆಗ್ರಾಮಮಂದು
[14]ವೂರಿಮುಂದರಿಚೆರ್ವುಕಿಂದದಕ್ಷಿಣಪಾರ್ಶ್ವಾನತಟ್ಟೆತೊಮ್ಮಿದಿನ್ನರ
[15]ಪುಟ್ಟಿನ್ನಿ । ವೂರಿಕಿಪೂರ್ವಭಾಗಾನಮೊರಡಿಪಕ್ಕ ಅಯಿಡು

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* ವೃತಿರೇಕಾ ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿದೆ, ಮವಾಪ್ತವಾನ್ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

ಹಿಂಭಾಗ.

[16]ನ್ನರಪುಟ್ಟನ್ನಿಉಭಯಂತಟ್ಟೆಪದಿಹೇನುಪುಟ್ಲ ಕುವಿವರಂನೆಲ್ಲಿಗದ್ದೆಖ
[17]೧ ಚಿಕ್ಕೋಲೆಹಾದಿಖ ೧ ಆವಲಿಗಣಖ ೦೧೦ ಗುರುನಾಥನಗಣಖಂ೧೦ ಆ
[18]ಸಗರಅಡಿವೆಳ್ಲಿ ಖಂ ೧೦ ಕೊಂಡದಗದ್ದೆಖ ೧ ವುಂಡಿಮಾಮಿನಗದ್ದೆಖ ೧
[19]ತೂಮಿನಮೊದಲುಖ ೧೧೦ ಅತ್ತಿವರದಗದ್ದೆಖಂ ೧೦ ಕಾರುಕಲ್ಲುಗ
[20]ದ್ದೆಖ ೨ ಗೊಟ್ಟೆಗದ್ದೆಖಂ ೧೦ ರಾಯಪನಅಡಿವೆಳ್ಲಿ ಖಂ ೧೦ ಆವಂಭತ್ತುವ
[21]ರೆಖಂಡುಗಗೊರಸಿನಗದ್ದೆಖ ೨ ಚಿಕಬಾವಿಗದ್ದೆಖಂ ೧೦ ಪುಕುಟಯನಕೊಡಿಗೆ ಖಂ ೧೦
[22]ನುಣದಗದ್ದೆಖ ೧ ಮಃಕಟ್ಟೆಗದ್ದೆಖ ೧೧೦ ಆಖ ೫೧೦ ಯಿಂದ್ಕುಚೆಲ್ಲೆಚೆಲುಕೆರೆಕೋಡಿಹೊ
[23]ಲ ೩ ಹಣಸಿನಮರಹೊಲ ೧ ಭಾಟೆಕೊಮರಿರಮಟಲುಹೊಲ ೨ ಮಃಕಟ್ಟೆಹೊಲ
[24]೫ ಆಪದಿಹೇನುಚೆಲುಪುಷ್ಯದತೋಟ ೧ ಯೀಪದ್ಧತಿನಯೀತಧಾತಿಪುಣ್ಯಕಾಲ
[25]ಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಬುಗಾತ್ರಿಕರಣತ್ರಿವಾಚಕಂಬುಗಾ
[26]ವೇಲಾಪುರಿಸ್ಥಲಮಂದುಶ್ರೀಚನ್ನಕೇಶವಸ್ವಾಮಿಸನ್ನಿಧಿನಿಶ್ರೀವೆಂಕಟಾಚಲಪತಿಪ್ರೀತಿಗಾ
[27]ಧಾರಾದತ್ತಂಚೇಸ್ತಿಮಿಗನಕ । ಯೀಸ್ವಾಸ್ಥ್ಯಾಲಯಲ್ಲಿಚತುಶ್ಶೀಮಾಂತಂಲೋಗಲನಿಧಿ
[28]ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾಕ್ಷೀಣಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಬುಲನೆಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
[29]ಂಮಿಲುನ್ನುದಾನಾಧಿವಿನಿಮಯಕ್ರಯವಿಕ್ರಯಾನಕುಚೆಲ್ಲುನಟ್ಟುಗಾಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯ
[30]ಗಾಅನುಭವಿಂಚುಕಸುಖಾನುವುಂಡೇದಿ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[31]ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇ
[32]ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವ
[33]ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[34]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬ್ರಂಹ್ಮಸ್ವಪರಿಪುಷ್ಟಾನಿವಾಹನಾನಿಬಲಾನಿಚಯುದ್ಧಕಾಲೇವಿಶೀ
[35]ರ್ಯತೇಕತಾಸ್ಸೈತವೋಯದಾ ॥ ಶ್ರೀರಾಮ

13

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೨ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾದ್ಭುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷಸಾ ೧೫೮೫ ಸಂವರ್ತಮಾನವಾದಶೋಭ
[3]ಕ್ರುತುಸಂವತ್ಸರದಪಾಲ್ಗುನ ಬ ೧೦೫ ಶ್ರೀಮದ್ರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಮಾರ್ತ್ತಾಂಡಶ್ರೀವೀರ
[5]ಪ್ರತಾಪಚತುಸಮುದ್ರಪರ್ರಿಯಂತಭೂಮಂಡಲಾ
[6]ಧೀಶ್ವರಮೈಸೂರಸಿಂಹ್ವಾಸನಾಧೀಶ್ವರಶ್ರೀಮದ್ದೇವರಾ
[7]ಜುವಡೆಯರವರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ರೇಯ
[8]ಗೋತ್ರದಆಶ್ಲಾಯನಸೂತ್ರದರ್ರುಕ್ಕುಶಾಖೆಯಶ್ರೀಮ
[9]ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜಮಾರ್ತಾಂಡಶ್ರೀ
[10]ವಿರಪ್ರತಾಪಶ್ರೀಮೈಸೂರದೇವರಾಜುವಡೆಯರವರಕೊಮಾ
[11]ರರುಮಱಿದೇವರಾಜುವಡೆಯರವರುಶ್ರೀದೇವದೇವೋತ್ತಮ

[12]ದೇವತಾಸಾರ್ವಭೌಮಆಬಿಳಾಂಡಕೋಟಬ್ರಹ್ಮಾಂಡ
[13]ನಾಯಕಗೌತಮಕ್ಷೇತ್ರವಾಸಶ್ರೀರಂಗಪಟ್ಟಣದಪ್ಪಿ ಮರಂ
[14]ಗನಾಥಸ್ವಾಮಿಯವರಪಾದಾರವಿಂದಗಳಿಗೆನಿತ್ಯದಲ್ಲೂ
[15]ಪಾಧಾದಿಕೇಕಪರಿಯಂತ್ರಆಲಂಕಾರದಿವ್ಯತಿರುಮಾಲೆತಿರುನೆತ್ತಿ
[16]ಶ್ರೀರಂಗನಾಯಕಿಅಂಮನವರಪಾದಕಮಲಗಳಿಗೆಆಲಂಕಾರ
[17]ತಿರುಮಾಲೆಶ್ರೀಪಾದದಅಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆಉಭ
[18]ಯನಾಚ್ಯರಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆ ೨ ಯಿಪ್ರಕಾರದ
[19]ಲ್ಲಿನಿತ್ಯದಲ್ಲುತಿರುಮಾಲೆಸೇವಾತ್ತ್ವಾಗಿಶ್ರೀರಂಗಪಟ್ಟಣವತಿ
[20]ರುಮಲೆಅನಂತಆಳ್ವಾರಚೆಂನಪ್ಯಾಜಿಸಿಂಗರೈಯಂಗಾ
[21]ರಮಕ್ಕಳುಶ್ರೀನಿವಾಸೈಯಂಗಾರರನರಿಂದನಮಗೆಕ್ರಯ

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[22]ಸಾಧನವಾಗಿಬಂಜವಿತಾಂಬುದಿಸ್ತಳದಲ್ಲಿಅಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ
[23]ನಮನಂಮ್ಮಳ್ವಾರುಸಂಮಂದದದ್ರಾವಿಡವೇದಆಧಿಕಾರಿಗಳಾ
[24]ದಶ್ರೀರಂಗದವೊದಲಿಅಂಪಾನುಸಂಮಂದಿಗಳಾದಶ್ರೀವೈಷ್ಣವರು
[25]ಗಳಿಗೆತಿರುಮಾಲೆಕೈಂಕಿರ್ಯ್ಯಕ್ಕೆಪ್ರಪಾದಾನಾರ್ಥವಾಗಿಕೊ
[26]ಟ್ಟಸಾಧನದಕ್ರಮ । ಕುಲುವವಆವುಕೈಯಾರಆಯ್ಯನವ
[27]ರಕೊಮಾರರುಸಿಂಗರೈಯ್ಯ । ಆಳಗನಿಂಗರು । ಬೆಳ್ಳಲೆಯನ
[28]ರಸೈಯ್ಯನವರಕೊಮರರುನರಸಪ್ಪ । ವಸಂತಪುರದಸಿಂಗರೈ
[29]ಯ್ಯನವರಕೊಮರರುಪ್ರಟ್ಟೈಯ್ಯ । ಕುರ್ಮಾವದಸಿಂಗೈಯ್ಯನವರಕೊ
[30]ಮಾರರುನರಸಿಂಗೈಯ್ಯ । ಸಿಂಗೈಯ್ಯನವರಕೊಮಾರರುನರ
[31]ಸಪ್ಪಯಿಂತಆರುಕುಟುಂಬದವರಿಗು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
[32]ಯವರಿಗೆಯಿಂತಅಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮಂವಂದನುನಿಮಗೆ
[33]ಕೊಟ್ಟೆವಾಗಿಯಿಂತಗ್ರಾಮದಚತುಸಿಮೆಯುವಿವರಬಂಣಂಗಾ
[34]ಡಿಯಿಲ್ಲಿಯಿಂದಂಮೂಡಲುಬೆಬಿಯಿಲ್ಲಿಯಿಂದಂತೆಂಕಲು
[35]ಜೆಗಟಿಯವುಲ್ಲೈಯ್ಯನಹಳ್ಳಿಯಿಲ್ಲಿಯಿಂದಂಪಡುವಲು
[36]ಬಸ್ತಿಹಳ್ಳಿಯಿಲ್ಲಿಯಿಂದಂಬಡಗಲುಯಿಂತಚತುಸೀಮೆಯೊಳಗು
[37]ಳ್ಳನಿಧಿನಿಕ್ಷೇಪ । ಜಲಪಾಷಾಣ । ಆಕ್ಷೀಣಿತಿಗಾ
[38]ಮಿಸಿದ್ದಸಾದ್ಯಂಗಳೆಂಬಆಷ್ಟಭೋಗತೇಜಸ್ವಾ
[39]ಮ್ಯಂಗಳನುನಿಮಗೆಕೊಟ್ಟೆವಾಗಿಪ್ರಾಕುಕಂನಂಬಾ
[40]ಡಿಗೆತೆತ್ತುಬರುವಜೋಡಿಪಣವಿಗೆಶ್ರೀರಂಗನಾಯ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[41]ಕಆಂಮನವರಿಗೆಆಲಂಕಾರತಿರುಮಾಲೆವಂ
[42]ದು । ಹುಲ್ಲು ಸರತಿಬಗೆಹಣವಿನಲ್ಲಿಶ್ರೀಪಾದ
[43]ದಆಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆವೆಂದು
[44]ಹೊಗೆಹಣಸುಂಕಬೆಡಿಗೆದವಸೆನಹಾಳುಭೆಯ

[45]ನಾಟಿರುಅಂಮನವರಿಗೆಸೆಂಽತಿರುಮಾಲೆಯು
[46]ರಡುಯಿಾಆರುತಿರುಮಾಲೆಸೇವೆಯುಂನ್ನು ಮಾಡಿಬ
[47]ಹರಿಯೆಂದುಯಿಾಲ್ಲಪ್ಪನಕಳ್ಳಿಗ್ರಾಮವಆ
[48]ಸಕಲಸ್ವಾಂಮ್ಯವಂನ್ನು ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
[49]ಯವರಸೇವಾರ್ತ್ತವಾಗಿಕೊಟ್ಟೆವಾಗಿ । ನೀವುಆರು
[50]ಕುಟುಂಬದಕ್ರೀವೈಷ್ಣ । ವರುಗಳುಆಚಂದ್ರಾ
[51]ರ್ಕ್ಕಸ್ಥಾ । ಯಿಗಳಾಗಿ । ಪುತ್ರಪಾತ್ರಪಾರಂಪರೆ
[52]ಯಾಗಿ । ಯಿಾತಿರುಮಾಲೆಸೇವೆಯುಂನ್ನು
[53]ಸಾಂಗವಾಗಿನಡೆಸಿಕೊಂಡುಬುಪರಿ
[54]ಯಿಾಗ್ರಾಮಮದ್ದಿಕವಲ್ಲಿವ್ರಾರಮುಂದಣಜೊ
[55]ಸ್ತಾಗಿಕಟ್ಟಿಸಿದಮಂಟ್ಪಕಕ್ಕೆ ಪರಹಿನಶ್ರೀರಾ
[56]ಮಸ್ವಾಮಿಯವರುಶ್ರೀರಾಮನವಮಿಯಲ್ಲೂ ಬಿಜು

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀದೇವರಾಜ.

[57]ಮಾಡುವಮಂಟ್ಪವಲ್ಲಿಕೊಸ್ತಾಗಿದ್ರವಿಷ್ಟೆಮಾಡಿ
[58]ದಪನುಮಂತ್ತಸ್ವಾಮಿಗೆದ್ದಲುನಾಲ್ಕು ೪ ವರಹದಭೂಮಿ
[59]ಕೆಬುಕೆಳಗೆಬಿಜವರಿಗದ್ದೆ ಬ ಎಂಕಂಕುಚಕ್ಕದಕೆಲೆ
[60]ಗೆಬೆದ್ದಲುಯಿರಡುವರಹದಭೂಮಿಯಿಾಪ್ರಕಾರದಲ್ಲಿ
[61]ಯಿಾಸೇವೆಗಳನುನಿತ್ಯದಲ್ಲು ಪ್ರಾತಃಕಾಲದಲ್ಲಿಸೇವೆನುನಡಿ
[62]ಕೊಂಡುಬಪರಿಯೆಂದುಕೊಟ್ಟತಾಂಬ್ರದಸಾಧನ ॥
[63]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
[64]ಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತು ॥ ದಾನಪಾಲನಯೋ
[65]ರ್ಮ್ಮಧ್ಯೇ । ದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನುತ್ತು ಸ್ವರ್ಗ್ಗವಾ
[66]ಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾ । ಯೋಹ
[67]ರೇತವಸುಂಧರಾ । ಷಷ್ಟಿವ್ವರುಷಸಹಸ್ರಾಣಿ । ವಿಷ್ಠಾಯಾಂಜಾ
[68]ಯತೇಕ್ರಿಮಿ । ನಾವುಮಾಡಿದಸೇವೆಗೆ । ಆವದಾನೊಬ್ಬನುಕಪಟವ
[69]ಯೆಣಿಸದವನುಕಾಸಿಗಂಗಾಕ್ಷೇತ್ರದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
[70]ಹೋಹರು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಪರಿವಾಣಕ್ಕೆ ವಿಷವನಿ[ಕ್ಕ]
[71]ದವರು । ಯಿಾದರ್ಮ್ಮವಳಿಳಿಪಿವವರುನರಕದಹುಳುವಾಗಿಹುಟ್ಟು
[72]ವರು ॥

14

ಆದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮೊಳಭಾಗ.

[1]ಶುಭಮಸ್ತು ॥ ಕಲ್ಯಾಣಗುಣಪೂರ್ನಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭಿ
[2]ನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಲೋಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿದತ್ತೇರಿಂದು

[3]ರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜ
[4]ನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋ
[5]ಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇ
[6]ಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂನಾರಾಯಣಮೀಕ್ಷಿತುಂರಮಾರ
[7]ಮಣಂ । ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವವಸತಿಂ
[8]ಚಕ್ರುರ್ಮಹೀಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾ
[9]ಮರಾಟ್ । ವಶ್ಯಾಯಸ್ಯಾಹವಜುಷೋವಿಜಯಶ್ರೀರ್ವಿಲಾಸಿನಃ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯ
[10]ತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಪ್ರಾಪಾಂತೆಂಬರಗಂಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿ
[11]ರುದಮೂರ್ಜಿತಂ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಸ್ವಾಧೀನವಿ
[12]ಜಯಶ್ರೀಮಾಂಧರ್ಮಸ್ಥಾಪನತತ್ಪರಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸ
[13]ದ್ಗುಣಗರಿಯಾನ್ । ರೇಮಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯ
[14]ಂ । ಚತ್ವಾರೋಸ್ಯಕುಮಾರಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯ
[15]ಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜ
[16]ಃಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
[17]ಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗ
[18]ಪತ್ತನಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವಭೌಮಸಾಂ
[19]ಮ್ರಾಜ್ಯಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾ
[20]ಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ರಾಗ್ರಣಾಂಕಣೇಯೇನಹತಾಗ
[21]ಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಃಸೋದರಸ್ಸಮನಂತರಃ । ಚಂನರಾಜೋ
[22]ನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನು

ಂನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[23]ರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಬ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊ
[24]ಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿ
[25]ವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶುಚಿಸ್ಸುಸೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋ
[26]ದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿರಾಸೀದಸಾ
[27]ಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮ
[28]ನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ವೈ
[29]ರದ್ವಿತೀಯಸ್ತೃತೀಯಃಶೃತಜನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚ
[30]ರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಲುಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಪತ್ಸ
[31]ಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಶೇವಧೌಧೀರೇ । ರಕ್ಷತಿಧರಾ
[32]ಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಃಸ್ಸಾಖ್ಯಂ । ಭಗೀರಥಃಪ್ರಾಕ್ಷ್ರಚುರೈಸ್ತಪೋಭಿ
[33]ರ್ನ್ಯಮಜ್ಜಯದ್ಯಾಂಕಿಲನಾಗಲೋಕೇ । ಮಂದಾಕಿನೀಂದ್ರಾಙ್ಮಹಿಷಾಪುರೇಸಾತ
[34]ಟಾಕದಂಭಾದುದಮಜ್ಜಯತ್ತಾಂ । ಪ್ರಾಗುತ್ತರೇಪಶ್ಚಿಮರಂಗಪುರ್ಯಾಃಕ್ಷೇತ್ರೇಪವಿ
[35]ತ್ರೇಮಣಿಕರ್ಣಿಕಾಖ್ಯೇ । ಮಹೀಸುರಾಣಾಮುಚಿತಂವ್ಯತಾನೀದಸಾಮಹೀಸ್ವರ್ಗ
[36]ಮಿವಾಗ್ರಹಾರಂ । ಜಿತ್ವಾಸಾಮಧುರಾಪುರಾಧಿಪಚಮೂಮೀರೋಡುಸೀಮಾಂತ

[37]ರೇಹತ್ವಾದಾಮರಲೈಯ್ಯಸೇಂದ್ರಮಪನುದ್ಯಾರಾದನಂತೋಜಿನಂ । ಹೃತ್ವಾಸಾಕು
[38]ಲಶೇಖರಾಭಿಧಮಿಭಂಸಂಯುಧ್ಯಗಾಢಂಹಠಾಚ್ಚಾಂಬಶ್ಶೀಪುರಮೋಮಲೂರು
[39]ನಗರಂಧಾರಾಪುರಂಚಾಹರತ್ । ನಿರ್ಜಿತ್ಯಸೇನಾಂಕೆಳದೀನೃಪಾಣಾಂಗಂಗಾ
[40]ಧರಾಖ್ಯಂಗಜಮಾಜಹಾರ । ಸುದುರ್ಗ್ರಹಂದುರ್ಗಗಣಾಗ್ರಗಣ್ಯಂಸಹಾಸ
[41]ನಂಸಖ್ಖರೆಪತ್ತನಂಚ । ಸತ್ರಾಣ್ಯಸಾವ್ಯಧಿತಸಖ್ಖರೆಪತ್ತನಾತ್ಪ್ರಾಕ್ಪ್ರತ್ಯಕ್ಚಶೇ
[42]ಲಯಪುರಾದಥದಕ್ಷಿಣಸ್ಯಾಂ । ಶ್ರೀಚಿಕ್ಕನಾಯಕಪುರಾದ್ದಿಶಿಚೋತ್ತರಸ್ಯಾಂ
[43]ಧಾರಾಪುರಾತ್ಪ್ರತಿಪಥಂಪ್ರತಿಯೋಜನಂಚ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮ
[44]ಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[45]ಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಃ
[46]ಶ್ರುಣೋತಿ । ಆಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಸ್ಯನಂದನಃ । ಉದಾರಶ್ಚಿಕದೇವೇ
[47]ಂದ್ರಉಪೇಂದ್ರಇವನಂದತಿ । ಸರ್ವಕ್ಷೋಣಿಭ್ರುತಾಂಶಿರಸ್ಸುಕಲಯನ್ಪಾದಾರ್ಪಣಂ
[48]ಪ್ರತ್ಯಹಂಪುಷ್ಣನ್ಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈರಾಶಾಃಪರಂಪೂರಯನ್ । ಸನ್ಮಾ
[49]ರ್ಗಂಪ್ರಥಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೇಣಾನುಕರೋತಿ
[50]ತಸ್ಯಚಿಕದೇವೇಂದ್ರಃಸುಧಾದೀಧಿತೇಃ । ಶಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹದಶಾಪ್ರಾದು
[51]ರ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿದೇಷ್ಟತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪೂಣಾಂಗಣಃ । ಹ
[52]ಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಶ್ರೀಭೂಮಿಕರಗ್ರಹೈಕ
[53]ನಿಪುಣಃಶೌರಿಸ್ಸದಾನಂದಕಃ । ಆರೋಪ್ಯಾನುದಿನಂವಿರೋಧದಹನಂಸಾಹಾರ್ದ
[54]ಹೃದ್ಯೇಜನೇದಿವ್ಯಂತಿಂಧನವಸ್ತುವಾಹನಮಹೀಮಾನಾಭಿಮಾನಾದಿಭಿಃ । ಆಕ್ರಾ
[55]ಮನ್ವಿಜಯಶ್ರಿಯಂಪ್ರತಿಭಟಾನುಚ್ಚಾಟಯನ್ನಂಜಸಾಗೃಣ್ಣೀತೇಚಿಕದೇವರಾ
[56]ಡಸಿಲತಾವೇಣ್ಯಾಂವಿಟಗ್ರಾಮಣಿಃ । ಲಕ್ಷ್ಮೀಮಕ್ಷ್ಣಿಬಿಭರ್ತುಭಾವಯತುವಾಶಾ
[57]ರ್ಜಂಭ್ರುವಾಕಂಧರಾಕಾಂಡೇಕಂಬುಕರೇಸುದರ್ಶನಮಪಿಪ್ರಸ್ತೌತುರೇಖಾತ್ಮನಾ ।
[58]ಭಾವಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಪುಷ್ಣಾತುವಾಮಾನುಷಂತೈಃಕಲ್ಯಾಣಗುಣೈ
[59]ಸ್ತಥಾಪ್ಯವಿಕೃತೈರ್ನಾವಿಷ್ಣುರುನ್ನೀಯತೇ । ಗಾಮೇಕಾಂಪ್ರದದೌಚಿರಾಯಬಹುಭಿ
[60]ರ್ಭುಕ್ತಾಂಬಲಿರ್ವಿಷ್ಣವೇಪ್ರಾದಾತ್ಕಾಶ್ಚನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರ
[61]ಹ್ಮಣೇ । ದಾಯಂದಾಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾನ್ಧೇ
[62]ನೂಃಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಸದ್ಭಿಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾ
[63]ಃಕುಲಕಂದಮಿಂದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋಭೂತ್ । ಹೇ
[64]ಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸಷೋಡಶಕಲಾಪ್ರ
[65]ಭೃತೀನಿಚೇಂಧೇ । ರಾಮಾತ್ಮನಾಯದಜಯತ್ಖರದೂಷಣಾದ್ಯಂರಕ್ಷಃಕು
[66]ಲಂತದುಪಕ್ಲಿಪ್ತಮರಾಟವರ್ಷ್ಮ । ದಾರೋಜಿಜೈತಜಿಮುಖಂನನುಪಂ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[67]ಚವಟ್ಯಾಃಪ್ರಾಪ್ತಂನಿಹಂತಿಸಹರಿಶ್ಚಿಕದೇವಮೂರ್ತಿಃ । ಶಂಭುಸ್ತಂಭಿತ
[68]ವಿಕ್ರಮಃಕುತುಡುಶಾಹೊಸಾಹತಾಶೋಹಠಾದಿಕ್ಕೇರಿಬಸವೋಪಿಧಿಕ್ಕೃತಿ

69ಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜಿಭಿದಿಜೈತಜೀಜಸವತೋಸ್ಸರ್ವಾಂ
70ಗನಾಸಾಳಿದಿಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾದರೇ । ದೃ
71ಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಃಶ್ಯೇನಂಯಥಾಪಕ್ಷಿಣಃಶಾರ್ದೂಲಂಶಶ
72ಕಾಯಥಾಸ್ಸವಿಧಗಂತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟಂತೇಬತಶಂಭುಶಾ
73ಹಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪಿತಿಸ್ಸಾಕ್ಷಾ
74ನ್ನೃಸಿಂಹಾಕೃತಿಃ । ತಸ್ಮಿನ್ಪಶ್ಚಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀ
75ನಾರಾಯಣಪಾದಪಂಕಜಯುಗಿವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರೇ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾ
76ಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರೌಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಪೃ
77ಥಿವೀಸಾಂಮ್ರಾಜ್ಯದೀಕ್ಷಾಧೃತಿ । ಆಸ್ಯಶ್ರೀಚಿಕದೇವೇಂದೋಃಪದಪಂಕಜಸೇವಕ
78ಃ । ಧಾರ್ಮಿಕೋದೊಡ್ಡದೇವೈಯ್ಯನಾಮಾನಿರ್ಮಲಮಾನಸಃ । ಶ್ರೀದೇವರಾಜನೃ
79ಪತೇಃಕಾಂತಾಭೃಂಗಾರಧಾರಿಣೀಸುಗುಣಾ । ಚೆಲುವಮ್ಮನಾಮಧೇಯಾಜನ
80ಯದಮುಂದೊಡ್ಡದೇವಯಮುದಾರಂ । ಅಸ್ಮೈಪಶ್ಚಿಮರಂಗೇಶಸೇವಾನಿಯತ
81ಚೇತಸೇ । ರಘುವೀರಃಪ್ರಸನ್ನೋಭೂತ್ಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತಃ । ಪ್ರಾಕಾರೇಮ
82ಧ್ಯಮೇಪಾರ್ಶ್ವೇದಕ್ಷಿಣೇತಂಪ್ರತಿಷ್ಠಿತಂ । ಆರಿರಾಧಇಷುರ್ಗ್ರಾಮಮದಾ
83ದ್ಧಾರಾಪುರಸ್ಸರಂ । ತದಸ್ಮಿನ್ವಿಷಯೇತಾಂಮ್ರಶಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ ।
84ಲಿಖ್ಯತೇಚಿಕದೇವೇಂದೋಃಸ್ವಹಸ್ತಾಕ್ಷರಶೋಭಿತಂ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
85ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೦೮ ಸಂದವರ್ತಮಾನವಾ
86ದಕ್ಷಯನಾಮಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ೧೫ ಲ್ಲೂಬಿರುದೆಂತೆ
87ಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೇ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

88ಶ್ವರಪ್ರಾಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜಬ
89ಡೆಯರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲೂರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
90ಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈಯ್ವುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂ
91ಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮನ್ನಾರುಕೃಷ್ಣ
92ಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರ
93ಸಂನ್ನರಾದಕೋದಂಡರಾಮಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಅತ್ರೇಯಗೋತ್ರ
94ದಆಶ್ಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮಹಿಶೂರಚಾಮರಾಜಬಡೆಯ
95ರೈಯ್ಯನವರಪೌತ್ರರಾದದೇವರಾಜಬಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇ
96ವರಾಜಬಡೆಯರೈಯ್ಯನವರಚಂಬಿನವೂಳಿಗದಚಲುವವ್ವೆಯವರಕು
97ಮಾರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮದತಾಂಮ್ರಶಾಸನದಕ್ರಮವ
98ಂತೆಂದರೆ । ನಾನೂಬಳ್ಳಗುಳ್ಳದಜಂನೈಯ್ಯಂಗಾರವೃತ್ತಿ ೪ ನಾಲ್ಕುಚಿಂತಾಮ
99ಣೈಯ್ಯಂಗಾರವೃತ್ತಿ ೩ ಮೂರುಉಭಯಂವೃತ್ತಿ ೭ ಏಳಕ್ಕೆಸಲುವಬಳಗು
100ಳದಸ್ಥಳದಅವ್ವೇರಹಳ್ಳಿಯಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರದಹೆಸ
101ರಿನಲ್ಲಿಕ್ರಯಪತ್ರವಬರೆಯಿಸಿಚಿಕದೇವಮಹಾರಾಜಬಡೆಯರೈಯ್ಯನವರ

[102]ಅಪ್ಪಣೆವಿಡಿದುಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡುಯಿದ್ದೆನಾಗಿಯೊಗ್ರಾಮವನೂಯೊ
[103]ಗಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂನಡವನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರದೀಪಾರಾಧ
[104]ನೆಶ್ರೀರಾಮನವಮಿಯವುತ್ಸವಮುಂತಾದಸೇವೆನಡವನಿಮಿತ್ತವಾಗಿಧಾ
[105]ರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಯೊಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತು
[106]ಡುಕೆಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ನಾದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಕಾ
[107]ಣಿಕೆಪೇಡಿಗೆಯಿವುಮೊದಲಾದಸಕಲಸ್ವಾಂಮ್ಯಊಸ್ವಾಮಿಯವರ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[108]ಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದುಯೊಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವೊಳಗುಳ
[109]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
[110]ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದು ।
[111]ಯೊಗ್ರಾಮವೂಆಚಂದ್ರಾರ್ಕವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲು
[112]ವದೂಯಂದುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯ
[113]ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮಂನಾರುಕೃಷ್ಣಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾ
[114]ಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರಸಂನರಾದಕೋದಂಡರಾಮ
[115]ಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಅತ್ರೇಯಗೋತ್ರದಆಶ್ಲಾಯನಸೂತ್ರದ
[116]ಋಕ್ಶಾಖೆಯಮಹಿಶೂರಚಾಮರಾಜಬಡೆಯರೈಯ್ಯನವರಪಾತ್ರ .
[117]ರಾದದೇವರಾಜಬಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜಬಡೆ
[118]ಯರೈಯ್ಯನವರಚಂಬಿನವೂಳಿಗದಚಲುವವ್ವೆಯವರಕುಮಾ
[119]ರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುನಮ್ಮಆಳಿದಸ್ವಾಮಿಯವರಾದಚಿ
[120]ಕದೇವಮಹಾರಾಜಬಡೆಯರೈಯ್ಯನವರಅಪ್ಪಣೆವಿಡಿದುಸ
[121]ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಿಕದೇವಮಹಾ
[122]ರಾಜಬಡೆಯರೈಯ್ಯನವರಹಸ್ತಾಕ್ಷರಸಹಿತವಾಗಿಬರೆಯಿ
[123]ಸಿಕೊಟ್ಟಗ್ರಾಮದದಾನಶಾಸನ । ಯೊಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯ
[124]ಯೆಲ್ಲೆಗಲ್ಲುಗಳವಿವರ । ಯೊಊರಿಗೆಯೊಶಾಂನ್ಯಭಾಗದಲ್ಲಿಬ
[125]ಸರಿಕಟ್ಟೆಗೆಬಡಗಲಾದತಿಟ್ಟಿನಲ್ಲಿಪೂರ್ವ್ವಭಾಗದಲ್ಲಿನೆಟ್ಟಕ
[126]ಲ್ಲುಂಯೊಊರಿಗೆಮೂಡಲಾಗಿಕುಪ್ಪೆದಡಕ್ಕೆ ಪಡುವ
[127]ಲಾಗಿಮಾವಿನಮರದಹೊಲದತೆವರಿನಲ್ಲುಪೂರ್ವ್ವಮೊಖ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[128]ವಾಗಿನೆಟ್ಟಕಲ್ಲುಂಯೊಊರಿಗೆಮೂಡಲಾಗಿಗೋಣಿಮರಕ್ಕೆ ತೆಂಕ
[129]ಲಾಗಿಪೂರ್ವಾಭಿಮುಖವಾಗಿಕೊರಕಲಹಳದತಿಟ್ಟಿನಲ್ಲುನೆಟ್ಟಕ
[130]ಲ್ಲುಂಯೊಊರಿಗೆಅಗ್ಗೆಮೊಖದತಿಟ್ಟಿನಕೆಳಗೆನೆಟ್ಟಕಲ್ಲುಂಯೊಕಲಿ
[131]ಗೆಪಡುವಲಾದತಿಟ್ಟಿನಮೇಲೆದಕ್ಷಿಣಮೊಖಕ್ಕಾಗಿನೆಟ್ಟಕಲುಂಯಿ
[132]ಕೆರೆಗೆದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಕೊತ್ತಿಗನಮೊರಟಿಯಪಡುವಚಾರಿ
[133]ಬ್ಬೆಯಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಂಯೊಊರಿಗೆದಕ್ಷಿಣ

[134]ಭಾಗದಲ್ಲಿಕುರುಬನಕಟ್ಟೆಗೆಮೂಡದಿಕ್ಕಿನಪೋರೆಮೇಲಿಹುಟ್ಟುಗ
[135]ಲ್ಲು ೧ಯಿಾಊರಿಗೆನೈರುತ್ಯಭಾಗದಕಲ್ಲು ವೊರಟಿಯಪಡುವ
[136]ಣಪಾರ್ಶ್ವದಲ್ಲಿಹುಟ್ಟುಗಲ್ಲು ೧ಯಿಾಊರಿಗೆಪಡುವಲದಿಕ್ಕಿನ
[137]ವೊರವನಕಟ್ಟೆಹಳದಬಳಿಯಪಡುವವೊಖವಾದಹುಟ್ಟುಗಲ್ಲು
[138]೧ಯಿದಕ್ಕೆ ಉತ್ತರದಲ್ಲಿಬಿಳಿಕಲ್ಲು ಮೊರಟಿಮೇಲಣಹುಟ್ಟುಗಲ್ಲು
[139]೧ಯಿದಕ್ಕೆ ಉತ್ತರವೊಖದಲ್ಲಿರಾಜವೂರ್ಗದಲ್ಲಿಪಡುವವೊಖವಾ
[140]ಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಾಊರಿಗೆಮಾಯವ್ಯಮೂಲೆಆರೆಗಲ್ಲು ವೀಲೆ
[141]ಹುಟ್ಟುಗಲ್ಲು ೧ಯಿಾಊರಿಗೆಬಡಗಣವಿದಿಕ್ಕಿನಲ್ಲಿಕರಿಕಲ್ಲು
[142]ವೊರಡಿಗೆತೆಂಕಲಾಗಿಬಿಳಿ ಕಲ್ಲು ವೊರಟಿಗೆಬಡಗಲಾಗಿನೆಟ್ಟ
[143]ಕಲ್ಲುಂ೧ಯಿಾಕೆರೆಗೆಮೂಡಲಾಗಿಯಿಾಊರಿಗೆವಿದಿಕ್ಕಿನಲ್ಲಿಪೂರ್ವ
[144]ವೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಾಕಲ್ಲಿಗೆದಕ್ಷಿಣವಾಗಿಊರಿಗೆವಿದಿ
[145]ಕ್ಕಿನಲ್ಲು ನಾರಸಿಗೌಡನಹೊಲದತೆವರಿನಮೇಲೆಉತ್ರವೊಖವಾಗಿ
[146]ನೆಟ್ಟಕಲ್ಲು ೧ಯಿದಕ್ಕೆ ಮೂಡಲುಗಿವಿದಿಕ್ಕಿನಲ್ಲು ಬೈದವೆಸಿದ್ದನ
[147]ಹೊಲದತೆವರಿನಮೇಲೆಬಡಗವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಾ
[148]ಣಾನ್ಯದವಿದಿಕ್ಕಿನಲ್ಲಿಕಂವೂರನಗದ್ದೆವಿಡದೆಬಳಿಯಾ

ಈನೆ ಪತ್ರದ ವೊಳಭಾಗ.

[149]ಣತಿಟ್ಟನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ಯಿಾಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದ
[150]ಲ್ಲಿಪೂರ್ವಾಭಿಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ದಾನಪಾಲನಯೊರ್ಮ
[151]ಧ್ಯೇದಾನಾಭ್ರೇಯೋನುಪಾಲನಂದಾನಾಚ್ಚ್ರೇಯೋನುಪಾಲನಂ
[152]ತಿಪಾಲನಾದಚ್ಚುತಪದಂಮಂಗಲಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀ ಚಿಕದೆವರಾಜ ॥

15

ಆದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

[1]ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ।
[2]ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯಾದಾರ್ಚ್ಯಕುಂಜರಃ । ಆಹುರ್ವಿಜ್ಞಾನಕಾಂತಾರ
[3]ಮಾಗಮಾನ್ಯಸ್ಯಯೋಗಿನಃ । ಕ್ಷೋಮಂವಹಪ್ರಕುರೀಕುರ್ಮಾಕ್ಷೋಣೀಮಭ್ಯುದ್ಧರ್ಣಹರಃ
[4]ಕ್ರಾಡಾಕೃತಾರಭೂಯಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬುಧಿಃ । ಅಸ್ತಕ್ಷೇರಾರ್ಣವೋದ್ಭೂತಮ
[5]ಪಾಂಪುಷ್ಪವನುತ್ತಮಂ । ಅಮ್ಲಾನಪದನಿರ್ಮಾಲ್ಯಮಾಧತ್ತೇಸಿರಸೀಶ್ವರಃ । ಮಹನೀ
[6]ಯಮಹಸ್ತಸ್ಯಸಂತಾನಂಯದುಸಂಜ್ಞಿತ । ಮಭೂತ್ಪಶ್ಚಿಮಪೂರ್ವ . . ವಸುಧಾಪಾಲೂಪ . . ಹಿತಂ
[7]ಸಂಗವೋನಾಮರಾಜಾಭೂಸಾರಭೂತೇತದನ್ವಯೇ । ರೇಜೇಯಕಃಸುಧಾಸಿಂಧೌಭಾರತೀವಸುಧಾಧಿಪಾ
[8] . . ತಿರತ್ನನಿಧೇಸ್ತಸ್ಯಸಮ್ರಾಡಾಸೀತ್ತನೂಭುವಾಮಗ್ರ್ಯೋಬುಕ್ಕಮಹೀಪಾಲೋಮಣಿನಾಮಿ

[9]ವಕೌನ್ತು ಭಃ । ತಸ್ಯತಾರಾಂಬಿಕಾಜಾತಾನ್ತನಯೋಭೂದ್ಗುಣೋನತಃ । ಹಾರಗೌರಂ

[10]ಯಶಃಪೂರಶಾಲೋಹರಿಹರೇಶ್ವರಃ । ಯತ್ಪ್ರೀಡಕಮಹಾದಾನಯಶಸಾಂವಿಗ್ವಿ

[11]ಹಾರಿಣಾಂ । ಭೂಯಸಾಂಭಗವನಃಲಂಭುವನಾನಿಚತುರ್ದಶ । ಪ್ರತಾಪದೇವರಾಯಸ್ಯ

[12]ಪುತ್ರೋಭೂದ್ಭುವಿವಿಶ್ರುತಃ । ಪ್ರಮೋದಸ್ಥೈರ್ಯವಮೂರ್ತೇರಯಾಪ್ರಜಾನಾಂಸ್ವೈರ್ಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿ

[13]ಸಮಿಧಾಹುತ್ವಾಪ್ರತಾಪಾಗ್ನಿರಣಾಂಕಣ । ವಿಜಿತಾಯನವೀರೇಣವಿಜಯಸ್ತ್ರೀ

[14]ಕರಗ್ರಹಃ । ತಸ್ಯಹೇಮಾಂಬಿಕಾಜಾತಃಸ್ತನಯೋವಿನಯೋನತಃ । ವಿ

[15]ದ್ಯಾನಿಧಿರ್ವಿಕೇಷ . . ವೀರೋವಿಜಯಭೂಪತಿಃ । ದಯಾನಿಧೇರಭೂತ್ತಸ್ಯ

[16]ದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಕೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಕಂಕರಸ್ಯೈವಪಾ

[17]ರ್ವತೀ । ಪುತ್ರರೂಪಂತಪೋಲ್ಲಾಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ । ದೇವರಾಯಮಹೀಪಾಲೋತತ್ರದಿವ್ಯವಿ

[18]ಭೂತಲೇ । ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋಜಮಿವಾಪರಂ । ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂತಂಪ್ರಚಕ್ಷತೇ ।

[19]ಅಭಂಗವಂಗಕಾಲಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃ । ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿನ್ಹೈಸ್ವ . . ಯಂಯತೈಃ ।

[20]ಯಂಪ್ರತಾಪಾನಲೋಜ್ವಾಲಜಾಲಾವ್ಯಾಪ್ತದಿಗಂತರಂ । ತುರುಷ್ಕತುರುಗಾರೂಢಾಯುತಾನಾಮಭವಂದತ್ತಾಂ । ರಾ

[21]ಜಾಧಿರಾಜತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಬಾಷಾತಿಲಂಗಭೂಪಾಲಭುಜಂಗಬಿರುದೋನತಃ । ವೈ

[22]ರಿಭೂಪತಿವೇತಂಡಚಂಡಮಂಡನಕೇಸರಿ । ಗಜೌಘಗಂಡಭೇರುಂಡಪ್ರಖ್ಯಾತಬಿರುದೋನತಃ । ಮೂರುರಾ

[23]ಯರಗಂಡಾಂಕಂಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣಇತ್ಯಾದಿಬಿರುದಾನತೇ । ಶ್ರೀತುಂ

[24]ಗಭದ್ರಾತೀರೇಸ್ಮನ್ವಿಜಯೇನಗರಾಹ್ವಯೇ । ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ಪೃಥಿವೀಮಿ

[25]ಮಾಂ । ಪ್ರತ್ಯಹಂಚಿನ್ತಿತಾನೇಕಮಹಾದಾನಯಶೋನಿ . . । ಪುಣ್ಯೈಕ್ಲೋಕಾಗ್ರಗಂಕ್ಯೋಸಾದೇವರಾಯ

[26]ಮಹೀಪತಿಃ । ಸಕಾಬ್ದೇರಾಮಲೋಕೇಯುತೇಸಾಧಾರಣಾಹ್ವಯೇ । ವರ್ಷೇಕಾರ್ತಿಕಮಾಸೇಸ್ಮಿನ್ಶುದ್ಧ . .

[27]ದ್ವಾದಶೇತಿಥೌ । ಸುವಾರಋಕ್ಷಯೋಗೇಷುಪುಣ್ಯಕಾಲಶುಭೇದಿನೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀವಿ

[28]ರೂಪಾಕ್ಷಸಂನಿಧೌ । ಹೇಮಕೂಟಾಚಲಪ್ರಾಂತೇಪಂಪಾಕ್ಷೇತ್ರೇನೃಪೋತ್ತಮಃ । ವಿದ್ವನ್ಪುರೋಧಸಾಯುಕ್ತೋಮಂತ್ರಿ

[29]ಭಿಃಪರಿವಾರಿತಃ । ರತ್ನಧೇನುಮಹಾದಾನಂಕೃತ್ವಾತತ್ರೋಕ್ತದಕ್ಷಿಣಂ । ಆಚಾರ್ಯ . .

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[30]ಆಚಾರ್ಯ . . . . . ರ್ಥಿಭ್ಯಆದರಾತ್ । ವೇದಶಾಸ್ತ್ರಪ್ರವೀಣೇಭ್ಯಕುಶಲೇಭ್ಯಕ

[31]ಲಾಸುಚ । . . . . . ಧರ್ಮನಿರತೇಭ್ಯಶ್ಚ ಧರ್ಮವಿ . . ಪುಣ್ಯಯುತಃ । ತದ್ದಾನಾಂಗಂತಥಾದೇಯಂಹ್ಯಗ್ರಹಾ

[32]ರಮನೋಹರಂ । ಸರ್ವಮಾನ್ಯಂದಾನಭೋಗ್ಯೈಚತಸೀಮಾವಿರಾಜಿತಂ । ಗ್ರಾಮಂ

[33] . . . . . ಪಟ್ಟಣಾಖ್ಯಕೇ । ತೋರಿನಾಗಾಖ್ಯಕೇವೇಂಟ್ಯೇವೇನಾಪುರ . . ಮಾಗಣೇ । ಚಂದಿ

[34]ಗಾಲೆಖ್ಯಕೇಗ್ರಾಮೇವಿದ್ಯತೇತ್ರಮನೋಹರಂ । ತಟಾಕಾರಾಮಕುಲ್ಯಾಭಿಗೂಹಿತಂಬ್ರಹ್ಮಭೂಷಿತಂ ।

[35]ಸರ್ವಬಾಧಾವಿರಹಿತಂಸರ್ವಸಾವ್ಯಸಮನ್ವಿತಂ । ಪ್ರತಾಪದೇವರಾಯಾಖ್ಯಂಪುರಂಕೃತ್ವಾಸ್ವನಾಮತಃ । ಹಿ

[36]ರಣ್ಯೋದಕ . . ಧಾರಾಪೂರ್ವಕಂದಕ್ಷಿಣಾನ್ವಿತಂ । ಆಚಂದ್ರಾರ್ಕಮಿಮಂಪ್ರಾದ್ದೇವರಾಯಮಹೀಪತಿಃ । ದತ್ತಾ

[37]ಚತಾಮ್ರಪತ್ರೇಸ್ಮಿನ್ನೇಕನಾಮಾಂತರಂಮುನೇ । ಆಲಿಖೇದ್ದೇವರಾಯೋನಾಚಿರಂಜೀಯಾನ್ನೃಪೋತ್ತಮಃ ।

[38]ವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವೇದಜ್ಞಾಸ್ತ್ರ . . . . . ಸಃ । ಗೋತ್ರಸೂತ್ರಪಿತೃಸ್ವಾಧ್ಯವೃತ್ತಿಸಂಖ್ಯಾಂ . . . .

[39]ಗಾಃ । ಗೌತಮೋಯಾಜಸೋವಿದ್ವಾನಾಗದೀಕ್ಷಿತನಂದನಃ । ಅತ್ರಾಚಾರ್ಯೋನಂಜಿನಾಥಯಚ್ಚಾವೃತ್ತಿತ್ರಯೇ

[40]ಶ್ವರಃ ।೩। ಜಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋಯಾಜುಷೋಮಾಧವಾರ್ಯಜಃ । ಶ್ರೀಕೃಷ್ಣಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀಸ್ತ್ವೇ

[41]ಕವೃತ್ತಿಮಾನ್ ।೧। ಹಾರಿತೋಯಾಜುಷೋವಿದ್ವಾನ್ಕಂಪಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮತ್ತಾತ್ಕಾರ್ಕಭಟ್ಟೋ

[42]ಸ್ಮಿನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಕಾಸ್ಯಪೋಬಹ್ವೃಚಸ್ಸೂನುಲಕ್ಷ್ಮೀಧರವಿಪಶ್ಚಿತಃ । ವಿದ್ವನ್
[43]ಶಂಕರಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪತಿಪ್ರದಾ ।೧। ವಸಿಷ್ಟೋಬಹೃಚಶ್ರೇಷ್ಟೋಮುರಾರಿಭಟ್ಟನಂದನಃ ।
[44]ಶ್ರೀಮತ್ಪಂಪಾರಿಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ವಸಿಷ್ಟಗೋತ್ರಋಗ್ವೇದೀಮುರಾರಿಭಟ್ಟಜಸು
[45]ಧೀಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿರೇಕಾಂಭುನಕ್ತ್ಯಸಾ ।೧। ಕಾಸ್ಯಪೋಬಹ್ವೃಚಃಸೂನು
[46]ರಂಶ . . . . . । ಆಹಿತಾಗ್ನೇನಾಗದೇವಭಟ್ಟಸಾರೈಕವೃತ್ತಿಮಾನ್ ।೧।೦। ಆತ್ರಿಯೋ
[47]ಬಹ್ವೃಚೋಧೀಮಾನಾಗದೇವವಿಪಶ್ಚಿತಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಟೋಗ್ರಾಮೇಸ್ಮಿನೇಕವೃತ್ತಿಮಾನ್ ।
[48]ಶ್ರೀವತ್ಸೋಯಾಜಷೋವಿದ್ವಾನ್ವಿದ್ವದ್ಧರಿಹರಾತ್ಮಜಃ । ವಿದ್ವತ್ಸಿಂಗರಿಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।
[49]।೧। ಕಾಸ್ಯಪೋಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾರಾಧ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮಾನೊಡೆಯಪಾರಾಧ್ಯಏಕವೃತ್ತಿಪ್ರವಿ
[50] . . . .।೧। ಗೌತಮೋಯಾಜುಷಸೂನುಕೇಶವಾರ್ಯಸ್ಯಯಜ್ವನಃ । ವಿದ್ವನ್ಶಂಕರಯಜ್ವೋಸ್ಮಿಮೇಕವೃ
[51]ತ್ತಿಮಿಹಾಸ್ನುತೇ ।೧। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯಾತಾವಿದ್ವನ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಡಿಭಟ್ಟೋಮಹಾವಿದ್ವಾ
[52]ನೇಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ ।೧। ಮುದ್ಗಲಶ್ಚಯಜುರ್ವೇದೀವಿದ್ವನಲ್ಲಾಲಭಟ್ಟಜಃ । ಶ್ರೀಸೀತಾಪತಿಭಟ್ಟೋಸ್ಮಿ
[53]ನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ಅಗಸ್ತ್ಯಶ್ಚಯಜುರ್ವೇದೀಶುಭಾಂದೇವಣಯಜ್ವನಃ । ಪಂಚಾಗ್ನಿದೀಕ್ಷಿತಶ್ಚಾಸ್ಮಿ
[54]ನೇಕವೃತ್ತಿಪ್ರತಿಸದಾ ।೧। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಸುತೋನಾರಣಯಜ್ವನಃ । ಬ್ರಹ್ಮಣೊದೀಕ್ಷಿತಶ್ಚಾ
[55]ಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ । ಕೌಂಡಿನ್ಯಾಸಾಮವಿದ್ವಾಂಶ್ಚಶ್ರೀರಾಮಾಖ್ಯನ್ರಿಪದ್ವಿಜಃ । ಮಹಾ
[56]ಭಾರತಪಾಠಸ್ತುಸೂನುರತ್ರೈಕವೃತ್ತಿಮಾನ್ ।೧। ಭಾರದ್ವಾಜೋಸಾಮವೇದೀದೇವರೋಸ್ತುನೃಪಾದ್ವಿಜಃ । ವಿಶ್ವ
[57]ನಾಥನೃಪಾದೇಕವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸಾ ।೧। ಆತ್ರೇಯಃಸಾಮಶಾಖೋಸಾಸಾತ್ರಿವಿಕ್ರಮಭಟ್ಟಜಃ ।
[58]ವಿಷ್ಣುಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಟೋಏಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ಆತ್ರೇಯಃಸಾಮವೇದಜ್ಞೋಭಾನುಭಟ್ಟತನೂಭವಃ ।
[59]ತಿಮ್ಮ . . ನಾಥಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಾಮದೇವಾಖ್ಯ
[60]ಭಟ್ಟಜಃ । ವಿದ್ವನಾರಣಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಭಾರದ್ವಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[61]ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಸುದೇವೇಶಯಜ್ವನಃ । ಅತಿರಾತ್ರಮಹಾಯಾಜೀವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸಾ ।೧।
[62]ಕೌಃಕೋಸಾಮಧರ್ವಜ್ಞೋಲಕ್ಷ್ಮೀಧರವಿಪಶ್ಚಿತಃ । ಸೂನುಸ್ತಿರುಮಲನಾಥಾಖ್ಯಭಟ್ಟಶ್ಚಾತ್ರೈಕವೃತ್ತಿ
[63]ಮಾನ್ ।೧। ಭಾರದ್ವಾಜಸ್ತ್ವಥರ್ವಜ್ಞೋಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಋಕ್ಪಾಠಕಶರ್ಮಾಸ್ಮಿನ್ನೇಕವೃತ್ತೀಶ್ವ
[64]ರೋಭವೇತ್ ।೧। ಶ್ರೀವಿ . ಸಾಮಾಥರ್ವಜ್ಞೋವಿದ್ವತ್ಶಂಕರಭಟ್ಟಜಃ । ರಾಮೇಶ್ವರಾಖ್ಯಭಟ್ಟೋಸ್ಮಿನೇಕವೃ
[65]ತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಭಾರದ್ವಾಜೋಪ್ಯಥರ್ವಜ್ಞೋವಿದ್ವದ್ಧಾರಸುರಾತ್ಮಜಃ । ಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಟಏಕವೃತ್ತಿ
[66]ಪತಿಸ್ತ್ವಯಂ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋವಿದ್ವಶ್ಚಾಖಂಡಲಪುರುಪ್ರಜಃ । ಶ್ರೀಹಸ್ತಿಗಿರಿಭಟ್ಟೋಸ್ಮಿನೇಕವೃ
[67]ತ್ತಿಪತಿಸದಾ । ಶ್ರೀವತ್ಸಗೋತ್ರೋಯಜುಷಶ್ರೀದೇವಗ್ರಹಭಟ್ಟಜಃ । ಅನಂತಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀರೇಕವೃ
[68]ತ್ತಿಮಾನ್ ।೧। ಗೌತಮೋಯಾಜುಷೋಶ್ರೇಷ್ಟಕೃಷ್ಣಾಚಾರ್ಯಸುತಸುಧೀಃ । ಕಲಶಾಚಾರ್ಯ . . . . . ದೀಕ್ಷಿತ
[69]ಶ್ಚೈಕವೃತ್ತಿಮಾನ್ ।೧। ಮಹಾಮತೈರಸುಕೃತಾಲಿಖ್ಯಂತತತ್ರಯಾ . . . . . । . . . . . ಮಗ್ರ
[70]ಹಾರಮಂಗೀಕರಣಪೂರ್ವಕಂ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾರದೀಕ್ಷಿತನಂದನಃ । ಮಾಯಿಭಟ್ಟ
[71]ದ್ವಿಜಶ್ರೇಷ್ಟಏಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಆತ್ರೇಯೋಬಹ್ವೃಚೋಧ್ಯೇತಾಶ್ರೀಯಜ್ಞೇಸ್ವರಭಟ್ಟಜಃ । ಲ
[72] . . . .ವಾಹಿತಾಗ್ನಿಶ್ಚಸದ್ವಿದ್ವಾನೇಕವೃತ್ತಿಮಾನ್ ।೧। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯೇತಾಶ್ರೀಮದ್ಗೋಪಾಲಭಟ್ಟ
[73]ಜಃ । ಹರಿಭಟ್ಟೋಮಹಾವಿದ್ವಾನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ವಾಸಿಷ್ಟೋಬಹ್ವೃಚಸ್ರೇಷ್ಟಮಂನಿಭಟ್ಟಸ್ಯನಂದ
[74]ನ । . . . .ಕ್ರಮಿತಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿದ್ವಯಪತಿಸ್ತ್ವಯಂ ।೨। ಶ್ರೀವತ್ಸಗೋತ್ರೋಋಗ್ವೇದೀವೆಂನಿಭಟ್ಟಸುತಸುಧೀಃ ।

75ಹರಿಭಟ್ಟೋದ್ವಿಜಶ್ರೀಷ್ಟೋಪಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ ।೧। ಕಾಶ್ಯಪಶ್ಚ.....ಮಾಯಿಭ
76ಟ್ಟಜಃ । ವಿಷ್ಣುದೀಕ್ಷಿತನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಘನಕ್ತ್ಯಸೌ ।೧। ಕೌಶಿಕೋಬಪ್ಪಭಟ್ಟೋ
77ದಲ್ಲಾಲಭಟ್ಟಜಃ । ನಂದಿನಾಥಾಖ್ಯಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿಮೇಕಾಮವಾಪ್ತವಾನ್ ।೧। ವಿಶ್ವಮಿತ್ರೋ
78ಯಜಕೋಧ್ಯೇತಾಶ್ರೀಮಾನ್ವರದಭಟ್ಟಜಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿರೇಕಪತಿಃಸದಾ ।೧। ಭಾರದ್ವಾ
79ಜೋಯಜುರ್ವೇದೀಸುತೋದೇವೇಶಯಜ್ವನಃ । ವಿಶ್ವೇಶ್ವರಮಹಾಯಜ್ವಾವ್ಯಸ್ಮಿನ್ನಾಧ್ಯೈಕವೃತ್ತಿಮಾನ್ ।।೧೦।।
80ಭಾರದ್ವಾಜೋಽಯಜಕೋಧ್ಯೇತಾಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜೋವ್ಯಸ್ಮಿನ್ನಾಗ್ರಮೇಸಾಧ್ಯೈಕವೃ
81ತ್ತಿಮಾನ್ ।೧೧। ವಿಪ್ರವೃದ್ಧೋಽಯಜಕೋಧ್ಯೇತಾಶ್ರೀರಾಮಾಖ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀರಂಗರಾಜಭಟ್ಟಶ್ಚ
82ಪಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ಪಾಥೇಯಸಿದ್ಧ್ಯರ್ಥತಯಾವೃಥಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಸಾದರಾ....ಹಿತಾ
83.....ವಿಶ್ವೇಶ್ವರಸುಯಜ್ವನಃ ।೧। ಶ್ರೀಮತ್ಕೇಶವದೇವಸ್ಯ.....ಗೇಹಸುವಾಸಿನಃ । ಮಂಗ....ಬಲಿ
84ಭುಕ್ತ್ಯರ್ಧಂವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಹಾರಿತೋಯಾಜುಷಶ್ರೀಷ್ಟೋವಿವ್ವಹಂಪಣವರ್ಜುಜಃ । ಶ್ರೀ
85ಮತ್ತಾರ್ಕೀಕಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿತ್ರಯಮಪಶಿಸ್ಸದಾ ।೩। ತೈಸ್ತಸವನ್ವಿತೇಸಿದ್ಧ್ಯೈದಿಪ್ಸುಪೂರ್ವಾದಿಷು
86ಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಕಭಾಷಯಾ । ಪ್ರಕಾಪದೇವರಾಯಪುರವಾ
87ದಚಂದಿಗಾಲಆಗ್ರಹಾರವಕೊಟ್ಟಶಾಸನದವಿವರಚಂದಿಗಾಲಆಗ್ನೇಯಮೂಲೆಬೆಲವಾಡಿ
88ಯಈಶಾನ್ಯನಟ್ಟುಕಲುಆದಿಯಾಗಿಚಂದಿಗಾಲಬೆಲುವಾಡಿಯಸೀಮೆಯತೆಂಕಣಹೆ
89ರೊವೆನಟ್ಟುಕಲ್ಲು । ಅಲ್ಲಿಂಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡುಸೀಮೆಂದನಡಲಿ
90ಗೆನಟ್ಟುಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಹೆರೊವೆವಿವ್ವಿಡಹೆಗುಡಿಗವ . ನಡಪಲ್ಲಿ । ಅಲ್ಲಿಂ
91ದನೈರುತ್ಯಕ್ಕೆನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯ....ಇಲೆಯವಿಡಿದುನಡದುಉಬ್ಬಿಂದ .
92....ನೆಟ್ಟುಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಪವಿಡಿದುಆಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡೆ .
93ಸೀಮೆಪಡ . ಳಗನಟ್ಟುಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿ

ಈನೆ ಪತ್ರ.

94ಯುಎ . ಸೀಮೆಪಡಲುಗೆನಟ್ಟುಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಜೆವಿಡಿದುನಡದುನೈರುತ್ಯದವಮೂಲೆಯ
95ಚಂದಿಗಾಲಬೆಲವಾಡಿಯಮೇಗಣಹತ್ತಿಯಕೆಟ್ಟೆ । ಯಿವಮೂಡಲುಆಚಂದಿಯಮೂಲೆಯನಟ್ಟು
96ಕಲ್ಲು । ಆಕೆರೆಯ . .ವಿಡಿದುನಡದುಸಾನಗುಲನಹಳೆಯಕೆರೆಯಮೂಡಣಹೋಡಿಯನ
97ಟ್ಟುಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗನಡದುಸಾನಗುಲನಹಳೆಯಚಂದಿಗಾಲಎಡೆ . ದೆವರ । ಅಲಿಂ
98ದತಿರಿಗಿಪಡುವಮುಂತಾಗಿನಡದುಎಡೆಪದ್ದೆನವಿಡಿದುನಡದುಚಂದಿಗಾಲವಮೂಲರಹ
99ಳಿಯಪಡುವಣಎಡೆ . . । ಅಲ್ಲಿಂದಬಡಗನಡದುಹೆದ್ದೆವರಮೂಲೆ । ಅಲಿಂದಪಡುವಲುಹೆ
100ದ್ದೆವರುವಿಡಿದುನಡದುಆನುಗಲನಹಳ್ಳಿಯತನ . ಣಿಯಚಂದಿಗಾಲಪಡುವಣಎಡಹೆ . .
101ಯನೈರುತ್ಯದಮೂಲೆಯಕಾನಿಯಪ್ರೊಪವಿಡಿದುಅಲ್ಲಿಂಬಡಗಲುನಡದುಚಂದಿಗಾಲನಗುಲನ
102ಹಳ್ಳಿಯಪಡಸೇವೆಯಹುಣಸೆಮರ । ಅಲ್ಲಿಂದಮೂಡಲುಅಣಿವಿಡಿದುನಡದುಅಣಿ . .
103ಗಲುವಿಡಿದುನಡದುಆನಗುನಹಳ್ಳಿಯಈಶಾನ್ಯಚಂದಿಗಾಲವಾಯುವ್ಯಕಾವೇರಿಹಳೆಯಕಾ
104ಲ್ವೆಈತೆಂಕಲುಬುಟ್ಟಹನೆಂಕಲ್ಲುಭಂಡಿಪಾತಿಯಲಿಹಮೊಪಲೆಯಕಾಲ್ವೆಯತಡಿಯನಟ್ಟುಕಲ್ಲು
105ವಿಡಿದುಮೂಡಲುನಡದುಈಶಾನ್ಯಕ್ಕೆನಡದುಆದಿಗೌಡನಕೆರೆ . ಮೂಡಲುನಡದುತಾಣಪ
106ನಹಳ್ಳಿಪಡುವಲುಮಲ್ಲಿಂತೆಂಕಲುನಡದುನಾಯಿಂದನಕೊಡಿಗೆಹೊಲದಕರಿಯಮಾರಡಿಯನ
107ಟ್ಟುಕಲ್ಲುಅಲ್ಲಿಂತೆಂಕಲುನಡದುಮೇನಾಪುರದಚಂದಿಗಾಲವದೆಯ . ಕಾನಿಕೆರೆಯಪಡುವತೆ

[108]ವರಜ . . ಹಾದಿಯಲ್ಲುನಿಂದಬಂನಿವುರದಿಂಪಡುವಲುಲಲ್ಲಿಂದತೆಂಕಲುನಡದುಬೆಲವಾಡಿಯ
[109]ವಾಯವ್ಯದಚಂದಿಗಾಲಆಗ್ನೇಯದನೆಲಾಪ್ರುವದಬೆಳವಾಡಿಯಚಂದಿಗಾಲಮುಚ್ಚಂದಿಯನಾಗ್ನೇ
[110]ಯದಹೊಡೆಯ . . ತೆಲುವನಟ್ಟಿಕಲ್ಲುಉಪೆಯನಟ್ಟಿಕಲ್ಲು । ಅನ . ಗಿಇಂತೀಚತುಸೀಮೆವಳ
[111]ಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಆಪ್ಪಭೋ
[112]ಗತೇಽಸಾಮ್ಯೇಸರ್ವೋತ್ಪತ್ತಿ ಸಮಸ್ತ ಬಲಿಸುಂಕಸುವರ್ಣಾದಾಯಸಹಿತವಾಗಿಚಂದಿಗಾಲಆ
[113]ಗ್ರಾಹಾರದಮಹಾಜನಂಗಳಿಗೆಸಲ್ಲುವುದು । ಶ್ರೀಧರ್ಮನಿಳರಾಜಸೇಖರಪೃಥುವರ
[114]ಝುಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯ । ಶ್ರೀವೇವರಾಯನೃಪತೇಃಶಾಸನಮಮ್ಲಾನಪಾರಿಜಾತಸ್ಯ ।
[115]ಶ್ರೀ । ಶಾಸನಾಚಾರ್ಯಧರ್ಮಣಶಾಸನಸ್ವಾಮಿಶಾಸನಂ । ತ್ವಷ್ಟಾವರದಪಾಚಾರ್ಯ
[116]ಹಸ್ತೇನಲಿಖಿತಂತ್ವಿದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂಣಭೋಗ್ಯಾನಕ
[117]ರಗ್ರಾಹ್ಯಾಪಿತೃದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದ
[118]ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನು
[119]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

16—25

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಗುಂಬಜಿಗೆ ಸೇರಿದ ಶಾಸನಗಳು.

ಫಾರ್ಸಿ ಮತ್ತು ಅರಬಿ ಅಕ್ಷರ.

26

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ರಣಕಂಭವೆಂಬ ಸ್ತಂಭದ ದಕ್ಷಿಣಮುಖದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಅಕ್ಷರ.

27

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಮೇಲೆ ಕಟ್ಟಿರುವ ಸೇತುವೆಯ ಉತ್ತರದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಮತ್ತು ಫಾರ್ಸಿ ಅಕ್ಷರ.

28

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿ ಗೌತಮಮುಂಟಪ ಕಟ್ಟಿರುವ ಬಂಡೆಮೇಲೆ.

[1]ಗಉತಮಮುನಿಯಿ . . . . . ಹ . . ತೀರ್ಥ
[2]ದಲ್ಲಿಸ್ನನವಮಾಡಿದವರುಶ್ಚಮ
[3]ರಂಗನಸಾಯುಜ್ಯವಹುದು

29

ಖುರಾ ಹೋಬಳಿ ಚಂದ್ರವನದ ಹಂತದಲ್ಲಿ ಕೋಳವಾಯಿ ಬಳಿ ಪೊದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

....ಶ್ರೀಮನ್ಮಹಾಮಂಡ..
[2].....ಭುವನಮಲ್ಲತಳಕಾಡು
[3]ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿ.....
[4]..ಗೊಂಡಭುಜಬಳವೀರಗಂಗ.....
[5].....ಶ್ರೀಮನ್ಮಹಾ.....
[6]....ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರು
[7]..ದೊರಸಮುದ್ರದ.....
[8].....ನೊದದಿರಾಜ್ಯ.....
[9].....
[10].....ಒರಿಯಭಂಡಾರಿಮು....
[11].....ನಾಯಕಗಂಗ.....
[12].....
[13].....
[14].....
[15]....ಗಣ.....
[16].....ಲ್ಗಟ್ಟಕಟ್ಟಿಸಿತಿದ್ದಿಸಿದರುಮಂಗಳ
[17]ಮಹಾ ಶ್ರೀ ಶ್ರೀ

30

ಪಾಲಹಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿರುವ ಮಕಾನಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

31

ತಿರುಮಲಸಾಗರಛತ್ರದಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲು ಮೇಲೆ.

[1]ನಿಜಗಡಬ

32

ಅದೇ ಹೋಬಳೀ ವಡ್ರಹಳ್ಳಿ ಬೋರೆದ್ಯಾವರ ದೇವಸ್ಥಾನದಬಳಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

[1]ನಂಜ್ಯ
[2]ಯನಯ್ಯ
[3]ಅಜಿವಂ
[4]ಟಗೆ

33

ಅದೇ ಹೋಬಳೀ ಕೆಂಚನಹಳ್ಳಿ ಮಾರೀ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಕ
[3]ವತ್ಸರಂಗಳು.....
[4].....
[5]ನ್ನುವರುತಮಾನವಾದವಿ
[6]ರೋಧಿಸಂವತ್ಸರದ
[7]ಮಾರ್ಗಶಿರ್ಷ..
[8] . ಯಲುಶ್ರೀಮತುಮಹಾ

[9]ಮಣ್ಡಲೇಶ್ವರವೀರಪ್ಪ
[10]ತಾಪರಾಮರಾಜತಿರುಮ
[11]ಲರಾಜಯನವರುಅವ್ಮಾ
[12]ಲಲಕ್ಷ್ಮಿಪತಿಅಯಂಗಾ
[13]ರಗೆಚತುಃಮೆಬಳಗು
[14]ಳಕೆಂಚನಹಳ್ಳಿಯನು
[15]ಸಹಿರಣ್ಯೋದಕಧಾರಾ
[16]ಪೂರ್ವಕವಾಗಿಬಿಚನ್ನಾ
[17]ರ್ಚಸ್ಥಾಯಿಯಾಗಿಕೊ
[18]ಟ್ಟಶಿಲಾಸಾಧನ

34

ಅದೇ ಹೋಬಳ್ಳೀ ಯಂಗಲಗುಪ್ಪೆಗ್ರಾಮವು ಚಂಧುಜೇವರ ಗುಡಿಬಾಗಿಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಿಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶಕವರಿಷ ಂಂಬಿ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪೌಷ್ಯಮಾಸದ
[2]....ತದಿಗೆಸೋವುವಾರಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿ
[3]ಭುವನಮಲ್ಲತಳಿಕಾಹುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊ
[4]ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರಮಂಪಿಕ
[5]ಚ್ಚತ್ರಚಾಯಿಂಸುಕರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಳಿಗಾಜಿಕುಲ
[6]ಬಿವಿಸೆಟ್ಟಿಗಂಪೋಃಸೆಗೆಪಟ್ಟಿವುಗಂಯಿವ್ಕೊಣಇಂಗಿಲಿಕ
[7]ನಕುಪ್ಪೆಯುಸ್ವಯಂಬುದೇವರಿಗೆತಪಂಬಟ್ಟು ಈಪವಲ್ಯವನು
[8]ಡಿಸಿದಂಉತ್ತರದೆಸೆಯಹಳ್ಳವಂಕಟ್ಟಿಸಿದದರ್ಮ್ಮರಾಸಿ
[9]ಪಂಡಿತಂಮವವಿಗಕೊನ್ನಲೆಯುಂಇಬಳ....
[10].....
[11]ಕಿವೆಣ್ಡಿತೆಕ.....
[12]ರಾಸ್ಪಾಬ್ಗಳಂಮಾಡಿಬಿಟ್ಟರ್ಚವರ್ಮವನಾ
[13]ವನಾನುಮಃದರಪ್ಪಡೆಗಂಗೆಯಬಾಣರಾಸಿಯ
[14]ತಿಳಿದಬ್ರಮಾತಿಯ ॥ ಅರಸಗಳ
[15].....

35

ಅದೇ ಹೋಬಳ್ಳೀ ಅತ್ತಿಕುಪ್ಪೆಗ್ರಾಮವು ಮುದಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಿಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಅತ್ತಿ
[2]ಕುಪೆಯುಲಿಂಗದೇವರಿಗೆ
[3]..ಮ್ಮಣಪೆಗಡೆಯು
[4]ತಿಮದೇವನುನನ್ದಾದೀವಿ
[5]ಗೆಕೆಗಾಣದತೆಱೆಮೆ
[6]ಬಿಟ್ಟರುಅದಳಸು
[7]ಗಬಿಟ್ಟುದತಿಅಹಿ
[8]ದಅವಗೆಗತಿಮೋಕ್ಷಇ
[9]ಲ್ಲ ॥ ಅತ್ತಿಕುಪೆಯ
[10]ಮರಿಸಟ್ಟಿಸಿವನಂದಿ
[11]ಯಗೆನಿವೆದಿಯಕೆ
[12]ಬಿಟ್ಟಗದೆಯಸಲಿಗೆ
[13]ನಾಕುಹೊಲವಅರಬ
[14]ಸಲಿಗೆಎರಡುಜನ್ತೀ
[15]ಧರ್ಮ್ಮವಅಹಿಕಣ್ಣ
[16]ಗೆ.....
[17].....

36

ಅದೇ ಹೋಬಳಿ ಅನೆವಾಳಗ್ರಾಮದ ಚೌಡಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಶ್ರೀಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷಂಗಳು
[2]೧೫೭೭ನೆಯ ರಾಉದ್ರಿಸಂವತ್ಸರದವೂರ್ಗ್ಗಿರಲು ಎಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಮದೇವಮಹಾರಾಯರೊರೆವರು । ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
[4]ಗಿಅನೇಕಪ್ರತುವಿಸಾಂಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ರೆಗೋತ್ರದಮೈಸೂರ
[5]ನರಸರಾಜೊಡೆಯರಕೊಮಾರಚಾಮರಾಜೊಡೆಯ
[6]ರವರದಳವಾಯಿಚಾಮಪ್ಪನವರುಚಾಮರಾಜೊ
[7]ಡೆಯರಿಗೆಪುಣ್ಯವಾಗಜೇಕೆಂದುಶ್ರೀಮನ್ಮ
[8]ಹಾದೇವದೇವೋತ್ತಮಮೈಸೂರಜೆಟ್ಟದಶ್ರೀವ
[9]ಹಾಬಲೇಶ್ವರದೇವರಿಗೆಆನೆವಾಳಗ್ರಾಮವನು
[10]ಯಿಚಂದ್ರಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿ
[11]ದಾರೆಯನೆಜಿದುಕೊಟ್ಟಶಾಸನ
ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರಗುಡಿ ಮುಂದೆ ಜಗತಿಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಶ್ರೀಮತುಕೀಲಕಸಂವತ್ಸರದವಯಿಶಾಖ
[2]ಸು ೧೮ ನಲಿಸೆಟಿಗೆಮಾಇತಂಗಿಗೆಆ
[3]ವರಮಗಮೆಂಚಿಗೌಂಡನಿಲಿಸಿದ ।
[4]ತೌಸಿತಾಇಯಕಲ್ಲುಆಮಂಚೆಗೌಂಡ
[5]ಗೆಮಾಡಿದಕರಿಯದೇಬಜಿಗೆಲುಸಮಾಧಿ

38

ಅದೇ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶ್ರೀಮತುವಿರೋಧಿಸಂ
[2]ವತ್ಸರದಸಿಂಹಗಳು
[3]ಂಡನವುಗವೂ....
[4]ಗುಬಿಯ.....
[5].....
[6].....

39

ಅದೇ ಹೋಬಳಿ ಮೇನಾಗರದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಎದರು ಪಾರ್ಶ್ವಕಟ್ಟೆಯ ಅರೆಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷಸಾವಿರದಆಯನೂ....ಸಂ
[2]ದುವರ್ತವಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧೫ ಲು ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ

[3]ಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳೈಯನವರುಕೊಟ್ಟಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾ
[4]ಜಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆ . . . . . .
[5]ಅತಿರಸ . . . . . .
[6]ಕತೊಂಡನೂರಗ್ರಾಮ ೧ ವೇನಾಗರದಗ್ರ ೧ ನರಿಹಳ್ಳಿಗ್ರಾ ೧ ಅಂತುಗ್ರ ೪ ಸರ್ವಮಾನ್ಯವಾಗಿ . . . . . .
[7]ಧಾರೆಯನುಯೆಱಿದುಸಮರ್ಪಿಸಲು ಯಿನಾಲಕುಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾವಗದ್ದೆಪ
[8]ದಲುಆಣೆಅಚೆಕಟುಕಾಡಾರಂಭನೀರಾರಂಭವುಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯಯೆತ
[9]ಗೂಯು . . . . . ಗೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಪ್ಪುಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸ್ವಾಮಿಯುನೈ
[10]ವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯನುಯುರ್ವದುಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರು
[11]ವೆಳುಯಿಸೇವೆಯಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಾಯಿತಂದೆಯಕಾಯಲಿಕೊಂದ
[12]ಪಾತಕಕೆಹೋಗುವನು . . . . . .
[13] . . . . . .

40

ಅದೇ ಹೋಬಳಿ ನರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೇಕಟ್ಟೆಬಳಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಖವರುಷಂ . . .
[2]೧೪೦೩ ಸಂದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚ
[3]ಯಿತ್ರಕು ೧೮೦ ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನು
[4]ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯ
[5]ದೇವಮಹಾಅರಸುಗಳೈಯನವರುಕೊಟ್ಟಶಿಲಾಸಾಸನವ
[6]ಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾಜಅಯ್ಯನವರಿಗೆಪು
[7]ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆಅಲುಕಾರದಲ್ಲಿ
[8]ಸರ ೧ಕ್ಕೆ ಸಣ್ಣ ಅಕ್ಕಿ ಪ್ರಸಾದತಾಗೆ ೫ಕೆ ರಾವಿನದತಳಿಗೆ ೬ ಅಕಿ
[9]ಸ ೫೦ ಭಟವಾಲುಸ ೫ ಯಿಕಯಿಂಕಿರಿಯಕೆಸಲುವಾಗಿಸ . . .
[10]ಪಟಸೋಮನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸುಂಕತೊಂಡನೂರುಗ್ರಾಮ ೧ ವೇನಾಗರ
[11]ದಗ್ರಾಮ ೧ ನರಿಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಆಂತುಗ್ರಾಮ ೪ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆ
[12]ಯೊಳಗಾವಗದ್ದೆಪದ್ದಲುತೋಟತುಡಿಕೆಆಣೆಅಚೆಕಟುಕಾಡಾರಂ
[13]ಭನೀರಾರಂಭವುಗ್ಗೆಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ . . . . ಕಾರ್ತಿ . . .
[14]ಯಿತಗೂಯ್ಯಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಪ್ಪುಭೋಗತೇಜಸ್ವಾಮ್ಯವ
[15]ನುಸ್ವಾಮಿಯುನೈವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯ
[16]ನುಯೆರದುಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರುವೆಳುಯಿಸೇವೆಯ
[17]ಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಂದೆತಾಯಕಾಯಲಿಕೊಂ
[18]ದಪಾತಕಕೆಹೋಗುವನುಚಾಂಡಾಲಯೋನಿಯಲಿಜನಿಸಿದ
[19]ವನುಯೆಂದುಸಮರ್ಪಿಸ್ತಲಾಸಾಶನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[20]ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[21]ಭವೇತ್ಶ್ರೀರಂಗಧಾಮ

41

ಅದೇ ಗ್ರಾಮದ ಯಲ್ಲಿನ ಗುಟ್ಟದಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
[2]ಯೋಹರೇತಿವಸುಂದರಾ ।
[3]ಸಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿ
[4]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

42

ಅದೇ ಹೋಬಳಿ ಅರಕನಕೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 2′.

[1]ಶುಭಮಸ್ತು
[2]ಶ್ರೀಗಣಾಧಿಪತಯೇ
[3]ನಮಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ .
[4]ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫ . . . . ಸಂ
[5]ದವರ್ತಮಾನವಾದಶುಭಕೃತುಸಂವತ್ಸರ
[6]ಶ್ರಾವಣಬ ೧ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
[7]ರಮೇಶ್ವರವೀರಪ್ರತಾಪಸದಾಶಿವ
[8]ರಾಯರುವಿದ್ಯಾನಗರದಲಿಪ್ರಿತ್ವಿಸಾ .
[9] . . . . . ಆತ್ರೇಯಗೋತ್ರದಶ್ರೀ
[10] . . . . . ತಿಪದೇವಮಹಾ

(ಇನ್ನುಕೆಳಗೆ ಕೆಲವು ಪಟ್ಟಿಗಳಿವೆ, ಬಹಳ ವರಟು ಕಲ್ಲಾದ್ದರಿಂದಲೂ ಅಕ್ಷರ ಇಳಿಯದೆಯಿರುವದರಿಂದಲೂ ಕಾಣುವದಿಲ್ಲ)

43

ಅದೇ ಹೋಬಳಿ ಶಂಭುನಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬನಹೊಲದಲ್ಲಿ ನಟ್ಟಿದ ಕಂಬದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಪೂರ್ವ ಮುಖ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ
[2]ಮನ್ಡಳೇಶ್ವರತ್ರಿಭುವನ
[3]ಮಲ್ಲತಳೆಕಾಡುಗೂಣ್ಡ
[4]ಭುಜಬಳವೀರಗಂಗ
[5]ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸ
[6] . . . . . ಶ್ರೀಯಾದ
[7]ವಪುರದ . . ಶ್ರೀಮತು

ಉತ್ತರ ಮುಖ.

[8]ತಮ್ಮವ್ವೆಮಾದಲಮಹಾದೇವಿ
[9]ಯರುಮಾಡಿಸಿದತುವ್ವಲೇ
[10]ಸ್ವರದೇವರಿಗೆಸಂಕರಪ
[11]ಳ್ಳಿಯಂದುಹೆಸರಿಟ್ಟುತಾಂಬ್ರ
[12]ಸಾಸನವಕೊಟ್ಟುಚತುಸ್ಸಿಮಾಸ
[13]ಹಿತವಾಗಿದಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊ
[14]ಟ್ಟರು

ಪಶ್ಚಿಮ ಮುಖ.

[15]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
[16]ತಿವಸುಂದರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹ
[17]ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[18]ತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ

44

ಅದೇ ಹೋಬಳಿ ಹಳೆಬೀಡು ಗ್ರಾಮದ ಕಂಭೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಯಾ ದಿಂಡಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯತೂರುಉಚ್ಚಂಗಿಪಾನುಂಗಲ್ಲುಬನವಸೆಬಂಕಾಪುರ
ಹಲಸಿಗೆಪನ್ನಿಚ್ಚಾಸಿರವುಂಕೊಂಡಚಿನಪಯಂತೂರನಿಸ್ಸಂಕಮಲ್ಲಸನಿವಾರಸಿದ್ದಿ ಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಭುಜ

[2]ಬಲಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಲಕ್ಷಸಿರವೊರಸಮುದ್ರವನೆಲವೀಡಿನಲುಸುಕಸಂಬಥವಿನೋದವಿರಾಜ್ಯಂಗೆಯುು
ತ್ತಮಿರೆ ॥ ಬನದತೊಂಡನೂರಕ್ಕಿಕಂಭೇಸ್ವರದದೇವರಿಗೆಅಂಗಭೋಗಅಷ್ಟವಿಧಾಚನೆಗೆಂಒಲ್ಲಿಯಪೂಜಾರುಪಗರುಂಪರಿಚಾರುಜವ್ಯ
ಗುಂವರರಿಗುಂಕ್ಕುಂಡಸ್ಥುಟಿತಜೀರ್ನೋದ್ಧಾರಕಂಆಪಾದಾನಕ್ಕಂವಾಗಿಕೆಪಿಗೋಪುನಾಪ

[3]ಮಲಿಯನಪಪ್ಪಿಗಳುಸಹಿತವಾಗಿಗವುತವುಸಿವಯೋಗಿಬಲ್ಲಾಳಬಟ್ಟಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮ ॥ ಈಧರ್ಮ್ಮಕ್ಕೆಕ್ಷಕ್ಷ
ಕರಾದವರುಹಿಮುಸೇತುಪರಿಯಂತದಲುವವಾಡಿದವರ್ಗಕ್ಕೆಹೋಪರು ॥

45

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಂಭೇಶ್ವರದೇವರುಆಮಾವಾಸೆಬಿಜೆಯುಂಗೈಯ್ವಲ್ಲಿಯಲ್ಲಿಯಬಾಚಣ್ಣನವರ್ಮ್ಮ ॥.....

[2]ದೊಳಗೆಸಾವ್ಯಭೋಗಕ್ಕೆ ಬಲ್ಲಾಳಭಟ್ಟರಿಂಗೆದೆವಸಕವಿನಾಜು ೧೬ ಗಂಗಾಧರಭಟ್ಟಗಂಭಂ ॥ ಧರ್ಮ್ಮಲಿಭಟ್ಟಗಂ....ಆಭ್ಯಭಟ್ಟಗಂದೆವಸ
ಎಂಟ್ಟು ೮ ಬಾರದ್ವಾಜ

[3]ರಾಮದೇವಂಗಂಕಂಬರಿಂಗಂದೆವಸನಾಲುಕು ೪ ಮಹದೇವರಿಗಂಚಂದ್ರಭೂಷಣಂಗಂದೆವಸಎರಡು ೨ ನಾಗಾದೆಯಭಟ್ಟರಿಂಗಂ
[4]ದೆವಸಎರಡು ೨ ಅಂತುಮೂವತ್ತ್ಯಎರಡುದಿನವಿತ್ತ ॥

46

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಹೇವಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ೧೫ಲು ಸೋಮವಾರದಲುಹಳೆಯಬೀಡಕಂಭೇಶ್ವರದೇವರ ೨೦೦ ಕಾಲಪೂಜೆಯಲ್ಲದೆಸಲುವಾಗಿಬಿರಲು
ದೇವರದತ್ತಿಹಣನಾಕ್ಕರುಬಂದುಜೀರ್ಣಉದಾರಕಮಾಡಿದರುಮಂಜಯಸ್ವಅದಿ

47

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಊರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" × 2'.

[1].....

[2]....ಸಾವಿರದಆರನೂಜುಆರನೆಯತಾರಣಸಂ

[3]ವತ್ಸರದ.... .....

[4]....ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ

[5]ಶ್ರೀರಂಗರಾಜವ್ರೆಡೆಯರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

[6]ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನ

[7].....

[8].....ವಿಶ್ವೇಶ್ವರನಾರಸಿಂಹದೇವರಮಧ್ಯ

[9]ಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಹಳೆಯಬೀಡು

[10]ಗ್ರಾಮವನುಅದಕ್ಕೆ ಸಲುವಗ್ರಾಮಚಿಕನಹಳ್ಳಿ ೧ ಬೋಳೆಯನ

[11]ಹಳ್ಳಿ ೧ ಜುಂಜಾಪುರ ೧ ಕೊಂಕನಹಳ್ಳಿ ೧.....

[12].....

[13].....

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅರಳೀಕಟ್ಟೆ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಪ್ರ
[2]ತಾಪಸಾಹಸವೀರಬಲ್ಲಾಳುದೇವ
[3]ರುಪ್ರಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಶ್ರೀಮ
[4]ನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಕೊಟ್ಟರವೆ
[5]ಗ್ಗಡೆ . . . . ಣಿಮಯ್ಯಂಗಳುಹಳೆ
[6]ಯಬೀಡನಾಳುತ್ತಿರಲುಅವರಮಗ
[7]ಮಂಚೆಯನಾಯಕನುಭೈರವದೇವ
[8]ರಂಪ್ರತಿಷ್ಠೆಯುಮಾಡಿಆದೇವರನಿ
[9]ವೇದ್ಯಪೂಜೆಪುನಸ್ಕಾರಕೆ ಬಿಡಿಸಿದಗ
[10]ದ್ದೆಕೊಳಗ ಂಬೆದ್ದಲಮೂನೂಱಂರಾ
[11]ಮಜೀಯಂಗೆಧಾರಾಪೂರ್ವ್ವಕಮಾ
[12]ಡಿಕೊಟ್ಟರುಈದರ್ಮ್ಮವಕೆಡಿಸಿದವನು
[13]ವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿ
[14]ಶಿಯಂಕೊಂದಬ್ರಹ್ಮಹತಿಯಹೋದ

49

ಅದೇ ಜೋಬಳಿ ಯೊಸಕೊಟೆ ಗ್ರಾಮದ ನಿಷ್ಕಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆಹೊರಭಿತ್ತಿ ಯಲ್ಲಿ.

[1]ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ . . . . . .
[2]ವಿಭ್ರಯಾತಸ್ಯಖಿಚಲದೇವಿಶಾಭ್ಯಾಂಮಭ . . . . ಮಂ
[3]ಯಾದವಕುಳಕಳಶಕಳ್ಪತನ್ರಿಪವರ್ಮಹ . . . . ಪಾದಾ
[4]ರವಿಂದವಂದನನಿನೋದನನುಂಅಕ್ಷುಂಣಲ . . . . . .
[5]ಧಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂಸ್ವೇತಾತ . . . . . .
[6]ರಣ್ಣನೋತ್ತೀರ್ಣ್ಣಹರ್ಷಪುಳಕಸನ್ತಾನನುಂ . . ಮನೋತ
[7]ಣ್ಡಿತಬಂಡಳನುಂ . . . . . ವಕ್ಷಸ್ಥಳವಿರಾಜ . . . .
[8]ಮಧುರವಚನಮಿತ . . . . . .

9 . . . . . ಊಗಮಂಜನಾಥೋಬುದ್ಧ ಕುಸುಮಪೀಠಿತಬಳಮಧುಕರನಿಕರಝಂಕಾರ ಮುಖರಿತಸ್ಥಾನಂತಗನುಂನೀತಿನಿತಂಬಿನಿಹೃದಯನಿಹಿತ . . . . . ತರಂಗ . . . . . ದಿತಪ್ರಚಂಡತೆ . . . . . ಭೃತ್ಯಳನಿಯುಕ್ತ

10 . . . . . ಕ್ಷೇಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗೆಸಂಗಚತುರಭರತನುಂತರ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾ ರನಿರತನುಂಶಬ್ದ ವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂವೇದವಿದ್ಯಾ . . . . . ವರಾಳಸತ್ಯಮಣಿಯು . . . . . ಯಕಾ ನ್ತಿಪತಿ . . . . . .

11 . . . . . ಮನುಕವಿತ್ವತತ್ವನಿಸಿತಬುದ್ಧಿಯುಂಅ ದ್ವೈಮಂತ್ರಸಿದ್ಧಿಯುಂಲೋಕಾಲೋಕನಶ್ರೀಕರಾನುಕಾರನುಂಸಮುತ್ಪನ್ನ ಶಿಷ್ಯಾದಿಗುಣೋದಾರನುಂಕಾಂಜೋಜವಾಜಿಸಂಚರಣನುಂ

12ದ್ವಳಯಗಜತಾಜಗಂಜವಿಜಯದಿಂಡಿವಾಯನುನೋದ್ದಮರಮಧುಕರಪಟಳಘರ್ಜಿತಜಂಭಾತಪತ್ರನುಂಪರ . . . . . ಪ್ರತಿನುಂಕರಾ ಳಶ್ರೀಕರವಾಳಸ

13ಳನೃಪಾಳಹೃದಯವಿದಳನಪ್ರಕಟರಣಕೇಳಿಯುಂಜಗದ್ದೇವಬಳವಿಜಯಭೈರವನುಂಸೋಮೇಶ್ವರಪ್ರಭಟವರದಕಬಳನಪ್ರಬಳಕಂಠೀರವ ನುಂಚಕ್ರಗೊಟ್ಟಪುರ . .

14ರಸಿಂಹಬ್ರಹ್ಮಭುಜಭಂಜನಾಪ್ರಭಂಜನನುಂಕಳಪಾಳಕಪಾಳಚಂಪಕಕೋಣಿತಪಾನತುಷ್ಟಯೋಗಿನಿಮನೋರಂಜನನುಂಬೆಂಗಿರಿಭುಜಂಗ ಭಂಗಕರಖಳಖಡ್ಗ . . . .

15ಕುಂಡಾಲನುಂಬಳಪದೋದ್ಧತಧೂಳಿದೂಸರಿತದಿಕುಪಾಳಬೆಂಗಿರಿವೆರ್ಮಾಳಕುತ್ತಿಳಬಾಳನಚತುರಸಪಸೈನ್ಯನುಂಪಟ್ಟಿವೆರ್ಮಾಳಪ್ರತಿಷ್ಠಾ ನುದ್ರಿತಾತ್ಮಸ್ಯೈನ್ಯನುಂಅತ್ಮೀಕೃತತಳವನ

16ದೂರಕೃತಾರಿವರ್ಗನುಂಪೂರಕೃತನೀಳಪರ್ವತನುಂಊರೀಕೃತಕೋಳಾಲಪುರನುಂಖನ್ಮೋಳಿತಕೋವತೂರಪುರನುಂಉತ್ತರಳಿತತೆರೆಯೂ ರನುಂಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂಮದ . . . . . .

[17]ವಿಷ್ಣುವರ್ದನಹೊಯ್ಸಳದೇವರುತಮ್ಮಾವ್ವೆತಳವಲದೇವಿಯರುತಮ್ಮಾತ್ಮಾಗ್ರಜನ
[18]..ನೃಪಭೂಪನುದಿರ್ದ್ದ.....ಸಿವಯೋಗಿಭಟ್ಟರಿಗೆದಾರಾಪೂರ್ವಕ
[19]ಎರದುಕೊಟ್ಟರು.....ಗಂಗೆಯತಡಿಯಲು
[20].....ಕೊಂದಪಾಪಕೆ
[21].....
[22].....

50

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಶ್ರೀಪೂಣದಕೊಟ್ಟರದಹೆಗ್ಗಡೆಕಲಿಯಂಣನಸೇನಬೋವನಾ
[2]ಗಂಣ್ಣಶ್ರೀ..ಕೇಶ್ವರದೇವರಿಗೆತಾಣಾದೀವಿಗೆಸಹಿತವಾಗಿಚಂದ್ರಾ
[3]ರ್ಕ್ಕಮಕಣ್ಡಿತದೀಪಂನಡೆವಂತಾಗಿಬಿಕಾರಿಸಂವತ್ಸರದಚೈತ್ರ
[4]ಸು..ಸೋಮವಾರದಂದುಹೀಂಗೆತಿಂಗಳಿಗೆಹಾಗವೊಂದಱಬಿಟ್ಟ
[5].....
[6].....
[7].....

51—53

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕೆಳಗಿನ ಲೋವೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55—56

ಅದೇ ಗ್ರಾಮದ ಕೃಷ್ಣದೇವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

57

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ
[2]ಯೆವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಆಶ್ವಯ್ಜಬ ೨ ಬು ।
[3].....ರಾಯರುಶ್ರೀಗೋಪಿನಾಥದೇವರಿಗೆಹೊಥ್ತಱಿನವಲ್ಲಸು

58

ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುಟ್ಟುಂಕಾರಿಗುಡಿಕೂತಾಣ್ಡಿವಿಣ್ಣಗರ
[2]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುತ್ತಂವಡಿಸಿದಕಾರಿಗುಡಿಕೂತ್ತಾಂ
[3]ಡಿದಂಡನಾಯಕರು

60

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾ
ಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲುಕೊಣ್ಡ ಭುಜಬಲವೀರಗಂಗಚಳದಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀನಾರಸಿಂಹಹೊಯಸಳದೇವರುಶ್ರೀ
ಮದ್ರಾಜಧಾನಿದೊರ . . . . . .
[2]ಲಿರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದ್ದಕಕವರಿಷಂಸಾಸಿರವಜವತ್ತೆರಡನೆಯಪ್ರಮಾಥಿಸಂವತಸರದಆಶ್ವಯುಜಶುದ್ಧತ್ರಯೋದಶಿಆದಿವಾರಉತ್ತ
ರಾಭಾದ್ರಪದತುಲಾಮಸಂಕ್ರಮಣದನ್ದುಶ್ರೀಯಾವಸನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದನಡುವಣದೇವಾಲಯದಲಿತ್ತಿರುನ್ದ
ಶ್ರೀನಾರಾಯಣದೇವರಿಂನಿವೇದ್ಯವಾದ . . . . . .
[3]ಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟುದತ್ತಿ ಈಮಾರಪತ್ತುವಿತ್ತಿಯತೆಜುಬಿಟ್ಟು . . . . ಲಿನ್ತಿದಂವುವಂನಡಸಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಸಾಸಿರಕವಿ
ಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರಿಂಗೆದಾನವಂಮಾಡಿದಫಲವನವುದು ವರುಈದಮ್ಮವಂಕೆಡಿಸಿತೆಜುಬಿಯುಕೊಂಡವರುಗಂಗಾತೀರ . .
[4]ರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

61

ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಮೇಲೆ.

ಹಳೆಕನ್ನಡಅಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತಳಕಾಡುಹಾನುಂಗಲುನೊಣಂಬವಾಡಿ . . . .
[2]ಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಸಂಕಪ್ರತಾಪಹೊಯ್ಸಲಬಲ್ಲಾಳದೇವ . . . .
[3]ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು . . . .
[4]ಹಾಪಸಾಮಿತಂತಂತ್ರ . . . . . .ಸುರಿಗೆಯಹಾಗಯ್ಯನು
[5]ಮನ್ಮಥಸಂವತ್ಸರದಜ್ಯೈತ್ರ . . . . . .
[6]ಯಾದಪತಿ . . . . . .
(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

62

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀಕಲ್ಲ ಮೇಲೆ .

ಮೇಲ್ಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಗಂಗ . . . . . ನೊಣಂಬ
ವಾಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲ್ಲು ಗೊಂಡಭುಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಶ್ರೀನಾರಸಿಂಹ . . . . ಣ . . ವರುಶ್ರೀಮದ್ರಾ
ಜಧಾನಿದೊರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಗೆಯ್ವುತ್ತಿರಲುಸಕವರಿಷಸಾವಿರದಮುವತ್ತನೆಯಳಿ
ಕ್ವರಸಂವತ್ಸರದಲು . . . . ಬಹುಳಅಷ್ಟಮಿಭುಕ್ರವಾರತೊಲ . . . . . .

ರ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಕಾರಿಕುಡಿತಿಲಿಕೂತಾ . . . . . ಯಾದವನಾರಾಯಣಚ
ತುರ್ವೇದಿಮಂಗಲದಮಧ್ಯದಲುಕಾರಿಕುಡಿತಿಲೆಕೂತವಿಣ್ಣಘರ . ಮಾಡಿಸಿಶ್ರೀಲಕುಮಿಶ್ರೀಭೂಮಿಸಹಿತವಾಗಿವಿತ್ತಿರುಂದಪೆರು
ಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಆದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕರ್‌ಸಲುವಂತಾಗಿ . . . . . ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟ
ದತ್ತಿಹೊಸವ್ರಿತ್ತಿಯಪಡುವಣಪೆಟ್ಟಹಳ್ಳಿಇವಾಡಬಾಪೆಹಳ್ಳಿನಗರೂರಗಿರಿಮನಮಹಳ್ಳಿಗುಂಮನಹಳ್ಳಿಎರಡುಸಿಂಧುಘಟ್ಟಮೇ
ಡಣಪೆಟ್ಟಹ . . . . . ಹುಲಿಯಕೆಱೆವರಸಿಗುಪ್ಪೆ . . . . . ಬೆಲೆಕಱುಬಂಡಿಹೊಳೆಕೊರಟಿಕೆಱೆಕಾರದ . . . . . .
ಪೆರದನಹಾಳುಸೆರೆಹಾಳುಗೊರವಿಹುಲುಗುಣಿಬಡಬಟ್ಟೆಯಕೆಱೆಸೀಳನಱೆಕೆಂತನಹಟ್ಟಿಎರಡಿಂಗುನಸಾಹ . ಬೆಬೆವೂರಸರಹ
ಟ್ಟಿಮಾಕಬ್ಬೆಹಳ್ಳಿಮಾಣಿಕನಹಳ್ಳಿಇಂತೀಮೂವತ್ತೂರಪ್ರಭುಗವುಡಗಳುವೊಕ್ಕಲುಗುಡಿದ್ದುಕಾರಿಕುಡಿತ್ತಿಲೆಕೂತ್ತಾವಿಣ್ಣಂ
ಗ್ಗಾರಿಂಗಾಗಿಕೂತ್ತಾಡಿದಂಡನಾಯ್ಕರಕಯ್ಯಲು

[2]ಹಾನುಮಂಗಲೆಕೊಂಡುಪಡುವಣಪೆಟ್ಟಹಳ್ಳಿಯಪೂರ್ವಸೀಮಾಸಹಿತವಾಗಿವಿತಿರುಂದಪೆರುಮಾಳುದೇವರಿಗೆಸಲೆಮಾಱಿಕೊಟ್ಟಮ
ಯಹಳ್ಳಿಯತೆಱಗುಗಾರಿಕಾರಿಕುಡಿತಿಲೆಕೂತ್ತಾಡದಂಡನಾಯ್ಕರಕೈಯ್ಯಲುವಂತಾಗಿಯಿಮೂತೂರಪ್ರಭುಗಳು . . ಗಳು . .
ಕೂಡಿ . . ಕೊಟ್ಟೆವುಈಶಾಂಶ್ಯಸೀಮಾಂತರಸ್ಥಪಡುವಣಪೆಟ್ಟಹಳ್ಳಿಯ . . . . ಹಿರಿಯರಱಯುವಳಗಣ . . . . . .
. . . . . ಸೀಮಾಸಹಿತವಾಗಿ . . . . ಪೆರುಮಾಳು . . . . ಕೂತ್ತಾಡಿದಂ
ಡನಾಯ್ಕರಕೈಯ್ಯಲುಯಿನೂಱುಹೊಂನುಮಗ . ಕೊಂಡುಯಿಯಿನ್ನೂಱುಗದ್ಯಾಣಹೊನ್ನಿಂಗಾಗಿ

ಕೆಳಭಾಗ.

[3] . . . . . ಮಾಡಿದಕ್ಷಲವಎಯ್ದುವರುಇನ್ತಿಮರ್ಯಾದೆಯತಪ್ಪಿದವರುಗಂಗಾತೀರದಲಿಸಾಸಿರಕವಿಲೆಯುವಂಸಾಸಿರಬ್ರಾಹ್ಮಹ
ರುವಂಕೊಂದಪಾಪವನೆಯ್ದುವರುಸಾಮಾನ್ಯೋಯಂಧರ್ಮಶೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವತ್ಭಿಃ ॥ ಸರ್ವಾ
ನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ತಿವೆಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರ

[4] . . . . . ಸುನ್ಧರಾಮ್‌ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕಾರಿಕುಡಿತ್ತಿಲ್ಲೆಕ್ಕೂತ್ತಾಣ್ಡಿದಣ್ಡನಾಯಕ್ಕ
ರುವಿತ್ತಿರುನ್ದಪೆರುಮಾಳಿಂಗಾಗಿಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಕೊಂಣ್ಡುಬಿಟ್ಟಭೂಮಿಕೇಶವದೀಕ್ಷಿತರಕೈ
ಯ್ಯಲುಎಂಬತ್ತುಗದ್ಯಾಣಹೊನ್ನಕೊಟ್ಟುಮಾಱುಕೊಣ್ಡಹಿರಿಯಬನಮೊನ್ದುಕ್ಕಮಾಬ್ರಾಹ್ಮಣರಕ್ರ

[5] . . . . . ಕ್ಕೊಟ್ಟುಮಾಱುಕೊಣ್ಡುವ್ರಿತ್ತಿನಾಲ್ಕುಕ್ಕಮಾರಬ್ರಾಹ್ಮಣರುದಾನಂಮಾಡಿದವ್ರಿತ್ತಿನಾಲ್ಕುವರೆಕ್ಕಮಾರಅಶೇಷಮ
ಹಾಸಭೆಯುಕೂಡಿದ್ದುರ್ಕೊಟ್ಟವ್ರಿತ್ತಿಯರಡೂವರೆಕ್ಕಸಭೆವಿತ್ತಿರುನ್ದಪೆರುಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟತೆಂಗಣಮಾವಿನಬನಂ . . ನೂಱಇಪ್ಪತ್ತಎಣ್ಟುಸಾಕ್ಷಿಮದೂರಸಭೆತೈಲೂರಸಭೆಮಂಗಲಮಹಾಶ್ರೀಃ ।

(ಈ 3 ಪಟ್ಟಿಗಳ ಮೊದಲು ಭಾಗವೂ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಹೋಗಿಧೆ.)

63

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ . . . . . .
[2]ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾ . . . . . .
[3]ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದನೆ . . . . . .
[4]ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಮಗ . . . . . .
[5] . . . . . ಅಗ್ರಹಾರಶ್ರಿಯಾ . . . . . .

64

ಅದೇ ದೇವಾಲಯದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು ॥

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ॥ ಪಾತುತ್ರಿಣಿ
[2]ಜಗಂತ್ತಿಸಂತತಮಹಾಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋ

[3]ಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃ
[4]ಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತ್ತಿದಿಗ್ದಂತಿನೋಮೇರುಃ
[5]ಕೋಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೊಲಂಬತಿ ॥ ಅ
[6]ವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗ
[7]ಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದ
[8]ಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯ
[9]ನ್ದಧೌ ॥ ವೃ ॥ ಶ್ರಿತಂನಂದದರೂಪುಕೌಸ್ತುಭದೊಳಚ್ಚೊತ್ತಿರ್ದ್ದವೊಲ್ತೋಱಿಕಂ
[10]ಡೀತರ್ಕ್ಕೀಕೆಮದೀಯ್ಯವಾಸಗೃಹಮನ್ತಾಂಪೊಕ್ಕಳೆಂದೀರ್ಷೆಯಿಂದಾತಾಮ್ರಾಕ್ಷಿ
[11]ನಿರೀಕ್ಷಿಸುತ್ತುಮಿರೆತನ್ಮುಗ್ಧತ್ವಮಂಕಣ್ಡುಸಂಜಾತಾನ್ತಃಸ್ಮಿತನಾದಕೃಷ್ಣನೊ
[12]ಳಿದೀಗಾನನ್ದಸನ್ದೋಹಮಂ ॥ ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಯಭಂಗಾದಿಲೀಲಂಸಹ
[13]ಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇ
[14]ಕಂವಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾನಚಿದವಿಶೇಷಾನ್ದೃ
[15]ಷ್ಟ್ವಾದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭ್ಭೇಹಿರಣ್ಯ
[16]ಗರ್ಭೋಭೂತ್ । ಅಸ್ಯಾತ್ರಿನಾಮಧೇಯಚ್ಛತ್ರಚರಿತ್ರೋವಿಧೇರಭೂತ್ಪುತ್ರಃ । ವಶ್ಯಾಯ
[17]ಸ್ಯತನೂಜಾಃಕೇಶವಲೋಕೇಶಭೂತೇಶಾಃ । ಅತ್ರಿನೇತ್ರಾದುದಭವತ್ತ್ರಿನೇತ್ರವಸತಿರ್ವ್ವಿ
[18]ಧುಃ । ನಕ್ಷತ್ರಹಾರತರಳಃಕ್ಷತ್ರವಂಶಕರೀರಕಃ । ಬುಧೋವಿಧೋರಭೂತ್ತಸ್ಮಾತ್ಪ್ರಾದು
[19]ರಾಸೀತ್ಪುರೂರವಾಃ । ಆಯುರಾವಿರಭೂತ್ತಸ್ಮಾದಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾ
[20]ತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾ
[21]ಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲ

ಇನೆ ಪತ್ರದ ಮುಂಬಾಗ.

[22]ದೃವತಮೀಕ್ಷಿತುಂರಮಾರಮಣಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯ
[23]ದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮ್ಮಹೀಶೂರಪುರೇವ
[24]ರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೆಮ್ಬರ
[25]ಗಣ್ಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯ
[26]ಸ್ತಿಂಮರಾಜೋಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣ
[27]ಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾ
[28]ನ್ । ರೇವಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾ
[29]ರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾ
[30]ಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜಸ್ಸ
[31]ಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
[32]ಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗಪ
[33]ತ್ತನಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾ
[34]ಜ್ಯಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾಜಃ ।
[35]ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ರಾಗ್ರಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಯಾಃ ।
[36]ಅಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯ

[37]ಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪಜಾಃ ।
[38]ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಬ್ತಿಸ್ಯನ್ದನಸ್ಯೇವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
[39]ರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶು
[40]ಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತ
[41]ಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತಿಯ್ಯಸ್ತೇಷುಶ್ರೀ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[42]ಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ ।
[43]ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರದ್ವಿತಿಯ್ಯಸ್ತೃತೀಯ್ಯಃಶ್ರಿತಜನಸುರಭೂಜೋದೇವ
[44]ರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮ್ಮಾನುಜನ್ಮಾಸಖಲು
[45]ಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯ
[46]ಶೇವಧೌಧೀರೆ । ರಕ್ಷತಿಧರಾಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವ್ವತಸ್ಸಾಖ್ಯಂ । ಅಸ್ಯಾಗ್ರ
[47]ಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಮ್ಬಾಯ
[48]ಶಸ್ವಿನೀ । ಸಾಹಿರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕದೇವೇನ್ದ್ರಕಣ್ಠೀ
[49]ರವಮಹೀಪತೀ । ತಯೋರ್ಜ್ಜ್ಯಾಯಾನ್ಗುಣೈಶ್ರೀಯಾನ್ಶೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿದೇವೇ
[50]ಂದ್ರಉಸೇಂದ್ರಇವವಿಶ್ರುತಃ । ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈ
[51]ರ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಚಾನ್ದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಸೈತಿ
[52]ಯತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಮ್ಭೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿ
[53]ಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ ।। ವೃ ।। ಜಗದೊಳ್ಶ್ರೀಚಿಕದೇವನಿಂಪಿರಿಯರಿಲ್ಲೆತ್ತಾನುಮುಂ
[54]ಟಾದೊಡಂಬಗೆಗೊಳ್ಗುಂಪಳವಾತಿನೊಳ್ದೊರೆಯುಮಿಲ್ಲೆತ್ತಾನುಮುಣ್ಟಾದೊಡಂ
[55]ಬಗೆಗೊಳ್ಗುಂಪ್ರತಿಬಿಂಬದೊಳ್ಮಲೆಪರಿಲ್ಲೆತ್ತಾನುಮುಣ್ಟಾದೊಡಂಬಗೆಗೊಲ್ಗುಂಪ್ರ
[56]ಣಯಾಪರಾಧವಿಧದೊಳ್ಮೆಯ್ದೋಱದಿನ್ನೆಲ್ಲಿಯುಂ । ಸಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹ
[57]ಕಲಾಪ್ರಾದುರ್ಭ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿವೇಷ್ಟತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪೂಣಾಂ
[58]ಗಣಃ । ಹಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಃಶ್ರೀಭೂಮಿಕರಗ್ರ
[59]ಹೈಕನಿಪುಣಃಶೌರಿಸ್ಸದಾನನ್ದಕಃ । ಬಳೆವರಿಸೈನ್ಯದಲ್ಲಿಚಿಕದೇವನೃಪಾಲನಕೈಯ್ಯನನ್ದಕಂ
[60]ಪೊಳೆದೊಡನಾನ್ತುಕುತ್ತಿಕರುಳಂಭರದಿಂತಿರಿದುರ್ಚ್ಚಿರಾಜಸಙ್ಕುಳಮನೆಪೊಯ್ದುಕಾಯ್ದು
[61]ಮಧುರೇಶನಗೆಲ್ದುಪುರವ್ರಜಂಗಳಂಸೆಳೆದೆಡೆಯಾಡುಗುಂಖಳರಶಿಕ್ಷಿಪಕೃಷ್ಣನಲೀಲೆ
[62]ಯನ್ತೆವೋಲ್ । ಕಂ । ರಙ್ಗಮ್ಬೊಕ್ಕರಿಮಣಿಮಕುಟಙ್ಗಳನುದಿರಿಸುತೆಖಡ್ಗನರ್ತ್ತಕಿಧುರದೊಳ್ರಿಙ್ಗ
[63]ಣಗುಣಿದಳ್ಪಾಡೆಜಯಾಙ್ಗನೆಚಿಕದೇವರಾಯನುನ್ನತಭುಜದಾ । ವಲಿತಾರಾತಿಶಿರಾಙ್ಕುರ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[64]ಪ್ರತಿಸರಾಲಂಕಾರಸಂಭಿನ್ನಕೃತ್ತಿಲಸಚ್ಚಿತ್ರಪಟೀಪರೀತೇ । ರಿಪುಹೃತ್ಪಙ್ಕೇರುಹೋತ್ತಂಸ
[65]ಮಂಜುಳೇಸೋಂಪಿಂಚಿಕದೇವಖಡ್ಗವದುಗಾಢೋತ್ಸಾಹದಿಂದುರ್ಹೃದಾನ್ತ್ರಲತಾಮಾ
[66]ಲೆಯನಿಟ್ಟಳನ್ದುಜಯಕಾನ್ತಙ್ಗಾಹವೋದ್ವಾಹದೊಳ್ । ದಳಿತಾರೀಭಶಿರಃಕಪಾಲತತಿಭೃ
[67]ಙ್ಗಾರಙ್ಗಳಂವಿದ್ವಿಷದ್ಗಳಶೃಙ್ಗಙ್ಗಳನಂಸಖಣ್ಡಿತಸಿರಾವಂಶಙ್ಗಳನ್ದೇಶಿಯಿನ್ತಳೆದೊಳ್ಪಿ
[68]ಙ್ಚಿಕದೇವಖಡ್ಗವಧುರಕ್ತಾಸಾರಕಾಶ್ಮೀರದೋಕುಳಿಯಂಸೂಸಿದಳಾಹವೋತ್ಸವದೊಳಾಶಾಕಾ

69 ಮಿನೀಬೃಂದದೊಳ್ ।ಕಂ। ನನ್ದಕಮುರುಕೀರ್ತ್ತಿಲತಾಕನ್ದಕಮತಿದರ್ಪ್ಪಿತಾರಿಭೂಭೃದ್ವನಿತಾಕ್ರನ್ದಕಮಾ
70 ಶ್ರಿತಜನತಾನನ್ದಕಮಿಾಖಡ್ಗಮವನಿಸಂಕ್ರನ್ದನನಾ । ಮಣ್ಡಲಾಗ್ರೇಣಚಾನೇನಸ್ವಪ್ನದತ್ತೇನಶಾರ್ಜಿಣಾ ।
71 ಜಿಗಾಯಚಿಕದೇವೇಂದ್ರೋಮಣ್ಡಲೇಂದ್ರಾನ್ಸಹಸ್ರಶಃ । ಮಯನೋಶಂಬರನೋದಶಾಸ್ಯಸುತನೋ
72 ಮಾರೀಚನೋಯೆಂಬಿನಂಭಯದಿನ್ದಾಗರೆಡಿಳ್ಳಿಭಾಗನಗರಪ್ರಾನ್ತಬ್ಗಳೊಳ್ನಾಡುಗರ್ಜ್ಜಯಜೆಯ್ಯೆನ್ದಿ
73 ವಿರಿಟ್ಟಕಪ್ಪದೊದವಿಂಪೆಂಪೇಱಿಬನ್ದಾವಾಜಿಯಸೊರ್ಕ್ಕಂಮುಱಿದಿಕ್ಕಿಯಪ್ರತಿಮವೀರಾಭಿಖ್ಯೆ
74 ಯನ್ತಾಳ್ದಿದಂ । ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕುತುಪಶಾಹೋಸಾಹತಾಶೋಹತಾದಿಕ್ಕೇರೀಬಸವೋ
75 ಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜೀಭಿದಿಜೈತಜೀಜಸವತೋಸ್ಸರ್ವ್ವಾಂಗನಾಸಾಚ್ಛಿದಿಶ್ರೀ
76 ಧೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾದರೇ । ತಾಳಗ್ರಾಹಿವೃತ್ತ । ಬನ್ದುದೆಶೆಯೊಳ್ತುರುಕರೊನ್ದು
77 ಕಡೆಯೊಳ್ಮೊರಸರೊನ್ದೆಡೆಯೊಳಾರೆಯರಬೃಂದಮಳಲಿಂದೇಱೊನ್ದುಬಳಿಯಳ್ತಿಗುಳರೊನ್ದಿರವಿನೊ
78 ಳ್ಕೊಡಗರೊನ್ದುಕೆಲದೊಳ್ಮಲೆಗರೊನ್ದುವೆರೆದೆಲ್ಲರ್ । ಸನ್ದಣಿಸಿಕಾಳಗಕೆಮುನ್ದುವರಿವನ್ನಮಧಟಿನ್ದವರ
79 ಥಟ್ಟುಗಳಪನ್ದಲೆಗಳಂದಿಗ್ಬೃನ್ದಬಲಿಯಿತ್ತುಗೆಲದಿನ್ದೆಚಿಕದೇವನೃಪನನ್ದಮಿಗೆಪೇರ್ಜ್ಜಸಮನೊನ್ದಿಸೊಗವಾ
80 ಳ್ದಂಬಳಸಿಯುಮೊನ್ದುಗೂಡಿಪರಿತನ್ದರಿಪುಕ್ಷಿತಿಪಾಲವರ್ಗ್ಗಮಂಘಳಿಲನೆಪೊಯ್ದನೆನ್ದೊಡಗುಪೆರ್ಮೆ
81 ಯೆಅಪ್ರತಿಮಬ್ಗಿದಿರ್ಚ್ಚಿದಾಬಳಯುತರಪ್ಪಬಲ್ಕುತುಪುಶಾಹನನೆದುಲುಶಾಹನಬ್ಕರಮುಳುಗಿಸಿ
82 ಮೈಮೆವೆತ್ತುನೆಗಳ್ದಂಜಗದೊಳ್ಚಿಕದೇವಭೂವರಂ । ದೃಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಶ್ಶ್ಯೇನಂಯಥಾ
83 ಪಕ್ಷಿಣಶ್ಶಾರ್ದ್ದೂಲಂಶಶಕಾಯಥಾಸವಿಧಗನ್ತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟನ್ತೇಬತಶಮ್ಭುಶಾಹ
84 ಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾನ್ನೃಸಿಂಹಾಕೃತಿಃ ।ವೃ।
85 ಗಣ್ಡರಗಣ್ಡನುಕ್ಕರ್ಕವರಮಕ್ಕಳಗಣ್ಡನಿದಿರ್ಚ್ಚಿಕೈದುಕೈಕೊಣ್ಡರಗಣ್ಡನಾಡಿನುಡಿತಪ್ಪುವರಾಯ
86 ರಗಣ್ಡನಾಹವೋದ್ದಣ್ಡರಗಣ್ಡನೆಮ್ಬುಪಲವುಮ್ಬಿರುದುಬ್ಚಿಕದೇವರಾಯನೊಳ್ಮಣ್ಡಿತಮಟ್ತುಮೊತ್ತ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

87 ಮೊದಲೊನ್ದಿದಸತ್ಯಪರಾಕ್ರಮಾಬ್ಕದಿಂ । ಗಾಮೇಕಾಂಪ್ರದದೌಚಿರಾಯಬಹುಭಿರ್ಬ್ಭು
88 ಕ್ತಾಂಬಲಿರ್ವ್ವಿಷ್ಣವೇ । ಪ್ರಾದಾತ್ಕಾಶ್ಚನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರಹ್ಮಣೇ । ದಾಯನ್ದಾ
89 ಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾನ್ದೇನೂಶ್ರೀಚಿಕದೇವರಾಯನೃಪ
90 ತಿಸ್ಸದ್ಭ್ಯಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋ
91 ಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾನ್ತಿದಾಯನ್ದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇನ್ದೇ । ಶ್ರೀ
92 ರಙ್ಗೇಯದುಭೂಧರೇಞ್ಜನಗೀತಾಕಾಂಚ್ಯಾಞ್ಚವೀಕ್ಷಾವನೇಸೇತೌಶಬ್ದಮುಖೇಚದರ್ಭ್ಭಶಯನೇ
93 ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮ
94 ವೀರಚಿಕದೇವೇಂದ್ರೋಭಿಜಾನ್ದ್ವಿಜಾನ್ । ಪ್ರಥೋಕಥಾಮುಥಾಭವನ್ನಳಾಭಿಧಾಗಳತ್ತದಾರಘೋರಖರ್ವ್ವತಾಗ
95 ತಾಕ್ಷಕಾರ್ತ್ತವೀರ್ಯಕೀರ್ತ್ತನಂದಿಳೀಪಭೂಪತೇರ್ಯ್ಯಶಃಕ್ಷಶರ್ಮ್ಮಯಾತುಧರ್ಮ್ಮಣಧರಾತಲಂಪ್ರಶಾಸತೀಹ
96 ಚಿಕ್ಕದೇವಭೂವರೇ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸು
97 ಕಾನ್ತಾಸುರಥಾಬ್ಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಬ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಬ್ಗಣನಾಪ್ರಸಙ್ಗೇಶ್ರೀ
98 ದೇವಮಾಮ್ಬಾಪ್ರಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿರ್ನ್ನಿರ್ದಿಸ್ಯಇತ್ಯೇವಸತಿಃಪ್ರತೀಮಃ
99 ಶಕ್ತಿಃಪರಾಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯ್ಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿ
100 ತೇಯಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಲೋಕಸ್ಸತೋ
101 ನನ್ತಮುಖೋಪ್ಯಶೇಷಃ।ಕರ್ತ್ತುಂನಶಕ್ತೋತಿತಥಾವಿಧೇಸ್ಮಿನ್ಮಿತಾನನಃಕಿಂಕುರುತಾಂಸಸೇಷಃ।ತಯಾದೇವ್ಯಾಸಾಕಂ

102ಮಹಿತಚಿಕದೇವೇಂದ್ರನೃಪತಿಶ್ಚಿರಂಕುರ್ವ್ವನ್ರಾಜ್ಯಂಜಿತಸಕಲಸಾಮನ್ತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಬನ್ಧೂ
103ನ್ವಿವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭಾವಸ್ಯಜಗತಃ । ತಸ್ಮಾಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪ
104ಮಕುಟಮಣೇರ್ದ್ದೇಮಾಂಬೋದರಾಬ್ಧೌವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಣ್ಠೀರವೇಂದ್ರಃ ।
105ಯಸ್ಸತ್ಯೇರಾಮಚನ್ದ್ರಸ್ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೀನ್ದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚನ್ದ್ರಃಶುಭಗುಣನಿ
106ಚಯೇಯಸ್ಸ್ವಯಂಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ಕೌಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇನ್ದುವದನೋಮುರಾರಿರ್ದ್ದೇ
107ವಕ್ಯಾಮ್ಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿತಿಮತ್ವಾನರಹರಿಃಪು
108ನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾಪಾಙ್ಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾ
109ಗ್ವೈಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿಕಾಭಕ್ತಿರ್ದ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಃಪಾದ
110ಪದ್ಮೇನಿಶಂರಾಜ್ಞಾಂಮೌಲಿಮಣಿಪ್ರಭಾಬುದ್ಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಚತುರ್ದ್ಧಾವಿಭಜ್ಯಾತ್ಮನೋರಾ
111ಜ್ಯಮಾದ್ಯನ್ದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛನ್ । ದ್ವಿತಿಯ್ಯಸ್ತುಧರ್ಮ್ಮಾಯತುರ್ಯಂಸ್ವಕೀಯ್ಯಂದಿಧಾಯಾವರಿ
112ಕ್ಷ್ಮಾಂಹಿಕಂಠೀರವೇಂದ್ರಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿಮೃಷ್ಟಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾನ್ತೇಷುನಿತ್ಯಂ ।

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

113ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ವನಾನಿಪ್ರಪಾಶ್ಚಶಾಸತ್ಯುರ್ವ್ವೀಂರಾಜಕಣ್ಠೀರವೇಂದ್ರೇಸಜಯತಿವಿದ್ಯಾ
114ಲೋಲಸ್ಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಣ್ಠೀರವನರಸರಾಜಭೂಪಾಲಃ ।
115* ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಃಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ರಣಸೀ
116ಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿವಹೇನವೀನಮೀನಾಂಕಃ । ಚಿಕದೇವರಾಜಸೂನು
117† ಶ್ಚಿಂತಿತಸರ್ವಾರ್ಥದಾನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಭಾನುಃ । ಅಂಗಲುಂಠಿತ
118ಶಾತ್ರವಮದಗಜಷಂಢಗಲದ್ರತ್ನಧಾರವಿಗ್ರಹರುಚಿರಂ । ಕಂಠೀರವನೆನಲೆಸಗುಂಕಂಠೀರವನರಸರಾ
119ಜಪೃಥ್ವೀಂದ್ರಂ । ಕಣ್ಠೀರವಕ್ಷ್ಮಾಪತಿಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ಯಾಭ
120ವದಾತ್ಮಭರ್ತ್ತೂರಾಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ಚಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾಸಾಧ್ವೀಚರಿತ್ರೈ
121ಶ್ಚಸುಧರ್ಮ್ಮತಶ್ಚ । ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂಸಾನ್ದರ್ಯತಃಶ್ರೀಹರಿಭಕ್ತಿತಶ್ಚ । ತಸ್ಯಾಂಕಣ್ಠೀರವೇಂ
122ದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿನ್ಧೌಶೌರೇಃಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜ
123ಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾನ್ಕಾನ್ದಿಶೀಕಾದರ್ತ್ಥಿಪ್ರಾತಾನ್ವಿಪಕ್ಷಾದ
124ಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇಂದ್ರಮಾಶು । ಅರುಣಪಾಣಿತಲೋದರಃಕ್ಷಿತೈರಮಲಶಙ್ಖರಥಾಙ್ಗ
125ಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹರಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಯಥಾಯಥಾ
126ಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚನ್ದ್ರಃ । ತಥಾತಥಾಚನ್ದ್ರಿಕಯೇವಕೀರ್ತ್ತ್ಯಾಸಾನ್ದ್ರೀಕ್ರಿಯನ್ತೇ
127ಸರಸಂಜಗನ್ತಿ । ಪಾದಾಮ್ಬುಜಂಕೃಷ್ಣನೃಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಭಜಂತೇ । ಬಾಲ
128ಭಾನೋರ್ಗ್ಗಿರಯೋಮಹಾನ್ತಃಪಾದಾನ್ಸಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯನ್ತೇ । ಬಾಲೇಶ್ರೀಮತಿಕೃಷ್ಣ
129ರಾಜನೃಪತಾಪಾಲಂಬ್ಯಧಾತ್ಯಾಃಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಶನೈರ್ದ್ದೇಶ್ರೇಮಣಿಪ್ರಾಙ್ಕ
130ಣೇ । ಮುಕ್ತ್ವಾಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ಯುಕ್ತಂಪ್ರತಿಭೂಭುಜಾಂ
131ಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣಕ್ಷಿತಿಪಾಲಕೇಸ್ಯವಪುಷ್ಶ್ರೀಕೃಷ್ಣಲೀಲಾಪು

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* 115, 116ನೆ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

† 117, 118ನೆ ಪಂಕ್ತಿಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

132ಷಿಕ್ರೀಡಾಕೃತ್ರಿಮಕುಞ್ಜರೈರನುಕಲಂಕ್ರೀಡತ್ಯಲೋಲಂಶೌ । ಮತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸ್ವ
133ಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸಾಮನ್ತಾಸ್ಸ್ವಯಮರ್ಪ್ಪಯನ್ತಿಸಪುನರ್ಬ್ಬಾಲಃಕಥಙ್ಕಥ್ಯತಾಂ । ಸೋಯಂಪಶ್ಚಿಮ
134ರಙ್ಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಙ್ಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರಃ । ಪ್ರತ್ಯ
135ರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಂ
136ಬ್ರಾಜ್ಯದೀಕ್ಷಾಧರಃ । ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿರ್ಮ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾ
137ಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮ
138ಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಆ
139ನರ್ಚ್ಚಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯೋನಿಜಮುದ್ರಯಾಚ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

140ಪಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಏವಕೃಷ್ಣೋನಾಮ್ನಾಜಯತ್ಯಯಮತಃ
141ಕಿಲಕೃಷ್ಣರಾಜಃ । ಅಲಂಕ್ರಿಯಾಙ್ಗೇಷ್ವಿಹರುಕ್ಮಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
142ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸಾಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
143ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯಂನೋಚೇದ್ವೈಷ್ಣವಶ್ರಿರಿಯಂಕುತಃ । ಪ್ರ
144ಸಾದಯನ್ಪಶ್ಚಿಮರಙ್ಗಕಾನ್ತನಿತ್ಯೋತ್ಸವೈರ್ಮ್ಮಿತ್ರಕುಲಾನಿರಕ್ಷನ್ । ವಿತ್ರಾಸಯನ್ಶತೃಮಹೀ
145ಪತೀಂಶ್ಚವಿಭೀಷಣೋಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯು
146ಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿ
147ಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಶೃಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜ್ಜಿತನಿತ್ಯದಾನಧಾರಾಭಿ
148ರಾಣಾಸ್ವಭಿಪೂರಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ವವನ್ತೀಯಶಾಂಸಿಲೋಕೇಸ್ಯತುಚನ್ದನ
149ನ್ತಿ । ಶ್ರಿಯ್ಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ ।
150ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮಕಾರಯದೇಷರಾಜಾ ।
151ಪಾತಾಳಂಪರಿಪಾಲಯತ್ಯಹಿಪತೌವಾತಾಶಿನೋಭೋಗಿನಶ್ಶತ್ರೇಶಾಸತಿನಾಕಲೋಕಮಮರಾಸ್ಸ
152ತ್ರಾಶನಂಭುಂಜತೇ । ಪೃಥ್ವಿಂರಕ್ಷತಿಕೃಷ್ಣರಾಜನೃಪತೌಸರ್ವ್ವೇಲಭನ್ತೇಜನಾಮೃದ್ವನ್ನಂಮೃ
153ದುಲಾಂಬರಂಮೃಗಮದಂಚಾಮೀಕರಂಚಾಮರಂ । ಕಂ । ಎರೆವರ್ಗ್ಗಿವವುಸುರತರುಸು
154ರಮಣಿಸುರಪಶುಗಳೆರೆಯದೊಡವೊಲ್ದಿವಂಮರನುಂಮಣಿಯುಂಪಸುವು
155ಂದೊರೆಯೆಶ್ರೀಕೃಷ್ಣರಾಜಧರಣೀಶ್ವರನೊಳ್ । ಯದ್ದಾನಂಸುರಭೂರಹನ್ತಿರ
156ಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತ್ತಿಸ್ಸುರನಿಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಥಾಕಿಲ ।
157ಯಚ್ಛೌರ್ಯ್ಯಂದ್ವಿಷತಾಂಕಪರ್ದ್ಯಳಿಕದೃಕ್ಪ್ರೋದ್ಯತ್ಕರಾಳಾನಲಂಸೋಯಂಸತ್ಯಪರಾ
158ಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನ್ಯಲಸತ್ಪ್ರತಾಪಾತ್ಪದ್ಮಾ
159ನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನಿ । ದಳನ್ತಿಮೀಲನ್ತ್ಯರಯೋಪ್ಯರಣ್ಯೇದೇವಾಗ್ನಿಶಂಕಾಕುಲಿತಾ
160ದ್ರವನ್ತಿ । ಪಂಚಾಮರಕ್ಷಿತಿರುಹಾನಪಿಪಂಚಶಾಖೇಭೂಮಿಂಭುಜೇಧೃತಿರಮಾಂ
161ವದನೇಚವಾಣೀಂ । ವಿಶ್ವಂಭರಂಹೃದಿದಧನ್ಯಶಸಾದಧಾತಿವಿಶ್ವಮ್ಭರಾಭರತಾಮಪಿ
162ಕೃಷ್ಣರಾಜಃ । ಶ್ರೀನಿವಾಸಯತೀಂದ್ರಸ್ಯಕೃಪಯಾಪರಿಪುಷ್ಟಯಾ । ಶ್ರೀವೈಷ್ಣವ
163ಶ್ರಿಯಾಕೃಷ್ಣರಾಜೇಂದ್ರೋತಿವಿರಾಜತೇ । ಯಸ್ಮಿನ್ರಞ್ಜಯತಿಮಹೀಂದೇವದ್ವಿಜಬಂಧು
164ಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ ।

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

165ಕೃಷ್ಣಸ್ಯರುಕ್ಮಿಣೀವಾಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ದೇವಾಜಂಮೇತಿಮಹಿಷೀಪ್ರಥಮಾ
166ಗುಣಶಾಲಿನೀ । ವರಾಂಗ್ಯಃಪುನರಸ್ಯಾಷ್ಟಾಮಹಿಷ್ಯಃಶುಭಲಕ್ಷಣಾಃ । ರೂಪಯೌವನ
167ಲಾವಣ್ಯಶಾಲಿನಶ್ಚಾರುಲೋಚನಾಃ । ತಾಭಿಃಶ್ರೀಯದುಶೈಲಾಷ್ಟತೀರ್ತ್ಥಾನಾಂಸರಸಾಙ್ಕ್ರಮಾ
168ತ್ । ರಾಜಪತ್ನೀಭಿರೇಕೈಕಞ್ಜೀರ್ಣೋದ್ಧಾರಮಕಾರಯತ್ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟ
169ನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಮಯ
170ಗ್ರಹಾರಾನ್ಕುರ್ವ್ವನ್ಯಥೇಷ್ಟಮಥಕಾರಯತಿಸ್ಮಮಾತ್ರಾ । ಚಲ್ವಾಜಮಾಂಬಯಾಚೈಕಮಗ್ರಹಾರ
171ವರಂಶುಭಂ । ದೇವಸ್ಥಾನಸ್ಯಚಾನಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂರಮಾಪತೇಃ । ಪಿತಾಮಹ್ಯಾಪ್ಯಗ್ರಹಾರಂ
172ದೇವೀರಂಮಾಖ್ಯಯಾಪುನಃ । ಕಾರಯಂದೇವಗೇಹಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂಚಭೂಪತಿಃ । ಸ್ವಕೀಯ್ಯಕ
173ರ್ಣಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಚಾರ್ಯಪುಣ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ । ದೇಶಾನಪಶ್ಯತ್ಸ್ವಯಮೇವ
174ರಾಜಾತೇಷೂತ್ತಮಂವೈಷ್ಣವವಾಸಯೋಗ್ಯಂ । ಸದೇಶೋಯಾದವಗಿರೇರ್ದ್ದಕ್ಷಿಣೇತ್ವರ್ದ್ಧಯೋ
175ಜನೇ । ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇಭಾಗೇನೀಲಾದ್ರೇಃಪಶ್ಚಿಮೋತ್ತರೇ । ರಾಮಾನುಜಾಙ್ಘ್ರಿಶ್ರೀತೀರ್ತ್ಥತಟಾಕಾ
176ದ್ರೇಸ್ತುಪೂರ್ವ್ವತಃ । ಉಪತ್ಯಕಾಯಾಂಪುಣ್ಯಾಯಾಂಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರಯಃ ।
177ರಮ್ಯೋಹೊಯ್ಸಳದೇಶಾಖ್ಯಸ್ಸರ್ವ್ವಕಾಲಸುಖಪ್ರದಃ । ತತ್ರಸ್ಥಾಯಾದವಪುರೀವಿಷ್ಣುವರ್ದ್ಧನ
178ಪಾಲಿತಾ । ಶ್ರೀರಾಮಾನುಜಪಾದಾಬ್ಜಪರಾಗೈಃಪಾವನೀಕೃತಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಃಶ್ರೀ
179ಮಾನ್ದೇವೋಸ್ಯಾಮ್ಭಕ್ತವತ್ಸಲಃ । ತಸ್ಯಶ್ರೀದೇವಗೇಹಸ್ಯಪೂರ್ವ್ವಸ್ಯಾಂದಿಶಿಶೋಭನಂ । ಶ್ರೀಯಾದ
180ವನಾರಾಯಣವಸನ್ತಗೋಪಾಲದೇವವರಭವನಂ । ತದ್ದೇವಗೇಹಯೋರುಭಯೋರಭಿತೋಪ್ಯಗ್ರ
181ಹಾರಗೃಹರಚನಾಂ । ನಿರ್ಣೀಯ್ಯಾಕಾರಯದ್ರಾಜಾಚತೂರಭ್ಯಾಭಿರನ್ವಿತಾ । ಗೃಹಶ್ರೇಣೀಸ
182ಮಾಯುಕ್ತಾವಗ್ರಹಾರೌಶುಭೌ । ತತ್ರೈವನಿತ್ಯವಾಸಾರ್ತ್ಥಂತಯೋರಪಿಚದೇವಯೋಃ । ನಿ
183ತ್ಯಂನಿತ್ಯೋತ್ಸವಾದೀನಾಂಸೇವಾರ್ತ್ಥನ್ದೇಶದೇಶತಃ । ಆನೀಯ್ಯಸಾಧೂನ್ಸದ್ವೃತ್ತಾನ್ವೇದವೇದಾ
184ಂಗಪಾರಗಾನ್ । ಋಗ್ಯಜುಸ್ಸಾಮಶಾಖಾಸುಪ್ರವೀಣಾಞ್ಛಾಸ್ತ್ರಕೋವಿದಾನ್ । ಶ್ರೌತಸ್ಮಾರ್ತ್ತ
185ವಿಧಾನಜ್ಞಾನಗ್ನಿಹೋತ್ರೇಷುನಿಷ್ಠಿತಾನ್ । ಶಾನ್ತಾನ್ಕ್ರೋಧಾದಿರಹಿತಾನ್ಕುಲೀನಾಂಶ್ಚಕುಟು
186ಂಬಿನಃ । ವೇದಾಂತದ್ವಯತತ್ವಜ್ಞಾನ್ದ್ರಾವಿಡಾಮ್ನಾಯದೇಶಿಕಾನ್ । ಶ್ರೀವೈಷ್ಣವಾನ್ಮಾಧ್ವವಿ
187ಪ್ರಾನ್ದ್ವಿಜಾನದ್ವೈತಿನಸ್ತಥಾ । ಏತೇಷಾಂನಿತ್ಯವಾಸಾರ್ತ್ಥಂಕುಟುಂಬಭರಣಾಯಚ । ಅತ್ರ
188ಕ್ಷೇತ್ರಾದಿಸಂಯುಕ್ತಾವೃತ್ತೀಸ್ಸಮ್ಯಗಕಲ್ಪಯತ್ । ಆಸಾಂತುಸರ್ವ್ವವೃತ್ತೀನಾಂಗ್ರಾ
189ಮಾನ್ದತ್ವಾಗೃಹಾನಪಿ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ । ವರಾಹಮುದ್ರಾ

೫ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

190ಸಂಯುಕ್ತಂಸ್ವಹಸ್ತಾಕ್ಷರಚಿನ್ಹಿತಂ । ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯಶಾಶ್ವತಂತಾಂ
191ಬ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತ್ಯಪ್ರತಿಮಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯಂ
192ಕೌಂಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅವೋಚಚ್ಛಾಸನಗ್ರಂಧಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ । ದಾತೃ
193ಪ್ರತಿಗೃಹೀತೃಣಾಂಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸ
194ನಂ ॥—॥ ಸ್ವಸ್ತಿಶ್ರಿನಾಥನಾಭೀನಃ?ನಭವವಿಧಾತುರ್ದ್ವಿತೀಯ್ಯೇಪರಾರ್ದ್ಧೇಹ್ಯಾದ್ಯೇವಾರಾಹ
195ಕಲ್ಪೇಪರಿಣಮತಿಮನೋರಂತರೇಸಪ್ತಮಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇ
196ಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇವೇದಾರ್ಣವರ್ತ್ತುಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಶುಭಕೃ

[197]ದ್ವತ್ಸರೇಮಾರ್ಗ್ಗೇಪೂರ್ಣಿಮಾಭೌಮವಾಸರೇ । ಬ್ರಹ್ಮಯೋಗಯುತಾದ್ರಾಯಾಂಬಾಲವೇಕರಣೇ
[198]ತಥಾ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀಃ । ಸೋಮೋಪರಾಗಸಮಯೇರಾಮಾ
[199]ನುಜಜನ್ಮತಾರಕಾಡ್ಯತ್ವಾತ್ । ತದ್ಯತಿರಾಜಾಧ್ಯುಷಿತಾಂಯಾದವನಗರೀಂದ್ವಿಜೈಃಪ್ರವರ್ದ್ಧಯಿ
[200]ತುಂ । ವಿರಚಯ್ಯವಿಪ್ರವರ್ಯೈರ್ವ್ವಿದ್ವದ್ಭಿರ್ವ್ವೇದಪಾರಗೈರ್ಜ್ಜುಷ್ಟಾಂ । ದ್ವಾರವತೀನಗರಾಗತ
[201]ಯಾದವಭೂಪಾಲಪುಣ್ಯಫಲರೂಪಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಸಪಕ್ಷ
[202]ಗಿರಿವಜ್ರೀ । ಬಿರುದೆನ್ತೆಂಬರಗಣ್ಡಃಪ್ರತಿನೃಪಶುಣ್ಡಾಲಗಣ್ಡಭೇರುಣ್ಡಃ । ರಿಪುಕದಳೀವೇತ
[203]ಣ್ಡಃಪರಬಲಘನತಿಮಿರಚಣ್ಡಮಾರ್ತ್ತಾಣ್ಡಃ । ಸರ್ವ್ವಸಾಮನ್ತಭೂಪಾಲಮೌಳಿಲಾಲಿತಶಾ
[204]ಶನಃ । ಮಹಾರಾಷ್ಟ್ರಾರ್ಯ್ಯಕಾಹಾರ್ಯದಾರಣೋದ್ಯದಿರಮ್ಮದಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹ
[205]ನೋದ್ಯದ್ದವಾನಲಃ । ಚಣ್ಡಬಾಹುಬಲೋದ್ದಣ್ಡಪಾಣ್ಡ್ಯಖಣ್ಡನಪಣ್ಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾ
[206]ಲಕಳಭವುಜಕೇಸರೀ । ಕೇಳವೀಧರಣೀಪಾಲಮೇಘಜಂಝಾಪ್ರಭಞ್ಜನಃ । ಅರ್ತ್ಥಿಚಾತಕಸನ್ದೋಹಸಂ
[207]ತೋಷಕರತೋಯದಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಃಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಪ್ರಾಢಪ್ರತಾ
[208]ಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷತ್ರಿಯವರಶ್ಚ
[209]ಋಕ್ಶಾಖೀ । ಚಿಕದೇವರಾಜಪಾತ್ರಃಪುತ್ರಃಕಣ್ಠೀರವಕ್ಷಿತೀನ್ದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃಶ್ರೀಮಾ
[210]ನಶ್ರಾನ್ತದಾನಸುರಭೂಜಃ । ಸಾಙ್ಗಾಧ್ಯಯನಸಂಪನ್ನಾನ್ಪ್ರೌತಸ್ಮಾರ್ತ್ತವಿಶಾರದಾನ್ । ಬ್ರಹ್ಮತೇಜೋನಿ
[211]ಧೀನ್ಸಾಧೂನ್ತ್ಸತ್ಕುಲೀನಾಂಶ್ಚವೈಷ್ಣವಾನ್ । ದ್ರಾವಿಡಾಮ್ನಾಯನಿಪುಣಾನ್ವೇದಾನ್ತದ್ವಯಪಾರಗಾನ್ । ಸಾ
[212]ತ್ವಿಕಾನ್ನಿರ್ಜ್ಜಿತಕ್ರೋಧಾನ್ಮಾಧ್ವಾದ್ವೈತಿದ್ವಿಜಾನಪಿ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಪರೀಕ್ಷ್ಯಪರಮಾದರಾ
[213]ತ್ । ಏತೇಷಾಂನಿತ್ಯದಾನಾರ್ತ್ಥಂಕುಟುಂಬಭರಣೋಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾ
[214]ದಿಭಿರ್ಯ್ಯುತಂ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ । ಹೊಯ್ಸಳದೇಶೇತ್ವಸ್ಮಿನ್ರಮ್ಯಃ

ಒನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[215]ಕುರವಂಕನಾಡುನಾಮಾಯಂ । ಅನ್ತರ್ದ್ದೇಶಃಸ್ಫೀತಃಖ್ಯಾತೋಸ್ಮಿನ್ನಾಗ್ರಹಾರಿಕಗ್ರಾಮಾಃ । ತೇಷ್ವಾ
[216]ದ್ಯಾಯಾದವಪುರೀತೊಣ್ಡನೂರಿತಿಯಾಜನೈಃ । ಪ್ರಖ್ಯಾತಾಸ್ಯಾಸ್ಸಮಸ್ತ್ವನ್ಯಶ್ಚಲ್ವದೇವಾಂಬುಧಿರ್ಮ್ಮ
[217]ಹಾನ್ । ಅತ್ತಿಕುಪ್ಪೇತಿಯೋಗ್ರಾಮೋದೇಶೀಯೈರಭಿಧೀಯ್ಯತೇ । ದ್ವಾವಿಮೌಪ್ರಬಲೌಗ್ರಾಮಾವುಪಗ್ರಾಮಾ
[218]ನ್ಬ್ರವೀಮ್ಯತಃ । ಹೊಂನೈನಹಳ್ಳಿತಿಷ್ವೇಕೋಮರಹಳ್ಳಿಸ್ತಥಾಪರಃ । ಸಾದುಗೊಂಡನಹಳ್ಳಿಶ್ಚಹೆರುಳ್ಹಳ್ಳಿಸ್ತಥೇತ
[219]ರಃ । ಹಿರೀಕಳಿಲೆಸಂಜ್ಞೋನ್ಯಊಚನ್ಹಳ್ಳಿಃಪುರಸ್ತಥಾ । ನಾಡುಜೋಯನಹಳ್ಳಿಶ್ಚಹೆಮ್ಮನ್ಹಳ್ಳಿರಥಾಪರಃ । ಹನು
[220]ಮನಕಟ್ಟೆಗ್ರಾಮಶ್ಚಿಕ್ಕವನ್ಹಳ್ಳಿಶ್ಚಚಿಕ್ಕಹೊಸಹಳ್ಳಿಃ । ತೆಗಿನಹಳ್ಳಿಕಂಚಿನಕೆರೆಮುರುಕನಹಳ್ಳಿರಸ್ಯಕೊಪ್ಪಲು
[221]ಚ । ಹಕ್ಕೀಮಂಚನಹಳ್ಳಿರ್ಗ್ಗಂಗನಹಳ್ಳಿಶ್ಚತಾನಿಮಾನ್ಗ್ರಾಮಾನ್ । ಸಸ್ಯಾಢ್ಯಾನ್ದಶಸಪ್ತಚಸುಪ್ರಜಸಃಪ್ರಬಲ
[222]ಸೇತುಸುತಟಾಕಾನ್ । ತಾಭ್ಯಾಂಚೈವಪ್ರಧಾನಾಭ್ಯಾಂಸಾಕಮೇಕೋನವಿಂಶತೀನ್ । ಸಾರ್ದ್ಧಂಕೊಪ್ಪಲುನಾತೇನವಿಂಶ
[223]ತೀನ್ವಿವಿಧಾರ್ತ್ಥದಾನ್ । ಗ್ರಾಮಾನ್ಶಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋಪಗ್ರಾಮಸಂಯುತಾನ್ । ಏಷುಗ್ರಾಮೇಷುವಿಪ್ರಾಣಾಂ
[224]ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂವಿಭಜ್ಯಭಾಗಜ್ಞೈರ್ಗ್ರಾಮಣೀಭಿಃಪೃಥಕ್ಪೃಥಕ್ । ಭೂಮೀರುತ್ತಮಮಧ್ಯ
[225]ಮಕನಿಷ್ಟಸಮುದಾಯತಶ್ಚಸರ್ವ್ವಾಸಾಂ । ವೃತ್ತೀನಾಂಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಸರ್ವ್ವಸಂಮತತ್ವೇನ । ಅಸ್ಯಾಂ
[226]ಯಾದವಪುರ್ಯಾಂವಿಪ್ರಾಣಾಂದ್ವಾದಶೋತ್ತರಶತಾನಿ । ನಿವೇಶನಾನ್ಯಪಿನೃಪಸ್ಸುದೃಢಾನಿಸುಶಿಲ್ಪಿಭಿಃ । ಅ
[227]ಕಾರಯತ್ಪರೀಣಾಹಾಯಾಮಾನ್ಯಪಿಯಥಾರ್ಹಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ವೃತ್ತೇರ್ವ್ವೃತ್ತೇರ್ವ್ವಿಭಾ
[228]ಗಶಃ । ಗೃಹೋಪಕರಣೈಸ್ಸರ್ವ್ವಸಂಭಾರೈಸ್ತಂಡುಲಾದಿಭಿಃ । ಸೋಪಸ್ಕರೈರ್ವ್ವತ್ಸರಸ್ಯಮಿತೈರಾಪೂರ್ಯ
[229]ತಾನ್ಗೃಹಾನ್ । ಸವತ್ಸಾಂಸುದುಘಾನ್ಧೇನುಮೇಕೈಕಾಂವೇಶ್ಮವೇಶ್ಮನಿ । ಬದ್ಧಾವೃತ್ತಿಕ್ರಮೇಣೈವತತ್ಪೋತ್ರಾಣಾಂ

[230]ದ್ವಿಜನ್ಮನಾಂ । ಅಲಂಕಾರಾಯಕೌಶೇಯಂಪಟ್ಟೋಷ್ಣೀಷಂಚಕುಂಡಲೇ । ಅಂಗುಲೀಯ್ಯಕಮುಖ್ಯಾನಿಕ
[231]ಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ಏತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಗ್ರಾಮಾನ್ವಿಪ್ರೇಂದ್ರೇಭ್ಯೋ
[232]ಯಾದವಪುರ್ಯಗ್ರಹಾರವಾಸಿಭ್ಯಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪೂತಸಾಲವೃತೇ । ಶ್ರೀರಂಗ
[233]ಪಟ್ಟಣಾಖ್ಯೇಷ್ಟಮರಙ್ಗೇಕ್ಷುಪಾದಸುಕ್ಷೇತ್ರೇ । ಫಣಿಪರಿವೃಢಪರ್ಯಙ್ಕೇಶ್ರೀಭೂಮಿಾಭ್ಯಾಂಸುಖೇನ
[234]ಶಯಿತಸ್ಯ । ರಙ್ಗೇಶಸ್ಯರಮಾಕರೆಲಾಲಿತಪಾದಸ್ಯಸನ್ನಿಧೌರಾಜಾ । ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಚರಣಾಬ್ಜಕೃಪಾರ್ತ್ಥಮು
[235]ರ್ವ್ವರಾದಾನಂ । ಏತೇಭ್ಯಃಕ್ಲಪ್ತೇಭ್ಯೋವಿಪ್ರೇಭ್ಯೋಹಂಕರಿಷ್ಯಇತಿಸಂಕಲ್ಪ್ಯ । ಆನೀಯವಿಪ್ರವರ್ಯಾನ್ನಾನಾವಿಧಗೋತ್ರಸೂತ್ರಶಾ
[236]ಖಾಖ್ಯಾನ್ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮೇಭ್ಯಸ್ತುನಮಮನಮಮೇತಿ । ಪ್ರಾಯಚ್ಛತ್ಕೃಷ್ಣಾರ್ಪ್ಪಣಮಸ್ತ್ವಿತ್ಯಪ್ರತಿ
[237]ಮಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಇತ್ಥಂಪ್ರಾದಾದ್ಗ್ರಾಮಾನ್ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಕ್ಲಪ್ತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವಿಪ್ರೇಭ್ಯಃ
[238]ಕೃಷ್ಣರಾಜಪೃಥ್ವೀಂದ್ರಃ । ಅತ್ರದ್ವಾದಶಯುತಶತವೃತ್ತೀನಾಂಪ್ರತಿಗೃಹೀತೃನಾಮಾನಿ । ತತ್ತತ್ತ್ರಿಪುರುಷಾಣಿ
[239]ಚಲಿಖ್ಯನ್ತೇಸೂತ್ರಶಾಖಾಭಿಃ । ಕೌಶಿಕನೃಸಿಂಹಸೂರೇಃಪಾತ್ರಃಶ್ರೀಶೈಲಸೂರಿಸುಕುಮಾರಃ । ಆಪಸ್ತಂ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[240]ಬಸ್ತಿರುಮಲೆಯಾರ್ಯೋಭುಙ್ಕ್ತೇತ್ರವೃತ್ತೀದ್ವೇ ॥ ೨ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಪಾತ್ರಾಳಸಿಂಗ್ಯರು
[241]ಕುಮಾರಃ । ಆಪಸ್ತಂಬಶ್ಶಿಂಗ್ಯಪ್ಪೆರುಮಾಳಾರ್ಯೋತ್ತಿವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೩ ॥ ಕೌಣ್ಡಿನ್ಯೋಮಳವುರ್ಮ್ಮನೀಷಿಶತ
[242]ಕೋಪಾರ್ಯಸ್ಯಪೌತ್ರೋಶ್ನುತೇ । ಶ್ರೀರಾಮಾಯಣಶಿಂಗ್ಯರಾರ್ಯತನುಜೋವೃತ್ತಿಂಯಜುರ್ವ್ವೇದವಾನ್ । ಆಪಸ್ತಂ
[243]ಬಮುನಿಪ್ರಣೀತಮತಭಾಗ್ರಾಮಾಯಣಂತಿರ್ಮ್ಮಳಾಚಾರ್ಯೋಸ್ಮಿನ್ವರತಾಮ್ರಶಾಸನಕವಿಸ್ತಲ್ಲೇಖಕಶ್ಚ
[244]ಸ್ವಯಂ ॥ ೪ ॥ ಶಾಂಡಿಲ್ಯದಕ್ಷಿಣಾಮೂರ್ತ್ತಿತನೂಭವಕಚ್ಛಪೇಶದೀಕ್ಷಿತಜಃ । ಆಪಸ್ತಂಬೋಭುಙ್ಕ್ತೇನಂ
[245]ತಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತೀದ್ವೇ ॥ ೬ ॥ ಲಿಂಗಪ್ಪಯಜಪುತ್ರಃಕೌಣ್ಡಿನ್ಯಃಪುಟ್ಟದೇವರುಕುಮಾರಃ । ದ್ವೇ
[246]ವೃತ್ತೀಋಗ್ವೇದೀದೇವಯ್ಯಇಹಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೮ ॥ ಕಲಪ್ಪೆವೇಂಕಟಾಚಾರ್ಯಜನಾರಣಸೂ
[247]ರಿಜೋತ್ರವಾಸಿಷ್ಠಃ । ಬಹ್ವೃಚಶ್ರೀನಿವಾಸಾರ್ಯೋವ್ವತ್ತಿಮಿಹಾಶ್ವಲಾಯನೋತ್ಯೇಕಾಂ ॥ ೯ ॥ ಕೌಣ್ಡಿನ್ಯೋರಘು
[248]ನಾಥಾರ್ಯಪಾತ್ರಾಪಸ್ತಂಬಯಾಜುಷಃ । ಏಕಾಂಕಸ್ತೂರಿಜೋವೃತ್ತಿಂವೇಂಕಟಾರ್ಯಇಹಾಶ್ನುತೇ ॥ ೧೦ ॥ ಕ್ರಮಾ
[249]ದಿಮೇತ್ರಾಗ್ರಹಾರೇಮಹಾಜನಸಮಾಖ್ಯಯಾ । ವ್ಯವಹಾರಚತುಷ್ಕೇಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣೇತ್ಯಮುಂ ।
[250]ಸಪ್ತವರ್ಣಂನಿಶ್ಚಿತಾರ್ತ್ಥೇಪತ್ರೇಚಿನ್ಹಾಕ್ಷರಾಂತ್ಮಕಂ । ಶ್ರೀಕಾರಾದಿಯಥಾಸಂಖ್ಯಂಸ್ವಹಸ್ತಾಕ್ಷರಲೇಖಕಾಃ । ಶ್ರೀಃ
[251]॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಸ್ತೈತ್ತಿರೀಯ್ಯಃಕನ್ದಾಡೈಶ್ರೀಭಾಷ್ಯಕಾರಸ್ಯಪಾತ್ರಃ । ಏಕಾಮಸ್ಮಿನ್ಕೇಶವಾರ್ಯಸ್ಯಪುತ್ರೋ
[252]ವೃತ್ತಿಂಶ್ರೀನಾರಾಯಣಾರ್ಯೋನುಭುಙ್ಕ್ತೇ ॥ ೧ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋನನ್ತಸೂರೇರ್ವ್ವಂಶ್ಯೋವೃತ್ತಿಂಶ್ರೀ
[253]ನಿವಾಸಾರ್ಯಪಾತ್ರಃ । ಏಕಾಮಾಪಸ್ತಂಬರಾಮಾನುಜಾರ್ಯಾಜ್ಜಾತಶ್ರೀನಾರಾಯಣಾರ್ಯೋತ್ತಿವೃತ್ತಿಂ ॥ ೨ ॥ ಆತ್ರೇ
[254]ಯಾಪಸ್ತಂಬಶ್ರೀರಾಮಾರ್ಯಸ್ಯಪಾತ್ರಇಹವೃತ್ತಿಂ । ಏಕಾಂಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಾ
[255]ಚಾರ್ಯಃ ॥ ೩ ॥ ಭಾರದ್ವಾಜಃಕುನ್ನತ್ತೂರಪ್ಪಂಗಾರ್ಸ್ಸುತಾಯ್ಯನಾರ್ಯಸ್ಯ । ಪುತ್ರೋತ್ರವೃತ್ತಿಮೇಕಾಮಾಪಸ್ತಂಬೋತ್ತಿಶಿಂ
[256]ಗ್ಯರಾಚಾರ್ಯಃ ॥ ೪ ॥ ಹಸ್ತಿಗಿರಿನಾಥಪಾತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯಸೂನುರಿಹವತ್ಸಃ । ಆಪಸ್ತಂಬೋಯಾಜು
[257]ಷತಿರುಮಲೆಯಾಚಾರ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೬ ॥ ಶ್ರೀವತ್ಸಾರಾಮುಧಾಳ್ವಾರ್ಪ್ಪಾತ್ರಾಪಸ್ತಂಬೋತ್ರಯಾಜುಷಃ ।
[258]ತಿರ್ಮ್ಮಲಾಚಾರ್ಯಜೋವೇದಾನ್ತಾತಾಚಾರ್ಯೋಸ್ಯೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ತಿರುವೇಙ್ಗಡಾರ್ಯಸುತಗೋವಿನ್ದಪ್ಪಙ್ಗಾ
[259]ರಪತ್ಯಮಿಾಷ್ಟೇತ್ರ । ಆಪಸ್ತಂಬೋಭಾರದ್ವಾಜಸ್ತಿರುವೇಙ್ಗಡಾರ್ಯಏಕಸ್ಯಾಃ ॥ ೭ ॥ ಕಂದಾಳಕೇಶವಾರ್ಯಜಕೌಶಿಕರಾ
[260]ಮಾನುಜಾರ್ಯಜೋವೃತ್ತಿಂ । ಆಪಸ್ತಂಬಶ್ರೀರಂಗಾಚಾರ್ಯೋಯಾಜುಷೋಶ್ನುತೇತ್ರೈಕಾಂ ॥ ೮ ॥ ಶ್ರೀವತ್ಸಾ
[261]ಪಸ್ತಂಬಾಂಣಂಗಾರ್ಪ್ಪಾತ್ರೋರಂಗರಾಟ್ಪುತ್ರಃ । ಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ।
[262]॥ ೯ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷಸ್ಸಿಂಗರೈಂಗಾರ್ಪ್ಪಾತ್ರಃಪುತ್ರಸ್ತಿರ್ಮ್ಮಲಾಚಾರ್ಯನಾಮ್ನಃ । ಆಪಸ್ತಮ್ಬಸ್ಸೂತ್ರ
[263]ತೋತ್ರಾಗ್ರಹಾರೇನನ್ದಾಳ್ವಾರಸ್ಯೇಕವೃತ್ತಿಂಭುನಕ್ತಿ ॥ ೧೦ ॥ ಭಾರದ್ವಾಜಸ್ಸಿಂಗ್ರಾರ್ಯಜತಿರುಮಲೆರಾಯ

೭ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[264]ಜೋಯಜುಶ್ಶಾಖೀ । ರಾಮಚಂದ್ರಾರ್ಯಪಿಕಾಮೋಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮೇತಸ್ಮಿನ್ ॥ ೧೧ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮ
[265]ಲೆರಾಯಾತ್ಮಜಃಕಲ್ಪರಾಪುಸಂಜಾತಃ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗೈಯ್ಯಾಖ್ಯೈಕವೃತ್ತಿಮಶ್ನಾ ತಿ ॥ ೧೨ ॥
[266]ಪ್ರತಿವಾದಿಭೀಕರಶ್ರೀವತ್ಸಾಪಸ್ತಂಬಸಿಂಗರಾರ್ಯಸ್ಯಪೌತ್ರೋಪ್ಪಲಾದ್ರ್ಯಾಜೋಯಾಜುಷಸಿಂಗೈಂಗಾ
[267]ರಿಖ್ಯೈಕವೃತ್ತೀಕಃ ॥ ೧೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಾನುಜಾರ್ಯಪೌತ್ರೋಯಜುರ್ವಿದತ್ರೈಕಾಂ । ವೃತ್ತಿಂತಿಮ್ಮೈಂಗಾರ್ತ್ತನು
[268]ಜಾಪಸ್ತಂಬೋತ್ತಿತಿಮ್ಮಾಲಾರ್ಯಾಖ್ಯಃ ॥ ೧೪ ॥ ದ್ರಾಹ್ಯಾಯಣಭಾರದ್ವಾಜಾಳ್ವಾಸ್ಸ್ನತಸೂನುರತ್ರಭಂ
[269]ದೋಗಃ । ಅಯ್ಯಂಗಾಪ್ಪರ್ತೋರಂಗೈಯ್ಯಾಖ್ಯೋಃಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೫ ॥ ಭಾರದ್ವಾಜೋರಾಜಗೋ
[270]ಪಾಲಪೌತ್ರೋತ್ರಾಪಸ್ತಂಬಶ್ರೀನಿವಾಸಾರ್ಯಪುತ್ರಃ । ಏಕಾಂವೃತ್ತಿಂಯಾಜುಷೋತ್ಯಗ್ರಹಾರೇಗೋಪಾಲಯ್ಯ
[271]ಂಗಾರುನಾಮಾವಿಜನ್ಮಾ ॥ ೧೬ ॥ ಭಾರದ್ವಾಜೋಯ್ಯೆವಯ್ಯಂಗಾಪ್ಪರ್ತಾಪಸ್ತಂಬಯಾಜುಷಃ । ತಿವ್ವೇಂಗಡಾಚಾ
[272]ರ್ಯಪೌತ್ರೋನಸ್ಸಾರ್ಯೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೧೭ ॥ ವೇಜ್ಜಟಾರ್ಯಜಭಾರದ್ವಾಜಾಪಸ್ತಂಬೋಯ್ಯನಾರ್ಯಜಃ । ಯಾಜುಷೋ
[273]ಸ್ಮಾನನನ್ದಳ್ವಾವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ೧೮ ॥ ಪೇಷಾದ್ರಿಪಾತ್ರಶ್ರೀವತ್ಸಾಪಸ್ತಂಬೋವರದಾರ್ಯಜಃ ।
[274]ಯಜುರ್ವಿದಚ್ಚಟಕೋಪಾಖ್ಯಪಿತಸ್ಮಾನ್ನೈಕವೃತ್ತಿಭಾಕ್ ॥ ೧೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರಶ್ರೀವತ್ಸಾಪಸ್ತಂಬ್ಬಯಾ
[275]ಜುಷಃ । ರಘುನಾಥಸುತೋನಂತಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ೨೦ ॥ ಕಾತ್ಯಾಯನೌದಗಾಯನ
[276]ಕುಕ್ಷ್ಲಯಜುಸ್ಸಾವ್ಯಸಿಂಜಪೌತ್ರೋಸ್ಮಿನ್ । ಸಿಂಗಯ್ಯೇಜತಿರುನಾರಾಯಣಂವೆರುವಾಳ್ವೃತ್ತಿಮಚ್ಚ್ರ್ಕಕೋತ್ಯೇ
[277]ಕಾಂ ॥ ೨೧ ॥ ವಾಧೂಲಗೋತ್ರಾಪಸ್ತಂಬಸ್ತಿಂಮಸ್ಸಾರ್ಯಸುತಾತ್ಮಜಃ । ಅಯ್ಯಾವಯ್ಯೇಜಸಿಂಗಯ್ಯಯ್ಯಪಿಕಾಂ
[278]ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ೨೨ ॥ ಆಪಸ್ತಮ್ಬನಿತಂತ್ರಿಣಿಗೋತ್ರಕುಲಪತಿಸುತಸುತೋತ್ರಗೋಪಾಲಾತ್ । ಜಾತಃಕೃಷ್ಣಾ
[279]ಖ್ಯೋಶ್ನಾತ್ಯೇಕಾಂವೃತ್ತಿಂದ್ವಿಜೋಯಜುಶ್ಶಾಖೀ ॥ ೨೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಾರ್ಯಪಾತ್ರೋಪ್ಪಿಂಗಾಪ್ಪರ್ತಾತ್ರೋ
[280]ವೃತ್ತಿಮೇಕಾಮಮುಷ್ಮಿನ್ । ಅಶ್ನಾತ್ಯಾಪಸ್ತಮ್ಬಸೂತ್ರೋಯಜುರ್ವಿದ್ವೆಂಕಟೇರಂಗಾರ್ಯಾಭಿಖ್ಯವಿಪ್ರೋಗ್ರಹಾರೇ ॥ ೨೪ ॥
[281]ಪಾತ್ರೋಯಂತಿಮ್ಮಾಲಾರ್ಯಸ್ಯವಾತ್ಸ್ಯಾಪಸ್ತಮ್ಬಯಾಜುಷಃ । ಸೋಯಮಪಾಜಿಸುತಸ್ತಮ್ಮಾಲಾರ್ಯೋಸ್ಮಿನ್ನೈಕ
[282]ವೃತ್ತಿಮಾನ್ ॥ ೨೫ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯತನೂಜವೇಂಕಟಾಚಾರ್ಯಾತ್ । ಜಾತೋತ್ಯಾಪಸ್ತಂಬೋವೃತ್ತಿ
[283]ಮಿಹಶ್ರೀನಿವಾಸಾಖ್ಯಾಃ ॥ ೨೬ ॥ ಬಾದರಾಯಣಗೋತ್ರನಾರಣೈಯ್ಯಸ್ಯಪುತ್ರಇಹವೇಜ್ಜಟೇಶಸ್ಯ
[284]ತನುಜಾತಃ । ಯಾಜುಷಾಪಸ್ತಮ್ಬಸೂತ್ರಶಾಲೀರಾಮಾಖ್ಯಏಕಾಂವೃತ್ತಿಮಶ್ನುತೇವಿಪ್ರಃ ॥ ೨೭ ॥ ಗೌತಮ
[285]ಗೋತ್ರೋಮದನಜಗೋಪಾಲಸುತೋಜ್ಜರ್ಕೋಯಜುಶ್ಶಾಖೀ । ಆಪಸ್ತಮ್ಬಃಕೃಷ್ಣಾಭಿಖ್ಯೋಸ್ಮಿನ್ನೈಕವೃತ್ತಿಮಶ್ನಾತಿ
[286]॥ ೨೮ ॥ ಬಹ್ವಚಲೋಹಿತಗೋತ್ರಾಶ್ವಲಾಯನಸ್ತಿರುಮಲಾರ್ಯಸುತಜಾತಃ । ಸಿಂಗರೈಯಂಗಾರುಪುತ್ರೋಭು
[287]ಙ್ಕ್ತೇಶ್ರೀರಂಗರಾಜಇಹವೃತ್ತಿಂ ॥ ೨೯ ॥ ಭಾರದ್ವಾಜಃಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರೋತ್ರಾಪಸ್ತಮ್ಬಸ್ತಿಂಮ್ಮಯ್ಯೆ
[288]ಂಗಾರ್ತ್ತನೂಜಃ । ಏಕಾಂವೃತ್ತಿಂಶ್ರೀನಿವಾಸಾರ್ಯನಾಮಾಭುಙ್ಕ್ತೇಮುಷ್ಮಿನ್ನೈವೃತ್ತಿರೀಪ್ಸಯೇಪ್ರಹರ್ಷಾತ್ ॥ ೩೦ ॥

೭ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[289]ಭಾರದ್ವಾಜೋಬಹ್ವಚರಾಮಯ್ಯಜಪಾಂಡರಂಗಸುತಏಕಾಂ । ವೃತ್ತಿಂವೈಣಿಕವಿಠಲನರಸಿಖ್ಯ
[290]ಇಹಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೩೧ ॥ ಗಾರ್ಗ್ಯಭಾರದ್ವಾಜಯಾಜುಷಸ್ಯಶ್ರೀರಂಗರಾಟ್ಪುತ್ರಸ್ಯನಿತ್ಯೋ
[291]ಚ್ಚವೃತ್ತೀಃ । ಸಾಮ್ಯಸಿಂಹಸ್ಯಪುತ್ರೋವೃತ್ತಿಮಾಪಸ್ತಮ್ಬಸೂತ್ರೋತ್ತರಾಮಾನುಜಾಯ್ಯಂಗಾರ್ ॥ ೩೨ ॥
[292]ಗೋವಿಂದರಾಜಪೌತ್ರೋಗಾರ್ಗ್ಯಕುಲಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಮ್ಬಃಪೇಷಾದ್ರೈಯಂಗಾರ್ಯಾಜುಷಇಹೈ
[293]ಕವೃತ್ತೀಶಃ ॥ ೩೩ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋಯಜುಶ್ಶಾಕಾಟಪಾಡಿವರದಾರ್ಯಾತ್ । ಸಂಜಾತವೇಜ್ಜಟಾಚಾ
[294]ರ್ಯಾತ್ಕಭವೋತ್ಯಳಸಿಂಗರತ್ರೈಕಾಂ ॥ ೩೪ ॥ ಪರವಸ್ತು ತಿಮ್ಮಾಲಾಚಾರ್ಯಸುತಾದ್ವಾರ್ಗ್ಯವೇಜ್ಜಟಾಚಾರ್ಯಾತ್ ।
[295]ಜಾತಸ್ಯಾಣ್ಣಾವೈಯ್ಯಸ್ಯಾಪಸ್ತಮ್ಬಸ್ಯವೃತ್ತಿರತ್ರೈಕಾ ॥ ೩೫ ॥ ಆಂಮಾನೆಂಗಾರಾತ್ಮಜಕೌಳಕತಿರುವೇಂಗಡೈಯ್ಯ

[296]ಪುತ್ರಸ್ಯ । ಆಪಸ್ತಂಬಸ್ಯೈಕಾತಿರುಮಲೆಯಯ್ಯಸ್ಯವೃತ್ತಿರೇತಸ್ಮಿನ್ ॥ ೩೬ ॥ ಆತ್ರೇಯಾಪಸ್ತಮ್ಬಸ್ತಿರುಮಲೆಯಾ
[297]ರ್ಯ್ಯಜತನೂಭವೋತ್ರೈಕಾಂ । ತಿಮ್ಮರಾಜಾರ್ಯಪುತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋಶ್ನುತೇವೃತ್ತಿಂ ॥ ೩೭ ॥ ಭಾರದ್ವಾ
[298]ಜಸ್ತಿರುಮಲೆಯಾರ್ಯಭವಾನನ್ತಸೂರಿಪುತ್ರೋತ್ರ । ಆಪಸ್ತಂಬೋಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯಏ
[299]ಕವೃತ್ತೀಶಃ ॥ ೩೮ ॥ ಶ್ರೀವತ್ಸಾಪ್ಪಾವಾರ್ಯಪಾತ್ರೋವೀರರಾಘವಸಂಭವಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಪ್ಪಾ
[300]ವೈಂಗಾರಿಹಾಶ್ನುತೇ ॥ ೩೯ ॥ ಭಾರ್ಗ್ಗವಗೋತ್ರೋಜೈಮಿನಿಸಾಮಗತಿರುವೇಂಗಡೈಯ್ಯಪಾತ್ರೋಸ್ಮಿನ್ । ವೈಕುಣ್ಠಪ
[301]ತಿಜತಿರುವೇಙ್ಗಡೈಯ್ಯಏಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೪೦ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಸುತಹಸ್ತಿಶೈಲಸಿಂ
[302]ಗ್ರಾರ್ಯಾತ್ । ಜಾತಸ್ತಿರುನಾರಣಶರ್ಮ್ಮಾಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೪೧ ॥ ಭಾರದ್ವಾಜೋವೀರರಾಘವಾರ್ಯ
[303]ಪಾತ್ರೋಪ್ಪನಾರ್ಯಜಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇವೀರರಾಘವಃ ॥ ೪೨ ॥ ಜೈಮಿನಿಸಾಮಗಏಕಾಂವಾ
[304]ಸಿಷ್ಠಶ್ರೀನಿವಾಸಪಾತ್ರೋತ್ರ । ವೀರರಾಘವಜವೇಙ್ಕಟಪತಿಶರ್ಮ್ಮಾಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೩ ॥ ಕೌಣ್ಡಿನ್ಯೋಗೋವಿಂ
[305]ದಾಚಾರ್ಯಸುತಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಗೋವಿಂದಾಚಾರ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೪೪ ॥ ಆ
[306]ತ್ರೇಯಾಪಸ್ತಮ್ಬಶ್ಚಿಂತಾಮಣಿಪುತ್ರತಿರ್ಮ್ಮಲಾರ್ಯಸ್ಯ । ಪುತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೫ ॥
[307]ಹಾರೀತಸಿಂಗರಾರ್ಯಾಜ್ಜಾತಶ್ರೀರಂಗರಾಜಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗ್ರೈಯ್ಯಾಭಿಖ್ಯಏಕವೃ
[308]ತ್ತೀಶಃ ॥ ೪೬ ॥ ಶಾಣ್ಡಿಲ್ಯದ್ರಾಹ್ಯಾಣಸಾಮಶ್ರುತಿವೀರರಾಘವಜಸೂನೋಃ । ಅಂಣಾವೈಂಗಾರ್ಪ್ಪುತ್ರಾ
[309]ನನ್ತಾರ್ಯಸ್ಯಾಪಿವೃತ್ತಿರತ್ರೈಕಾ ॥ ೪೭ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಶಿಕಕುಲಲಕ್ಷ್ಮೀವೀರರಾಘವಜಪುತ್ರಃ । ವೀರರಾಘವತ
[310]ನೂಜೋವೇಙ್ಕಟಶರ್ಮ್ಮಾತ್ತಿವೃತ್ತಿಮಿಹ ॥ ೪೮ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಸಿಕವೇಲಾಪುರಭಟ್ಟನಾಥಪಾತ್ರೋಸ್ಮಿನ್ । ಏ
[311]ಕಾಂಯಾಜುಷಕೇಶವಪುತ್ರೋತ್ತಿಕೇಶವಾಚಾರ್ಯಃ ॥ ೪೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋವೇದಾನ್ತಾಚಾರ್ಯ

೮ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[312]ಸೂನುರಿಹವೃತ್ತಿಂ । ಆಪಸ್ತಂಬೋತ್ರೈಕಾಂಯಾಜುಷಕೌಂಡಿನ್ಯವೇಙ್ಕಟೇಶಾರ್ಯಃ ॥ ೫೦ ॥
[313]ಯಾಜುಷೋಯ್ಯಾಯ್ಯಪಾತ್ರೋವೀರರಾಘವನಂದನಃ । ಆಪಸ್ತಂಬೋಭರದ್ವಾಜೋಪ್ಪನೈಂ
[314]ಗಾರೇಕವೃತ್ತಿಮಾನ್ ॥ ೫೧ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷತಾತಜಸಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ಆಪ
[315]ಸ್ತಂಬೋವೃತ್ತಿಂಭುಜ್ತೇಯಂವೇಙ್ಕಟಾಚಾರ್ಯಃ ॥ ೫೨ ॥ ಕೌಣ್ಡಿನ್ಯಃಕಾತ್ಯಾಯನಶುಕ್ಲಯ
[316]ಜುರ್ವ್ವೇಙ್ಕಟಾರ್ಯಸುತಜಾತಃ । ವೃತ್ತಿಮಿಹವೀರರಾಘವಪುತ್ರೋಯಂವೇಙ್ಕಟಾಭಿಧೋ
[317]ತ್ರೈಕಾಂ ॥ ೫೩ ॥ ಆತ್ರೇಯೋಧರ್ಮ್ಮಯ್ಯಜವೇಙ್ಕಟಕೃಷ್ಣಾರ್ಯಸೂನುರಂಗೈಯಃ । ಏಕಾಂವೃತ್ತಿ
[318]ಮಮುಷ್ಮಿನ್ನಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ ॥ ೫೪ ॥ ಕೌಣ್ಡಿನ್ಯಲಿಂಗಾಭಟ್ಟಸ್ಯಪಾತ್ರಾಪಸ್ತಮ್ಬ
[319]ಯಾಜುಷಃ । ಕೃಷ್ಣಭಟ್ಟಸುತೋರಾಮಜ್ಯೌತಿಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೫೫ ॥ ವೈಶ್ವಾಮಿತ್ರೋಯಾಜು
[320]ಷಬೋಧಾಯನಚಂದ್ರಶೇಖರಜಸೂನುಃ । ವೃತ್ತಿಂನಾರಾಯಣಪುತ್ರೋತ್ಯೇಕಾಂಚಂದ್ರಶೇಖರಃ
[321]ಶಾಸ್ತ್ರೀ ॥ ೫೬ ॥ ಲೋಹಿತಗೋತ್ರೋಲಿಂಗಪ್ಪಯ್ಯಜಸುಬ್ಬಯ್ಯಸೂನುಮಗುವಪ್ಪಃ । ಆಪಸ್ತಮ್ಬೋಭು
[322]ಜ್ತೇವೃತ್ತಿಮಮುಷ್ಮಿನ್ನ್ವಿಜೋಯಜುಶ್ಶಾಖೀ ॥ ೫೭ ॥ ಶೇಷಗಿರೈಯ್ಯಜಬಹ್ವೃಚವೆಙ್ಕಣ್ಣತನೂಭವೋ
[323]ತ್ರವಾಸಿಷ್ಠಃ । ತಿರುಮಲದೇವರಿಹೈಕಾಂವೃತ್ತಿಂಸುಖಮಾಶ್ವಲಾಯನೋಭುಜ್ತೇ ॥ ೫೮ ॥ ಶ್ರೀವತ್ಸಾ
[324]ಪಸ್ತಂಬೋರಾಮೈಙ್ಗಾರ್ಪ್ಪುತ್ರವೀರರಾಘವಜಃಶ್ರೀನಿವಾಸಾರ್ಯಏಕಾಂವೃತ್ತಿಮ್ಬುಜ್ತೇಯಜು
[325]ರ್ವ್ವಿದೇತಸ್ಮಿನ್ ॥ ೫೯ ॥ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯಪಾತ್ರೋಗಾರ್ಗ್ಯಾಪಸ್ತಂಬಯಾಜುಷಃ । ಅಪ್ಪಲಾಚಾರ್ಯ
[326]ಪುತ್ರೋಪ್ಪನೈಂಗಾರತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೦ ॥ ಗಂಗೈಯ್ಯಪುತ್ರೋಭಾರದ್ವಾಜಾಪಸ್ತಂಬಶ್ಚಯಾ
[327]ಜುಷಃ । ವೆಙ್ಗಭಾಗವತಾಜ್ಜಾತೋರಮಣೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೧ ॥ ಆಶ್ವಲಾಯನನಂಜಪ್ಪಪಾತ್ರೋ
[328]ನಂಜರಸಾತ್ಮಜಃ । ನಂಜಪ್ಪಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಋಕ್ಶಾಖೀವೃತ್ತಿಮಶ್ನುತೇ ॥ ೬೨ ॥ ಕೌಂಡಿನ್ಯತಿ
[329]ರ್ಮ್ಮಲಾರ್ಯಸುತಾಪಸ್ತಂಬವೇಂಕಟೇಶಸ್ಯ । ಪುತ್ರೋತ್ರವೇಙ್ಕಟಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಂದ್ವಿಜೋ

330ಯಜುಶ್ಶಾಖೀ ॥ ೬೩ ॥ ಶೇಷಾದ್ರ್ಯಾರ್ಯಸಪಾತ್ರೋನಂದಾಳ್ವಾರ್ಪ್ಪುತ್ರೋತ್ರಯಾಜುಷಃ । ಆಪಸ್ತ
331ಂಬೋವೃತ್ತಿಮೇಕಾಂರಙ್ಗಯ್ಯಂಗಾರ್ಸ್ಸಮಶ್ನುತೇ ॥ ೬೪ ॥ ತಿರುವೇಙ್ಗಡಯ್ಯಪಾತ್ರಕೌಣ್ಡಿನ್ಯಃ
332ಕೃಷ್ಣಶರ್ಮ್ಮಪುತ್ರೋತ್ರ । ತಿರುವೇಙ್ಗಡಯ್ಯಏಕಾಮಾಪಸ್ತಮ್ಬೋಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೬೫ ॥ ಮೌ
333ದ್ಗಲ್ಯೋಬಹ್ವೃಚೋವೀರಪ್ಪಯ್ಯಾತ್ಮಜನೃಸಿಂಹಜಃ । ವೀರಪ್ಪಯ್ಯಾಭಿಧೋತ್ರೈಕಾಂವೃತ್ತಿ

೮ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

334ಮತ್ರಾಶ್ವಲಾಯನಃ ॥ ೬೬ ॥ ಆಪಸ್ತಂಬಾಣ್ಣಾವಾರ್ಯಜಭಾರದ್ವಾಜವೀರರಾಘವಜಃ ।
335ತಿರುವಳ್ಳೂರಪ್ಪೋಸ್ಮಿನ್ನೇಕಾಂವೃತ್ತಿಂಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೬೭ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರಸ್ತಿಮ್ಮಪ್ಪ
336ತನೂಭವೋತ್ರವಾಧೂಲಃ । ನಾರಣಪ್ಪಯ್ಯಏಕಾಮಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ ॥ ೬೮ ॥
337ಆಪಸ್ತಂಬಃಕೌಶಿಕತಾತಾರ್ಯಸುತಾಪ್ಪಲಾರ್ಯಸಂಜಾತಃ । ಅಶ್ನಾತಿರಾಮಚಂದ್ರಾಚಾರ್ಯೋವೃ
338ತ್ತಿಂಯಜುರ್ವ್ವಿದೇತಸ್ಮಿನ್ ॥ ೬೯ ॥ ಪಾತ್ರೋಬಿಸಾಡಿಭಟ್ಟಸ್ಯಾಪಸ್ತಂಬಃಕಾಮಕಾಯನಃ । ಕೋನೇರಿಜೋ
339ವೇಙ್ಕಟಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೭೦ ॥ ಪಾತ್ರಸ್ಸಿಂಗಿರಿಭಟ್ಟಸ್ಯಚೆನ್ನಿಭಟ್ಟತನೂ
340ಭವಃ । ವಾಸಂಭಟ್ಟಃಕಾಶ್ಯಪೋತ್ತಿವೃತ್ತಿಮತ್ರಾಶ್ವಲಾಯನಃ ॥ ೭೧ ॥ ಬೋಧಾಯನೋಯಜುರ್ವ್ವಿ
341ಚ್ಛಠಮರ್ಷಣವೇಙ್ಕಟೇಶಪಾತ್ರೋತ್ತಿ । ವೃತ್ತಿಂರಂಗೋಪಣ್ಡಿತಪುತ್ರಃಕೃಷ್ಣಾಜಿಪಣ್ಡಿತೋತ್ರೈಕಾ
342ಂ ॥ ೭೨ ॥ ಕೌಶಿಕರಾಮಾರ್ಯಾತ್ಮಜಕೃಷ್ಣಾರ್ಯಸುತೋಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬಸ್ಸಿಂಗ್ಯಪ್ಪೆ
343ರುಮಾಳಾಖ್ಯಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೭೩ ॥ ಶ್ರೀವತ್ಸವಿಜಯರಾಘವಸೂನುಸುದರ್ಶನತನೂಭವ
344ಸ್ಯೋಕ್ತಾ । ವೃತ್ತಿರಿಹಾಯ್ಯಾವಸ್ಯಾಪಸ್ತಂಬಸ್ಯಯಾಜುಷಸ್ಯೈಕಾ ॥ ೭೪ ॥ ತಿರುವೇಂಗಡೈಯ್ಯಪಾ
345ತ್ರೋಪ್ಪಾಜಯ್ಯತನೂಭವೋತ್ರಕೌಣ್ಡಿನ್ಯಃ । ಶ್ರೀನಿವಾಸಾರ್ಯಏಕಾಮಾಪಸ್ತಂಬೋಯಜು
346ರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೭೫ ॥ ಸಿಂಗಪ್ಪೆರುಮಾಳ್ಪೌತ್ರೋಭಾರದ್ವಾಜೋಯಜುರ್ವ್ವಿದತ್ಯೇಕಾಂ । ಆಪಸ್ತಂಬ
347ಸ್ಸಾದಪ್ಪಂಗಾರ್ತ್ತನುಜಾಳಸಿಂಗರಿಹವೃತ್ತಿಂ ॥ ೭೬ ॥ ಕಾಶ್ಯಪವೈಖಾನಸತಿಮ್ಮಣ್ಣಾರ್ಯಸುತನಾ
348ರಣಾರ್ಯಸಂಜಾತಃ । ಅರ್ಚ್ಚಕಅಳಗಿಯಸಿಂಗ್ಯರ್ಯಜುರ್ವ್ವಿದತ್ರೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭೭ ॥ ನಂಜಪ್ಪ
349ಪುತ್ರೋಋಗ್ವೇದೀಕಾಶ್ಯಪಃಪುಟ್ಟಯಾತ್ಮಜಃ । ನಂಜಪ್ಪಯ್ಯಸ್ಸಮಶ್ನಾತಿವೃತ್ತಿಮತ್ರಾಶ್ವಲಾಯ
350ನಃ ॥ ೭೮ ॥ ಋಗ್ವಿದ್ಗೌತಮಗೋತ್ರಜವರದಾರ್ಯಜವರದರಾಜಸಂಜಾತಃ । ವೃತ್ತಿಮತ್ರಾಶ್ವಲಾ
351ಯನವರದೈಂಗಾರಾಹ್ವಯದ್ವಿಜೋತ್ಯೇಕಾಂ ॥ ೭೯ ॥ ಜೈಮಿನಿಸಾಮಗಭಾರದ್ವಾಜಕುಲಶ್ರೀ
352ನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ವೀರರಾಘವತನೂಜೋರಂಗಯ್ಯಾಬಿಖ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೮೦ ॥ ಕಾಶ್ಯಪನಾಗಾಶಾಸ್ತ್ರಿ
353ಜಲಕ್ಷ್ಮಣಭಟ್ಟಾತ್ಮಜೋಋಗಧ್ಯಾಯಿ । ನಾಗಾಶಾಸ್ತ್ರೀವೃತ್ತಿಂಭುಜ್ತೇಸ್ಮಿನ್ನಾಲಾಯನಸ್ತ್ವೇಕಾಂ ॥ ೮೧ ॥
354ಕಾಶ್ಯಪಬಹ್ವೃಚಸಂಜುಣ್ಡಯ್ಯಜಲಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ವೃತ್ತಿಂಭುಜ್ತೇನಂಜುಣ್ಡಯ್ಯಾಭಿ
355ಖ್ಯಾಶ್ವಲಾಯನೋಮುಷ್ಮಿನ್ ॥ ೮೨ ॥ ಕಾಶ್ಯಪಬಹ್ವೃಚಲಕ್ಷ್ಮೀಪತಿಸಂಭವವೇಙ್ಕಟೇಶಪುತ್ರಸ್ಯ । ವೃ
356ತ್ತಿರತ್ರಾಗ್ರಹಾರೇಷಿಂಗಯ್ಯಸ್ಯಾಶ್ವಲಾಯನಸ್ಯೈಕಾ ॥ ೮೩ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆವಾರಾಣಸಿ

೯ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

357ಸುತಸುತೋತ್ರಋಕ್ಶಾಖೀ । ಏಕಾಸ್ತಿರುಮಲಪಾರಾಣಿಕೋಶ್ನುತೇವೇಙ್ಕಟದ್ವಿಜೋವೃತ್ತಿಂ ।
358 ॥ ೮೪ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಯಾಜುಷತಿರುವೇಙ್ಕಡಾರ್ಯಸುತಸೂನುಃ ॥ ರಙ್ಗಾಚಾರ್ಯಜಏ
359ಕಾಂವೃತ್ತಿಂಭುಜ್ತೇತ್ರವೇಙ್ಕಟಾಚಾರ್ಯಃ ॥ ೮೫ ॥ ಅಪ್ಪನೆಂಗಾರ್ಸ್ಸುತಾತ್ಮಜತಿರುಮಲೆಯಪ್ಪಾ
360ತ್ಮಜೋಯಜುಶ್ಶಾಖೀ । ವೇಙ್ಕಟೇಶಾರ್ಯ್ಯಏಕಾಮಾಪಸ್ತಂಬಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೮೬ ॥ ಅಣ್ಣ
361ಯ್ಯಭಟ್ಟಪಾತ್ರೋಭಾರದ್ವಾಜಾಶ್ವಲಾಯನೋತ್ರೈಕಾಂ । ತಿರುಮಲಶಾಸ್ತ್ರಿಸುತಾಣ್ಣಯ್ಯಭಟ್ಟ
362ವಿಪ್ರೋಭುನಕ್ತಿಋಗ್ವೇದೀ ॥ ೮೭ ॥ ನಂಜುಂಡಯ್ಯಜನಂಜಪ್ಪಜಾಶ್ವಲಾಯನಕಾಶ್ಯಪಃ । ಋ

363ಗ್ವೇದೀವೃತ್ತಿಮತ್ರೈಕಾಮಪ್ಪಾಜಯ್ಯಸ್ಸಮಶ್ನುತೇ ॥ ೮೮ ॥ ರಾಮಾನುಜಾರ್ಯಪಾತ್ರೋಭಾರದ್ವಾ
364ಜೋಪ್ರಮೇಯಜೋವೃತ್ತಿಂ । ದೈವಜ್ಞತಿಮ್ಮರಾಯಇಹೈಕಾಂದ್ರಾಹ್ಯಾಯಣೋತ್ತಿಛಂದೋಗಃ ॥
365॥ ೮೯ ॥ ಕೌಣ್ಡಿನ್ಯಾಪಸ್ತಂಬೋಪ್ರಮೇಯಪಾತ್ರೋಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ಅಯ್ಯಾಜಿಮಹಾಬ್ರಾ
366ಹ್ಮಣಜೋಭುಜ್ತೇವೃತ್ತಿಮಪ್ರಮೇಯಾಖ್ಯಃ ॥ ೯೦ ॥ ವೈದ್ಯಸ್ಸಾಂಕೃತಿಗೋತ್ರೋಬೋದಾಯನಸೂ
367ತ್ರಏಕವೃತ್ತಿಮಿಹ । ಶ್ರೀನಿವಾಸಾರ್ಯಜಜತಿರುಮಲೆಯಾರ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಯ್ಯಹ್ಗಾರ್ ॥
368॥ ೯೧ ॥ ತಿಂಮಪ್ಪಯ್ಯಜನಂಜಪ್ಪಜೋವೃತ್ತಿಂಬಹ್ವೃಚೋಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧಸ್ಯಗೋತ್ರಸ್ತಿಂ
369ಮಪ್ಪಾರ್ಯೋತ್ರಾಶ್ವಲಾಯನಃ ॥ ೯೨ ॥ ತಿಂಮ್ಮಂಣೈಯ್ಯಜವೇಂಕಟಪತಿಪ್ರತ್ರೋವಾತ್ಸ
370ಯಾಜುಷೋತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಂಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಶ್ನುತೇವಿಪ್ರಃ ॥ ೯೩ ॥ ಶತ
371ಮರ್ಷಣಗೋತ್ರಾಪಸ್ತಂಬಾಪ್ಪಂಗಾರ್ಸ್ಸುತಾತ್ಮಜೋತ್ಯರ್ದ್ಧಾಂ । ಕೃಷ್ಣಧ್ಯಾನಂಚಿನ್ತಾಮ
372ಣಿರಸ್ಮಿನ್ರಾಮಚಂದ್ರಜೋವೃತ್ತಿಂ ॥ ೯೪ ॥ ಕೌಶಿಕಗೋತ್ರೋದ್ರಾಹ್ಯಾಯಣಾಮಗತಿರ್ಮ್ಮ
373ಲಾರ್ಯ್ಯಪಾತ್ರೋಸ್ಮಿನ್ । ಅಳಭಿಯಸಿಂಗ್ಯಪ್ಪ್ರತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋರ್ದ್ದವೃತ್ತಿ
374ಮಶ್ನಾತಿ ॥ ೯೫ ॥ ಆಪಸ್ತಂಬೋಗೌತಮರಂಗಪತೇಃಪಾತ್ರಯಾಜುಷೋತ್ರಾರ್ದ್ಧ
375ಂ । ತಿಮ್ಮಪ್ಪಯ್ಯಾತ್ಮಜಬಹುಕುಟುಂಬಿರಂಗೈಯ್ಯನಾಮಕೋಶ್ನಾತಿ ॥ ಭಾರದ್ವಾ
376ಜೋವರದಾರ್ಯಜತಿರುವೇಙ್ಗಡತನೂಭವೋಪ್ಯರ್ದ್ಧಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮಮುಷ್ಮಿನ್ನ
377ಶ್ನಾತಿವೇಂಕಟಯ್ಯಾಖ್ಯಃ ॥ ೯೫ ॥ ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯಜುಶ್ರುತಿಶ್ರೀನಿವಾಸಭಟ್ಟಜ
378ಜಃ । ಪುರುಷೋತ್ತಮಸ್ಯಪುತ್ರಃಪುಟ್ಟಣ್ಣಾತ್ರಾರ್ದ್ಧವೃತ್ತಿಮಶ್ನಾತಿ । ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯ
379ಜುಶ್ರುತಿರ್ವೇಂಕಟೇಶಭಟ್ಟಜಜಃ । ನರಹರಿಭಟ್ಟತನೂಜೋರಘುಪತಿರತ್ರಾರ್ದ್ಧವೃತ್ತಿಮನುಭುಜ್ತೇ ॥

೯ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

380॥ ೯೬ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋನನ್ತಸೂರೇಃಪುತ್ರಸ್ಯಾಯಸ್ಯಾತ್ಮಸಂಜಾತಏಕಾಂ । ಆಪಸ್ತಂಬಃ
381ಸಾಗ್ರಜೋತ್ರಾಗ್ರಹಾರೇವೃತ್ತಿಂಭುಜ್ತೇವೇಙ್ಕಟಾಚಾರ್ಯಶರ್ಮ್ಮಾ ॥ ೯೭ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕೋ
382ತ್ರವೇಂಕಟೇಶಸುತಾತ್ಮಜಃ । ವೀರರಾಘವಜೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸೋತ್ತಿಯಾಜುಷಃ ॥ ೯೮ ॥
383ಆತ್ರೇಯತಿರ್ಮ್ಮಲಾಚಾರ್ಯಾತ್ಮೋದ್ಭವವೀರರಾಘವಜಏಕಾಂ । ವೃತ್ತಿಂಯಜುರಧ್ಯೇತಾತ್ರಾಪಸ್ತಂಬೋತ್ತಿ
384ಕೃಷ್ಣಮಾಚಾರ್ಯಃ ॥ ೯೯ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜರಾಜೇಂದ್ರಮಾತ್ರಾಚಲ್ವಾಜವಾಂಬಯಾ । ದೇವೀರಂ
385ಮಾಖ್ಯಯಾರಾಜ್ಞಃಪಿತಾಮಹ್ಯಾಚಕಾರಿತೇ । ಯಾದವಪುರಾಗ್ರಹಾರೇವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರ
386ಶತಾನಾಂ । ಮಧ್ಯೇನದೋತ್ತರಶತೇವೃತ್ತೀನಾಮಿಹಮಹಾಜನಾಭಿಖ್ಯಾ । ಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಪದ್ಯೈಃಪ್ರೋಕ್ತಾ
387ತ್ರಿಪೂರುಷೈರೇವಂ । ಯಜುರಧ್ಯಾಪಕಸ್ಯೇಕಾವೃತ್ತಿಸ್ಸಾಮ್ನಾಮಥಾವರಾ । ಶಾಸ್ತ್ರಪಾಠಸ್ಯಚಾಸ್ಯೇ
388ಕಾವೃತ್ತೀನಾಂತ್ರಿತಯಂತ್ವಿದಂ । ಉಭಾಪರ್ಗ್ಗಾಮಿತ್ವೇಮೌವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂಸಂಖ್ಯಾ
389ತಮೇತಸ್ಮಿನ್ನಗ್ರಹಾರೇಗುಣಾಕರೇ ॥ ಉಕ್ತಸಂಖ್ಯಾಕವೃತ್ತೀನಾಂಗ್ರಾಮಾವಿಂಶತಿಸಂಮಿತಾಃ । ಪ್ರಾ
390ಗುಕ್ತಾಃಪುನರಪ್ಯೇತೈರ್ಲ್ಲಿಂಗಾಪುರ್ವ್ವಸಮಾಹ್ವಯಃ । ಬೊಂಮರಸನಕೊಪ್ಪಲುರಂಗನಕೊಪ್ಪಲು
391ಸಂಜ್ಞಾಖರ್ವ್ವದಾಭ್ಯಾಂಚ । ಯುಕ್ತಗ್ರಾಮೋಮಿತಇಹೈತಾಸಾಂಪ್ರಾರಣಾಯವೃತ್ತೀನಾ
392ಂ । ಏವಂತ್ರಯೋವಿಂಶತಿಷುಗ್ರಾಮೇಷ್ವೇಷುಪೃಥಕ್ಪೃಥಕ್ । ವಿಭಕ್ತಾದ್ವಾದಶೋದಗ್ರಶತಾಂಶು
393ಸ್ವಾಸ್ಥ್ಯಭೂಮಯಃ । ಪುನಶ್ಚನಿತ್ಯವಾಸಾರ್ತ್ಥಂದ್ವಿಜಾನಾಮತ್ರಕಲ್ಪಿತಾಃ । ಚತ್ವಾರೋ
394ವೃತ್ತಯಸ್ತಾಸಾಂಪ್ರತ್ಯೇಕಂಸಾಧನಾನ್ಯಪಿ । ಲೇಖಯಿತ್ವಾಧರಿತ್ರೀಣಾಂತತ್ತದೇಶಸ್ಯ
395ನಾಮತಃ । ನಿವೇಶನಾನ್ಯಪಿಪೃಥಕ್ಚತ್ವಾರಿನೃಪಪುಙ್ಗವಃ । ಕಾರಯಿತ್ವಾತತಸ್ತೇಷಾಂ

[396]ಭೂಸುರಾಣಾಮದಾನ್ಮುದಾ । ತೇಷಾಂತ್ರಿಪೂರುಷಗ್ರಂಥಕತುಷ್ಪ್ರಯುಮಿದಂ
[397]ಕೃತಂ । ಏತತ್ತತ್ತತ್ಸಾಧನೇಷುಲಿಖಿತಂಚೆದುಧಾಯುಧಂ ॥ ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರ
[398]ಧಾನಗ್ರಾಮಗೋಚರಂ । ಚತುರಂಚತುಸ್ಸೀಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥=॥
[399]ಯಾದವಪುರೀಅಗ್ರಹಾರಹೋಬಳೀಗ್ರಾಮಗಳಯಂಟ್ಲಿಚತುಸ್ಸೀಮೆಗಳಿಗೆಪ್ರತಿಷ್ಠೆಮಾಡಿರು
[400]ವಮಾಮನಮುದೈಕಲ್ಲುಗಳಾವಾನಬಳಿಹೊಳ್ನೆಟ್ಟುಪ್ಪರ್ವನೆ । ಈಗ್ರಾಮಕ್ಕೆಬಡಗಲಾಗಿ
[401]ಮಳಲಕೋವಿನಲ್ಲಿಪಟ್ಟರಿಗಿನಲ್ಲತೆಂಕವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂ
[402]ಜಲುಬೆಂಡಿಗನತಾಳಹುಮಿಗದ್ದೆಗೆಬತಗಲಾಮವೊತ್ತಕಾಲುವೆಬಡಜಾರಿತಿಟ್ಟಿನಲ್ಲಿ
[403]ಯಂ । ಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನಪ್ರೌತ್ತಿನಲ್ಲೂನೆಟ್ಟಕಲ್ಲೂ । ಇದಕ್ಕೀಶಾನ್ಯಭಾಗಲಕ್ಷ್ಮೀ

೧೦ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[404]ಸಾಗರಕ್ಕೆತೆಂಕಲಾಗಿಪಹನುಮಂತನಾಯನಗುಡಿಮಂಟಿಪ್ರೌತ್ತಿನಲ್ಲಿಲಕ್ಷ್ಮೀಸಾಗ
[405]ರದಪ್ರೌತ್ತಿನಲ್ಲಿತೆಂಕಪೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂಡಲಾಗಿಲಕ್ಷ್ಮೀಸಾಗರಕ್ಕೆ
[406]ಆಗ್ನೇಯದಲ್ಲಿಈಲಕ್ಷ್ಮೀಸಾಗರದಕುಳವಾಡಿಗಳಗದ್ದೆಆಯಕುತುರುಕನಯೇರಿ
[407]ಗೆಪಡುವಲುಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನಪ್ರೌತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗಾಗ್ನೇಯದಕೀಳಿಗೆ
[408]ಪಡುವಪಾಪಯ್ಯನಕೊಪ್ಪಲಿಗೆತೆಂಕಲಾಗಿನೊಡೆಗೆದ್ದೆಗೆಮೂಡಲುವಳಿಯದಯಿಲ್ಲೆ
[409]ಗೂರಂಗಾಪುರದಯಿಲ್ಲೆಗೂಮುದ್ಯೆತೆಳ್ಳಿಯದಕಲ್ಲಿನಅರಿಗಿನಲ್ಲೂನೆಟ್ಟುಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆ
[410]ತೆಂಕಣಹೊಸಕೆರೆಬಡಗದಿಕ್ಕಿನಲ್ಲೂಪಡುವಮುಕವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧। ಇದಕ್ಕೆಮೂ
[411]ಡಲುರಂಗಾಪುರಕ್ಕೆಪಡುವಣತೋಪಿನಅಂಚಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿ
[412]ನೆಟ್ಟುಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಈತೋಪಿನಪಟ್ಟಣದಮನಗುಡಿಬಡಗಲಾಗಿಪಡು
[413]ವಮುಕವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಕಾವನಕೆರೆಕೋಡಿಗೆಮೂಡಲುರಾಜನ
[414]ಹಳ್ಳಕ್ಕೆಬಡಗಲಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧। ಇದಕ್ಕೆಪಡುವಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆಬಡಗಲುನಾರಾ
[415]ಯಣಸ್ವಾಮಿಯವರಕಂಬಿಚಕ್ರದಕಲ್ಲಪ್ರೌತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧। ಇದಕ್ಕೆಪ
[416]ಡುವಲುಗಿತಿಸುವಲುದೇವರಗದ್ದೆಕಂಬಿಚಕ್ರಕಲ್ಲನ್ರೌತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧।
[417]ಇದಕ್ಕೆತೆಂಕಲಾಗಿಕರೀಕಲಿಂಗಂಣನವರತೋಟಕ್ಕೀಶಾನ್ಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಬ
[418]ಡಮುಪಡುವಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುಕರೀಕಲ್ಲಹಳ್ಳಕ್ಕೆಪಡುವಲುದೇವ
[419]ರಾಯಪಟ್ಟಣಕಲ್ಲಿನಪ್ರೌತ್ತಿನಲ್ಲಿಪ್ಪಮುಖವಾಗಿನಟ್ಟುಕಲ್ಲು ೧। ಇದಕ್ಕೆನೈಋತ್ಯದ
[420]ಲ್ಲಿಕುಡಿನೀರಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟುಕಲ್ಲು ೧। ಇದಕ್ಕೆತೆಂಕಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆಪಡುವಲು
[421]ಯಾದವಪುರಿಗಾಗ್ನೇಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಪ್ರೌತ್ತಿನಲ್ಲಿನೆಟ್ಟುಕಲ್ಲು ೧। ಈಯಾದ
[422]ವಪುರೀಅಗ್ರಹಾರಕ್ಕೆಸೇರಿದಪೊಲಂವೇಸಹಾಯಪಿಣ್ಯಾಯದಮಳ್ಳನಹಳ್ಳಿವ್ಯವಹಾರ
[423]ವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧। ಈಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯಹಳಿಕೆರೆಮೊಗಲುಕೋಡಿಪಹನುಮನಕಟ್ಟೆಗೆ
[424]ವಾಯುವ್ಯಾಡಕುಳಿಅಗ್ರಹಾರಕ್ಕೆಸೇರಿದಬಂಡವಾರನಹಳ್ಳಿನೈಋತ್ಯವಲ್ಲು ।
[425]ಹುಲಿಬಂಣವಹುಟ್ಟರೆಯಲ್ಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂರ್ವ್ವಅನುವನಕಟ್ಟೆಗೆಉತ್ತರ
[426]ಬಂಡವಾರನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಹುಟ್ಟರೆವಾಸಿದಕಲ್ಲಿನಲ್ಲುಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂ
[427]ರ್ವ್ವಅನುವನಕಟ್ಟೆಗೆಈಶಾನ್ಯಬಂಡವಾರನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಬಿಳಿಯೊಂಟೆಹು
[428]ಟ್ಟರೆಮೆಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆಪೂರ್ವ್ವಕಲ್ಲಹಳ್ಳಿಗೆಪಶ್ಚಿಮಹನುಮನಕಟ್ಟೆಗೆಈಶಾನ್ಯದಲು

೧೦ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

429ನೈಋತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಆಗ್ನೇಯಕಲ್ಲಹಳ್ಳಿಗೆನೈಋತ್ಯಊಚ
430ನಹಳ್ಳಿಗೆವಾಯವ್ಯದಲ್ಲುಬಿಳಿಹುಟ್ಟರೆಮೇಲೆಪಶ್ಚಿಮಮುಖವಾಗಿಹುಯದಕಲ್ಲು ೧।
431ಇದಕ್ಕೆ ಆಗ್ನೇಯಕೂಡಿದಕ್ಷಿಣದಗುಡೆನಹಳ್ಳಿಮುದೆಗೌಡನಕಟ್ಟೆಪಡುವಣಕೋಡಿಬಿಳಿಯ
432ಹುಟ್ಟರೆಮೇಲೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಊಚನಹಳ್ಳಿಗೆವಾಯವ್ಯದ
433ಲ್ಲುಕರೀಕಲ್ಲಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಪೋಣಿಬಿಳಿಯಸಾಲುಕಲ್ಲಿನಬಿಳಿಯಹುಟ್ಟುಕಲ್ಲು ೧। ಇ
434ದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆನೈಋತ್ಯಅಂಮನಗುಡಿಬಿಳಿಯಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲುವಾಮ
435ನಮುದ್ರೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಕೆ ದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆವಾಯವ್ಯಗುಡೆನಹಳ್ಳಿಗೆನೈಋ
436ತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಉತ್ತರಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲೂ
437ಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಗುಡೆನ
438ಹಳ್ಳಿಗೆದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದ
439ಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣಗೋಣಿಮರದಬಿಳಿಯನೆಟ್ಟಕಲ್ಲು ೧
440ಇದಕ್ಕೆ ಆಗ್ನೇಯಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂಹುಟ್ಟರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮುದ್ರೆಕ
441ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವ್ವಪಡುವಲುಕೊಡಿಮಾಳಕೆರೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಕಟ್ಟೆ
442ಪೊಳಗೆರೆವಾಯವ್ಯದಿಕ್ಕಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವ
443ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಗುಡಿಯನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
444ಪೂರ್ವ್ವಬೊಪ್ಪನಹಳ್ಳಿಗೆದಕ್ಷಿಣತೊರೆಯಬಿಳಿಯಣಕಲ್ಲಣೆಗೆಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟಕ
445ಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರಬೊಪ್ಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಬೆಲೆಕೆರೆಗೆನೈಋ
446ತ್ಯದಲ್ಲುತೊರೆಯಬಿಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಬೆಲೆಕೆರೆಗೆಯೀಷತ್ತುನೈಋತ್ಯ
447ಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಬಿಳಿದಾಸನಮರಟಿಯಲ್ಲುಹುಟ್ಟರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮು
448ದ್ರೆ ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಈಶಾನ್ಯಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದೇವರಗುಡಿಕಟ್ಟೆದಕ್ಷಿಣದಕೋ
449ಡಿಬಿಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದಲ್ಲುನೆ
450ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಚೆಟ್ಟೆಯನ
451ಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಲ್ಲುಬೆಲೆಕೆರೆಹಳೇವಾಮನಮುದ್ರೆಕಲ್ಲುಬಿಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ
452ಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆಈಷತ್ತುನೈಋತ್ಯಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟ
453ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಚಟ್ಟಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

454ಇದಕ್ಕಾಗ್ನೇಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕಾಗ್ನೇಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಚೆ
455ಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವಚೆಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆ
456ತೆಂಕಳುನರೆಗ್ರಾಮಕ್ಕೆವಾಯವ್ಯರಿಕಂನರಾಜನಕಟ್ಟೆಬಡಗಣಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂನೆ
457ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಬೆಳುನರೆಗೆಸೇರಿದಕೊಪ್ಪಲಿಗೆಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
458ತೆಂಕಲುಬೆಳುನರೆಗೆಪಶ್ಚಿಮಕ್ಕೂವಾಯವ್ಯಕ್ಕೂಮಧ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೀಶಾನ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿ
459ಮೊದಲಮಾರ್ಗ್ಗಕ್ಕೆಬಡಗಲಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಚಿಕ್ಕನ
460ಹಳ್ಳಿಗೆಬಡಗಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲಿಬಡಗಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
461ನೈಋತ್ಯಜಕ್ಕನಹಳ್ಳಿಅಮ್ಮನಗುಡಿಬಿಳಿಯಪಡುವಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮ

462ಕೆರೆಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂ ತೆಂಕವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಜಕ್ಕನಹಳ್ಳಿಗೆಪಡುವಲು
463ಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆಪೂರ್ವ್ವದಲ್ಲೂ ಬಡಗಮು
464ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಹಲಸಿನತಾಳಬಿಯಬಡಗವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
465ಇದಕ್ಕೆ ಪಶ್ಚಿಮಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಹಕ್ಕಿಮ
466ಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆನೆಟ್ಟಕ
467ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಗಿರೆಗೌಡನಕಟ್ಟೆಆಲದತಾಳಬಿಯ
468ನೆಟ್ಟಕಲ್ಲು ೧ ಈಆಲದತಾಳಬಿಯಈರಳಹಳ್ಳಿಗೆದಕ್ಷಿಣವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದ
469ಕ್ಷಿಣಮುರುಕನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗೂಡಿದಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆಪಶ್ಚಿಮಹುಣಿ
470ಸೆಕಟ್ಟೆವಳಗೆರೆನೀರುವರಿಬಿಯಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಮುರು
471ಕನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಕಲ್ಲುವೊರಟಿಹುಟ್ಟರೆಮೇಲೆಹುಯಿ
472ದಕಲ್ಲು ೧ ಇದಕ್ಕೆಪೂರ್ವ್ವತ್ಯಾಗನಹಳ್ಳಿಗೆಸೇರಿದಹೊಂಮರಸನಕೊಪ್ಪಲುಗೆಉತ್ತರಹುಟ್ಟರೆ
473ಯಲ್ಲುದಕ್ಷಿಣಮುಖವಾಗಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಹೊಂಮ
474ರಸನಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಮಂಡಹಳ್ಳಿತೋಟಕ್ಕೆಪಶ್ಚಿಮ
475ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆಉತ್ತರವಜ್ಜೆಬಿದುರುಮೆಳೆಬಿಯ
476ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಹಾದನೂರುಮಾರ್ಗ್ಗದಯೇರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆನೈರು
477ತ್ಯಕೊಪ್ಪಲಿಗೆಪೂರ್ವ್ವಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮ
478ಕೊಪ್ಪಲಿಗೆನೈಋತ್ಯಮುರುಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

479ಇದಕ್ಕೆಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗಾಗ್ನೇಯಅಸಗರಹಳ್ಳಿತೋಟಕ್ಕೆಬಡಗಲುನೀರಕೊರಕಲಪಡುವದಿ
480ಕ್ಕಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆತೆಂಕವೊದೂರಿಗೆಬಡಗಣಹಳ್ಳದಬಿ
481ಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲುರಾಮೆದೇವರಕಟ್ಟೆಗೆಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
482ಇದಕ್ಕೆಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆನೈಋತ್ಯವೊದೂರಿಗೆವಾಯವ್ಯಕಾಮನಹಳ್ಳಿಗೆಈಶಾನ್ಯದ
483ಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮಹೋಳನಕಟ್ಟೆಬಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿ
484ಗೆಈಶಾನ್ಯನಾಡಹೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಗುಂಡರೆಮೇಲೆಬಡಗಮುಖವಾಗಿಕಲ್ಲು ೧
485ಇದಕ್ಕೆಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿಗೆಉತ್ತರನಾಡಹೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಬಡಗಮುಖ
486ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಚಪುಡೈಯ್ಯನಹಳ್ಳಿಗೆಆಗ್ನೇಯನಾಡಹೋವನಹ
487ಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಹೇವಿನಮರದಕಟ್ಟೆಬಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಪುಡಯ್ಯ
488ನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಲಕ್ಕಿಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಉತ್ತರಚೌಡಯ್ಯನಹಳ್ಳಿ
489ಕೊಪ್ಪಲಿಗೆಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಉತ್ತರನಾಡಹೋಯನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಚೌಡ
490ಯನಹಳ್ಳಿಗೆಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆವಾಯವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡ
491ಲಕೋಡಿಯಕೋವಿನಲ್ಲಿನಾಡಹೋವನಹಳ್ಳಿಗೆವಾಯವ್ಯದಲ್ಲುಕಂಡೇರಿಬಿಯನೆಟ್ಟಕಲ್ಲು ೧।
492ಇದಕ್ಕೆವಾಯವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡಣಪಾರ್ಶದವಳಗೆರೆಹೆಂಮನಹಳ್ಳಿಗೆನೈಋತ್ಯ
493ದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆವಾಯವ್ಯಹೆಮ್ಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಕುರುವದಮೂಲೆಅರಿ
494ಮರದಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೆಂಮನಹಳ್ಳಿಗೆವಾಯವ್ಯನಾಗಹಳ್ಳಿಗೆಈ
495ಶಾನ್ಯಹೊಂನೈಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಕಂಡೇರಿವೊತ್ತಿನಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿನೆಟ್ಟ

496ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಹೊಂನೈಯ್ಯನಹಳ್ಳಿಗೆಪಡುವಲುನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂ
497ಕಂಡೇರಿಕಟ್ಟೆಮೇಲೆಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಮರಹಳ್ಳಿಗೆಆಗ್ನೇಯ
498ನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮರಹಳ್ಳಿಗೆದಕ್ಷಿಣನಾಗನಹಳ್ಳಿಗೆ
499ಉತ್ತರಮಹಾನವಮಿಮಂಟಪಕ್ಕೆಈಶಾನ್ಯದಲ್ಲೂಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿ
500ಮಮರಹಳ್ಳಿಗೆನೈಋತ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಹೊಸಹೊಳಲಮಾರ್ಗ್ಗದಬಸರಿಮರದಕೆ
501ಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಹೊಸಹೊಳಲಿಗೆಉತ್ತರಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಗೂಡಿ
502ದನೈಋತ್ಯತೊಳಸೀತಿಂಮನಹಳ್ಳದವೊತ್ತಿನಹೋರೆಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಕರಿಕಲ್ಲಮೊರ
503ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆನೈಋತ್ಯಸಟ್ಟಿಕೆರೆಮರಕ್ಕೆಉತ್ತರದಲ್ಲುಬ
504ಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆಪಶ್ಚಿಮಬಿಲ್ಲರಾಮನಹಳ್ಳಿ
505ಗೆಈಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಚಲುವಾಂ

೧೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

506ಬುಧಿಗೆಪಶ್ಚಿಮಸಾದುಗೊಡನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಬೆಲ್ಲರಾಮಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿಹುಟ್ಟ
507ಱಿಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಬೆಲ್ಲರಾಮಹಳ್ಳಿಗೆಉತ್ತರಕುಳ್ಳನಕೊಪ್ಪಲಿಗೆಆಗ್ನೇ
508ಯದಲ್ಲೂಹುಟ್ಟಱಿಮೇಲಣವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಬಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾ
509ಯವ್ಯೋತ್ತರಮಧ್ಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಬೆಲ್ಲರಾಮನ
510ಹಳ್ಳಿಗೆವಾಯವ್ಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಕಟ್ಟೆಯಕೋಡಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
511ಪಶ್ಚಿಮಸಾದುಗೊಡನಹಳ್ಳಿಗೆನೈಋತ್ಯಬಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾಯವ್ಯನೀರಕೊರಕಲ
512ವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಧ್ವನಿಕಲ್ಲಿನಮೊರಟಿಹುಟ್ಟುಗಲ್ಲಿನಲಿವಾಮನಮುದ್ರೆ ೧
513ಇದಕ್ಕೆ ವಾಯವ್ಯಅಂಕನಹಳ್ಳಿಗ್ನೇಯಸಾದುಗೌಡನಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಕಟ್ಟೆವೊತ್ತಿನಲ್ಲಿಹುಟ್ಟು
514ಗಲ್ಲಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಅಂಕನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಸಾದುಗೌಡನಹಳ್ಳಿಗೆಪಶ್ಚಮದಲುಗು
515ಟ್ಟೆಬಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಮಂಡನಹಳ್ಳಿಗೆಯಸಾದುಗೌಡನಹಳ್ಳಿಗೆವಾಯವ್ಯ
516ದಹುಟ್ಟುಗಲ್ಲಲ್ಲಿಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಕುಂದನಹಳ್ಳಿಗೂಮೂಡಲುಸಾದುಗೌಡನಹಳ್ಳಿಗೆಬಡ
517ಗಲುತಂಕಮೂಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಮಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದನೀರಿನಕೊ
518ರಕಲಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆವಾಯವ್ಯಮಂಚನಹಳ್ಳಿಗಾಗ್ನೇಯದಾ
519ಸಗಳತೋಟದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಚಲುವದೇವಾ
520ಂಬುಧಿಗೆಉತ್ತರದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯಚಿಕ್ಕಹೂಸಹಳ್ಳಿ
521ಗೆನೈಋತ್ಯದಮಾರ್ಗ್ಗದಬಳಿಯಪೂರ್ವ್ವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಚಿಕ್ಕಂಮ
522ನಹಳ್ಳಿಗೆಆಗ್ನೇಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯದಮಾರ್ಗ್ಗದಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮ
523ಮಂಚನಹಳ್ಳಿಗೆವಾಯವ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಹುಟ್ಟರೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ
524ಪಶ್ಚಿಮಚಿಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಮಂಚನಹಳ್ಳಿಕಟ್ಟೆವೊಳಗೆರೆಯಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
525ಪಶ್ಚಿಮಅಂಕನಹಳ್ಳಿಗೆಮೂಡಲುಈಗ್ರಾಮಕ್ಕೆನೈಋತ್ಯದಹುಟ್ಟುಸಿಲೆಮೇಲೆವಾಮನಮುದ್ರೆ
526೧ ಇದಕ್ಕೆ ಬಡಗಲುಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಈಪುರಿಗೆಪಡುವಲುಮೂಡಮೊಕವಾಗಿನೆಟ್ಟಕ ೧
527ಇದಕ್ಕೆ ವಾಯವ್ಯೋತ್ತರಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಪುರಕ್ಕೆಪಡುವಣಹುಟ್ಟಱಿಲಿವಾಮನಮುದ್ರೆ ೧
528ಈಕಲ್ಲಿಗೆಬಡಗಲುಪುರಕ್ಕೆ ವಾಯವ್ಯಕುಂದನಹಳ್ಳಿಗೀಶಾನ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಕಂಚಿ
529ನಕೆಱಿಗಾಗ್ನೇಯದಕ್ಷಿಣಗಳಮಧ್ಯದಲ್ಲಿಬಡಗಮುಂತಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಕಂಚಿನ

530ಕೆಹೆಗೆತೆಂಕಕುಂದನಹಳ್ಳಿಗೆಬಡಗಣಹುಟ್ಟಹೆಯಮೇಲೆಬಡಗಮುಂತ್ತಾದವಾಮನಮುದ್ರೆ ೧ ಈ
531ಕಲ್ಲಿಪಶ್ಚಿಮಕುಂದನಹಳ್ಳಿಗೆವಾಯವ್ಯಕಂಚಿನಕೆಹೆಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮ
532ಮಾಕುಬಳ್ಳಿಗೀಶಾನ್ಯಕಂಚಿನಕೆಹೆಗೆನೈಋತ್ಯದಹುಟ್ಟಹೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪ
533ಡುವಮಾಕುಬಳ್ಳಿಗೆಬಡಗಹಿರಿಕಳಿಲೆರಂಗನಕೊಪ್ಪಲಿಗೆತೆಙ್ಕಲಲ್ಲಿಬಡಗಮುತ್ತಾಗಿನೆಟ್ಟಕ ೧

೧೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

534ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕಾಗ್ನೇಯಗೂಡಿದದಕ್ಷಿಣಮಾಕುಬಳ್ಳಿಗೆಉತ್ತರದಹುಟ್ಟಹೆ
535ಮೇಲೆಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮಾಕುಬಳ್ಳಿಗೆವಾಯವ್ಯಗೂಡಿದ
536ಉತ್ತರೆಲಿಂಗಾಪುರಕ್ಕೆದಕ್ಷಿಣದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮು
537ದ್ರೆಕಲ್ಲು ೧ ಯಿದಕ್ಕೆಪಡುವಲುಮಾಕುಬಳ್ಳಿಬಿಸಾರಿಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯಲಿಂಗಾಪುರಕ್ಕೆ
538ನೈಋತ್ಯದಲ್ಲುಬಿಳಿಕಲ್ಲುಮೊರಟಿಮೇಲೆಹೊಯ್ದವಾಮನಮುದ್ರೆಕಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯ
539ವ್ಯಲಿಂಗಾಪುರಕ್ಕೆಪಶ್ಚಿಮಬಿಸಾಡಿಕೊಪ್ಪಲಿಗೆಉತ್ತರಕಾರಗನಹಳ್ಳಿಗೆಮೂಡಚಾರಿ
540ಯಲ್ಲುಹುಟ್ಟರೆಮೇಲೆಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರ
541ಕಾರಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಲುದೈಯ್ಯನಹಳ್ಳಿಈಷದ್ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾ
542ಯವ್ಯಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಲುಡೈಯ್ಯನಹಳ್ಳಿಗೆ
543ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾಯವ್ಯದಲ್ಲುಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
544ಗೀಶಾನ್ಯಚೌಡೈಯನಹಳ್ಳಿಗಾಗ್ನೇಯದಲ್ಲುತಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
545ಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಊರಿಗುತ್ತರದಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಮೂ
546ಡಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಚಿಕ್ಕಕಳಿಲೆಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂ
547ಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಕ್ಕೂಇಂದ್ರನಿಗೂಮಧ್ಯಚಿಕ್ಕಕಳಿಲೆಗೆದಕ್ಷಿಣಹಿರೀ
548ವಾಯವ್ಯದಲ್ಲಿಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಚಿಕ್ಕಕಳಿಲೆಗೆವಾಯವ್ಯದ
549ಹುಟ್ಟಹೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಚಿಕ್ಕಕಳಿಲೆಗಾಗ್ನೇಯಅಂಕರಲಿಂಗದೇವರಗುಡಿ
550ಗೆಪಡುವಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೀಶಾನ್ಯಗೂಡಿದುತರಚಿಕ್ಕಕಳಿಲೆಗೆವಾಯವ್ಯದಮೂಜು
551ಹುತ್ತದಬಳಿಯಹುಟ್ಟಹೆಯಲ್ಲಿಮೂಡಮುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಹಿರೀಕಳಿಲೆ
552ಗೂಕೂಡಾಬಡಗಲುರಂಗಹಳ್ಳಿಗೆವಾಯವ್ಯಚಿಕ್ಕಕಳಿಲೆಗೆಮೂಡಲುಹಂಣಚೌಕನಹಳ್ಳಿಗೆನೈ
553ಚಿಕ್ಕಮಳಿಲೆಮೂಡಲುಹಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಪ್ರಾಕಿನಹಳೆಕಲ್ಲುಬಿಯನೆಟ್ಟಮುಚ್ಚ
554ಂದಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಹಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದದಕ್ಷಿಣಗಂಗನಹ
555ಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಯಾಂಣಚೌಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣ
556ಗುಗನಹಳ್ಳಿಗೀಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಕರಿಮರಟಿಬಳಿಯಹೊಯವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದ
557ಕ್ಕೆಮೂಡಲುಹಂಣಚೌಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುದಕ್ಷಿಣಾಭಿಮುಖ
558ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಹಂಣಚೌಕನಹಳ್ಳಿಶೂಲದಮಂಟಿಗೆದಕ್ಷಿಣಕಾ
559ಡುಮೆಣಸಿಗೆವಾಯವ್ಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
560ದಕ್ಷಿಣಕಾಡುಮೆಣಸಿಗೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಕಾಡುಮೆಣಸಿಗೆನೈ
561ಋತ್ಯಗಂಗನಹಳ್ಳಿಗೆಮೂಡಲುದಿಕ್ಕಿನಲ್ಲುಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾ
562ನ್ಯವ್ಯಾಗನಹಳ್ಳಿಗೆಉತ್ತರಕಾಡುಮೆಣಸಿಗೆನೈಋತ್ಯಮರಟಿಪಾರಿಗೆದಕ್ಷಿಣದಲ್ಲಿಪೂರ್ವ್ವಮುಖ
563ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

564ಪ್ಪ ಮವುಬವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಈಕಲ್ಲಿಗಾಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣ
565ತ್ಯಾಗನಹಳ್ಳಿಗೀಶಾನ್ಯದನರಿಗುಂದಿಕಳ್ಳದಪ್ಪೋತ್ತಿನಲ್ಲಿಸಕ್ಕೆ ಮಮುಬವಾಗಿನೆಟ್ಟಕ ೧
566ಇದಕ್ಕಾಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣಹರಗನಹ ಳ್ಳಿಗುತ್ತರತ್ಯಾಗನಹಳ್ಳಿಗೆವೂ
567ಡಲುಪಶ್ಚಿ ಮಮುಬವಾಗಿನೆಟ್ಟುಕಲ್ಲು೧ ಇದಕ್ಕೆದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗೆವಾಯವ್ಯತ್ಯಾಗ
568ನಹಳ್ಳಿಗೆಪೂಡಲುಪಹುಪಮುಂತಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊಮನಹಳ್ಳಿಗೆ
569ವಾಯವ್ಯಗೂಡಿದಉತ್ತರಮಾವಿನಕೆರೆಗೆನೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು ಉತ್ತರವು
570ಬವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಪಶ್ಚಿ ಮಮೂವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹ ಳ್ಳಿಗೆದಕ್ಷಿಣಕಿನು
571ರಟಿಬಿ ಯಮುಟ್ಟಿಕಲ್ಲಿರಲ್ಲು ವಾಮನಮುದ್ರೆಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಮೂವಿನಕರೆಗೆ
572ಈಶಾನ್ಯತ್ಯಾಗನಹ ಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ಕೆರೆಬಿ ಯಮುತ್ತರಮುಬವಾಗಿನೆಟ್ಟಕಲ್ಲು
573೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿ ಮಮೂವಿನಕೆರೆಗೆವಾಯವ್ಯದಿಂಕಿಲೆಗೆಈಶಾನ್ಯಗ್ನೇಯತ್ಯಾಗನಹ ಳ್ಳಿ
574ಗೆನೈಋತ್ಯಗೂಡಿದಪಶ್ಚಿ ಮಮುಬವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆಮೂವಿನಕೆರೆಗೆಸಪ
575ದಕ್ಷಿಣಪುರಕ್ಕೆಉತ್ತರಗೂಡಿದವಾಯವ್ಯದೆಕಂಚಿನಕೆರೆಗೆಈಶಾನ್ಯಗ್ನೇಯದಲ್ಲು ಹುಟ್ಟುರೆಮೇಲೆವಾ
57 ಮನಮುದ್ರೆಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕೋಸೂನಹಳ್ಳಿಗೆಪಡುಪಪುರಕ್ಕೆಉತ್ತರಮೂವಿನಕೆರೆಗೆಈಶಾನ್ಯಗ್ನೇಯ
577ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಮೂಡಲುಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದಪಶ್ಚಿ ಮಪುರಕ್ಕೆಈಶಾನ್ಯದಲ್ಲು
578ದಕ್ಷಿಣಮುಬವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಪುರಕ್ಕೆಈಶಾನ್ಯ
579ನೂಡಿದಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿದಪ್ಪೆಣಾಭಿಮುಬವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿ
58೧ಗೆದಪ್ಪೆಣಪುರಕ್ಕೆ ಮೂಡಲುದಪ್ಪೆಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆ
581ದಕ್ಷಿಣಪುರಕ್ಕೆ ಮೂಡಲುಹುಟ್ಟುರೆಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಪಸಹ
582ಳ್ಳಿಗೆಈಶಾನ್ಯಕೊಮನಹಳ್ಳಿಗೆದಪ್ಪೆಣದಲ್ಲು ಕಂರಿಮೂಟೆಕೆಪ್ಪಬಿ ಯಮೆಟ್ಟಿಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆಆ
583ಗ್ನೇಯಚಿಕ್ಕಹೊಸವ ಳ್ಳಿಗೆವಾಯವ್ಯಕೊಮನಹಳ್ಳಿಗೆದಪ್ಪೆಣದಲ್ಲು ದಪ್ಪೆಣಾಭಿಮುಬವಾ
584ಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಹೊಸವ ಳ್ಳಿಗುತ್ತರಮುಚಿವ ಳ್ಳಕೊಪ್ಪಲಿಗೆವಮುಮಾ
585ರಿಮಲ್ಲು ನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆದಕ್ಷಿಣಚಿಕ್ಕಹೊಸವಳ್ಳಿಗೆಉತ್ತರಮುಚಿವ ಳ್ಳಿಪಹುಮುಖರಿಯಿ
586ರುವಪಳಕಲ್ಲಿನಬಿ ಯಮೆಟ್ಟಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಚಿಕ್ಕಹೊಸವ ಳ್ಳಿಗೆಈಶಾನ್ಯಮುಚಿವ ಳ್ಳಿಗೆಪ್ಪ್ಪಿ
587ಪುಕುರಿಕಲ್ಲಿಮರಟಬಿ ಯೆಟ್ಟಕಲ್ಲು೧ ಈಕಲ್ಲಿಗೂಚಿಕ್ಕಹೊಸವ ಳ್ಳಿಗೂಆಗ್ನೇಯಮುಚಿವಳ್ಳಿಗೆನೈ
588ಋತ್ಯಪಪ್ಪೆಣಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಈಕಲ್ಲಿನಪ್ಪೋತ್ತಿನಲ್ಲಿದಪ್ಪೆಣಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧
589ದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಪ್ಪೋತ್ತಿನಲ್ಲಿನೆಟ್ಟಿಕಲ್ಲಿಗೆಮೂಡಲುಕೆರಿಯಿಂದಪೂರ್ವದಿಕ್ಕಿಗೆಯಿಲ್ಲಿನೆಂಕದ
590ಳ್ಳಿದೇವರಾಯನಪ್ಪಣದಬೆಲ್ಲೆ ಮಪ್ಪೆಗೆಲ್ಲಿನಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆದಮೂಡಲುಹುಟ್ಟುರೆಗೆಮೂಡಲುಬ
591ಸ್ತಕಲ್ಲಿನಪ್ಪೋತ್ತಿನಲ್ಲಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಊರಿಗೆತೆಂಕಲಾಗಿಗೊಂಡುಕೆಪ್ಪಬಿಯಮೆಟ್ಟಿಕಲ್ಲುಮಗನುಬವಾ
592ಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆದಪಡುವಲಾಗಿನೋಸೂನಪುರದನಡುವೆಹೊಸಕಟ್ಟಾಗಿಪಟ್ಟಣಕೆರೆತೆಂಕಲಾರಿಕೋಡಿ
593ಆರಾಗಿನಲ್ಲಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇವಕ್ಕಾದಪಡುವಲಾಗಿಕಾವುಮರಕೆಪ್ಪಿಗಪೂರ್ವದಿಕ್ಕಿಲ್ಲಿಗೆದೆವಪಡುವಲಾಗಿ
594ಊರಿಗೆನೈಋತ್ಯಭಾಗದಲ್ಲಿಹುಲಿಕೋಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇಸ್ಟೆಲ್ಲಮುನಿಗಾಯದಾದವ
595ಪ್ಪರೀಲಗ್ರಮಾದದೊಪಪಪ್ಪೆರಡುವೃತ್ತಿಗೆಪಲುಮಿಪ್ಪತ್ತುಗ್ರಾಮುಗಳಲ್ಲಿಎಲ್ಲಿಗಪ್ಪುಗೆಳ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

59೫ವಿವರೆ । ಪುತ್ತಂ । ಕ್ಲೋ । ಯೊಕ್ಲಪ್ತಾಕಾಸ್ತ್ರಪಾತಾರ್ಥಂತೇಸ್ಮಿನ್ಸಾಸ್ಪದೋತ್ತರೇ । ಸಾದತ್ತಾಭೂಭುಜಾ
597ವೃತ್ತಿಗೊ ರ್ಗಿನೀಷಧರ್ಮಧನಿನೇ । ಪಂಡಿತಾಯಮಾತ್ರಲಿಪಿತಂತಸ್ಯೆಕೃಪರುವಂಶ್ಯಿವಂ । ಪಷ್ಯೃಜ

598ಭಾರದ್ವಾಜಾನಂತಯ್ಯಜಪಾಂಡುರಂಗಪಂಡಿತಜಃ । ಗೋಪೀನಾ
599ಥಾಮಾತ್ಯೋತ್ಯತ್ರೈಕಾಮಾಶ್ವಲಾಯನೋವೃತ್ತಿಂ । ಇತ್ಯೇವಂವಿಂಶತಿಗ್ರಾಮೈರ್ದ್ವಾದಶೋ
600ತ್ತರಮುತ್ತಮಂ । ವೃತ್ತೀನಾಂತುಶತಂಕೃತ್ವಾದತ್ವಾಕೃಷ್ಣನರೇಶ್ವರಃ । ಗ್ರಾಮಯುಗ್ಮೇಪುನಶ್ಚಾ
601ಷ್ಟಾವೃತ್ತೀಃಕೃತ್ವಾವಿಶೇಷತಃ । ಅಷ್ಟಾಭ್ಯಸ್ತಾಶ್ಚವಿಪ್ರೇಭ್ಯಶ್ಚಿಷ್ಯೇಭ್ಯಃಪ್ರತ್ಯದಾಪಯತ್ ।
602ತೌಗ್ರಾಮೌಕೆರಳೇನಾಡುದೇಶಸ್ಥಾವಮೃತೂರ್ಸ್ಥಳೇ । ತಸ್ಮಿನ್ಹೊಳಲುಗುನ್ದಾಖ್ಯಗ್ರಾಮಾದೀನಸ್ತಯೋಃಪುರಾ ।
603ಗ್ರಾಮೋಹೊಸಪುರಾಭಿಖ್ಯಸ್ತ್ವೇಕಸ್ತಸ್ಯಾರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ದತ್ತಾಹೊಳಲುಗುನ್ದಸ್ಯಮಾದನ್ದಳ್ಳೇಸ್ಥಳೇಧಿಕಾ
604ಪಣದ್ವಯಾಧಿಕಚತುರ್ನಿಷ್ಕಸಿದ್ಧಾಯದಾಮಹೀ । ಬೆಟ್ಟದಪೂರಾಭಿಧಾನೇಗ್ರಾಮೇರ್ದ್ಧಂಚಾಪಿಸಂ
605ವಿಭಜ್ಯಾದಾತ್ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಕ್ಷೇತ್ರಂಚಬೆಟ್ಟದಪುರೇರ್ದ್ಧಂಚಕೃತಂಹೊಸ
606ಪುರಾಧೀನಂವೃತ್ತೀನಾಮರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ತಥಾನ್ಯಸ್ಸಣಬಾಭಿಖ್ಯಗ್ರಾಮಾಯತ್ತೋಭವತ್ಪುರಾ ।
607ನಾಮ್ನಾಹಂಚೀಪುರೋಗ್ರಾಮಸ್ಸೋಪಿದತ್ತೋಮಹೀಭುಜಾ । ಬೆಟ್ಟದಪುರಾರ್ದ್ಧಸಹಿತೌಹೊಸಪುರ
608ಹಂಚೀಪುರಾವಿಮೌಗ್ರಾಮೌ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಪ್ರದಭೂಯುತೌದ್ವಿಜಾಧೀನೌ । ಅತ್ರಸರ್ವ್ವ
609ತ್ರಕ್ಲಪ್ತಾಷ್ಟವೃತ್ತಿಭಾಜಾಂದ್ವಿಜನ್ಮನಾಂ । ತತತ್ತ್ರೈಪುರುಷಶ್ಲೋಕೋಲಿಖ್ಯತೇಪ್ರತಿಪೂರುಷಂ । ಅಚಲಾನನ್ದ
610ದಾಸಾಖ್ಯವಿಷ್ಣುಭಕ್ತಕುಲೋದ್ಭವಃ । ಆಶ್ವಲಾಯನವಾಸಿಷ್ಠಋಕ್ಶಾಖ್ಯಪ್ಪಣಪುತ್ರಜಃ । ವೃತ್ತಿಂ
611ನೃಸಿಂಹಜೋತ್ರೈಕಾಂಹರಿದಾಸಸ್ಸಮಶ್ನುತೇ ॥ ೧ ॥ ವಾಧೂಲಾಪಸ್ತಂಬೋಯಾಜುಷ್ಕೋದೊಡ್ಡಯಾರ್ಯ
612ಸುತಜಾತಃ । ತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ಯೇಕಾಂವೃತ್ತಿಮಿಹದೊಡ್ಡಯಾಚಾರ್ಯ್ಯಃ ॥ ೨ ॥ ಭಾ
613ರದ್ವಾಜೋಯಾಜುಷೋಲಿಂಗಯಸ್ಯಪಾತ್ರಃಪುತ್ರಃಸೂರ್ಯ್ಯನಾರಾಯಣಸ್ಯ । ಲಿಂಗಪ್ಪಯ್ಯಃ
614ಪ್ರಾಶ್ನುತೇವೃತ್ತಿಮೇಕಾಮಸ್ಮಿನ್ನಾಪಸ್ತಂಬಸೂತ್ರೋಗ್ರಹಾರೇ ॥ ೩ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷ
615ತಿರುನಾರಾಯಣಜಸಿಂಗ್ಯರಾರ್ಯ್ಯಸ್ಯ । ತನುಜೋನಂದಾಳ್ವಾರ್ನ್ನಾಮಾಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮತ್ರೈ
616ಕಾಂ ॥ ೪ ॥ ಅತ್ರೇಯಾಪಸ್ತಂಬೋತ್ರಾಜ್ಜೈಯ್ಯಜರಾಘವೈಯ್ಯಸಂಜಾತಃ । ವೇಂಕಟೈಯ್ಯಾಖ್ಯಕರಣಿ
617ಕಪಿಕಾಂವೃತ್ತಿಂಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೫ ॥ ಜಾಮದಗ್ನೋವತ್ಸಗೋತ್ರೋಋಕ್ಶಾಖ್ಯತ್ರಾಶ್ವಲಾಯನಃ । ನಂ
618ಜಪ್ಪಯ್ಯಭವಾಂಣಯ್ಯನಂಜಪ್ಪೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಗೋತ್ರಭವಶ್ಚಂದ್ರ
619ಭಟ್ಟಸುತಜಾತಃ । ಪಾಪಾಭಟ್ಟತನೂಜೋರಾಮೈಯ್ಯಇಷೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭ ॥ ವಾಸಿಷ್ಠದ್ರಾಹ್ಯಾ
620ಯಣಸಾಮಗತಿಂಮಪ್ಪಪುತ್ರಜೋತ್ರೈಕಾಂ । ದೇವರೈಯಾತ್ಮಜಾತಶ್ಶಂಕರನಾರಾಯಣೋಶ್ನು
621ತೇವೃತ್ತಿಂ ॥ ೮ ॥ ವೃತ್ಯಷ್ಟಕಮಿದಮಾದೌವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಂಚ । ಉಭಯಂವಿಂಶತ್ಯು
622ತ್ತರಶತಂಕೃತಂನಂಖ್ಯಯಾತ್ರವೃತ್ತೀನಾಂ ॥ ಮಹಿಶೂರಾನ್ವಯವಾರಿಧಿಚಂದ್ರಶ್ರೀಕೃಷ್ಣರಾಜ
623ನೃಪದತ್ತಃ । ಜೇಯ್ಯಾದಾಚಂದ್ರಾರ್ಕ್ಕಂಯಾದವಪುರ್ಯ್ಯಾಂಕೃತಾಗ್ರಹಾರೋಯಂ ॥ ಬೆಟ್ಟದ
624ಪುರಾರ್ದ್ಧಸಂಯುತಹೊಸಪುರಹಂಚೀಪುರಾಖ್ಯಯೋರನಯೋಃ । ಸೀಮಾಸ್ಥಾಪಿತದೃಷದಾಂ
625ಸ್ಥಾನಾನ್ಯಸಿಸಂಖಯಾತ್ರಲಿಖ್ಯಂತೇ ॥ ಮತ್ತಮಿಾಯೆಂಟುವೃತ್ತಿಗುಂಟಾದಹೊಸಪುರ

೧೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

626ಹಂಚೀಪುರದೆಟ್ಟದಪುರದಲ್ಲಿಅರ್ದ್ಧಮತ್ತಂಕಂ ೭ ।೨ ನಾಲ್ಕುವರಹಾನೂಯಿ
627ರಡುಹಣವಿನಭೂಮಿಚತುಸ್ಸೀಮೆಯೆಲ್ಲೆಗೂಕೂಡವ್ರತಿಷ್ಠಿತವಾಗಿರ್ಪ್ಪವಾಮನ
628ಮುದ್ರೆಕಲ್ಲುಗಳವಿವರವೆನ್ತೆನೆ । ಯಾದವಪುರೀಅಗ್ರಹಾರದಲ್ಲಿನೂಱುಪ್ಪತ್ತಱ
629ಗಣಸಂಖ್ಯಾಪೂರಣಾರ್ತ್ಥವಾಗಿಮತ್ತಮೆಸಗಿದಯೆಂಟುವೃತ್ತಿಗಳ್ಗೆಕೆರಳೇ
630ನಾಡಅಮೃತೂರಸ್ಥಳದಲ್ಲಿವಿಂಗಡಿಸಿಕೊಟ್ಟಗ್ರಾಮಗಳಲ್ಲಿಹೊಳಲುಗುಂದ
631ದಹೋಬಳಿಹೊಸಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು । ಈಗ್ರಾಮಕ್ಕೆಆಗ್ನೇಯದಬೆಟ್ಟದ

632ಪುರವನಗ್ರಾಮವಅಗ್ನೇಯಮೂಲೆಹೆಂಬೆಟ್ಟದಅರುಗುಸೊಂಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
633ಅರಿಗಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮಲ್ಲಾ ಪುರಸೊಂಡೇಕೊಪ್ಪವಯೆಲ್ಲೆ
634ಗಟ್ಟಿನನೈಋತ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆಟ್ಟದಪುರದ
635ಗ್ರಾಮಕ್ಕೆ ಪಡುವಲುಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ ಗೆಪ್ಪೆಮವಿಕ್ಕೆನ
636ಲ್ಲೂ ಅಗ್ರಹಾರಮಲ್ಲಾ ಪುರಜೊಸಹಳ್ಳಿಗ್ರಾಮಗಳಯೆಲ್ಲೆ ಗಟ್ಟಿನಮೂಲೆಯಲ್ಲಿನೆ
637ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಕನ್ನಪ್ಪನಕಟ್ಟೆಪ್ರೌಳಗೆನೆತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
638ಕಲ್ಲಿಗೆವಾಯವ್ಯಚಂನಪ್ಪನಕಟ್ಟೆಬಡಗಣಕೋಡಿತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
639ಡಗಲುಹೊಳಲಿಗುಂದದಯಿಲ್ಲಿ ಗಟ್ಟಿನಜವಾಣದಹುಟ್ಟುಮೆಯಮೇಲೆನೆಟ್ಟಕಲ್ಲು
640೧ ಈಕಲ್ಲಿ ಗೆಬಡಗಲುಕರೀಕಲ್ಲಪಳ್ಳಕ್ಕೆ ಪಡುವಲುತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
641ಡಗಲುಹೊಸಪುರಕ್ಕೆ ವಾಯವ್ಯಮೂಲೆಬಿನವನತಿಟ್ಟಿನಹೊಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
642ಮೂಡಲುಗೌಡಗೆರೆಕೆರೆಪ್ರೌಳಗೆರೆಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
643ಡಲುಗೌಡಗೆರೆಅಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ ಗೆತೆ
644ಂಕಲುಪ್ರೌಢನಕಟ್ಟೆಮೂಡಣತಿಟ್ಟಿನಹೊಲದತೆವರಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಹೋರೀ
645ಹಳ್ಳಕ್ಕೆ ಬಡಗಲುನೊದೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುದೈರಸಮುದ್ರದಹೊಲದ
646ತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಮಾಯಿಗನಕಟ್ಟೆಗೆತೆಂಕಲುಗೇರಮರದಬಳಿ
647ಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪಟ್ಟನೆತ್ತಿಮೇಲೆಮೆಟ್ಟಿಗಲ್ಲಕಣುನೇದಾರಿಗೆಬನಗ
648ಲಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಹೊಸಪುರಗ್ರಾಮದಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಪಟ್ಟದಸ್ವರಗ್ರಾಮವ

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

649ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೧೯ ಪೊಳಲುಗುಂದದಹೋಬಳಿಮಾ
650ದೆಕಳ್ಳಿಯಲ್ಲಿ ಯಲ್ಲುವಿಂಗತಿಕೊಟ್ಟಭೂಮಿಕಲ್ಲಿನವಿವರಅಗ್ನೇಯಮೂ
651ಲೆಕೊಡಗೆಕಳ್ಳವಡೇಯರಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪ್ಪಿ
652ಮತೂಪಿನಕೆರೆಅಗ್ರಹಾರದಯೆಲ್ಲಿ ಗಟ್ಟಿನೆಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯ
653ವ್ಯತೂಪಿನಕೆರೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
654ಡಲುಚೆಂನನಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೪ ಸಣಬ
655ದಹೋಬಳಿಹಂಚೀಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು । ಈ ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
656ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಮೂಲೆಯಪಡುವಂಣಗ್ರಾಮದಯೆಲ್ಲೆ ಗಟ್ಟಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು
657೧ ಈಕಲ್ಲಿನೆಟ್ಟಿಮುಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊತ್ತರೆ
658ಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಟ್ಟಿಮುಪಡುವಂಣಹೊಲದತೆವರಿನಮೇಲೆನೆ
659ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಟ್ಟಿಮುಹೊಸೂರಕುರೀಕೊಪ್ಪಲಿಗೆದಕ್ಷಿಣನೈಋತ್ಯಮೂ
660ಲೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೊಸೂರಅರೇಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧
661ಈಕಲ್ಲಿಗೆಪಡಗಲುಪೆನವಾರದಬೆಟ್ಟಕ್ಕೆ ಆಗ್ನೇಯಕೆರೆವಳಗೆರೆಯಲ್ಲುನೆ
662ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪೆನವಾರದಅಗ್ರಹಾರದಹೊಲದತೆವ
663ರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಮೂಲೆಪೆನವಾ
664ರದಅಗ್ರಹಾರವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
665ತೆಂಕಲುಅಣೆಗೆದ್ದೆಯೀರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೀಲಾ

[666]ರದತೋಟದವೊತ್ತಿನಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
[667]ತೆಂಕಲುಕೀಲಾರದಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂವಾಮನಮು
[668]ದ್ರೆಕಲ್ಲು ೩೬ ॥ ಸಾಮ್ಯಾಬ್ದಭಾದ್ರವರ್ಶೇತುಸ್ವಗುರೋಃಪುಣ್ಯವಾಸರೇಸರ್ವ್ವಾಗ್ರಹಾರವಿಪ್ರೇಭ್ಯ
[669]ಸ್ಸರ್ವ್ವಮಾನಪ್ರದಃಪ್ರಭುಃಪೆಟ್ಟದಪುರಸ್ಯೋತ್ತರಾರ್ದ್ಧಮಪಿಧಾರಾಪುರಸ್ಸರಂಪ್ರಾ
[670]ದಾದ್ಯಾದವಪುರ್ಯಗ್ರಹಾರಿಷ್ಯಃಕೃಷ್ಣಭೂಪತಿಃ । ಅಸ್ಯಸೀಮೋಪಲಾನಾಂಚನಿರ್ಣ
[671]ಯೋಲಿಖಿತಃಪುರಾ ॥—॥ ಇದಕೆಲ್ಲೆಗಲ್ಲಿನವಿವರಮ್ಮುಂನ್ನಮೇಬರೆದಿರ್ಪ್ಪುದು ಶ್ರೀ

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[672]ಇಂತೀಸೀಮಾಪ್ರದೇಶಪ್ರತಿಷ್ಠಾಪಿತಮಾನಮುದ್ರಾಕಲಾಪರಿವೇಷ್ಟಿತಗಳಾಗಿಯಾದವಪುರೀಅಗ್ರಹಾರಕ್ಕೆ
[673]ಸಲುವ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಯೊಳಗುಂಟಾದಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅ
[674]ಣೆಅಚ್ಚುಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ರಮನೆವಣಸುಂಕಪೊಮ್ಮುಸುವರ್ಣಾದಾಯಕಾಣಿಕೆಬೇ
[675]ಡಿಗೆಹುಲ್ಲುಹಣಹೊಗೆಕಾಣಿಕೆಕುಹುದೆಹುಗೆಜಾತಿಗೂಟದೇವರಾಯವಟ್ಟಹೆಚ್ಚುದೇಡಿಗೆಗ್ರಾಮಾ
[676]ದಾಯಚರಾದಾಯಹೊರಾದಾಯಯಿವುಮೊದಲಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನುಊಳಿಗಮಾನ್ಯದ
[677]ಅರೆವಾಸಿಯನ್ನುಕೂಡಾಯಿಾಯಾದವಪುರೀಅಗ್ರಹಾರದ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾ
[678]ಜನಂಗಳುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿತಂತಂಮಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕ
[679]ಸ್ಥಾಯಿಗಳಾಗಿಈಭೂಮ್ಯಾಕಾರಂಗಳುಳ್ಳನ್ನೆಗಂನಿರಾಬಾಧವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರು
[680]ಇಂತೀ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಗಳಲ್ಲಿರುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ್ಯಾ
[681]ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಂಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮ
[682]ಹಾಜನಂಗಳ್ಗೆಶಾಶ್ವತವಾಗಿಸಲುವುದು । ಯಿಲ್ಲಿಂದಂಮುಂದೆಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯು
[683]ಮಿಾಮಹಾಜನಂಗಳ್ಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕಂಯೋ
[684]ಗ್ಯವಾಗಿಸಲ್ಪುದು । ಯಿಂದುಮೊದಲುಈ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಲ್ಲಿಯುಮುಂಟಾದಆಸ
[685]ಕಲಸ್ಮಾಮ್ಯವನ್ನುಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯಮಹಾಜನಂಗಳೆಲ್ಲರುಮಿವರಿವರಪುತ್ರಪಾತ್ರಪಾ
[686]ರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಮುಂಶಾಶ್ವತವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರೂಯೆಂದುಆತ್ರೇ
[687]ಯಗೋತ್ರಶಿಖರಾಲಂಕಾರಕಲ್ಪಶಾಖಿಯುಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಪರ್ವ್ವಮಣಿಯು
[688]ಂಯುಕ್ಯಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರ
[689]ಪಾತ್ರರುಂ । ಕಂಠೀರವನರಸರಾಜೊಡೆಯರವರಪುತ್ರರುಂಚಲ್ವಾಜಮಾಂಬಾಗರ್ಭಾಮೃತಾಂಭೋಧಿ
[690]ರಾಕಾಸುಧಾಕರರುಮೆನಿಸಿಸಕಲರಂಸಲಹುತ್ತಮಿಳೆಯಂಪಾಲಿಸುತ್ತಮಿರ್ಪ್ಪಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[691]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದನುದ್ದಂಡದೋ
[692]ರ್ದ್ದಂಡಸಂಗ್ರಾಮರಾಮಯಾದವಕುಲೋದ್ಧರಣಧುರೀಣಕರ್ನ್ನಾಟಕಚಕ್ರವರ್ತ್ತಿಸಕಲಕಲಾಪ್ರವೀಣಶ್ರೀವೈ
[693]ಷ್ಣವಮತಪ್ರತಿಷ್ಠಾಪಕಶ್ರೀವೇಂಕಟಾಚಲನಿವಾಸಶ್ರೀನಿವಾಸಚರಣಾರವಿಂದಕರುಣಾವಿಧಾಯಕಕೈಂಕರ್ಯಧೌರೇ
[694]ಯನುಂಶ್ರೀಶ್ರೀನಿವಾಸಪರಮಹಂಸಪರಿವ್ರಾಜಕಪ್ರವರಾಂಭ್ರಿಸರಸೀರುಹಸಾಂದ್ರಮಕರಂದರಸಾ
[695]ಸ್ವಾದಸಂವರ್ದ್ಧಿತಭೃಂಗರಾಜನುಂ । ದೈನಂದಿನಪೂರ್ವ್ವಾಣ್ಣವಿಶ್ರಾಣಿತಾನೇಕಮಹಾದಾನಸಂತಾನನುಂ
[696]ಶೌರ್ಯೈಕನಿಧಾನನುಂ । ಶರಣಾಗತಪರಿತ್ರಾಣಪರಾಯಣನುಂ । ಸಂತತಸಂತತಾತ್ಮೀಯಕೀರ್ತ್ತಿಸುಧಾ
[697]ಧವಳಿತಾಖಿಲಭುವನಭವನಸ್ತೋಮನುಂ । ನಿರಂಕುಶಬಲಪರಾಕ್ರಮಪ್ರಚಂಡನಿಜಭುಜಾದಂಡಪ್ರಕಂ
[698]ಪಿತನಂದಕಾಖ್ಯೋದ್ದಂಡಮಂಡಲಾಗ್ರಪ್ರಭೂತಪ್ರತಾಪಾನಲಕೀಲಾವಲಿಶಲಭಾಯಿತಾಹಿತಮಹಾರಾ
[699]ಷ್ಟ್ರಭೂಪಾಲಜಾಲನುಂ । ದುರ್ದ್ದಾಂತಸಾಮಂತಭೂಕಾಂತಮೌಳಿಮಣಿಘೃಣಿನೀರಾಜಿತನಿಜ

700ಚರಣಂತರುಣಪ್ರಾಣಳನುಂ । ರಿಪ್ರಾವಿಜಯೈಕಲೀಲನುಂವೀರರೊಳ್ಗಂಡನುಮಂತೆಂಬರಗಂಡನುಮೆನಿಸಿ
701ಸುಮಹಿತಮಹೀಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯವರವರನಕಲಜಗದ್ರಕ್ಷಣಪರಾಯಣ್ಯೋ
702ಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಸೋವೋಽರಾಗಪ್ರಣ್ಯಕಾಲದಲ್ಲಿತಂಮಪಿತೃಪಿತಾಮಹಾದಿಮ
703ಹಾರಾಜರೆಲ್ಲರ್ಗಂಶ್ರೀಮದ್ವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲೆಂದುನಲನಿಂಮಭಯಕಾವೇರೀವಮ್ಯೆವ

ಈನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

704ಧರ್ಮಾಸ್ಸಸ್ಥಿರತಾಂಯಾನ್ತು ।
705ಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ ॥
706ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥

707ಗೌತಮಕ್ಷೇತ್ರದಪ್ಪಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಸಂನ್ನಿಧಿಯಲ್ಲಿನಾನಾಗೋತ್ರದ
708ನಾನಾಸೂತ್ರವನಾನಾವಿಚಿತ್ರಶಾಖೆಯನಾನಾವಿಧನಾವಮಧ್ಯೇಯಾವಿಯಾವವಪುರೀಅಗ್ರಹಾರದ
709ಂಂಂ ನೂರಕನ್ನೆರಡುವೃತ್ತಿಮಹಾಜನಂಗಳ್ಗವಿವಾ ೩೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಂಸಹಿರಣ್ಯೋ
710ದಕವಾಗಿಶ್ರೀಕೃಷ್ಣಪ್ಪರ್ಪಣಮುದ್ದಿಯಿಂಧಾರೆಯನೆಜೆದುಮಕೊಟ್ಟುಶಾಸನವುಮಾಡಿದೀಯಗ್ರಹಾ
711ರಂಶಾಶ್ವತವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಮುಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆಯುತ್ತಿರಲಿಯೆಂದುದರಣೀವರಾಜ
712ಮುದ್ರಾಸಹಿತನಾಗಿಸ್ವಪಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಜಿನಿಶ್ಚಿತಂಗೆಯ್ದು ಬರೆಸಿಕೊಟ್ಟಶಾಸನ
713ತಾಂ ಶ್ರೀಶಾಸನಂ ॥ಂ॥ ಶ್ರೀಃ ॥ಂ॥ ಏಕೈಶ್ವರ್ಯಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೀಶ್ವರೋಹರಿಃ । ಸಭೋಜ್ಯಾನ
714ಕರಗ್ರಾಹ್ಯವಿಕ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
715ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
716ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
717ಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಂದ್ರಃಪೃಥ್ವೀಶಿಕಂ
718ಡಾಲೀಂತಿಮಿದಂಪಶ್ಯೇತ್ಕೇನುಭೋ ! ಶ್ವವಾಂಸಂಸುರಭಿಮಾಸಿತ್ತಂಕಮಾಲೀನಚಿಕಾಗ್ನಿನಾ ॥ ತಿಮತ್ಯರ್ಥಂವದ
719ಕಲ್ಯಾಣಿಚಕರ್ಮ್ಮಾಣಾಮಿಹತಂತ್ವಯಾ । ಬ್ರಹ್ಮಸ್ವಂಯಾಸ್ಮಾಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಪರಂತಿ
720ಯೋ । ತೇಷಾಂಮಾವರಜೋಭೀತ್ಯಾಚಕರ್ಮ್ಮಾಣಾಮಿಹತಂಮಯಾ । ಯಮಂಧರ್ಮ್ಮಂಕಯೋಜ್ಞಸ್ತಿಯೋ
721ಚತತ್ಪಾಪಕಾರಿಣಃ । ಕಿರಾತಂನೈಲ್ಲಚ್ಛಂಡಾಲಚರ್ಮ್ಮಕಾರಾತ್ಪಜಾಸ್ತುತೇ । ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ
722ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸರ್ವಾನೇತ್ಯಾಯಂ
723ಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಧರ್ವ್ವಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
724ರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥ ಮುಷ್ಣಂತಃಪಾಪಾನ್ಯಕುಲೋದ್ಧರಾವಾರಕ್ಷಂ
725ತಿಯೋಧರ್ಮ್ಮಮಿಮಂನೃಪಾಃ । ತೇಷಾಂತುಸಿಶ್ಚಂಸಪರಿರ್ದ್ದಾತುಸಂತಾನವೃದ್ಧಿಂಭುವನಾ
726ಧಿಪಕ್ಷಂ । ಧರ್ಮ್ಮಾಸ್ಸಸ್ಥಿರತಾಂಯಾಂತುಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವ
727ಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಕನ್ನಾಟಾಂಧ್ರಸುಸಂಸ್ಕೃತಕವಿತಾಗಾಂಧರ್ವ್ವಕೇಳಿಯಜಃಕ್ಷತ್ರಕಲಃ । ತೇನೇದಂ
728ರಾಮಾಯಣತಿರುಮಲೆಯಾಚಾರ್ಯಸೂರಿನಾಧರಚಿತಾಃ । ಗ್ರಂಥಾಸ್ಸಂತೋಷಾಯಸ್ಸಜನಂಶ್ರಿ
729ಹತಾಂಬ್ರಶಾಸನೇಲಿಖಿತಾಃ । ಸಂತಾತ್ಸಾರಸ್ವತಬಮಸಂತಾವಕ್ಷೇಮಸರ್ವ್ವಸಾಖ್ಯಾಯು । ಕಲ್ಯಾ
730ಣಾಯುಷೇಷ್ಟಂಕಲಿತಸಮಸ್ತೇಷ್ಟಿಸ್ತಾರ್ತ್ಥಲಾಭಾಯು ॥ ಶ್ರೀರಾಮಾಯಣಭಾರತಪೂರಾ
731ಯಣನಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುವಳಿಯಾಚಾರ್ಯೋಣೇದಂತಾಂಬ್ರಶಾಸನಂ
732ಲಿಖಿತಂ ॥ ಶ್ರೀಕೃಷ್ಣಕ್ಷ್ಮಾಕ್ಷತಿನ್ನಿರ್ತ್ಯಂಪಾಲಯನ್ನಖಿಲಾಂಮಹೀಂ । ಜಯತ್ಯನಿರಿಪು
733ಸ್ತೋಮಕರಿಕಂಠೀರವಾತ್ಮಜಃ ॥ ಶ್ರೀಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ ॥

65

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67—70

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1] . . . . . ಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಹದೇವರುದು . . . ಗ್ರಹ . . . . . ಜ್ಯಂಗೆಯುತ್ತಿರಲು ಶ್ರೀಮ . . . . . .

[2] ವಗ್ಗೆಲ್ಲಕಂವೃತ್ತಿಯ . ಱಯಸರ್ವ್ವಯಾಧಾಪರಿಹಾರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿಱಟ್ಟದತ್ತಿಅಧರ್ಮ್ಮವನಾಸ್ಮದ್ಯಗ್ರಾಣಿಗಳಾಗಿ . . . . . ರಾಗಿನಡಸುವರಿಗೆಶ್ರೀವಾರಣಾಸಿಯಲು . . . . . ರಿಗೆನೂರಾರಕವಿಲೆಯದಾನಮಾ . . . .

[3] ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ . . . . . ಶಿಂಬುಕರತೊತ್ತುಮಹಾದೇವಣ್ಣನ

72—73

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

74

ಅದೇ ಹೋಬಳಿ ಸುಂಕಾತೊಂಡನೂರು ಗ್ರಾಮದ ಚನ್ನಕೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 3′ 9″.

[1] ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಲಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನ

[2] ದೇವರಪ್ರತಾಪವೆಂತೆಂದಡೆ (॥) ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರೊಡ್ಡವಾಪೆಂಗಿರಿವಾಸಕೊಳ್ಳಗ್ಗಿರಿಬಳ್ಳರೆವಲ್ಲರು

[3] ಚಕ್ರಕೊಟ್ಟಮುಚ್ಚಂಗಿವಿರಾಟನಂಪೊಳಲುಬಂಕಪುರಂಬನವಾಸಕೋಯತೂರ್ತ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ನೀಳಾದ್ರೀ

[4] ಪಡಿಘಟ್ಟಂಪಿಳುಮಲೆಕಂಚಿತುಳವರಾಜೇಂದ್ರಪುರಂಕೋಳಾಲಬಯಲುನಾಡುಮಂಣಾಳಾಪದೆಕೊಂಡವಿಷ್ಣುವರ್ದ್ಧನದೇವ ॥ ಪಲಸಿಗೆಪಳುವಲವೊಪ್ಪುವಹುಲಿಗೆಱೆಯಾ

[5] ಲೂಕ್ಕುಗುಂಡಿಹೆದ್ದೊಱೆವರೆಗಂಕಲಿಗಳನೆತಗುಳ್ದುವಿಕ್ರಮಬಲದಿಂಕೈಕೊಂಡವಿಷ್ಣುಭೂಮಂಡಳಮಂ ॥ ತತ್ಪುತ್ರಂ ॥ ಘನಸಾರ್ಯ್ಯಾಮೋಪದಿಂದಂದ್ರವಿಡಮಗಧಪಾಂಚಾಳನೇಪಾ

[6]ಳನಾಳಾವನಿಪಾಲಾನೀಕಮಂಸಾಧಿಸಿಸಕಳರಿಪುಬ್ರಾತಧಾತ್ರೀಶರಂಕೊಂದನಿತುಂದೇಶಂಗಳಂತಂನಯಭುಜಬಳದಿಂದೆಯ್ದೆ ಕೈಕೊಂ
ಡುಸಾಂಮ್ರಾಜ್ಯನಿವಾ

[7]ಸಾನಾಥನಿರ್ದ್ದಂಯದುಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
ಪುರವರಾಧೀಶ್ವರಂಯಾ

[8]ದವಕುಳಾಂಬರದ್ಯುಮಣಿಯತ್ಥಿರ್ಜನಚಿಂತಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲ(ಪ)ರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀವಿರಾಜಿತಮಪ್ಪ
ಶ್ರೀತ್ರಿಭುವನಮ

[9]ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಹಲಸಿಗೆಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸ
ಳಪ್ರತಾಪಶ್ರೀ

[10]ನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾ
ಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರಲಾ

[11]ತನರಮನೆಯೊಳು ॥ ಧರೆಯೊಳುಮುಂಸಂದದಳಾಧಿಪರೊಳತಿಶಯಂದಾನದೊಳುಧರ್ಮ್ಮದೊಳುಸಕಳ . . . . . ಮಹಿಮ . .
. . ವಚನಸಹಶ್ರಪ್ರತಾನಂಗಳೊಳುಸಂ

[12]ರಸಸಾರ್ಯ್ಯಾಟೋಪದೊಳುಸದ್ಗುಣದೊಳಧಿಕತೇಜಂಗಳೊಳು . . . . ನೊಳು . . . . . ಧಾತ್ರೀಶ್ವರನೂರ್ಮ್ಮಡಿಮಿಗಿಲೆನಿ
ಪಂದಂಡನಾಥಾಂಬರಾರ್ಕ್ಕಂ ॥ ದೇಶಾಧಿಕಾ

[13]ರಿಕಮ್ಮೆಕುಲೇಶರ್ದ್ವಿಜವಂಶತಿಲಕನಪ್ರತಿಮಯಶಕೌಶಿಕಗೋತ್ರಪವಿತ್ರ . . . . . ತಂಸ ॥ ಆಮಹಿಮಾನಿಧಾನನಮಹಾಸ

[14]ತಿಗೋತ್ರಪವಿತ್ರರೂಪಿನೊಳುಗೋಮಿನಿಗಂಪೆಂಪಿನೊಳುಗಿರಿಜೆಗಂಗುಣದೊಳುಜನಕಾತ್ಮಜೆಗಂ . . . . . ಪತಿಬ್ರತೆಗೆದೆ
ಕ್ಕಲೆನಾರಿಗೆಸಂದುಧನ್ಯಕಾಂತಾಮಧಿಕದ್ವಿ

[15]ಳಾಸಚರಿತಂಪಡಿಯೆಕು . . ನೋರ್ಪ್ಪಡೆಲ್ಲಿಯುಂ ॥ ಉತ್ತ(ಮ)ವರಿಚಸು . . . . ಕೃತ . . . . . ರನಿಸಿನಾಲ್ದರ್ಕ್ಕಂತುಪ್ಪ
ತಿಮಾನರಸೆ

[16]ದರವನೀತಳದೊಳು ॥ ಅದಂಡಾಧೀಶದಾವಾ . . . . ಬೀರನಬೀರದೋರ್ದ್ದಂಡದಂಡ . . . . ದರ್ಪ್ಪಿಷ್ಠದಂಡೇಶ್ವರಕಂಠಚ್ಛೇದವಜ್ರಾ

[17]ಯುಧ . . . . . ಡಕ್ಕರಕ್ಕೆಮಱುವಕ್ಕಂಕೀರ್ತ್ತಿಲೋ

[18]ಕಕ್ಕೆ . . . . . ಧೈರ್ಯ್ಯದರೆಗೊಟ್ಟನೆನಲ್ಕುಡವಣಂಧನ್ಯಂ

[19]ಪೆಱರ್ಬ್ಬಪ್ಪರೆ ॥ . . . . . ಜನಕಂ . . . . . ಯಿಕೊಂಮ್ಮರಾಜಂಸ್ಥಿರನಾರಾಯ

[20]ಣಂಗೆ . . . . . ಯುಡುಗದೇಷ್ಠೆಗಳೆಕೊ

[21]ಮರ . . . . . ಪರನಾರಿ

[22]ದೂರನ . . . . . ಸಂದಗುಣೋದಾ

[23]ರ . . . . . ರಿ . . ನಾಡಿನಸುಂಕದ

[24] . . . . . .

[25] . . . . . .

[26] . . . . . ತಂಡನೂರ

(ಮುಂದಕ್ಕೆ 15 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

[42] . . . . . ವ್ರಿತ್ತಿಯನಾಪ್ರಧಾನಮಾಬ್ರಹ್ಮಪುರಿದಾನ

[43] . . . . . ತಮರ್ದ್ದನ . . . . . .

[44] . . . . . .

[45] . . . . . ಪಷ್ಟಿರ್ವ್ವರ್ಷ್ಷಸಹಸ್ರಾಣಿವಿ

[46] . . . . . ಭವೇತ್

75

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಕ್ಷಸಮ್ಮನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಬಹುದಾನ್ಯಸಂವತ್ಸರದಪಾಲ್ಗುಣ
[2]....ಸಲು.....

(ಈಸ್ಥಳದಲ್ಲಿ 6 ವೀರಕಲ್ಲುಗಳು ಇರುತ್ತವೆ. 3ರರಲ್ಲಿ ಮಾತ್ರ ಅಕ್ಷರಗಳು ಬರೆದುಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ತಿಳಿಯುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಶಿಂಗಲಾಚಾರ ಗದ್ದೆ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6"× 2' 3".

77

ಮೇಲುಕೋಟೆ ನರಸಿಂಹಸ್ವಾಮಿ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ಬಂಡೆ ಮೇಲೆ.

[1]ಶ್ರೀತಿರುನಾರಾಯ
[2]ಣಸ್ವಾಮಿನೃಶಿಂಹ್ಮಸ್ವಾಮಿಗೆ
[3]ಮಾಹಿದಾರಾಇ
[4]ಸಾಲಜಲೌ
[5]ನಂ
[6]ಬಿಡಾಲ್

ವಿಶ್ವಾವಸುನಾಮಸಂವತ್ಸರದಆಷಾಡಶು ೭ಲು
ನವಾಬಟೀಪೂಸುಲತಾನ್ ಬಾಚಾಯಿಆದಿಲ್
ಆನೆ ೨ ಹೆಂಣಾನೆ ೧೦ಸ ಶ್ರೀರಂಗಪಟ್ಟ
ಣದಿಂದಹಜಾರನಾಯಕಶ್ರೀನಿವಾಸಾಚಾರಿಹರಿಕಾ
ರಬಕ್ಷಿಸಹಾಮೇಲುಗೋಟೆಪಾರಪತಿಕಾರರಾಉಮಿಾ
ರಜ್ಜೈನಉನಮುಂದಿಟ್ಟುವಹಿಶಿಯಿಧೆ.

78

ಅದೇ ಬೆಟ್ಟದ ದೊಡ್ಡಬಂಡೆ ಮೇಲೆ.

[1]ಅಚ್ಚುತವಿಜಯರಾಘವನಾಯನಿವಾರಿಸದಾ[illegible]ಶ್ರೀಮತು

79

ಅದೇ ಬೆಟ್ಟದ ದಾರಿ ವ[illegible]ಂಟಪದಲ್ಲಿ.

[1]ಅಚಂಣಮಾಡಿದಪಡಿಯಾತಸತಸೇವೆ
[2]ಅಂತುಪಡಿಹದಿನೈದು ೧೫

80

ಅದೇ ಗ್ರಾಮದ ನಾಮದಕಟ್ಟೇ ತೋಟದಲ್ಲಿ ಗರುಡ ದೇವರ ಗುಡಿಗೆ ವಾಯವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'× 1' 4".

[1]ಶ್ರೀಸಿಧಾರ್ತಸಂವಚರದ
[2]ಆಸಾಡಸುದ್ದ ೧ ಸೋ
[3]ಹೆಡತಲೆಯಇಂಮಡಿ
[4]ರಾವುತ್ತರಾಯವೆರುಮಾ
[5]ಳುದೇವದಂಣಾಯ್ಕರ
[6]ಮಕ್ಕಳುಇಂಮಡಿರಾವುತ್ತ
[7]ರಾಯಮದಪ್ಪದಂಣಾಯ್ಕ
[8]ರುಎಂಪರುಮಾನರುಕಂಡ
[9]ತಿರಿಮಂಣಸಾಮ್ಯವನು
[10]ಮಾದಪದಂಣಾಯ್ಕರುತಿರಿ
[11]ಮಂಣವೆರುಮಾ[illegible]ಗೆಕೊಟ್ಟಧ
[12]ರ್ಮಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

81

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಂಗಿ ಆಳ್ವಾರ್ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಮೇಲೆ.

ಅರವಕ್ಷರ.

82

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಯಾಣಿ ತೂಬಿನ ಮೇಲೆ.

[1]ಶ್ರೀವಿಠಲನಾಥಗಳಧರ್ಮ

83

ಅದೇ ಸ್ಥಳದ ಬಳಿ ನಾಮತೀರ್ಥದ ತೊಟ್ಟಿಮಂಟಪದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

[1]ಅಮ್ರುತಂಮನವರಸೇವೆಮಂಟಪ

84

ಅದೇ ಸ್ಥಳದ ಭುವನೇಶ್ವರೀ ಜಗತಿಯಲ್ಲಿ.

[1]ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕ್ರುಷ್ಣರಾಜಒಡೆಯರವರಸೇವೆ

[2]ಶಾಲೀವಾಹನಶಕ ೧೭೯೯ನೇಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢಬಹುಳಬಿದಿಗೆದಿವಸ

85

ಅದೇ ಭುವನೇಶ್ವರೀ ಮಂಟಪದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ.

[1]ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜವಡಯರವರಸೇವೆ

[2]ಶಾಲೀವಾಹನಶಖ ೧೭೯೯ನೆಇಶ್ವರಸಂವತ್ಸರದಆಷಾಢ ಬ।೨ ದಿವಸ

86

ಅದೇ ಗ್ರಾಮದ ನಮ್ಮಾಳ್ವಾರ್ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ನೆಲದಮೇಲೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

[1]ಶುಭಮಸ್ತು (॥) ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ (॥) ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ ।

[2]ನಾರಾಯಣಗಿರೌಶ್ರೀಮಾನಾಸ್ತೇನಾರಾಯಣಸ್ಸ್ವಯಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಮಹಾ

[3]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು

[4]ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯರುಸುಗಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವಿರಾಜ್ಯಂ

[5]ಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರುಷ ೧೯೯೩ನೆಯವರ್ತಮಾನವಾಹವಿರೋಧಿಸಂವತ್ಸರದಆಶ್ವೀಜಬ

[6] . . . . . ಪುಣ್ಯಕಾಲದಲು . . . . . .

[7]ನಮಂಟಪಾಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಶ್ರೀಯಾದವಗಿರಿಯಾದತಿ

[8]ರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯಣದೇವರದಿವ್ಯಲಕ್ಷುಮಿದೇವಿಯರುಶ

[9]ಟಗೋಪಮುನಿವರಕಯಿಂಕರ್ಯ್ಯಪಾರಂಗತರಾದನಾಚಿಯಾರಂಮ್ಮನವರುಕುರು . .

[10]ವಳಂಪಡಿಯಪರಮವಯಿದಿಕಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ

11 ಭೂದಾನದಕ್ರಮವೆಂತೆಂದರೆನಾನುಯಿಂಮಡಿಪ್ರಹುಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜು
12 ನಮಹಾರಾಯರಕಯ್ಯಲೂಸಣಬಮುಕುಳಿಯನಾಡನುಶ್ರೀನಾರಾಯಣದೇವ
13 ರನುಮದಲೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿತಾ
14 ಂಬ್ರಸಾಧನಮಂಪಡದುಶ್ರೀನಾರಾಯಣದೇವರಿಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮದೊ
15 ಳಗೆಶ್ರೀನಾರಾಯಣದೇವರಚರಕಾರವಿಂದಭರಿತತತಯಿಕನಿಷ್ಠ
16 ರತುಲಾಪುರಣಾದಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತಅಭಿನವಕುಲಶೇಖರರಾದಶ್ರೀ
17 ಮಂನುಮಹಾಪ್ರಧಾನಂತಿಂಮಂಣದಂಣಾಯ್ಕಪೊಡೆಯರುಶ್ರೀನಾರಾಯಣದೇ
18 ವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಶ್ರೀರಾಮಾನುಜಾಚಾರ್ಯ್ಯರಪ್ರಥ(ಮ)ಶಿಷ್ಯರಾದ
19 ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರುಆಯಿವತಿಬ್ಬರುಶ್ರೀವಯಿಷ್ಣವರುಕೂಡಿಆ
20 ಳ್ವಾರದೇವರಕಯಿಂಕರ್ಯ್ಯಕೆಂದುಕುರುಕುಳವಂಪಡಿಯಲೂಆಳ್ವಾರಸೇ
21 ವೆಯಂಮಾಡಿಕೊಂಡಿಹಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ
22 ಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಶ್ರೀನಾರಾಯಣದೇವಸಂನಿಧಿಯಲುಕೊ
23 ಟ್ಟುನಂನುವರವಾಗಿಕೊಟ್ಟುಯಿದಂನುಕುಳಿಯಕೆಱೆಯಕಾಲುವಳಿನಳೆನಹಳ್ಳಿ
24 ಯಗ್ರಾಮದಗ್ರಹನಿವೇಶನಪರಾಂಕುಶಸಮುದ್ರದಕೆಱೆಯಕೆಳಗಣಗದ್ದೆಬೆ
25 ದ್ದಲುಲೆಕ್ಕಯಿಪ್ಪತ್ತಆಱುವರಾಂನುಕುರುಕುಳವಂಪಡಿಗ್ರುಹನಿವೇಶನ
26 ಮುಂತಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿತಿರುಪತಿಯಕುಳವಂಪಡಿಯಚತುಸೀಮೆಯ
27 ವಿವರಮಾದರಿಸರತಿ ॥ ಇಂದಪಡುವಲೂಕಂದಾಡಿಯಚೆಂನರಸರಬೃಂದಾವನದಿಂದಂಬಡ
28 ಗಲೂಗಿರಿಯದಿಡಿಯಿಂಮೂಡಲೂಕಲ್ಯಾಣಿಸರಶ್ಚತಿಗೆ * ಹೋಗುವದಿಡಿಯಿಂತೆಂಕಲು
ಅಂತೂನಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂವಳಗಾದಚತುಸ್ಸೀಮೆಯಗೃಹನಿವೇಶನಹದಿಮೂರುಗೃಹವನ್ನು
ಕಟ್ಟಿಕ್ಕೊಂಬಂತೆನಳ್ಳೇನಹಳ್ಳಿಯಗ್ರಾಮದವಳಿಗೆತೆಂಕಣಕೇರಿಯಮೇಡಿನಮನೆಯನ್ನುಹದಿಮೂರುನಿವೇಶನವಂಮಾಡಿ
ಅವರೊಳಗೆಐವತ್ತಿಬ್ಬರಿಗೆಬಂದುನಿವೇಶನಕುರುಕ್ಕಳಂಪಡಿಯಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಗೃಹನಿವೇಶನಹನ್ನೆರಡು
ಅಂತುಹದಿಮೂರುನಿವೇಶನದಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯವಿವರನಳ್ಳೇನಹಳ್ಳಿತೆಂಕಲಹೊರವೋಣಿಮೇರೆಯಾಗಿ
ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಯಕೋಡೀನೀರುಹಾಯುವಗದ್ದೆಯಿಂಪಡುವಲುಕಡಬದಕೆರೆಯನೀರ್ಕೊಂ
ಡಿಹಸೀಮೆಯಿಂಬಡಗಲುಯತ್ತುಕಟ್ಟುವಗುಡ್ಡಕ್ಕೆಮೂಡಲುನಳ್ಳೇನಹಳ್ಳಿಕೆರೆಯಪಡುವಲಕೋಡಿಇಂ
ತೀಚತುಸ್ಸೀಮೆಯಗದ್ದೆಬೆದ್ದಲುಗು ೨೬ ೯೦ ಶ್ಯಾನುಭಾಗರಾಮಾನುಜಗೆಬೆದ್ದಲುಗಾ ॥೦ ಉಭ
ಯಂಬೆದ್ದಲುಗು ೨೬॥೦ ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಶ್ಯಾನುಭಾಗರಾಮಾ
ನುಜಗೆಬೀಜವರಿಗದ್ದೆ ೬ ೦।೦ ಅಕ್ಷರದಲ್ಲೂಐದುಕೊಳಗಗದ್ದೆಐದುಹಣದಹೊಲವನ್ನುಕೊಟ್ಟೆವಾಗಿ
ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆಬೆದ್ದಲುನಳ್ಳೇನಹಳ್ಳಿತೆಂಕಣಕೆರೆಯಗೃಹನಿವೇಶನಕು
ರುಕ್ಕಳಂಪಡಿಯಗೃಹನಿವೇಶನಮುಂತಾಗಿಗೃಹಗದ್ದೆಬೆದ್ದಲಂನುಅನುಭವಿಸಿಕ್ಕೊಂಡುಬಹ . .
ಶ್ರೀವೈಷ್ಣವರಿಗೆಕೊಟ್ಟನಾಮದವಿವರಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುವರಂಗಸೆರಮಾಳೈಯಗಳ
ಮಕ್ಕಳುಪಿಳೇಯಂಗಾರುಲೋಹಿತ್ತಗೋತ್ರದಆಶ್ವಲಾಯನರಾಮಾನುಜೈಂಗಾರಮಕ್ಕಳುಯಳೈಯಂ
ಗಾರುಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಕಾಳಮೇಘೈಯಂಗಾರಮಕ್ಕಳುಐಯಂಗಾರುವಿಶ್ವಾಮಿ
ತ್ರಗೋತ್ರದಜಯಮುನಿಸೂತ್ರದರಾಮಾನುಜೈಂಗಾರ್ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುಮಲಾಚಾರ್
ಗರ್ಗಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಶ್ರೀರಂಗರಾಜರ್ವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಐಗಳ್ಕೃಷ್ಣೈನವರ್

* ಇಲ್ಲಿಂದ ಮಂದ ನಲದ ವಜ್ರಗಾರೆಗೆ ಶೇರಿಹೋಗಿ ಇರುವದರಿಂದ ಪುರಾತನ ಸ್ಥಲದವರ ಪ್ರತಿಯಿಂದ ಬರೆಯಲ್ಪಟ್ಟಿಧೆ.

ಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿಬ್ಬರಐಯ್ಯಗೆಶ್ರೀವೈಷ್ಣಮಹಾಜನಂಗಳಿಗೆನಳ್ಳೇನಹಳೇಯಲ್ಲಿಗೃಹನಿವೇಶನಪೆ
ದ್ದಲುಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆಮುಂತಾಗಿಶಂಖಚಕ್ರವಾಮನಮುದ್ರೆಕಲ್ಲಿನವಳಗಾ
ದಗದ್ದೆಪೆದ್ದಲುತೋಟತುಡುಕೆಅಣೆಅಚ್ಚುಗಟ್ಟುಆಗಾಮಿಮುಂತಾದಕ್ಷೇತ್ರದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನು
ನಿಮಿಗೆನಾವುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಚ್ಚಾರಮ್ಮ
ನವರುಕೊಟೆವಾಗಿಈಮರ್ಯಾದಿಗೆಗೃಹಕ್ಷೇತ್ರಗದ್ದೆಪೆದ್ದಲುತೋಟತುಡುಕೆಮುಂತಾಗಿಹನ್ನೆರಡುವರು
ಷದಮೇಲೆಕ್ರಯವಿಕ್ರಯಕ್ಕೆಸಲ್ಲೂವದುಮೇಲೆಇದಂತಃಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಮಿಚಾರಿಸಿನಿಮ್ಮ
ಮರ್ಯಾದೆಯಲ್ಲಿಇದ್ದವರಿಗೆವಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗೆಸಲ್ಲೂವದುಯಂಡುನಾಚ್ಚಾರಂಮನವರುಕುರು
ಕ್ಕಳಂಪಡಿಇಹಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿಬ್ಬರುಹನ್ನೆರಡುಜನಶ್ರೀವೈಷ್ಣವರುಅಂತುಹದಿಮೂರುಮಂದಿಶ್ರೀ
ವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಾವುನಮ್ಮಸ್ವರುಚಿಯಿಂದವಡಂಪಟ್ಟುಕೊಟ್ಟಭೂದಾನಧರ್ಮಸಾಧನಈಮ
ರ್ಯಾದಿಗೆಸಾಕ್ಷಿಗಳುಐವತ್ತಿಬ್ಬರುಇಂತಿವರಉಭಯಾನುಸಮತಿಯಿಂದಬರದಾತರಾಮಾ
ನುಜನಬರಹನಾಚ್ಚಾರಮನವಪ್ಪಿತ ಯದುಗಿರಿನಾಚ್ಚಿಯಾರ್
ಐವತ್ತಿಬ್ಬರವಪ್ಪಿತಾತಿರುಮಲೆಯಪ್ಪಶ್ರೀನಾರಾಯಣ
ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ
ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಛವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಮಹದ್ಭಿಃ . . ಸರ್ವಾನೇತಾಂ
. . . . . ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ . . . . . .

87

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6′ × 2′ 9′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮಂಡಳೇಶ್ವರಂ
[2]ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
[3] . . . . . ಶ್ರೀವೀರಬುಕಂಣರಾಯರವರುಪೃಥ್ವಿರಾ
[4] . . . . . .
[5] . . . . . ಕಲಿಯುಗಸಂವನಾಲ್ಕುಸಾಸಿರ
[6]ನಾನೂಱ . . . . . .
[7]ಮೇಲೆಸಲುವ . . . . . ಆಶ್ವೀಜಬ। ೧೦ ಸೋ
[8] . . . . . ಯಾದವ
[9]ಗಿರಿಯಾದತಿರುನಾರಾಯಣ . . . . . .
[10] . . . . . .
[11] . . . . . ಕೊಟ್ಟಸಿಲಾಶಾಸನದ
[12]ಕ್ರಮವಂತೆಂದಡೆಶ್ರೀನಾರಾಯಣದೇವರತಿರು
[13]ತಿರುವಡಿ . . . . ಮೈಲನಹಳ್ಳಿಯಕೆರೆಯಕೆಳ
[14]ಗಣಕುಂಬಾರರಗದ್ದೆಯಕೆಳಗೆ
[15]ಮಾಡುವರಿಗೆತಿರುವಡಿಯಾಟವಾಗಿ
[16]ದೇವರಅಮೃತಪಡಿದೀವಿಗೆಎಂಣೆ
[17]ತಿರುವದ್ಯಾನತಿರುನಾಳುತಿರುವಿಶಾಖನಿತ್ಯಸಮಾರಾ
[18]ಧನೆನೈಮಿತ್ತಿಕಸಮಾರಾಧನೆನಡುವಂತಾಗಿಯಿಗ
[19]ದ್ದೆಖ ೨ ಕ್ಕೆಗ ೨೪ ನೂ ಶ್ರೀನಾರಣದೇವರಿಗೆ
[20] . . . . ಭೂಮಿಯಕೃಷ್ಣಪರು . . . . ತಂಮಕೈ
[21]ಯಂಕರ್ಯವಾಗಿನಡಿಸುಉದುಯಿಧರ್ಮ
[22]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ . . . . . .

88

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಸವಿದು ಹೋದದ್ದರಿಂದ ಪೋದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

89

ಅದೇ ಗ್ರಾಮದ ಜೀಯರ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

1 ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ (!) ನಾರಾಯಣಗಿರಉಶ್ರೀಮಾನ್ಆಸ್ತೇನಾರಾಯಣಃಸ್ವಯಂ ॥
2 ಶಾಸನಂಯತಿರಾಜಸ್ಯಸತಾಂಮೂರ್ಧ್ನೀಕೃತಾಸನಂ । ತ್ರಾಸನಂದುಷ್ಟಸಿದ್ಧಾಂತಾವಾಸ
3 ನಾಥೂಸರಾತ್ಮನಾಂ ॥ ಯದುವಂಶಮಹಾಂಭೋಧಿಚಂದ್ರಮಾಶ್ಚಂದ್ರಕೀರ್ತಿಮಾನ್ ।
4 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನೋನಿತ್ಯಂಜೀಯಾದಾಚ್ಯಂದ್ರತಾರಕಂ ॥ ಶ್ರೀಮಂನ್ತಿಮಣ್ಣದಂ
5 ಡೇಶೋಲೋಹಿತಾನ್ವಯಸೇಖರಃ ॥ ಜೇಯಾತ್ತಸ್ಯಾಪಿಮಹಿಷೀರಂಗಾಂಬಾಮಂ
6 ಗಲಾತ್ಮಿಕಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವ್ರಶಸ್ತಿಸಹಿತಯಾದವಕುಲಪರಂಪರಾಪ್ರಾಪ್ತಸ
7 ಂಗಮರಾಯಮಕ್ಕರಾಯಹರಿಹರರಾಯದೇವರಾಯವಿಜಯರಾಯ
8 ಗಜಪೇಂಟಿಕಾಜಪ್ರಮಹದೇವರಾಯಮಹಾರಾಯರಕುಮಾರರುಶ್ರೀ
9 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡ
10 ಭಾಸೆಗೆತಪ್ಪರಾಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಯಿ
11 ಂಮ್ಮಡಿಪ್ರಉಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜುನಮಹಾರಾಯರುಸುಖಸಂ
12 ಖಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೋಉತ್ತಯಿರಲುನಾಗಮ
13 ಂಗಳದಮಹಾಪ್ರಭುಪರಮಭಾಗವತಲೋಹಿತಕುಲಶೇಖರಶಿಂಗಣ
14 ಗಳಮಖಳುಸೀತಾಂಬಿಕಾತಪಃಫಲಂವೇದಮಾಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಯಾ
15 ದವಗಿರಿಜೀರ್ನ್ನೋದ್ಧಾರತಯೆದುಗಿರಿನಾರಾಯಣಚರಣಾರವಿಂದಭಕಿ
16 ತತ್ರಯಿಕಸಿಷ್ಟತುಲಾಪುರುಷಾಧಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತಶಂಗಾ
17 ಂಬಿಕಾಮನೋವಲ್ಲಭಶ್ರೀಮಂನ್ಮಹಾಪ್ರಧಾನಂತಿಂಮ್ಮಣ್ಣದಂಣ್ಣಾ
18 ಯಕರುಖೇಭರಾಮೇಂದುಗಣಿತವಾದಶಕವರುಷ ೧೩೮೦ ನೆಯವ
19 ರ್ತಮಾನವಹಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗ್ಗಶಿರಬ ೧೨ ಶಉರಿವಾರದ
20 ಲುಬರಸಿದಧರ್ಮ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿ
21 ಸ್ಥಾನಂಶ್ರೀವಯಿಕುಂಠವರ್ದ್ಧನಕೃತಾಭೂಲೋಕವಯಿಂಶಜ್ಞಾನಮಂಟಪ
22 ಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರವಾದಮೇಲುಗೋಟೆಯಶ್ರೀನಾರಾಯಣ
23 ಪ್ರೀತ್ಯರ್ಥ್ಥವಾಗಿತಂಮಧಂರ್ಮ್ಮಪತ್ನಿಪರಮಭಾಗವತೋತ್ತಮೆಯಾ
24 ದರಂಗಮ್ಮನವರುರತ್ನಾಭರಣರಚಿತಪರಿಯಂಕಮಂ
25 ಟಪಮಹಾತಟಾದಿಸಕಲವಿಧಕಯಿಂಕರ್ಯ್ಯಗಳನುಮಾಡಿಆಸ್ಥಾ
26 ನದಲಿದಡಬೆಳದುಆರೂಪಾಗಿಇದ್ದನಿವೇಶನವನುಕ್ರಯವಾಗಿಕೊ
27 ಂಡುದೇಶಾಂತ್ರಮಠವಾಗಿಕಲ್ಪಿಸಿದರಂಗಮಂಟದಲ್ಲಿತಂಮ್ಮಕಯಿಂಕ
28 ರ್ಯ್ಯವಾಗಿಇಷ್ಟತ್ತನಾಲ್ಕುಪರಮವಯಿದೀಕವಯಿಾಷ್ಣವಬ್ರಾಂಹ್ಮ
29 ಣಭೋಜನರಾಮಾನುಜಕೂಟಉನಡಿಯಜೇಕೆನಲಾಗಿನಾಉಇ
30 ಧರ್ಮವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಹಂತಾಗಿಇಂಮಡಿಪ್ರ
31 ಉಡದೇವರಾಯಮಹಾರಾಯರಿಗೆಬಿಂನ್ನಹಂಮಾಡಿಹು
32 ಯಿಸಳರಾಜ್ಯದಕುಜುವಂಕನಾಡವೆಂಟಿಯದೊಳಗೆಮೇಲುಗೋ

[33]ಟೆಯಕಾಲುವಕಿಕುಳಎಂಭತ್ತುವರಹನನೆತ್ತುವಬಲೇನಹ
[34]ಳ್ಳಿಯಲವದಹಳ್ಳಿಯಗ್ರಾಮವೆರಡುಆಗ್ರಾಮವೆರಡಕೆರಂ
[35]ಗಸಮುದ್ರದಕೆಱೆಯಕೆಳಗೆಶ್ರೀಚಲಪಿಳೆರಾಯರಭ
[36]ಂಡಾರಕೆಉತ್ತುಬಿತ್ತಿವಾರವನಿಕ್ಕುವಗದೆಯಕಳದುಆಗ್ರಾ
[37]ಮವೆರಡಕೆಸಲುವಗದೆಆಕೆಱೆಯನೀರುವರಿಯಲಿಬಲೇನ
[38]ಹಳಿಯಸೀಮೆಯಲುಆಗಾಮಿಯಾಗಿಬೆಳದಗದೆಮೊದಲಾಗಿ
[39]ಆಗ್ರಾಮವೆರಡರತಾಂಬ್ರಸಾಧನಸ್ಥಚತುಸೀಮೆಯೊಳಗುಳ
[40]ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆವಕ್ಕಲುಮಕ್ಕಳುಕಿಱುಕಳಸುಂಕಸು
[41]ವರ್ಣಾದಾಯಎನುಳಆಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆ
[42]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಂಧಾರಾಪೂರ್ವಕವಾಗಿರಾ
[43]ಯರಕೆಯ್ಯಲಿತಾಂಬ್ರಸಾಧನವಂಪಡದುಮಠದಕಟ್ಟ
[44]ಳೆಯಧರ್ಮ್ಮವೆಚಕಗ್ರಾಮಾದಾಯಉನೆಱಸದಕಾರಣ
[45]ನಾಲ್ವತುವರಹನಆದಾಯದಸರ್ವ್ವಮಾನ್ಯದಕ್ಷೇತ್ರವನೂ
[46]ನಾನೂರುವರಹಗೆಕ್ರಯಂಕೊಂಡುಕೊಟ್ಟುಶ್ರೀಸಂ
[47]ಪತ್ಕುಮಾರಸಕಲವಿದಕಯಿಂಕರ್ಯಧರ್ಮ್ಮಬೋಧಕರಾದ
[48]ರಾಮಾನುಜಜೀಯ್ಯರವಶವಾಗಿಕಲ್ಪಿಸ್ತೆವಾಗಿಆರಾಮಾನುಜಜೀಯ್ಯ
[49]ರುಆಮಠದಲೆಯಿದ್ದುಆಮಠಶೇಷವಾದಗ್ರಾಮಕ್ಷೇತ್ರಾದಿಆ
[50]ಸಕಲಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಕೊಂಡುಆರಾಮಾನುಜಕೂಟದ
[51]ಕಟ್ಟಳೆರಂಗಮಂರಪದಲಕ್ಷುಮಿದೇವಿಯರಚೆಱಪುವ್ರುಂದಾ
[52]ವನಮಠದಭಾಣಸಿಪರಿಚಾರಕರಜೀವಿತಮೊದಲಾದಧರ್ಮ್ಮವೆಚಗ
[53]ಳಕಳದುಮಿಗಿಲುಂಟಾದರೆಆಮಠದಸೋದೆಸುಂಣಕಸಮು
[54]ಸಕಂಬುಮುಜಗಉಡೆತೊಡೆಮುಂತಾದಏನುಳಮಠದಕೈಯಿ
[55]ಂಕರ್ಯಕೆಮಾಡಿಕೊಂಡುಯಿಧರ್ಮ್ಮವನುತಮಃಷ್ಯಪ್ರಶಿಷ್ಯ
[56]ಯತಿಪರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಂಬದು
[57]ಎಂದು . . . . . ಯುಕ್ತರಾಮಾನುಜಜೀಯರಿಗೆ . . . .
[58] . . . . . .
[59] . . . . . ಬರಿಸ್ತಶಿಲಾಶಾಸ . . . . . .
[60] . . . . . .
[61] . . . . . .
[62] . . . . . .
[63] . . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
[64]ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

90

ಅದೇ ಗ್ರಾಮದ ಸರಸ್ವತೀ ಭಂಡಾರದ ಬಾಗಲಿನ ಯದುರುಗೋಡೆಮೇಲೆ.

[1]ಶ್ರೀಮತುಬೆಳಗೊಳದವಳಾಯಮಳಗಿಯರವ್ರೊಡವು
[2]ಟ್ಟಿದಅಕಬೆಯುಂಪೆರುಂದೇವಿಯುಂನಾರಾಯಣದೇ
[3]ವರತ್ತಿರ್ಮಾಲೆಗೆಕೊಟ್ಟಗದಿಯಧರ್ಮವನುತಿರಿಕಂಣ್ಣದ
[4]ರಜೀಯರುಯೆಂದೆಂದಿಗುಂನಡಸುವರು ॥

91

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪಾತಾಳಾಂಕಣದಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾದಿರಾಜರಾ
2ಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
3ಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾ
4ಪದೇವರಾಯಮಹಾರಾಯರುಪೃತ್ವಿಸಾಮ್ರಾ
5ಜ್ಯಂಗೆಯಉತಿರಲುಶಕವರಿಷಸಾ ೧..
6೫೩ನೆಯವಿರೋದಿಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಬ
7೭ ಶುಲುದೇವರಾಯಮಹಾರಾಯರನಿ
8ರುಪದಿಂಶ್ರೀಸಂಪತ್ಕರನಾರಾಯಣದೇವ
9ರಿಗೆದೇವರಾಜಉಡೈಯರುತಮ್ಮದರ್ಮ್ಮವಾಗಿ
10ವಸಂತೋತ್ಸವದತಿರುನಾಳಿಸವದೊಂನದಅ
11ವಸರದಸಂದಿಅಮ್ರುತಪಡಿ.....ಕೊಳಗ
12ನಂದಾದೀವಿಗೆವನವಾಲೆ.....
13ಅತಿಬರುತೆತ್ತುಬಹಹೊಸಹಳೆ.....
14.....ಅಚ್ಚಿಯಕೆಳಗೆ.....
15.....
16.....

92

ಅದೇ ದೇವಸ್ಥಾನದ ದೊಡ್ಡಡಿಗೆಮನೆಯ ಗೋಡೆಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 5′.

1ಸ್ವಸ್ತಿ.. ...ಪಂಚ.....ಣಬ.....ದ..ಪಾಪ್ರತಾಪಚಕ್ರವ
2ತಿಸಶ್ರೀಹೋಸಳಶ್ರೀವೀರಬಲಾಳದೇವರಸರುಪ್ರಿತ್ವಿರಾಜ್ಯೆಂಗೆಯ್ವುತ್ತಿರೆಮೇಲುಗೋಟೆಯದ
3ತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಗೆಶ್ರೀಮನುಮತುಮಹಾಪ್ರದಾನಂಸಿತಕರಗಂಡನೀಲಗಿರಿಸಾ
4ದಾರಕೊಂಗರಮಾರಿವಿಸಾಲಮುದ್ರೆಯದಿಸಾಪಟ್ಟಕೊದಕೊಲೆಯಇಮಡಿರಾಹುತರಾಯ
5ಎಡತಲೆಯಪೆರುಮಾಳೆದಂಣಾಯಕರಮಗಮಾದಪ್ಪದಂಣಾಯಕರುಕೇತಪ್ಪದಂಣಾಯರುಎಲೆಯಕಿರಿ
6ಎಮ್ಮಾಉರಕುಲವನಹಳದಲುಗದ್ದೆ ೧ ಕೊ ೧೦ ನುಶ್ರೀಲಕ್ಷುಮಣದಾಸರುಅನುಹೋಸಿವರಿಷಂಪ್ರ
7ತಿಕರುಣಾಕರನಲುಹದಿನಯ್ಗುಳಎಲೆಯತ್ತಿಯಸುಚಂದ್ರಾದಿತ್ಯಾಸುಳ್ಳನವರಂಸಲವರುಮಂಗಳಮ
8ಹಾ ಶ್ರೀ ಶ್ರೀ ॥

93

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ನೆಲಕ್ಕೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀಮನು
2ಮಹಾಪ್ರದಾನಚ
3ತ್ರಾದಿಕಾರಿಪಗಿ..
4ತಿಂಹೆಗ್ಗಡೆಸುರಿಗ
5ಯಾಗಿದೇವಣ್ಣಂಗ
6ಳುಯಾದವಗಿರಿಯ
7ನಾರಾಯಣದೇವರ..
8..ಇಪುರದಸೇವ
9ದಮಇವರರಕ್ಷೆ
10ಇವರದರ್ಮ ॥

94

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯ್ಯರ ಗುಡಿಯ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ॥ ೧೬೦೦ ಸಂದುವರ್ತ್ತಮಾನವಾದಕಾಲಯು
[3]ಕ್ತಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ಲ್ಲು ಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀ
[4]ರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪನಪ್ರ
[5]ತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜವಡೇರೈಯ
[6]ನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಿ
[7]ಥ್ವಿರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಶ್ರೀಮದಪಾಪ್ತಸಮಸ್ತಕಾಮಾಖಿಲ
[8]ಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾಕರರಾದಭೂಲೋಕವೈ
[9]ಕುಂಠಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರಶ್ರೀನಾರಾಯ
[10]ಣಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕಾಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬ
[11]ಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದಶಿಂಗರೈಯ್ಯಂಗಾ
[12]ರಪಾತ್ರರಾದತಿರುಮಲೈಯ್ಯಂಗಾರಪುತ್ರರಾದಶ್ರೀಮದ್ವೇದಮಾ
[13]ರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದಅಳ
[14]ಹಶಿಂಗರೈಯಂಗಾರುದೇವರಾಜವಡೆಯರೈಯ್ಯನವರುನಂ
[15]ಮ್ಮಕೈಯ್ಯಮಹಾಭಾರತವಕೇಳಿಯುಧಿಷ್ಠಿರಾಭಿಷೇಕಶ್ರವಣಕಾಲ
[16]ದಲ್ಲಿನಮಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟನರಸಿಪುರದಹೋಬಳಿಮಂದ
[17]ಗೆರೆಸ್ಥಳದನಾಟನಹಳ್ಳಿಬೀರುಬಳ್ಳಿಯೆಂನಿಸಿಕೊಂಬಗ್ರಾಮ
[18]ಗಳಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನೂನಮಗೆಉಲಿಸಿಕೊಂಡುಬೀರುಬ
[19]ಳ್ಳಿಗ್ರಾಮವನೂಪ್ರಾಕುಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆನಾವು
[20]ಹವಾಲಿಸಿಕೊಟ್ಟುಯೀಗಕೊತ್ತಾಗಾಲದಸ್ಥಳದಶಿಂಗನಮಾ
[21]ರನಹಳ್ಳಿಯೆಂನ್ನಿಸಿಕೊಂಬಗ್ರಾಮಕ್ಕೆಬದುಲಾಗಿಧಾರೆಯ
[22]ನೆಜದುಕೊಟ್ಟೆವಾದಕಾರಣಯೀಬೀರುಬಳ್ಳಿಚತುಸ್ಸೀಮೆಯೊ
[23]ಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
[24]ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳೂಪ್ರತಿವರ್ಷ
[25]ಪ್ರಾಂಮ್ಮಸೇವೆಯಾಗಿನಡದುಬಹಯೆಂಡೆರುವಾ
[26]ನಾರತಿರುನಕ್ಷತ್ರದಹತ್ತುದಿವಸದವಾಹನರಥೋತ್ಸವಮ
[27]ಂಟಪದಚರಪುಕಾಣಿಕೆಮುಂತಾದಸೇವೆನಿಮಿತ್ಯ
[28]ವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಆಚಂ
[29]ದ್ರಾರ್ಕ್ಕವಾಗಿಸಲುವದುಯೆಂದುಬರಸಿಕೊಟ್ಟಶಿ
[30]ಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಛ್ರೇ
[31]ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[32]ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

95

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಗೋಡೆಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಾಮಾನುಜಾಯನಮಃಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೭ ನೆ ಸಂಮತ್ಸರವಾನವಾದಮಂನ್ಮಥಸಂವತ್ಸರದ
ಆಷಾಢಶು ೧೧ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಆಚ್ಚುತಯ್ಯದೇವಮಹಾರಾಯರು
ರೊಪ್ರಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಮಿರಲುಶ್ರೀಮದಸಾಧಿಮಹಾಪ್ರಭುಸ್ಥಸಂಭೂತೋಕವೈಕುಂಠವೈಕುಂಠವರ್ಧನಕ್ಷೇತ್ರಜ್ಞನ
ಮಂಟಪಪರಾಭಿಧಾನದಕ್ಷಿಣಬರಿಕಾಶ್ರಮ ಶ್ರೀಯಾದವಗಿರಿಯಾದವಿರುನಾರಾಯಣಾಖ್ಯರದಶ್ರೀಸಂಪತ್ಕರವಾರಾಯಣದೇವರು
ಶ್ರೀಚಲಖಿಳ್ಳರಾಯರುಶ್ರೀಛಂಪಾರಕ್ಕೆ ಕಾಶ್ಯಪಗೋತ್ರವಸಿಂಧುಗೋವಿಂದಿತಕರಗಂಡದವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀ
ಶ್ವರಸ್ವರ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಿಕರಾರಿರಾಯಸುರತ್ರಾಣಗಿರಿಯ ಹರಿನೀಲಚಿಬ್ಬರಾಜಗಳವುಕ್ಕಳುತಿರುಮಲರಾಜಗಳೂಸ
ಮರ್ಪ್ಪಿಸಿದಕೈಂಕರ್ಯ್ಯದಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅಚ್ಯುತದೇವಮಹಾರಾಯರೂರಾಮಾಭಟಯನವರ .....
.....

(ಇನ್ನು ಯಿರಡು ಪಜ್ತಿಗಳು ಸುಣ್ಣದಿಂದ ಮುಚ್ಚಿಕೊಂಡಿರುತ್ತವೆ.)

96

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಶಾಧ್ಯ.)

97

ಅದೇ ಗ್ರಾಮದ ಯದುಗಿರಿ ಅಮ್ಮನವರ ಸನ್ನಿಧಿ ಕೈಸಾಲೆ ಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ 6ನೇ ಕಂಭದ ಪಶ್ಚಿಮಮುಖದಲ್ಲಿ.

ಅರವಕ್ಷರ.

98

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಭಂಗಾರದ ಕಿರೀಟದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೪೫೫ ನೆಯಕ್ಕುತಮಿಳು ಮಾಗೋಲ

[2]ಶು ೧ ಲಲಿತಾಕ್ಕವಾರದಲುನೆಲಂಕಾಪ್ರಿಯೋಗನರಸಿಂಹಸ್ವಾ

[3]ಮಿಯವರಿಗೆವೈಸೂರುಸಂಸ್ಥಾನಪಶ್ಚಿಮಕ್ಷಿಣರಾಜವಡೆಯರವರ

[4]ಧರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಲಾಸವಲೆಂಗಾಜೆನ್ಮಾಂಜಿಯವರುವಪ್ಪಿಸಿದ

[5]ಸ್ವರ್ಣಕಿರೀಟದಜೋಡೆ

[6]ಕಿರೀಟ ಅಡ್ಡಿಕೆ ಗಾಟು ಸಜ

[7]ಚಿನ್ನದ ತೂಕ ೬೫೬ ೯೦.

99

ಅದೇ ಗ್ರಾಮದ ಯತಿರಾಜ ಮಠದಲ್ಲಿ ನೆಲದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುವಿಜಯ
[2]ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧ ಶ
[3]ನಿವಾರದಲುಶ್ರೀವಯಿಕೊಂ
[4]ಠದಕ್ಷೇತ್ರದಲುನೆಲಸುಹದ
[5]. . ಯಣದೇವರನಿರೂಪದಿ
[6]ಂದಆಯವರಿಬರೂತರಕಾ
[7]ಚಾಬೆಯಚನಪಸೆಟ್ಟಿಯರ
[8]ಮಕಳುಅಳಗಿಯಮಳವಾಳದಾಸ
[9]ರಾದಕೇತಿಯಪಸೆಟ್ಟಿಯರು
[10]ರಾಮಾನುಜಕೂಟಕೆಬಿಟಗ್ರಾ
[11]ಮಕ್ಷ. . ವನಹಳಿ ೧ ಕಾಮಕಪಿಪು
[12]ರ ೧ ಅಂತುಗ್ರಾಮ ೨ ಹರಹೆದಕೇತ
[13]. ಹಳಿಯಲುಗದೆಖ ೫ ಯಿಾ
[14]. . . . ಸಮಾಡಿಕೊಂಡುಯಾದವನಾ
[15]. . . . . ಶ್ರೀ. . . . . .
[16]. . . . . .
[17]. . . . . .

(ಈ ಶಾಸನವು ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಅಕ್ಷರಗಳಿಗೆ ಗಾರೆ ಬಿದ್ದಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಅರ್ಥವಾಗಲಿಲ್ಲ.)

100

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಂಚಿಮಠದ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು । ಶ್ರೀಃ ॥

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ । ಪಾತುತ್ರೀಣಿಜಗನ್ತಿಸಂತತಮಕೂಪಾರಾದ್ಧರಾಮು
[2]ದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃಕನ್ದತಿನಾಳತಿದ್ವಿಗಸ
[3]ನಃಪತ್ರನ್ತಿದಿಗ್ದನ್ತಿನೋಮೇರುಃಕೋಶತಿಮೇದಿನೀಜಲಜತಿನ್ಯೋಮಾಪಿರೋಲಂಬತಿ ॥ ಹರೇರ್ಲ್ಲೀಲಾವ
[4]ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯನ್ದಧೌ । ಜಯತಿ
[5]ಭುವನಜನ್ಮಸ್ಥೇಮಭಷ್ಟಾದಿಲೀಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲ
[6]ಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂಪಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
[7]ನಚಿದವಿಶೇಷಾನ್ದೃಷ್ಟ್ವಾದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭೇ
[8]ಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿದತ್ರೇರಿನ್ದುರಿನ್ಮೋರ್ಬ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತ
[9]ಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪ
[10]ತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶ
[11]ಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಿಾಕ್ಷಿತುಂರಮಾರಮಣಂ ।
[12]ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುಮಹೀಂ
[13]ಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟಾಬೆಟ್ಟಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೆಮ್ಬರಗಣ್ಡಾ
[14]ಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನ
[15]ನ್ತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾನ್ ।
[16]ರೇಮಟಿವೇಙ್ಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃ

[17]ಣಸ್ತೇಷರಸ್ಪರಂಸದೃಶಃ । ಜಾತಾವಿಜಯಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇ
[18]ಷ್ವಾದಿವೋರಾಜವರಾಧಿರಾಜಃಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರು
[19]ಗಹಳ್ಳಿನಾಥಮುಸ್ತೋಥಯದ್ವಾಜಿಕರಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂ
[20]ಗಪಟ್ಟಣಮಿಹಾಸಾ । ಸಿಂಹಾಸನವಸುಧಿತಿಷ್ಟನ್ನಸ್ವಭವತ್ಸಾರ್ವ್ವಭೌಮಸಮಾಜ್ಯಂ । ತಸ್ಯಾನು
[21]ಜೋದೆಷ್ಟಿದಚಾಮರಾಜಃಪ್ರತಾಪಸನ್ತಾ ಪಿತಪೈರಿರಾಜಃ । ಯಜ್ಞೋಹವೀತಾಕೃತಿಭಿಃಕ್ಷತೈದ್ರಾಗ್ರ
[22]ಸಾಙ್ಗಶೇಯೇನಹತಾಗಜೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚೆಂನರಾ
[23]ಜೋನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನುರಂಜಯತಃ

ಎನೆ ಪತ್ರವ ಮುಂಭಾಗ.

[24]ಪ್ರಜಾಃ । ಜತ್ವಾರೋಜಜ್ಞಿರೇಷಡ್ಡಿಸ್ಸೆನ್ಸಸ್ಯೈವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾವಾವ್ಯೋ
[25]ರಷ್ಟವ್ಯಜೋನಿಯತಂ । ಯುನ್ಮಚ್ಛಕ್ತಿಭಾವವಿವೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇಸಿಜೈರನುಜೈಃ । ಅಸ್ಯಭವ್ಯಾರ್ಕ್ಕತ್ಕ
[26]ನೋದೊಡ್ಡದೇವರಾಜನುಹೀಭೂಜಃ । ಭಸ್ಮಾರ್ಹತ್ನ್ಯನುರೂಪಾಸೀದನ್ಮೃತಾಂಬಾಯಪಸ್ವಿನೀ । ಸಾಖಿ
[27]ರಾವಾನಿನಾಮುಷ್ಯಾಸ್ತ್ರೀತಾಕಾರಲವಾವಿವ । ಅಸೂತಚಿಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತ
[28]ಯೋರ್ಜ್ಯಾದಾಸ್ಸುಣ್ಣೈಶ್ರೀಯಾಸ್ಸಾರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಚ್ಚಿಕದೇವೇನ್ದ್ರಉನೇನ್ದ್ರಇವಿಕ್ರುತಃ ।
[29]ಕಂಸಾರಾತಿಯಯಾತಿನಿಕ್ರಮಸುಖೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈರ್ಯ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾ
[30]ಚಾಂದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪತಿವ್ರತ್ಯಮುಪೈತಿಯತ್ರಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಭೋನಿಧಿಸ್ಸೋಯಂಕೀ
[31]ರ್ತ್ತಿರವಧೂಸ್ವಯಂವರಪತಿಃಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ । ಶುಚಿಸ್ಸುಸೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋ
[32]ದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದನಾಶ್ರೀಚಿಕದೇವರಾಜಃ । ವಿಕೋನಷೋ
[33]ಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದೋರೈಕಕಲೋಪ್ಯತಿಸೃಜನ್ಕ್ಷಮಃಕೃಶೋಭೂತ' । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾ
[34]ನ್ತಿದಾಯಂದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇಂಧೇ । ಸರ್ವ್ವಕ್ಷೋಣೀಭೃತಾಂಶಿರಸ್ಸಕಲಯನ್
[35]ಪಾದಾಪ್ಪಣಂಪ್ರತ್ಯಹಂಪ್ರಸನ್ನಸ್ಫುರಿಕಲಾನಿಜೈರ್ವ್ವಸುಕುಲೈರಾಶುಪರಂಪೂರಯ್ಯ । ಸನ್ಮಾರ್ಗ್ಗಂಪ್ರಥ
[36]ಯನ್ಸದಾಕುವಲಬಾನೋದಂಸವಮಾಪುವಮನ್ಸುಖ್ಯಯೇಣಾನುಕರೋತಿವೀರಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದೀದಿತೇಃ । ಸ
[37]ತ್ರೀಷುವಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸುಕಾನ್ತಾಸುರಥಾಙ್ಗಪಾಣೇ
[38]ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಙ್ಗಮಾಭೂತ' । ಪತಿವ್ರತಾನಾಙ್ಗಣನಾಪ್ರಸಙ್ಗೇಶ್ರೀದೇವಮಾಂಬಾಪ್ರ
[39]ಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ವರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿನ್ನಿರ್ದ್ದಿಶ್ಯತೇತ್ರೇವಸತೀಃಪ್ರತೀಮಃ । ಶಕ್ತಿಃಪರಾ
[40]ಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಚರೀರಿಣೀವಾಕರುಣಾತದೀಯ್ಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿತೇಯಂ
[41]ನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವದೇವಾಂಬಾಂ । ತಸ್ಯಾಂರಾಜಾಧಿರಾಜಾನ್ನೃಪಮುಕುಟಮಣಿರ್ಜ್ಜಿಷ್ಣುದೇವಕ್ಷಿ
[42]ತೀಂದ್ರಾವ್ವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಸತ್ಯೇರಾಮಚಂದ್ರಃ
[43]ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಶ್ಶುಭಗುಣನಿಚೆಯೇಯಃಸ್ವ
[44]ಯಂಮಾದವೇಂದ್ರಃ । ಸಜಯತಿವಿದ್ಯಾಲೋಲಃಸಕಲಾರಿಸೃಪಾಲಕಾಸನಕೇಸರಿ । ಕಲ್ಯಾಣಗುಣಂಸು
[45]ಶೀಲಃಕಂಠೀರವನರಸರಾಜಭೂಪಾಲಃ । ಲುಂಠಿತಕಾತ್ಯವನಮದೆಗಜಕಣ್ಠಿಗಳದ್ರಕ್ತಧಾರವಿಗ್ರ
[46]ಹರುಚಿರಃ । ಕಣ್ಠೀರವಜಸವಿಲಸತಿಕಣ್ಠೀರವನರಸರಾಜಚೆಂಬೊಯಂ । ಕಂಠೀರವಕ್ಷ್ಮಾಪತಿ
[47]ಧರ್ಮ್ಮಪತ್ನೀಚೆಲ್ವಾಜವಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ದಾಯಾನುವೈತ್ಯಾಭವದಾತ್ಮಧರ್ತ್ತೃರಾಮಸ್ಯಸೀ
[48]ತೇವಗುಣಾಭಿರಾಮಾ । ಚೆಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾರೂಪೇಣಚೇಲ್ಮೈರಖಿಧನರ್ಮತಶ್ಚ
[49]ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂಸಾಕ್ಷಾದಿಯಂಶ್ರೀರಿತಿಸುಪ್ರಸಿದ್ಧಾ । ತಸ್ಯಾಂಕಂಠೀ
[50]ರವೇಂದ್ರಾದಜನಿಯಮನುಪತಿರ್ದ್ದೇವಚೇಗಬ್ಡಾಹಿಸಸ್ಕೌಶಾವೇಷೈಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀವೇಂಕಟಾಚಲಪತೇಃಶುಭದಂತಚಿತ್ರಾಂಸಾವರ್ಣಪಟ್ಟಘಟಿತಾಂಬಿಕಾಂಸುರಮ್ಯಾಂ ॥
ಸರ್ವ್ವೋತ್ಸವಾಯಸಸುಖಾಸ್ತರಣಾಪಬರ್ಹಾಂಭಕ್ತ್ಯಾರ್ಪ್ಪಯತ್ಸುಮಹತೀಂಕೃತಿಕೃಷ್ಣರಾಜಃ ॥

[51]ಕೃಷ್ಣರಾಜಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾದರ್ತ್ಥಿಸಾರ್ತ್ಥಾದ್ಭೀತಾ
[52]ತ್ಪ್ರತ್ಯರ್ತ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇನ್ದ್ರಮಾಶು । ಅರುಣಪಾಣಿತಲೋದರಲ
[53]ಕ್ಷಿತೈರಮಲಶಂಖರಥಾಂಗಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲಸೇನರಮಾಭುಪೋರ್ಹರಿಮಧೀಮ
[54]ಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಆನರ್ಚ್ಚಯಙ್ಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯಾನಿ
[55]ಜಮುದ್ರಯಾಚ । ಪಾತ್ರಾಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಏವಕೃಷ್ಣೋನಾಮ್ನಾಗುರುಸ್ತಮಕರೋತ್ಕಿಲ
[56]ಕೃಷ್ಣರಾಜಂ । ಅಲಂಕ್ರಿಯಾಙ್ಗೇಷ್ವಿಹರುಕ್ಮಿಣೀಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ
[57]ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸಾಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
[58]ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯನ್ನೋಚೇದ್ವೈಷ್ಣವಶ್ರೀರಿಯಂಕುತಃ । ಗಾಂಭೀ
[59]ರ್ಯಂಗರಿಮಾಮತಿರ್ಮ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾ
[60]ಪ್ರೇಮಪ್ರಸಂನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾ
[61]ನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಸೋಯಮ್ಪಶ್ಚಿಮರಙ್ಗರಾಜನಗರೀಸಿಂಹಾ
[62]ಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರಃ । ಪ್ರತ್ಯರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನ
[63]ಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್
[64]ರಾಜಧರ್ಮ್ಮೇಣಸತತಂರಂಜಯನ್ನಖಿಲಾಃಪ್ರಜಾಃ । ಸುಧಾಂಶುರಿವಲೋಕಾನಾಂಶುಭಂಯುರಭವ
[65]ದ್ಭುವಿ ॥ ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀನ್ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲ
[66]ಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾನಟೀ
[67]ಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಕಲಾಂಶ್ಚಧರ್ಮ್ಮಾನ್ಕುರ್ವ್ವನ್ನಥಾಚ್ಯುತ
[68]ದಯಾಪರಿಬೃಂಹ್ಮಕಾರ್ತ್ಥಂ । ಶ್ರೀಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯ
[69]ನಪರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ । ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮುದಂಚಿ
[70]ತಮನ್ವಕಾರ್ಕ್ಷೀತ್* । ಏವಂವೃಷಾದ್ರಿಶ್ರೀರಂಗಸ್ಥಿತಯೋರ್ದ್ದೇವಯೋರ್ನೃಪಃ । ಕೈಂಕರ್ಯಮತುಲಙ್ಕುರ್ವ್ವ
[71]ಂಸ್ತಥಾಕಾಂಚೀಪುರೀಶಿತುಃ । ಕಿನ್ನುಕರ್ತ್ತವ್ಯಮಸ್ಮಾಭಿಃಕೈಂಕರ್ಯಮಿತಿಮಾನಸೇ । ಆಲೋಚ್ಯತಸ್ಮಿನ್ಸ
[72]ಮಯೇಕಾಂಚ್ಯಾಃಶ್ರೀರಂಗಪಟ್ಟಣಂ । ಸಂಪ್ರಾಪ್ತಾತ್ಸೌಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಾತ್
[73]ಹಸ್ತಿಶೈಲೇಂದ್ರಮಾಹಾತ್ಮ್ಯಂಶ್ರುತವಾನಿತಿಭೂಪತಿಃ । ಗಂಗಾಯಾದಕ್ಷಿಣೇಭಾಗೇಯೋಜನಾನಾಂ
[74]ಶತದ್ವಯೇ । ಪಂಚಯೋಜನಮಾತ್ರೇಣಪೂರ್ವ್ವಾಂಭೋಧೇಸ್ತುಪಶ್ಚಿಮೇ । ವೇಗವತ್ಯುತ್ತರೇತೀರೇಪುಣ್ಯವಾಟ್ಯಾ
[75]ಂಹರಿಸ್ಸಯಂ । ವರದಸ್ಸರ್ವ್ವಭೂತಾನಾಮದ್ಯಾಪಿಪರಿದೃಶ್ಯತೇ । ಇತ್ಥಂಹಸ್ತಿಗಿರೀಶಸ್ಯಶ್ರುತ್ವಾಮಾ
[76]ಹಾತ್ಮ್ಯಮುತ್ತಮಂ । ಸ್ವವಂಶ್ಯಾನಾನ್ತಥಾರಾಜ್ಞಾಂನಾಮ್ನಾಂನಾಥತ್ವಮಾದಿತಃ । ತಸ್ಯಶ್ರೀದೇವ

* ಪಲ್ಲಕ್ಕಿಶ್ಲೋಕ ಮೇಲದೆ.

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[77]ದೇವಸ್ಯದೇವರಾಜಸ್ಯಭಕ್ತಿತಃ । ನಿತ್ಯನ್ನಿತ್ಯಮಹೋರಾತ್ರಮಾರಾಧಯಿತುಮಾದರಾತ್ಅ
[78]ಪಾಂಕುಂಭೈಸ್ತಥಾರ್ಘ್ಯಾದ್ಯೈರಭಿಷೇಕೈರ್ವ್ವರಾಂಬರೈಃ । ಭೂಷಣೈರ್ಗ್ಗಂಧಪುಷ್ಪೈಶ್ಚದರ್ಪ್ಪ
[79]ಣೈರ್ಧ್ಧೂಪದೀಪಕೈಃ । ಶಾಲ್ಯೋದನೈಸ್ಸುಮುದ್ಗಾನ್ನೈರ್ನ್ನೈರ್ವೇದ್ಯಾರ್ತ್ಥಂವಿಶೇಷತಃ । ಚಿತ್ರೋದ

[80]ನಘೃತಾಪೂಪಸೂಪವ್ಯಂಜನಸತ್ಫಲೈಃ । ರಸಾಯನೈಸ್ಸೂಪಧಂಶೈರ್ದ್ದಧಿಕ್ಷಿರೋ
[81]ಪಸೇಚನೈಃ । ಪಾನಿಯ್ಯಾಚಾಮತಾಂಬೂಲಗಾನನೀರಾಜನಾದಿಭಿಃ । ತಥೈವಪುಷ್ಪವಾ
[82]ಟೀಭಿರ್ಮ್ಮಂಟಪೋದ್ಯಾನಪುಷ್ಕರೈಃ । ಕಲ್ಪನಿಯ್ಯಾಸಪರ್ಯ್ಯೇತಿಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ
[83]ಸಂಕಲ್ಪ್ಯಾಸ್ಯಾಸ್ಸಮಗ್ರಾರ್ತ್ಥಜನವಸ್ತುಸಮೃದ್ಧಯೇ । ಗ್ರಾಮಾನ್ಶಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋ
[84]ಪಗ್ರಾಮಸಂಯುತಾನ್ ಪ್ರಾದಾತ್ಪ್ರಹೃಷ್ಟಮನಸಾಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧಕಾನ್ । ತಾನೇತಾನ್ಸೌ
[85]ಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶಿತುಃ । ವಶೇಕೃತ್ವಾಸ್ವಕೈಂಕರ್ಯಂವರದಸ್ಯನಿರಂತರಂ । ಯೂ
[86]ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾದಿಪಾರಂಪರ್ಯೇಣಕೃತ್ಸ್ನಶಃ । ಕುರುಧ್ವಮಿತಿಸಂತೋಷಾದಾದಿಶ್ಯನೃಪಪುಂ
[87]ಗವಃ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ । ವರಾಹಮುದ್ರಾಸಂಯುಕ್ತಂ
[88]ಸ್ವಹಸ್ತಾಕ್ಷರಚಿನ್ಹಿತಂ । ಸ್ವವಂಶ್ಯರಾಜರಾಜೇನ್ದ್ರಾದ್ಯತ್ಯುದಾರಮಹೀಭುಜಾಂ । ಮಹಿಶೂ
[89]ರನರೇನ್ದ್ರಾಣಾಂತೇಜಃಕೀರ್ತ್ತಿಪರಾಕ್ರಮಾನ್ । ಸ್ವಪ್ರಭಾವಗುಣಾನ್ಕೀರ್ತ್ತಿಪ್ರತಾಪಬಲವಿಕ್ರಮಾ
[90]ನ್ । ಪ್ರಶಂಸದ್ಭಿಃಶುಭೈಃಪದ್ಯೈಶ್ಶೋಭಿತಂತಾಮ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತಿಚಾಹೂಯಕೃಷ್ಣ
[91]ರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯಂಕೌಣ್ಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅವೋಚ
[92]ಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ಪಲಿಖೇತಿಚ । ದಾತುಶ್ರೀಕೃಷ್ಣರಾಜಸ್ಯಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾ
[93]ಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಳಿನಭವ
[94]ವಿಧಾತುರ್ದ್ವಿತಿಯ್ಯೇಪರಾರ್ದ್ಧೇನ್ಹ್ಯಾದ್ಯೇವಾರಾಹಕಲ್ಪೇಪರಿಣಮತಿಮನೋರನ್ತರೇಸಪಮ
[95]ಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇಭೂತ್ವರ್ಣವಾ
[96]ಂಗಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಕ್ರೋಧಿಸಂವತ್ಸರೇಪುಷ್ಯೇಕೃಷ್ಣಪಕ್ಷೇಹರೇದ್ದಿವೇ । ಬು
[97]ಧಾನುರಾಧಾಸಂಯುಕ್ತವೃದ್ಧಿಯೋಗೇಸಬಾಲವೇ । ಉತ್ತರೇತ್ವಯನೇಪುಣ್ಯೇಮಕರಂಯಾತಿಭಾ
[98]ಸ್ವತಿ । ಏವಂಶುಭೇದಿನೇಪ್ರಾಣ್ಣೇಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀ । ದ್ವಾರವತೀನಗರಾಗತಯಾದವಭೂ
[99]ಪಾಲಪುಣ್ಯಫಲಸಂತಾನಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಸಪಕ್ಷಪರ್ವ್ವತವಜ್ರೀ । ಬಿರುದ
[100]ಂತೆಂಬರಗಂಡಃಪ್ರತಿನೃಪಶುಂಡಾಲಗಂಡಭೇರುಂಡಃ । ರಿಪುಕದಳೀವೇತಂಡಃಪರಬಲಘನತಿಮಿ
[101]ರಚಂಡಮಾರ್ತ್ತಾಂಡಃ । ಸರ್ವ್ವದುರ್ದ್ದಾಂತಸಾಮನಮೌಲಿಲಾಲಿತಶಾಸನಃ । ಮಹಾರಾಷ್ಟ್ರಾರ್ಯಕಾಹಾ
[102]ರ್ಯ್ಯದಾರಣೋದ್ಯವಿರಮ್ಮದಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಲಃ । ಚಂಡಬಾಹು

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[103]ಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾಲಕಳಭವ್ರಜಕೇಸರೀ । ಕೆಳದೀಜನಪೋ
[104]ದ್ದಾಮಮೇಘಜಂಝಾಪ್ರಭಂಜನಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಃಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃಪ್ರಾ
[105]ಢಪ್ರತಾಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷ
[106]ತ್ರಿಯವರಶ್ಚಯುಕ್ಶಾಖೀ । ಚಿಕದೇವರಾಜಪಾತ್ರಃಪುತ್ರಃಕಂಠೀರವಕ್ಷಿತೀಂದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃ
[107]ಶ್ರೀಮಾನಶ್ರಾಂತದಾನಸುರಭೂಜಃಶ್ರೀಮತೋದೇವದೇವಸ್ಯದೇವರಾಜಸ್ಯಶೋಭನಾಂ । ನಿತ್ಯಂಹಸ್ತಿ
[108]ಗಿರೀಶಸ್ಯಪೂಜಾಂಸರ್ವ್ವೋಪಚಾರಿಣೀಂ । ಕಾಲತ್ರಯೇಕಾರಯಿತುಂಶೈವಸ್ತುನೃಸಮೃದ್ಧಯೇ
[109]ಗ್ರಾಮಾನ್ದಾತುಂವಿನಿಶ್ಚಿತ್ಯಭೂಮೀಂದ್ರೋತೀವಭಕ್ತಿತಃ । ಯತ್ಕೃತಂಸ್ವಪಿತಾಮಹ್ಯಾಪು
[110]ರಾದೇವಾಜಮಾಂಬಯಾ । ಯವೀಯಸ್ಯಾಪಿತಾಮಹ್ಯಾದೇವೀರಂಮಾಭಿಧಾನಯಾ । ರಾಜ
[111]ಕಂಠೀರವೇಂದ್ರೇಣಸ್ವಪಿತ್ರಾಕಾರಿತಂಞ್ಚಯತ್ । ಯತ್ಕೈಂಕರ್ಯಂಸುವಿಹಿತಂಮಾತ್ರಾಚ
[112]ಲ್ವಾಜಮಾಂಬಯಾ । ಯತ್ಪುಷ್ಕಲಂಸ್ವಕೈಂಕರ್ಯಂವರದಸ್ಯವಿಶೇಷತಃ । ಕಾಲತ್ರಿತಯ
[113]ನೈವೇದ್ಯವೈಶಾಖೋತ್ಸವವಾಟಿಕಾ । ಮಂಟಪೋದ್ಯಾನಸರಸೀಪ್ರಮುಖೈಶ್ಶಾಶ್ವತಂಕೃತಂ

114ವಿತೇಷಾಮಖಿಲಸ್ವೇಷಾಂಕೈಂಕರ್ಯಾಣಾಮನುತ್ತಮಾನ್ । ಗ್ರಾಮಾನ್ದ್ವಾದಶಧರ್ಮ್ಮಜ್ಞಃ
115ಜ್ಞಾಽಕಾಂಶ್ಚಾವಿಕಲವರ್ತ್ತಿನಿ । ಸ್ವರಾಜ್ಞೇಸುಪ್ರಜಾಭಿಶ್ಚತುಃಕೈರಭಿಷೋಭಿತಾನ್ । ಮಿಷಾ
116ರ್ಯವೀರಭದ್ರಾಖ್ಯದುರ್ಗ್ಗಸ್ಯವಕವರ್ತ್ತಿನಃ । ಕಾರಿಮಂಗಲದೇವಸ್ಥಾನ್ಕಲ್ಪಿತಾತ್ಥಪ್ರಕಲ್ಪ
117ಕಾನ್ । ದೇಯಾನವಿತದೇತೇಷಾಂನಾಮಾತ್ರಸಮುದೀರ್ಯತೇ । ಪಸಿಕೊರ್ಗಳನಿಶ್ಲೇಷಾಗ್ರಕ್ಷಾ
118ಪಂಪಟ್ಟಿಸ್ತಟಾಕಂಚನಾದ್ಯಃ । ಯಟ್ಟಿಗನಹಳ್ಳಿರೇಕಸ್ತಾ ಚಾರ್ಜ್ಜಿಸ್ತಥಾಪರೋಗ್ರಾಮಃ ।
119ಕಮಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮಪನಾಯಕನಹಳ್ಳಿರಿತಿಚೋಧೌಮಾವೇಹಳ್ಳಿಬ್ರಹ್ಮ
120ವ್ವೆರತೇಹಳ್ಳಿಸ್ತತೇತ್ರಯೋಗ್ರಾಮಾಃ । ಪೆಳಕಾರಹಳ್ಳಿಸಜ್ಜಲಹಳ್ಳಿವ್ವೇವ್ವಿಪ್ರಪುನಸ್ತ
121ಥಾಗ್ರಾಮೌ । ನೇಸಲಹಳ್ಳಿರ್ನಲ್ಲಸನಾಮ್ನುನಹಳ್ಳಿರಿತಿಸಸ್ಯಸಂವನ್ನಸ್ । ಸಾನಿಮಾನ್ಯಚ್ಚದತ
122ಗ್ರಾಮಾನ್ದಸ್ತಿಶೈಲವಿಹಾರಿಣಃ । ಪ್ರಣಿತಾತ್ತಿಪರನ್ಯಾಯ್ಯಾವಿಧಯೇಸಾಪ್ಪತಂತ್ರಸಮಾಭಿಧಯಾ
123ಸುರಿತ್ಯಪ್ರತಿಮಕೃಷ್ಣರಾಜೇಂದ್ರಕಂದೈವಾಃ । ಪಾವನತರಕಾವೇರೀತಲೋಲ್ಲೋಲಾಸ್ಫಲಪ್ರತಸಾಲ
124ಪರೀತೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಖ್ಯೇಪಟ್ಟಿಮರಂಗೇಕ್ಷಪಾವಪ್ರಾಪ್ತಿಕ್ಷೇತ್ರೇ । ಫಣಿಪವಿಬೃ
125ಷಪರ್ಯಂಕೇಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನರಮಿತಸ್ಯ । ರಂಗೇಕಸ್ಯನರಮಾಕರಲಾಲಿತಪಾದ
126ಸ್ಯಸಂನಿಧೌಧರ್ಮ್ಮಜ್ಞಃ । ಆಹೂಯಸಾಮ್ಯಜಾವಮಾತೃರಾಮಾನುಜಯತಿಶ್ವರಂ । ಯೂ
127ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಪ್ರಪಂಪರ್ಯೇಣಸನ್ತತಂವರವೆಸ್ಯಸ್ಮದಿಯಾಶಿಕ್ಕೈಬ್ಧರ್ಯ್ಯಾಣಿವಿಧಾನತಃ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

128ಕಾರಯಧ್ವಮಮಿಾಪ್ಸತ್ಯಾರ್ಚ್ಚನಸ್ಯಾದಾಯಸರ್ವ್ವದಾ । ಇತ್ಯುಕ್ತೈಃಕೃತಾನ್ಗ್ರಾಮಾನ್ಕೃಷ್ಣ
129ರ್ಪ್ಪಣಮಿತಿಚಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಪ್ರದಾತ್ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮಿಮಾ
130ತುನಮಮೇತಿ । ಏವಂಮಾರಣಖಿಲಪೃಥ್ವಿವಿಭವೇಕೃಷ್ಣರಾಜವತ್ತಾನಾಂ । ಗ್ರಾಮಾಣಾ
131ಂಕರ್ಣಾಟ್ಯಾಸೀಮಾದೇನ್ನಿರ್ಣಯಾವಿಲಿಖ್ಯಂತೇ । ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
132ಭ್ಯುದಯಶಾಲಿವಾಹನಕಕರ್ಷಂಗಳು ೧೬೫೬ ಸಂದುವತ್ತರವಾನವಾವಕೊಂಡಿ
133ಸಂವತ್ಸರದಪ್ರಷ್ಯಬಹುಳ ೧೧ ಯೂಸುಮ್ಯವಾಸರದಲ್ಲೂಶ್ರೀಮನ್ಮ
134ಹಿಸೂರಾನ್ವಯವತಿತ್ರೀಯಗೋತ್ರದಆಸ್ಪಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಚಿಕನೇನಮ
135ಹಾರಾಜೊಡೆಯರವರಪುತ್ರರಾದಕಣ್ಠೀರವನರಸರಾಜೊಡೆಯರಸರಸುಪುತ್ರರಾಗಚಲ್ಪಾಜ
136ಮಾಂಬಾಗಬ್ಧಾವೃತಾರ್ಣ್ಣವಾಧಿನವಸುಧಾಕರರಾಮ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ । ಪರ
137ಮೇಶ್ವರಪ್ರಸನ್ನತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಭೇರುಂಡಪ್ರತಾಪಪ್ರಭಾವೆಸೆಗಾ
138ಪರಾಕ್ರಮಶೋಕೈಕವೀರಮಹಿಸೂರಾಪ್ರತಿಪುಕೃಷ್ಣರಾಜೊಡೆಯರವರಮ್ರೀಕಾಂತೀಶ್ವರೀ
139ಹಸ್ತಗಿರಿಶಿಖರವಲ್ಲಿಜಗದ್ರಕ್ಷಣಾರ್ತ್ಥವಾಗಿನೆಲಸಿರುವಶ್ರೀಮಸ್ಮಹಾದೇವಮಹಿಷೀತ್ತಮೆಯತಾ
140ಸಾರ್ವ್ವಭೌಮಅಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕತಿನನ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣ
141ಭಕ್ತಜನವತ್ಸಲರಾದವರದರಾಜಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಬರಿಸಿಕೊಟ್ಟಸೂಪಾನಾಮ್ಯ
142ಕಾಸನಕ್ರಮವೆಂತೆಂದರೆನಿಜಭಕ್ತಜನಸರ್ವ್ವಾಭೀಷ್ಟವರದೆನಿಸಿಕೇವಕಮನಸನಮೋನಂದಾ
143ಯಿಗಳಾವದೇನರವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದಂಗಳಸಂನಿಧಿಯಲ್ಲಿನಂಮಆಪ್ಪ
144ಜಿಯುವರುಪ್ರಾಕಾರಭ್ಯಂತಳಗಿಯುಮನಪಾಳರಾಪೂಜಪೆದ್ದುವರವರಮುಖಾಂತ
145ರವಾಗಿನಡಸಿಕೊಂಡುಬರುವಪ್ರಸಿದ್ಧಕಟ್ಟಳೆಕ್ರಮಂಕರ್ಯಲುದಪಮಾದಿಕಾಲತ್ರಯಾರಾಧನೆ
146ನ್ನೈವೇದ್ಯಮೀಪ್ರಕಾರವಧನೆಪಮುನ್ತಾದಪ್ರಸಂದಮಾಡಲುಮಾಜಂಪಮನವರುಹೇಳಿ
147ರಂಮನವರುಗಳುಸೇವಾರ್ತ್ಥವಾಗಿನಡಸಿಕೊಂಡುಬರುವಪೈಕಾಬೋತ್ಸವಮುಪ್ಪಾದಿಸಿ ಸೋ

[148]ತ್ಸವತರುನಂದವನಧರ್ಮ್ಮದತೋಪ್ರಮುಂಟಪಕಲ್ಯಾಣಿಸರೋವರರೆಜಿಮ್ಮರಸನ್ನಿಧಿ
[149]ಯಲ್ಲುನಡೆವನಿತ್ಯತದಿಯ್ಯಾರಾಧನೆಮುಂತಾದಕೈಂಕರ್ಯ್ಯಗಳಿಗೆಲ್ಲಕ್ಕೂ ವರ್ಷ
[150]ಪ್ರಂದಕ್ಕೆ ಕಂಠೀರವಗುಳಿಗೆ ೫೦೦ ಐನೂರುವರಹವನುಕೊಡಿಸಿಕೊಂಡುಬ
[151]ರುವಹಾಗೆಕಟ್ಟುವಾಡಿಸಿಯಿಂಬಗೆಸೇವೆಗಳಂನುಯಿಂಕಂಪಿಯಚಳಗಿಮು

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[152]ಮನವಾಳರಾಮಾನುಜಜಿಯ್ಯರಪಾಲಿನಲ್ಲಿನಡಸಿಕೊಂಡುಬರುತ್ತಾಯಿದ್ದರಾ
[153]ದಕಾರಣ । ಈಧರ್ಮ್ಮವ್ಯಾಶ್ಯತವಾಗಿಈಮೇರೆಗೆವುತ್ತೂ ಅಧಿಕವಾಗಿನಡಮಬಲಿವ
[154]ಹಾಗೆಕಾರಿಮಂಗಲನಾಡವೀರಭದ್ರದುರ್ಗ್ಗಸ್ಥಳದಪನೆಕೊಳದಹೋಬಳಿಯಲ್ಲೂಪಾಪಾ
[155]ಪ್ಪಟ್ಟಿಗ್ಯಾಮ ೧ ಈಕೆಜೆ ೧ ಯಟ್ಟಿಗನಹಳ್ಳಿಗ್ಯಾಮ ೧ ಆಚಾರ್ದಹಳ್ಳಿಗ್ಯಾಮ ೧ ಕಮಲನಾಯ್ಕ
[156]ನಹಳ್ಳಿಗ್ಯಾಮ ೧ ಗೊಲ್ಲನಾಯಕನಹಳ್ಳಿಗ್ಯಾಮ ೧ ಮಾದೇಹಳ್ಳಿಗ್ಯಾಮ ೧ ಬಲ್ಲೂರುಗ್ಯಾಮ ೧
[157]ವರತೆಹಳ್ಳಿಗ್ಯಾಮ ೧ ಬೆಳಚಾನಹಳ್ಳಿಗ್ಯಾಮ ೧ ಸಜ್ಜಲಹಳ್ಳಿಗ್ಯಾಮ ೧ ಮೆಪಲಹಳ್ಳಿಗ್ಯಾ
[158]ಮ ೧ ನಲ್ಲಸನಾಯಕನಹಳ್ಳಿಗ್ಯಾಮ ೧ ಅಂತ್ತೂಗ್ಯಾಮ ೧೦ ಕೆಜೆ ೧ ಸಪಕಂಜೀವರದರಾ
[159]ಜಸ್ವಾಮಿಯವರಕೈಂಕರ್ಯಕ್ಕೆ ಸಹಿತಕ್ಕೊಂಡಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊ
[160]ಟ್ಟುಈಗ್ಯಾಮಗಳಿಗೆಲಾಪ್ರತಿಪ್ರಯನ್ನೂ ಮಾಡಿಸಿಕೊಂಡಿಸ್ಥಿವಾದಕಾರಣಈಗ್ಯಾಮಂಗಳು
[161]೧೦ ಪನ್ನೆರಡುಕೆಜೆ ೧ ಸಹಾಈಗ್ಯಾಮಂಗಳಯಿಲ್ಲಿಗಳಚ್ಚಿಕಂಖಿಯಕ್ರಾಂಕಿತವಾಗಿಪತಿಪ್ರಾ
[162]ಪಿತವಾಗಿರುವಹಾಗೆತುಸ್ವೀಮೆಯಿಲ್ಲಿಗಚ್ಚಿಗಳಿಗೆನ್ರೊಳಗಾಗಿರುವಗದ್ದೆ ಪದ್ದಲುತೋಟಪುಣಿಕೆ
[163]ಆಣೆಚಪ್ಪುಕಟ್ಟುಕಾಡಾರಂಭಸೀರಾರಂಭಕಾಣೀಪೈನಿಗೆಸೀರಭದ್ರದುರ್ಗ್ಗದಅಶ್ವತಣಿ
[164]ಗೆತೆಜುವೀಹುದೇವಸ್ಥಾನದಅರವಾಸಿಯಿಂಗಿನಸಾನ್ಯಕವಮ್ಮಾರರತೊಟ್ಟಿದೆಪ್ರಿಗೆಪಟ್ಟ
[165]ಪ್ಪೆನಿನತೆಪ್ಪುಗೆಪ್ಪಿಗರಹಾತಿವೆಪ್ಪಿಗೆಯಾಲದೆಪ್ಪಿಗೆಸಾವುಗಾಣಿಕೆಗೋಪಾಲಸ್ವಾಮಿವರ್ತ್ತ
[166]ನೆಸುಂಕಕ್ಕೆಸಲ್ಲು ವನಟ್ಟಣಿಯೀರುಸುಂಕತೆಗವುಗಿಲದಾಜೀತಗಾರರುಕಂಬಳ
[167]ಗಾರರಸುಂಪ್ರೆಳಕಾಸುಯ್ಕ್ಕೆ ಸಲುವಆಸಕಳಪ್ಪೆರುಪ್ಪೊಂಮಿಗೆನಲುವಜವೆಲಾಭವಾಯು
[168]ದಪ್ಪೊಂಮುಕಲ್ಲು ನದಪ್ಪೊಂಮುಜೊಗೆಸೊಪ್ಪಿನಪ್ಪೊಂಮುಮುಂತ್ತಾದಆಸಕಸ್ವಾಮ್ಯ
[169]ಈಸಾಪಪ್ಪಟ್ಟಿಗ್ಯಾಮುಪೇರಸುವರ್ಣಾದಾಯಸುಂಕಪ್ರೊಂಮುಈಪೇರೆಮಲ್ಲಿಕಟ್ಟುವಬೈ
[170]ಪಸ್ಯ ಶಿವಾರಪಂತೆಮುಟ್ಟುಸಾಗಿಸಹಾಈ ೧೦ ಪನ್ನೆರಡುಗ್ಯಾಮವಆಸಕಳಸ್ವಾಮ್ಯ । ಅತ್ತಿನಾಡ
[171]ಆನಂತ್ತಗಿರಿಸ್ಥಲವನ್ನೂಪ್ರೊಭ್ಯವೆತ್ತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆದುಬರುವವೆವಪ್ರೊಂಡಿಗ್ಯಾ
[172]ಮ ೧ ಇವಪಟ್ಟಿಯುಂಆತ್ಮವಣಿಗೆಸುಲುವಪೈರುಸುಂಕಪ್ರೊಂಮುಪೇವಸ್ಥಾನಗೆಗೆಸಲ್ಲವೈರು
[173]ದುತ್ತಂಜಮಂತ್ರಿಸ್ವೈಕಕ್ಕೆ ಸಲುವದುಜಾತಿಗೂಟಕ್ಕೆವಾಡಮುಂತಾದ್ದಕ್ಕೆ ಸಲುವವೈರುಗಳುನಪಚ
[174]ಕಾಲೀವರದರಾಜಸ್ವಾಮಿಯವರಿಗೆನಾವುನಡೆಮಿಸುವಪಡಿಕರವೀಪ್ರಕಾರವನೆಕೈಂಕರ್ಯಕೆಸಲು
[175]ವವು । ಉಭಯಂಕಪ್ರಾಭ್ಯವೆತ್ತಸಹಾ ೧೩ ಪುಪುಂಖರೆಗ್ಯಾಮಂಗಳಯೆಲ್ಲೆ ಚತುಸ್ಸೀಮೆ
[176]ಬಿಳಿಗನಾಥ್ಯಾದಸಿಧಿಸ್ಥೀಕಪಜಲತರುಪಾಷಾಣಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಲಪ್ಪಭೋಗ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[177]ಮುಂತ ದತಸಕಲಕೀಜಸನ್ಮಾನ್ಯಶ್ರೀಸನ್ಮಾವೇಪದೇಕೋತ್ತಮವೇವತಾಸಾವ್ಯರ್ಥಾ
[178]ಮಂಜರಿಲಾಂಚಕೂಟಬಿಬ್ಬಹ್ಮಾಡನಾಯಕಅನಂತ್ತಕಲ್ಯಾಗುಣಗಾಣಪರಿಪೂರ್ಣಸಿಪಿಲ
[179]ಪದಾಂತ್ತವೇವ್ಯಭಕ್ತಜನವತ್ಸಲಹಿತಾಮವಮಾಭ್ಯರ್ಥಾಪೂರ್ವ್ವಫಲದನ್ಮಾವಲುಂಚಲೋಪಂಚಿತಕಾಜ್ಞೀ

180ಪುರೇವರದರಾಜಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿನ್ದಗಳಿಗೆನಮ್ಮಸೇವೆಯಾಗಿಅಳಗಿಯಮನವಾ
181ಳರಾಮಾನುಜಜೀಯ್ಯರವರಮುಖಾಂತ್ತರನಡೆಯಿಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಲೆಪಡಿತರದೀಪಾರಾಧನೆ
182ವೈಶಾಖೋತ್ಸವಮುನ್ತಾದವಿಶೇಷೋತ್ಸವಂಗಳ್ತಿರುನನ್ದವನಂಮೊದಲಾದಸಕಲವಿಧಕೈಂಕರ್ಯಕ್ಕಮಿ
183ಅಳಗಿಯಮನವಾಳರಾಮಾನುಜಜೀಯ್ಯರವರಶಿಷ್ಯಪ್ರಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವುಂಶಾ
184ಶ್ವತವಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಲ್ಪುದೆಂದುಆತ್ರೇಯಗೋತ್ರಶಿಖರಾಲಜ್ಞಾ
185ರಕಲ್ಪಶಾಖಿಯುಮಾಶ್ವಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಪರ್ವ್ವಮಣಿಯುಂಖುಕ್ಶಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾ
186ರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರಪಾತ್ರರುಂಕಂಠೀರವನರಸ
187ರಾಜೊಡೆಯರವರಸುಪುತ್ರರುಂಚಲ್ವಾಜಮಾಂಬಾಗರ್ಭ್ಭಾಮೃತಾರ್ಣವಾಭಿನವಸುಧಾಕರರುಮಪ್ಪ
188ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವ
189ರಾಹಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರ
190ವರುಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿನ್ಹಿತಂಗೆಯ್ದುಧರಣೀವರಾಹಮುದ್ರಾಸಹಿತಮಾಗಿ
191ಧಾರೆಯನೆರೆದುಕೊಟ್ಟಭೂದಾನತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
192ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯ
193ಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರ
194ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
195ಸಾಮಾನ್ಯೋಯನ್ಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯ್ಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾ
196ನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಮದ್ವಂಶಜಾ
197ವಾನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂತಿಯೇಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಪಾನ್ತುನಿತ್ಯಂಸಹರಿ
198ರ್ದ್ದದಾತುಸನ್ತಾನವೃದ್ಧಿಂಭುವನಾಧಿಪತ್ಯಂ । ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾಯ
199ಣವಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದನ್ತಾಮ್ರಶಾಸನಂ
200ಲಿಖಿತಂ । ವರದಂದ್ವಿರದಾದ್ರೀಶಂಶ್ರೀನಿಧಿಂಕರುಣಾನಿಧಿಂ । ಶರಣ್ಯಂಶರಣಂಯಾ
201ಮಿಪ್ರಣತಾರ್ತ್ತಿಹರಂಹರಿಂ ॥ ಶ್ರೀಃ ॥ * ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ

101

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಯ್ಯನಕೊಳದ ಉತ್ತರ ಸೋಪಾನದ ಗುಂಡಿನಮೇಲೆ.

1ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ಶ್ರೀಮತುರಉದ್ರಿಸಂವ
2ತ್ಸರದಪಾಲ್ಗುನಶುದ ೫ ಆಚಾರಿಪಿಳಅಪ್ಪಅಯ್ಯಗಾರ . .
3 . . . . . .

(ಮುಂದೆ ನೀರಲ್ಲಿ ಮುಳಿಗಿಹೋಗಿಧೆ.)

102

ಅದೇ ಗ್ರಾಮದ ಕಾಲಮೇಘ ಅಲಸಿಂಗಲಾಚಾರ ಮನೆಜಗಲಿಗೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 7″.

1 . . . . . .
2 . . . . . .
3 . . . . . .
4 . . . . . ಯಾದವಿ . . . . . .
5 . . . . . ರಮ . . . . . .
6 . . . . . ವೈಷ್ಣವ . . . . . .

[7]ನುನಂಮ . . . . . .
[8] . . . . . .ತರಾಯಎಡತಲಿ . . . . . .
[9]ವಾಗಿಕೊಟಕ್ರಯಶಾಸನಶ್ರೀಭುವನ . . . . . .
[10] . . . .ದಧಿರಾಯಇಂಮಡಿಭೂಗ . . . . . .
[11]ವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲವೀರ . . . . . .
[12] . .ಯ್ಯಲುಧಾರಾಪೂರ್ವಕ . . . . . .
[13]ನಾರಾಯಣಪುರಮಂ . . . . . .
[14]ನಾರಾಯಣಪೆರುಮಾಳ್ತಿರಿ . . . . . .
[15]ಚ್ಚವಡಿಗಿರಿಯೊಂದು . . . .ಯಿ . . . . . .
[16]ಯಿಂನೆಸ . . . . . .
[17] . .ಲು . .ವಾಲಿಸ . . . . . .ನಗ . . . . . .
[18] . . .ಮಾದಪದಂ . . . . . .ಯ್ಯಲುಆ . .
[19]ಜನಂಗಳು . . . . . .
[20] . .ಲ್ಸಿಕೊಂಡು . . . . . .
[21] . . . . . .
[22] . . . . . .ರಾಯ . . . . . .ಮಾಗಿಪ . . . .
[23] . .ವೈಷ್ಣವಮಹಾಜನಂಗಳುಮಾದಪ . . . .
[24] . . . . . .ಸವಪ್ರಮಾಣ
[25] . . . . . .ದಸ್ವಹಸ್ತ
[26] . . . . . .ಶ್ರೀನಾರಾಯಣ

103

ಅದೇ ಗ್ರಾಮದ ಜಯರಾಮ ಸಿಂಗಳಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
[2]ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯಸ್ಯಮೇರುಃಕಣಕಣಾಯತೇ । ನಮಃ
[3]ಶ್ರೀರಂಗನಾಯಕ್ಯೈಯತ್ಕಟಾಕ್ಷಾಲವೇಕ್ಷಿತಾಃ । ಭವಂತಿಲೋ
[4]ಕಾಸ್ಸತತಂಸರ್ವಭೂಮೇರಧೀಶ್ವರಾಃ । ಜಯತುಶ್ರೀಪತೇರ್ವಾಮನೇತ್ರವಂ
[5]ಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಕಲಾನಿಧಿರುದಾರಶ್ರೀಃಕಂತೀರವನೃಸಿಂಹ
[6]ರಾಟ್ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗಪಟ್ಟಣವರೇಸಿಂಹಾಸನೇಸಂಸ್ಫುರನ್ಮು
[7]ಕ್ತಾಛತ್ರಸುವರ್ಣಮತ್ಸ್ಯಮಕರಾಕಾರಧ್ವಜೈಶ್ಚಿನ್ಹಿತಃ । ನಿತ್ಯಂ
[8]ಷೋಡಶಚಾಮರೈರ್ಯುವತಿಭಿಸ್ಸಂಸೇವ್ಯಮಾನಸ್ಸುಧೀರ್ನಾನಾದೇಶ
[9]ನೃಪಾಲಮೌಳಿಮಣಿಭಿರ್ನಿರಾಜಿತಾಂಘ್ರಿದ್ವಯಃ । ತದ್ರಾಜವರ್ಯೇಣವಿ
[10]ಜೋಧಿತೋಹಂತಸ್ಯಾಗ್ರಹಾರಸ್ಯತುಸಮ್ಯಗೇವಂ । ಲಿಖಾಮಿಧರ್ಮಂ
[11]ಸ್ಥಿರಶಾಸನಂಚಪುರಾತನಾನಾಂಸರಣಿಂಪ್ರಗೃಹ್ಯ । ಜಗಚ್ಛರೀ
[12]ರೋಜಗತಾಮಧೀಶಃಪದ್ಮಾಪತಿಃಪನ್ನಗತಲ್ಪಶಾಯೀ । ಯಸ್ಸ
[13]ಹ್ಯಜಾಯಾಸ್ತಟನಿತ್ಯವಾಸೀತನ್ನಾಭಿಪದ್ಮೇವಿಧಿರಾವಿರಾಸೀ
[14]ತ್ । ತಸ್ಮಾತ್ಸಜಾತೋಮುನಿರತ್ರಿನಾಮಾತನ್ನೇತ್ರಪದ್ಮಾದಭವತ್ಸಚಂ
[15]ದ್ರಃ । ಸತಾಂಪತಿರ್ವಿಷ್ಣುಪದಾವಲಂಬೀಸರ್ವಜ್ಞಚೂಡಾಮಣಿರಪ್ಯಭೂದ್ಯ
[16]ಃ । ತದಂನ್ವಯೇದೇವಕುಲಾವತಂಸೋಕೃಷ್ಣಸ್ಸಲೀಲಾಮನುಜಾವತಾರಃ ।
[17]ಜಾತಸ್ತುನಾರಾಯಣಶೈಲಮೇತ್ಯನಾರಾಯಣಾಂಘ್ರಿಂಭಜತೇಸ್ಮಭ
[18]ಕ್ತ್ಯಾ । ತತ್ಪೂಜಾಪರಿತೋಷಿತಸ್ಸಭಗವಾನ್ಶ್ರೀಯಾದವಾದ್ರೀಶ್ವರಸ್ತಂ
[19]ಪ್ರಾಹವ್ರಜಮಾಹಿಷೀಂಪುರವರಾಮಸ್ಮಾದ್ಗಿರೇರ್ದಕ್ಷಿಣಾಂ । ರಕ್ಷಿಷ್ಯಂತಿ
[20]ತವಾನ್ವಯೋದ್ಭವನೃಪಾಸ್ತತ್ರಕ್ಷಿತಿಂಧರ್ಮತಶ್ಚೇತ್ವಂಜಟ್ಟದಚಾಮ
[21]ರಾಜತನಯವ್ಯಾಜಾಜ್ಜನಿಷ್ಯೇತ್ವಹಂ । ಅಧನರಹರಿವಾಚಾವಿಸ್ಮಿ

[22]ತೋದೇವಮೌಳಿದ್ದೃತತರಮಗಮತ್ತಾಂಮಾಹಿಷೀಂರಾಜಧಾನೀಂ । ಬ
[23]ತಗಿರಿಶಿಖರಸ್ಥಾಂಪಾರ್ವತೀಂಪ್ರಾಪ್ಯದೇವೀಂನಿಜಕುಲನೃಪಪಹೇ . .
[24]ವತಾಂಸ್ವೀಚಕಾರ । ಇತ್ಥಂಹರೌಪಾಲಯತಿಪ್ರಜಾಶ್ಚತದನ್ವಯೇರಾ . .

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[25] . . ಗ್ರಗಣ್ಯಃ । ಶ್ರೀಚಾಮರಾಜೋಜನಿಚಾರುವೃತ್ತೋರತ್ನಾಕರೇರತ್ನಮಿವಪ್ರ
[26]ದೀಪಂ । ತಸ್ಮಿನ್‌ಚಾಮಮಹೀಪಾಲೇಪಾಲ(ಯ)ತ್ಯಖಿಲಾಂಮಹೀಂ । ನಮತಾಮುನ್ನತಿ
[27]ಶ್ಚಿತ್ರಂರಾಜ್ಞಾಮನಮತಾಂನತಿಃ । ತತೋಭವದ್ಬೆಟ್ಟದಚಾಮರಾಜೋದಿಗಂತವಿ
[28]ಶ್ರಾಂತಯಶಃಪ್ರತಾವಃ । ಸ್ನಾನೇಚದಾನೇಚಜಯೇಚವಿಷ್ಣೋಃಪೂಜಾವಿಧೌತತ್ಸ
[29]ದೃಶೋನಕಶ್ಚಿತ್ । ನೃಸಿಂಹದೇವಾದಧಿಕಂನಕಂಚಿದಿತೀವನಿಶ್ಚಿತ್ಯಪುರೀ
[30]ಶವಾಣೀಂ । ರಾಜಾಮಹೇಂದ್ರಾದ್ರಿಸಮಾನಸಾರೋನೃಸಿಂಹಪೂಜಾಭಿರತೋಬಭೂವ । ಏ
[31]ತಾದೃಶಂಮಹೀನಾಥಂನರಸಿಂಹಃಶುಚಿವ್ರತಂ । ಬ್ರೂತೇಸ್ಮಸ್ವಪ್ನಸಮಯೇಕೃಪ
[32]ಯಾವಚನಂತ್ವಿದಂ । ಯದಾತುರುಷ್ಕಾಭುವಮರ್ದಯಂತಿಜಾತಂವಿಜಾನೀಹಿತವಾ
[33]ನ್ವಯೇಸ್ಮಿನ್ । ಕಂಠೀರವಶ್ರೀನರಸೇಂದ್ರನಾಮ್ನಾಭಾರಂವಿನೇತುಂಹಿವಸುಂ
[34]ಧರಾಯಾಃ । ಇತ್ಯುಕ್ತ್ವಾಭೂಮಿಪಾಲಂಸಮಜನಿಭಗವಾನ್ಪೆಟ್ಟಚಾಮೇಂದ್ರಧುರ್ಯಾಂ । ಮ
[35]ಚ್ಛಾಮರ್ತ್ಯಾಮಿವಾಜಿವ್ರಜಖುರದಲಿತಕ್ಷ್ಮಾರ್ತಿಶಾಂತಿಂವಿಧಾತುಂ । ಸೋಯಂಶ್ರೀಮಾ
[36]ನ್ನೃಸಿಂಹಃಪುನರಪಿದಿವಸೇಮಾಸಿಲಗ್ನೇಚಕಾರೇತಸ್ಮಿನ್ವೈರೀಭಕಂಠೀರವನರ
[37]ಸಮಹೀಪಾಲನಾಮ್ನಾಧರಿತ್ರ್ಯಾಂ । ವೇದಸ್ಯೋದ್ಧರಣಾಜ್ಜಗಂನಿವಹನಾದ್ಗೋತ್ರಾಭಿವೃದ್ಧೇ
[38]ಸ್ತಥಾಭಕ್ತಾಹ್ಲಾದನತೋಬಲಿಪ್ರಮಥನಾಚ್ಛತೃಕ್ಷಯಾತ್ಸತ್ಯತಃ । ಮ್ಲೇಂಛಾನಾಂಹನನಾ
[39]ದ್ಭುಜಪ್ರಬಲತೋಧರ್ಮಾಳಿಗೋಪಾಲನಾದೇಕತ್ರೈವಹರೇರ್ದಶಾಕೃತಿಧರಃಕಂಠೀರವ
[40]ಕ್ಷ್ಮಾಪತಿಃ । ತಸ್ಮಿಂಛಾಸತಿಮೇದಿನೀಂಸುರಪತಿಃಕಾಲೇಪ್ರವರ್ಷತ್ಯಲಂಪೃಥ್ವೀಪೂ
[41]ರ್ಣಫಲಾದಿಶಶ್ಚಮಿದಾವರ್ನ್ನಾಸ್ಸ್ವಧರ್ಮೇರತಾಃ । ನೀರೋಗಾಸ್ಸಕಲಾಃಪ್ರಜಾ
[42]ಜನಪದಾನಿಷ್ಕಂಟಕಾಯೋಷಿತಃಪಾತಿವ್ರತ್ಯಜುಷಃಸಮಸ್ತಮಭನ್ತಾಂಗ
[43]ಲ್ಯಯುಕ್ತಂಜಗತ್ । ಮಿತ್ರದ್ವೇಷಿತ್ವಮಿಂದಾವಧಿಕಚಪಲತಾಕಾಮಿನೀನಾಂಕಟಾ
[44]ಕ್ಷೇಕಾರ್ಶ್ಯಂಮಧ್ಯೇಚಮಾಂದ್ಯಂವಿಲಸತಿಚಗತೌವಕ್ರತಾಕುಂತಲೇಷು । ಜಾತಿತ್ಯಾಗಂ
[45]ವಸಂತೇಸರಸಿಜನಿಚಯೇಕೋಶಸಂಕೋಚಯೋಗೋನೈವಂಕಂಠೀರವಶ್ರೀನರಸ
[46]ನರಪತೌರಕ್ಷಕೇತತ್ಪೃಥಿವ್ಯಾಂ । ವಂಗಾಸ್ಸಂಗರಭೀರವಃಕರಗಲದ್ಬಾಣಾಬಭೂವು
[47]ರ್ಭೃಶಂಹೂಣಾಃಕೊಂಕಣಭೂಭುಜೋನಿಜಪದಾತಂಕೋರುಶಂಕಾಕುಲಾಃ । ಸಾರಾಷ್ಟ್ರಾಗತ
[48]ರಾಷ್ಟ್ರಕಾಃಪರಿಗಲದ್ವಾಜಿವ್ರಜಾಗುರ್ಜರಾಮ್ಲೇಚ್ಛಾಸ್ತೇಪರಿಮೂರ್ಛತಾಸ್ಸಮ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[49]ಭವನ್ಯಸ್ಯಾಜಿರಂಗಾಂಕಣೇ । ಶ್ರೀರಂಗೇಸರ್ವತುಂಗೇಕರಿಗಿರಿ
[50]ನಿಖರೇಸರ್ವಸಾರೇತಥೈವಶ್ರೀಶೈಲೇಯಾದವಾದ್ರೌಮುನಿಜನಭರಿತೇ
[51]ಪಶ್ಚಿಮೇರಂಗಧಾಮ್ನಿ । ಕಾಸ್ಯಾಂಸೇತೌಚನಿತ್ಯಂರಿಪುನೃಪಮೃಗಕಂಠೀ
[52]ರವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಕೃಷ್ಟಾನ್ನವ್ರಾತವರ್ಷಾಶನಕುಸುಮಭರಾನಗ್ರಹಾರಾಂಶ್ಚ
[53]ಕಾರ । ಯದ್ದಾನೋದಕವಿಪೃಷಸ್ತುಸುಧಿಯಾಂಹಸ್ತೇನತಂತ್ಯೋಭವನ್ಮಾಣಿ

[54]ಕ್ಯಾಸಿಮಹಾಂಬರಾಣಿಬಹುಧಾದಾಮಾನಿಹೇಮಾನಿಚ । ತತ್ಕಂಠೀರವಭೂಭು
[55]ಜಾಜಹಸಿಧಿಸ್ಥಾಪೀಮಶುಕ್ತಾಪದತ್ತು ಲ್ಯಕಿಂತುಸವಾಕ್ತಿ ಕೈಕಜ
[56]ನಕಂತದ್ವಾರಿವಾರಿಪ್ರದಃ । ತತ್ಕೀರ್ತ್ಯರ್ಥವಳೀಕೃತೇತ್ರಿಭುವನೇವಾಣೀ . .
[57]ವಾಪ್ಯೇಯಸಾಯಾನಸ್ಥಾನವಿಹಾರಭೂಮಿರಧಿಕಾಜಾತೇತಿಸಂತೋಷಿತಾಃ । ಯು
[58]ಕ್ತಂತತ್ಪಲುತಾವೈಜಾಂಚರಗುಣೋಪ್ರೀತಿಸ್ತದಾಬುದ್ಧಿವಾನ್ಹಂಸೋನೀರಪಯೋವಿಭಾ
[59]ಗಕರಣೇಚಿತ್ರಂಸಮೂಹೋಭವತ್ । ಬಿರುದೆಂಬರಗಂಜೋಯಂತ್ರೀರಾಜಪರಮೇಶ್ವ
[60]ರಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀನೃಕಂಠೀರವಭೂಪತಿಃ । ಪಿತಾವೈರಗುಣೋಪೇತೋ
[61]ದಯೋವ್ಯತಮಹಾರ್ನವಃ । ಅಗ್ರಹಾರಂಸ್ವಯಂಕೃತ್ವಾವೈಪ್ರಣವೇಭ್ಯೋನ್ಯವೇದಯತ್ ।
[62]ನಾಗರ್ತುಬ್ರಾಣವಸುಧಾಯುಜಿಪಾಲಿವಾಹನಃಬೈಶಕೇಕರದಿಸರ್ವಜಿದಾಪ್ಪ
[63]ಯಾಯುಂ । ವೈಕಾಬನಮಾಸಿವೈಗಚೇರ್ಷಸವಾಪ್ಯಯಕ್ಷೇಪುಣ್ಯೇತಥಾಕ್ಷಯತೃತೀ
[64]ಯದಿನೇಚಕ್ಷಿಪಿನೀ । ವಾರೇಸುಕರ್ಮಯುಜಿಸತ್ಕರಣೇಚಭದ್ರೇಸನ್ಮಂಗಳೀಸಕಲ
[65]ಧರ್ಮದಪುಣ್ಯಕಾಲೇ । ಸಂಪ್ರಾತ್ಕಜಾಸಕಲಕಲ್ಪಪಾರಿಶುದ್ಧವಾಯೂ
[66]ರ್ಮಾಪಪ್ತಿಪರಿನೇಪ್ಯಾತಾಗಧಾಮ್ನಿ । ಸಾಕ್ಷಾದ್ವೈಕುಂಠಭೂತೇಸ್ಮಿನಾಗ್ನಿತಮಸ್ಯ
[67]ತಕ್ಕೋಸಿಧೇಃ । ಕ್ಷೇತ್ರೇಪುಣ್ಯತನೋರಂಮ್ಯೇರಂಗನಾಥಸ್ಯಸನ್ನಿಧೌ । ನೃ
[68]ಸಿಂಹಾರ್ಜಣಬುಧ್ಯಾತುಪಾರ್ಥವೋಭವರ್ಮಕೋವಿದಃ । ವೇದಶಾಸ್ತ್ರಾರ್ಥತ
[69]ತ್ವಜ್ಞಸತ್ಪದಾಚಾರರತಾನ್ವಿಪ್ರಾ ಸ್ಕೃತ್ಯಕ್ತಾಚಾರನಿರತಾನ್ವಿಪ್ರಾ
[70]ಪೂಜಾಪರಾಯಣಾನ । ಕನಾದಿಗುಣಗುಣಸಂಪನ್ನಾನಾಜೊ್ಯತಿರ್ವಾಸ್ವೇದಪಾರ
[71]ಗಾನ್ । ವಿಮಾಷಸ್ಯತ್ತುಲೋತ್ಪಾಂನಾಂತಾನ್ಸತ್ವಿಕಾನನಸೂಯಕಾನ್ । ಆ

ಕಿನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[72]ಹೂಯಮೈಪ್ಣವಾನ್ಸಾಂಶ್ಚಪರೀಕ್ಷ್ಯಬಿಹುಧಾನೃಪಃ । ತೇಭ್ಯೋದದೌ
[73]ಗ್ರಾಜುರತ್ನಂಕಾಟಿಯಿಳೆಣೋಜಿತಂ । ನಾನಾವೃಕ್ಷಸಮಾಕೀರ್ಣಂತಟಾ
[74]ಕಾರಾಮಶೋಭಿತಂ । ಸರ್ವಸಸ್ಯಾಸ್ಪದಂರಮ್ಯಂಸರ್ವಕಾಲಫ
[75]ಲಪ್ರದಂ । ಯಾವಾಚಂದ್ರೇರವೆತ್ತಾರಸ್ಯಾಂಸ್ಕೃತಸರ್ವಾಧನಾಟನಃ । ದಿ
[76]ಸ್ಕಂಪಕಚೋರಾಟ್ಸಂಸ್ಪನಾಮಾಸ್ಮಾಪರಿಜಿನ್ಹಿತಂ । ಗ್ರಾಮಂತಾವೈ
[77]ಗುಡಗ್ರಾಮ್ಯಸಿಸಪ್ತಭಿಃಪರಿಸಾರಿತಂ । ಯೇತೇಷಾಂಗ್ರಾಮರತ್ನಾನಾಂನಾಮಭೇ
[78]ಯುಸ್ಯಸಂಕ್ಷಮಾತ್ । ತಟ್ಟಿಕೆರೇತಿವಿಖ್ಯಾತಾಜಂದೆಹಳ್ಳೀತಥೈ
[79]ಪಚ । ಕಾಲೇಂಪ್ಪಳ್ಳೀತಥಾರಂವ್ಯಾಪೇರಂಪ್ಪಳ್ಳೀಸಮೇಭಿಧಾ । ಕಲ್ಲಿ
[80] ಗುಂತೀಪಿಲಾಯಿಕೆಮಲ್ಲನಾಯಕಪಳ್ಳಿಚ । ಮಹಾನಾಯಕಪ
[81]ಳ್ಳಿಕಸಮಾಸ್ಯಸಮಾಖ್ಯಿತಾ । ಏತೇಸಂಕಟೋರಾಖ್ಯಸ್ಯಗ್ರಾಮ
[82]ಗ್ರಾಮಾಸ್ತುಸಪ್ತಧಾ । ಅಧಿತ್ಯಕಾಯಾಮಮಭೂಧರಸ್ಯಶ್ರೀಮೈ
[83]ಪ್ಣವಾನಾಂವಸತೀಃಪ್ರಸಾದ್ಯ । ಕಲ್ಯಾಣತೀರ್ಥಸ್ಯತಟೇತಿರಮ್ಯೇಪ್ರ
[84]ಶ್ಯೇರನೇಕೈರಮಲಾರ್ಘಪೈಸ್ತ್ರಿಃ । ತತ್ರಪುಣ್ಯತಮೇರಂಮ್ಯೇಗ್ರಹಾಸ್ಮಿರ್ಮಾಯ
[85]ಭೂಮಿಪಃ । ನೃಹರಿಸೋಪಸ್ಕರೈರ್ಯುಕ್ತಾನ್ಸತ್ಕ್ರಿಯಾಸ್ತರಣಸಂಯುತಾನ್ । ವತ್ಸ
[86]ರಗ್ರಾಸಸಂಪೂರ್ಣಾನಿಕಲ್ಪಯಿತ್ವಾಗೃಹಾನಿಸೃಷ್ಟಕ್ । ವೈಷ್ಣವಾನಿಸ್ಥಾಪ್ಯತತ್ರೈ
[87]ವಸಿದಾನಾರ್ಥಂಚಪಾರ್ಥಿವಃ । ದಾಸನಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪ್ರ

[88]ಕಾಸನಂ । ಅಶ್ರಿವಂಶಾಬ್ಜಮಿತ್ರೇಣಚಳ್ಳಾಯಸಣಪಿನಾ । ರಾಜ
[89]ರಾಜೇನವತ್ತಾನಾಂವೃತ್ತೀನಾಮಧಿಸಾಇಮೇ । ಶ್ರೀಮಾನ್ಪೆಜ್ಜನದಜಾಮಭೂವರ
[90]ಮಣೇರ್ಗರ್ಭಾಬ್ಧಿಜೈವಾತೃಕಶ್ರೀಕಂಠೀರವಭೂಪತಿಸ್ಸನಿಖಿಲೋರ್ವ್ಯರ್ಧಸ್ತ್ವ
[91]ದೀಯೋಮಮ । ಇತ್ಯುರೂಷವೃಷವ್ರತೋಭಗವತೇಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯತತ್ಪ್ರಿಯಾ
[92]ವ್ಯಲತ್ತಿಯುಗಂತದೇಕಕರಣಃಸಾಕ್ಷಾನ್ನೃಸಿಂಹಸ್ವಯಂ । ವೇದಾಃಪ್ರಮಾಣಂಸ
[93]ಕಲವ್ವಿಜ್ಞಾನಾಂಧರ್ಮಸ್ಯಮೂಲಂತ್ವಿದಮೇವನಾನ್ಯತ್ । ತಸ್ಮಾತ್ತುವೇದತ್ರ
[94]ಯಯೋಧನಾಯುಚಕಾರವೃತ್ತಿದ್ವಯಮತ್ರಭೂಪಃ । ಯುಗ್ವೇದಾರ್ಣವಪಾರಗಃ

ಈನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[95]ಪಟುತರೋವಾದೀಭಕಂಠೀರವಃಶ್ರೀರಂಗಾರ್ಯತನೂದ್ಭವೋವಿದ್ವಾ
[96]ಲವೇದಾಂತಾರ್ಯನಾಮಾಬುಧಃ । ಶ್ರೀಮತ್ಕಾಶ್ಯಪವಂಶಮೌಕ್ತಿಕಮಣಿ
[97]ರ್ವೃತ್ತಿಂಪ್ರಸೇದೇರಿಪುಕ್ಷೋಣೀಶ್ವರತ್ತು ಲಿಖಿಸಿಂಜೆತಕರಾದೇಕಾಂವಹೀ
[98]ವಲ್ಲಭಾತ್ । ಕುಂಭಕಮುನಿಕುಲೇಸಂಜಾತಜಂನಾರ್ಯಪ್ರತೋಲಮಗುಣಭ
[99]ರಿತಾಪಸ್ತಂಬಸೂತ್ರೋವಮಾತ್ಮಾ । ನಿಗಮಶಿರಸಿಸ್ತ್ರೀವಿಶ್ರುತೋವೈ
[100]ತ್ತಿಯೋಕಾಮುಲಭತಸದಸೇಂದ್ರಾಶ್ಚೈತ್ರಿನಾಕಾರ್ಯವರ್ಯಃ । ಭಾರದ್ವಾಜಾ
[101]ನ್ವಯಾಂಭೋರಮಿವಸಕರಜೈನೃಸಿಂಹಾರ್ಯಸೂನುರ್ನಿತ್ಯಂರಾಜ್ಞೋಭಿ
[102]ವೃದ್ಧಿಂಗುಣಗಣಭರಿತಾಂಕಂತಶಿಂಕಾಂಲ್ಲವಾಣಃ । ಆಪಸ್ತಂಬೀತ
[103]ದೈಕಾಚಮಚಿರಮಚಿವಮಿತ್ವಲ್ಲರಾಯಃಸುವೃತ್ತಿಂಭೋಜೇರಾಜೇಭಕಂಠೀರ
[104]ವಸದಸವಿಭೋರ್ವಾಮಭೀರ್ಧನಿಯುಕ್ತಃ । ಭಾರದ್ವಾಜಾನ್ವಯೇಮಮನೃಪಹಿತ
[105]ರಿತಪ್ಪಪ್ರಾಪ್ಯತೃಭಿಜ್ಞೋಜ್ಯೋತಿಃಪಾಸ್ತ್ರಾರ್ಥತತ್ವಗ್ರಹಣವಿಮಲ
[106]ಭೂಣಾಮಬಾಟಾಸವಾರ್ಯಃ । ಶ್ರೀಮಾನ್ಯಾಮಾನುಜಾರ್ಯೋಗಣಕಕುಲಮಣೇ
[107]ತ್ರತ್ಯಜೋನಸ್ತಸೂರೇರ್ಭಜೇವೈರಿದ್ವಿಪಳೀವಿಬಳನನೃಹರೇಭೂಪತೇರೇಕವೃ
[108]ತ್ತಿಂ । ಶ್ರೀಮದ್ಭಾರ್ಗವವೇದವೇದವಿದತರಮತಿರ್ವೈಣಿಕಶ್ರೀನಿಜೂಡಾರತ್ನಚ್ಛಾಯೊ
[109]ನುಕಾರೀವಿಬುಧಜನಮನೋರಂಜನೇಕಲ್ಪಕಾರೀ । ಜೀಯಾಚ್ಚಾಯರ್ಯಸೂನು
[110]ರ್ಹರಿತಸಕುಲಜಾರಾಕೇತಪ್ಯಸ್ತಿಶ್ರೀರಾಪಸ್ತಂಬೀತವೈಕಾಮಲಭತನೃ
[111]ಪತೇಃಕೃಪ್ಣಸೂರಿಸ್ತನುಜೋಯಆಪಸ್ತಂಬಸು
[112]ಭೂಕಾಶ್ಯಪವಂಶಜಲಬ್ಧಃ । ಜಗ್ರಾಹವೃತ್ತಿಂನರಪ್ಪಿಶ್ರೀಂದ್ರಾದೇಕಾಮಯುಷ್ಮ
[113]ತ್ಪತಮಾರ್ಣವಾರ್ಯಃ । ರಾಮಾನುಜಾರ್ಯತನುಜೋವಿನುಲೋಯಆಪಸ್ತಂಬೀ
[114]ಕೃಮೇಸದವಿಧೌಜಪಟುಸ್ಸಭಾವಃ । ಶ್ರೀಗೌತಮಸ್ಯಕುಲಜೋಲಭತೈವವೃ
[115]ತ್ತಿಂಕಂಠೀರವಕ್ಷಿತಿಪತೇರಿಹವೇಂಕಟಾರ್ಯಃ । ಗೌತಮಾನ್ವಯನವೇವಿ
[116]ಮಲಾಪಸ್ತಂಬಿಸೂತ್ರಇಹಚಾಮುಚರಿತ್ರಃ । ಅಪ್ಪಣಾರ್ಯತನುಜೋಲಭತೈ
[117]ಕಾಂವೃತ್ತಿಮತ್ರವಿಮುಖೋನಸಿಂಹಃ । ವೇದಾಂತಸೂರೇಸ್ತನಯೋಯಆಪಸ್ತಂ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[118]ಜೋಗುಣೀಕೌಶಿಕವಂಶಜನ್ಯಾ । ಶ್ರೀನಾಸಿಂಹ್ವೋಲಭತೈಕವೃತ್ತಿಂ
[119]ಕಂಠೀರವೇಂದ್ರೇನರಪಸ್ಸಶ್ರೀಂದ್ರಾತ್ । ರಘುಪತಿರಿತಿಲೋಕೇವಿಶ್ರುತಃಕ
[120]ತ್ಸಗೋತ್ರಃಕೃಮಪತನಯಮರ್ಥೋನಾಮುಕೊಂದ್ರಾರ್ಯಸೂನುಃ । ಪರಹಿತನಿರತಾಪಸ್ತಂ

[121]ಬಸೂತ್ರೋವಿನೀತೋಹ್ಯಭಜದತಿಸಮರ್ಥಾದ್ವೃತ್ತಿಮೇಕಾಂಸಭೂಪಾತ್ । ಯಇಹತಿರುಮಲಾ
[122]ಚಾರ್ಯಸ್ಯಸೂನುರ್ಮನೀಷಿವ್ರಜಗಣಿತಗುಣಾಢ್ಯೋವೇಂಕಟಾರ್ಯಾಭಿಧಾನಃ । ವಿಶ
[123]ದತರಭರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿಮೇಕಾಮಲಭತವಿಮಲಾಪಸ್ತಂಬಸೂತ್ರೋನರೇಂದ್ರಾತ್ । ಕೌಂಡಿ
[124]ನ್ಯಗೋತ್ರೋಭಯಸೂರಿಸೂನುರಪ್ಪಾರ್ಯನಾಮಾಯಜುರಂತಗಂತಾ । ಸಚೈಕವೃತ್ತೇರಧಿಪೋಯ
[125]ಆಪಸ್ತಂಬೋಬಭೂವಪ್ರಥಿತೋಗುಣೌಘೈಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಾಪ್ಪಯಸೂನುರಾಪಸ್ತಂಬಃಸುಧೀ
[126]ರಪ್ಪಯನಾಮಧೇಯಃ । ಸೋಪ್ಯೇಕವೃತ್ತೇರಧಿಪೋಬಭೂವಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತೀಂ
[127]ದ್ರಾತ್ । ವತ್ಸಾನ್ವಯೋಹ್ಯಪ್ಪಯಸೂರಿಸೂನುರ್ನಾರಾಯಣಾಖ್ಯದ್ವಿಜರಾಜಏಷಃ । ಕಂಠೀ
[128]ರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾದೇಕಾಂಸುವೃತ್ತಿಂಸಬಭಾಜಸಾದುಃ । ಶ್ರೀವತ್ಸಗೋತ್ರೋ
[129]ದ್ಭವನಾರಸಿಂಹಸೂನುಃಸತಾಂಸಮ್ಮತಸದ್ಗುಣೌಘಃ । ಚನ್ನಪ್ಪನಾಮಾಯಜುರಂತ
[130]ಗಾಮಿಸಂಪ್ರಾಪಭೂಪಾತ್ಸಚವೃತ್ತಿಮೇಕಾಂ । ಕಾಶ್ಯಪಸ್ಯಕುಲಸಂಭವಏಷಹ್ಯಾಶ್ವಲಾ
[131]ಯನಸುನಿರ್ಮಲಸೂರ್ಯಃ । ಶ್ರೀನಿವಾಸವಿಬುಧೋಲಭತೈಕಾಂವೃತ್ತಿಮೌಭಳಬುಧಸ್ಯ
[132]ತನೂಜಃ । ಶ್ರೀನಿವಾಸತನಯೋವಿಶದಾಪಸ್ತಂಬಕೌಶಿಕಕುಲೇಜನಿಯಸ್ಸಃ । ಅಪ್ಪಲಾರ್ಯ
[133]ಇತಿವಿಶ್ರುತನಾಮಾಪ್ಯೇಕವೃತ್ತಿಮಯಮಾಪನರೇಂದ್ರಾತ್ । ಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವವೇಂಕಟಾ
[134]ರ್ಯಸೂನುಸ್ತುಕಸ್ತೂರಿರಿತಿಪ್ರತೀತಃ । ಏಕಾಂಸುವೃತ್ತಿಂಸಮವಾಪಚಾಪಸ್ತಂಬೋನರೇಂ
[135]ದ್ರಾದಿಹವೈಷ್ಣವೋಯಃ । ಶ್ರೀನಿವಾಸವಿಬುಧಾತ್ಮಜಆಪಸ್ತಂಬಸೂತ್ರಇಹ
[136]ವತ್ಸಕುಲೋಯಃ । ನಾರಸಿಂಹಸುಧಿಯಾಸಮವಾಪಿಹ್ಯೇಕವೃತ್ತಿರಥತೇ
[137]ಹಿನರೇಂದ್ರಾತ್ । ಶ್ರೀವೇಂಕಟಾರ್ಯ್ಯಸ್ಯಸುತೋಯಆಪಸ್ತಂಬಃಸ್ವಯಂವೇಂಕಟನಾಮ
[138]ಧೇಯಃ । ಸೋಪ್ಯೇಕವೃತ್ತಿಂಸಮವಾಪಭೂಪಾಜ್ಜಾತೋಭರದ್ವಾಜಕುಲೇವಿನೀ
[139]ತಃ । ಶ್ರೀಮಾನ್ಕೌಶಿಕಗೋತ್ರವಾರಿಧಿವಿಧುಃಶ್ರೀನಿವಾಸಾರ್ಯಭೂರಾಪ
[140]ಸ್ತಂಬವಿಧಾನವಾನ್ಶುಭಯಜುರ್ವೇದೀಸತಾಂಸಂಮತಃ । ಯೋಕಾಂಬೆಟ್ಟ
[141]ದಚಾಮಭೂಪತಿಸುತಾಲ್ಲೇಭೇನೃಕಂಠೀರವಾದ್ವೃತ್ತಿಂನ್ಯಾಯಯತೀಂದ್ರ
[142]ಸೂಕ್ತಿಕುಶಲೋವಿದ್ವಾನಾನೃಸಿಂಹಾಹ್ವಯಃ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[143]ಇಥ್ಥಂರಾಜೇಶಕಂಠೀರವನರಸನೃಪಾಂಬೋಧಿನಾಮಾಗ್ರಹಾರೇವೃತ್ತೀಂ
[144]ದ್ರಾವೈಷ್ಣವಾಸ್ತೇಬಹುಗುಣಭರಿತಾವರ್ಣಿತಾಶ್ಚಾರುವೃತ್ತಾಃ । ಅಷ್ಟಾನಾಂಗ್ರಾಮ
[145]ರತ್ನಾನಾಂಚತುಸ್ಸೀಮಾತುಕಥ್ಯತೇ । ನರಸಿಂಹಪುರಗ್ರಾಮಾತ್ಪಶ್ಚಾದ್ಭಾಗೇ
[146]ಚಸಂಸ್ಥಿತೈಃ । ಆಯತನಹಳ್ಯಾಉತ್ತರ್ಯಶ್ಚಸುಂಡಹಳ್ಯಾಸ್ತುಪೂ
[147]ರ್ವಗೈಃ । ಡೊಂಮಿನಾಯಕಹಳ್ಯಾಶ್ಚದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತೈಃ । ಭೂಮಿ
[148]ಸ್ಸುಕದೋರಾಖ್ಯಸ್ಯಪ್ಪಷ್ಟಗ್ರಾಮೈರಧಿಷ್ಠಿತಾ । ಯೇತಾದೃಶಚತುಸ್ಸೀ
[149]ಮಾಮಧ್ಯಗೈರಮಿತೈರಪಿ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣೈರ್ಜಲಾಕ್ಷೀಣಿ
[150]ಸಮನ್ವಿತೈಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯೈಶ್ಚಯುಕ್ತಂಗ್ರಾಮಂಸುಶೋಭ
[151]ನಂ । ಅಗ್ರಹಾರಂಯುಷ್ಮದಂಶಂಪ್ರಾಪ್ಯಭೋಕ್ತುಮಿಹಾರ್ಹಥ । ಆಚಂದ್ರಾರ್ಕಂ
[152]ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯೇಣವೈಷ್ಣವಾಃ । ಯುಷ್ಮದಂಶಭವಂತ್ವೇತೇಯೋಗ್ಯದಾ
[153]ನೇಕ್ರಯೇತಥಾ । ಆಧೌವಿನಿಮಯೇಚೈವಭೋಗಯೋಗ್ಯಾಭವಂತ್ವಿಹ । ಇಥ್ಥಂ
[154]ರಾಜೇಭಕಂಠೀರವನರಸನೃಪಶ್ಶಾಸನಂಕಾರಯಿತ್ವಾಸಮ್ಯಗ್ವಾ

155ರಾಹಮುದ್ರಾಂತದುಪರಿಚಪರಂಸ್ಥಾಪಯಿತ್ವಾಲಿಖಿತ್ವಾ । ಸ್ವೀಯಾಭಿಖ್ಯಾಂ
156ಮನೋಜ್ಞಾಂಕನಕಮಣಿಲಸತ್ಪಾಣಿನಾವೈಷ್ಣವೇಭ್ಯಃಪ್ರಾದಾತ್ತೇಷಾ
157ಮಿದಂಹಿಪ್ರಚುರತರಗುಣಾನಂತಭೋಗೇನಿದಾನಂ । ಏಕೈವಭಗಿನೀ
158ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
159ತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
160ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
161ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
162ಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

163ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀಮತ್ಕೌಶಿಕವಂ
164ಶಮೌಕ್ತಿಕಮಣೇರ್ವೇದೇಶ್ರುತಾದೌಸದಾಪ್ರಾಜ್ಞಸ್ಯಪ್ರಥಿತಸ್ಯ
165ಸಾಧುಚರಿತಶ್ರೀಶ್ರೀನಿವಾಸಾಂಬುಧೇಃ । ಪುತ್ರಃಶ್ರೀನರಸಿಂಹಸೂ
166ರಿರರಿಶಾಣ್ಮತ್ತೇಭಕಂಠೀರವಕ್ಷ್ಮಾಪಾಲೇನನಿಭೋಧಿತಃಕೃತಿ
167ಮಿಮಾಂತಚ್ಛಾಸನಸ್ಯಾಕರೋತ್ । *ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀಕಂಠೀರವನರಸರಾಜು.

104

ಅದೇ ಹೋಬಳಿ ಕದಲಗೆರೆ ಗ್ರಾಮದ ಊರುಬಾಗಲಬಳಿ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 2′.

(ಮೇಲುಭಾಗ ಸವಿದುಹೋಗಿರುವದರಿಂದ ಸುಮಾರು ೧೫ ಪಟ್ಟಿಗಳಷ್ಟು ಕಾಣುವದಿಲ್ಲ.)

16 .....ತ್ತಿಗೆಪುಣಿವಿಕಾಲ..ಳೆಯೊಳಗೆ
17 .....ಸಮುದ್ರ..ಕರಡಿಯಗಡ್ಡ
18 ....ಱಿಗೆಸಲುವನ್ತ....ತಿಱು .
19 ....ಯಹೋದ....ವಾಯಸಹಿತಗ..ಹೊಲಗಾ
20 .....ಬಳಸಹಿತಸಾ .ಳನು.....
21 .....ಯರುತಂಮತಂಮತೀರ್ತ್ತಪ್ಪೊಡೆನಾಯಕರ
22 ....ಯತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಂಗೆ.....
23 .....ಆಪರಿಸೂತ್ರದದೇವರುಗಳಿಗೆಪ್ರಾ
24 .....ನಯನಾಡಮಾದವದೇವರಿಗೆ.....
25 .....ಅಮುದುಪಡಿಗೆಯೂಪ್ಪಿಂಜನೆಭಾಂಡ
26 .....ಕುತಿರುನಾಳಿಂಗೆ... ಆಗಿಆಕಬ್ಬೆಪುಣ..
27 .....ಇದಕೆಸಲುವಕಾಲುವಳಿಗಳೊಳಗೆಎಡತಲೆಯ
28 .....ದಣ್ಣಾಯಕಮಕ್ಕಳುಮಾದಪ್ಪದಣ್ಣಾಯರಕೈಯಲುಧಾರ

* ಇಲ್ಲಿಂದ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರಯಲ್ಪಟ್ಟಿದೆ.

29 . . . . . ವಾಗಿಶ್ರೀವಯಿಷ್ಣವರದತ್ತಿಯವೃತ್ತಿನಾಲು
30 . . . . ಸಾಲುವವಾಗ . . . . . ಹಿಂಗಿಸಿದಸ್ತಳ . . . . . ಪೆಗ್ಗಡೆ
31 . . . . . ಯಲುಭೂ . .
32 . . . . . .
33 ಸಲುವುದುತಿರುನಾರಾಯಣಪೆರುಮಾ . . . . . ದಿನಎ
34 ರಡುಭಾಗಿಸಿಹಿಂಗಿಸಿದಸ್ತಳಕದ್ದಳಗೆರೆಮು . . ಗುಳಿಯಕೆಱೆದೊಡ್ಡಿಗ
35 ಟ್ಟಗವುಡಿಗೆರೆಹೊಸಹಳ್ಳಿಹೊಂನೆಯನಹಳ್ಳಿಯಲುಅರ್ಧಭಾಗಿಹೊ
36 ಲಕುಪ್ಪೆಯಲುಮೂಱಜಲುಎರಡುಭಾಗಿಹೊಲಗುಮ್ಮನಆಯದಲು
37 ಮೂಱಜಲುಎರಡುಭಾಗಿಆಕದ್ದಳಗೆಱೆಯಲಕ್ಷುಮಿನಾರಾಯಣದೇವರ . .
38 . . ಯಮೂಲಸಿದ್ದಾಯವನೂಆದೇವರಿಗೆಕೊಟ್ಟದುಅ . . . . . ಪೂ . .
39 . . ಯ . . ತಿರುನಾರಾಯಣಪೆರುಮಾಳತಿರುವಿಷ್ಣುಯಾದವ . . . . ಭಾಗ
40 ಸಲುವದುಯಿಮರಿಯಾದಿಯಲುನಡಸುವಧರ್ಮ್ಮಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂ
41 ಮಾಡಿಕಾರುಣ್ಯಂಮಾಡಿದರುಆಸ್ಥಳಂಗಳಿಗೆಹೊಗೆದೆಱೆಮಗ್ಗದೆಱೆಕಾ
42 . . . . ಆಡುದೆಱೆಆಲೆದೆಱೆಕಪ್ಪಿಲದೆಱೆಮಂನಿಯಪರ . . ಕಾರುಕಕಟ್ಟಗದ
43 . . ಕಟಕ . . . . . ಸವರ್ಣಮೂಱಜಪುಟಿಕಿಪೊಳಗಾದ . . . ಪೂ
44 . . ಯವನುಬರದದೂಕಾರುಣ್ಯಂಮಾಡಿಯಾಮರಿಯಾದಿಯೆಂದುಸಲು
45 ವಂತಾಗಿಆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಆಮಾದಪ್ಪದಣ್ಣಾಯಕರೂ
46 . . . . ತಂಮಕಿತ್ತಪ್ಪದಣ್ಣಾಯ್ಕರಹೆಸರಲುನಡಸುವಧರ್ಮಕ್ಕೆಕಾರುಣ್ಯಂಮಾ
47 ಡಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾ
48 ಡಿಕೊಟ್ಟರು ॥ * ॥ ಧರ್ಮಂಸುಸ್ಥಿರತಾಂಯಾತುಶ್ರೀಬಲ್ಲಾಳಮಹೀಭು
49 ವಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿನಾಕರೌ ॥
50 ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
51 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದ
52 ತ್ತಾಂವಾಯೋನಿಹತ್ಯವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
53 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

105

ಅದೇ ಹೋಬಳಿ ಮದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಹೊಂಬಾಳೆಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂಗಳು ೧೩೩೯ ಸಂ
2 ದವರ್ತಮಾನದದುರ್ಮತಿಸಂವತ್ಸರದ
3 ಕಾರ್ತಿಕಸು ೧೦ಸೋಶ್ರೀತಿರುನಾರಾಯಣ
4 ಪುರದತಿರುನಾರಾಯಣದೇವರಿಗೆ
5 ಅರವಣೆಯತಿಂಮರಸರುತಿಪರ್ಸ
6 ರುಮಾಡಿಸುವನಂದಾದೀವಿಗೆನಯಿವೇ
7 ದ್ಯಕೆಬಳಿಗಗಟದಕಾಲುವ ಮದೇನಹ
8 ಳ್ಳಿಯನೂನಾಡಗಳುಡುಗಳಕಯ
9 ಲುಕ್ರಯವಾಗಿಕೊಂಡುಸುಂಕಆ
10 ಲೆದೆಱೆಆಡುದೆಱೆಮುಂತಾಗಿಸರ್ವ್ವ
11 ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
12 ತಂಮಧರ್ಮ್ಮವಾಗಿಬಿಟ್ಟರುಯಿ
13 ಧರ್ಮ್ಮವನೂಅಳುಪಿದವರುವಾರಣಾ
14 ಸಿಯತಡಿಯಲುತಂಮತಾಯನೂ . .

106

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ದಾಸಸೆಟ್ಟಿ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 7″.

[1]ಶುಭಮಸ್ತು ಶ್ರೀಮ
[2]ತುವೀರಪ್ರದಾಪಮಹಾ
[3]....ಬಡರಾಯರನಿರೂಪದಿಂ
[4]....ದೇವರಸರುತಂಮದಂಮ್ಮ
[5]....ಗೋಟೆಶ್ರೀಚಲಪಿಳರಾಯರ
[6]....ದಾದೀವಿಗೆನಡವದ
[7]ಕ್ಕೆ.....ದಂಡನಾಸುವ
[8]ಹೊಸಹಳ್ಳಿಯಸಂಕ..
[9].....ಸುಂಕ
[10].....ಯಬಿಟ್ಟರು
[11].....ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[12].....ಗ್ರಾಮಸಲುಉದು
[13]ಯಿದರ್ಮವನು.....
[14].....ತಡಿಯಲು
[15].....ತಮ್ಮತಂದೆತಾಯಿ
[16].....
[17].....

107

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1].....
[2]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[3]ರಅರಿರಾಯವಿಭಾಡಭಾ
[4]ಷೆಗೆತಪ್ಪುವರಾಯರಗಂ
[5]ಡರುಚತು(ಸ್ಸ)ಮುದ್ರಾಧಿಪತಿಶ್ರೀ
[6]ವೀರಪ್ರತಾಪವಿಜಯರಾಯಮ
[7]ಹಾರಾಯರುರಾಜ್ಯಂಗೈತಿರಲುಶಕ
[8]ದ ೧೩೬೯ ಕ್ಷಯವರುಷದಲಿದೊಲ
[9]ರುಕುಲಗಂಗಲರಾಜರಕುಮಾರರು
[10]ತಿರುಮಲರಾಜರದರ್ಮ್ಮಉಯಿವ್ರಿಂ
[11]ದಾವನಧಮ್ಮಕ್ಕೆಶುಭಮಸ್ತು

108

ಅರಕೆರೆ ಹೋಬಳಿ ಅರಕೆರೆಯಲ್ಲಿ ಮರಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಗರುಡಕಂಬದ ಮೇಲೆ.

[1]ಶ್ರೀಶಾಲೀವಾಹನಶಕವ
[2]ರುಷಂ ೧೫೪೬ನೆಯಕ್ರೋಧ
[3]ನಸಂವತ್ಸರದಹೇಷ್ಟುದಲ್ಲೂ
[4]ಚಿಕ್ಕೊಡೆಯರವಮಗದೊ
[5]ಡೈಯ್ಯನಸೇವೆ ॥ ಶ್ರೀ *

109

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 2′ 6″ × 6′.

[1]ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಫಾಲ್ಗುನಬಏಕಾಶ್ರೀಮಣಳೇಸ್ವರದೇವರೀಗೆ....ಸರ್ವಜ್ಞಶ್ರೀವೀರನರಸಿಂಹಪು
[2]ರವಾದಅರಕೆರೆಯಶ್ರೀಮದಶೇಷಮಹಜನಂಗಳುಕೊಟ್ಟಶಸನದೇವರಅಮೃತಪಡಿಗೆಸೇನಬೋವಹೀರೀಯಪನುಎಂಮಕೈ

* ಶ್ರೀಯೆಂಬುವುದು ನಾಗರಾಕ್ಷರದಲ್ಲಿದೆ.

[2]ಮುಂಬಯ್ಕೆ ಮನವಮುಖಂಡೀಕದಗವೆಕೆವಎಂಭತ್ತನುಕ್ರಯದಾನವಾಗಿಕೊಂಡುಈದೇವರಿಗೆಕೊಟ್ಟನಾಗಿಈಗವೆಯಹದಿಕೆ
[4]ದ್ರವ್ಯಾಣಪತ್ತನುಜೀಜಮೊಂನುಗಿಬಿರಿಯಪ್ಪನಕ್ಕೆಯಲುಕೊಂಡುಅಕರವಾಗಿಭೂಮಿಚಂದ್ರರುಳ್ಳನಬರಂಸಲುವಾದೆಂದುಕೊಟ್ಟಶಾಸನ
[5]ಶ್ರೀನುವೇಷವುಹಾಜನಂಗಳಶ್ರೀ(ಪ)ಸ್ತದೊಪ್ಪಶ್ರೀಸರ್ವಜ್ಞಇಯಂಶ್ರೀಹಿರಿಯಪ್ಪನಶ್ರೀ

(ಈ ಕೆಳಗೆ ತಳಸಾರಿಯಲ್ಲಿರುವದು ಚೆಕ್ಕೆ ಎದ್ದು ಹೋದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

110

ಆದೇ ಗ್ರಾಮದ ಚಸ್ನಿಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ. ಕನ್ನಡಭಾಷೆ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಸ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೋಯಿಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವವರ್ಷದಇಪ್ಪತ್ತೊಂದನೆಯಆನಂದ
ತ್ಸರದಕಾರ್ತ್ತೀಕಶುದ್ಧಪಂಚಮಿಆಕಾರದಂದು ಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯವಪಟ್ಟದಮುಖಾಗ್ರಾಸಾರಂಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪುರವಾವರೆಕೆ
ಶ್ರೀಯನ್ರಘುಕರದಕುಪಾಂಸೂರಾಯಕರಹಿಂಡಣಬ್ಬಿಾದ್ಯಕೆಆಪ್ಪರತಂನವೃತ್ತಿ ಯೊಳಗೆಪಾದವೃತ್ತಿಯನು ಅವ್ವುರಶ್ರೀಕೇಶವದೇವರಿಗೆ
ತಿನಾಮವುಕಾಣಿ . . . .

[2]ಜನ್ಮಾದ್ಯನ್ಯಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಚಕ್ಷೇಣಿಆಗಾಮಿನಾಪಸಮಸ್ತರು ಸಹಿತ ಸ್ರೀಪ್ರತ್ರಕ್ಷೇತ್ರಸ್ವಗ್ರಾಮಿನಾಮಂತದಾಯಾದಾದ್ಯನುಮತಿಪ್ರ
ಕಾರನಾಗಿಶ್ರೀತಿದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಳಿಆಪದವೃತ್ತಿಯನ್ರತಿವರ್ಷದಸಮಸ್ತಜೆಳುತ್ಪತ್ತಿಯನುಆದೇವರತಿರಿನಂದಾ
ನನಮಾನುವಪರಸ್ರತಿವರ್ಷದಜೀವಿತವುಳ್ಳನಾಗಿದ್ದ ಆದೇವರಶ್ರೀಕಾರ್ಯದಬಂಗಧೂಪಕ್ಕೆಕೊಡುಬಿಕರುಜುಂಗಳಮುಹಾಶ್ರೀ

111

ಆದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

[1]ಶ್ರೀಮಿಕಾರಿಕಂಬಾತ್ಸೆರದೆಜೀಸ್ಟಮುದ್ಧ
[2]ಗಳಿಂಮುಲಿಂಗೂಟಿಯಂಕ
[3]ಲಿಂಗೆಕಾಯಿದಿಂಕಂಗಳನ್ನಿ
[4]ರಮುಂಮಿನಕೇಸೆಗಿಅವ
[5]ಕರಾಯರುಜಿಕಸಿಂಗ
[6]ರಾಯಾಕಮೆಯಿಯಕೆಳಗ
[7]ಬೀಜವರಿಬ ೧ ಕಾಲುವೆ
[8]ಕೆಳಗೆಬೀಜವರಿಬ ೧
[9]ಗವೆಮು
[10]ಕೊಟವೈ
[11]ಬಿವಕೆ
[12]ಆವನಾ
[13]ಕೂಬನು
[14]ಯಿಗವೆ
[15]ಗೆಜವನಾ
[16]ಕೂಬನುಆ
[17]ಬಿದರೆತಾ
[18]ಯಿಗೆಅ
[19]ರತಾಯಿ
[20]ಗೆಆಯಿಬಿದ
[21]ಕ್ಕಾಗೆ

112

ಆದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

(ಉತ್ತರಕಡೆ.)

[1]ಸಂವಸಸಂವತ್ಸರದ
[2]ಮಾಗಸುಬ ೧೦ಲು
[3]ಆರಕೆರಯಪ್ರಭುಗ
[4]ಳುಪಾಸನಾಯಕರ
[5]ಉಳಿಗವತಟ್ಟಗೆಬರಿ
[6]ಯಕೆರಯಿಕೆಳಗೆಬ ೧
[7]ಗದೆಯನುಮಾನ್ಯವಕೊಟ್ಟ
[8]ರುಆಗದೆನು

(ಪಶ್ಚಿಮಕಡೆ.)

[9]ಚನಕೇಶವದೇವರಿಗೆದಿವ್ಯನ
[10]ಕೆಕೊಟ್ಟುಉಯಿಮಾನ್ಯವನೂ
[11]ಅವನೊಬ್ಬಆಳುಬಿದರಆಚ
[12]ಪಮಾನವನು . . . . . .
[13] . . . . . .

113

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಕೈಪಾಲೆ ಜಗಲೀಕಲ್ಲಿನ ಮೇಲೆ.

[1]ವಿಜಯಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೩ಲೋಕಪ್ಪನಾಯಕರಕಾರ್ಯಕರ್ತರಾದ.....
[2]ಅಜಿಕೆಪಟ್ಟಿಯಮಹಾಜನಂಗಳುಕೊಳಗಿ..ವಾಗಿಸಲುಂಕರಾಸಿಸಂಕ್ರಿಸ್ತರ.....
[3].....ಯಿಾವಾಯವನೂಯಿವಕೆಯಿಸಿಯಿಹಿವಾಗಿಯಿಾ..ಗ್ರಕೆಗ್ರಾಮದ.....
[4].....ಕೊಂಮುಗ್ರಾಮದಲಿಸುವಲಿಯಿಾರಿಯಿವಕೆಆವ.....
[5].....

114

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.

115

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥಾಕ್ಷರ.

116

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನೆಲ್ಲಿ.

[1]ಆಂಗೀರಸಸಂವತ್ಸರದಕಾರ್ತೀಕರು ೧೪ನೇಮುಶ್ರೀಮನ್ಮಹಾನ್ಯಾಯಾಂಕುಸೆಯಕರಗೊ..ಹೊನರಾಜಾಂಗಣದಪ್ರಸೆಮತ್ಸ..
ದೆಅಗ್ರಹಾರೆಮುಲಿಪಾಳೆಸಆರಕೆಚೆಯಚಿನಾಗರದೆಲುಳಿಯು.....
[2]ಅಮ್ಮುತಪಡಿಗೆಆಊರಪೊನಲಸೆಯಬಳಿಸುವಹಾಯಲಿಕಸುಹಾಜನಂಗಳಕೈಯಲಿಕ್ರಯ..ಆಕರಮಗಕೊಂಮುಕೊಟಿಗದ್ದ
ಕಂಬಿ ೬೦। ಕಗಂಮುಂಗಾಗನವಾಯುಂಗಕೊಂಮುಕೊಟಿಗದಕಂಬಿ ೫೦। ಗಳುಮುಗೆಪೆಮುನ..ದಿಂಕೊಂಮುಕೂ..
[3]ಕಂಬಿ ೧೫೦ ಶ್ರೀ
[4]*ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

117

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಚುಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

[1]ಶ್ರೀಮುಖಮಸ್ತುಕಲೀಯಾಪ
[2]ನಕಳವರುಷ ಎಳಿಪಿನೆಮು
[3]ಕ್ರೋಧನಸಂವತ್ಸರದಚ್ಯಾವ
[4]ಣರು ೩ ಯಲುಮುಮಿಸೂರ
[5]ಪಾಮರಾಜಪ್ರೋಡೆರಮುಕ್ಕಳುದೇ
[6]ವರಾಜರಸ್ಯನೆ.

118

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2' 10" × 1' 6".

14 ಸಾಲ್ಗಳಷ್ಟರಿಗೆ ಅಕ್ಷರ ಸವೆದುಹೋಗಿದೆ.

[15]....ಮರಿಯುವೆಬ್ಯಾಂಕ್ಕರುಕೊಂವಪಾಪಕ್ಕೆ
[16]ಹೋರರುಗೋವಕೊಂವವಾವಕ್ಕೆ ಹೋವ
[17]ರುತಂಮತಂವೆತಾಯಿನುವಾರಣಾಸಿ
[18]ಯಗಂಗಾತೀರದಲಿವಿಹಿಸಿವಪಾಪಕ್ಕೆ ಹೋ
[19]ಹರೂ..ಯಿವನುಳಾಲೆಯಿಸಿವ.....
[20].....
[21].....ಜಾತಿಗೆತ.....
[22].....ವನುಯಿವನಳುತಸರ್ವವಾನ್ಯ
[23]ವಾಗಿನಷಕೋವೂ

* ಇಲ್ಲಿಂದ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

119

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ತಳವಾರ ಬೋರನ ದೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

[1] . . . . . ಸಕವರಿಷ ೧೪೫೦
[2]ನೆಯಸರ್ವಧಾರಿಸುವತ್ಸರದೈ ನಾಕದು
[3]ದ ೧೭ ಭಾನುವಾರದಂದುಬಪ . . ದೆನಾಡಅರಕೆ
[4]ಜೆದು . . . . . .
[5]ದರತಿಯಿಪ್ಪನಾಯಕನರಿಕುಂಟಿವಿಸ್ಮಿ
[6]ಪಿಳ್ಳೆಯವುಗಂಬುಡಿಯನಂಬಿಯಾದಳುನೆಯಾ
[7]ರಿತ್ಯಪಲ್ಲವರಾಯಕಟ್ಟಿಸಿದಕೆಜೆಗೆವೆ
[8]ಚ್ಚಿ ಬಿಟ್ಟುಕೊಡಂಗೆಮೂಲಿಗೆಚಾರಂವರೆಮೂ
[9]ಗನ್ನೆಂತ್ತಕಯಾಚಗಾಪ್ಪಿಂತನವುಗಡೊಳಲು
[10]ನಾವತೊಲಗದಗಂಡಆರಕೆಜೆದಿಯನಾಡಳು
[11]ವನುಬೀರಗಪ್ಪೊಂಡನುಇಳ್ದುಬಿಟ್ಟುಕೊಡಂಗೆಗ
[12]ಳ್ದಿ ಈಡಪುಮೂಜುಸಲಗೆನಾಲ್ಕುಪತ್ತೆಲವು
[13]ರಿರವಪಿನೂಱುಕಂದ್ರಾಕನುಳ್ಳನ್ನವರನ
[14]ಲ್ಕಂತಾಗಿಕೊಟ್ಟಕೂಟ್ಟನ್ನೆ . . . . . ಕೊಟ್ಟ
[15] . . ಇನ್ತಪ್ಪುದನೌದವಾರಣಾಸಿಮಕವಿ
[16]ಲೆಯುಬ್ರಾಹ್ಮಣಗಂವದೆಗೆಯ್ದಿಪಜ್ಞಮಹಾ
[17]ಪಾತಕರ್ ।

(ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.)

[1]ಶೊಂಗಳುಗಳೇಶ್ವರವೇಗ್ಗೆರಗ . . . . . ಯ್ದು
[2]ಸಾಕ್ಷಿ . . . . . ಪಜ್ಜಿಕಾಂಡಪಿರಿಯ
[3]ಜೇಯಕನ್ನಡಿಗನೇನಬೋವನುಸಾಕ್ಷಿ . . . .
[4]ಬಂಬಬ್ರಾಹ್ಮಣಗ್ಗೆರಗಬ್ಬೆಕೊಳಗಮೂಜು
[5]ಸ್ಸವೆತ್ತಪರದೆತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿ
[6]ಬರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[7]ಜಳೇಜನವಂಬರದಂಚಿಣ್ಣಿಯನಾಡಕುಲಗಣ್ಡಸ
[8]ಜೆಯಸೇನಬೋವನೆಜಕಲ್ಲಸ್ಥೊಯ್ದಕಲ್ಲುಟಿನ
[9]ಆಕೋಜ

120

ಇದರ ಕೆಳಗೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರಬಾಕ್ಷರ.

121

ಅದೇ ಹೋಬಳಿ ಮಂಚ್ಯನ ಕೊಪ್ಪಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸ್ಮಾನಘಟ್ಟದ ಜುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

[1]ಮಂಚ್ಯೇಗಂ(ಗಾಂವಿಯು)
[2]ದ್ಗಂಗಾಕ್ಕೆಲಾ(ಕೋಪ್ರನು)
[3]ರಿಷ್ಠಾರೀಭ್ರಮು(ಬೀಕೋಣು)
[4]ಹಾನೇವಸಮುಕ್ಷಾ(ತ್)
[5]ವಿವರಂಜಪಂ

122

ಇದಕ್ಕೆ ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

[1]ಪ್ರಸಂನಭ್ರಹ್ಮಾವೇಶ್ವರಂ
[2]ಜದು . . . . . ಗಂಗಾತೀರ್ಥ

123

ಇದಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6 × 1′ 9″.

[1] . . . . . .
[2]ಣಂ ಎಳ್ ಗದ್ದೆಕಾಲ . . . .
[3]ಸ್ಯಳದಲಿಯಿ ಎಂಗನದ್ದಲು
[4]ನುಶ್ರೀಮೆತಾತ್ವತಮಪ
[5]ವಂನ್ಯೇಮವನಾ
[6]ಯೋಗಾನಂದತಿವಿ
[7]ರಘುಪತಿಗೆಶ್ರೀಕೃಪೆ
[8]ಕೊಟ್ಟೆಲುನಿಲುಆಚಂದ್ರ
[9]ಆಗಿಅನುಭವಿಸಿ

124

ಅದೇ ಹೋಬಳಿ ಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 3″ × 1′.

125

ಕಿರಂಗೂರು ಹೋಬಳಿ ಕಿರಂಗೂರಲ್ಲಿ ರಾಮದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

[1]ತನಂಗಾಡಿಯಾವಪಂಚವಮಾರಾಯನಾದರಾಜೇನ್ದ್ರಚೋಳವಿಚ್ಚರೆಯನಿಮ್ಮಳಕೊಳಮಾಡಿಸಿದ

[2]ತೆಂಕನದಿಳಗ್ನೆಯಸ್ಯನ್ದಿ.....

126

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕಿರಂಗೂರು ಹಳೇ ನಾಲಾಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 9″.

[1]ಶ್ರೀರಾಮ
[2]ನಿಂಮಾವೆಂ
[3]ಕಟರಾಷ್ಟವ
[4]ಯ

127

ಅದೇ ಹೋಬಳಿ ಕಾಚೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೆಟ್ಟದಲ್ಲಿ ಮೆಲ್ಲೀಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....ವತ್ಸರ
[2]ರಸಿವಾಲ್ಯವಮಾ
[3]ಯಕಳಲಯಿಕಕುಲಸುಪತ್ರ
[4]ರಾಮಸಟ್ಟಯಿಕಲ್ಲಪಲ್ಲಕಿಕೊಟ್ಟವ
[5]ಣತಿರಾ

128

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....
[2].....
[3].....
[4]ಕದೇವರಿಂಗೆಕೊಟ್ಟಗ ೧
[5]ಮಂಗಳಮಹಾ

(ಮೇತಿಕಂಡ ೨ ಶಾಸನಗಳ ಅಕ್ಷರಗಳೂ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

129

ಅದೇ ದೇವಾಲಯದ ಸೋಮಸೂತ್ರದ ಗುಂಡಿಯ ಬಳಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಮಂಗಲಕೊಂಡಪರಹರಿಯಗ್ರಸಾ
[2]ರದನಾರಸಿಂಹಪಟ್ಟಣದಬಲಾಳುಸೆ
[3]ಟ್ಟಸ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ನದೇವರಸಿವಾಲ್ಯವ
[4]ಹೊಜರಕಈಗವ್ಯಾಣಬುಂದಕೊಟ್ಟು
[5]ಯಿಕಲಪಲವಕಯೊಂದುಬಲಾಳು
[6]ಸೆಟ್ಟಿಗಲಾಯ.....ಮಂಗಳ ॥

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಗೋಡೆಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಭವಸಂವತ್ಸರದಪಾಲುಗುಣಎಹುಳಚತುರ್ದ್ದಸಿಆ(ದಿ)ತ್ಯವಾ
[2]ರದಂದು ಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರಸಾಮ್ರಾಯದ
[3] .....
[4]ಣ್ಣಾಯಕರಿರಾಯ.....
[5].....ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರ.....

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

131

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ಗುಡಿಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ.....
[2]ರಯಾಡವಕುಲಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ತ್ವಚೂಷಾಮಣಿಮಲೆರಾಜ
[3]ರಾಜಮಲೆಪರೊಳ್ಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂಡ.....
[4]ರನೇಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಬಲದಂ.....
[5]ಕಪ್ರತಾ [6]ಪಹೊಯ್ಸ [7]ಳಚಕ್ರ [8]ವರ್ತ್ತಿಶ್ರ [9]ವೀರ [10]ನಾರ
[11]ಸಿಂಗ [12]ದೇವ [13]ರುದೋ [14]ರಸ [15]ಮುದ್ರ [16]ನೆಲವೀ
[17]ಶ್ರೀಮುಖಸಂವತ್ಸರದಬಹುಳಸುದ್ದಪಂಚಮಿಕನಿವಾರದಂದುಕು
[18]ಋವಂಕನಾಡಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಹಿರಿಯಗ್ರಹಾ
[19]ರದಎಡವೆಯಪಟ್ಟಣಸ್ವಾಮಿಹಳ್ಳಿಯಸಂಕಿಯರಕುಲದ
[20]ಸಾಮಂತಮಲ್ಲ [21]ನಸುಯ್ಯನ [22]ಪುತ್ರಹಿದ [23]ಮಲ್ಲೋವಿ [24]ನೋಡಿ
[25]ಯಬ್ಬೆ [26]ನೂಳು [27]ತುಜು [28]ವರವ [29]ಲ್ಲಿಇ [30]ಱಿದು [31]ವೀರಸ್ವ
[32]ರ್ಗ್ಗವಕ್ಕೈಕೊಂಡ.....ನಮಗಮಲ್ಲಯೆನವಂಸಕವಂಗಳಮಹಾಶ್ರೀ

132

ಅದೇ ಸ್ಥಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ತು ಮಿರ ।ರೌದ್ರಸಂ
[2]ವತ್ಸರ. .....

(ಇದರಲ್ಲಿ ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಮೆಮಜ್ಜೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

133

ಅದೇ ಹೋಬಳಿ ನೆಲಮನೆ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 6.″

ದಕ್ಷಿಣಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪ್ರೋತ್ಸಾರಸಾಮುದ್ವಹನ್ಸದಾಂ । ಪ್ರಿಯಾಂಗಸಂಗಸಹಿ

[2]ತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ರಂಗಂನುತ್ಸಂಗರಂಗೇನಿಜರದನಧಿಯಾಽಽಕಂಕರಸ್ಯೋತ್ತ ಮಾಂಗಾದಾಕರ್ಷಂ

[3]ನಿಂದುಲೇಖಾಂಪಿತರಿನತರದಸ್ತೇಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೌತ್ಸಾಹಯಂತ್ಯಾಸ್ಮಿತಮುಚಿವದನಂವೀಕ್ಷಮಾ

[4]ಣಸ್ತಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುವಿತೋಮಂಗಲಾನ್ಯೇಕದಂತಃಅಸ್ತಿ ಸ್ವಸ್ತಿ ಮದುವಯೋಮುಕ್ತಾಮ

[5]ಯಸೂತಿಸಂಭವನ್ಮಹಿಮಾಜಾಂನತ್ಯಮೂಲನಿಲಯಃಸುವರ್ನ್ನಮಹಿತೋಯದೋರ್ವಂಶಃ । ತತ್ರಾಸೀತ್ಸಂಗವೋನಾಮಭೂಮಿಪಾಲೋ ಗುಣಾ

[6]ಕರಃಯೋನಕನ್ಯಾಗಟದೇವ್ಯಾಸ್ವೇತತಾಟಂಕವತ್ಯಭೂತ್ತಸ್ಮಾದಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಸಾಪಿತಪರಃಶತವೈರಿರಾಜಃವಂಶೇವಿಶೇಷಕ

[7]ವಿಲಾಸಕರೈರ್ಯಃಕೋಭಿಸಂಶೋಭಿತಃಕ್ಷಿತಿತಳೈಕಲಿಖಿಕ್ತ ರಾಯಃಆಸೀದಾಸೋಮಭೂಮಿಶವಮೌಳಿಮಾನಿತಶಾಸನಃ ॥ ರಾಜಾಹ

[8]ರಿಹರಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃಆಸೀದಸೀಮಮಹಿಮಾಹಿಮಧಾಮಕೀರ್ತ್ತಿರ್ಗಸ್ಫೀತಸ್ತ್ರಯೋಽಪರಿಹರಾನಂತ್ಯಪತೇರುದಾರಃಉ

[9]ದ್ದಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃತಸ್ಮಾದುದನ್ವತ್ಪೈವೇಂದುರುದಾರಕೀರ್ತ್ತಿರ್ಜಾರ್ತಃಕ

[10]ಲಾವಳಿವಿಲಾಸನಿವಾಸಭೂಮಿಃಜೈವಾತೃಕಃಕಥಿತಕೀರ್ತ್ತಿಕಲಾಪಪಂಚಕಂದ್ರಾತಪ್ರೋವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃತತೋವಿ

[11]ಷ್ಣು ಮಹಾರಾಜೋದೇವರಾಜಯಿವಾಪರಃಸುವನಃಸೇವಿತೋಜಿಷ್ಣು ದೇವರಾಯೋಧರಾಧಿಪಃಧನಂಜಯಧನುರ್ವ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾ

[12]ಧಿಪಃಕುಶಕಸ್ತೋಪಿನಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋವಮಹೀತಳೇದ್ರುಷ್ಯನ್ಮತ್ತದ್ವಿರದಕರಟಪಸ್ಫೋತದಃದ್ದಾ ಮದಾನನಾಪ್ಯಯತ್ಪಾಥ್ಯಾತ'ಪ್ರಸ್ಫುಮರ ಧುರೀಜಾ

[13]ಲಜಂಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನ್ಯುಸಪ್ರಾಂಶುವಂಶಾಂದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತಂದಹತಿತುಣಕಂಯತ್ಪ್ರತಾಪಾನಲಾರ್ಚಿತೇಜೋ

[14]ನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಯಾಶ್ಚೀಮಲ್ಲಿಕಾರ್ಜುನಯಿತಿಪ್ರಥಿತಃಕುಮಾರಃಕಾರ್ಯಾದಿಭಿರ್ಗುಣಗಣೈರಧಿಕಂಚತಾತಾತ'ಕಂ

[15]ಸಂತಿಯಂನ್ಯುಪತಿಮಿಮ್ಮಡಿದೇವರಾಯಂ । ದಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿಪಾಲವಾಲಾಸೇಕೋದಕಂಜಲಧಯಶ್ಚ ಧನಾನಿಮೇಘಃತಾರಾಃಪ್ರ

[16]ಸೂನಮಮಾರಾದ್ರಿರುಪಘ್ನೆಯಷ್ಪಿಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಜಕೀರ್ತಿವಲ್ಯಾಯಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಾಲೇಭು

[17]ವನಾಂತರಾಳೇ । ಪರಂತಮಪ್ರಾಪರನುಪ್ರವೇರಂಮೃತ್ಯಧಿಪೃಥ್ವೀಪತಿಹುದ್ದಂದವದಾನುಪ್ರದೋರ್ಧಿಜನಾಯದರ್ಶಲಕ್ಷ್ಮಿಕ್ರಮಿವವಮಾ

[18]ಮಿತಿ । ಭಿಯೇವಯಶ್ಚಿತ್ರೀರುದಾರವೇಗಾವಿಗಾಪಹತೇತಂತಕಭಾವನಂತಂ । ಕುದ್ಧಲೋಹಿತವಂಶಮೌಕ್ತಿಕಸಿಂಗಣಾಖ್ಯಮಹಾಪ್ರ

[19]ಭೋರಾತ್ತಮೂರ್ತಿರನೇಕಜನ್ಮತಪಃಫಲಾತಿಶಯಃಕ್ಷ್ಮಾಮಿವಸ್ಫುರ್ದಧೀರತಿಮೇಣವಂಡನಾಫಸಿರೋಮಣಿಸ್ಥಿರವೈಭವಸ್ತಸ್ಯರಾಜ್ಯ

[20]ಧುರಂಧರೋಧರಣಿಪತೇಃಸಚಿನ್ತೋಭವತ್ । ಯಸ್ಯಸ್ಮರೋವರೇಯಸ್ಯತಾರಕಾಕುಮುದಾಯತೇಹಂಸಕೋಧಾಯತೇಚಂದ್ರೋಗಗನಂ

[21]ಕೈವಲಾಯತೇಕರಸ್ಥಕೋದ್ಗೃತ್ತರವಾರಿಧಾರಾಪಾತೇನದಮವ್ಯರ್ತ್ತನಿವಾಪಿತಾಪಂಸಮೂಲನುನ್ಮೂಲ್ಯತನೋತಿಯೋಸೌಸದಾಮುದಾ

[22]ಧರ್ಮಾತರುಂಪ್ರವೃತ್ಯಂ । ಆಲೋಕನೈಸ್ಸ್ವಕೈಮೈತ್ರೀವಾಸಕಲಿತಸೌಭಾಗ್ಯಂಕುವಲಯಸುಮನಸ್ತೋಮಂಕುರುತೇದ್ವಿಜರಾ

[23]ಜಪಿಪಸೋಲ್ಲಾಸಂ । ಆಸೀತ್ತಿಂವೇಣವಂಡನಾಯಕಮಣೇರಸ್ಯಾಭಿಜಾತಾಸ್ಪಯಾ । ರಾಜ್ಯಶ್ರೀವರವೇವರನ್ಯವಿಭವಾರಂಗಾಖಿ

[24]ಕೇತಿಖ್ಯಾತಾಪತಿವ್ರತ್ಯಗುಣೇನಸರ್ವಧರೇಣೀಚಕ್ರಂಶದಾಹ್ಲಾದವದದ್ಭಾಸ್ಯನ್ವಿರನಯಪ್ರಕೋಪಹವಧುನಾಯಸ್ಯಾಸಮುಜ್ಜಾಯತೇ। ರ

[25]ಮ್ಯೋವಃದುಗಿರಿಸಿಖರೇಯಾದವನಾರಾಯಣೇನಸಹದೇವೀ । ರಮತೇಜಿರೇಣಲಕ್ಷ್ಮೀಸ್ವಯೈವರಂಗಾಂಬಯಾಸದಾಸೇವ್ಯಾ । ನೈವೇ

[26]ದ್ಯಾರ್ಘಂಮಹಾಲಕ್ಷ್ಮಾಸ್ತಸ್ಯಾಃಶ್ರೀರಂಗಮಂಟಪೇ। ಆಕಲ್ಯಾಂತಂದ್ವಿಜಾತೀನಾಮನ್ನದಾನಪ್ರವೃತ್ತಯೇ ॥ ಅಗ್ರಹಾರದ್ವಯಂದೇ

[27]ಯಮಿತಿರಂಗಾಖ್ಯಯಾಮುದಾಯಿಂಮಡಿಪ್ರಾಢದೇವೇಂದ್ರೋವಿಗ್ನಪ್ತೋವೀರಕೇಪರಃ ॥ ಖೇಛರಾಮೋಂದುಗಣಿತೇಶಾಕೇಪ್ಲವಬಹುಧಾನ್ಯಕೇ

[28]ಮಾರ್ಗಶೀರ್ಷೇಕೃಷ್ಣಪಕ್ಷೇದ್ವಾದಶ್ಯಾಂಸೌರಿವಾಸರೇಸಂಚಾರತಸ್ಪುಟಕಶ್ಚಿವರಾಹಾಣಾಂಜನಿಸ್ಥಳಂಕ್ರಮೇಣಸಸ್ಯ

[29]ಸಂಪನ್ನಕೆತುಃಸೀಮಾಸಮನ್ವಿತಂ । ಕುರ್ವ್ವಂಕನಾಡವಂಶಿಯಃಶ್ರೀರಾಜಾಲಿಮೇಲುಕೋಟೆರಾಜ್ಯಗತಂಬಲ್ಲನಪಲ್ಲಿ

[30]ಯಲವದಪಲ್ಲೀತಿಪ್ರಥಿತನಾಮಧೇಯಯುತಂ । ಅಷ್ಟಭೋಗಸ್ವಾಮ್ಯಯುತಂಸರ್ವೋತ್ಪತ್ತಿಸಮನ್ವಿತಂಲಕ್ಷ್ಮೈಗ್ರಾಮದ್ವ
[31]ಯಂಪ್ರಾದಾಚ್ಚಂದ್ರಮೌಳೇಸ್ತುಸನ್ನಿಧೌ । ಅಗ್ರಹಾರದ್ವಯಸ್ಯಾಸ್ಯಸೀಮಾನೋದೇಶಭಾಷಯಾ । ಆಗೋಪಾಲ
[32]ಪ್ರತೀತ್ಯರ್ಥಂಲಿಖ್ಯಂತೇವೃದ್ಧಸಂಮತಾಃ ॥ ಬಲ್ಲೇನಹಳ್ಳಿಯಸೀಮೆಯವಿವರಬಲ್ಲೇನಹಳಿಯ

ಉತ್ತರಕಲ್ಲಿನಲ್ಲಿ.

[33]ಮೂಡಲುಲೋಕಪಾವನೆಯಸಾಗರದಲ್ಲಿನಿಂದುತೆಂಕಲುನೋಡಲಾಗಿಆಸಾಗರದದಕ್ಷಿಣಭಾಗದಲ್ಲಿಆಸಾಗರವೇಮೇರೆ
[34]ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿಂದುಕೂಡ್ಲು ಕುಪ್ಪೇಬಲ್ಲೇನಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದುಪ
[35]ಡುವಲುನೋಡಿಕೂಡ್ಲು ಕುಪ್ಪೆಯಸೀಮೆಯನ್ನು ಎಡದಲ್ಲಿಹೊಕ್ಕಿ ಎಡತೆವರುಮೇಲೆನಟ್ಟಕಲ್ಲುಗಳುಮೇಲೆ
[36]ಹಿರಿಯವಬ್ಬೆ ಮೇರೆಯಾಗಿನಡದುಹೆಬ್ಬಡೆಯನ್ನು ಮೇರಿನಟ್ಟಕಲ್ಲು ಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೂಡ್ಲು
[37]ಕುಪ್ಪೆನೆಲಮನೆಬಲ್ಲೇಯನಹಳ್ಳಿಯಮೂರಸಂದಿಯನೆಟ್ಟಕಲ್ಲು ನಿಂತುಬಡಗಲುನೋಡಿಕಿರುಗಿಡುಬೆಳದ
[38]ತೆವರುವಬ್ಬೆಮೇರೆಯಾಗಿಕಗ್ಗಲುಮರಡಿಯನುಯಡದಲ್ಲಿಹಾಕಿಕೊಂಡುಆವತ್ತಿನವಬ್ಬೆಮೇರೆಯಾಗಿಹೊತ್ತಿಯಮರಡಿ
[39]ಎಂಬಪೆಣಚಕಲ್ಲು ಮರಡಿಯನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ಕಿ ಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವಬ್ಬೆಮೇರೆಯಾಗಿನಡದುವಾಯವ್ಯದಿಕ್ಕಿನಲ್ಲಿ
[40]ನೆಲುಮನೆಯರಂಗಸಮುದ್ರವೆಂಬಕೆರೆಯತೆಂಕಣಕೋಡಿಯಲ್ಲಿನೆಲುಮನೆಬಲ್ಲೇಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದು
[41]ತೆಂಕಲುನೋಡಿಹಿರೀವಬ್ಬೆಯಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ಕಿ ಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವ
[42]ಬ್ಬೆ ಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವದಾಟಿಆಕೋಡಿಯಹಳ್ಳವನ್ನು ಎಡದಲ್ಲಿಹಾಯ್ಕಿ ಕೊಂಡುಆಕೋಡಿಯ
[43]ಹಳ್ಳವೇಮೇರೆಯಾಗಿನಡದುಆಹಳ್ಳವನ್ನು ದಾಟಿರಂಗಸಮುದ್ರದಬಡಗಣಕೋಡಿಯಹಳ್ಳಮೇರೆಯಾಗಿಬಡಗುಮುಂತಾಗಿನ
[44]ಡದುನಾಗನಾಗನಕಟ್ಟೆಮೇರೆಯಾಗಿಹಂದೀಯಗುಂಡಿಯಪಡುವಣತೆಪುರನುಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುತೆಂಕಮುಂತಾಗಿತಿರಿಗಿನಾ
[45]ಗನಾಗನಕಟ್ಟೆಯಂನೂಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಟ್ಟೆಯಿಂದಾಹೋದಕಾಲ್ವೆಮೇರೆಯಾಗಿನೆಲುಮನೆಬಲ್ಲೇನಹಳ್ಳಿಗೆಮ
[46]ಧ್ಯವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿಯಂನೂಯಡದಲ್ಲಿಹಾಯ್ಕಿ ಕೊಂಡುಆಕಾಲುವೆಮೇರೆಯಾಗಿಮೂಡಮುಂತಾಗಿಆಕಾಲುವೆಯಂಬಳಿ
[47]ಯಾಗಿಯೊಣನ್ಯಾಭಿಮುಖವಾಗಿಆಕಾಲುವೆಮೇರೆಯಾಗಿನಡದುಲೋಕಪಾವನಿಯಂಬಸಾಗರವಕೂಡಿತ್ತು—ಯಲ
[48]ವದಹಳ್ಳೀಸೀಮೆಯವಿವರ—ಮೂಡಣದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯನೈರುತ್ಯದಮೂಲೆಯವತ್ತಿಲ್ಲಿಯಿದ್ದಕಿರುಗಲ್ಲಮರಡಿ
[49]ಯವತ್ತಿನವಬೆಯಲ್ಲಿನಿಂದುತೆಂಕಮುಂತಾಗಿನೋಡಿನೆಲುಮನೆಯಸೀಮೆಯನ್ನು ಯಡದಲ್ಲಿಬಿಟ್ಟುಕಳ್ಳೇವಬ್ಬೆಮೊದೆಬೆಳ
[50]ದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನಡದುಹುಟ್ಟುಗಲ್ಲಕಿರುಮರಡೀಮೇರೆಆತೆವರೇಮೇರೆಯಾಗಿನಡದುಅಲ್ಲಿಂದಮೂಡಲುತಿ
[51]ರಿಗಿನಡದುಅಲ್ಲಿಂದತೆಂಕಮುಖವಾಗಿಆಮೊದೆಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯದಾಸಗೊಡಗಿಯಹೊ
[52]ಲದಆಗ್ನೇಯದತಲಹಿನಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಖವಾಗಿನಡದುಅಲ್ಲಿಂತೆಂಕಮುಖವಾಗಿಆತೆವರೇಮೇರೆ
[53]ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯಲವದಹಳ್ಳಿದರಸಿಕುಪ್ಪೆಮೂರರಮಧ್ಯದಹಿರಿಯವಬ್ಬೇಲಿನಿಂದುಅ
[54]ಲ್ಲಿಂದಪಡುವಲುನೋಡಿಆಹಿರೀವಬ್ಬೆನೆಟ್ಟಕಲ್ಲೇಮೇರೆಯಾಗಿನಡದುವೀರಂಣನಕುಂಟೆಯನ್ನೂ ಬಲದಲ್ಲಿಹಾಯಿಕಿ
[55]ಅಲ್ಲಿಂದಹಿರಿಯಪೊಬ್ಬೆಮೇರೆಯಾಗಿನಡದುದರಸಿಕುಪ್ಪೆಯಸೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕಿನೆಟ್ಟಕಲ್ಲು
[56]ಹಿರಿಯಪೊಬ್ಬೆಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುದರಸಿಕುಪ್ಪೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಕೆಂ
[57]ಗಲ್ಲಮೂರಡಿಯಲ್ಲಿನಿಂದುಬಡಗಮುಂತಾಗಿಆಹಿರಿಯವಬ್ಬೆಮೇರೆಯಾಗಿಕೆಂದನಹಾಳಸೀಮೆಯನ್ನೂ ಬನ್ನಿಯಮರನಂನು
[58]ಯಡದಲ್ಲಿಹಾಯಿಕಿವಂದಿಷ್ಟುವಾಯವ್ಯಕ್ಕೆಹಿಲೈಕಿಆಕಿರುಗಿಡುಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿಜೋಗಿಯಕಟ್ಟೆಯನ್ನೂ ಬಲದಲ್ಲಿಹಾ
[59]ಯಿಕಿಬನ್ನಿಮರನನ್ನುಪೊಪಚಿದೂರವಾಗಿಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಅಲ್ಲಿಂದಬಡಗಮುಖವಾಗಿನಡದುತೊಂಡನೂರ
[60]ಪುಧಯಮಾರ್ಗದಹಾದಿಯಂನೂದಾಟಿವಾಯವ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುನೆಲುಮನೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಲ್ಲಿ
[61]ಕೆಂಬರಳಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳದಲ್ಲಿನಿಂದುಮೂಡಮುಂತಾಗಿಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳ
[62]ವೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯಲವದಹಳ್ಳಿಗೆಮಧ್ಯಕವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿಯ
[63]ಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುನಡದುನೆಲುಮನೆಯರಂಗಸಮುದ್ರಕೆರೆಯಕೊಬ್ಬನಕೆಬ್ಬರೆಮೇರೆಯಾಗಿನೆಲು

[64]ಮನೆಯಸೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಯಡತಿಟ್ಟುಮೇರೆಯಾಗಿನಡದುಹೆದ್ದಾರಿಯಲ್ಲಿನಿಂದುತೆಂಕಮುಖ
[65]ವಾಗಿಆಹೆದ್ದಾರಿಯೇಮೇರೆಯಾಗಿನಡದುಹಾಸರೆಯಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಂತಾಗಿಕಟ್ಟೊಬ್ಬೆ ಮೇರೆಯಾಗಿ
[66]ಚಿಕ್ಕೋಜನಕಟ್ಟೆಯನ್ನೂ ಅರಳಿಯಮರನಂನೂಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಂಟ್ಟೊಬ್ಬೆಮೇರೆಹಾಸರೆಗಲ್ಲಮೊರಡಿ
[67]ಮೇರೆಯಾಗಿನಡದುನೆಲುಮನೆಯನೈರುತ್ಯದಕಿರುಗಲ್ಲಮೊರಡಿಯಲ್ಲಿಕೂಡಿತ್ತುತುಪ್ಪಾವರದಪಾಚಾರ್ಯಸೂನುಃ
[68]ಶಾಸನಲೇಖಕಃ ॥ ಶ್ರೀಗಿರಿಸುಗುಣಾದಿಮಾನುತಿಮಕಾಮಹಾಸ್ನುತೇಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
[69]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂಪಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[70]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾಕರಗ್ರಾಹ್ಯಾ
[71]ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಧ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[72]ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾ
[73]ನೇತಾರ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ॥ ಶುಭಮಸ್ತುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
[74]ವಿರೂಪಾಕ್ಷಾ ॥ ದೊಡ್ಡವನಯಬರಹಾ । ಶ್ರೀಶ್ರೀಶ್ರೀ ॥

134

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 4″.

ಕಲ್ಲಿನಮೇಲ್‌ಭಾಗಹೋಗಿಧೆ.

[1]....ಮಸ್ತಭುವ
[2]ನವಿನುತಗಂಗಕುಲ
[3]ಗಘನನಿರ್ಮ್ಮಳತಾ
[4]ರಾಪತಿಜಲಧಿ
[5]ಜಲವಿಪುಳ
[6]ವಳಯಮೇಖ
[7]ಳಾಕಳಪಾಳಂ
[8]ಕ್ರತೇಳಾದಿಪತ್ಯ
[9]ಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತ
[10]ಪತಿತ್ವಾಗಣಿತ
[11]ಗುಣಗಣಭೂಷಣಪೋ
[12]ಷಿತವಿಭೂತಿಶ್ರೀಮ

ಹಿಂದುಗಡೆ.

[13].....
[14]ನ್ನಿಲ್ಮಲಗೆ
[15]ದಯೆಗೆಯ್ದಸ್ಥಿ..
[16]ಸೊಲ್ಲಗೆಯೆಜೆಳಿ
[17]ಯಕ್ಕಿಯೆಮ್ಬುದಿ
[18]ಲ್ಪಎಲ್ಲಕೂಟಣ
[19]ಉಣ್ಬೊದುಇದನಟಿದನಾ
[20]ಕೆಹೆಯುಆರವೆಯುಮ
[21]..ಕವಿಲಯುಮನ
[22]ಟಿದೊಂಮತ್ತಂಪಂಚ
[23]ಮಾಪಾತಕಸ್ಸನ್ದಲೋ
[24]ಕಕ್ಕೆಹೋಹಾನ್ ॥

135

ಅದೇ ಹೋಬಳಿ ಹರಪು ಗ್ರಾಮದ ರಾಮದೇವರಗುಡಿ ಬಳಿ ಈಶಾನ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.

136

ಅದೇ ಹೋಬಳಿ ವೊಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಟ್ಟೆಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ತಿಮ್ಮರ್ಯ್ಯಃ
[2]ತಿರಿಯಮ್ಮಂಕೆಱೆಗಟ್ಟ
[3]ಸುವನ್ದುಸಾಸನವಂಕೊ
[4]ಟ್ಟಸ್ತಿತಿಕ್ರಮವೆನ್ತೆನ್ದ
[5]ಡೆಊರದೊಳಪಟ್ಟಸಾಮ್ಯದ
[6]ಪುಟ್ಟಗುರದೇವಕೆಱೆಗೆಸಲ್ವು
[7]ದುಊರದನದವೈಟ್ಟವೂ
[8]ಕೆಱೆಗೆಸಲ್ವದುಕೆಱೆ
[9]ಗೊಡಂಗೆಖ ೧೩ಇವೆಲ್ಲದೆಕೆ
[10]ಱೆಗೆಸಲ್ವುದುಖ ॥ಂಬಿತು
[11]ವಟ್ಟತಪ್ಪವಂಗಇದಕ್ಕಮ
[12]ಱಿಪಿದವರ್‌ಕವಿಲೆ
[13]ಬಾರಣಾಸಿನಱಿಪಿದರ್

137

ಅದೇ ಹೋಬಳಿ ಎಲೇಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಸ . . ಳ್ಳಿಯಪಟ್ಟ
[2]ಹಳ್ಳಿಯಹಟ್ಟಿಬಿರೆಯಚತು
[3]ಸೀಮಾಸಹಿತವಾಗಿಶ್ರೀಯಾ
[4]ದವನಾರಾಯಣಚತುರ್ವೇದಿಮ
[5]ಂಗಲದವ . . ದಕಾರಿಕುಡಿತ್ತಿಲೆ
[6]ರು . . ತ್ತಾವಿಣ್ಣ . . . ಕುಡೆಪೆರು
[7]ಮಾಳಿಂಗೆತಿರುವಿಡಿಯಾರ್ತ್ಥಮಾ
[8]ಗಿನಡೆವದುಸಮ . . . . ಮಂಗ
[9]ಲಮಹಾಶ್ರೀಃ ॥

138

ಅದೇ ಹೋಬಳಿ ಮಾಳಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಕುರೀ ಬೆಟ್ಟನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳವಾದಿ
[2]ವರ್ದ್ದನಸುದಾಕರಸತ್ಯರತ್ನಾಕರಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾ
[3]ಜರಾಜನುಂತ್ರಿಬು(ವ)ನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾ
[4]ಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಗೊಂಡಸಹಾಯನಾರ್ಯ್ಯನಿಸಂಕಮಲ್ಲಪ್ರತಾಪ್ರೀಹೊ
[5]ಯ್ಸಳವೀರಬಲ್ಲಾಳುದೇವರುಂಶ್ರೀದೋರಸಮುದ್ರಾದಪಟ್ಟಣದಲ್ಲಿದುಷ್ಟನಿಗ್ರಸಿಷ್ಟ
[6]ಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಕಸಂಥಾವಿನೋದದಿಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವ
[7]ರಿಷಂ ೧೦೯೭ ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಸು ೫ ಸೋ, ಕುಱುಕ್ಕಿನಾಡಮಾಳನಹಳ್ಳಿ
[8]ಯಬಮ್ಮೆಯರಕೊಲದಬಾಕಗಾವುಂಡನಮಗಹರದಗಾವುಂಡಉರಿದಮೂ
[9]ಳಣಹುಲುಮೊಱಡಿಆಣತಿಆಗಿತೆಂಕಣಕೆಱೆಹರದಸಮುದ್ರಮಂಕಟ್ಟಿಸಿದೇವಾ
[10]ಲ್ಯವನೆತ್ತಿಸಿಹರದೇಸ್ವರದೇವರ್ಗ್ಗೆಬಿಟ್ಟಮಣ್ಣದತಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದ
[11]ಲೆಮಂಣ್ಣುಎಂ ೮೦೦ ಇತುಹುದಅಳಿದರೆಗಂಗೆಯತಡಿಲುತಂಗಕವುಲೆಯಕೊಂದ
[12]ಪಾಪಸ್ವದತಂಪರದತಂವಾಯೋರ್ವ್ವಹೇವಾರಣಾಸಿಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ
[13]ಮಿ ॥

139

ಅದೇ ಹೋಬಳಿ ಸೀತಾಪುರ ಗ್ರಾಮದ ಆಗ್ನೇಯದಲ್ಲಿ ಕೊಮಾರಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
[2]ತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯಪೃಥಿವಿರಾಜ್ಯಂಗಯಿತ್ತಿರಲುಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೯ ಭತ್ತನೆ
[3]ಯಸರ್ವಜಿತ್ಸಂವತ್ಸರಪ್ರಿಥಮಭಾದ್ರಪಬ ೮ ಶನಿರೋಹಿಣಿನಕ್ಷತ್ರದಲುನಾಗಮಂಗಲದಶಂಗಂಣವೊಡೆ
[4]ಯರಮಕ್ಕಳುದೇವರಾಜಗಳುಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂವ್ಯಪದೇಶ್ಯರಾದಎಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳಿಗೂಕೊ
[5]ಟ್ಟಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಾಉಕಾವೇರಿಯಲೂಹೊಸ್ತಾಗಿವೊಂದುಕಟ್ಟೆಯನೂಕಟ್ಟಿಕಾಲುವೆನೂ
[6]ತಂದೆವಾಗಿಹರಹಿನಮಹಾಜನಂಗಳುತಂಮಹರಹಿನಚತುಸೀಮೆಯಲೂಕಾಲುವೆಯನತಹದಕ್ಕೆನಂಮನು
[7]ವೊಡಂಬಡಿಸ್ತವಿವರತಂಮಗ್ರಾಮಸೀಮೆಗೆವೊಂದುಭಾಗನಾಉಮಾಡುವದೇವದಾಯಬ್ರಹ್ಮದಾಯಕ್ಕೂನಮಗೆಯಜಮಾ
[8]ನಭಾಗಸಹಮೂಱುಭಾಗವಾಗಿಸಾಧನವನುಕೊಟ್ಟುಕೊಂಡುಹರಹಿನಹೆಚಾರುವಶ್ರೀರಂಗನಾಥಗಳಮಕ್ಕಳುಯೆದುವಂ
[9]ಣಗಳುಕುರ್ವ್ವಂಕನಾಡವೆಂಟೆಯದಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನೂನಮಗೆಶ್ರೋತ್ರಿಯವಾಗಿಕೊಟ್ಟುಯಿದ್ದರಾಗಿಆಗ್ರಾಮದಸೀಮೆ
[10]ಯಮೆಲೆನಾಉಕಾಲುವೆಯನುತಂದುಆಹೊಸಹಳ್ಳಿಗ್ರಾಮವನೂಯಿಾದಿನಪರ್ಯ್ಯಂತರಶ್ರೋತ್ರಿಯವಾಗಿ ಅನುಭವಿಸಿಕೊಂಡು
[11]ಯಕ . ಆಯದುವಂಣಗಳುವಂದು . . . . . ವಾಗಿಯಿಾಸಂವತ್ಸರದಲೂಹರಹಿನರಂನಭಾಗಿಯ . . . . . ಬಳಗೆ
[12]ನಮಿಗೆಯಿಪ್ಪತ್ತುಸಾವಿರದನೂಱುವರದಕುಳವನೂತೊಂಡನೂರಲೂತಮಗೆಉಳಭಾಗೆಯೊಳಗೆನಮಗೆವೊಂದುಭಾಗೆಯನುಕು
[13]ರ್ವ್ವಂಕನಾಡವೆಂತೆಯದತಂನಭಾಗೆಯಹಳ್ಳಿಯೊಳಗೆಚಿಕ್ಕಮಳಲಿಗ್ರಾಮ ೧ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆಂದನಹಾಳಗ್ರಾಮದವೊ
[14]ಳಗೆಅರ್ಧಭಾಗೆಸಹವಾಗಿನಾನೂಱುಹೊಂನನೂಯಿಾಸಿಕೊಂಡುನಮಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟರಾಗಿಯಿಾಸೀಮೆಯ
[15]ವೊಳಗೆಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನೂನಂಮಆಂಮಸೀತಾಯಂಮನವರಧರ್ಮ್ಮವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಗ್ರಾಮಾಧಿದೇವತೆ
[16]ಆಹಂಥಾಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂಯಿಾಯೆಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳಿಗೂಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸೀ
[17]ಮೆಯವಿವರಯಿಾಶಾನ್ಯದಬಳಿಯಕಲ್ಲವೊರಡಿಅಲ್ಲಿಂತೆಂಕಮುಂತಾಗಿನಾಡದರೆಹೊನಯಿಡಿಸೀಮೆಯವಟವೃಕ್ಷ
[18]ಆಹರಹಾನಗಕೋಡುಗಳಹೊಲದತಲವಡಿ . . . . . ಹೊಸಕಾಲುವೆಯದಾಸರಕೆಡಹಗೆಹೊರದಾರಿಯಹರೂ
[19]ರ . . ಆಗ್ನೇಯದಹಳೆಯಕಾಲುವೆಯವೊತ್ತಿನವಟವೃಕ್ಷದಿಂಪಡುವಲುಆಆಗ್ನೇಯದಮೂಲೆವೊದಲಾಗಿಹಳೆಯ
[20]ಕಾಲುವೆಯವೊತ್ತುಕೊಂಡುಯಿಳಿವದಸಾರಿಗೆಯಆಗ್ನೇಯದಮೂಲೆಪರ್ಯ್ಯಂತರನೂಱುಕೋಲನೂಱಿಟ್ಟುಅಲ್ಲಿಂಪ
[21] . . . . . ಆಆಗ್ನೇಯದಮೂಲೆವೊದಲಾಗಿಹಳೆಯಕಾಲುವೆಮೇರೆಯಾಗಿಹಳೆಯಕಟ್ಟೆಕಾ . . ರ್ಯ್ಯನಾಗರಮಡು . .
[22] . . . . . ಮುಂತಾಗಿಹಳಹಳೆಯಾ
[23]ಚದುರಗಟ್ಟದಕಟ್ಟೇರಿಯವಮಂದಣಕೋಡಿಹೊಸಕಾಲುವೆಯಚದಿರಗಟ್ಟಮಾರಕಟ್ಟಯವೊದಲಾಗಿಮೂಡ
[24]ಲುಆಳಿಯಿಂದಮುಂತಾಗಿಹೊಸಹಳ್ಳಿಯ . . ಗೊಪ್ಪೆಯಯೆದೆಸೀಲೆಯಕಂನಲವೊರಡಿಹರಹಿನಯಡಸೀ . .
[25]ಪಾಳಿಯಕಟ್ಟಿಕೂಡಿದಯಿಾಶಾನ್ಯದಿಂಕಲುಯಿಂತ್ತಿಚತುಸೀಮೆವಳಗುಳಕಾಲುಉಯಗದ್ದೆಬೆದ್ದಲುತೋ
[26]ಟತುಡುಕೆವಳತೊರಾರ . . . . ಸುವರ್ಣ್ಣಾದಾಯಬಕ್ಕಲುಬಾಳೆಕಾಱುಹಾಱುವಾಱುಯಿಸಂಡದ
[27]ಆಕಂ . . . . . ಸರ್ವಮಾನ್ಯವಾಗಿನೂರುಯೆಂಟುವೃತ್ತಿಯಾಗಿರಚಿಸಿಶ್ರೀರಾಮಸೀತಾಪುರದಶ್ರೀರಾಮಚಂ
[28]ದ್ರದೇವರಿಗೆಸಲವಾಯವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಖ ೧ ಗದ್ದೆಯಲೆಕ್ಕದಲೂಕೊಟ್ಟದುವೃತ್ತಿ ೮ ಬೆದ್ದಲಸಿಧಾಯದಶಾಳೆ
[29]ಗೆಆದೇವರಸರ್ವ್ವಾರಾಧನೆಗೆಶಲವಾಗಿತಡಿಮೆಂಣಾಗಿಹಂನೆರಡುಹೊಂನಿನಬೆದ್ದಲೆನೂತನ . . . . ಮನೆ . . ಮ
[30]ಮಾಡಿರುವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಖ ೧ ಗದ್ದೆಲೆಕ್ಕದಬೆದ್ದಲುಯಿಾವೃತ್ತಿಯಬಕ್ಕಲುಯಿಾವೃತ್ತಿಗೆಉಂಟಾ
[31]ದನ . . ನಿವೇಶನವನೂಱುದಾಸ . . ವಿಭಾಗದಲ್ಲಿನೂಱುವೃತ್ತಿಯಮೇಲೆಹಂಚಿಕೊಟ್ಟವಿವರ । ಯಜುಶಾಖೆಭಾರದ್ವಾಜ
[32]ಗೋತ್ರಅನಂತಸಿಕಾರಶಂಗಯಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರನಾಯರಕುಮಾರಆಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಿಶ್ವಾಮಿ
[33]ತ್ರಗೋತ್ರವೀರಪ್ಪಗಳಮಲ್ಲಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೨ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರಅಂಣಪ್ಪಗಳಆರಾಧ್ಯಗೆವೃತ್ತಿ ೨ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರ

[34]ಸಯುರತಂ . . ರುಸಾವ್ಯೈರಿಗೆವೃತ್ತಿ ೧ ಸಾಮುಕಾಖೆವಸಿಷ್ಟ್ಯಗೋತ್ರಆಂಣಗಳಸುದರ್ಶನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೩ ಯಜು
[35]ಕಾಖೆಕಳು(೧)ಡಿಂನ್ಯಗೋತ್ರವಂಗಪತ್ತು ಜವಾರಿತಿರುಮಲಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಂಗಂಣಗಳಜಿಯರುಪಾಧ್ಯರಿ
[36]ಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಕತ್ರೇಯಗೋತ್ರಸೆರಿಯಪ್ಪಗಳಲೋಕಪಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಗರ್ಗಗೋತ್ರಕೆಂನಿರುನಾ
[37]ಧ್ಯರಶ್ರೀರಂಗರಾಜಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಭಾರದ್ವಾಜಗೋತ್ರನಾಯನಾರಲಕ್ಷ್ಮಣಾಧದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾ
[38]ಖೆಆಗೋತ್ರ: ರಾಘಪ್ಪಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಲೋಹಿತಗೋತ್ರಂಗಂಣಗಳಕೃಷ್ಣಭಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜು
[39]ಕಾಖೆಕತ್ರೇಯಗೋತ್ರರಾಮಾನುಜಳಳ್ಳಾರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಕಶವರ್ಷಣಗೋತ್ರದೇವರಾಜತಿಂಮಂಣಯ್ಯಂಗಳಿಗೆವೃತ್ತಿ ೧॥
[40]ಆಕಾಖೆವರಿ . . ಗೋತ್ರತಿರುಮಲೆಕಾರನಸಿಗಳಿಂಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರರಾಮಾನುಜಯ್ಯಂಗಆಂಣ
[41]ಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರನಂವಿಕೇಶ್ವರ-ಂಗಂಣಗಳಿಗವೃತ್ತಿ ೧॥ ಆಕಾಖೆಲೋಹಿತಗೋತ್ರಶ್ರೀರಂಗದೀಕ್ಷಿತರನಾ
[42]ರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ರುಕುಕಾಖೆಗವಿಲದಗೋತ್ರಜಳುವಾರಗತ್ಯಗಿರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರ
[43]ಆಳುವಾರಕರುಜಿನಯ್ಯನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಕಾಖೆವತ್ಸಗೋತ್ರತೊಳವರಅಯ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆ
[44]ಆಗೋತ್ರಬಲಆಳರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರಪದ್ಮನಾಭಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರ
[45]ಆಳುವಾರಯಜ್ವಪಪ್ಪಗಳಿಗೆವೃತ್ತಿ೧॥ ಸಾಮುಕಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರದವರವಿರುಪಾಕ್ಷಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಕ
[46]ಉಡಿಂನ್ಯಗೋತ್ರನಂನೂರಿತಿರುಮಲೆಗೆವೃತ್ತಿ ೧॥ ಯಜುಕಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಆಪ್ಪರಯ್ಯಆಪ್ಪೆಯ- ಳಿಗೆವೃತ್ತಿ
[47]೧॥ ಆಕಾಖೆಆಗೋತ್ರಸದಾಶಿವವಿಧ್ಯಾಧರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರದುಯಿಲಾರಿವಾಯುಭಟ್ಟರಿಗೆ
[48]ವೃತ್ತಿ ೧॥ ರುಕುಕಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಕಾಖೆಹರಿತಗೋತ್ರಆ . . ದಿ ಅ . . ದಾ
[49]ರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರಆಳುಬಳದೇವರುಭಟ್ಟರಿಗೆನ್ನೃತ್ತಿ ೧॥ ಆಕಾಖೆಕಾಶ್ಯಪಗೋತ್ರತಿರುನಲೆಕೃಷ್ಣರೀಕ್ಷೆ
[50]ತರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆವಾಧೂಳಗೋತ್ರಹಸ್ತಿಗಿರಿಆಚಿಯರು ಗೆವೃತ್ತಿ ೧॥ ರುಕುಕಾಖೆವಸಿಷ್ಟ್ಯಗೋತ್ರಚಂವದಗಳ
[51]ಜಂನಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಕಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರಜಾಯರತಿಂಗಪೇರುಮಾಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಹರಿತ
[52]ಗೋತ್ರಕರೂರಪಿಂಲೆರುವಾಳುವಾರಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರಕಂದರೆ . . . . . ಗ ಗೆವೃತ್ತಿ ೧ ರುಕುಕಾಖೆಆ
[53]ಗೋತ್ರವೆಗುವಸೋವಪಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರತಿರುವರಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರಕ . .
[54]ತಕುರುವೆಂಗಡವಮುಡಿಯರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಆಹೋಬಳಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆ
[55]ಕಾಖೆಆತ್ರೇಯಗೋತ್ರಶ್ರೀರಂಗದೇಸಿಕರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರಕಂಚಿಯ . . . . . ತಿಂವಯ್ಯಗೆವೃತ್ತಿ
[56] . . . . . ಆಕಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಸೋಮಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರನಾಗದೇವಸೋವಿಂದಭಟ್ಟ
[57]ರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರನಾಗದೇವಪುರುಷೋತ್ತಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಯಜುಕಾಖೆಕಉಕಗೋತ್ರ
[58]ಕಾಳದೇಭನರಸಿಂಹನಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರದಕಡಲಲಕ್ಷ್ಮಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆತ್ರೇ
[59] . . ಗೋತ್ರಬಳಯತಿಂವಯ್ಯಗೆವೃತ್ತಿ ೧ ರುಕ್ಲ ಯಜುಕುಮತ್ರಗೋತ್ರದುಗೋಪಾಳಗೋಪಾಲರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆ
[60] . . ರುಧಿತಗೋತ್ರಭಟ್ಟರಆಲೋಕಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ರುಕುಕಾಖೆಗರ್ಗಗೋತ್ರನಾರಸಿಂಹವಾಧವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧
[61]ಯಜುಕಾಖೆಕಉಕಗೋತ್ರಆರಭತಸರಸ್ವತಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರಶ್ರೀವಲಿಪಣ್ಣವಕೇಶವದಾಸರಿಗೆವೃ
[62]ತ್ತಿ ೧ ಆಕಾಖೆಆತ್ರೇಯಗೋತ್ರವೆಂಗಡನಾರಣದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಗಉತಮಗೋತ್ರಅಂಣಭೀಮಣ
[63] . . . ಳದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಗರ್ಗಗೋತ್ರವೆ . ರತಿಂಮಂಣಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆವತ್ಸಗೋತ್ರಹಸ್ತಿಗಿರಿಂಗಣ
[64] . . ವೃತ್ತಿ ೧ ರುಕುಕಾಖೆಗವಿಷ್ಣುವರ್ಗೋತ್ರಆಳುವಾರತಿಮಂಣಸಿಗವೃತ್ತಿ ೧ ಆಕಾಖೆವಸಿಷ್ಟಗೋತ್ರ

ಎನೇಕಲ್ಲನಲ್ಲಿ.

[65]ರವ . . . . ರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಭಾರದ್ವಾಜಗೋತ್ರರಾಮೇಶ್ವರಭಾಸ್ಕರರಿಗೆವೃತ್ತಿ ೧ ಯಜುಕಾಖೆಕ
[66]ಉಂಡಿನ್ಯಗೋತ್ರಮಲ್ಲಿಭಟ್ಟವಮಗ . ಸ್ಲಾರಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಭಾರದ್ವಾಜಗೋತ್ರತೆಯಿವಂಗಡಪರ್ಯರಿಗೆ
[67]ವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರಅಂತಭಟ್ಟರಿಂಗಣಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರಆಪ್ಪವಕನಂತ್ತಭ

68 . . ಂಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಿಶ್ವಾಮಿತ್ರಗೋತ್ರವರದರಂಗಂಣಗೆವೃತ್ತಿ ೧ ಸಾಮಶಾಖೆಕಉಂಡಿನ್ಯಗೋತ್ರ

69 ರಾ . . ವಆಪ್ಪನಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರರಾಘವಪದ್ಮನಾಭಗೆವೃತ್ತಿ ಆಂತ್ತುಯಿಾಯಪ್ಪತ್ತ

70 ಆರು . . ಮಹಾಜನಂಗಳಿಗೆವೃತ್ತಿ ೨೦೦ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೆವೃತ್ತಿಯೆಂಟೂಉಭಯಂವೃ

71 ತ್ತಿ ೨೦೮ ಅಕ್ಷರದಲೂಯಿಂನೂಱಯೆಂಟುವೃತ್ತಿನಾಉಯಿಾಹೊಸಹಳಿಯನೂಶ್ರೀರಾಮಸೀತಾಪು

72 ರ . . . . . ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಶನಿವಾರರೋಹಿಣಿನಕ್ಷತ್ರಜಯ

73 ತಿ . . . ತಾರದಲೂಶ್ರೀಮ . . . ಪ್ರೀತಿಯಾಗಿನಂಮಆಂಮಸೀತಾಯಂಮನವರಧರ್ಮ್ಮನಾಹ

74 . . . ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸುಖದಿಂಅನು

75 ಭವಿಸುವಿರಿಯೆಂದುಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮಸೀಮೆಯಲೂಪ್ರಚಿ . ಲಬ . ರ

76 . . . . ಣದಬೀಜವರಿಯೆಂಟುಖಂಡುಗಗದ್ದೆಯೂಅವರಿಗೆಪೂರ್ವ್ವಮರ್ಯ್ಯಾದೆಯಲೂ

77 . . . . ಯಿಾಹೊಸಹಳ್ಳಿಯಗ್ರಾಮದಕುಳ . . ಣುಗಳು . . ಬಳಿಕಾಣಿಕೆಸಿದ್ಧಾಯ . . . .

78 . . . . ೨೫ಗೂಡಿಯೇನುಂಟಾದರೆಚಸಹಗ ೨೫ ಉಭಯಂಗ ೫೦ ಅಕ್ಷರದಲೂಯಿಾಅಯಿವ

79 . . . . ವೃತ್ತಿಯಾಗಿಹರಹಿಗೆನಾಡಪಟ್ಟಣದಸೀಮೆಯಗದ್ದೆಯಲೂನಂಮಯಜಮಾನಭಾಗಿಯ . . ಯಾ

80 . . . . ಯಿಪ್ಪತ್ತುಖಂಡುಗಗದ್ದೆಯನೂಕೊಟ್ಟೆವಾಗಿಆಗದ್ದೆಯಸೀಮೆಯವಿವರಹೊಸಕಾಲುವೆ

81 . . . . ಮೂಡಲು . . . . ಈಶಾನ್ಯಬಳಿ . . ಯಿಂಬಡಗಲುಅದಾಸರಕಡಹಿನದಾರಿಯಮಲ್ಲಪ್ಪದೇ

82 . . . . . ವಾಗಿ . . . . . ಯಾಗಿಬೀಜ

83 . . . . . ಬೀಜವರಿಯಿಪ್ಪತ್ತುಖಂಡುಗಗದ್ದೆಯನೂಸುರಕ್ಷಿತವಾಗಿ . . . . . .

84 . . . . . ಬೆದ್ದಲುಯಿಾಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ

85 ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳೂನಿಮ್ಮಗೆಕೊಟ್ಟೆಉನಿಂಮನಿಂಮವೃತ್ತಿಪ್ರಾಪ್ತಿಯಸಹಿತ

86 . . . . . ನಿಮಗೆಅಧಿಕ್ರಯಪರಿವರ್ತ್ತನೆದಾನಗಳಿಗೆಸಲುಉದುನಾಉಯಿಾಹೊಸಹಳ್ಳಿಯಶ್ರೀಶ್ರೀರಾಮ . . ತಾ

87 . . . . ಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಯೆಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿ

88 ಯೆಂದುನಾವುಸ್ವರುಚಿಯಿಂದಒಡಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮದಾನಸಾಧನಯಿಾಸಾಧನದಪ್ರಕಾರದಲೂಚಿ . . . .

89 . . ಸಾಧನಕೆಕಟ್ಟಿಸಿಕೊಟ್ಟೆಉಯಿಾಧರ್ಮಸೇತುವಿಗೆಶ್ರೀರಾಮಚಂದ್ರದೇವರಬ್ರಹಸ್ಪತಿದೇವರ

90 ವ್ರಿತ್ತಿಗಳು । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾ

91 ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಎಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು

92 ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ । ಷ

93 ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಯಾವತ್ವಂಸತಿಮಾತ್ರಾಣಿಚಂದ್ರಕ್ಷೇತ್ರಕೃತಾನಿತೇ । ತಾವತ್ಕಲ್ಪಸಹ

94 ಸ್ರಾಣಿ . . . . . ತಂವ್ರಜೇತ್ । ಕೋಟಿ . . . . . ವಾರಾಣಸ್ಯಾಂಮಹಾರ್ತ್ಥಿನಾಂ

95 . . . . ಹರಃ . . . . . ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ

96 ನಾದಚ್ಯುತಂಪದಂ । ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹರಪ್ರೋನಹೆಬ್ಬರುನಶ್ರೀರಂಗನಾಧಶ್ರೀಕರಮುಡಿಮತ್ತಂಣ

97 ಗಳಯದುವಂಣಗಳಮಕ್ಕಳುಲೋಕಬಾದವಗಳುನಾರಿಯಆಚಂಣಗಳಮಕ್ಕಳುಳಾಮದೇವಗಳುಹರಹಿನಮ

98 ಹಾಜನಂಗಳುಮದೆರಿಕಾಳಗಉಡಂಗಳುಯಿಂತಪ್ಪುದಕಾಲು . . . . . .

99 . . . . . .

100 . . . . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

140

ಬಳಗೆಳೆದ ಜೋಬಳಿ ಬಲ್ಲುರಿಯ ಆಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಹಳಗನ್ನಡ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 2″.

1 ಶ್ರೀಗಂಗಾವನಿರಟ್ಟವಾ
2 ಡಿಮಲೆನಾಡಿಱಿಂನೂಱಿಂ
3 ಬಾಂಬ್ರದಿಗ್ಭಾಗಂಕೊಂಗುಕ
4 ಳಿಂಗಪಾಂಡ್ಯವಿಷಯಮಾಱಿತ
5 ಕ್ಕಳಂಕೊಂಡುಮುನ್ತಾಗಲ್ಕೊಣ್ಮ
6 ದಿಲಾನಲೋಕನಿತುವಂಱೋಱಿಂಪೊಡೆನಲ್ತಾಳ್ದ ಭೂಭಾಗೇನ್ದ್ರ ಂಕಲಿರಾಜರಾಜ
7 ಜೋಱಿಂಚಕ್ರೇಶ್ವರನ್ತಾಳ್ದಿದಂ ॥ ಶ್ರೀಕೋವಿರಾಜರಾಜಕೇಸರಿವರ್ಮ್ಮಾನಶ್ರೀರಾಜರಾಜ
8 ಮತಿಬರೆಶ್ರೀಪಾದಪದ್ಮಜನ್ಮನಮರಪಂಚವಮಹಾರಾಯರುತ್ತ ಬ್ಯಂಗಿವನ್ತಲಕ್ಕ
9 ಮ್ಮತ್ತಗೆಂಗವನ್ತಲಕ್ಕ ಮ್ಮಱಾದಣ್ಡನಾಯಕಪದವಿಯಪಡೆಮಪ್ರವರ್ತ್ತಿಸಿದ
10 ಭುಜಬಳಾಟೋಪಮೆನ್ತೆನ ॥ ತುಱನಂಕೊಂಕಣಮೆಯ್ದೆತಾಳ್ದಿಮಲೆ
11 ಯಂದೆಂಕೊಣ್ಡುಱೇರಮ್ಮನನ್ತಱಗಂರಿಪ್ಪಗವೊತ್ತಿ ಪಾಯಿಸಿದನಂತಾಟನ್ದು ॥
12 ಬಂಗೋಳಲಾಕಿಜುವಿದಂಬಳ್ಳಲದೇಸವುಮ್ಮೊಗಿಸಿವಮ್ಮಾರಾಯನೊನೊ
13 ತ್ತಲ್ಲಜುಸಿಲ್ಕ ಪ್ಪೆದುಕುನ್ತು ಪೊಬ್ಬ್ರವರೆಗಂಱಣ್ಣ ಜೆಬಳವಮ್ಮಾಬ್ಬರಳಂ=
14 ಶ್ರೀರಮಣೀಯ.ನೀತಿಜಯಮಂಪೆತ್ತಿಸುಲಕ್ಷಣಲಕ್ಷಿತಾಂಗನಬ್ಜಾರಿಕರೋಪಮಂ
15 ಬಱಿಯಳನ್ದಬರಂವುಳಿಳನ್ದರಾತಿಸಂಹಾರಲಯಾನ್ನಿಯನ್ತಕನಕೊಮ್ಬುಪವೊ
16 ದಗಱಿನಿಲಂವಮಾರಿಯಮಾರಿಯಾನ್ತ ಗೆಮುನ್ಮಬಿಜೋಱಿಂಗನಗನ್ಧವಾರಣಂ ।
17 .....
18 .....
19 .....ಜೋಱಿಂಗನಗನ್ಧವಾರಣಂ ।
20 ....ಗಜಪನಕೃತ್ಯಬ್ಬಪನ್ವ..... ಜೋಱಿವಮಾತ್ತ್ರಣ್ಣಿನಳಣ್ಮಿಣವ
21 ....ದಿತನ್ನ ಬಲಕ್ಕನುಸಾರಿಯಾಗಿ .....
22 ....ಜವಣಕ್ಕೇಲ್ವೊಕ್ಕಜೇತಣ್ಣಣಿಗ.....
23 ....ಮಹಾಟವಿಪ್ರಸರವನ್ನದೆಮಾಬ್ದಿ.....
24 ..ನಿಜಗಂಭೀವೊಱಿಯಪ್ಪಾರಿಗನ್ನಿಜೋತ್ತ್ರಟರಣಿವಂಗಕೋವಸಿ.....
25 ಲಲದಾದ್ದರಿನಿವ್ವಸಶ್ಯೇಟವಟರಾಜಿಸುಂಬಿಕರೆಮೆದುಜೋಱಿಂಗಂಧವಾರಣಂ ।
26 ....ಸಕವರಿಷ ೪೩೨ ನೆಯಪರಧಾವಿಸಂವತ್ಸರಕ್ಕೆ ಶ್ರೀರಾಜರಾಜ.....
27 ....ಗ್ಗೆರಯೂಣ್ಡಿ ಇರುಪತ್ತೆಂಟಿತುಟಿಂಬ .....ನಾನಪ..ಶ್ರೀ..
28 ....ಱ್ಣಾವಣ್ಣನಾಯಕಂಗಳ್ಕಾವಮು .....ಂತವ್ವೆರಿಪ..ಪಾದಮೂ....
29 ....ರಾಯಿಂಸಂಕ್ರಾನ್ತಿಯೊಳ್ಬಳ್ಳಿಗೊಳದಮಲಂಮುತ್ತೀರ್ತ್ತವಂಮಿನ್ದುಮಪಾ....
30 ....ದಗ್ಗೆರದಿವಸವಱಿಂನಾಲ್ತು ಬಳ್ಳವಕ್ಕೆ ಮುಮಿನೆಯುಜೊತ್ತಿನನಿವೇದ್ಯವೆನಸ್ಥಾದೀ
31 .....ದೆನದೇವಪಮಹಾರಾಯರು .....ಬಲಂಬರಿಯಅಬದೇವ
32 .....ಕಱಿನಿಯಸಹುಮಣ .....
33 .....ಕಾರವ.....
34 ....ಣಾವಣಾಯಿಯನಱಿವಂ

141

ಅದೇ ಗ್ರಾಮದ ಸ್ನಾನಘಟ್ಟಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಪಾರ್ವತೀಗುಡಿಯ ಮುಂಭಾಗದ ಅಡ್ಡ ತೊಲೆಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೬ ಸಂದವರ್ತಮಾನವಾದಆ(ನ)ಂದನಾಮ
[2]ಸಂವತ್ಸರದವೈಶಾಖಶ್ದು ೧೫ ಲುಅಗಸ್ತ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಸುಪ್ರಸಂನಾಂಬಿಕಾ
[3]ಅಂಮನವರಚರಣಾರವಿಂದಂಗಳಿಗೆಮಹಿಶೂರಪ್ರಧಾನಸುಬ್ಬಾಪಂಡಿತರವರಶ್ಯಾವೇಶ್ರೀ

142

ಅದೇ ಹೋಬಳಿ ಕಾರೇಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾವೇರೀಯಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 11′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾರ
[2]ಹೆಗ್ಗಡೆದೆವವಣ್ಣಾಯಕರಬಲುಮನುಶ್ಯಬಿಲ್ಲಂಗೆಹೆಯರಾಮಯಸುಭಕ್ರಿತ್ಸವ
[3]ತ್ಸರದಪಾಲ್ಗುಣಸು।೧೦ ಬ
[4]ಳ್ಳಿಗೊಳಕ್ಕೆ ಕಬ್ಬೇರಿನ
[5]ಮಡುಯಾಚನ್ದ್ರತಾರಂ
[6]ಬರಂನಿಲ್ವುದು

143

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಲಕ್ಷ್ಮೀಪುರದ ದಾಸಯ್ಯನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಬೆಳಗೊಳದಧನದ
[2]ವಳ್ಳಿಯಪೊಲಸೀಮೆಯ
[3]ಕಲಕೀಟ್ತಾತಂಕವಿಲೆಯುಂ
[4]ವಾರಣಾಸಿಯುಮನ
[5]ಟಿಂದನಡಸಿದೊನ್ಗನನ್ತ
[6]ಪುಣ್ಯ

144

ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಪುರವೆಂಬ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಬಂಡೆಮೇಲೆ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
[2]ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಮೂ
[3]ಲಸಂಗಕಾನೂರ್ಗ್ಗಣತಿಂತಿಣಿಗಳಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀ
[4]ವಾಸುಪೂಜ್ಯದೇವರಶಿಸ್ಯರುಶ್ರೀಸಕಳಚಂದ್ರದೇವರತಪದ
[5]ಪ್ರಭಾವಮೆಂತೆಂದೊಡೆ ॥ ಸ್ಥಿರವಾಕ್ಯಂಸುಬ್ರತಾಂಭೋನಿಧಿಸಕಳಜಗತ್ಪಾವನಂರಾಜ
[6]ಪೂಜ್ಯಂಪರಮಶ್ರೀಜೈನದರ್ಮ್ಮಾಂಬರದಿನಕರನುದ್ಯತ್ತಪೋಮೂರ್ತ್ತಿ . . . .
[7]ಣಾಭರಣಂತ್ರೈವಿದ್ಯಚಕ್ರೇಶ್ವರವಿಮಲಪದಾಂಭೋಜಬಿಂ
[8]ಗಂಜಿನಶ್ರೀಚರಣಾಣಂಕಾರಶಿರುಷಜಂಸುಕವಿಜನಯ
[9]ನಪ್ಸನ್ಮುನಿರಾಜಹಂಸಂ ॥ ಸೊಸ್ತಿ ಶ್ರೀಸಕವರುಷ ೧೩೦

[10]ಶನೆಯಸುಭಕ್ರಿತುಸಂವತ್ಸರದಸ್ರಾವಣಮಾಸಸುದ್ದ
[11]ಪಾಡ್ಯಆದಿತ್ಯವಾರಶಿಂಹಲಗ್ನದಲ್ಲಿಕೂರಿಗಿಹಳೆಯ
[12]ಪ್ರಭುಗಳುಗಉಡುಕುಲತಿಲಕರುಂಮಱೆಹೊಕ್ಕರಕಾವರುಂ
[13]ಶಿಧಿಲಪೆಂಕೊಂಬರುಂಸತ್ತ್ಯದಲಿಕರ್ನ್ನರುಂಮಪ್ಪಕೇತಗಉಡ
[14]ರಾಮಗಉಡಸಂಬುವಗಉಡಮಾದಿಗಉಡಮೊದಲಾದಸಮ
[15]ಸ್ತಗಉಡುಗಳುಬಸ್ತಿಯಪ್ರತಿಷ್ಟೆಯುಂಮಾಡ್ಸಿಬಸ್ತಿಯಬಡಗಣಬಿ
[16]ಟ್ಟಪದ್ದಲುಗದ್ದೆಕೊ ೧೦ ಪಾರುಷದೇವರಅಮೃತಪಡಿ . . . . . .
[17]ಟ್ಟರು । ದೇವೋಜನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

145

ಅದಕ್ಕೆ ಉತ್ತರದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕ ॥ ಅಕಳಂಕ . . . . . ವಾಕ್ಚಂದ್ರಿ
[2]ಕೀರ್ತ್ತಿಯಂದವಳಿಸೆದಿಗಂಬರ
[3] . . . . . ಭವ್ಯಪ್ರಕರಚಕೋರಂನಲೆಯ
[4] . . . . . ಯಕುಟಿಲವಾಇಕಂನ್ಯ
[5]ಪದಾಂಭೋಜಂ ॥

146

ಕ್ಯಾತನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಕೋದಂಡರಾಮದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಚನಂಜೀಯಾತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸ
[3]ನಂಜಿನಸಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
[4]ಮನ್ಡಳೇಶ್ವರತಳಕಾಡುಗಂಗ
[5]ವಾಡಿನೊಣಂಬವಾಡಿಬನವಾ
[6]ಸಿಹಾನುಂಗಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗ
[7]ಅಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊ
[8]ಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವಶ್ರೀಮದ್ರಾಜ
[9]ದಾನಿದೊರಸಮುದ್ರದನೆಲವೀಡಿಪಲು
[10]ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವು
[11]ತ್ತಿರ್ದ್ದಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
[12]ಸು ೧ ಆದಿವಾರದಂದುಶ್ರೀಯಾದವ
[13]ನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಶ್ರೀಕ
[14]ರಣದಕಲಿಯಣನಕೊಡಗೆಯೊಳು
[15]ಅಯ್ವತ್ತುಕೊಳಗಗದ್ದೆಯಂಸಾಯಿರಕೊ
[16] . . ದ್ದಲೆಯಂಶ್ರೀಕರಣದಹೆಗ್ಗಡೆ
[17] . . ಅಯಣ್ಣನಕೈಯ್ಯಲುಬಲ್ಲಾಳದೇ
[18] . . ಗೆಕ್ರಯದಹೊನ್ನಕೊಟ್ಟಸರ್ವ್ವಬಾದಾಪ
[19]ರಿಹಾರವಾಗಿಕೊಡೆಹಾಳಬಸದಿಗೆಚಂದ್ರಾ
[20]ರ್ಕ್ಕತಾರಂಬರಸಲ್ವನ್ತಾಗಿದಾರಾಪೂರ್ವ್ವ
[21]ಕಂಮಾಡಿಯೆಱೆಯಣಬಿಟ್ಟದತ್ತಿ

147

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಸ್ತಿಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 9″ × 6′.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಅನವರ . . . . . .
[2]ದಖಿಳಸುರಾಸುರನರಪತಿಮೌಲಿಮಾಲಾ . . . . . .

[3]ಣಾರವಿನ್ದಯುಗಳಶಖಳಶ್ರೀರಾಜ್ಯಯುವರಾಜ . .
[4]ಬಾಹುಚನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಮುದ್ರಾಂಕಿತವಿಶಾಳಶ . .
[5]ಮಾನಜಗಲ್ಲಲಾಮಾಯಿತಶ್ರೀಕಟ್ಟಿಪ್ಪುತೀರ್ತ್ತಸನಾಥಪೆಳ್ಗೊಳನಿವಾಸಿ . .
[6]ಶ್ರವಣಶಂಘಶಾದ್ವಾದಾಧಾರಭೂತರಪ್ಪಶ್ರೀಮತ್‌ಸ್ವಸ್ತಿಸತ್ಯವಾಖ್ಯಕೊಚ್ಚೊಣಿ . .
[7]ರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕ್ವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಸ್ವಸ್ತಿ
[8]ಸಮಸ್ತಭುವನವಿನೂತಗಂಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜ
[9]ಳವಿಪುಳವಳಯಮೇಖಳಾಖಳಾಪಾಳಂಕೃತೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ
[10]ಸ್ವಯಂವೃತಪತಿತ್ವಾದ್ಯಗಣಿತಗುಣಗಣಭೂಷಣಭೂಷಿತವಿ
[11]ಭೂತಿಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮಾನಡಿಗಳುಂಎಱೆಯಪ್ಪರಸರುಮಿಱ್ದುಚಾ
[12]ಗಿಪೆರ್ಮ್ಮನಡಿಗಳಕಲ್ಲಬಸದಯ್ಯಪ್ಪರ್‌ಪಿಂಗೆಕೊಮಾರಸೇ
[13]ನಭಟೂರರ್‌ಪಡೆದಸ್ತಿತಿಬಿಳಿಯಕ್ಕಿಯುಂಸೊಲ್ಲಗೆಯುವ್ವೀಟ್ಟಿಯುನ್ತು
[14]ಪ್ಪಮುಮನೆಲ್ಲಾಕಾಲಕ್ಕಂಸರ್ವ್ವಬಾದಪರಿಹಾರಮಾಗೆಬಿಡಿಸಿದರ್
[15]ಇದನಱಿದುಣ್ಡೋನುಂಕೊಣ್ಡೋನುಂಪಸುವುಂಪಾರ್ವ್ವರುಂಕೆಱೆಯುಂ
[16]ಆರಮೆಯುಂಬಾರಣಾಸಿಯುಮನಱಿದೊಂಪಞ್ಚಮಹಾಪಾತಕಂ
[17]ದೇವಸ್ವನ್ತುವಿಷಂಘೋರನವಿಷಂವಿಷಮುಚ್ಚತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವ
[18]ಸ್ವಮ್ಪುತ್ರಪಾತ್ರಿಕಂ ॥

148

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೌತಮ ಕ್ಷೇತ್ರದ ಯೆದುರಿಗೆ ಕಾವೇರೀನದಿಯ ಉತ್ತರ ದಡದ ಸಮೀಪ ಸಿಂಗರಿಗೌಡನ ಕಬ್ಬಿನಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" × 2' 6"

[1]ಶ್ರೀರಾಜ್ಯವಿಜಯಸಮ್ಬತ್ಸರ
[2]ಸತ್ಯವಾಖ್ಯಪೆರ್ಮ್ಮನಡಿಗಳಾಳು
[3]ತ್ತನಾಲ್ಕನೆಯುವರ್ಷದಮಾರ್ಗ್ಘಸಿರಮಾಸದ
[4]ಪೆಱೆತಲೆದಿವಸವಾಗೆಸ್ವಸ್ತಿಸಮಸ್ತ
[5]ವಿದ್ಯಾಲಕ್ಷ್ಮೀಪ್ರಧಾನನಿವಾಸಪ್ರಭವಪ್ರ
[6]ನೀತಶಕಳಿಸಮಸ್ತಸಮೂಹಭದ್ರಬಾಹುಚ
[7]ನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಲಾಞ್ಚನಾಞ್ಚಿತ
[8]ವಿಶಾಳಶಿರಕಟ್ಟಿಪ್ಪುಗಿರಿಸನಾಥಪೆಳ್ಗೊ
[9]ಳಾಧಿಪತಿಗಳಪ್ಪಶ್ರೀವರಮತಿಶಾಗ
[10]ರಪಣ್ಡಿತಭಟೂರರಪಸದೊಳಣ್ಣಯ್ಯನುಂ
[11]ದೇವಕೊಮಾರನುಂಧೋರನುಂಮಿಱ್ದುರರ
[12]ಪೆಬಾಣನಪಳ್ಳಿಯಕೊಣ್ಡಶ್ರೀಕೇಸಿಗ
[13] . . . . ತಲೆನೆಱೆಯಲಕಟ್ಟಕಟ್ಟು
[14]ವುದರ್ಕ್ಕೆಕೊಟ್ಟಸ್ತಿತಿಕ್ರಮವೆ
[15]ನ್ತುವೆನ್ದೊಡೆಬನ್ದರಣಿಯನೀರ
[16]ಬಯಗಿದವರಿಸಪೆತ್ತೊನ್ದಿಎರ
[17]ಡನೆಯವರಿಷಮೆಱಳವಿಮೂಱ
[18]ನೆಯವರಿಷದನ್ದಿಗೆಅಯ್ದಳವಿ
[19]ಎಲ್ಲಾಕಾಲಕ್ಕಂಎಲ್ಲಿಱ್ದುಱಲುಸಳ್ಗುಂ

149

ಚಂದಗಾಲು ಹೋಬಳಿ ಮೇಳಾಪುರದಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಹೊರಪಾರ್ಶ್ವಗೋಡೆಗೆ ಶೇರಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' × 1' 8".

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷಗಳು ೧೪೯೯ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದ

[3]ಜೇಷ್ಟಶು ೧ರಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[4]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಂಸದಾಶಿವದೇವಮನ.....
[5].....ಸುದಾಜಾತ
[6]ದನಂಜಯತಿಂಮಂಣಗಳುಶ್ರೀದೇವಾದಿದೇವದೇವದೇವ
[7]ತಿರುಮಲೆಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಭಂಡಾರಕ್ಕೆ ಸಮರ್ಪಿಸಿ
[8]ದಗ್ರಾಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಅಬೂರ
[9]ಮಾಗಣಿಗೆಸಲುವ.....ಯೊಳಗಣ
[10].....ಪ್ರಸಿದ್ದ.....ಸಲುವಹೆ
[11]ಬಾಡಿಯಗ್ರಾ ೧ ದಂದಗನಹಳ್ಳಿಗ್ರಾ ೧ ಬೆದರಹಳ್ಳಿಗ್ರಾ ೧
[12]ಆಂತುಗ್ರಾಮ ೪ ಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಶ್ರೀ
[13]ಭಂಡಾರಕ್ಕೆ ನಾಉದಾರಾಪೂರ್ವಕವಾಗಿ....ನಿದಾನಕಾಲ
[14]ದಲ್ಲಿವೊದಲುವೇದಾಂತರಾಮಾನುಜಿಯರಿಗೆ.....

(ಇನ್ನು 18 ಪಜ್ತಿಗಳು ಮುಧ್ಯೆಮಧ್ಯೆ ಅಕ್ಷರಗಳು ಹೋಗಿ ಇವೆ.)

150

ಬೆಟ್ಟಹಳ್ಳಿ ಹೋಬಳಿ ಕರೇಘಟ್ಟದ ಶ್ರೀನಿವಾಸದೇವರಗುಡಿಯ ಆಡಿಗೆಮನೆ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

[1]ನಳಸಂವತ್ಸರದಮಾ
[2]ಘಶು ೦೦ಲು ಮುಯಿ
[3]ಸೂರರಾಜವಡೇರಸೇವೆ

151

ಅದೇ ಸ್ಥಳದ ತಾಮ್ರಶಾಸನ. *

ನಾಗರಾಕ್ಷರ.—೩ ಹಲಿಗೆ.

ಶುಭಮಸ್ತು ॥ ಹರೇರ್ನೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
ತ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೀನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋ
ಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯು
ಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾಂತೇ
ಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಕಶಿಕನಕರ್ನಾಟದೇಶವಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರ
ಣಂಕುಲದೈವತಮಾಕ್ಷಿತುಂರಮಾರಮಣಂ । ಅಸ್ಯದೇಶಸ್ಯಸೌಭಾಗ್ಯಮವಲೋಕ್ಯಸಮುತ್ಸುಕಾಃ । ಅಸ್ಮ
ಪ್ರಜಾಃಪಾಲಯಂತೋವಮಹೀಶೂರಪುರೇವಸ್ಯ । ತೇಷುಪ್ರಶೀತಚರಿತೋದೇವರಾಜಮಹೀಪತಿಃ । ಆಸೀದಖಿ
ಲಸಾಮಂತಮೌಳಾಲಿತಶಾಸನಃ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನುರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜ
ಜ್ಞಿರೇಪಂಕ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೊದ್ವಹೋನಿಯತಂ ।
ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋವಿಬುಧಾವನೈಕನಿರತೋಜಿಷ್ಣು ಸ್ಸ
ಧರ್ಮಾಕ್ರಯಃಪ್ರೋದ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಪ್ರಾಘಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಭೃದ್ವಿಕಾಂಚನಕ
ಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಃ ಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಪಮಂಪ್ರತಿನೃಪಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ । ಧರ್ಮಪತ್ನ್ಯಾಮೃ

* ಮೇಲುಕೋಟೆಯಲ್ಲಿದ್ದ ರಾಯಸ್ವಾಮಿ ಕಿಲುವಪಿಲ್ಲೈಯಂಗಾರು ಕಳುಹಿಸಿದ ಪ್ರತಿಯಿಂದ.

ತಾಂಬಾಸ್ಯಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂ ಶಿರಸ್ಸುಕಲರ್ಯಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂ ಪುಷ್ಣಂಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈಃಶಶಾಃಪರಂಪೂರಯರ್ಯ । ಸನ್ಮಾರ್ಗಂಪ್ರಥರ್ಯಸದಾಕುವಲಯಾನೋದಂಸಮಾಪಾದರ್ಯ । ಪ್ರಾಯೇಣಾನುಕರೋತಿತಸ್ಯಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದೀಧಿತೇಃ । ಪ್ರಾಚ್ಯಂಪಾಂಡ್ಯಂಚೊಕ್ಕಭೂಪಂವಿಜಿತ್ಯಸಮರೇಹರತ್ । ಪರಮತ್ರಿಪುರಂಮೈಷ್ಟಾಂಪ್ರತ್ಯನಂತಪುರೀಮಪಿ । ಪ್ರತೀಚ್ಯಾಕೆಳದೀಭೂರ್ಮಾಪ್ರಹೃತ್ಯಯವನಾನುರ್ಗಾ । ಸಕಲೇಶಪುರಂ ಪ್ರಾಪದರಕಲ್ಲೂಡುಮಪ್ಯಸಾ । ಅಹರತ್ಕೇತಸಮುದ್ರಂಜಿತ್ವೋದೀಚ್ಯಾಂಚ್ಚರಣದುಲಾಖಾನಂ । ಕಂದೀಕೆರೆಹಂದಲಗೆರೆಗೊಳೂರ್ತುಮುಕೂರುಹೊನ್ನವಳ್ಳಿಚ್ಚ । ಮೊರಸಕಿರಾತಾನುಗತಂಮುಷ್ಟಿಕವಾಜೌವಿನಿರ್ಜಿತ್ಯ । ಹೃತ್ವಾಜಡಕನದುರ್ಗಂವ್ಯತನೋಚ್ಚಿಕ್ಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ । ವರಾಹಮಾದ್ಯಂಶ್ರೀಮುಷ್ಣಂತಚ್ಯುತಂಯವನವಿಪ್ಲು ತಾತ್ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀಯಾಚ್ಯುತಭಕ್ತಿತಃ । ಮೆದ್ದಗಿರಿಂಮಿಡಗೇಸಿಂಬಿಜ್ಜವರಂಚಕನ್ನರಾಯದುರ್ಗಂಚ । ಅಹರತ್ತಿಮ್ಮಪ್ಪಗೌಡಂಜಿತ್ವಾರಾಮಪ್ಪಗೌಡಂಚ । ಪಚ್ಚಿವೇರಂಗನಗರೇರತ್ನಸಿಹ್ಮಾಸನೇಸ್ಥಿತಂ । ದೇವಬ್ರಾಹ್ಮಣಪ್ರಜಾರ್ಥಂಸಾವ್ಯಾಜ್ಯಂಪ್ರತಿಪಾದರ್ಯ । ಇಂದುಬಿಂದ್ವಂಗಚಂದ್ರೇಷುಕಾಶ್ಚೀಷುಗತೇಪ್ವಥ । ಸಿದ್ಧಾರ್ಥಿನಿಸಹೇಕೃಷ್ಣದ್ವಿತೀಯಾಯಾಂಪಿತುಸ್ತಿಥೌ । ಉತ್ತರೇ ಸಹ್ಯಜಾತೀರೇನೀಲಾಚಲನಿವಾಸಿನಃ । ಶ್ರೀಮತೋವೇಂಕಟೇಶಸ್ಯದೇವದೇವಸ್ಯಸಂನಿಧೌ । ಕೈಂಕರ್ಯಾಣಾಮಶೇಷಾಣಾಂಕರಣಾಯೇಯಃಪತೇಃ । ಚತುರ್ಣಾಂವೈಷ್ಣವಾಗ್ರ್ಯಾಣಾಂಚತುಸ್ಸ್ವಾಮ್ಯೇನ್ಯಕಲ್ಪಯತ್ । ಯಾಜುಷಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಗೋಪಾಲನಂದನಃ । ಕಾಶ್ಯಪಸ್ತುಳಸೀಕೃಷ್ಣಸ್ವಾಮ್ಯಂಪ್ರಥಮಮಕ್ಷ್ನತೇ । ಯಾಜುಷಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರೋನಾರಾಯಣಾರ್ಯಜಃ । ವಾತ್ಸ್ಯೋಜಗನ್ನಾಥಯಾರ್ಯೋದ್ವಿತೀಯಂ ಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಪಾತ್ರಃಕೃಷ್ಣಾರ್ಯನಂದನಃ । ಯಾಜುಷೋವೈಕುಂಠರಾಯಸ್ತೃತೀಯಂಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಸಾವಗರ್ಗ್ಯೋನೃಸಿಂಹಾರ್ಯಪಾತ್ರೋಮೌದ್ಗಲ್ಯಗೋತ್ರಜಃ । ನೃಸಿಂಹಜೋರಂಗಪತಿಃತುರ್ಯಂಸ್ವಾಮ್ಯಂಸಮಶ್ನುತೇ । ತೇನೇದಂರಾಜವರ್ಯೇಣಪ್ರದತ್ತಂತಾಮ್ರಶಾಸನಂ । ದೇಯದ್ರವ್ಯಾಣ್ಯಶೇಷಾಣಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥.....

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152

ತೊನ್ನೂರು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

[1]ತೋಂಡನೂರಗ್ರಹಾರದಲಿಗ
[2]ಯನಖರೇಸ್ವರದೇವರನಾ
[3]ಡವಿಂಗೆಗೆಸಲುವಂತವರ
[4]ದನಅಮ್ಮಿತಕಾೀಸ್ತಾನಪತಿ
[5]ಕಯ್ಯಲುಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
[6]ಗಿದಾರಾಪೂವ್ವಕಮಾಡಿಬಿಟ್ಟ
[7]ದತ್ತಿಚಂಡಿಯಬನಿಜರ....
[8]ಆಸಂವತ್ಸರದಲುಮನೆದೆಜಿ
[9]ಯೊಳಗೆದೇವರನಂದಾದೀವಿಗೆ
[10]ಗೆನಾಗಂಣ್ಣನಪಸದಿಂಆಯ
[11]ತಹೆಗ್ಗಡೆದಾರಾಪೂರ್ವ್ವಕ
[12]ಮಾಡಿಬಿಟ್ಟಮಗ್ಗ
[13]ಬಂದು ಂ ಅದರಯ
[14]ಲುನಖರಂಗಳುಬಿಟ್ಟಸೆಟ್ಟಿಯ
[15]ಳ್ಳನಖರೇಸ್ವರದೇವರಿಗೆಸ್ವ
[16]ಂದತ್ತಂಪರವತ್ತಂವಾ....

153

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.— ಪ್ರಮಾಣ 10' × 2'.

154

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವಾಹನ ಮಂಟಪದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ.....ಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
ಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ.....ದೆಡ

[2]....ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಹರಹಿನಕಾಲವೆತಿದ್ದುವಲ್ಲಿಗೆಕುಱುವಂಕನಾಡಹೊಳೆಯಸುಂಕದಿಂಗ
ದ್ಯಾಣವಱುವತ್ತನಾಲ್ಕಂತಾಂಬ್ರಶಾ.....ಲ್ತ

[3]....ಹರಿಯಗ್ರಹಾರತೊಂಡನೂರಶೇಷಮಹಾಜನಂಗಳಿಗೆಕಾಲವೆವರುಷಂಪ್ರತಿತಿದ್ದುವಲಗೆಕೊಟ್ಟ ಗ ೬೪ ಇದಾಚಂಧ್ರಾರ್ಕ್ಕ
ಸ್ಥಾಯಿಯಾಗಿಪ್ರತಿಪಾಳಿಸುವನು.....

155

ಅದೇ ಶಾಸನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥುವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾ.....
[2]ಗ್ವಿಜಯಗಳಂಮಾಡಿಬಂದುದೊರಸಮುದದ್ರನೆಲೆವೀಡಿನಲುಸುಕನಂಕಥಾವಿನೋ.....

156

ಅದೇ ದೇವಸ್ತಾನದ ಯಡಗಡೆ ಗೋಡೆಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಂಟಪಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[2]ಶ್ರೀಕರಣದಹೆಗ್ಗಡೆನಾಗಂಣ್ಣಗಳಮಾಡಿಸಿ
[3]ದದರ್ಮ್ಮ

157

ಮೇಲುಕೋಟೆಯಲ್ಲಿರುವ ತಾಂಬ್ರಶಾಸನ.

ಶ್ರೀಮತೇಯೋಗಾನರಸಿಂಹಾಯನಮಃ.

ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ॥ ನಮಸ್ತುಂಗಶ್ಶಿರತ್ಶುಂ
ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಃಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
ಹನಶಕವರುಷ ೧೫೩೬ಸಂದವರ್ತಮಾನವಾದಆನಂದನಾಮಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ಲ್ಲೂಶ್ರೀಮದ್ರಾರಾಜಾಧಿರಾಜರಾಜ
ಪರಮೇಶ್ವರಪ್ರಉಡಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿವೇಂಕಟಪತಿರಾಯರುವಿಜಯನಗರಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ
ಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ಲಾಯನಸೂತ್ರದಋಖಶಾಖಾಅನುವೃತ್ತಿಗಳಾದಮಹೀ
ಶೂರದೊಡ್ಡಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯ ನವರಪಾತ್ರರಾದಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೈಯನವರು
ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾದ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕು ಇಪ್ಪ
ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೂಬರೆಶಿಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ॥ ನಮಗೆವೇಂಕಟಪತಿರಾಯರಿಂದಉಂಬಳಿ

ಯಾಗಿಬಂದಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕುರುವಂಕನಾಡುಹೋಬಳಿಗೆಶೇರಿದಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಶೇರಿದಉಪಗ್ರಾಮಗಳುಪೆಂನಹಟ್ಟಿಗ್ರಾಮ ೧ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಾರಕಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಟ್ಣಗ್ರಾಮ ೧ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಂಜೇನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತುಉಪಗ್ರಾಮ ೯ ಹಿರಿಯೂರು ೧ ಉಭಯಂಗ್ರಾಮ ೧೦ಕ್ಕೆ ಹುಟ್ಟುವಳಿವಿವರಾ ॥ ಹಿರಿಯೂರುಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ಕ್ಕೆ ೧೦೦೦ ಬೆನ್ನಹಟ್ಟಿಗ್ರಾಮ ೧ಕ್ಕೆ ೬೦೦೦ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೦೦ ಹಾರಕದಹಳ್ಳಿಗ್ರಾಮ೧ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೦೦ ಹಟ್ಣದಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೬೦೦೦ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ೧ಕ್ಕೆ ೪೦೦೦।≡ ನಂಜೇನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೦೦ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೦೦ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೦೦ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೦೦ ಅಂತು ಗ್ರಾಮ ೧೦ಕ್ಕೆ ಗಟ್ಟಿ ೪೦೦೦।≡ ಅಂತು ಗ್ರಾಮ ೧೦ ಮುತ್ತೇಗೆರೆಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದನೃಸಿಂಹಪುರಕ್ಕೆ ಸಲ್ಲುವದುಇದಕ್ಕೆ ಗಣಸಂಖ್ಯೆವೃತ್ತಿ ೫೦ಕ್ಕೆ ಮಹಾಜನಂಗಳವಿವರಾ ॥ ಮೇಲುಕೋಟೆಶ್ರೀಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಗರುಡವಾಹನದಚರುಪಿನಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ ಮೇಲುಕೋಟೆರಾಮಾನುಜಾಚಾರ್ಯಸನ್ನಿಧಿರಾಮಾನುಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದದೇವರಾಜಭಟ್ಟರಅಪ್ಪಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೇಶವಂತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಂದಾಡಪ್ಪಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೂದಿಹಾಳಐಯಾಜಿಯಂಬಿರಮಾನಾರಿಗೆವೃತ್ತಿ ೨ ಆತ್ರೇಯಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದಪೆವನೂರಚಿಂತೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಂಬಿಅಪ್ಪಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೆತಿರುಮಲಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದನಾಮತೀರ್ಥದಅಳಶಿಂಗ್ರಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮವರದೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕಾಶಿಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯಸೂತ್ರದಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶಿಂಗಿಪೆರುಮಾಳಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ವಾಸಿಷ್ಟಗೋತ್ರದಆಶ್ಲಾಯಿನಸೂತ್ರದಋಖ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಜೋತಿಷದತಿಮ್ಮಪೈಯ್ಯನವರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮಚಲುವೈಯ್ಯನವರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊಮಾರಕಂದಾಳಂಣನಿಗೆವೃತ್ತಿ ೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪೈಯ್ಯಂಗಾರನಅಪ್ಪಾಜಿಗೆವೃತ್ತಿ ೧ ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆದಿನಾರಾಯಣದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶಂಕಿಗಟ್ಟದದೇವರಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಆದಿಕೇಶವೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೇದನಾರಣಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀರಂಗರಾಜರಿಗೆವೃತ್ತಿ ೨ ಹಾರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮಂಡೇದಆಸೂರಿಶ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪಲಾಚಾರಶಿಂಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಭಾಗವತಶಿಂಗ್ರೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಇವರತಂಮಅಳಶಿಂಗ್ರಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೧ ಕಾಶಿಪಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದ ಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಸಾಮಕತಿರುಮಲಾಚಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಂಬಾರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಲ್ವಪಿಳ್ಳೆರಾಯರಿಗೆವೃತ್ತಿ ೧ ಅಂತುಮಹಾಜನಂ ೨೮ಕ್ಕೆ ವೃತ್ತಿಗಳು ೪೯ ಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಲ್ಲಿಗರುಡವಾಹನದಚರುಪಿನಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಭಯಂವೃತ್ತಿ ೫೦ ಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣತೀರನರಸಿಂಹಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಂಣ್ಯಕಾಲದಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಂಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿ

ಯಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮಗಳಿಗೆಸಲ್ಲುವಚತುಶ್ಶೀಮೆಯಲ್ಲೆವಿವರಾ ॥ ತೆಂಗಿನಭಾಗಾಚನ್ನಾಪುರದಿಂದಂಮೂಡಲೂಬಸರಾಳುಹೊಂಗೇಹಳ್ಳದಿಂದಂಪಡವಲು ನ್ನಹಟ್ಟಿಹುಲ್ಲೇಕೆರೆಬಡಗಲಪಟ್ಟದಿಂದಂ ಟೆಂಕಲು ಮುದುಗುಂದೂರದೊಡ್ಡಪಟ್ಟದಿಂದಂಬಡಗಲೂ ಈಚತುಶ್ಶೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾ ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಿಗೆಸಲ್ಲೂವದು ಈಗ್ರಾಮಗಳನ್ನುನೀವುನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾ ರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಃಕೊಂಡುಬರಲುಳ್ಳವರುಯೀಸ್ವಾಸ್ಥ್ಯಂಗಳನ್ನುನೀವುಮಾಡುವಂ ಥಾಆದಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗ್ಯೂಯೋಗ್ಯವಾಗಿಸಲ್ಲುವದುಯಂದುನಾನಾಗೋತ್ರದನಾ ನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗಣಸಂಖೆವೃತ್ತಿ ೫ಂಕ್ಕೆ ಇಪ್ಪತ್ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೂಮೇಲುಕೋಟೆಚಲು ವರಾಯಸ್ವಾಮಿಯವರಗೆಗರುಡವಾಹನದಚರಪಿನಸೇವಾರ್ಥಕ್ಕೂ ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಾಯನಸೂತ್ರದ ಋಖ್‌ಶಾಖಾನುವೃ ತ್ತಿಗಳಾದಮಹೀಶೂರದೊಡ್ಡಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪವುತ್ರರಾದಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೆ ಯರವರುವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣೀತೀರನೃಸಿಂಹಸ್ವಾಮಿಯವರ ಸನ್ನಿಧಿಯಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲೀಯಂದುಮೇಲುಕೋಟೆಚಲುಪಿಳ್ಳೆರಾಯಸ್ವಾಮಿಯವರು ಸುಪ್ರತಸುಪ್ರಸನ್ನರಾಗಲಿಯಂದುಸಹಿರಣ್ಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ ॥ ಇದಕ್ಕೆಧ ರ್ಮಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಶ್ಚರಾತ್ರಶ್ಚಉಭೇತಿಸಂಧ್ಯಾಂಧ ರ್ಮಸ್ವಜಾನಾತಿನರಶ್ಚವೃತ್ತಂ ॥ ಯೇಕೈವಭಗನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಃ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರ ದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಆದಿತ್ಯಾವಸವೋರುದ್ರಾಃಬ್ರಹ್ಮಸೋಮೋಹುತಾಶನಃ । ನಾರಾಯಣಶ್ಚಭಗವಾನ್ಅಭಿನಂದಂತಿಭೂಮಿಪಂ ॥ ಇಂದ್ರಪ್ರಶ್ಚತಿ ಚಂಡಾಲಿಕಿಮಿದಂಪಚ್ಯತೇತ್ವಯಾ । ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇಸಚಿತಾಗ್ನಿನಾ ॥ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾ ದಪಹರಂತಿಚೇತ್ ॥ ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃಬ್ರಹ್ಮಸ್ವಂವಿಷಮು ಚ್ಯತೇ ॥ ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।ದಾ ನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಯೋಹವೇತ್ತವಸುಂಧರಾ । ಸೃಷ್ಟಿವರುಷಸಹ ಸ್ರಾಣಿವೃಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬಲಾಂದತ್ತಾನ್ಬಲಿಂಭುಂಕ್ತ್ವಾನ್ಬಾಲಾದ್ಯವ್ಯಾಪಿಲೇಬಿತಾನ್ ॥ ಸರ್ವಾಪರಕೃತಾನಾ ರ್ಯಾಅಕೃತಾನ್ಮನುರಭ್ರವೀತ್ ॥ ಕಲೂಕಾರ್ತಯುಗಂಧರ್ಮಂಯೋನರಃಕರ್ತುಮಿಚ್ಛತಿ ॥ ಸ್ವಾಮಿದ್ರೋಹೀತಿತಂಮತ್ವಾತಂ ನರಂಬಾಧತೇಕಲಿಃ ॥ ರಾಕ್ಷಸಾಃಕಲಿಮಾಶ್ರಿತ್ಯಾಜಾಯಂತೇಬ್ರಾಂಹ್ಮಯೋನಿಷು ॥ ಬ್ರಾಂಹಣಾನೇವಬಾದಂತೇತತ್ರಾಪಿಶ್ರೋತ್ರಿ ಯಾನ್ಕ್ರಿಶಾನ್ ॥

158

ಮೇಲುಕೋಟೆಗೆ ಸಮೀಪದಲ್ಲಿ ಮುದಿಬೆಟ್ಟದ ಒಂಡೆಯ ಅಗ್ರಭಾಗದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮ । ವಿಷುಸಂವತ್ಸರಂವೈಶಾಖಬ ೫ಲೂ

[2]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯದೆಉಲುವಾಬಜಂಮಗಾರುನಾರಾಯ

[3]. . . . ಮಾಳಪಸಮಖಂಚಿನತಿರುವನಂದನನಂಸೇವೆ

MAṆḌYA TALUQ.

ಮಂಡ್ಯ ತಾಲೂಕು.

1

ಮದ್ದೂರಲ್ಲಿ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 9″.

1 . . . . . .

2 ಲ್ಲಾಳನಾಥಸ್ಯಸಾಸನಂಶಾಸಿತುದ್ವಿಷಾಂ ॥ ಶ್ರೀ . . . .

3 ಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಲಶ್ರೀವೀರ . . . .

4 ಪ್ರಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಃಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ . .

5 ಯಂಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ . .

6 ವಜ್ಜಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪಜುಳಿಗಂಡ . . . .

7 ಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸ . . . .

8 ಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೃರೀಭ . . . .

9 ವಂಮಗರರಾಜ್ಯಪಿರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾ . . . .

10 ಲಸಮುದ್ಧರಣಕಾಡುವರಾಯದಿಸಾಪಟ್ಟನಿಶ್ಶಂಕಪ್ರಧಾಪ . .

11 ವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಲಶ್ರೀವೀರನಾರಸಿಂಗದೇವ

12 ರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳು . .

13 ಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಆ . .

14 ಕ್ರವರ್ತಿಯರಾಜ್ಯಸಮುದ್ಧರಣಮಂಮಾಡಿಶ್ರೀಮನ್ಮ . . . . . .

15 ರಾಣ್ಮಂಮಂತ್ರಿಮಾಣಿಕ್ಯಮಂತ್ರಿಚೂಡಾಮಣಿ . . . . . .

16 ದೇವಿಸಮಹಯಾಮುಕ್ತಪ್ರಾಢತ್ವಪಾರ್ಯನಂ . . . . . .

17 ಳಂದಾವಮಾವನಂಕಕಾಜಅಯ್ಯರವೀರಚಿಕ್ಕಕೇತಯ್ಯಕು . . . .

18 ರುಮೂಡರಾಜ್ಯದದಳಭಾರಸಹಿತದಂಡೆತ್ತಿಬಿಜಯಂ

19 ಗ . . . . ಸಖವರ್ಷ ೧೧೯೯ನೆಯ ಈಸ್ವರಸಂವತ್ಸರದಮಾಘಬಹು

20 ಳ ೧ಲ್ಲು ಸೋಮವಾರಮೊದನೇಟಿ . . . ಗೋತ್ರ . . . . ಕಳಲೆಸಹಸ್ರ . . . .

21 ಯದನಾಡೆಯಗ್ರಹಾರಮದ್ದೂರಶ್ರೀನಾರಸಿಂಗಚತುರ್ವೇದಿಮಂಗಲ . . . .

22 ಂಹದೇವಂಗೆಉಶ್ರಅಲ್ಲಾಳಪೆರುಮಾಳದೇವರಿಗೆಉಸಹ . . . .

23 ಗೆಯ್ಯಮಾಡ್ಸಿಮಾಪಾದಕ್ಕೆಗಜಪಸೂಕೊಟ್ಟದಿ . . ರಾಆಚಂ . . . .

24 ರ್ಕದರ್ಮಯಕ್ಕುಂ ಎ . . . . . .

25 ಮಸ್ಕಾರಂಮಾಡಿ . . . . . .

26 . . ಶ್ರೀಮುಖಸಂವತ್ಸರದಲು ೨ ಸ್ಥಲದಶ್ರೀವೈಷ್ಣವಮ . . . .

[27]ವಾದಅರುವತ್ತುನಾಲ್ಕುಸೀಮಾಧಿಕಾಜಜಕಯ್ಯಲ್ಲುಕಿಜುಕು .
[28]ಯಕಾಣಿಕೆಹೊದಕೆನಾಡುಕಟ್ಟುದೊಳಗೆತೆತ್ತುಬಂದಾಗ್ಯು
[29]ಗಂಗವಾಡಿಯನಾಡಅಧಿಕಾರಿಪಿರಿಯಮಾದಣ್ಣ . . . . . .
[30]ಗೆಆನಾಡುಕಟ್ಟುದೊಳಗಣಕುಳಳಕಟ್ಟಿ ೨ ದೇವ . . . .
[31]ತರಚಂದ್ರಾದಿತ್ಯಉಳ್ಳನಂತೆತ್ತುನಡವಂತಾಗಿಆದೇವರ . .
[32]ಖಂಡಮುಡಆವೈಷ್ಣವರಕಯ್ಯಲು . . . . . .
[33]ವಾಗಿಧಾರಾಪೂರ್ವಕಂಉದಕಂಮಾಡಿಕೊಟ್ಟು . . . . . .
[34]ಬರದುಕೊಟ್ಟಂನಾಚಿಕ್ಕಗಂಗವಾಡಿಯನಾಡಿ . . . . . .
[35]ನೊಬ್ಬ ಅದಿಕಾರಕ್ಕೆಬಂದವರುನಾಬಿಟ್ಟದಾ . . . . . .
[36]ಅಳಪದೆನಡಸುತ್ತರ್ಗೆಆಯುಂಶ್ರೀಯುಂವಿಜಯ . . . . . .
[37]ಕ್ಕುಂವಾನರಾಸಿಯಗಂಗೆಯತೀರ್ಥವಾಡಿದಳುಲ್ಲರಕ್ಕುಂ . .
[38]ರ್ಮವಾಗಿಯುಂಬರಡುಧರ್ಮಕ್ಕೆಯೂಕಿಡ . . . . . .
[39] . . ಮಕ್ಕೆ . . . . . .

2

ಅದೇ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 4′.

3

ಅದೇ ದೇವಾಲಯದ ಬಲಿಪೀಠದ ಬಳೀ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 10″.

4

ಅದೇ ಪೀಠ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1] . . . . . ವಿಕ್ರಮ
[2] . . . . . ರಾಯನ
[3] . . . . . ನಾರಸಿಂಮದೇವಾರಕಂ
[4]ಡಪಂದದಲಿಕಾಣುವ . . . . . .
[5]ದುಪ ೩ ಕಝಾ ೩ ದೊಃ ೩ ಯಿ
[6]ಉಯಿಷ್ಟೂಚಂದ್ರಸೂ
[7]ಯ್ಯಾದಿಗಳುಉಳ್ಳಪ
[8]ರಿಯಂತರದಲೂವಿಕ್ರ
[9]ಮರಾಯನುಆನೆಲಿಂ
[10]ಗಗೆಕೊಟ್ಟಂಧಾಪುಣ್ಯ
[11]ಉವಿಕ್ರಮರಾಯರಿಗೆಆಗ
[12]ಲಿಸಕಲಜನಕೂಆಗಲಿ

5

ಅದೇ ದೇವಾಲಯದ ಹಳೇ ಅಡಿಗೆಮನೆಯ ಬಳಿಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕರುಷಂ೫೦೩ ನೆಯಖರಸಂ
[2]ವತ್ಸರದಮಾರ್ಗಶಿರಬಂಂ ಬುಧವಾರದಲ್ಲುಶ್ರೀಮಂನು . . . . . .
[3]ನರಸಿಂಹದೇವರುಶ್ರೀರಾಮಚಂದ್ರದೇವರುಶ್ರೀಅಲಾಳನಾಥದೇವರುಗಳಿಗೆಶ್ರಮನ್ಮಹಾರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ . . . . . ರಾಯಮಹಾರಾಯರುಪೃ

[5]ಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಚಿಕ್ಕ....ರಾಜ....ರಾಜ....
[6]ರಸುಗಳಕಾರ್ಯ್ಯಕರ್ತರಾದ.....ಯ್ಯನವರುರಾಮರಾಜಯ್ಯ
[7]ನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು.....ಚತುರ್ವೇದಿಮಂಗ
[8]ಲ.....ಮದ್ದೂರಶ್ರೀನಾರಸಿಂಹದೇವರಶ್ರೀರಾಮಚಂ
[9]ದ್ರದೇವರಶ್ರೀಅಲಾಳನಾಥದೇವರಅಂಗರಂಗಭೋಗಅಮೃತಪಡಿಗೆಸ..ಗ್ರಾಮ
[10] ....
[11] .....
[12] .....
[13]ದೆಶಳಿಮದ್ದೂರಗದ್ದೆಶ್ರೀಅಲಾಳನಾಥದೇವರಿಗೆಸಲುವಗ್ರಾಮಃವಪುರಪೊಲಗಣಕುಸೆಮದ್ದೂ
[14]ರಗದೆ... .....ಸಹಿರಣ್ಯೋದಕಪೂರ್ವಕವಾಗಿ
[15]ದಾರೆಯನೆರದು..... .....ವಾಣಾಸಿಯ.....
[16] ....
[17] ....ದಾನಪಾಲನಯೋರ್ಮ..... .....ಪಾಲನಾದ್..
[18] .. ..
[19] .....

6

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನಲ್ಲಿರುವ ಯಂತ್ರದ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8′ × 2′ 2′.

ರ । ಮಾ । ರ

[1]ತೇಮಹೇನ್ದ್ರರಮಾಭಾತೇತೇಭಾಮಾರಮತೇ
[2]ಗತೇತೇಮತಂನಿರ್ಭಯಾಜಾತೇತೇಜಯೋಮಮ
(ಇಲ್ಲಿ ದ್ವಾದಶದಳಪದ್ಮಬಿಂಧಇದೆ.)
[3]ರಾಜತೇನಿರ್ಭಯಾಶ್ರೀರಾರಾಶ್ರೀಯಸ್ಯಾತಿ
[4]ಭಾಸುರಾರಾಸುಭಾವರ್ದ್ದತೇಸೂ
[5]ರಾರಾಶೂತೇತವತೇಜರಾ ॥

7

ಅದೇ ಊರಿನ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 1′ 9′.

8

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಬಾಗಲು ಸೋಪಾನದಬಳಿ ಜಗಲಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

9

ಮದ್ದೂರ ಹೊಳೆ ಸೇತುವೆಯ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಗೋಡೆಯ ಮಧ್ಯಭಾಗದಲ್ಲಿ ನಯವಾದ ಬಿಳೀಗಾರೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 4′ 6″.

[1]ಮಹಾಘನವಾದ

[2]ಯಿಂಡಿಯಾದೇಶದಗವರನರ್‌ಜನರಲ್

[3]ಜೇಂಸ್‌ಆನ್ಡ್ರ್ಯಾಮಾರ್ಕ್ವಿಸ್‌ಕೆಟಿಯಂಬವಕ್ಕಣೆಯುಳ್ಳಡಲೌಜೀಸಾಹೇಬ್ಬಹದರವರು

[4]ಮತ್ತೂ

[5]ಮಹ್ಸೂರುಸಂಸ್ಥಾನದಕಮ್ಮಿಷನರ್

[6]ಮೇಜರ್‌ಜನರಲ್‌ಮಾರ್ಕ್ಕಿಕಬ್ಬರ್ಸಾಹೇಬರವರಅಧಿಕಾರಗಳಲ್ಲಿ

[7]ಸನ್ ೧೮೭೬ನೇಯಿಸಿವೀಲಾಗಾಯತುಸನ್ ೧೮೫೦ನೇಯಿಸಿವೀವರಿಗೂ

[8]ಯಿಂಜೆನೀರ್ಗಳಾದಮೇಜರ್‌ಸೀಜೇಗ್ರೀರ್ಸಾಹೇಬರುಮೇಜರ್‌ಟಿಟಿಪೀರಸ್‌ಸೀಬೀಸಾಹೇಬರು

[9]ಯಿವರುಗಳಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ

[10]ಮದ್ದೂರು ಸೇತುವೆ.

10

ಅಣೆ ಹೋಬಳಿ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಕಟ್ಟೆ ಮೇಲೆ ದೊಡ್ಡ ಅರಳೀಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

[1]ಶುಭಮಸ್ತುಹೊ [2]ಸಕೆಱೆಯ . . . . [3]. . . . ಸೆಟ್ಟಿಗಱ . . .

ಇನ್ನು ೬ ಪಟ್ಟಿಗಳ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.

11

ಅದೇ ಹೋಬಳಿ ಬೆಸಗರಹಳ್ಳಿ ಗ್ರಾಮದ ಬೆಸ್ತರ ದೇವರ ಮನೆಬಳಿ ಜಗಲಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಸಉಮ್ಯಸಂವತ್ಸರ

[2]ದಚಯಿತ್ರಶು೧ ಲು

[3]ಬೆಸಗರಹಳ್ಳಿಸೀಮೆ

[4]ಯಮದೂರುಹೆಬಾ

[5]ರುವಜನಂಗಳು

[6]. . ವಪಟ್ಟಣದಭೂ

[7]ಮಿಗಳೂಬೆಸಗ

[8]ರಹಳಿಯ

[9]ಜನಗಳಿಗೆ

[10]ಕೊಟ್ಟಮಾನ್ಯ

12

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ

[2]ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

[3]ಯಶಂಭವೇ ॥ ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವಶ್ರೀಪ್ರತಾಪ
[4]ವಿರುಪಾಕ್ಷದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಮಪ್ಪ ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
[5]ಮಹಾರಾಯರುಶ್ರೀಮಂನುಮಹಾಪ್ರಧಾನತಿಂಮಂಣದಣಾಯಕರುಸ
[6]ಹವಾಗಿನರಸಿಂಗನರಾಜ್ಯಕಾರ್ಯ್ಯಕೆವೆನುಗೊಂಡೆಯೊಳುಸುಖದಿಂದೆ
[7]ರಾಜ್ಯಂಗೆಯ್ಯುವಕಾಲದಲ್ಲಿಶಕವರುಷ ೧೩೪೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
[8]ದಮಾಘಶು ೫ . . . . . ಲಿಗನಲಿಕಪ್ಪನವರಮಗತಿಪ್ಪಯ್ಯನವರುರಾ
[9]ಯರುದಂನಾಯಕರಸೇನೆಯಂಮಾಡಿಅವರಚಿತ್ತಮಂಪಡೆದುಬೆಳತೂ
[10]ರ್ಶ್ರೀರಾಜೈಯದೇವರಿಗೆಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗಸಮನ್ತ
[11]ವಯಿಭೋಗಂನಡೆವಪರಿಯಲಿರಾಯರುದಂಣಾಯಕನಿರೂಪದಿಂಕೆ
[12]ನಲೆಯಮದೂರಸ್ಥಳದಬಸವನಪಟ್ಟಣವನ್ನುಧಾರೆಯಂಪಡೆದು
[13] . . . . . ಮಗೆಲಿ . . ಮಶ್ರೀಮಂನ್ಮಹಾ . . . . ರಾಮಯದೇವರಅಮೃ
[14]ತಪಡಿಅಂಗರಂಗಭೋಗ . . . . . .
[15] . . . . ಣವನುಕೊಟ್ಟುದಾರಾಪೂರ್ವ್ವಕಂ . . . . . .
[16] . . ಕೊಟ್ಟಧರ್ಮಶಾಸನ . . . . . .
[17]ಣಾಯತಡಿಯ . . . . . .
[18]ಮೋಕರ ಮತ್ತು ಕಾಖಾಡುವವರು . . . . . .

(ಮುಂದಕ್ಕೆ ನಾಲ್ಕು ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

13

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಾಯಲೂರು ಕೆರೆಯ ಉತ್ತರ ಕೋಡೀ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 1′ 4″.

ಬಲಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾ
[2]ಲಾತೀತಸಮ್ಬತ್ಸರಬ್ಗ
[3]ಳೆಣ್ಟುನೂಱಪದಿನೇೞನೆ
[4]ಯವರಿಷಂಪ್ರವತ್ತಿಸೆ
[5]ನೋೞಮ್ಬಾಧಿರಾಜಪೃಥು
[6]ವೀರಾಜ್ಯಂಗೆಯೆತೈರೂರ
[7]ಕೌಣ್ಡಿಲ್ಯಗೋತ್ರದಗಾಮು
[8]ಣ್ಡಸಾಮಿಗಳಮಗನ್ನಾ
[9]ಗಮ್ಮಯ್ಯಕಲ್ಲದೇಗು
[10]ಲಮಮ್ಮಾಡಿಸಿದಡೆ
[11]ಸಲಿಸಲೆನ್ದುಕೊಟ್ಟ
[12]ಮಣ್ಣುಬರ್ಕ್ಕಣ್ಡುಗ
[13]ಅಯ್ದುವರಿಸಕ್ಕೆ
[14]ಕೊತೆಇಕ್ಕದೆಸ್ವ
[15]ನಮನಾಳ್ದೋರು . .
[16]ಳಿಸಿದನಾಲ್ವದಿ . .
[17]ರುಪಞ್ಚಮಹಾ
[18]ಪಾತಕರಪ್ಪೋರ್

(ಎಡಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

14

ಅದೇ ಗ್ರಾಮದ ಬಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″.

ಶ್ರೀಮನ್ಮಹಾಲಯಕನಸನ್ಮಥ.

[1]ಶಕನೃಪಕಾಲಾತೀತಸಮ್ಬತ್ಸರಶ
[2]ತಂಗಳೆಣ್ಟುನೂಱುರ್ಪ್ಪತ್ತೊಮ್ಬತ್ತನೆಯಸ್ರಾವಣ

[3]ದಪೆಱತಲೆದಿವಸಮಾಗೆಕದರೂರಗಾಮು

[4]ಣ್ಡುಗಳುಮೊಕ್ಕಲುಮೊದಗಱ್ದುಕಚ್ಚವರಪೊಱಲ

[5]ಸೆಟ್ಟಿಯಕಟ್ಟಿದಕೆಱೆಯಕಾಲೆಳೆಗೊಟ್ಟಕ್ರಮಮೂ

[6]ವತ್ತಯ್ಗಣ್ಡುಗಮ್ಮಣ್ಣುಪೊಱಲಸೆಟ್ಟಿತನ್ನಮೆಚ್ಚಿದಲ್ಲಿಕೂ

[7]ಣ್ಡುಅವಱೊಳಗಯ್ಗಣ್ಡುಗಮ್ಮಣ್ಣುಮ್ಪತ್ತೊನ್ದಿಯನಿಕ್ಕಿಉಣ್ಬೊ

[8]ಉಱದಮೂವತ್ತುಗಳೊಳಮ್ಪುದುವಿನೊಳೆಪತ್ತೊನ್ದಿಯನಿಕ್ಕಿಊ

[9]ರ್ಗ್ಗೆಅಳವಿಯನಿಕ್ಕಿಉಣ್ಬೊಎರಡುಕಾವಿನೆಳೆಯೊಳ್ತನ್ನಮ್ಮೆಚ್ಚಿದಲ್ಲಿ

[10]ಮೂಗಂಮಣ್ಣುತೋಣ್ಬಕಣ್ಬಗೊಳ್ವೊನದುಸರ್ವಬಾಧಾಪರಿಯಾರಮಾ

[11]ಗೆವರಿಸಕ್ಕೆಲೋಹದ್ರಮ್ಮಗಟ್ಟಳೆಪದಿನಯ್ದುಪಣಮುಂಪನ್ನಿಕ್ಕುಳೆ

[12]ಮಿರಿಯುಂಬಕ್ಕುಳತುಪ್ಪಮುನ್ನಿಱುವೋನೀಕ್ರಮದನೂರಾಸುವೊನ್ಇದ

[13]ನಱದೊಮ್ಮಾವಿರಕವಿಲೆಯುಮ್ಪಾರಣಾಸಿಯುಮನಱದಪಞ್ಚಮಹಾಪಾ

[14]ತಕನಪ್ಪೊ । ಪೊಱಲಸೆಟ್ಟಿತನ್ನಮೆಚ್ಚಿದಲ್ಲಿಱ್ದೊಳ್ಳೊಇದರ್ಕ್ಕೆಸಕಿಊರೂರು

[15] . . . . . ಆತ್ಕೂರ . ಪೊಸಗೆಱೆಯುಂಬೆಳತೂರಅನಿಬರಸನ್ಮಥಬರೆದೊಂಬ್ರೀಧರಮ್ಮನ್

15

ಅದೇ ಕೆರೆಯ ಮಧ್ಯದಲ್ಲಿ ಕಟ್ಟೆಯ ಪೊಳಭಾಗದಲ್ಲಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

(ಕೆರೆಯ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿರುವದರಿಂದ ನೋಡಲು ಅವಕಾಶವಿಲ್ಲದೆ ಹೋಯಿತು.)

16

ಅಣೇ ಹೋಬಳಿ ಬೆಳತೂರಿಗೆ ಪೂರ್ವಕಡೆ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

17

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹೊಂದಲಗೆರೆಯ ಊರಬಾಗಲಬಳಿ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

[2]ನಶಕವರ್ಷ ೧೫(೨೪) ಸಂದವರ್ತಮಾನದುರಮತಿಸಂವತ್ಸರದ . . . . ಶು ೧೦ . . . . . .

[3]ಧಿರಾಜರಾಜಪರಮೇಶ್ವಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯರ . . . . . .

[4] . . . . ಸಿಂಹಾಸನಾರೂಢರಾಗಿಅಕಪೃಥ್ವಿಸಾಂಪ್ರಾಜ್ಯಮಂಗೆಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರ

[5]ದಆಶ್ವಲಾಯಸೂತ್ರದಋಕ್‌ಶಾಖೆಯಮಯಿಸೂರರಾಜವಡೆಯರವರಪವುತ್ರರಾ

[6]ದನರಸರಾಜವಡೆಯರವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರುಕಾಶ್ಯಪಗೋತ್ರದಆ

[7]ಶ್ವಲಾಯನಸೂತ್ರದಋಕ್‌ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಕಜಾಪುರದನಾರಾಯಣಪಂಡಿತರ

[8]ಪವುತ್ರರಾದಅಪ್ಪಾಜಿಪಂಡಿತರಪುತ್ರರಾದರಾಮಾಜಯ್ಯವಿರೂಪಾಕ್ಷಯ್ಯಗೋವಿಂದ

[9]ಯ್ಯ . . . . . ಭೂದಾನಧರ್ಮಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಪ್ರಭುತ್ವಕ್ಕೆಸಲ್ಲುವರಾಯದ

[10] . . . . . ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲ್ಲುವಕೆಲಲೆನಾಡಮದ್ದೂರಸ್ಥಳದೊಳಗಣ ಹೊಂದಲಗೆ
[11] ಱೆಯಗ್ರಾಮ . . . . . ಗ್ರಾಮಂ ಜಯಸಮುದ್ರಗ್ರಾಮಂ ಬಿಡುಗ್ರಾಮ
[12] ವಂದುಂ ಭೀಮನಕೆಱೆಗ್ರಾಮಂ ಯದುರಕಿಲುವನಹಳ್ಳಿಯಿದರಕಲುವಳಿಹಳ್ಳಿಕೆರೆಗ್ರಾಮ ಂ
[13] ಮದ್ದೂರುತಾವರೆಕಟ್ಟೆಕೆಳಗೆಗದ್ದೆ . . . . . .

ಮುಂದಕ್ಕೆ 28 ಪಚ್ತಿಗಳಿರುತ್ತವೆ ಅಕ್ಷರ ಬಹಳಸಂಣ.

18

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

[1] ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ . . . . . .
[2] . . . . . ವರ್ತಮಾನವಾದದುಂದುಭಿ
[3] ಭಿಸಂವತ್ಸರ

(ಮುಂದಕ್ಕೆ ಸುಮಾರು 30 ಪಚ್ತಿಗಳು ಬರೆದು ಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಒಂದಾದರೂ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ವೀರಕಲ್ಲಿನ ಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1] ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತೀನಮಃ
[2] ಶ್ರೀ . . ರಾಜೈಂನಮಃಶಕವರುಷಸ ೧೩೦೯ನೆ
[3] ಕ್ಷಯಸಂಛರದಮಾಗಬಹುಳ ೧ ಸೋ ವಾ॥
[4] . . . . ದರವಾಗಿಲಕೇತಪ್ಪನಮಗನಾರಣ
[5] ದೇವರುಸ್ವರ್ಗಸ್ಥನಾದಲಿಆತನಮಗ
[6] . . . . . ಮಾಡ್ಸಿನೆಡ್ಸಿದವೀರಗಲ್ಲು

20

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ವುತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

[1] ಅಕ್ಷಯ . . ಸಂವತ್ಸರದ
[2] ಶ್ರಾಮನಸುದ ೧ ಲು
[3] . . . . . .
[4] . . . . . ಬೋರೆಗಉಡನಮಗ
[5] ಬೋರೆಗಉಡರಜೀರ್ಣೋದಾರ

21

ಅದೇ ಹೋಬಳಿ ನೀಲಕಂಠನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವೂರಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

22

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲೂರು ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಚಿಂದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

[1] ಸ್ವಸ್ತಿಶ್ರೀನಾರಸಿಂಹದೇವರು
[2] ಪ್ರಿತಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುರಕ್ತಾ
[3] ಕ್ಷೇಸ್ವವತ್ಸರಪುಬೃಹಸ್ಪತಿವಾರದಂ
[4] ದುಬೆಲ್ಲೂರಬಾರಮದರಕಾಳಗೌಡನಗಮ
[5] ಬೂಮಿಕಾಱಬೀರಗೌಡನಹಳ್ಳಿಯಅಸಗ
[6] ರಗೊರವನುಹಂದಿಯನಿಱಿದುಸ್ವರ್ಗಸ್ತನಾದನು । ಆ
[7] ಇರುಗಕಾಱಮಾಡಿಸಿದಬೀರಗಲು ॥

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಕನ್ನಡಪ್ರಕಾರ.—ಪ್ರಮಾಣ 8′ × 3′ 2″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
[2]ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಯಾದವನಾರಾ
[3]ಯಣಮಲೆರಾಜರಾಜಸನಿವಾರಿಸಿ
[4]ದ್ದಿತಳಿಕಾಡುಕೊಂಗುನಂಗುಲಿಉಚ್ಚಂಗಿಗೊ
[5]ಂಜಭುಜಬಲವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳವೀ
[6]ರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಕ
[7]ದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆಸಕನಕಾಲ ೧೧೭೧
[8]ರವುದ್ರಿಸಂವತ್ಸರದಪುಷ್ಯಮಾಸನು ೫ ಆ
[9]ದಿವಾರದಂದುಕೆಳಲೆನಾಡವಿಷಯದಚಿಕ್ಕಬೆ
[10]ಳೂರಕುಂವೆನಾಡುಳ್ವನಿಱಿದುತುಱುವೆಕೊಂಡು
[11]ಬಹಾಹಲಿಭೂಮಿಕಾಱಬಾರಂದರಚಿಕ್ಕ
[12]ಗೊಂಡನವೆ
[13]ಗಕಾಪ್ಯೆ
[14]ಯನಿಱಿದು
[15]ತುಱುವೆನೊ
[16]ಗುಱಿಪರ
[17]ಲೋಕ
[18]ಪ್ರಾಪ್ತನಾದ

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುವೀರನರಸಿಂಗದೇವರು
[2]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುವಿರಲು । ಪ್ರಮಾದಿಸಂವ
[3]ತ್ಸರದಬೃಹಸ್ಪತಿವಾರದಂಜಪೆಳೂರರಾಜು
[4]..ಯದೇವನವುಗಮರಳಲಕಾಱಿ
[5].....ಯತನವುಗಹರಿಯಂಣನ
[6].....
[7].....
[8].....

25

ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾರೆ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ ೧೫೧೧
[2]ಸಂದವರ್ತಮಾನವಾಗಿನಡೆಯುಬಹವಿರೋಧಿಸಂವತ್ಸರದಜ್ಯೈತ್ರಕು ೨ ಯಲು
[3]ಶ್ರೀಪುನ್ಮಹಾಮಂಡಲೇಶ್ವರತಿರುಮಲರಾಯವ್ಮ ಳುರಾಮರಾಜೈಯ್ಯನ
[4]....ತಿರುಮಲರಾಜೈಯ್ಯನವರೂಗಳುತಮಿತೀಡದಲುಯಿಪ
[5]ಗಣಪತಿಪಂಡಿತರವ್ಮ ಳುಅಪ್ಪಾಜಿಪಂಡಿತರುಅಪ್ಪಾಜಿಪಂಡಿ
[6]ತರವ್ಮ ಳುಷಣುಮುಖಪಂಡಿತರು.....ಬಿ
[7]ಟ್ಟುಕೊಟ್ಟಅಗ್ರಹಾರದಸಾಸನದಕ್ರಮ
[8]ವೆಂತೆಂದರೆ ॥ ನಂಮಮದ್ದೂರಿಗೆಸಲುವ
[9]ಗ್ರಾಮುಸ್ಥಳದಕಬ್ಬೆಜೆಯಗ್ರಾಮವೊಂದನೂ
[10]ಸರ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾರಾಪೂರ್ವಕವಾಗಿ

11 . . . ವಾಗಿಆಗ್ರಾಮದಲ್ಲಿ
12 . . . . . .
13 . . . . . .

26

ಅದೇ.ಗ್ರಾಮದ ವುತ್ತರಕ್ಕೆ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 2″.

1ಶ್ರೀಮತುಪಾತಿ
2ವಸಂವತ್ಸರದವ
3ಯಿಶಾಕಬಹುಳ ೫
4ಲು . . ಕ . . ಸರೆಬೈರ
5ಣಗಳು . . ನಮಗಸಿವನ
6ಪ್ಪಗಳುಡತೂಬಕಟ
7ಸದಕೆಕೊಟ್ಟಕೊಡಿಗೆ

27

ಕುದುರೆಗುಂಡಿ ಹೋಬಳಿ ಅಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೂರಬಾಗಲುಬಳಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1ಶುಭಮಸ್ತುಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2ಶಕವರುಷ ೧೯೯೯ನೆಯಿಶ್ವರಸಂವತ್ಸ
3ರದವೈಶಾಖಶು೫ಲು ಶ್ರೀಮನ್ಮ . . . . . ಮ
4ಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜೇಶ್ರೀ
5ಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವಿ
6ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂ
7 . . . . . ರಾಮರಾಜ

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಇರುವಂತೆ ಕಾಣುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಹೋಬಳಿ ವೈದ್ಯನಾಥಪುರದ ವೈದ್ಯನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 6″.

1ಶಕವರುಷ ೧೩೦ (೮೦) ನೆಯ ಬ್ಯಯಸಂ
2ವತ್ಸರದಜೇಷ್ಠಶು ೫ಗು ಸ್ವಸ್ತಿಶ್ರೀಮಂನುವಂಶಮಹಾರಾಜಾಧಿ
3ರಾಜರಾಜಪರಮೇಶ್ವರಂಹರಿಪರಮಹಾರಾಯರ
4ಕುಮಾರರುಬುಕ್ಕರಾಯರುಪೃಥ್ವಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
5ರಲುಶ್ರೀವ.ದನಾದಿಅಗ್ರಹಾರದನಾನಸಂಚ
6ಚತುರ್ವೇದಿಮಂಗಲ . . . . . ಕೆಳಲೆಯನಾಡ
7ಮದ್ದೂರ್‌ದಕೇಷಮಹಾಜನಂಗಳುರಾಯ
8ರಾಯರುನರಸಿಂಗದೇವಗಳುಆಸ್ಥಳದ
9ಸಮಸ್ತಪ್ರಜೆಗಳುಶ್ರೀವೈದ್ಯನಾಥದೇವರಿಂಗೆ . . . .
10 . . . . . ನಡೆವಂತಾಗಿಆದೇವರ . . ಸಮಯಿದ
11 . . . . ಧಾರಾಪೂರ್ವಕವಾಗಿಬಿ . . . . . .
12ಜೆಹೆ . . . . . ಅನುಕು
13ಗಾಣಕಾವಲಿವ್ರೋಲಗಾಜಿಜೊಜಗಾಜಿವ್ರೊ
14ಸುಂಕಕಾಣಿಕೆಕಷ್ಟಾಯಬಿಟ್ಟಬಿ . . . . ಕಳು
15 . . ದರದಂಡದೋಷಹೊದಕೆಯುಂಬ . . ಲ
16ಅನ . . . . . ಪ್ಷೆಪನು . . . . . .
17ನಾಥದೇವರಿಗೆಸಲುವಂತಾನಾಯಕತನ
18 . ಜೊಕ್ಕಣ್ಣನಕಯ್ಯಲ್ಲುಧಾರಾಪೂರ್ವಕವಾಗಿ
19ಬಿಟ್ಟದರ್ಮಯಿಶಾಧರ್ಮವಂಅಳಿವಡೆಗಂಗೆವಾ
20ರಣಾಸಿಯಬ್ಲಿಸಹಸ್ರಕವಿಲೆಯಂಬ್ರಾಹ್ಮ
21 . . . . . ಕೊಂವದೋಷ ॥ ಸ್ವದತ್ತಾಂ . . . . . .
22 . . . . . ಕ್ರಿಮಿಃ ॥

29

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಣಕಡೆ ಗೋಡೆಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಬಾ
[3]ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಲೆಕಾ
[4]ಡುಕೊಂಗುನಂಗಲಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂ
[5]ಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಲದೇವ
[6]ರುಗಂಗವಾಡಿತೊಂಭಱ್ಱುಸಾಸಿರನೊಳಂಬವಾಡಿ
[7]ಮೂವತ್ತಿರ್ಛಾಸಿರಬನವಾಸೆಪನ್ನಿಛಾಸಿರಹಾನುಂಗ
[8]ಲುಅಯ್ನೂಱುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾ
[9]ಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜ
[10]ಧಾನಿದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಲುಪೃಥ್ವಿರಾಜ್ಯ
[11]ಂಗೆಯ್ಯುತ್ತಂಯಿರೆ ॥ ಸಕವರುಷ ೧೦೫೩ನೆಯ ಪರಿಧಾವಿ
[12]ಸಂವತ್ಸರದಪಾಷ್ಯಮಾಸದಶದ್ಧಪಞ್ಚಮಿಾಸೋಮ
[13]ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕೆಳಲೆನಾಡ
[14]ಮದ್ದೂರಾದಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಲದ
[15]ಶಿವಪುರದಶ್ರೀಸ್ವಯಂಭುವೈಜನಾಥದೇವರಿಂಗೆಕೆಲ
[16]ಲೆನಾಡಹಲಗೂರಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಮಾಡಿದೇ
[17]ವದಾನವಾಗಿಬಿಟ್ಟರುಶಿವಮಾರಸಿಂಹದೇವನೆಂಬ
[18]ಗಂಗಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟಪಞ್ಚಮಉದ . .
[19]ಖ್ಯಪಿಶಿವಬ್ರಾಹ್ಮಣಪರದೇಶಿಯರಸುಪುತ್ರಂ . . . .
[20]ಯಾಂಡರಿಂಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಲದೇವರುಕು
[21]ಡೆಆಸ್ಥಳಆದಪ್ಪರಾಜಪ್ಪಬಿನ್ನಹಂಬರೆಸುಹಲುಗೂರವೈ
[22]ಜ್ಯನಾಥದೇವರಿಂಗೆನೈವೇದ್ಯಕಂನಾಂದಾದೀವಿಗೆಗಂದೇಗುಳಹ
[23]ಲೆಚಾರಕಕಂಹಲುಗೂರಪೂರ್ವ್ವಮರ್ಯಾದೆಯತಾಂಬ್ರ
[24]ಶಾಸನಮಂನೋಡಿಸಿಕೇಟ್ಟುಯಾಸೀಮಾಸಹಿತವಾಗಿಪಿಳ್ಳೆಯಾ
[25]ಂಡರಕೈಯೊಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯಾಚ
[26]ಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಈದರ್ಮ
[27]ನನ್ದಾಟ್ಟಿರಸುಗಳುತಪ್ಪದೆಪ್ರತಿಪಾಲಿಸುವರುಈಧರ್ಮಮಂಸ್ವ
[28]ಧರ್ಮದಿಂನಡಿಸಿದವರ್ಗ್ಗಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿಚತುರ್ವೇದಪಾ
[29]ರಗರಪ್ಪಸಹಶ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗಸಹಶ್ರಕವಿಲೆಯನಲಂಕಾರ
[30]ಸಹಿತಕೊಟ್ಟಫಲ ॥ ವಿದನಳಿಪಿದಪಾತಕಂಗೆಶ್ರೀವಾರಣಾಶಿ
[31]ಯಲ್ಲಿಸಹಶ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಶ್ರಕವಿಲೆಯಯ್ಮಂಕೊ [ಲೇ
[32]ನ್ದದೋಷಂಃಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾ
[33]ಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾವನಿತಳಾನಭಾಗಿನಟ್ಪಾರ್ತ್ಥ
[34]ವೇನ್ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವ
[35]ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸ
[36]ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಪಿಳ್ಳೆಯಾಂಡರು . .
[37] . . ಪಣ್ಡಿತೋಜನಿಗೆಹಲುಗೂರಕೆಱೆಯಕೆಳಗೆಕೊಡಗೆಗದ್ದೆ
[38] . . . . . ಶಾಯಿ . . . . . ದೇಗಳಂಮಾಡಿಶಾಸನಂಬರೆ

30

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ . . . . . .
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ವಿನಯಾ . . . . . .
[3] . . . . ನಿಂದಎಱೆಯಂಗೊರ್ಬ್ಬೀಶನಿಂವಿಷ್ಣುವರ್ದ್ಧನನಿಂದಾನರಸಿಂಹ . . . .
[4]ಪ್ರತಿಬಲಂಬಲ್ಲಾಳನಿಂನಾರಸಿಂಹನ . . . . . .
[5] . . . . . ದುದರದಿಂವಿನಯಾಂಭೋನಿಧಿನಾರಸಿ . . . . . .
[6] . . . . . ದೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ . . . . . .
[7] . . . . . ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ . . . . . .
[8] . . . . . ಯಾದವಕುಲ . . . . . .

9 . . . . . ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಪೇರುಂಡ . .

10 ಕದನಪ್ರಚಂಡಶನಿವಾರಶಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ . . . . . .

11 ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳುರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . . . .

12 . . . . . ವೊದ್ಧರಣಕಾದುವರಾ(ಯ)ದಿಣಪಟ್ಟ . . . . . .

13 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಲ್ರೀವೀರನಾರಸಿಂಹ . . . . . .

14 . . . . ದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ . . . .

15 ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಆತನಮಂತ್ರಿಲಲಾಮಂನೀತಿ . . . . . .

16 . . . . . ಯಂಕೇತೆಚ . . . . . .

17 . . . . . ಪದ್ಮೋಪಜೀವಿ ॥ ರತ್ನ . . . . . .

18 . . . . . ಗಜಭಿಷಣನಡದಿನೊಳೆ ॥ . . . . . .

19 . . . . . ಕೇತರಥಿನಿಪತಿ . . . . . .

20 ಭುಜಬಲಂಸಾಹಿತ್ಯನತ್ಯನ್ತ . . . . . .

21 . . . . . ರಂಜಯಾದ . . . . . .

22 . . . . . ಸಂ ॥ ಯಿಂತಾನಿರೆ . . . . . .

23 . . . . . ಮಾವನಮದಲಜವಭಿನವಭಾವಜ . . . . . .

24 . . . . . ನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ . . . . . .

25 . . . . . ಜಾಬುಸೋಯದಂನಾಯಕರ . . . . . .

26 . . . . . ದಂನಾಯಕರ . . . . . .

27 . . . . . ಷ್ಟ ೧೦೮೩ನೆಯ ಶಾರ್ವರಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ . . . . . .

28 . . . . . ವಾರದಂದು . . . . . .

(ಮುಂದಕ್ಕೆ 22 ಪಟ್ಟಿಗಳಿವೆ, ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಕೆಳಭಾಗದಲ್ಲಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಚಾವುಂಡರಾಜಶ್ರೀವೈಜ್ಯನಾಥದೇವರಿವಪುರದಹಲುಗೂರಸುಂಕಆಗಂತುಕಗಾಣದತಱಹಾಲೆದೆಱೆಯಾಗಾಗಿಸಿಹೀದ

2 ಪರಿಹಾರವಾಗಿಪಿಂಳ್ಳಯಾಂಡರಸುಪುತ್ರಂಕುಲಬೀಪಕಂವೈಜಾಂಡರಾದಮಾಡಿಪರದೇಸಿಯಪು . . . . ಯಾದಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಕೊಟ್ಟದತ್ತಿಸ್ವಸ್ತಿಶ್ರೀವ

3 ತಖಭಾಸಂವತ್ಸರವೈಯಿಸಾಕಸುದ್ದಪಾಡಿವಆದಿವಾರದಂದು ಅರಸನಕೆಱೆಯ . . . . ದನಬಿಟ್ಟಕಮಂಂ ಕಾಯಸ್ಯಪಗೋತ್ರ ಪವಿತ್ರಕಮಾರಾಂಡಹೆರ್ಗ್ಗೆಡೆಯುಯಾದವ್ಯ . .

4 ಗೆದೆಯ . . . . . ಆಗಾಣದತೆಱೆವೈಜ್ಯನಾಥದೇವರ . . . . . ॥

32

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಬಾಗಲಿನ ಸಮೀಪಕ್ಕೆ ಮೇಲ್‌ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

33

ಅದೇ ಹೋಬಳಿ ಕುದುರೆಗುಂಡಿ ಬೋರೇದೇವರಗುಡಿ ಯದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 6″.

[1]ಸುಭಮಸ್ತು
[2]ಧಾತುಸಂವತ್ಸರಬಾ
[3]ದ್ರಪದಬಂ ಲು ಶ್ರೀ
[4]ಮಂಮಹಾಮಂಡಲೇಸ್ವರ
[5]ರಾಮರಾಜರಾಮರಾಜಅಯ್ಯ
[6]ಮಹಾಅರಸುಗಳುತಳಕಾಡುಚ
[7]ತ್ರ . . ರಿಗೆಕೊಟ್ಟಪಲಿಕಿಉಂ
[8]ಬಳಿಗೆಮಹಾಸಾಸನದಕ್ರ
[9]ಮವೆಂತೆಂದರೆಅರಸನ
[10]ಕೆಜಿಯಸ್ತಳದಕುದುರೆ
[11]ಗುಂಡಿಯು . . . .ವಸನಳು
[12] . . ನಿಗೆಉಂಬಳಿಯಾಗಿಆಗ್ರಾಮ
[13]ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣ
[14]ನಾಳುಗದ್ದೆ ಪದ್ಧಲುಮುಂತಾದ
[15]ನೆಲದಜ . . ಉಂಬಳಿಯಾಗಿ
[16]ದರ್ಮಆಗುಯಸುಗಿ . . . . . .
[17]ಉಂಡುಕೊಂಡುಪುತ್ರಪಲು
[18]ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚಂ
[19]ದ್ರಾರ್ಕವಾಗಿಸಿದ್ದವಾಗಿಅನುಭ(ವಿ)ಸಿ
[20]ಕೊಂಡುಬಹಿರೆಎಂಕೊಟ್ಟ
[21]ಪಲಕಿಉಂಬಳಿಯು
[22]ಸಾಸನ . . . . . .

34

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಿಗೆರೆಪುರದ ಬಸವ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸುಣಸ್ತಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 9″ × 11′.

[1]ಶ್ರೀನು . . . .ಸ
[2]ರ್ವಂನೆ . . . .ಜಿ
[3]ಸಾಯಯಾ
[4]ಮನೆಯಮ
[5]ಣ್ಡಿದ್ಯಾ . . . .
[6]ನಿತ್ಯ
[7]ಪೂಜಾ . . ಣ
[8]ಆಸೀತ್ಸಂಯ
[9]ಮಾನಾಪ್ರಥ್ವೀ
[10]ಹೊಮಂನನೈ
[11]ಮಹಾತಪೋ
[12]ತತ್ಸಂತಿಗಾ
[13]ತ್ರಿಕಾಸ್ತಂಭ
[14]ಜಿನಚನ್ದ್ರೀ
[15]ಣನಿರ್ಮ್ಮಿತಃ
[16]ಮಜ್ಜಳಮ
[17]ಹಾ ಶ್ರೀ ॥

35

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 1″ × 2′ 6″.

ಅಕ್ಷರಗಳೆಲ್ಲಾ ಸವೆದುಹೋಗಿ ಯಿವೆ.

36

ಆತಕೂರ ಹೋಬಳಿ ಹೆಮ್ಮನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಿಕ್ಕಕೆರೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

[1]ಶ್ರೀನಾರಸಿಂಹ್ಯದೇವರಿ
[2]ಗಯಿಗ್ರಾಮಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚವುಡೇಶ್ವರೀ ದೇವಾಲಯದ ಬಾಗಲಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1] . . . . . ಕದರಿಯೂರಆಕೆಪಿಅಂಬಾದೇವಿಗೆ
[2] . . . . . .

38

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಆರ್ಕೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಯಿಾಸ್ವರಸಂವತ್ಸರಜ್ಯೇಷ್ಠ . . . .
[2]ಲುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
[3]ರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ಪ
[4]ತ್ವಿರಾಜ್ಯವಮಾಡಿ . . . . . .
[5] . . . . . [1]
[6] . . . . . .

39

ಅದೇ ಹೋಬಳಿ ಯರಗನಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಗುಡಿ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 1″ × 3″.

[1]ಶ್ರೀಮನುಮಥಸಂವತ್ಸರದಆಶ್ವೀಜಬ
[2]ಹುಳಂ೩ ಆದಿವಾರದಲ್ಲುಶ್ರೀಮತ್ತುರಾನು
[3]ಭಟ್ಟಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ
[4]ರಾದಬೆಂನೂರ್ತಿಂಮರಸಅಯ್ಯನವ
[5]ರುಆತಕೂರನಾಗಪ್ಪಗಳುಡಲಿಂಗ
[6]ಪ್ಪಗಳುಡನವರಿಗೆಎಜಗನಹಳ್ಳಿಯ
[7]ನುದಂಡಿಗೆಯುಳುಂಬಳಿಯನು
[8]ನಾಯಕಲಹಳ್ಳಿಹೊಲಳು
[9] . . . . ಯಿಾಳುಂಬಳಿಯಸಳ
[10]ಕೊಟ್ಟದ್ದು ನಡಸಿಬರಲು . .
[11] . . . . . ಸದೆಅವ . . . .
[12] . . . . . ಆಹರು . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಜ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ಚಿನ್ನನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕರೀತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ
[2]೩೫೪ ಸಂದದುಂದುಭಿಸಂವತ್ಸ
[3]ರದವೈಸಾಖಬಹು ಮಬಂನುಗ
[4]ಉಡನುಚಿಂಬಿಸೆಟ್ಟಿಯಮಗಕೋ
[5]ಟೆಯಪ್ಪಂಗೆಯಿಾಕೆಪಿಯ
[6]ನುನಾಕುಕಲ್ಲಿಂದೊಳಗುಳಗ
[7]ದ್ದೆಯನುಕೊಡಗೆಯಾಗಿಕೊಟ್ಟರು
[8]ಯಿದುಆತನಮಕ್ಕಳಮಕ್ಕಳು
[9]ಆತನಮಕ್ಕಳಿಗೆಸಲುವದು . .

41

ಅದೇ ಹೋಬಳಿ ಆತಕೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಚಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 4″ × 4′ 11″.

[1]ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಙ್ಗಳೆಣ್ಟುನೂಱೆಱ್ಪತ್ತೆರಡನೆಯಶೌಮ್ಯಮೆಮ್ಬ
[2]ಸಂವತ್ಸರಂಪ್ರವತ್ತಿಸೆ । ಸ್ವಸ್ತಿ ಅಮೋಘವರಿಷದೇವಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಪರಮೇಶ್ವರಪರಮ
[3]ಭಟ್ಟಾರಕಪಾದಪಙ್ಕಜಭ್ರಮರನಙ್ಕತ್ರಿಣೇತ್ರನಾನೆವೆಡೆಙ್ಗಂವನಗಜಮಲ್ಲಂಕಚ್ಚೆಗಕ್ರಿಷ್ಣರಾಜಶ್ರೀಮತ್
[4]ಕನ್ನರದೇವ . . ಲ್ಕೋವದೆಚೋಱರಾಜಾದಿತ್ಯನಮೇಲೆವನ್ದುತಕ್ಕೊಲದೊಳ್ಕಾದಿಕೊನ್ದುಬಿಜಯಂಗೆಯ್ಯುತ್ತಿಱ್ದು
[5]ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥ
[6]ಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಡಿಗಳನನ್ನಿಯಗಙ್ಗಜಯದುತ್ತರಙ್ಗಗಙ್ಗಗಾಙ್ಗೇಯಗಙ್ಗನಾರಾಯಣನಾತನಾಳು
[7]ಸ್ವಸ್ತಿ ಸಕಳಲೋಕಪರಿತಾಪದಿ . . . ಹತಪ್ರಭಾವಾವತಾರಗಙ್ಗಪ್ರವಾಹೋದಾರಸಗರವಂಶವ
[8]ಳಬೀಪುರವರೇಶ್ವರನುದಾರಭಗೀರಥನಿಱೆವಬೆಡೆಙ್ಗಸಗರತ್ರಿಣೇತ್ರಂಸೆಣಸೆಮೂಗರಿವೊಂ
[9]ಕದನೈಕಸೂದ್ರಕಂಬೂತುಗನಙ್ಕಕಾಱಶ್ರೀಮತ್ಮನಾಲರಂಗನುವರದೊಳ್ಮೆಚ್ಚಿಬೇಡಿಕೊಳ್ಳೆನ್ದೊ
[10]ಡೆದಯೆಯಮೆಱೆವೊಳ್ಳೆಮ್ಬಕಾಳಿಯಂದಯೆಗೆಯ್ಯೆನ್ದುಕೊಣ್ಡನಾನಾಯಕೆಱಲೆನಾಡಬೆಳತೂರಪಡು
[11]ವಣದೆಸೆಯಮೊಱಡಿಯೊಳ್ಪಿರಿಯಪನ್ದಿಗೆವಿಟ್ಟೊಡೆಪನ್ದಿಯುಂನಾಯುಮೊಡಸತ್ತುವದರ್ಕ್ಕೆ
[12]ಯಾತುಕೂರೊಳ್ಚಲ್ಲೇಶ್ವರದಮುನ್ದೆಕಲ್ಲನ್ನಡಿಸಿಪಿರಿಯಕೆಱೆಯಕೆಱಗೆಮಱ್ತಿಕಾಲಙ್ಗಳೊಳಿರ್ಕ್ಕಣ್ಡುಗಂ
[13]ಮಣ್ಣುಕೊಟ್ಟರಾಮಣ್ಣನೊಕ್ಕಲ್ನಾಡನಾಳ್ವೊನೂರನಾಳ್ವೊರೀಮಣ್ಣನಱಿದೊನಾನಾಯಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಡೊ
[14]ನಾಸ್ಥಾನಮನಾಳ್ವಗೊರವನಾಕಲ್ಲಂಪೂಜಿಸದುಣ್ಡರಪ್ಪೊಡೆನಾಯಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಡ
[15]ಉಱದಿದಿರಾನ್ತಚೋಱಚತುರಙ್ಗಬಲಙ್ಗಳನಟ್ಟಿಮುಟ್ಟಿತಳ್ತಿಱಿವೆಡೆಗೊರ್ವ್ವರಪ್ಪೊಡಮಿದಿರ್ಚ್ಚುವ
[16]ಗಣ್ಡರನಾಮ್ಪೆವೆನ್ದುಪೊಟ್ಟಳಿಸುವಬೀರರಂನೆಱೆಯೆಕಾಣೆಮೆಚೋಱನೆಸಕ್ಕಿಯಾಗೆತಳ್ತಿಱಿದುದನಾಮೆಕ
[17]ಣ್ಡೆವೆನೆಮೆಚ್ಚದೊರಾರ್ಸ್ಸಗರತ್ರಿಣೇತ್ರನಂ ॥ ನರಪತಿಬೆನ್ನೊಳಿಱನ್ದೊನಿದಿರಾನ್ತುದುವೈರಿಸಮೂಹಮಿಲ್ಲಿ
[18]ಮಚ್ಚರಿಸುವರೆಲ್ಲರುಂಸೆಗುವಾಱ್ದಿಪೊರಿನ್ನಿರೆನೆನ್ದುಸಿಙ್ಗದನ್ತಿರೆಹರಿಬೀರಲಕ್ಷ್ಮಿನೆರವಾಗಿರೆಚೋ
[19]ಱನಕೋಟೆಯೆಮ್ಬಸಿನ್ಧುರದಶಿರಾಗ್ರಮಂಬಿರಿಯೆಪೊಯಿದಂಕದನೈಕಸೂದ್ರಕಂ ॥

(ಮೇಲ್ಭಾಗದ ಸುತ್ತಲು ಬರೆದಿರುವದು.)

[20]ಸ್ವಸ್ತಿಶ್ರೀಎಱೆಯಪ್ಪನಮಗಂರಾಚಮಲ್ಲನಂಬೂತಗಂಕಾದಿಕೊನ್ದುತೊಮ್ಬತ್ತಱುಸಾಸಿರಮುಮಂಆಳುತ್ತಿರೆಕನ್ನರದೇವಚೋ
ಱನಂಕಾದುವನ್ದುಬೂತುಗಂರಾಜಾದಿತ್ಯನಂಬಿಸುಗೆಯೆಕಳನಾಗಿಸುರಿಗಿಱಿದು
[21]ಕಾದಿಕೊನ್ದುಬನವಸೆಪನ್ನಿರ್ಚ್ಚಾಸಿರಮುಂಬೆಳ್ವೊಲಮೂನೂಱುಂಪುರಿಗೆಱೆಮೂನೂಱುಂಕಿಸುಕಾಡೆಱ್ಪತ್ತುಂಬಾಗಿನಾಡೆಱ್ಪತ್ತು
ವಂಬೂತುಗಙ್ಗೆಕನ್ನರದೇವಂಮೆಚ್ಚುಗೊಟ್ಟಂಬೂತುಗನುಂಮನಾಲರಂತ
[22]ನ್ನಮುನ್ದೆನಿನ್ದಿಱಿದುದಕ್ಕೆಮೆಚ್ಚಿಆತುಕೂರ್ಪ್ಪನ್ನೆರಡುಂಬೆಳ್ವೊಲದಕಾದಿಯೂರಮಂಬಾಳ್ಗೆಮೆಚ್ಚುಗೊಟ್ಟ
ಮಙ್ಗಳಮಹಾಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೋಳಕೈಜಗಲಿಯ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸ . .
[2]. . . . . .
[3]ಪೃಥಿ . . . . . .
[4]. . . . . .
[5]ರುಗೊರವಆತಕೂರವರಪ್ಪಂ
[6]ಗೆಆಗೊರವಆತಕೂರದಂಡ . . .
[7]ಡೆಗೆತಪುತಱಿದಿಹದೆಂದೂ . . . .
[8]ಕ್ರಮಮರ್ಯಾದಿವಾಷಱಜಚಿ
[9]ಕ್ಕತಲೆಬಡದವರಿಂಗೆಮಾತ್ರ
[10]ಆಲಸ್ಯಕೊಡುವಂತಗೆಕೊ
[11]ಟ್ಟಷಸನಆಚಂದಕಲಸ

(ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹಿರೀಕೆರೆಯಗದ್ದೆ ಬೈಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಹಳ್ಳದಬೋರೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾ
[2]ಶ್ರಯಂಮಹಾರಾ
[3]ಜಾಧಿರಾಜಂಶ್ರೀ
[4]ವೀರಬಲ್ಲಾಳದೇವರು
[5]ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರ
[6]ಲುಆನಂದಸಂವತ್ಸದ
[7].....ಬ ೫ ಆತಕೂರಬ
[8].....ನುಚಿಕ್ಕಕಂಚಿ

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪಟೇಲ್ ವೀರೇಗವುಡನ ಗದ್ದೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

[1]ಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾ
[3]ಜ್ಯಂಗೆವುತ್ತಮಿರಲಿಹೇಮಳಂಬಿಸಂವತ್ಸ
[4]ರದಆಸ್ವಿಜಬ ೧ ಬ್ರಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರ
[5]ಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಳವಾದಮದ್ದೂರಶ್ರೀ
[6]ನರಸಿಂಹದೇವರ
[7]ಱತ್ತೂ ಆತಕೂರಹಿರಿಯಕೆಱೆ
[8]ಮಗಳಂತಂಗೆಕೊಡಗಿಣಾಸನ
[9]ಸಲುವಕೊಡಗೆಯಗದ್ದೆಸಲಿಗೆ....ಚತುಸೀಮೆನಾಲು
[10]ಕಲ್ಲಿಂಗೊಳಗಾದಅದರ
[11]ಕಟ್ಟಿಸಿದದಕೆಸ ೪ ಆತಕೂರ
[12]ದಲ್ಲಿಅರಮನೆಮಾಡ್ಸಿಬಿಡಿಸಿದರುಸ ೪
[13]....ಕೆಯಕೊಡವನಾದಾರ

45

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೊಳಗೆರೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನೊಱ್ಲಂಬ್ಯರಾಜಯ್ವದೊಕ್ಕಲ್ಕರ್ಮ್ಮನಮಗರ
[2]ಳೊಗರಾವಇರ್ಮ್ಮಡಿಬೀರಮನಾಲೆರಕುಣಿಬ್ಗಿಲಾಚಾರನತ್ಸ
[3]ಬ್ಗಱವೆನೆ
[4]ಕಾಳೊಗದಇರ್ಮ್ಮ
[5]ಡಿಯರ್ವ್ವನ್ದಿರೆ
[6]ವಡಿಚಱನ
[7]ನೆಱೆನೆಱಪಿ
[8].....

46

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯದೇವಾಲಯದ ಮುಂದಣ ಗರುಡಕಂಭದ ಜಗಲಿಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′ 4″.

[1].....ಕ್ರೋಧಿಸಂವ
[2]ತ್ಸರದಮಾಗಶು ೧ರಲು ಅಂಕನಹಳ್ಳಿ
[3]ಮಾರರಮಗಅಂಕಗಳುಡನುಆ
[4].....

47

ಅದೇ ಹೋಬಳಿ ದುಂಡೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ದೊಡ್ಡಮಂಚನ ಕರಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಠ
[2]ಶು ೫ಲು ಪಾಳಲಲಖನಾ
[3]ಯ್ತರಮುಖಳುಬೀರತಂಮನಾಯ್ತರಹಾ
[4]ಳದುದಕದುರಯ್ಯಗಕಂಪೊಪ್ರರವನು
[5]ಟ್ಟಿದಾಸಯ್ಯಪ್ರರವನುಆದನಾನೊಬ್ಬನು
[6]ಬಲಿಅವಿಳರಲ್ಲಬಹುದುಇದಕ್ಕೆ ತಪ್ಪಿದರೆತಾ
[7]ಯಲ್ಲಿಕೆಡಿಸಿದಂತಪಾಪಕ್ಕೆ ಹೋಹರು

48

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಚಾಮಲಪುರೀಸಮೀಪ ವೀರಗುಡಿಯ ಬಾಗಲ ಉಭಯ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಬಲಪಾರ್ಶ್ವ.

[1]ಸೋಭಕೃತುಸಂವತ್ಸರ
[2]ದವೈಸಾಖಸುದ . . . .ದಿವ
[3]ಸಾ । ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
[4]ಶ್ರಯಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[6]ಶ್ವರಂದ್ವಾರಾವತಿಪ್ರರವರೇಶ್ವರ
[7]ಯಾದವಕುಳಾಂಬರ . . .
[8]ಸಬ್ಬಜ್ಞಚೂಡಾಮಣಿ
[9] . . . . . ಮಲಪರೊಳಗಂಡ
[10]ಕದನಪ್ರಚಂಡ . .
[11]ದವಿಕಾಂಗವೀರ . . .
[12]ಚಲದಂಕ . . . .
[13]ಮ್ಮರ್ಕಳನಜೋಳ . . .

ಎಡಪಾರ್ಶ್ವ.

[14]ನಂಗಳಯೂರಮು
[15]ಂದಣಹಿರಿಯಕೆ
[16]ಱಿಯಪಡುವಣವಾ
[17]ದಿಯುಲಆತೂ
[18]ಬಿನಯಾದಲಲ್ಲಿವು
[19]ದೆಣರಗನಲುಗೊ
[20]ಗದೊ . . ಯ್ಯನವರು
[21]ನೊಲಡಗಯ್ಯಾಗಿ
[22]ಬಿಟ್ಟರುಇವುರಿ
[23]ಯಾದಯನುಮಿಱಿ
[24]ದಡೆಗಂಗೆಯತಡಿ
[25] . . . ಕವಿಲೆಯ . . .

49

ಅದೇ ಹೋಬಳಿ ಕೆಸ್ತೂರು ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಸಂಣಕಂಬದಲ್ಲಿ.

[1]ಅಂಕುಕರಾಯ
[2]ವಡೀರುಅಯನವ
[3]ರುನಳಸಂವತ್ಸರ
[4]ದಲ್ಲುಹನುಮಂತ
[5]ರಾಯದೇವರಿಗೆಕೊ
[6]ಟ್ಟವಮಾನ್ಯಗದ್ದೆಕೆಸ್ತೂ
[7]ರಕೆರೆಕೆಳಗೆಬೆದಲುವ
[8]ರದನರಾಜನಕೆರೆಕೆಳ
[9]ಗೆಬ ೧ ಯಿಗದ್ದೆಸರ್ವ
[10]ಮಾನ್ಯಬೆಡಿಗೆಬರ
[11]ಬೇಕೆಂದು
[12]ಬಿಬಾಡಿಹಳ್ಳಿ
[13] . . . . ಕೊಂಡವನು
[14] . . ಯಾಕೆದಹಾ
[15]ನಮಗನಳಿದ
[16]ಅವನಬಾಯ . . .

ಅದೇ ಕಂಬದ ತಳಪಾದಿಯಲ್ಲಿ.

[1] . . . ವರದರಾಯಗಾವುವನು
[2] . . . . . .

50

ಕೊಪ್ಪದ ಹೋಬಳಿ ಆಬಲ್‌ವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪವಳೀಗೋಡೆಬಳಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋ
[2]ಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾ
[3]ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂದಸಕಷ್ಠ
[4]ನಿವಾಸವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದದಶದಿಶ . . ತಿಲಕಕಿ . . . . . .
[5]ಕುಂದಪಾದಾ . . . . ತಮಂದಮ . . . . ಕರಂದನಂದ . . . . . .
[6]ರಪಾಲಮಾಥಿ . . ಕ್ಯಮರಿಭೀಮಜರಿಪುಂಜರ . . . . . .
[7]ಳುಗಂಡಂದಿಶ್ವವಿದ್ಯಾವಿಚಾರ . . . . ದಲಾ . . . . . .
[8]ಮಾದಿಸಮಸ್ತ . . . . . .
[9]ಗವಾಡಿನೊಣಂಬವಾಡಿಗೊಣ್ಡ . . . . ವೀರಗಂಗ . . . . ವಿಬ . . . . . .
[10]ಯಿಸಳವಿಷ್ಣುವರ್ದ್ಧನ . . . . . .
[11]ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ . . . . ಸು . . . . . .
[12] . . . . ದೊಳೆ . . . . ಕೆಜವರ . . . . . .
[13]ವಿಷ್ಣುವೊರಲತಾರಾಂಬರದೊಳು . . . . ರಣ . . . . . .
[14] . . . . ಳುಮಲ್ಲಿನಾಥ ॥ ಆತನಸಮಸ್ತಭುವನಖ್ಯಾತಿ . . . . . .
[15] . . . . . ಗೋತ್ರ . . . . ಳರಸೂತ್ರ . . . . . .
[16]ಮಾರಸಮಾನ್ವಿತ . . . . ನಿರು . . . . ಗೋತ್ರ . . . . . .
[17] . . . . . ಚೂಡಾ . . . . . ॥ ತತ್ಪಾ . . . . . .
[18] . . . . . ಪರಮಜ . . . . . ದರ್ಮ್ಮ . . . . ಭೀಮಂ ॥ . . . . ರಂಗ . . . .
[19] . . . . . ಮಾಚಿಕೆಯಧರ್ಮ್ಮ . . . . . .
[20] . . . . . ಯಬಂ . . . . . .
[21] . . . . . ಪಾದ . . . . . .
[22]ನ್ದ್ವಜನ . . . . . ನರುಳ . . . . . ಗರಗಂ ॥ . . . . . .
[23] . . . . . ಯನಾ . . . . . ಜಾತ . . ಗೆನೆಪುಣ್ಯ . . . . . ರಮಬಾಯೊಳು . . . . . .
[24] . . . . ವಹಾತನ . . ಗೆಕು . . . . ಮತ್ತುಹಮರಿತರದಳ . . . . . .
[25]ಪಲಬರು . . . . ಳಿಗಳುಶ್ರೀತರವ . . . . . ಪ್ರಾಪ್ತರುಂಸಿ . . ಸಾಧ್ಯರಾಗಿತತ್ಸ . . ನ . . ಶ್ರೀ
[26]ಮೂಲಸಂಘದದೇಸಿಯಗಣದಪುಸ್ತಕಗಛದಸಿ . . . . ದ್ದಾಂತಚಕ್ರವರ್ತ್ತಿದರ್ಮ್ಮಣ . . ತಾರದೇವರಸದರ್ಮ್ಮರಪ್ಪಶ್ರೀ . . . .
[27]ದ್ರಸಿದ್ಧಾಂತದೇವರಶಿಷ್ಯರು ॥ ರಾಮಂ . . . . ಜದಿಪುರಗತದೂತಕಷಾಯರಕುಳರತ್ನತ್ರಯಸ . . . . . .
[28]ತದೊಳುಶ್ರೀಮಂನಯಕೀರ್ತ್ತಿಭಾನುಕೀರ್ತ್ತಿಮುನೀಂದ್ರರ್ ॥ ಸತಿಯ . . ಕಧೋಕ್ಷಬಾ . . ಹತಿಯದನೊಂದುಹೃದಯದಳಿ
[29]ಪಸಿಗಳ . . ತಯೆಂಬುದೆನಯೆಕೀರ್ತ್ತಿಬ್ರತಿನಾಥನೊಳತನು . . . . ದಾವನಳನೊಳು ॥ ವಿನುತ . . . . ರುಡಕಾದಾನ್ವಿ
[30]ತವಿಮಳವಿಯತಿಗ್ಮರುಗ್ಮಂಡಳಂಬ್ರಜ . . . . ಮೆನಿತನಿತಾತಲರು . . ನಕರಂಪ್ರಸ್ಫುರದ್ದರ್ಪ್ಪ . . ಡಪ್ಪನಕೊಟ್ಯಜ್ಜ
[31] . . ಪ್ರಹರಣನುಪಮಾನಿತಪುಣ್ಯ . . . . ಚಾ . . . . ಣಿಕ . . . . ತಿಪತಿನೆ . . ವಿಶ್ವವಿದ್ಯಾನಿದಾನಂ ॥ ಅರಿತಬ್ರಾ
[32]ಪಮುಮತಿಶಾಂತತೆಯುಂ . . ರಕರನುವಬ್ರಾತಕರಣನುಮೂರ್ಜ್ಜಿ . . . . ದೊಳೆಸೆವಂತಿರಸಗುಂಶ್ರುತಸರಸಿಜಭಾನುಭಾ . .

[33]ಕೀರ್ತ್ತಿಬ್ರತಿಯೊಳು ॥ ಆಮುನಿಮುಖ್ಯಸ್ಯಯಮ . . . . ಡತನಸಗುರುಗಳೆ . . ರೆಯಾ . . ಹಿಯಾದ . .

[34]ಳಗುಣಶಿಳಾಬ್ರುತನಿಧಿಮಲ್ಲಿನಾಥನೊಳುಮನುಜ . . . . ಸಿಪೊಗರ್ತ್ತೆನೆಗರ್ತ್ತೆ . . . . ಪೆರ್ಗ್ಗಡೆಮಲ್ಲಿನಾಥ . . . .

[35]ಸದಿಯಂಮಾಡಿಸಿಶಕವರ್ಷ೧ . . ೩ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೩ ಸೋಮವಾರದಂದು . .

[36] . . ಕೀರ್ತ್ತಿಭಟ್ಟಾರಕಾಲಂಕರ್ಚ್ಚಿ . . . . ಪೂಜೆಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂದೇವರಕೆಱೆಯಕೆಳಗಣ . . . . . .

[37]ಯಲುಹನ್ನೆರಡುಸಲಿಗೆಗದ್ದೆಯುಂಬಸದಿ . . . . ಮಹ . . . . ರಣಜ . . . . . .

[38]ಲ್ಲಘಟ್ಟಮುಮಂಬಿಡಿಸಿದನಾಮಹರನಪ . . . . ಕ್ಷದೊಳುತದನುಜಂ ॥ ಬಸಂ . . . . ವಾಗ್ವಿ . . . . . .

[39]ಷ್ಣುಭೂಪನೆಂವಸುಮಮನಿರುತಮಾಕೆಯನಹರಯನಂ . . . . . ಳಿಯಾ . . . . . ಷಸಿಮ . . . . . .

[40]ದಿನಪೆಂಪು . . ಸಿಶ್ರಿಯುಳ್ಳಿನಬಸದಿ . . . . ಗನಿದತ್ರಹಿ . . . . . ಗನುದ್ಧು . . . . . .

[41]ಸಂತ್ಸರ . . . . ತರಸು . . . . ಸಮಸ್ತಗುಣ . . . . . .

[42]ಶ್ರೀಚಳುಣವಿಮಳ . . . . . ಸಬಾಹಿರವ . . . . . .

[43]ಚಕ್ರವರ್ತ್ತಿಗಳೆನಿಸಿ . . . . . ಹಾ . . . . . ಸರ್ವ್ವ . . . . . ಹೆಗ್ಗಡೆ . . . . . .

[44] . . . . ಪೂಜೆಯಗಳು . . . . . .

[45]ತಿಱೆಯದಾರಾ . . . . . .

[46]ಸಾದಿ . . ದೆನ್ದು . . . . . .

[47]ದಮಾಚಣ . . . . . .

51

ಅದೇ ಹೋಬಳಿ ಗೂಳೂರು ಗ್ರಾಮದ ಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ

[2]೧೫೮೬ನೆಯ ಸಂದವರ್ತಮಾನವಾದಪ್ಲವಂಗಸಂವತ್ಸರದವೈ

[3] . . . . . ಶು . . . . ಯ . . . . ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದೇವರಾಜೊಡೆಯ

[4]ಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಕ್ರಿಷ್ಣದೇವರಾಯಪಟ್ಣ

[5]ದಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಗೂಳೂರುಗ್ರಾಮ ೧ ವಡ್ರಬಿಳಿಕೆರೆಗ್ರಾಮ ೧

[6]ನಂಬಿನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಯೊಮೂರುಗ್ರಾಮಗಳುನಾಉಮೊ

[7]ದಲುಮಾಡಿದಅಮ್ರುತೂರಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಹಾಲುಗ

[8]ಂಗಕೆಱೆನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂ

[9]ಬಅಗ್ರಹಾರಕೆಉಪಗ್ರಾಮಗಳುಸ

[10]ಲುವುದುಯಂದುಕೊಟ್ಟಗ್ರಾಮ

52

ಅದೇ ಹೋಬಳಿ ಬಿದರುಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವೀರಮ್ಮನ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೇವಳಂಬಿಸಂವತ್ಸರಆಶ್ವಜಬ ೧೦ ಲ್ಲು ಬೀರದ . . .

53

ಅದೇ ಹೋಬಳಿ ಹರಳಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಇಗ್ಗೆರಿ ತಿಟ್ಟನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ
[3]ಸಾವಿರದನಾನೂಱಅಱು
[4]ನೆಯವಿಕಾರಿಸಂವತ್ಸರ
[5]ಚಿತ್ರಸು ೧ಲುಶ್ರೀಮಂ
[6]ಮಹಾರಾಜಾಧಿರಾಜಪ
[7]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[8]ಬುಕ್ಕರಾಯಮಹಾರಾಯ
[9]ರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೈಉತ್ತಿ
[10]ಹಲಿಸುಂಕಣನಾಯಕ . .

54

ಅದೇ ಹೋಬಳಿ ತಗ್ಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ವೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ಶುಭಮಸ್ತುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
[2]ಶ್ರಿಯಾ . . ತ್ರಯಾಂತ್ಯವಾಸರಸಿಂಘ . . . . . ಉಭಯಾ
[3] . . . . . ಯಾದವಾಚಲ . . . . . .
[4] . . ಶ್ರೀಜಯಾಭ್ಯುದಯ . . . . . .
[5]೧೪೮೯ನೆಶುಕ್ಲಸಂವತ್ಸರದಆಶ್ವಿಜಶು ೭ಲುಶ್ರೀಮತುರಾಜಾಧಿರಾಜ
[6]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರು
[7]ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿಲು . . ನಾಗಮಂಗಲದರಾಜ್ಯದಕೊಪ್ಪದ
[8]ಸೀಮೆಗೆಸಲ್ಲುವ . . ಗಕೊಡುವಾಯ . . . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಶಿಡಿದುಹೋಗಿದೆ.)

55

ಅದೇ ಹೋಬಳಿ ಹುರಗಲವಾಡಿ ಕರಾಳಭಟ್ಟರ ಮಕ್ಕಳು ನರಸಿಂಹಭಟ್ಟರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

3 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 1′ × 9″.

ಉಂಗ್ರದ ಮೆ ಲೆ ವರಾಹ ಮುದ್ರೆ ಇದೆ.

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಮ್ಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇ
[3]ರ್ಲ್ಲೀಲಾವರಾಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
[4]ತ್ರೀಭತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗ
[5]ಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷಾರಮಯಂದೇವೈರ್ಮಥ್ಯಮಾ
[6]ನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹ । ತಸ್ಯಾಸೀತ್ತನ
[7]ಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
[8]ಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌ

[9]ಖ್ಯಾತಸ್ತಸ್ಯಕುತರ್ವಸುರ್ವಸುನಿಭಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀ
[10]ಜಾನಿರ್ದಿರ್ದೀಪೇತಿಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುನೃಪೇಂದ್ರೇಷುಯದೋಃ ಕೃಷ್ಣಸ್ತ(ದ)
[11]ನ್ವಯೇ । ತತೋಭೂಭುಗ್ಮಹಾಜ್ಞಾನೀರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ಯಾಸಮಗು
[12]ಣತ್ಪಂಕಮೌಳಿರತ್ನ ಮಹೀಭುಜಾಂ । ಸರಸಾಮುದಭೂತ್ತಸ್ಮಾಂನರಸಾವನಿ
[13]ಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ತಾವೋದೇವಕೀನಂದನಾದಿವ । ಕಾವೇರೀಮಾಶು
[14]ಬಧ್ವಾಬಹುಳಜಲಭರಾಂಯೋವಿವೃಷಕತೂನ್ಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸ
[15]ಮಿತಿಭುಜಬಲಾತ್ತಚ್ಚ ರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಖನಿ
[16]ಜವಶೇಷಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನಸ್ತೂ
[17]ಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಕಪಾಂಡ್ಯಂತಪಿಟಕವಿಭುದಾವಲ್ಲಮಾನ
[18]ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರಷ್ಕಂಗಜಪತಿನೃಪತಿಂಬಾಪಿಜಿತ್ವಾತದನಾನ್ ।
[19]ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾತಂನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀ
[20]ಪತೀನಾಂಸ್ವಜಮಿವಕರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋ
[21]ದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯದ್ಧತ್ತಯಥಾ
[22]ವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಕತ್ರಿಭುವನಜನಾ
[23]ದ್ಗೀತಂಶ್ರೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಜಾನಾಗಲಾದೇವ್ಯೋಕಂಸಲ್ಯಾಶ್ರೀ
[24]ಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರತಸ್ಮಾತ್ಪಚ್ಚಿರಥಾದಿವ । ವೀರೌವಿ
[25]ನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾ
[26]ಯಮಹೀಪತೇ । ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸ
[27]ನಸ್ಥಃಕೀರ್ತ್ಯಾರ್ಜನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಪಸಳನಹುಷಾನಪ್ಯವನ್ಯಾಂನ್ವದಾನ್ಯಾನ್ ।
[28]ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಜೋದಯಾದ್ಯೇರಾಪಾಶ್ಯಾ
[29]ತ್ಯಾಜಲಾಂತಾದಖಿಲಹೃದಯಮಾವಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯ
[30]ಕಾಯಿತ್ತನಕಸದಸಿಯಜಿಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವ
[31]ರಯಜಿನಗರೇವೇಂಕಟಾದ್ರೌಜಕಾಂಚ್ಯಾಃ । ಶ್ರೀಶೈಲೇಕೋಣಶೈಲೇಮಹತಿ
[32]ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಾಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಪೃತನ . . . .

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[33]ಮಖಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗ
[34]ತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವರಬ್ಧನಾನಾವಿಧಬಹಕ
[35]ಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಕು
[36]ಷ್ಯದಂಭೋಧಿವಿಷ್ಣುಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಛೇದೋದ್ಧತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾತ್ಕಂಠಿ
[37]ತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟವನುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಸಪ್ರಾಂಭೋಯೋ
[38]ನಕ . . . . ಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚಕಸೇಂಕಾವುಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾಶ್ವರಥ
[39]ಮಹಿತುಲಾಪುರುಷಂಗೋಸಪಸ್ಯಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ(ಗಿ)ರಥಂಪಂಚಕ್ಟೆಲಾಂಗ
[40]ಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಜಾಸ್ಯನಿರ್ವಿಘ್ನಂ(ದ್ಯ)ರಾಜ್ಯಮಿವೇಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗತೇ
[41]ನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪ
[42]ತಿಃ । ಬಿಭರ್ತ್ತಿಮಣಿಕೇಯೂರನಿಧಿಶೇಷಂಮಹೀಭುಜೇ । ಕೀರ್ತ್ಯಾರ್ಯಸ್ಯಸಮಂತತಃಪ್ರ

[42]ಸೃತಯಾವಿಶ್ವಂರುಜೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಾಕ್ಯಪುರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪಾ
[44]ಯಕಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಾಭೂತ್ತ್ವಳಿಡ್ಗ ಮಧಾ
[45]ದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಜಿತೋಭೂನುಃಪತ್ಯಂಬುನಿ
[46]ಹುವಂ । ದುಸಹಂಮನಸಸ್ತಾಪಂಸುತರಾಮೋಜುಮಕ್ಷಮಃ । ಕತ್ರೂಣಾಂವಾಸಮೆತೇದದತ
[47]ಇತಿರುಷಾಕಿನ್ನು ಸಪ್ತಾಂಬುರಾಶೀನಾನಾಸೇನಾತುರಂಗತೃಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿ
[48]ಕಾಭಿಃ । ಸಂಕೋಪ್ಯಸ್ಯೈರಮೇತಷ್ಟಿತಿನಿಧಿಜಲಧೇಸ್ತೀಣಿಕಾಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಂ
[49]ಸ್ವರ್ಣಮೇರುಂಪ್ರನುಕತಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮುದ್ಧರ್ತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಶ್ರೇಯಮಿ
[50]ತಸುಚಿರಂಭುಂಜ್ಯತಾಮಿತ್ಯುಪೇತ್ಯಃಪ್ರಾಯಃಪ್ರತ್ಯೂಷಜೇತೋಽಸ್ತಪನರಥಗತೇರಾಲಯಂದೈ
[51]ವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರಯಾತ್ರಾವ್ಯಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಶ್ಚಾ
[52]ತಪ್ರತಿಷ್ಠಾಲ್ವತನುತಭುಯೋಭೂಭೃದಗ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಪ್ರಕೈಲಕೋಣಾಚ
[53]ಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವಮ್ಭೊಯಸೇ
[54]ಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ತ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪ್ರಾರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋವ್ಯೋ
[55]ಪಚಾನೈರಖಸಮುಖಿಲೈರಾಗವೋಕ್ತಾನಿತಾನಿ । ರೋಷಾಂಕೈರಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಕೇ
[56]ಷಭುಜಕ್ಷೆತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃರೋಷಕೃದರ್ಥಿಷುಯೋ
[57]ರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದು
[58]ಷ್ಟಕಾರ್ಪೂಲಮರ್ದನಃ । ಯದ್ಬಾಹುಗಂಡಭೇರುಂಡಇತ್ಯಾವಿಬಿರುದಾಂಕಿತಃ । ಆಲೋಕಯ
[59]ಮಹಾರಾಯಜೀವೇದಿವಾದಿಭಿಃ । ಆಂಗವಂಗಕಲಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ
[60]ತೇಽನಯಃ । ಸ್ತುತ್ಯಾದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ
[61]ಲಾನ್ನಪಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯೈನಃಪೀನ್ । ಅಪೂರ್ವಾದ್ರೀ
[62]ರಧಾಸ್ತಾಕ್ಷಿತಿಧರಕಟಕಾದಾಚಕೇವಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಃಶ್ರಯ
[63]ಮಿಷಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾರ್ಬಭೂಸೇ ॥ ಶ್ರೀ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿ
[64]ಜಾಂಕಂತವನುತವನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾರ್ಜ್ಯತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಶ್ವಾಂಕವೋ
[65]ತ್ಯಾರಿಜೇತಾವಿಲಕತಿಹರಿಜೇತಾನಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ತಿಕ್ತಿರ್ತ್ತಿಚಂದ್ರಶ್ಚರತಿ
[66]ಕ್ಷವಾಯಾಂತಿಥಿಷ್ವೇಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇ
[67]ದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮುದಂಮನಸಿವಾರುತಂಸಿಧಿಲಯತ್ಯೇವೇ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[68]ಯೈರಯೈಃಯದಸ್ವಪಟಲೀಸುರಕ್ಷತಿರಜೋಭಿರಾಥಾಪಿತೈಃ । ಅಹೋಜ
[69]....ನದಿಮಂವೃಥಾಕಿಮುವಿಕೇಷಯಕಾಂಬುಧಿಂಬಲಸ್ರಮಘನಸ್ಯನೋ
[70]ರಯವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವೀರವಿರೋಧಿಭೂಪದಾರಾವಳೀ
[71]ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರೈಯವೀ
[72]ರಾದಿಕಾನಿಬಿರುದಾನಿಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣಸಂಗವನಿವೃತ್ತಿಸುವರ್ಣಕಾ
[73]ಖಜಕ್ಕೋಣಾದ್ರಿಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇ
[74]ಖಚಕುಂಭಕೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಭೋದೇನನಿ
[75]ಪೀಯಮಾನಸಲಿಭೋಗಸ್ತ್ಯೇನಮೀತೋಜಿತ್ತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಃ
[76]ಖಯಾಸಂತಪಮಾನಸದಾ । ಅಂತಸ್ಥೈರ್ವಡವಾಸಲೋಜ್ವಲಿಖಾಜಾಲೈರ್ವಿಕುಷ್ಯೋ

77ಧೃವಂ । ಯದ್ದಾನಾಂಬುಮಹಾಂಬುಧಿಶ್ಚಿರಮಸಾಪೂರ್ಣಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕ
78ಳಿಂಗೇನಚಪರೈನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ । ಸಜ
79ಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥಾವಿಜಯನಗರವಾಸೀಕೀರ್ತ್ತಿಪೂರ್ತ್ತೋವಿ
80ಲಾಸೀ । ನೃಪನಳನಹುಷಾದೀನ್ನೀಚಯನ್ರಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೌ
81ದಾರ್ಯ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯ
82ಸಹಸ್ರೇಣಚತುಶ್ಶತೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾತೇಷಡಭ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವಿ
83ಕ್ರಮೇವತ್ಸರೇಪುಷ್ಯಶುಕ್ಲಪಕ್ಷೇರ್ಕವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಚೈವರೋಹಿಣ್ಯಾಂಯಮಾ
84ಜ್ಞನಪರಾಯಣೈಃ । ಸ್ನಾನದಾನಪರೈಸದ್ಭಿಃಸರ್ವದಾವಿಹಿತಸ್ತವೇ । ಭವ್ಯೇಮಕರ
85ಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಶುಭಾನ್ವಿತೇ । ತುಂಗಭದ್ರಾಪಗಾತೀರೇಹೇಮಕೂಟನಿವಾಸಿನೇ
86ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಯದೇವದೇವಸ್ಯಸನ್ನಿಧೌ । ಶೇಷಾಶೇಷಾನನಶ್ರೀವಿಲಸಿತದ
87ಶನೋತ್ಕಂಧರಪ್ರಾಢಭಾವವ್ಯಾಖ್ಯೋಪನ್ಯಾಸಧಾಟೀಘಟಿತಸುರಸರಿಲ್ಲೀಲಕ
88ಲ್ಲೋಲಲೀಲಃ । ಪ್ರಜ್ಞೋಪಾಖ್ಯಾಪ್ರಪಂಚಾಂಚಿತಚತುರತರೋದಾರಸಾರಸ್ವತಾಢ್ಯಃ
89ಪ್ರಾಜ್ಞೋಲಂಕಾರಯಜ್ವಾಸದಸಿವಿಜಯತೇವಾದಿವಿದ್ವತ್ಕವೀಂದ್ರಃ । ಸುಧಿಯೇಶ್ರೀ
90ಯಜುಶಾಖಾಧ್ಯಾಯಿನೇಶಾಸ್ತ್ರವೇದಿನೇ । ವರಾಪಸ್ತಂಬಸೂತ್ರಾಯಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭ
91ವಾಯಚ । ಲಕ್ಷ್ಮಣಾಧ್ವರಿಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯಾತಿರಾತ್ರಿಣೇ । ಕಲಾನಾಕೇಳಿಸಾಧಾ
92ಯಸಾತ್ಯಾಬ್ಧಿಸುಧಾರುಚೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯವರಾಲಂಕಾರಯಜ್ವನೇ । ಕಾವೇರೀತೀರ
93ಗೇರಾಜ್ಯೇಮಹಾಹೋಸಲನಾಡಕೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಷ್ಮಾಯಾಂಬಸುರವಾಣಸ್ಥಳೇಸ್ಥಿತಂ ।
94ಕೆರೆಗೋಡೂಚಿಕ್ಕೆಹಳ್ಳಿಗ್ರಾಮತಃಪ್ರಾಗ್ದಿಶಿಸ್ಥಿತಂ । ಬಿದಿರಕೋಟೆಗೋಲೂರುಗ್ರಾಮಾ
95ದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಃ । ಶಿವಾರಾಖ್ಯಾದಥಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿತಂ । ವಾ
96ಡಕ್ಕೇಘಟ್ಟಕಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಂ । ಮಾರಗೊಂಡನಹಳ್ಳೀತಿವಿಖ್ಯಾ
97ತಂಲಕ್ಷಣಾನ್ವಿತಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಸಮುದ್ರಪ್ರತಿನಾಮಕಂ । ಸರ್ವಸ
98ಸ್ಯೈಃಸಮಗ್ರೈಶ್ಚಶೋಭಿತಂಗ್ರಾಮಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಶೀಮಾಸಂಯುತಂಚ
99ಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀ

3ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

100ಣಾಗಾಮಿಸಹಿತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ
101ಕಭೈರಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪಾತ್ರಾದಿಬಿರ್ಭೋಗ್ಯಕ್ರಮಾದಾಚಂದ್ರ
102ತಾರಕಂ । ದಾನಸ್ಯಾನಿಮನಸ್ಯಾಪಿವಿಕ್ರಯಾದೇಸ್ತಥೋಚಿತಂ । ಪರೀ
103ತಃಪ್ರಯತೈಸ್ನಿಗ್ಧೈಪುರೋಹಿತಪುರೋಗಮೈ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ರೌತಪಥಿಕೈರ
104ಧಿಕೈರ್ಗಿರಾ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾ । ಸಹಿರಣ್ಯ
105ಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ॥

(ಈ ಕೆಳಗೆ ೨ ಅಂಗುಲ ಅಗಲದ ಸ್ಥಳದಲ್ಲಿ ಬರಿಯದೇಯಿರುತ್ತೆ.)

106ಪುರತೋಬುಧವಾಂಛಾವಾಂರಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತವಿಹಿತವಿಭೂತೇ
107ರಚ್ಯುತರಾಜಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅ
108ರೀಣಾಂನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಂಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾ
109ತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖಂತಾಂಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

[110]ಕ್ಷೇಯೋನೃಪಾಲನಂ । ದಾನಾತ್ಸರ್ಗವುವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದ
[111]ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[112]ಯೋಹರೇತಿವಸುಂಧರಾನ್ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ।
[113]ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿ
[114]ಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
[115]ಯೋಭವದ್ಭಿಃಸರ್ಮಸೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಕ್ಷೇವಿರುಪಾಕ್ಷ.

56

ಬಸರಾಳು ಹೋಬಳಿ ಚಿಕ್ಕಬಲಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಮನೆ ಹಿಂದೆ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಯೊಯಿಸಣಭುಜ
[3]ಬಳವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಂಗೆದಲು ।

(ಇನ್ನು 20 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ)

57

ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡು ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮ
[2]ಸಂವತ್ಸರದಪುಶ್ಯ
[3]ಸುದಯಮಾಸಸೋಮ
[4]ವಾರದಲುಭಸುರಚ
[5]ಲದಂಕರಹೊಲ್ಲಿಗಂ
[6]ಡನಮಗಂಯೊಲ್ಲಿ
[7]ದಹೊಲ್ಲಿಗನಕಟಿ

58

ಅದೇ ಗ್ರಾಮದ ಹುಣಗನಕೆರೆ ಹಿಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

[1]ಕುಭಮಸ್ತುಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾ
[3]ಲೀವಾಹನಕಕವರುಷ ೧....
[4]ನೆಯಸಂದವರ್ತಮಾನವಿರೋ
[5]ಧಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
[6]ಶು ೧ರಲ್ಲಿಶ್ರೀಮತು
[7]ತ್ರಿಸಾಸಿರನಹರಬೂನೂ
[8]ರಚಿಕ್ಕಕಪಯನವರುಕೆಱ
[9]ಗೋಡಹಣುಗನಕೆಜೆತೊವಿನಕೆಲ
[10]ಗೆಹಾಕಿದಭೂದಸವಂಡತೆರಗಣ
[11]ನರವಿನಹಣಕೆಜೆಗೆಱದೆಱರುಕಸು
[12]ಕೊಂಡ್ರುನಾಯಮಾಂನ
[13]ತಿಂದಹಾಗೆಕತ್ತೆತುಂ
[14]ಣತಿಂದಹಾಗೆ

59

ಅದೇ ಹೋಬಳಿ ದನ್ನಾಯಕನಪುರದ ಬಸವನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಿಯುನಮಃಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

[3]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪಂಪಾವಿರೂಪಾಕ್ಷ
[4]ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮರಾದಕರುಮಪ್ಪಮಳಿಕಾರ್ಜನರಾಯಮ
[5]ಹಾರಾಯರುಶ್ರೀಮಂಮಹಾಪ್ರಧಾನತಿಂಮಣದಂಣಾಯಕ
[6]ರುಸಹವಾಗಿನರಸಿಂಗನರಾಜಕಾರ್ಯಕೆಪೆನಗುಂಡೆಯೊಳುಸುಕ
[7]ದಿಂರಾಜ್ಯಂಗಯಿಉತ್ತಿದ್ದಲ್ಲಿಸಕವರುಷ ೧೩೮೦ನೆಯಬಹುಧಾ
[8]ನ್ಯಸಂವತ್ಸರದಮಾಘಸು ೫ ಲುಶ್ರೀಮಳಲಿಗನಲಕಪ್ಪನವರಮಗತಿ
[9]ಪ್ಪಂಣ್ಯವರಾರಾಯರುದಣಾಯ್ಯಕಸೀಮೆಯಂಬಪ್ಪಡೆಅವರಚಿ
[10]ತ್ತಮಂಪಡದುಬೆಳತೂರಶ್ರೀರಾಮೆಯದೇವರಿಗೆಅಮೃತಪಡಿಅಂ
[11]ಗಗಂಗವಿಭವಗಳು .....ಮರಿಯಾದೆದಾಯರದಣಾ
[12]ಯರವರುಕೂಡಿಂಕೆಳಲೆಯನಾಡಂದಸ್ತಳದಬಸವಪ್ಪ
[13]ದಾರೆಯಂಪಡದು.....

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

60

ಅದೇ ಹೋಬಳಿ ಮಾರಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ವೀರಕಲ್ಲು ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀವಿರುಪಾಕ್ಷ.

೨ಪಟ್ಟಿ ನಾಗರಾಕ್ಷರದ ಯಂತ್ರ.

[1]ಮಚ್ಯುತಭುಯೋ.....ಪಯೋಧರ
[2]....ಕಂದರವಾಸುದುದಾನಪಾಲನಯೋ
[3]ರ್ಮ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ
[4].....ಪಾಲನಾದಚ್ಯುತಂಪದಂ
[5]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
[6]ಧರಾಂಶಷ್ಟಿರ್ವಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[7]ಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀ

61

ಅದೇ ಹೋಬಳಿ ಮುದ್ದನಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

62

ಅದೇ ಹೋಬಳಿ ರಾಯಶೆಟ್ಟಿಪುರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 3′.

[1]ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[2]ಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನುಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕೈಲಾಸಪುರವರಾಧೀಸ್ವರಂ
[3]ಮರ್ತ್ಯಕಿರಳಚಂಚಸೋಮಾಳಿತದಸಭುಜಪಂಚವಕ್ತ್ರಪರಮೇಸ್ವರನವೋಲಗದಭೃಂಗೀಶ
[4]ಚಂಡೀಸಮುಕ್ಯಪಾದಸಾಲೋಕ್ಯಸಾಮೀಪ್ಯಸಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಯಂಹ
[5]ಡದದೇವಲೋಕದದೇವಗಣಂಗಳುವೀರಭದ್ರವೀರಸೋಮನಾಥದೇವರಪ್ರನಮ
[6]ಗಳು ॥ ಸ್ವಸ್ತಿ(ಶ್ರೀ)ಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆ

[7]ವೈಚಂಗಿಕೊಂಗುನಂಗುಲಿಗೊಂಡವೀರಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿ
[8]ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸಂಕಪ್ರತಾಪಹೊಯಿಸಳವೀರಬಲ್ಲಾಳುದೇವದೊರಸಮು
[9]ದ್ರದನೆಲಬೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಸದ
[10]ಸಕವರಿಸ ೧೧೦೬ ವಿಸ್ವಾವಸವತ್ಸರದಜ್ಯೈತ್ರಸು ೧ ಮಂಗಳಕೆಯೆಗೋಡಿನಾಡಬಿಟಿರಕಾ
[11]ಡಿಯಮಲ್ಲಿಯನಾಯಕಸೋಮೆಯನಾಯಕತಂಮಜಳಿಯಸಿವಪುರವಾಗಿಭಕ್ತ
[12]ರಿಗೆದಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟದರ್ಮ್ಮವನುಮಾದೆಯನಾಯಕಬಲುಹಿಂದೆಸಿವ
[13]ನಾಬಿಡದಡಿವೀರಮಲಯ್ಯಕುತ್ತಿಕೋಡುನಾಲುಸೀಮೆಯಕಲ್ಲಕಂಡುವಾದೆಯನಾಯ
[14]ಕಯ್ಯಲುಸಿವಪುರವಕೊಂಡುಸೋಮನಾಥಪುರವಾಗಿವಾಡಿದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮ
[15]ಹಾಮಂಡಳೇಶ್ವರಂಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
[16]ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
[17]ಪರೊಳುಗಂಡಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದ್ಧಿಚಲದಂಕರಾಮಮಗರರಾ(ಜ್ಯ)
[18]ನಿವರ್ತ್ತಿಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪ
[19]ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸುಕ್ಷಣನೂರಲ್ಲಿಸುಖವಿರಾಜ್ಯಂಗೆಯು
[20]ತ್ತಮಿರೆ । ಸಕವರ್ಷದ ೧೦೬೪ ಸಾಧಾರಣಸವತ್ಸರದಜ್ಯೈತ್ರಸುವ ೫ ಮಂಗ । ವಾಡಿದಆಸಂ
[21]ಖ್ಯಾತಮಹಾರತಾಂಗದುವೀರಭದ್ರದೇವರುಮುಖ್ಯವಾದವೀರಸೋಮನಾಥಪುರದವಿತ್ತಿ
[22]ಮೂವತ್ತುಸೋಮನಾಥದೇವರವಿತ್ತಿಸ್ಥಾನಾಪತಿವಾಡಿರಾಜಗುರುಗಳಿಗೆವಿತ್ತಿ೧ ಕೆಲಗೆದೇ
[23]ವಾಲ್ಯಕೆಯುವನುಯಿಕ್ಕುವನಲ್ಲ । ಕರಸ್ಥಳದಬಸವಿದೇವಂಗೆವಿತ್ತಿ೧ ನೀಲಕಂಠದೇವಂಗೆವಿ
[24]ತ್ತಿ೧ ಸೇನಬೋವಸಿದ್ದಯ್ಯಂಗೆವಿತ್ತಿ೧ ಅಪ್ಪಯ್ಯಂಗೆವಿತ್ತಿ೧ ಸಾರಿದೇವನಕುಮಾರಮಾಚಯ್ಯ
[25]ಗೆವಿತ್ತಿ೧ ಸಂಭುದೇವಂಗೆವಿತ್ತಿ೧ ಮತ್ತವಾಂಗದವಮಲ್ಲದೇವಂಗೆವಿತ್ತಿ೧ ಬಸ
[26]ವಿದೇವನಕಲಿಯಂಗೆವಿತ್ತಿ೧ ಹರದಯ್ಯನವಂಗವುತ್ತಗೆಕೆಱೆಯಸೋಮಯ
[27]ಗೆವಿತ್ತಿ೧ ಬೈಚವ್ವೆಯವುಗಕುಂಬಯ್ಯಂಗೆವಿತ್ತಿ೧ ವಿರಟಯ್ಯನವುಗಕರಯ್ಯಂಗೆವಿತ್ತಿ
[28]ತಾನೇಶ್ವರಬಂವಯ್ಯಂಗೆವಿತ್ತಿ೧ ಕೆಳಕಿಯಸೋಮಯ್ಯಂಗೆವಿತ್ತಿ೧ ಹಿಂದಡ
[29]ಂಗಯ್ಯನವಾರಯ್ಯಪ್ರಮಥಯ್ಯಂಗೆವಿತ್ತಿ೧ ಆಭಯನವೀರಯ್ಯಗೆವಿತ್ತಿ
[30]ನೀಲಕಂಠದೇವನರಗಚಾವಯ್ಯಂಗೆವಿತ್ತಿ೧ ಪಟ್ಟವಯ್ಯನವಿಶ್ವಯ್ಯಂಗೆ

(ಇನ್ನು 12 ಪಜ್ತಿ ವೃತ್ತಿಗಳ ವಿವರ.)

63

ಮಂಡ್ಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ತಿರುಮಲಾಚಾರ್ಯರ ಕೊಳದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

64

ಅದೇ ಕೊಳದ ನೈರುತ್ಯ ಮೂಲೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೩೩೦ ಸಂದವರ್ತ್ತಮಾನಪ್ರಮೋದೂ
[3]ತಸಂವತ್ಸರದವೈಶಾಖಬ ೫ ಬುಧವಾಸಲುತ್ತಾಷಾ
[4]ಢನಕ್ಷತ್ರದಲ್ಲುಶ್ರೀರಂಗಪಟ್ಟಣದತಿರುಮಲೆಅನಂದಾ
[5]ಮಿಳ್ಳಿಗೋವಿಂದರಾಜರಕುಮಾರರುತಿರುಮಲಾ
[6]ಚಾರ್ಯರಥರ್ಮ ॥ ಯೋಸರಸ್ಸೂಗೋವಿಂದರಾಜಪ್ರ
[7] . . . . . ಯೋತೋಪ್ರಗೋವಿಂದರಾಜೋದ್ಯಾನ.।

65—66

ಅದೇ ಕೊಳದ ವಾಯವ್ಯ ಮತ್ತು ಈಶಾನ್ಯ ಮೂಲೆಗಳಲ್ಲಿ.

ಮೇಲಿನಂತೆಯೇ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

67

ಅದೇ ಗ್ರಾಮದ ಶ್ರೀನಿವಾಸರಾಯರ ಸತ್ರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮುಖ್ಯಪ್ರಾಣ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಬಳಿ ಎಡಕಡೆ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಶ್ರೀ

ಶ್ರೀನಿವಾಸ *

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕಾಬ್ದಾ ೧೭೬೯
[3]ನೆಸಂದವರ್ತಮಾನವಾದಪ್ಲವ
[4]ಂಗಸಂವತ್ಸರದನಿಜಜ್ಯೇಷ್ಟಶುದ್ಧ
[5]೧೫ ಸೋಮವಾರದವರಿಗೆಯಿಪ್ರಾ
[6]ಣದೇವರದೇವಸ್ಥಾನಸರೋವರಜನ
[7]ಗಳಿಗೆಉಪಯೋಗವಾಗಿಕಟ್ಟಿಸಿದು
[8]ಯರಡುಮನೆಯುಯಿದಕ್ಕೆ ಶೇರಿದ
[9]ನಂದವನಯಿದರಲ್ಲಿಯಿರತಕ್ಕತೆಂಗಿ
[10]ನಗಿಡಸಹದೇವರಿಗೆಉಪಯೋಗವಾಗಿ
[11]ಯಿಾಧರ್ಮನಿರಂತರಶಾಶ್ವತವಾಗಿನ
[12]ಡಸತಕ್ಕ ಅಭಿಜ್ಞರಿಗೆಉಂಟಾಗುವಫ
[13]ಲ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರ
[14]ದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪ
[15]ಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ |
[16]ಮಂಡ್ಯತಾಲೋಕುಆಮಿಾಲಕಾಶ್ಯಪಗೋ
[17]ತ್ರತಿರುಕುಡಿಶ್ರೀನಿವಾಸರಾವುವಿಜ್ಞಾಪನೆ

68

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದಕ್ಷಿಣಕೋಡಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ರಕ್ತಾಕ್ಷಿವತ್ಸರದಚಇತ್ರಸು ೧೦ ಸುಸಿತೊ
[2]ಜನಮಗಅರುಳಿಯೊಜಂಗೆದುಡೊಜನುನಿಲಿಸಿದವೀರಗಲ್ಲು ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಹೋಬಳಿ ಹಳೆ ಬೂದನೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಎರಡು ಕಡೆಯಲ್ಲೂ ಬರೆದಿಧೆ.—ಪ್ರಮಾಣ 3′ 9″ × 1′ 4″.

[1]ಸಕವರ್ಷ
[2]೧೪೮೪
[3]ನೆಯರೂ
[4]ದಿರೋದ್ಗಾರಿ
[5]ಸಂವತ್ಸರದ
[6]ಕಾರ್ತ್ತಿಕಬ....
.....
[17]ಸೋಮಸೆಟ್ಟಿಯಂ.....ನಮಗ
[18]ಕೀರ್ತ್ತಿಸೆಟ್ಟಿ.....

* ಈ ಎರಡು ಪಟ್ಟಿ ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

70

ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕೇಶವ ದೇವಸ್ಥಾನವೆಂದು ಕರೆಯಲ್ಪಡುತ್ತಿರುವ ಅನಂತಪದ್ಮನಾಭದೇವರ ಗುಡಿಯ ವಳಪೂರ್ವ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 11″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತು ಗ್ರತಾಪ
[2]ಚಕ್ರವರ್ತ್ತಿ ಜೊಯ್ಸಳಭುಜಬಲ ಶ್ರೀವೀರನಾರಸಿಂ
ಹದೇವರಸರು ಪ್ರಿತ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿದಲಿ ॥ ಸಕವರುಷ ॥
[4]ಸಾವಿರದನೂಱೆತೊಂಭತ್ತ ಎಂಟನೆಯ ॥ ಧಾತುಸಂ
[5]ವತ್ಸರದಪುಷ್ಯಸು ೧ ಸೋದಂದುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿ
[6]ತಂ ಶ್ರೀಮದುದುಭವಸರ್ವ್ವಜ್ಞಪದುಮನಾ
[7]ಭಪುರದ ಶ್ರೀಮದನೇಷಮಹಾಜನಂಗ್ಗಳಿಗೆಯಾ
[8]ದವನಾರಾಯಣಪುರವಾದಸುತ್ತಲಕೇಶವದೇವರಸ್ಥಲಿಕ
[9]ನಂಬಿಳ್ಳಿಯಮಗಪುರುಷೋತ್ತಮದೇವನೂಱವರಂ
[10]ಣಱದೂರನಮಗನಂಬಿಳ್ಳಿಯಿಂತ್ತಿ ಬರೂಕೊಟ್ಟ ಶಾಸ
[11]ನಕ್ರಮವೆಂತೆಂದಡೆಱಕೇಶವದೇವರದೇವದಾನದವ್ರಾ
[12]ರುಮರಕಾಡನನುಕುಡಿನಿಂತಾದೇವದಾನವಾಗಿಮಕ್ಕ
[13]ಳುಮಕ್ಕಳುತಪ್ಪವೆಱಚತುಸ್ಸೀಮಾಸನುನ್ವಿತವ
[14]ಹಱಮರಕಾಡನಗದೆದೆದಲೊಳಗಾದಭೂಮಿಯೊಳಗೆತೆಂ
[15]ಗುತವ್ರುಂಗುಮುಖ್ಯವಾದಸಮಸ್ತ ಸ್ಥಾವರವಹಫಲವ್ರು
[16]ಕ್ಷಂಗಳನೂಯಿಕ್ಕಿ ಕೊಂಡುಕೆಪೆವಾಕಟ್ಟಕೊಂಡುಕಾಲುವೆ
[17]ಯನೂತಂದುಕೊಂಡುಸಂತಾನಗಾಮಿಯಾಗಿಭೋಗಿಸುವರು
[18]ಆಕ್ಷೇತ್ರದೊಳಗೆಱಕೇಶವದೇವರಅಮ್ರಿತಪಡಿಗೆಱಕೆಪೆಯಹಿಂದೆಗದ್ದೆ
[19]ನೆಲಗೆಮೂಱುಪೆದಲುಱಯಿನೂಱುಮಾಕೊಂಡಱವ್ರೀರಿಂಗೆ
[20]ಸಿದ್ದಾಯಕಟ್ಟುಗುತ್ತಗೆವರುಷಂಪ್ರತಿಗದ್ಯಾಣಹತ್ತನೂಕಟ್ಟುಕತ್ತ
[21]ಗೆಯಿಂಣಾದಾನಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಮಾಡಿ । ಆದೇ
[22]ವರಚೈತ್ರಪಯಿತ್ರವಪರ್ವ್ವಕ್ಕೆ ವರುಷಂಪ್ರತಿನೂಲುಹಲ
[23]ಹತ್ತು ಆಕ್ಕಿ ಕೊಳಗಹತ್ತು ಪೆಂಣೆಕೊಳಗವಿರಡುಯಿವುರಿಯಾದೆಯು
[24]ಲೆಂನೆಂದಿಗೆವ್ರೂಱಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಂಡುಱವಹಾ
[25]ಜನಂಗಳಿಗೆಱಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಕೊಟ್ಟ ಶಾಸನ
[26]ಮಂಗಳಮಹಾ ಶ್ರೀ ೩ ಶ್ರೀ ೩ ಶ್ರೀ ॥ ಯಿಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಸರ್ವ್ವಜ್ಞ
[27]ವೀರನರಸಿಂಹಪುರವಿಗಲರಕೆಪೆಯಮಹಾ . . . .
[28]ಜನಂಗಳು । ಬಲ್ಲಾಳುಱಚತುರ್ವ್ವೇಗದಿನರಸಿಂಹಪುರವಾದವು
[29]ದೂತಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
[30]ಹಿರಿಯಱರ್ಸನಕೆಪೆಯಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾ
[31]ದಿಯಗ್ರಹಾರಂಮಂಡಿಯದಮಹಾಜನಂಗಳುಮಲ್ಲಿಕಾ

[32]ಜ್ಞಾನಪುರವಾದಗುತ್ತಲಮಹಾಜನಂಗಳುಇಂತಿವರು
[33]ಭಯಾನುಮತಿಂಪತ್ರಸಾಸನವನೋಡಬರದಆಚಾರಿಮ
[34]ಸನೋಜ ॥ ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ)
[35]ಶ್ರೀಸರ್ವಜ್ಞ ಶ್ರೀನರಸಿಂಹ
[36]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

71

ಅದೇ ಹೋಬಳಿ ಉಮ್ಮಡಹಳ್ಳಿ ಊರಬಾಗಲ ಬಳಿಯ ಜಗತ್ತೀಕಟ್ಟೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2].....ಒಟ್ಟಿಕ ನೆಯಕಾ
.....
[9]ಚತುಸ್ಸಮುದ್ರೊಳಗಾದಗದ್ದೆ ಜದ್ದಲು
[10]ಸಿದ್ಧ ಸಾದ್ಯಂಗಳೆಂಬಅಷ್ಟ
.....
[13]ನಿಂಮ ಪ್ರತ್ಯಪಉತ್ರಪಾರಯ
[15]....ಕೆಯಉಂಬ

72

ಅದೇ ಹೋಬಳಿ ಸಾತನೂರ್ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಬೆಟ್ಟಕ್ಕೆ ಹತ್ತುವ ಮೆಟ್ಲುಗಳ ಪೂರ್ವಪಾರ್ಶ್ವದಲ್ಲಿ ಆಂಜನೇಯ ಗುಡಿಯ ಯೆದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಬಾ
[2]ದ್ರಪದಕು ೫ ರಲುಗಂಗಯದಣ್ಣಿಯಕಬಸ
[3]ವರಸರಮಯಿದುನಂವೀರಸಂಕರಸರನಿರೂಪದಿಂ
[4]ಕುಪಂದಣಾಯಕರುನಿರೂಪದಿಂದಸಿಂಗಯನಶ್ರೀಕಂ
[5]ಭದತಿರುಮಲದೇವರ್ಸರತೋತ್ಯದ....ಬಿಟ್ಟುಕೊಟ್ಟ
[6]ಜಿಟ್ಟದಬಳಿನಾಲ್ಕುದಿಕ್ಕಿನಕಂಬ
[7]ಚಕ್ರದಕಲ್ಲುವೊಳಗಾದಯಿರೆ
[8]ಯಿಹೊಂನಿನವೊಳಗೆ
[9]ಆಡದರು.....

73

ಅದೇ ಹೋಬಳಿ ಕಿರಗುಂದೂರು ಗ್ರಾಮದ ಬೋರೇಗೌಡನ ಕಟ್ಟೆಹಳ್ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 8″.

[1]ಶ್ರೀಧಾತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸೆಕೆ
[2]ಜುಗುಂದುರಗುಳಯನಮಗಲಕ್ಕ
[3]ಯ್ಯಮಂಚೆಯನಮಗಆದಿಮಂಡ
[4]ಳಕಾಜನಮಗಕೊಲೊಜಕಟಿಸಿ
[5]ದಕೆಜಿಕೆಕಟೆಗೆಬಿಟ್ಟಕೊಡಗೆ
[6]ಸ ೧ ಕಂಭೂಮಿಯುಬೈರು
[7]ವಳುಂದಾಗ್ರಇಕುವರು
[8]ಗೌಡುಗಳುದವಪ
[9]ಇದಲಳಿಹ
[10]ಲಿಹೂಸುರುವು
[11]ದುಕಸರಿದೇವನ
[12]ಬರಹಶ್ರೀಸೋ
[13]ಮನಾಥ

74

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಂಡಿಪಟ್ಟಣದ ಚಿಕ್ಕಮಾಳೇಶ್ವರ ಗುಡಿಯ ಮೆಟ್ಟಿಲುಪಾರ್ಶ್ವದ ಚಿಕ್ಕ ಕಲ್ಲು ಕಂಬದ ಎರಡು ಪಾರ್ಶ್ವಗಳಲ್ಲಿ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

(4 ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

[5]ರಸುವಮಹಾನಾ

[6]ಯಕವಡೇರುಸಂ

[7] . . . . ಯರನ

[8] . . . ಚಿಕ್ಕಮೂಸಗಲು

[9]ಲಿವಾನದವಾಡುಗೌಡ

[10]ಮಂಚಿಗೌಡಪ್ಪಿಳಗಾದಪ

[11] . ರಿಗಳಗಲುತುಪ್ರಹಿಗ

[12]ಳೆಲ್ಲಾಹುಲಿವಾನಪಟ್ಟಣ

[13]ದ . . . . . ಮಾನಿಸಸೆಟ್ಟಿ

[14]ಂಗೆಯಂ . . . . . ಹೂ

[15]ಲರಿಗೆಯೂಕೊಟ್ಟಕಿಲಾ

[16]ಟಸುವಕೆಯಮನಿಂತವದ

[17]ಡೆಕವರ್ಷ ಂಂಕಿಟನೆಯಾ

[18]ರೌದ್ರಿಸಂವತ್ಸರದಪು

[19]ವ್ಯಬ ಂ . . . . . ಮಾ

[20]ನಿಸಸೆಟ್ಟಿಯರಮನೆ

(ಮೇಲುಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

[21]ತಲೆಮಡಿಜಲದ

[22]ವಂಗೆ . . . . ವೊಕ್ಕಂಣ

[23] . . ತಂಮನಾಜಿವೊ

[24]ಸಂವಾಂಗ

[25]ಇಲವಡೆಕುತ್ತಾಲಸೀ

[26]ಮೆಕ್ಕಿಯೂರೆ

[27]ದೇವಾಲ್ಯಕ್ಕೆ ಸಲುಉದು

[28]ಯಿದಂನಾವನೊಬ

[29]ನೂಳ್ಗವಡೆಗಂಗೆಯ

[30]ತಡಿದುಲುಕವಿಲೆ

[31]ಯಕೊಂದದ್ರೋಪದಲಿ

[32]ಹೋಹನು

(ಮುಂದೆ 3 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

75

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಪ್ರಥ್ವೀವ

[2] . . . . . .

[3]ನಾರಸಿಂಹದೇವ . . . .ಕಕ . . . . . ನಲಸಂವತ್ಸರದ . . . .

[4] . . . .ಬುದಂದು . . . . . ರಾಯನ

76

ಅದೇ ಹೋಬಳಿ ಹುಲಿವಾನ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದವಜಣ

[2]ಕಸು ೧೦ ಸೋ ॥

[3]ಶ್ರೀಮತುವಾಸ

[4]ರಾಯನು . . . . . ಬಿರುದವಎಸರಾಕಾ

[5]ದಿತನಇರಲಿಪತು . . . . . ವೀರಗುಡಿ

77

ಅದೇ ಹೋಬಳಿ ಚಾಮಲಾಪುರ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ.

ಪ್ರಮಾಣ 5′ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
2ಕವರುಸಸಾವಿರದಮೂನೂಱತೊಂಭತ್ತವೊಂ
3ಭತ್ತನೆಯ . . . ಸಂವತ್ಸರದಸ್ರಾವಣಶುದ್ಧಂ
4ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವಿಕಚಿ
5ವೊಡೆಯರನಿರೂಪದಿಂತಿಂಮರಸರುಹಾರ
6ನಿದೇವವೊಡೆಯರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾದ
7ನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ್ಮನಗಂಗೆಸ
8ಲುಹಆರಸನಕೆಱೆಯಸೀಮೆಯಹುಲಿವನದ
9ಸ್ಥಳದಲ್ಲಿಹುಲಿವಾನದಲ್ಲಿಪೂರ್ವ್ವದಲಿಂಗಮುದ್ರೆ
10ಯಕಲ್ಲಿಟ್ಟಸಂಮಂಧಬಡಗಣಕೋಟೆಯಲ್ಲಿವೊಂ
11ದುಕೆರೆಯನುಆಸ್ಥಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಹೊಲ
12ಗದ್ದೆಯನುನಿಮಗೆಹಿಂದೇನಾಯಮಹಾರಾಯ
13ರುಕೊಟ್ಟದ್ದಸಂಮಂದಕ್ಕೆಪೂರ್ವ್ವಸೀಮೆಯನು
14ಊರ್ಜ್ಜಿತವಮಾಡಿಬಿಟ್ಟುನಾಉನಿಮಗೆಹು
15ಲಿವನದಸ್ಥಳದಚಾಮಲಾಪುರವನುನಾಉ
16ನಿಮಗೆಸುಧರ್ಮ್ಮದಪುರವಾಗೆಕೊಟ್ಟೆಉ
17ಆಪುರಕ್ಕೆಸಲುತಚತುಸೀಮೆದೊ
18ಳಗಾದಗದ್ದೆದದ್ದಲುಆಣೆಆಚ
19ಕಟ್ಟುಕಟ್ಟೆಕಾಲುವೆಸರ್ವ್ವಸಾಮ್ಯ
20ವನುಆನುಬವಿಸಿಕೊಂಡಬಹ
21ರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನಯಿದ
22ಕ್ಕೆ ಆವನೊರ್ಬ್ಬತಪ್ಪಿದರುಗಂಗೆಯ
23ತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ
24ಕ್ಕೆ ಹೋಹರುತಂಮ್ಮತಂದೆತಾಯಿಗೋ
25ಉಬ್ರಾಂಮ್ಮರವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
26ದಪಾಪಕ್ಕೆ ಹೋಹರುತಂ[ಮ]ಗುರುವಿ
27ಗೆತಪ್ಪಿದ[ವ]ರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನ

78

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆ ಯೇರಿಮೇಲೆ ಇರುವ ದುರ್ಗಾದೇವಿಯ ಹಿಂದಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1ಸ್ವಸ್ತಿಸಮಸ್ತರಿಪುನೃಪಕುಂಭಿಕುಂಭದಳನಪಂಚಾಸ್ಯ
2ಸಮುದಿತಶ್ರೀಮ . . . . ಳವಿಮುಕ್ತಚೋಳಭೂಪಾಳ . . . . . .
3ಳಿತ . ಜಿತವೀರಲಕ್ಷ್ಮಿಆಶ್ರಿತಭಕ್ತಮಲಾಪಕರ್ಷಣಭೂಮಿಸಂಚರಣ
4ಜಯಮೂಳಸ್ತಂಭಂಶ್ರೀಮದ . . ಗಂಗಮಣ್ಡಳೇಶ್ವರಪ್ರಭು
5 . . ಪದ್ಮಯುಗ್ಮಾಶೋಕಭೋಗಿಕಾಶ್ರಿತಭ್ರಮದ್ಭ್ರಮರಜಿತರಿಪುಸಂ
6ಸಿತಸಮರಪ್ರತಾಪ . . ರಾಜ್ಯಭಾರಧುರಂಧರಮಮಾತ್ಯಸ
7ಮಿತಿವಿರಾಜಮಾನಂಸತ್ಯತ್ವನಾಭಿಕಾನೀನಂಸಮರಜಿತ
8ಭೂಪಜೀವಪ್ರದನುಂಅತಿಪೂತಾಚರಣಂರಿಪುಖರಕಿರಣಂ . .
9ತಿಗಾಂಜನೇಯಂಸೌಚಗಾಂಗೇಯಂಶರಣಾಗತವಜ್ರಪಂಜ
10ರಂರಿಪುಖಂಜಕುಂಜರಂತಂತ್ರರಕ್ಷಾಮಣಿಮಂತ್ರಿಚಿನ್ತಾ
11ಮಣಿವಿನಯವಿಳಾಸಂಶ್ರೀಮತ್ಪೆರ್ಗ್ಗಡೆಹಾಸಂವಿಶ್ವ
12ಬಿಸಹಾಸರ್ಪ್ಪತಿಹಿತಾಭರಣಂ ॥ ಶಕನೃಪಕಾಳಾತೀತಸಂ
13ವತ್ಸರಶತಂಗಳ್ ೯೫೫ ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾ

14ಸಸುದ್ದಪಞ್ಚಮಿಸೋಮವಾರಪುನರ್ವಸುನಕ್ಷತ್ರದನ್ದುಗಂಗಪೆರ್ಮ್ಮ
15ನಡಿಗಳುಕರ್ನ್ನಾಟನಾಳುತ್ತಮಿರೆತಮ್ಮಸ್ವದೊರಾಳದನ್ದುಮೆಂತವರಜ
16ನಾಲಯ್ಯಾಗಿಶೆರ್ಮ್ಮನಡಿಜೀವಿತಂ . . ದಬಲೋರಕಟ್ಟಲಾಳ್ವಾದಕೆಱೆಯ
17ಮೆಟ್ಟುಕಂಬೊಯ್ಸಿಕಟ್ಟೆಯಕಟ್ಟಿಸಿತೂಬನಿರಸಿಮುನ್ನಂತವ . .
18ಕೊಳಗಮಣ್ಣುಬಿಟ್ಟದೊನ್ದ . . . . . ಕೆಱೆಗೆ . . . .
19ವುಮಂಬಿಟ್ಟಂಇದನಱೆದಕೋಟಿಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಂಕಾಸಿಯು
20ಮನಱಕ್ಕಿಱಿ . . ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃ । ಯ
21ಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ . . . . . .
22 . . . . . .

79

ದುದ್ದಾ ಹೋಬಳಿ ದೊಡ್ಡಗರುಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಕೆಳಗೆ ಶಿಥಿಲವಾಗಿ ಯಿರತಕ್ಕ ಸೋಮೇಶ್ವರ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
2 . . . . . ಗಂಡನಂಮದನ . . . . . .
3ದ್ದಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನುಂಚಲದಂಕರಾಮನುಂಪಾಂಡ್ಯ
4ರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರಿಯಾಹೊಯಿಸಳಪ್ರತಿಷ್ಟಾಚರ್ಯಶ್ರೀವೀರನಾರಸಿಂಹದೇ
5ವನುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಉತ್ತಿದು ॥ ಕಳದಲದನಾಡಆಬಲದಸಂತೆಯಕರ
6ದಮಿಂಚಗಉಂಡನಾಪುತ್ರಚೋಳಗಉಂಡಬಯಲಮರ್ತ್ತಂಡರಣರಂಗ
7ಕೇಸರಿತಪ್ಪತಪ್ಪುವರಗಾಳ್ವದ್ದಱಿಪ್ಪುವಂಬಂಟಗೊಂತಮುನುಱಾಪೈರ
8ಕಂಬೆಯಕಾಡುವಿಟ್ಟಯೋಳಗದಲಿಗೆಲಿದುವೈರಿಸಂಹಾರಂಮಾಡಿ
9 . . ಮಂತರಕದುಂಹಿಡಿದುಗೆಲಿದಡೆಯೆಬಾಗೊಟ್ಟರುಯಿದಸ
10 . ರದಶ್ರವಣಭೂಭ್ರಿದರಹಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀ
11 . . ರ . . . . ವರ್ಸರುಗರುಡಹಳ್ಳಿಯಸಂಕರಗಉಡನವಾವ
12 . . . . . ಣ್ಯಮಾಡಿಕೊಟ್ಟಜಯಪತ್ರ . . . . . .
13 . . . . . ಹಳ್ಳಿಯಸೀಮಾವಿವಾದಕ್ಕೆಆ . . . . . .
14 . . . . . ರುಡನಹಳ್ಳಿಯತಾಂಬ್ರಸಾಸನ . . . . . .
15ದುಗುದುರವರಾಕಿಲಱಕಾಲದಿಂದಪು . . . . ಮ್ಮಒಡಂಬಡಿಂಯಿಲ್ಲೆಂದುಬ
16ಲೋತ್ಕರದಿಂದಕಲನಟ್ಟರೆಂದುಆಮುರುಡಿಪುರವರುಮುಂದಿಗೆಯನಿ
17ಕ್ಕಿದಡೆಗರುಡನಹಳ್ಳಿಯಕಂನೈಯನುಯಿಕ್ಕೆದಒಡಂಬಡಿಕೆಯಬಱಿ
18ಗವಿನಡಿಸಿದರಪ್ಪಸಲದುನನುಬಲೋತ್ಕರದಿಂ . . . . ದಲ್ಲಿಯನಟ್ಟಕಲ್ಲಮು
19ರಿಯದಿಎಂನಭೂಮಿಎಂದುಆಮುದಿರಿಯನೆತ್ತಿತದನಾಸಿರಃಪತ್ರವಬ
20ರಸಿಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದ್ರೀಹೊಯ್ಸಳೇಸ್ವರಸಂನಿಧಿಯ
21ಲಿಆಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ ಆದಿನಆಕಂನಯನುದ್ಯಿವಹಿಡಿದುಗೆ
22ದ್ದನುಅದುಕಾರಣಆಭಟಗವೆಯವರುನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿಆನಾಯಿಗರು
23ಡನಹಳ್ಳಿಗೆಸಲುದೆಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವರ್ಸರುಗರುಡನಹಳ್ಳಿ . . . . . .
24ಸರನಗರುಡನಹಳ್ಳಿಯಉರುಕುಪಯಲಿಬೆದ್ದಲು ೪೦೦ ದೊಡೇರಿಯ

25 . . ಗದ್ದೆಸ ೨ ಚಿಕ್ಕಗರುಡನಹಳ್ಳಿಯಕೆಱೆಯಲುಸ ೨ ಅಂತುಸ ೪ ನುಶ್ರೀವೀರನಾ
26 ರಸಿಂಗದೇವರಸರುಆಕಂನಯ್ಯಂಗೆದಿಬ್ಯವತುಡಿಕೆಗೆದ್ದಲಿರೆಕಾರುಣಮ
27 . . ಕೊಟ್ಟಕೊಡೆಗೆವೊಲಕೆರದರರೊಲದಮಾರದೇವನಮಕ್ಕಳುಬಸದಿ . .
28 . . . . . ಮಾಡಿಆಕಂನಯಂಗೆಕೊಟ್ಟಕೊಡಿಗಿಶ್ರೀಮಲಪರಳುಗಂಡು
29 ಶ್ರೀಕೊಂಡೀಸ್ವರಶ್ರೀವೀರಸೋಮನಾತ ಸೋಮನಾತ ಶ್ರೀವಿಶ್ವನಾತ

80

ಅದೇ ಗ್ರಾಮದ ಬೋರೇದೇವರಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಪ್ರ . . . . ಸಉಲಚಕ್ರವರ್ತಿಶೊತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 . . . . . ಾಮರುರಾಜರಾಚಮಲ್ಲಪರಸಗಂಡಕದನಪ್ರಚಂ(ಡ)ಗಿರಿದು
3 . . . . ಲ್ಲಪಸಿಮರಸನ್ನರಾಯಪೇಂಗರಾಚಗಂಡಭೇರುಂಡಚೋಳು
4 ರಾಯ . . . . ಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರಿಯ
5 . . . . . ಮಕರರಾಯ . . . . . ಹೊಯಿಸಳಪ್ರತಾಪಚ
6 ಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರ . . . . . ರಾಜ್ಯಂ . . . . . ಗರು
7 ಡನಹಳ್ಳಿ . . . . . .

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

81

ಅದೇ ಹೋಬಳಿ ಬೀಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬೋರೇಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಪರಾಭವಸಂವತ್ಸರ
2 ವೈಶಾಕಬಂಲು ಶ್ರೀ
3 ಮತು . . . . . ರದ
4 ಅನದೆಯ . . . . . .
5 . . ರಾಗಣಾಚಾರಿವೀರಪ್ಪ
6 ವಡೆಯರುದುದ್ದಿನ
7 ರುವರಬಟ್ಟಮಾಂನ್ಯ
8 ದಾನಾಬಾದ . . . . ಯರ
9 . . ಗೆಕೊಟ . . . . .

(ಇನ್ನು ೬ ಪಟ್ಟಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

82

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಪಾಥಿವಸಂ
2 ವತ್ಸರದಫಾ
3 ಲ್ಗುಣಶುದ್ಧ ೫ಲು
4 ರಾಮಚಂದ್ರಹೆಬ್ಬಾರ
5 ವರುದುದ್ದನನಂಜಪ
6 ರುವರುತುರುದೇವರುಮುವ
7 ರುಏಕಸ್ತರವಾಗಿದುದ್ದಿನಕೆಱೆ
8 ಗೆಮೂಱುಭಂಡಿಗೆಬೀಜ
9 ಹಳ್ಳಿಯನುನಾಉಕೊಟೆ
10 ಉಯಿದನುಆಕೆಬಾರು
11 ಯಿಧರ್ಮ್ಮಕೆಅಳುಪಿದ
12 ವರುತಂಮತಂದೆತಾಯಿ
13 ಯವಾರಣಾಸಿಯಲ್ಲಿ
14 ಕೊಂದಪಾಪಕೆಹೊಹರು
15 ಯಿಾದರ್ಮ್ಮಅಳುಪಿದವರು

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

83

ಅದೇ ಹೋಬಳಿ ಮರಡಿಪುರಗ್ರಾಮದ ಹಳೇಯೂರಿನ ಪ್ರದೇಶದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .
[2]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕವಿಳಾಸದುತ್ತರ
[3]ರಾಧೀಶ್ವರಂಶ್ರೀಪಾರ್ವ್ವತೀವಲ್ಲಭಂಪಾರ್ವ್ವತೀಮನೋನಯನಪ್ರಾಣೇಸ್ವರ . . . . .
[4]ಚಕಳಿಸಕುಂಕುಮಪಂಕಾಂಗಿತಸಧಿರವಕ್ಷಶ್ತಳಪಾರ್ವ್ವತೀಮನಸ್ಸರೋವರಕಾ . . . .
[5]ಶಪಾರ್ವ್ವತೀಪ್ರಾಣನಾಥಭಸ್ಮಾಧ್ಧೂಳಿತಸುದ್ದಗಾತ್ರಕಟ್ಟಾಂಗದಾರಿತ್ರಿಸೂಳಧರಗಂಗಾ
[6]ಧರಜಾಹ್ನವೀಜಟಾಜೂಟಕೋಟೀರಭಾರಪಂಚವಕ್ತ್ರಪರಮೇಸ್ವರತ್ರಿಯಂಬಕತ್ರಿಲೋಚನತ್ರಿ
[7]ಸೂಳಧರಕಟ್ಟಾಂಗಧಾರಿಕಪಾಳರಕಜಿಕೊರಳಹೆಜಿನೊಸಲತುಜಿಗಿದಕೆಂಜೆಡೆಯ
[8]ನವಿಲೆಯಜಿಡೆಯಶಂಕರದೇವರಪಡಿಹಾಱದಾಸಯ್ಯಸದ್ಯೋಜಾತನಮನಮೂರ್ತ್ತಿಭಕ್ತಜ
[9]ನವನವರ್ತ್ತಿಹಿರಿವಿರಿಂಚಿಗಳಕುಲಸ್ವಾಮಿತೇತ್ರಿಂಸಾದಿಕೋಟಿದೇವರ್ಕ್ಕಳುಪೂಜಿತಸಕಳದ
[10]ನಿಸ್ತಾರಕಅಂಧಕಾಸುರಮದಭಂಜನಲಾಳಾಸುರಕೋಳಾಹಳತ್ರಿಪುರಸಂಹರಿಶೈತಮಾರ್ತ್ತಿ
[11]ಸು . ಪ್ರಾಣಪ್ರದವಿರಿಂಚಿಪಂಚಮಸಿರಛ್ಛೇದನನಾರಾಯಣನೇತ್ರಾಂಬೋಜಪೂಜಿತಪದದ್ವ
[12]ಯಬಾಣಬಾಣಾಸುರಬಾಹುಪ್ರ . ಮದನಸಂಹಾರಿನಾರದಾದಿಮುನಿಗಣಮನೋನಾಯಕಉಚ್ಚ
[13]ಶಿತೇಮಂತ್ರಉದ್ಧರಿಸಿತೇತಂತ್ರಸಿವಾಚಾರವೇಪಥವಾಗಿನಡಪರಿಷಿಂಗಣಂಗಳುಪ್ರಿಯದಕ್ಷಯ . . . .
[14]ನಾಸನಬಾಗಾಕ್ಷಹರಅಕ್ಷೇಶ್ವರನಂದಿನಾಥನಂದಿಮಹಾಕಾಳವೀರಭದ್ರಬ್ರಂಗಿನಾಥಅಂಗಜಅ . . . .
[15]ತಗ್ರೀವಮಯಗ್ರೀವಘಂಟಾಕರ್ಣ್ಣಅಗ್ಗಳಗಣ್ಣಧಾರುಕರೇಣುಕಸಾರೂಪ್ಯಶಾಯುಜ್ಯಸಾ
[16]ಮ್ನಾಜ್ಯಪದವಿಯಂಹಡದಗಂಗಾವಾಳುಕಸಮಾರುದ್ರರುಸಕಳಗಣಪರಿವೇ
[17]ಷ್ಟಿತಯೆಕ್ಕೊಟೆಗಳುಪೂಜಿತಮತ್ತಂಮಾರ್ತ್ಯಲೋಕದಗಣಂಗಪಸ್ರಿರಿಯಾಳುವದಾಸದಸವ
[18]ರ್ಮ್ಮದಿಹಿಲಉದ್ಬಟನಂಬಿಕುಂಬಾಱಗುಂಡಆಂಡವಲಕರಿಕಾಲಚೋಳಭೋಗದೇವಬಾಣಮ
[19]ಯೂರಕಾಳಿದಾಸಕೇಶಿರಾಜದಣ್ಣಾಯಕಸುರಿಗೆಯಚಲ್ವಡರಾಯಸಂಗನಬಸವಯ್ಯಲಿನಿಮಿತಿ
[20]ಕೇಸವರಾಜಜಗದೆವದಣ್ಣಾಯಕಏಕಾನ್ತದರಾಮಯ್ಯಸೊನಲಿಗೆಯರಾಮಯ್ಯಹುಲಿಗೆಜಿಯಪೊ
[21]ನ್ನಯನೆಲುವಿಗೆಯಸಾಂತಯ್ಯಸಕಳಗಣಪರಿವೇಷ್ಟಿತಶ್ರೀಕಲಿದೇವರಪ್ರಸಸ್ತಿಮಂಗಳಂ ॥
[22]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ತಮಹಾಮಣ್ಡಳೇಶ್ವರಂತಳಕಾಕಾಡಗಂಗವಾಡಿನೊಣಂವಾಡಿಬನವಸೆಹಾನುಂಗಲು
[23]ವುಚ್ಚಂಗಿಕೊಂಗುಂನಂಗಲಿಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದು
[24]ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಸಂಕಪ್ರತಾಪಹೊಯಿಸಣವೀರಬಲ್ಲಳದೇವದೊರಸಮದ್ರ . . . .
[25]ದನೆಲೆವೀಡಿನಲುಸುಖಸಂಖಥಾವಿನೋದದಿಂರಾವಿನೋಹಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಪ್ಪಾದಪದ್ಮೋ
[26]ಪಜೀವಿತನುಮಪ್ಪಶ್ರೀಮನ್ನುಮಹಾಶಾಮಂನ್ತಭಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡಹುಲಿಯಜ್ಯ
[27]ಗುಳೆಯಮೊತ್ತದಸೇನಾನಾಯಕಂಶ್ರೀಕಲಿದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಂಕಮಳಿನಾಳ . .
[28]ಶೂತ್ರದಂನ್ತೆಡೆವಜಿಯದೆಅನುದಿನಂಪಸಕೆಯ್ಯುತ್ತಬಿಪ್ಪನಾಗಯ್ಯವೀರಬಮ್ಮಯ್ಯನಮಗಭಕ್ತರ
[29]ಕರುನಾಳಕಾರುಣ್ಯದಮರಶರಣರದಾಸಶೋವನಸಂಗನಮಾರೆಯನಾಯಕತಂಮ್ಮಬಲ್ತ
[30]ಯ್ಯಮಗಶಾಂತಯ್ಯಕೆಜಿಗೊಡಿನಾಡಹಾಡಿಮಂಡಲವಿತ್ತಿಯಮಂಡಲಹೊಯಿಸಣಗವುಡಕೆಬ್ಬೆಹಳ್ಳಿ
[31]ಯಗಂಗಗವುಡಹೇವುಕಲ್ಲಚವುಡಗವುಡಕನ್ನಯ್ಯನಹಟ್ಟಿಯನಚೊಕೆಯನಾಯಕನೊ
[32]ಳಗಾದಸಮಸ್ತಗಾವುಂಡುಗಳುವಿದುಸಕವರಿಶ್ಸದ ೧೨೦೨ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪುಶ್ಯಸು ೨ ಸೋಯೆಮ್ಮೆಯಕೇತನಹಳ್ಳಿಯ
[33]ಶ್ರೀಕಲಿದೇವರಿಗೆಸಿವಪ್ರರವಾಗಿಭಕ್ತರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಅಟಕೇಶ್ವರದೇವರತೊತ್ತುವೀರಬಮ್ಮಯ್ಯ

[34]ಚೂಡಮದೇವರಅಂಕಯ್ಯಮಲ್ಲಿನಾಥದೇವರಜಕ್ಕಯ್ಯಸೋಮನಾಥದೇವರಕೇತಯ್ಯಅಪ್ಪ
[35]ಯ್ಯಮಲ್ಲಿನಾಥದೇವರಯೆಚಯ್ಯರಾಮನಾಥದೇವರಹೊಯಶಣದಾಶಿಚೂಡಮದೇವರಮಾ
[36]ಚಯ್ಯಅಂಕನಾಥದೇವರಹೊಂನಯ್ಯಚೂಡಮದೇವರಎಂಕಬೂವಣ್ಣ ಯಿನ್ತಿನಿಬರಿಗೂಧಾರಾಪೂರ್ವ್ವ
[37]ಕಂಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮವಂಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲುವುದುಯಿಾಧರ್ಮ್ಮಕೆಅನುಕೂಲನಾದ
[38]ವನುಸಿವಲೋಕಪ್ರಾಪ್ತನಪ್ಪನುಯಿಧರ್ಮ್ಮಕೆಯನ್ಯಾಯವಬೀಲಿಸಿದವನುಗಂಗೆಯತಡಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
[39]ಸಾವಿರಕವಿಲೆಯಕೊಂದಬ್ರಂಹ್ಮತಿಯಲಿಹೊಹ ॥ ಶ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ
[40]ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಶ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಜಿಡೆಯಸಂಕರದೇವರಮಲ್ಲಯ್ಯಬರದಶಿವದೇವ ॥
[41]ಮಂಗಳಮಹಾಶ್ರೀ ॥

84

ಅದೇ ಹೋಬಳಿ ದುದ್ದದಲ್ಲಿರುವ ನರಸಿಂಹದೇವರ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಆಬಸಮುದ್ರದನಿ
[2]ಯಕೆಳೆದಿಯರಟ್ಟೆ
[3]ಕೋಟೆನರಸಿಂಹದೇವರಿಗೆ
[4]ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಿಗೆ

(ಇನ್ನು ೨ ಪಟ್ಟಿ ಸಮೆದುಹೋಗಿವೆ.)

85

ಅದೇ ಹೋಬಳಿ ಚೋಕನಹಳ್ಳಿಗೆ ಸೇರಿದ ಹಂಪಾಪುರದ ಬಸವನ ಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ॥ ವಿಷುಶಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುದ್ದ ೧೫ಬು । ಸ್ವಸ್ತಿಶಮಸ್ತಪ್ರಶಸ್ತಶಹಿತಂ
[2]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಲಬಲ್ಲಾಳದೇವಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆವುತ್ತಯಿರಲು
[3]ಬಸುರುವಾಳುಕೆಱೆಗೋಡುಕಾದುವಲ್ಲಿಬಸರಿವಾಳವುರುಳಿಯಕಿಱೆಯಗುದಿಯರಕುಲದಕರೆಗೌಡನಮಗರಂಗಗೌಡನುಕಾದಿಬಂ
ದಲ್ಲಿಆತ . . ಂವಡೆಯರು
[4]ಯಿಗವುಡಮಂಡಗವುಡನುತಂಮ್ಮಅಂಣ್ಣರಂಗಗವುಡನಬೀರಗಲನುಯೆತ್ತಿಸಿದರುಮಾಡಿದಆಚಾರಿಅಳಿಬನೂಆಲಿಂದಂಯಿಲಿರಂಗಗ
ವುಡನಮಗ
[5]ಚಿಕ್ಕಗವುಡನುಕಲ್ಲದೂಮರಅಳಿದಬಳಿಕಮರಳಿಸುಭಕೃತುಶಂವತ್ಸದಜೇಷ್ಟಸುದ್ದ ೧೫ ಬೆಲೆಗಟಹೊನ್ನನುಕೊಟ್ಟುದೂ . . ರವ
ನುತಿದ್ದಿಸಿಮೇಲು
[6]ಮಚುಳಿನುಮುಚಿಸಿದನುಯಿಧರ್ಮ್ಮವನುತಂಮಾಅಂಣಂದಿರನುಕೇಕೊಂಡುಮಾಡಿಸಿದನುಯಿಧರ್ಮವನುಕೆಡಿಸಿದವಂಗೆಅ
[7]ಗೋರನರಕಅಗವುಡಗಳಬಪ್ಪಶ್ರೀವಿಸ್ವೇಸರಶ್ರೀವಿಸ್ವೇಷರಶ್ರೀಕಂಬೇಸ್ವರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮತ್ತಿಮಾಡಿದಆಚಾರಿಆ
[8]ಕಸಲೆಬಂದಿಯೋಜನಮಗನುಮಾಮರಿಯಂಚಿತಂಮನೂಆತನಬಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಅಳಿಬರಿದಿದಲಿಗ ೬ಮಂಚೋನುತಿದ್ದಿದಲಿಗ
[9]೬ ಅನ್ತುಗ ೧೨॥

86

ಮುತ್ತೆಗೆರೆ ಗ್ರಾಮದ ಹುಚ್ಚೇಗೌಡನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ ಪತ್ರ.—ತೆಲುಗುಭಾಷೆ.

ಶ್ರೀಮಾತ್ತೇ ರಾಮಾನುಜಯೇನಮಃ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀಜಯಿಾರಾಬ್ಭುದಯರಾಶ್ಯಾಲಿನಾಹನಶಖವರುಷಾಂ
[2]ಬೂಲ್ಲು ೧೧೫೫ನೆಯೆಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರಂಆಷಾಡಶು೫ವರುಕುಶ್ರೀ
[3]ಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವಾರವೀರಪ್ರಾತ್ತಾಪಶ್ರೀವೀರರ್ರಾಮದೇವಮಹಾ

[4]ರ್ರಾಯಾಲ್ರೈಯನವಾರ್ರೂಪೆನಗೊಂಡರ್ರತ್ನಾಶಿಹ್ವಾಸನಾರ್ರೂಡಲೈನಪೃಥ್ವಿಸಾಂಬ್ರಾಜ್ಯಂ
[5]ವಿಜೆಯಿಚುಂಡುಗಾನ್ಯುವಿಷ್ಣುವರ್ದನಗೋತ್ರೊಲ್ರೈನಶ್ರೀಮದ್ರಾಜಾದಿರ್ರಾಜರಾ
[6]ಜೇಶ್ರೀರಾಣಾಪೆದ್ದಜಗದೇವರಾಯಾಲ್ರೈಯಾಂಗಾರ್ರುಮಅಮರಾನಿಕಿಪಾಲಿಂ
[7]ಚ್ಚಿಯಿಚ್ಚಿನಹೈಸಲನಾಡುನಾಗಮಂಗಲಂಸ್ತಳನಿಕಿಚೆರ್ರಿನಮುತ್ತೆಗೆರ್ರಾಗ್ರಾಮಂ
[8]ಶಿವಾಚಾರಂದೆಲೆಗೌಡುಜೆಂನಿಗೆಕುರ್ರುಬೂಲಾಡುನಳಮಾರುಡುಹೂಚ್ಚಮಾರ್ರೂ
[9]ಡುನಿಕಿಸಹವ್ರಾಶಿಯಿಚ್ಚಿನಜಯರ್ರೈಖಯೇಮಂಟೆಯಿಗ್ರಾಮನಿಕಿಪಡವುಟಾ
[10]ತ್ತೊಳಶಿಕಟಬೂಮ್ಮಿಲ್ರೈನಮೀರ್ರುರ್ರೊಪಮುಲ್ಲೊವೇಶಿಕೊನಿಇಗ್ರಾಮಂಮ್ಮೊ
[11]ತುಕಚೆಟುಲ್ಲೂನರಕೀಇಗ್ರಾಮಂಕಟಿಂದಾಕೊಟಮಾವೇಶಿನವಲ್ಲಮಾಕುಯಿಚಿನಮಾಂವ್ಯಂಬೂ
[12]ಮ್ಮಿತ್ತೊಳಶಿಕಟಬೂಮ್ಮಲ್ರೋನ ಖಂಲ್ ೧॥೧ ವಕ್ಕುಮಾನಿಕೆಇಗ್ರಾಮಾನಿಕಿತು
[13]ರ್ರುಮಖಂ ||| ೦ । ವಕಬಲ್ಲಬೂಮ್ಮಅನ್ನೂಬವಿಂಚಿಕೊನಿಗ್ರಾಮುಗಉಡಿಕೆರ್ರೆಂ
[14]ಡುಪಾಳ್ಳುಮ್ಮಿದಪುತ್ರಪ್ಪವಿತ್ರುಲೂವರಕುಆನ್ಯೂಬವಿಂಚ್ಚುಕೊನಿವಚ್ಚೆದಿಆ
[15]ನಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಜಯರ್ರೇಖ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀ

87

ಅದೇ ಹೋಬಳಿ ಬೇವುಕಲ್ ಹಟ್ಣಗ್ರಾಮದ ಸಿದ್ದರಾಮೇಗೌಡನ ಮನೆಯ ಹೊರಗೋಡೆಯ ಕೆಳಗಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′6″.

[1]ಪರಿಧಾವಿಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಸು
[3]ದಂ.....
[4]....ಲಕ್ಷ್ಮಿನರಸಿಂದ
[5]....ದುದ್ದಗ್ರಾಮದ
[6]ಅಷೇಶಮಹಾಜನಂಗಳು
[7]ಹಟ್ಟಣದಕೆಱೆಮಹಾಜ
[8]ನಂಗಳುಪಟ್ಟಹಳ್ಳಿ
[9]ಸೋವಿಸೆಟ್ಟಿಗೆಕೊಡಿ
[10]ಱಗಾಗಿಕೈಸಾನನ
[11]ದಕ್ರಮವೆಂತೆಂದಡೆ
[12]ಆಹಟ್ಟಣದದೂ

(ಇನ್ನು 2 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

88

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿಇರುವ ಕಲ್ಲಿನ ಕೊನೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5″.

[1]ಶ್ರೀಮತು
[2]ನಂದಿಯಾ
[3]ಲತಂಮೆದೇ
[4]ವಮಹಾ
[5]ಅರಸು
[6]ದುದ್ದನಂ
[7]ಜಪ್ರೊಡೆ
[8]ರಿಗೆಹಟ್ಟ
[9]ಣಗ್ರಾಮ
[10]ಉಂಡುದಾ
[11]ಗಿಕೊಟಉ
[12]ಶ್ರೀನರಸಿಂ
[13]ಹ

89

ಯೆಲಿಯೂರು ಹೋಬಳಿ ಗಾಣದಾಳು ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಪೂರ್ವ್ವಕ್ಕೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′ 6″.

[1]ನಮಸ್ತುಂಗ ರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೆತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ....
.....ಷ್ಣುವರ್ದ್ದನದೇವರು
.....
ದ್ರದನೆಲೆವೀಡಿನೊಳ್.....

(ಅಕ್ಷರವೆಲ್ಲ ಸಮೆದುಹೋಗಿವೆ.)

90

ಅದೇ ಹೋಬಳಿ ಹೊಳಲು ಗ್ರಾಮದ ತಾಂಡವೇಶ್ವರದೇವಸ್ಥಾನದ ಅಡಿಗೆಮನೆಯ ಮೇಲ್ಚಾವಣಿಗೆಕಟ್ಟಿರುವಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಭಾ
[2]ಶಿಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾದಿಪತಿಯಿಂ
[3]ದುರಾಯಸುರತ್ರಾಣಶ್ರೀಬುಕ್ಕಂಣವೊಡೆಯರು..
[4]..ಂಣವೊಡೆಯರುಬಯಿಱಿಯದಂಣಾಯಕರು
[5]..ವಾಗಿಯಕೊಂಡಹೊಳಲಿಯಬಲಿಯಕೆಱೆ..

(ಇನ್ನು 6 ಪಚ್ತಿಗಳಿವೆ, ಹೊಗೆಯ ಕಪ್ಪಿಂದ ಕಾಣುವದಿಲ್ಲ.)

91

ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಗ್ರಾಮದ ಕುರೀ ಕೆಂಪನಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 3″.

[1]ಹೇಮಿಳಂಬಿಸಂವತ್ಸರದವಯಿ
[2]ಸಾಕಬ ೫ ಪೆಂಮಣಗಉಡನಮ
[3]ಗದೇವರಸಗಉಡನುತಂಮತಾಯಿಮ
[4]ಯೆಲಾಗಿತಂಮತಂಗೆದೂಂದಗೆಹೋಗು
[5]ತಯಿರಲಾಗಿದೇವರಸಗಉಡನು
[6]ಕಡದುಕೊಂಡುರಂಗೆಯಗಾ
[7]ರುಮಗನಿಗೆತಂಮಕೋಟೆ
[8]ಯಹೊಲದವೊಳಗರ

92

ಅದೇ ಹೋಬಳಿ ಹೊಳಲುಗ್ರಾಮದ ಹೊಲೆಯರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸರುವದಾರಿವರುಶಕಾರ್ತ್ತಿಕಬ ೧ ಯಲು

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

[1]ಕೋಟೆವೀಧಿಗೆಯೆಡದಅಳೆಮೆ
[2]ಳೆಇಬರೆಯಶುಭಮಸ್ತು

94

ಅದೇ ಊರಬಾಗಲಿನಲ್ಲಿ ಹೂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ರೀಹೊರಳುಗ್ರಾ
[2]ಮದಲಿಸು . .
[3]ಯಜಿಕೊಂಡ. . . .ಜ
[4]ಇಂದ. . . .ಸರ್ವಮಾನ್ಯ
[5]ಶಾಸನದ

95

ಅದೇ ಹೋಬಳಿ ಯಲಿಚಾಕನಹಳ್ಳಿ ಗ್ರಾಮದ ರುದ್ರದೇವರ ಗುಡಿಯ ಬಾಗಲಿನ ಚಪ್ಪಡಕಟ್ಟಿನ ಸುತ್ತಲಿರುವದು.

[1]ಶ್ರೀಮಹಿಕೂರನಗರದಲ್ಲು ದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯವಂಗೈಯುತ್ತಿರುವ ಆಳೆದಮಹಾಸ್ವಾಮಿಶ್ರೀ ಕೃಷ್ಣರಾಜವಡೆಯರವರಸಂಸ್ಥಾನದಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ ಪ್ರಯಸೇವಕರಾದಅರಮನೆವಳಬಾಗಿಲಗುರಿಕಾರ್ರುಚಂನ ವೀರಪ್ಪನವರಪೌತ್ರರಾದಮರಿಚಂನವೀರಪ್ಪನವರಪುತ್ರರಾದಅರಮನೆ

[2]ವಳಬಾಗಿಲಗುರಿಕಾರ್ರುಚಂನಪ್ಪನವರುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಪ್ರಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೭ ಸಂದನರ್ತಮಾನವಾ ದಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಕಾರ್ತೀಕಶುದ್ದ ಪಂಚಮಿಮಾಮಂಗಳವಾರದಲ್ಲುಮಾಡಿಸಿದಯಲೀಚಕ್ಕನಹಳ್ಳಿ ಶ್ರೀವೀರಭ ದ್ರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಜೀರ್ನೋದ್ದಾರದಸೇವೇ ॥

96—97

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಪ್ಪನಬೊಡ್ಡಿ ಹೊಂಬಾಲಮ್ಮದೇವರ ಮನೆಯಲ್ಲಿ ಯಿರುವ ಯರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

98

ಅದೇ ಹೋಬಳಿ ಸುಂದಹಳ್ಳೀ ಗ್ರಾಮದ ವೂರಬಾಗಲಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

[1]ಯಿಗ್ರಾಮಸುಂದೆ
[2]ಹಳ್ಳಿಯಗ್ರ. . . .
[3]. . . . . ಯಿಂಡ
[4]ವಾಲಗ್ರಾಮ. . .ನು
[5]ಮದೂರಶ್ರೀರಾಮಚ
[6]ಂದ್ರದೇವರಿಗೆಸುಂಕಸಹ
[7]. . . .ಸಲುವುದು
[8]ಶ್ರೀರಾಮಚಂ
[9]ದ್ರದೇವರೂ

99

ಅದೇ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮದ ವೂರಬಾಗಲಮುಂದೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ

100

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ಯಿಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 1″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಇಕಳ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೊರಸಮುದ್ರಲುನೆ
[3]ಲೆಬೀಡಂಕಟ್ಟಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
[4]ಯ್ಯುತ್ತಿರೆ ॥ ಶಕವರುಷ ೧೨೫೯ ನೆ
[5]ನಳಕಂವತ್ಸರದವಯಿಸಾಖಸುದ್ಧ
[6]೧೩ ಬುಧವಾರದದಿನಶ್ರೀಮದನಾದಿ
[7]ಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರವಾದಗು
[8]ತ್ತ ಲಗೋಪಾಳದೇವನಮಕ್ಕಳುವಿಸ್ಸಂ
[9]ಣ್ಣಂಗಳುಅಲ್ಲಪ್ಪನುಕಾಣಂಕ್ರಯಕೊಂಡಬಸದಿಪ್ಪಿಯಮ
[10]ದುರೆಯದಕುಲದಕೆಂಪಗವು
[11]ಡನಮಕ್ಕಳುಗಳುಡಿತಂಮಂಗೆಕೊಟ್ಟ
[12]ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆತಾ
[13]ವರೆಯಕೆಜಿಯೆಯಹಿರಿಯತುಂಬಿನಕೆಳ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[14]ಗೆಕಟ್ಟ್ವಕಂಮಹದಕೊಡಿಗೆತಜಿಯೆಯದಮದಿನಲುತ
[15]ಂಮಕಳ್ಳಿಗೊಪಗೆಳೀಂದತೆಂಕಳುವಿಸ್ಯಂಣ್ಣಿಂಗ
[16]ಳಭಾಗದಲುಸಂ ಕೊ ಂಗದ್ದೆತಂವು
[17]ಡಿಹಳ್ಳಿಯಲುವಿಸ್ಸಂಣ್ಣಿಂಗಳಭಾಗವಅಲು
[18]ಕಿಂಸುಳಿದ್ದಲನೂಬಸದಿಹಳ್ಳಿಯಲುಗ
[19]ವುಡಿತಂಮಂಗೆಸಂಣ್ಣಿಗವುಜನಮಣಇಂದಮೂ
[20]ಡಲುಹಂಗಳ ಕೈಮನೆಯನುಕೊಟ್ಟುಅಂತುನಾನೂ
[21]ಱುಪೆದ್ದಲಂಗೆಮೂವತ್ತುಕೊಳಗಗದ್ದೆಗೆಹದಿನೈದು
[22]ಕೈಮನೆಆಗಿಯಾಕೊಡಗೆದೆಱುಆಗಿವರುಷಂ
[23]ಪ್ರತಿಆಗಿವರುಷವರುಷ।೪ ತೆಱುವರುಗು
[24]ತ್ತ ಲಗವುಗಳಮರಿಆದಿಯಬೆಳುಕಾಡಿನಬಿಳಿಯತೆಱು ।೪ರು
[25]ಇ ಮರಿಆದಿಗೆವಿಸ್ಸಂಣ್ಣನಅಲಪ್ಪಂಗವುಗವುಡತಮಂಗೆಕೊ
[26]ಸಾಸನಇಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿದರಣಿದೇವನಾಗಣ್ಣಗು [ಟ್ಟ
[27]ತ್ತ ಲನಾಲ್ವರುಗವುಡಗಳುಸ್ಥಾನಿಕರುನಾಲ್ವರುಕುಂಬಾ
[28]ರುಹಿಗ್ಗಡಿಗಳುಕನಬೋವನೊಳಗಾದನಾಲ್ವಬೊವ
[29]ಗಳುಅಜೋಜಜಕೋಜಅಸಗರಭಿಮನಾಇಂದಹೆಬಿಹೊ
[30]ಲೆಮಂಡನಯಾಕಗುತ್ತ ಲಪಂಡಿತರಬರೆಯಪ್ಪ
[31]ಗುತ್ತ ಲಅಬೊಳುಮತರಸಮಾಡಿದುಭೋಜ . . . .

101

ಅದೇ ಹೋಬಳಿ ಜೇಲೂರು ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಮೇಲೆ ಮೂಸ್ತಿ ಅಮ್ಮನಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 6″.

[1]ಬಾನ . . . .
[2]ಜಕೆಯಿಸ
[3]ಯನಾಯ
[4]ಕನಮಗು
[5]ಹೊಲವನಾ
[6]ಯಕಬಳ
[7]ಗುದನಾಡ
[8]ಜೇಲೂರೂ
[9]ದಲುತುಜು

(ಇನ್ನು 6 ಪಜ್ತಿಗಳಿವೆ.)

102

ಅದೇ ಹೋಬಳಿ ಪುರಗ್ರಾಮದ ವೀರಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

[1]ಶ್ರೀಮತ್ತು ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೋಸಳಶ್ರೀಬಳ
[2]ದೇವರಸರುಪ್ರಥಿವಿರಾಜ್ಯಂಗೆವರ್ತ್ತಿಪಲುಸಕವರುಷ . . . . .

[3]೧(೦)೩೦ನೆಯಕಳಯಕುತಸಂವತ್ಸರದ.....
[4]....ವ । ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರ
[5]ವಾದಗುತ್ತಲ.....ಮಕ್ಕಳುಪರಮದೇವನ....

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಂಟಪದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 4″.

[1].....ವದ....ರಾ....
[2].....ವೀರಪ್ರತಾಪಶ್ರೀ
[3]....ರಾಯಮಹಾರಾಯರುಪ್ರಿ
[4]ತ್ವಿರಾಜ್ಯಂಗೆಯುತಿರೆಕಖವರು
[5]ಸ ೧೩೩೯ನೆ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಬಾದ್ರಪದ
[6]ಸು ೩೫ ಶ್ರೀಸಹಾಡ್ಲಯಪುರದವುರೆ....ಮಗಬುತಿ
[7]ಖರನುಶ್ವರ್ಗಸ್ತನಾದಲಿತನಹೆಂಡತಿಯರು
[8]ಮೂವರುತೋಳುಕಯಿಕೊಟಕಂಬ । ಅವಿನಯ
[9]ಬಸವಭಕ್ತನಮಗಬೊಂಮಂಣನುದನವಕಾದಿ
[10]ಬಸವಭಕ್ತನಮಗಂಬಿಜಯಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಿನ ಮುಂದೆ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

[1].....
[2].....ಬ ೩೬ಲು ಶ್ರೀಮನು
[3].....ಮಲ್ಲರಾಜವೋಡೆ
[4].....ಹಳವಾಡಿತಿಪ್ಪವೋಡೆ
[5]ಯರು.....ಮಲ್ಲದೇವರಸನ
[6].....ಗಳುಡಹಳ್ಳಿಗ್ರಾಮ
[7].....ಮನ.....

105

ಅದೇ ಹೋಬಳಿ ಹಲವಾಡಿ ಗ್ರಾಮದ ವೂರಬಾಗಲಬಳಿ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

[1]ಶುಭಮಸ್ತು..ಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧
[3]೪೫೩ನೆಯ ವರ್ತಮಾನಕ್ಕೆ ಸಲುವ
[4]ಖರಸಂವತ್ಸರದಶ್ರಾವಣಬ ೦೦
[5].....ದಣಾಯಕ
[6]....ರಸನು.....ಜ್ಯಗೆವ.....
[7].....
[8]....ಲಿಂಗಣವೋಡೆಯರಮಗದೇವರ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ.)

106

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತತ್ತಿಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ನೈರುತ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾ
[2]ಡುಗೊಂಡವೀರಹೊಯ್ಸಳಬಲ್ಲಾಳುದೇವರುಪೃಥಿವಿರಾಜ್ಯಂ

[2]ಗೆಯ್ಯುತ್ತ ವಿರಲುಸ್ವಸ್ತಿ ಶ್ರೀಮತುಬಲಗಯ್ಯುಸೇಣಪ
[4]ತಿಪವಂತ್ತ ಸೊಸಿಯಪುತ್ರಂ . . . . . ಸಾಸಿರದನೂಱಹದಿಮೂ
[5]ಱು ಂಂಂಳಿ ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜ . . . . . ದೂ
[6]ನಾಡಕೊತ್ತ ತ್ತಿಯ . . . . ಯರಕುಲ . . . . . ಹಾರದಪ
[7]ಳಿಯಹೆಗಡೆಶ್ರೀಭರು . . . . . ಸ್ವರ್ಗ್ಗಸ್ತರಾದರು ॥

107

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ರ್ಗತ್ತನೆಯ ಪ್ರವೂಧಿಸಂ
[2]ವತ್ಸರಪ್ರವರ್ತ್ತಿಸೆ ॥ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿದರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಾದಿ
[3]ರಾಜಕುವಳಾಳಪುರವರೇಶ್ವರನೆನ್ದಿ ಗಿರಿನಾಥಜಗದುತ್ತರಂಗುಳಹರಳಾನ್ತಕಂ
[4]ಶ್ರೀಮತ್‌ರಾಜಮಲ್ಲಸೆರ್ಮ್ಮನಡಿಗಳ್‌ಪೃಥಿವಿರಾಜ್ಯಂಗಯ್ಯುತ್ತಿರೆ ಶ್ರೀವುದೀಸರ
[5]ಗಣ್ಡಂ ಶ್ರೀರಾಜಪ್ರೇಮರಾಜಮೆಲ್ಲನರೆಪಂದಣ್ಡೆತ್ತೆ ಬಹವುಳಲ್ದೊರಿನ್ನಾಯಕನಿಪ್ಪಪಲ್ಲವ
[6]ಬಳವುಂಅನ್ತ ಳನ್ತಿ ಸರಣ . . ರಾ . . ಕಟ್ಟ . ೪ . . ವುಬ್ಬಬಾಟಿಪ್ಪನಂಕಾವತೊಬಿರಕಾ
[7]ದರವಾಗಿಸತ್ಪಪಡೆ . . . . ಕೊತ್ತತ್ತಿಯ . . ತಳವಾವಿವಣ್ಣನಿಜಭುಜ
[8]ಸಿಲಾಬಾಯಿನ್ನಿಟ್ಟ ವುನ್ತ ಪವನಂತಳನದತೊಳತಿನಿದಿಟ್ಟಿವಲ್ಲವಿನದಲದಟ್ಟಿಯೆ
[9]ನ್ದಂವುರ್ಮ್ಮಲೆದರನಟ್ಟಿತಳ್ಳಿ ಟ್ಟಿದು . . . . . ವೆದೂರವಮಲ್ಲಿಕಾರ್ಜ್ಜುನಂಸಿರಿಪಾಗಲಲುಸ
[10]ರಾಜವಲ್ಲವೇವ . . . . . ತ್ಯರಲಿರಪ
[11] . . . . ದಕವಡಿ . . . . . ಸದಗವಟ್ಟಿಸಿ

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳಿವೆ.)

108

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″.

[1]ವಿಶ್ವರನಾಯಕನು
[2]ದರ್ಮ್ಮ . . . . . .

109

ಅದೇ ಹೋಬಳಿ ವೋಟಹಳ್ಳಿಗ್ರಾಮದ ಬೋರೇದೇವರ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಂವೀರಬಲ್ಲಾ
[2]ಳುದೇವರುಪ್ರಿತುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರಲುಸ್ವಸ್ತಿ ಶ್ರೀಮತುಬಲಗಯ್ಯುಸೇಣಾ
[3]ದಿಪತಿಸಾವಂತಂಸೊಸಿಯಪ್ಪನಾಯಕರಿಗೆತಿಱುವೆಸಕಹೋಗಿಯುವಿರೋ

[4]ದಿಕ್ರಿತುಸವುತ್ಸರದಚಯಿತ್ರಸು . . . . . ಆದಿವಾರದಂ
[5]ದುಬಡಗುಂದುನಾಡಕೊತ್ತತ್ತಿ . . . . . ರಿಮುದಗಾವುಂಡನ
[6]ಮಗಂಸಾವನ್ತನಹಳೆ . . . . . ಕಾಳುಪೊವಮಾರ . . . .

110

ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದು ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

[1]ಬಾವಸಂವತ್ಸರದ . . . . . .
[2] . . . . . ಮಹಾರಾಜಾದಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರ . . . . . .
[4] . . ಶ್ರೀಮತುಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯ . .

111

ಅದೇ ಹೋಬಳಿ ನಾಳನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

[1]ದುಂದುಬಿಸಂವತ್ಸರದಮಾ
[2]ಘಸು ೧೪ಶ್ರೀರಾಜಂಕೈದಾನವಾ
[3]ದೆಣವೊಡೆರಮಗರಾಚತಾಕಿ
[4]ಣಾಲಕೆಱೆಗೆಬಿಟ್ಟಣಸಮಿಚ

(ಇನ್ನು 23 ಪಚ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

112

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಕವಾಡಿ ಗ್ರಾಮದ ಮಲ್ಲೇಗೌಡನ ಮನೆಯ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತೂಸಕವರುಶಸಾವಿರದನಾ
[2]ನೂಱಅಱ್ಪತ್ತನೆಯಹೇಮಳಂಬಿಸಂ
[3]ವಚ್ಸರದವಯಿಶಾಖಸುದ ೧೦ ಲೂ ಸೋಮ
[4]ನಾಥಪುರದಚಂನ್ನಕೇಶವದೇವರಅಂಗಭೋಗಕೆ
[5]ಸಲುವಹೆಬ್ಬಕವಾಡಿಯನೂಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[6]ಅಚುತರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುವಾರಣಾಸಿವದದೈ
[7]ಅಂಣ್ಣಯ್ಯನವರೂಮಾಡಿದಜೀರ್ನಉದ್ದಾರಾ ॥

113

ಹಳ್ಳಿಗೆರೆ ಗ್ರಾಮದ ಕೃಷ್ಣಪ್ಪನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ $9\frac{1}{2}'' \times 3\frac{1}{2}''$.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಉಂಗ್ರದ ಮೇಲೆ ಗಜಮುದ್ರೆ ಇದೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವ
[2]ಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಃಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿ
[3]ಭೂಷಿತಃಕಾನ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮಾತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ
ವಿದ್ಯಾವಿನ

[4]ಯವಿಹಿತವೃತ್ತಿಃಸವ್ಯಕ್ಪ್ರಜಾಪಾಲನವಾತಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಬ್ಜನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾ

[5]ಸ್ತ್ರಸ್ಯವಕ್ತ್ರಪ್ರಯೋಕ್ತ್ರ ಕುಕಲೋವದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹ

[6]ಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧವಾಪ್ತಚತುರುಪಧಿಬಲಿಲಾಸ್ಪಾದಿತಯಶಾಶ್ರೀಮಾನ್ದರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಸು
ತೋದ್ವಿಜಗು

[7]ರುದೇವತಾಪ್ರಾಜನಪರೋನಾರಾಯಣಚರಣಾನುದ್ಧ್ಯಾತಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ಯ್ರಮ್ಬಕಚರಣಾ
ಮ್ಭೋರ್ಜ್ಜರಜಃಪ್ರವಿ

[8]ಜೃತೋತ್ತಮಾಂಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಪ್ರತ್ಯಾಸ್ಪೋಷ ಪೃಥಿತಾಸನಪ್ರೀತಿಕರನಿತಧಾರಾಸೀಃಕಲಿಯುಗ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[9]ಬಲಪಜ್ಞಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಶ್ರೀಮತ್ತದಮ್ಬಕುಲಗಗನಗ
ಭಸ್ತಮಾಲಿ

[10]ನಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿಜಯಮ್ಬಮಾಣಶಕ್ತಿತ್ರಯಸಮ್ಪನ್ನಃಸಮ್ಬ್ರಮಾವನತಸಮ
ಸ್ತಸಾಮನ್ತಮ [ಮಹಾ

[11]ಣ್ಡಲೋವಿದ್ಯಾವಿನಯಾತಿಕಯಪರಿಷ್ಕರಿತಾನ್ತರಾತ್ಮನಿರವಗ್ರಹಃ ಪ್ರಧಾನಃಪೌರ್ವ್ಯೋಽವಿದ್ವತ್ಸಪ್ರಥವಃಗಣ್ಯಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿ

[12]ಧಿರಾಜಃಪವಿನೀತನಾಮಾತತ್ಪುತ್ರಃವಿಜಯಮಾನಶಕ್ತಿತ್ರಯಃಅನ್ದರಿಪಲತ್ತೂರ್ವಾರುಳಜಿವೆನ್ನೆಗರಾದ್ಯನೇಕಸಮರ

[13]ಮುಖಮುಖಹೂತಪ್ರಪತಶೂರಪುರುಷಪಷೂಪಹಾರವಿಘಸವಿಘಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಜ್ಜದ

[14]ಕಸಗ್ಗಟೀಕಾಕಾರಮಮ್ವಿನೀತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜಃತಸ್ಯಪುತ್ರಃದುರ್ದ್ದನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಪ
ಮ್ಬರಾಧಿಪಮೌಲಿ

[15]ಮಾಲಾಮಕರನ್ದಪ್ರಜ್ಞಾಪಿಜ್ಜಾರೀಕ್ರಿಯಮಾನಚರಣಯುಗಲನಳಿನಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜೋಮುಷ್ಕರದ್ವಿತೀಯನಾಮ
ಧೇಯಃತ

[16]ದಾತ್ಮಜಃಉದಿತೋದಿತಸಕಲದಿಗನ್ತರಪ್ರಥಿತೆನಿನ್ದರಾಜದುಹಿತೃಜನನೀಕಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[17]ಙ್ಗಣಿಮಹಾಧಿರಾಜಃಕತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾಣಾಧಿಗಮವಿಮಲಮತಿಃವಿನೀಪತೋನವಕೇಪಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತ್ರಪ್ರಯೋಕ್ತ್ರ

[18]ಕುಕಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಪ್ರಪರವಿಪಗ್ಧಮುಗ್ಧಲಲವಾಜನೈಕರತಿಪಜ್ಞಾತಸ್ಯಪುತ್ರಃಅನೇಕಸ

[19]ಮರಸಮ್ಪಾತವಿಜಯಮ್ಬಿತದ್ವಿರದರದನಕುಲೀಕಭಿಘಾತವ್ರಣಸಮ್ಮೂಢಭೂಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ

[20]ಕತ್ತಿತ್ರಯಸವನ್ನಿತಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಃಸಮೋರಾಧಿತತ್ರಿವರ್ಗ್ಗಃನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾ

[21]ನಪ್ರಭಾವಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಃಭೂವಿಕ್ರಮಪ್ರಿತೀಯನಾಮಧೇಯಃಅಖಿಚ । ನಾನಾಹೀತಿಪ್ರಹಾರಪ್ರವಿ

[22]ಘಟಿತಭಟಾರಃಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ಪವಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಭಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರ

[23]ಪತಿಮಜಯದ್ಯೋವೇಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ । ಕೃತ್ವಾಪಲ್ಲವವಾ

[24]ಕುಪಲ್ಲವದಲಪ್ರಚ್ಛಾಯದುರ್ಗ್ಗಾಸ್ಪದಂತಸ್ಯನ್ತಜ್ವರಸನ್ದರಿರಪಿಬಲಾದಾಹೃತ್ಯಸವ್ಯೋಮುವತಃಆತ್ಮೀಕೃತ್ಯಚತಸ್ಯೇಕ

ಕನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[25]ಕ್ರಮಖಿಲಂಯಃಕರ್ಣ್ಣಕಾನ್ಯಗ್ರಹೀನ್ಶ್ರೀಮಾನ್ಭೂಪಃಖಾಮಣಿರ್ಮ್ಮನಸಿಜಶ್ರೀಶ್ಚಾಫನೀಯದ್ಯುತಿಃತನ್ಯಾನುಜಾನತನರೇನ್ದ್ರಕಿ
ರೀಟಕೋಟಿ

[26]ರತ್ನಾಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಸದ್ಮಃಲಕ್ಷ್ಮಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾವಾಃಪ್ಯಪಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃ।
ಲಕ್ಷ್ಮೀವಕ್ಷಸ್ಥಲಸ್ಥಃ

[27]ಜಗತಿಯುರಿಪೋಷ್ಕರ್ತ್ತಿವಾಕ್ಯಪ್ರಮಿಷ್ಟೇಕುದ್ಧಾಂರಾವಸ್ಯವೃತ್ತಿಂಬುಧಜನವಿಹತಾಂಮಾನವಿಂಷ್ಟೀಕರೋತಿನಿರ್ವ್ಯಾ
ಖ್ಯೋಲೋಕಧೂರ್ತ್ತಃಪರಯುವ

[28]ತಿಹರೋದೇವರಾಜೋಪನಿನ್ದ್ಯಃಚಿತ್ರಕಿಂಚಾತ್ರಚಿತ್ರಂಫಲಮಪರಮತಃಕಿನ್ತುಶಿಷ್ಟಪ್ರಿಯತ್ವಾ । ಮೇರೋಕಾಞ್ಚನಮೇಖ
ಲಾನ್ತವಿಲ

[29]ಸತ್ತರಾವಲಿಪುಷ್ಪಿತೇಕೈಲಾಸಾದ್ರಿತಟೇಚಶೈಲತನಯಾಪಾದಾರವಿನ್ದಾಂಕಿತೇರೇವಾಮಾರುತಮನ್ದಕಮ್ಪಿತವನಾಭೋಗೇ

[30]ಪವಿನ್ಧ್ಯಾಚಲಗಾಯನ್ತ್ಯಾರ್ದ್ರಮೃಣಾಲಖಣ್ಡಧವಳಂಯಚ್ಛೇಷ್ಟಿತಂಕಿನ್ನರಾಃಯಸ್ಯದ್ವಿಷನೃಪತಿವಾಸಗೃಹೋದರೇಷುಸ
ದ್ಯೋಹತದ್ವಿ

[31]ರದಮಾನಕೃತಾಙ್ಗರಾಗಾಃಆಲೋಕಯನ್ತಿಮುದಿತಾಃಸುರತಾವಸಾನೇಚ್ಛಾಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು । ತನಾನೇ
ಕನೃಪತಿ

[32]ಮಕುಟಕೋಟಿಲಾಳಿತಶಾಸನೇನಶತೃಶಾಸನೇದ್ವಿಷಲ್ಲಕ್ಷ್ಮಿಕವಗ್ರಹಗ್ರಹಣಭುಜರಕ್ಷಾಪ್ರಿಯಮಾಣಜನತಾಪ್ರಿಯೇಣ್ರೇ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[33]ಮತ್ಪೃಥಿವಿಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಶಿವಮಾರನಾಮಧೇಯೇನಪಲ್ಲವಯುವರಾಜಸ್ಯಪ್ರಿಯತನಯಾಭ್ಯಾಂ ಜಯವೃದ್ಧಿಪಲ್ಲವಾ
ಧಿರಾಜಾ

[34]ಭ್ಯಾಂವಿಜ್ಞಾಪಿತೇನಪಞ್ಚತ್ರಿಂಶೋತ್ತರಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಆತ್ಮನ ಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯಸಂವತ್ಸ
ರೇಚತುಸ್ತ್ರಿಂಶತ್ಕೇ

[35]ಪ್ರವರ್ತ್ತಮಾನೇತಲವನಪುರಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಜ್ಯೇಷ್ಟಮಾಸಪಾರ್ಣ್ಣಮಾಸ್ಯಾಂಕೆಱೆಗೋಡು ವಿಷಯೇಕೆಱೆ
ಗೋಡುತ್ತರಪಾರ್ಶ್ವ

[36]ಕಿಱಿನೇನದೀಸೇತುಂಬನ್ಧಯಿತ್ವಾತಸ್ಯಏವನದ್ಯಾಃದಕ್ಷಿಣತಃಕೋಡುಗೊಳಬೆಳ್ಕರೆಸಹಿತಂಉತ್ತರತಃಪಮ್ಬಮ್ಪಾಱ್ಪುಣು

[37]ಸೆಪಟ್ಟಿಸಹಿತಂಪಲ್ಲವತಟಾಕಮಿತಿಗ್ರಾಮಸ್ಯನಾಮಧೇಯಂಕೃತ್ವಾತಂಗ್ರಾಮಂಪಟ್ಷಷ್ಟಿಭಾಗಯುಕ್ತಂಕೃತ್ವಾತತ್ರಷಟ್ತ್ರಿಂ

[38]ಶದ್ಭಾಗಾಆತ್ರೇಯಸಗೋತ್ರಾಯವಾಜಸನೇಯಚರಣಾಯಮಹಾಸೇನಪುರವಾಸ್ತವ್ಯಾಯಭವಶರ್ಮ್ಮಣಱ್ಪೌತ್ರಾಯ [ತೇಭ್ಯ

[39]ಮಾರಶರ್ಮ್ಮಣಱ್ಪುತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಥ್ಯಯಾಜಿನೇಉದಕಪೂರ್ವ್ವನ್ದತ್ತಾಃಅವಶಿಷ್ಟಾಸ್ತ್ರಿಂಶದ್ಭಾಗಾಯಥಾಲಿಖಿ

[40]ಸ್ತ್ರಿಂಶದ್ಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಹಾರೀತಸಗೋತ್ರಾಯಕೇಶವಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇ
ಗೌತಮ

[41]ಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇವಾಸಿಷ್ಠಗೋತ್ರಾಯಆರ್ಯಶರ್ಮ್ಮಣೇಘಟಿಕಾಸಾಹಸಾಯಹಾರೀತಸಗೋತ್ರಾಯಮಾಧ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[42]ವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯಬಿಪ್ಪಶರ್ಮ್ಮಣೇಲೋಹಿತಸಗೋತ್ರಾಯಗೋಬ್ಬಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾ

[43]ಯನಾಗಶರ್ಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಶರ್ವ್ವಶರ್ಮಸೋಮಯಾಜಿನೇತಸ್ಯಪುತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಣೇಲಕ್ಷಣ್ಯಸಗೋತ್ರಾಯ

[44]ತ್ರಿವಿಕ್ರಮಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯವಿನಯಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಕೌ
ಣ್ಡಿನ್ಯಸ [ಣೇ

[45]ಗೋತ್ರಾಯಈಶ್ವರಸೋಮಯಾಜಿನೇಆತ್ರೇಯಸಗೋತ್ರಾಯಪಿಟ್ಟಮ್ಮಸೋಮಯಾಜಿನೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಪಿಟ್ಟಿಶರ್ಮ್ಮ

[46]ಕಾಶ್ಯಪಗೋತ್ರಾಯನಾರಾಯಣಶರ್ಮ್ಮಣೇಕೌಣ್ಡಿನ್ಯಗೋತ್ರಾಯಕಪೋತಶರ್ಮ್ಮಣೇಕಾನ್ವಾಯನಗೋತ್ರಾಯಕಾಱಟ್ಟಶ

[47]ರ್ಮ್ಮಣೇವತ್ಸಗೋತ್ರಾಯ ರಾಜ್ಯಶರ್ಮ್ಮಣೇ ಆತ್ರೇಯಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇ ಹಾರೀತಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇವಿ
ಶ್ವಾಮಿತ್ರ

[48]ಗೋತ್ರಾಯಮಗುಸಶರ್ಮ್ಮಣೇವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಾಯ ಕುಪ್ಪಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯ ಗುಳಗದಿದಸೋಮಯಾಜಿ
ನೇಕೌಶಿಕ

[49]ಗೋತ್ರಾಯಮಾರಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಗೋತ್ರಾಯಗೋಯಿನ್ದಶರ್ಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಥ್ಯಯಾಜಿ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[50]ನಱ್ಪುತ್ರೇಣಜ್ಯೇಷ್ಠೇನಶಿವಮಾರಶರ್ಮ್ಮಣಾಷಟ್ತ್ರಿಂಶದ್ಭಾಗಾನ್ಪುನದ್ವಿಚತ್ವಾರಿಂಶದ್ಭಾಗಾನ್ಕೃತ್ವಾಸ್ವಪಿತೃಪಿತೃವ್ಯಪುತ್ರಾಣಾಂ

[51]ಷಣ್ಣಾದ್ವಾದಶಭಾಗಾನಪನೀಯಸ್ವಭ್ರಾತೃನನುಜ್ಞಾಪ್ಯಆತ್ಮನಶ್ಚತುರಾಭಾಗಾನಾದಾಯಅನ್ಯೇಭಾಗಾಯಥಾಲಿಖಿತೇಭ್ಯೋಬ್ರಾ

[52]ಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಕೌಶಿಕಗೋತ್ರಾಯದ್ರೋಣಭಟ್ಟಾಯದ್ವೌಆಶ್ಮರಡ್ಯಗೋತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇದ್ವೌಕಾಶ್ಯ
ಪಗೋತ್ರಾ

[53]ಯಎಱಶರ್ಮ್ಮೋಪಾಧ್ಯಾಯಾಯಸಾರ್ಧಏಕಃಭಾರದ್ವಾಜಸಗೋತ್ರಾಭ್ಯಾಂರುದ್ರಶರ್ಮ್ಮಣೇದ್ವೌದುಗ್ಗಶರ್ಮ್ಮಾಹಿತಾಗ್ನಯೇಏ
ಕಃಶಾಣ್ಡಿ

[54]ಲ್ಯಸಗೋತ್ರೇಭ್ಯವಿನಯಶರ್ಮ್ಮಣೇಸಾರ್ದಏಕಯಜ್ಞಶರ್ಮ್ಮಣೇಏಕಃನನ್ದಶರ್ಮಣೇಏಕಃಕೌಣ್ಡಿನ್ಯಸಗೋತ್ರೇಭ್ಯಃಗಣ

[55]ಶರ್ಮ್ಮಣೇಸಾರ್ಧಏಕಃಮಾಧವಶರ್ಮ್ಮಣೇಏಕಃ೩ವಶರ್ಮ್ಮಣೇಏಕಃಆತ್ರೇಯಸಗೋತ್ರೇಭ್ಯಃಕೊತ್ತಶರ್ಮ್ಮಾಹಿತಾಗ್ನಯೇಏಕಃ

[56]ಬಾಲಶರ್ಮ್ಮಣೇದ್ವೌ ಆಲಶರ್ಮ್ಮಣೇದ್ವೌ ದೈತಶರ್ಮ್ಮಣೇ ದ್ವೌ ಮಾರಶರ್ಮ್ಮಣೇಸಾರ್ಧಏಕಃ ಯಜ್ಞಶರ್ಮ್ಮಣೇಏಕಃ ದುಗ್ಗಶ
ರ್ಮ್ಮಣೇಏಕಃ

[57]ಅಸ್ಯಗ್ರಾಮಸ್ಯಪ್ರಾವ್ಯಾದಿಸೀಮಾವ್ಯವಸ್ಥಾಕಿಱನಾಸುಗತಮಹಾಪಥನಿಮ್ಬಪ್ರದೇಶಾತುದವಕ್ಕೊಲ್ಕಿಱುಕೊಣ್ಣಿನ್ದತಟಾಕ

[58]ಶಲೋಚ್ಚಯಃಪೆರ್ಗ್ಗೆಣ್ಣಿನ್ದತಟಾಕಪೂರ್ವ್ವಭಾಗಇರ್ಗ್ಗರೆನದೀಗತ್ವಾಸೇವನದ್ಯೇವದಕ್ಷಿಣಸೀಮಾವೆಳ್ಕೆರೆನಾಮ್ನೈವಪಶ್ಚಿಮಸೀ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[59]ಮೈವಗತ್ವಾಪಮ್ಬಪ್ಪಾಱ್ಸಹಿತಂಪೆರಾಲ್ಗೊಲ್ಲಿಂಗತ್ವಾಉತ್ತರತಃನೇಸಱುಪಳ್ಳಂಸೆಱವೆಣ್ಣಿಕಿಱುಬಳ್ಳಿಯೂರ್ಕ್ಕಿಱೆಸೆಳ್ಳಕೆಱೆ

[60]ನಿಡುವೆತ್ತಕೆಱೆಕೊಲ್ಲಿಸಹಿತಾಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣಃಚಾತುರ್ವ್ವೈದ್ಯಸಹಿತಾಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಃ

[61]ಯಃಆಸ್ಥಾಯಿಕಾಪುರುಷಶ್ಚಸರ್ವ್ವಾನಿತ್ಥಮಾಜ್ಞಾಪಯತಿರಾಜಾಃಷ್ಟಪ್ರಿಯಃವಿದಿತಮಸ್ತುಭವದ್ಭಿರಿದನ್ದಾನಂಸರ್ವ್ವಪರಿಹಾರಯು

[62]ಕ್ತಂಸ್ವದತ್ತಾನಿರ್ವ್ವಶೇಷಂಪರಿಪಾಲನೀಯಂಯೋರಕ್ಷತಿಸಪುಣ್ಯಭಾಗ್ಭವತಿಯೋಸ್ಯಗ್ರಾಮಸ್ಯಸಿದ್ಧಾಯದುಪಹರೇಲ್ಲೋಭಾದ್ಬಾ

[63]ಧೇತವಾಸಪಞ್ಚಭಿರ್ಮ್ಮಹದ್ಭಿಱ್ಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಃಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛ

[64]ಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ
ರಾಂಷ

[65]ಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಬ್ರಹ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
ಬ್ರಹ್ಮ

[66]ಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ ವಾಲ್ಮೀಕೇರಪಿಶ್ಲೋಕಃಸರ್ವ್ವಾನೇವಪ್ರಾರ್ಥಯತ್ಯೇಷರಾಮೋ ಭೂಯೋಭೂಯೋಭಾವಿನಱ್ಪಾರ್ಥಿವೇ
ನ್ದ್ರಾನ್ಸಾಮಾನ್ಯೋಯಂ

[67]ಧರ್ಮ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇರಕ್ಷಣೀಯಂಕ್ರಮೇಣವಿಶ್ವಕರ್ಮ್ಮಸಮಾನೇನವಿಶ್ವಕರ್ಮ್ಮಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಂಲಿ
ಖಿತಂ ॥

114

ಕೊಪ್ಪದ ಹೋಬಳಿ ಕೌಡ್ಲೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು

[3]ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೮೫ ಸಂದುವರ್ತಮಾನವಾದಶೋಭ

[4]ಕೃತುಸಂವತ್ಸರದಆಷಾಡಶುದ್ದದ್ವಾದಃಸೋಮವಾರಪುಣ್ಯಕಾಲದ

[5]ಲುಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗ

[6]ನಾಥಸ್ವಾಮಿಚರಣಾರವಿಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ

[7]ಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿ

[8]ರುದನಾನಾವರ್ನಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜವೊಡೆಯರಕು
[9]ಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹ್ವಾಸನಾಧೀಶ್ವರರಾಗಿಸು
[10]ಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತತಾಉಮಾಡಿದಂಥಾಕೂಡಲಿಯೆಂಬಗ್ರಾಮ
[11]ಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸ
[12]ನದಕ್ರಮವೆಂತೆಂದರೆಯೊದಿನದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರದಆಶ್ವಲಾಯನ
[13]ಸೂತ್ರದರುಕುಶಾಖೆಯಚಾಮರಾಜವೊಡೆಯರಪಾತ್ರರಾದದೇವರಾಜ
[14]ವೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿ
[15]ಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಕೆಳಲಿನಾಡಿನಮದ್ದೂರಂಬಗ್ರಾಮ

(ಇನ್ನು 18 ಪಟ್ಟಿಗಳ ಅಕ್ಷರ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

115

ಮಂಡ್ಯದ ತಾಮ್ರಶಾಸನ. *

ನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲ್ಲಿಲಾವರಾಹಸ್ಯ ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರ್ರಯಂದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂವಿಷ್ಣುನಾಪಿಚಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈಃಮಧ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಂಅಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಧನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವೋಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯತನಯೋಜಜ್ಞೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಚತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವಕೀಜಾನಿಃದಿದೀಸೇತಿಮ್ಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುದಧೌಕೃಷ್ಣಇವಾಹ್ವಯಂ ॥ ತತೋಭೂದ್ಬುಕ್ಕಭೂಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅಜಾತಸುಗುಣಭ್ರಂಶೋಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರಸಾದುದಭೂತ್ತಸ್ಮಾತ್‌ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ ॥ ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹುಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಸೇತುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಿಹನಿಜವಶೇಪತ್ತನಂಯೋಬಭಾಸೇಕೀರ್ತಿಂಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನೇಸ್ತೂಯಮಾನಾಪದಾನಃ ॥ ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂನಾಮಭೂಪಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತರ್ನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಶನಂಯೋವ್ಯತಾನೀತ್ ॥ ವಿವಿಧಸುಕೃತೋದ್ಧಾಮೇಸೋಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನಂನ್ಯಧತ್ತವೃಧಾವಿಧಿಃ । ಬುಧಪನಿಕರಂನಾನಾದಾನೇನಯೋಭುವಿತೋಷಯನ್ತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪೀತಂಯಶಃಪುನರಾತ್ತವಾನ್ ॥ ತಿಪ್ಪಾಜಿನಾಗ್ವಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿಹನೃಸಿಹ್ಮೇಂದ್ರುತ್ತಸ್ಮಾತ್ಪಜ್ಜಿರಥಾದಿವ ॥ ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹ್ಮೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ॥ ವೀರಶ್ರೀನಾರಸಿಹ್ಮಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಹ್ಮಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನಿತ್ಯಂನಿರಸ್ಯನೃಗನಳನಹುಷಾನಪ್ಯಧಾನ್ಯಾನ್ವದಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇಃಆಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾತ್ ಸಕಲಹೃದಯಮಾವರ್ಜರಾಜ್ಯಂಶಶಾಸ ॥ ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತಿಶಿಖರನಗರೇವೆಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಳೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂದತೀರ್ಥೇನಿವೃತ್ತೌ ॥ ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ಕುಲಿಶಧರಭಯಾಕುಂಠಿತಾಭೂತ್ ॥ ಬ್ರಂಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಭಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಫಲಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಸ್ತ್ರಂಹೇಮಗರ್ಭಂಕನಕಗಿರಿರಥಂಪಂಚಲಾಂಗೂಲ್ಯತಾನೀತ್ ॥ ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ ॥ ತತೋಪ್ಯವಾರ್ಯವೀರಶ್ರೀಃಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಲಕ್ಷ್ಯಪುರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ ॥ ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿನ್ನುಸಪ್ತಾಂಬುರಾಃಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಕ್ಷಿತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರ

* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಃಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಜ್ಯತಾಮಿತ್ಯವೇಕ್ಷ್ಯ । ಪ್ರಾಯಃಪ್ರತ್ಯೋಪ
ಹೇತೋಃತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ ॥ ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾನ್ತತ್ರತತ್ಪ್ರೈಸ್ತಂಭಾನ್ಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತ
ಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಕೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವೇತೇಷ್ವಾಹತ್ಯಸರ್ವೇಷ್ವತನುತ
ವಿಧಿವದ್ಭೂಯಸೇಶ್ರೀಯಸೇಯಃ ॥ ದೇವಸ್ಥಾನೇಪುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದಿನಿನಾನಾದಾನಾನ್ಯೋಸೋಪಧಾನೈರಪಿಸಮಮಖಿ
ಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ ॥ ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃತೋಷಕೃತಾರ್ಥಿ
ಷುಯೋರಕ್ಷಣದಂಡಃ ॥ ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಯುದ್ಧಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಸಿಂ
ಧುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯುದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ ॥ ಆಲೋಕಯಮಹಾರಾಜಜಯತ್ವಿ
ತ್ಯೇವವಾದಿಭಿಃ । ಸಮಸೇತೋಃಕಳಿಂಗಾದ್ಯೈಃರಾಜಭಿಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತ್ಯೌದರ್ಯಾಂಶಧೀಭಿಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಹ್ಮಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ
ರ್ಲಾಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನಿತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಧಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿ
ತಾರ್ಥಶ್ರಿಯಮಿವಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ ॥ ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಖಾಬ್ದೇಸಚತುಶ್ಶತೈಃಅಷ್ಟತ್ರಿಂಶಸಮಾಯುಕ್ತೇಸಂಖ್ಯಾತೇ
ದಶಭಿಶ್ಶತೈಃ । ಧಾತುಸಂವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥೌ ॥ ತುಂಗಭದ್ರಾಪಗಾತೀರೇಬಿಟ್ಟಲೇಶ್ವರಸನ್ನಿಧೌ । ಘೃತಪರ್ವತದಾನಸ್ಯಸ
ಮಯೇಭಾನುವಾಸರೇ ॥ ಶ್ರೀಭಾರದ್ವಾಜಗೋತ್ರಾಯವರಾಪಸ್ತಂಭಸೂತ್ರಿಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಅನ್ವಿ
ಷ್ಯವೇಂಕಟೇಶೇನವಿತೀರ್ಣಕುಸುಮಸ್ರಜೇ । ಅನಂತಾಚಾರ್ಯವರ್ಯಸ್ಯವಂಶವಾರಾಕರೇಂದವೇ । ಪ್ರತಿಷ್ಠೋಭಯವೇದಾಂತತಂತ್ರವ್ಯಾಖ್ಯಾ
ಪಟೀಯಸೇ ॥ ವಿಶಿಷ್ಟಾಚಾರ್ಯವೇಷಾಯಶೇಷಾಯವಿದುಷಾಂಮುದೇ । ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಪ್ರಾಢಿಮುಪೇಯುಷೇ ॥ ವ್ಯಾಖ್ಯಾ
ತಾಖಿಲಶಾಸ್ತ್ರಾಯಪ್ರಖ್ಯಾತಗುಣಸಂಪದೇ । ವರದಾಚಾರ್ಯವರಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ ॥ ಗೋವಿಂದರಾಜಗುರವೇತರವೇಸು
ಧಿಯಾಂದಿವಃ । ತಾದೃಶೇಹೋಸಳೇದೇಶೇವಿಖ್ಯಾತಸ್ಯಧಿಕಶೃತಂ ॥ ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಯಾಪಿಸೀಮಾಯಾಪಿಹಿತಂಸ್ಥಿತಂ । ಕೃಷ್ಣರಾಯಪುರಂ
ಚೇತಿಪ್ರತಿನಾಮೋಪಶೋಭಿತಂ ॥ ಕೊತ್ತೀವರದನಹಳ್ಳಿಯಾಃಪ್ರಾಚೀಮಾಶಾಮುಪಸ್ಥಿತಂ । ದಕ್ಷಿಣೇಹುಲಿವಾನಾಚ್ಚಸಾತನೂರೇತಿವಿಶೃತಂ ॥
ಗ್ರಾಮಾಚ್ಚಗುತ್ತಲಾಹ್ವಾನಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾಚ್ಚರಾಮಹಳ್ಳಿಯಾಉತ್ತರಾಯಾಂದಿಶಿಸ್ಥಿತಂ ॥ ಚಿಕ್ಕಮಂಡೀಯಯುಕ್ತಂ
ಚಕಲ್ಲಹಳ್ಳಿಸಮನ್ವಿತಂ । ಸಂಯುಕ್ತಂಹೊಸಹಳ್ಯಾಚತಂಡಸೇಹಳ್ಳಿಸಂಶ್ರಿತಂ ॥ ಕೋಣಹಳ್ಳಿಸಮಾಯುಕ್ತಂಗ್ರಾಮಂಮಂಡಯನಾಮಕಂ ।
ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುಕ್ತಂಚಸಮಂತತಃ ॥ ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕ
ಭೋಗ್ಯಂಸಭೂರುಹಂ ॥ ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪಾತ್ರಾದಿಭಿರ್ಭೋಜ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ ॥ ದಾನ
ಸ್ಯವಿನಯಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರಿತಃಪ್ರಯತೈಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ ॥ ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ರೋತೃಪಂಡಿತೈಃಪಥಿ
ಕೈರ್ಯುತಃ । ಕೃಷ್ಣರಾಯೋಮಹಾದೇವೋಮಹಾರಾಯೋಮನಸ್ವಿನಾಂ ॥ ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಸಮ
ನ್ವಿತಶ್ಚಿನ್ಹೈಃದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ ॥ ಸೀಮಾನ್ಯಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೆದೇಶಭಾಷಯಾ ॥.....

116

ಮಂಡ್ಯದ ಹೋಬಳಿ ಹಳೇ ಬೂದನೂರು ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 2″ × 3′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪಂನನುಂವಿಪ್ರಜನವಿನುತ

[2]ನುಂಸ್ವಜನಪ್ರಸಂನನುಂಸ್ವಗೋತ್ರಪ್ರವರ್ತ್ತಿತನುಂಸ್ವಸ್ತಿ

[3]ಶ್ರೀಮತುಕನ್ನಯ್ಯನಮಗರಾಜೇನ್ದ್ರಚೋಳಕುನ್ದುನ್ನಾಡಾಳ್ವತನ್ನೂರತುಱುಗೊಳಂಕಱಿದುಸತ್ತುಸರ್ಗ್ಗತನಾದ

117

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪನ್ನನುಂಸ್ವಜನಗೋತ್ರಪವಿತ್ತತನುಂವ

[2].....ಗದಸ..ರುದಗೊತಳಿವ. ಗೊಲದುಡಿವಲರಬಲುಗಂಡಕೂಡಿತ

[3].....ಯರಕೂ.....ದೊ.....

[4].....

5 . . . . . ಳಹೊಯ್ಸಳ
6 . ರ . . . . . ಗದೇವನಂದನಸಂ
7 ವತ್ಸರದ . . . . . ಆ . . . .
8 . . ದೇವನ . . . . . ಯಹಾಳಿದಲಮಂನೆಯೊಳಗೆಕಾದಿತಳ್ತಿಱಿದುಸ
9 . . . . . ಯಚ್ಚರಸಯರುತತುಕ್ಷಣದೊಳು . . . . . .
10 . . . . . .

(ಇನ್ನು ಕೆಲವು ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಿಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಶ್ರೀಕೀಲಕಸಂವತ್ಸರ
2 ದಪ್ರಷ್ಯಸು ೧೫ ಲೋದು
3 . . . . . ಯದೆಹಾರದದಾಸ
4 ಣ್ಣನವರಮಕಳುಚಿಕ್ಕ
5 ವಡೆಗ . . ಮಗಹಂದ
6 ಗಮಾರಂಗೆಕೊಟ್ಟಕೊಡಿಗೆ
7 . . . . . ಯೆರೆ ೨೦೦

119

ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಿಮಾನದ ಉತ್ತರ ಭಿತ್ತಿಯಮೇಲೆ.

ತೆಲುಗುಭಾಷೆ.—ಪ್ರಮಾಣ 9″ × 1′.

1 ರುಧಿರೋದ್ಗರಿಸಂವಚ್ಚರಂ
2 ಬಾದ್ರಪದಬೌಳ ೩ ಶನಿವಾ
3 ರಂನಾಡುಶ್ರೀಮತ್‌ಕಾಸಿವಿ
4 ಸ್ವೇಸ್ವರಸ್ವಾಮಿವಾರಿದಿವ್ಯಶ್ರೀ
5 ಪಾದಪದ್ಮಲುದರಿಶನಂಶೇಸಿ
6 ರುಪಾಚ್ಚನನಂಸಿದ್ಧೈಯ್ಯಯಲ್ಲೈಯ್ಯ
7 ಕಾಳೈಯ್ಯ

120

ಅದೇ ಗ್ರಾಮದ ಅನಂತಪದ್ಮನಾಭ ದೇವಸ್ಥಾನದ ಒಳಗೆ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

1 ಕಾಮಯಹೆಬಾರುವ
2 ನಮಗಮಲ್ಲರಸಯ
3 ನಬರಹ

121

ಬಸರಾಳು ಹೋಬಳಿ ಬಸರಾಳು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ಅಥವ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 7″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀವಧುಮೂರ್ತಿನೆಕ್ಕಸರದಂತುರದೊಳಿನಲೆವಂತುವಿಕ್ರ
2 ಮಶ್ರೀವಧುಬಾಹುಪೂರಕದವೊಲ್‌ಭುಜದೊಳಿನಲೆವಂತುಕೀರ್ತಿದಿಗ್ದೇವಿಯರೊಳಿನಿಜಾಜ್ಞೆವೆರಸಾದರದಿಂನಲಿವಂತುಧರ್ಮ್ಮಲಕ್ಷ್ಮೀವರನಾಗಿಪಾಳಿ

[3]ಸಿದನುರ್ವ್ವರೆಯಂನರಸಿಂಹಭೂಭುಜಂ ॥ ಆಪ್ರತಾಪಚಕ್ರವರ್ತಿಯನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿ
ದಜನಿಂಸಂದತ್ರಿಯಿಂ

[4]ಸೋಮನಿಂದೊರೆವೆತ್ತಾಬುಧನಿಂಪುರೂರವನಿನಾಯುರ್ಬ್ಭೂಪನಿಂರಾಜಶೇಖರನಪ್ಪಂನಹುಶಂಕನಿಂನಯಯಯಾತಿಶ್ರೇಷ್ಠನಿಂಕ್ಷಾ
ತ್ರಮಂದಿರನಾದಂಯದುವಾತನಿಂಯದುಕುಲಂಪ್ರ

[5]ಖ್ಯಾತಮಾಯ್ತುರ್ಬ್ಬಿಯೊಳ್ ॥ ಸಳನೆಂಬಯಾದವಂಹೊಯ್ಸಳನಾದಂದಿವ್ಯಮುನಿವರಂಹುಲಿಯಂಹೊಯ್ಸಳಯನೆನಿಶ್ಶಂಕಂಹೊ
ಯ್ಸಳವೆಸೆದಿರೆಶಕಕಪುರದವಾಸಂ

[6]ತಿಕೆಯೊಳ್ । ಆದಿವರಾಹಂಕೊಡೊಳ್ಮೇದಿನಿಯಂತಳೆವತೆಱದಿನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇದಿನಿಯಂತಳೆದಂವಿನಯಾದಿತ್ಯಂದೋಃಪ್ರತಾ
ಪದಿಂಹೊಯ್ಸಳರೊಳ್ ॥ ವಿನ

[7]ಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವಮೇದಿನಿಯಂತಾಳ್ದಿದನಾಜಿವೀರನೆಱೆಯಂಗಂಹರ್ಷಮಂತಾಳ್ದಿಮಿತ್ರನಿಕಾಯಂ
ನಿಜಶತ್ರುಗಳ್ಗೆಭಯಮನೆತ್ತಂತಾಳ್ದಿ

[8]ಭೀತಾನತರ್ಭ್ಭನಸಂಪತ್ತಿಯನೆಯ್ದೆತಾಳ್ದಿದಿಗಧೀಶರ್ತ್ತಾಳ್ದಿತಂನಾಜ್ಞೆಯಂ ॥ ಪೆಸರ್ಗ್ಗೊಂಡಾವಾವದೇಶಂಗಳನೆಣಿಸುವುದಾವಾವ
ದುರ್ಗ್ಗಂಗಳಂಬಣ್ಣಿಸಿಪೇಳು

[9]ತ್ತಿಪ್ಪುದಾವಾವವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿಪ್ಪುದೆಂಪೊಂದೆಸಕಂಕಯ್ಗಣ್ಮೆನಾಲ್ಕುಂಕಡಲಕಡೆವರಂದಿಗ್ಜಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿ
ದಂವಿಕ್ರಾ

[10]ನ್ತದಿಂಸಂದೆಱಗನೃಪತಿಯಾತ್ಮೋದ್ಭವಂಬಿಟ್ಟದೇವಂ ॥ ದೊರೆವಡೆದವಿಷ್ಣುವರ್ದ್ಧನನರನಾಥನಸೂನುಗೋಮಿನೀಮುಖತಿಳಕಂಪ
ರನೃಪಹಿರಣ್ಯಕಾಸುರನರಸಿಂ

[11]ಹಂರೂಡಿವಡೆದವಿಜಯನೃಸಿಂಹಂ ॥ ಅವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಮಹಿಷಿಗಾಪಟ್ಟಮಹಾದೇವಿಗೆಪೆಸರ್ವ್ವೆತ್ತೇಚಲದೇವಿ
ಗೆಬಲ್ಲಾಳದೇವನುದ

[12]ಯಂಗೆಯ್ದಂ ॥ ಉರದೊಳ್ಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧುವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳ್ತಂನಾಜ್ಞೆತನ್ನೊಳ್ ನೃಗನ
ಳನಹುಷಕ್ಷತ್ರಧರ್ಮ್ಮಂಪದುಷ್ಟೋದರದೊಳ್ಭೀತಾನ

[13]ತೌಘಂಸುಖಮಿರೆಪರಮೋತ್ಸಾಹದಿಂವಿಶ್ವವಿಶ್ವಂಭರೆಯಂದೋರ್ದ್ದಂಡದೊಳ್ತಾಳ್ದಿದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆಚಕ್ರೇ
ಶನಸೂನುವೀರನರಸಿಂಹಂಚೋಳರಾಯಪ್ರ

[14]ತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಗರಾಧಿರಾಯಲಯಕಾಳಂಪಾಂಡ್ಯಸಾಮ್ರಾಜ್ಯಸಂಕೋಚಾಧಾಯಿಪರಾಕ್ರಮಂಧರೆಯನಾಳ್ದಂಲೀಲೆಯಿಂವೀ
ರಲಕ್ಷ್ಮೀಚಂಚನ್ಮಣಿಹಾರನಂಬುಧಿಗಭೀ

[15]ರಂರಾಜವಿದ್ಯಾಧರಂ ॥ ಕೆಲದೊಳ್ಕೀಳೆತಮಂಸಂವರಿಸಿಹಿಡಿವಶಿಳ್ಪಾಳಗೋವಂತುರುಷ್ಕಂಬಲಮುಖ್ಯಾಧ್ಯಕ್ಷದಿಂದಂನಡೆವಪ
ಡೆವಳಂಚೋಳನುಚ್ಚಂ

[16]ದಬಾಹಾಬಲದಿಂಮೆಯ್ದೋರ್ಪ್ಪಮಾವಂತರಬಳಿವೆಸದೊಳ್ಗೌಳನಿಂನಾವರಾಯರ್ತ್ತಲೆದೋರ್ಪ್ಪರ್ನ್ನಾರಸಿಂಹಂಗತುಳಸಮರಸಿಂ
ಹಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥

[17]ನಡೆವಂನಂನಾರಸಿಂಹಕ್ಷಿತಿಪತಿಗವನೀಪಾಳರೆಲ್ಲಿರ್ದ್ದಪರ್ಬ್ಬಾಳ್ವಿಡಿವಂನಂಕ್ಷತ್ರಿಯರ್ಸ್ಸಂಗರಷಮಯದೊಳಾರ್ನ್ನಿಂದಪರ್ದ್ದುರ್ಗ್ಗ
ಮಂಪೊಕ್ಕೊಡಮುರ್ಬ್ಬೀಪಾಳರಂ

[18]ಪೆಣ್ನುಡೆಯನುಡಿಸುವಂತನ್ನದೋರ್ದ್ದಂಡಶೌರ್ಯ್ಯಂಪೊಡೆಕಿಚ್ಚಂಕಾಸುತಿರ್ಕ್ಕುಂಕಡೆಯರಸುಗಳಂತನ್ನತೇಜಪ್ರತಾಪಂ ॥ ಸ್ವ
ಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ

[19]ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ । ಮ
ಲೆರಾಜರಾಜ । ನಪ್ರತಿಮತೇಜಂ । ಮಲೆಪರೊಳ್ಗಂ

[20]ಡಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂರಿಪುಹೃದಯಭಲ್ಲಂಚಲದಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂಹೊ
ಯ್ಸಳಕುಲಕ

[21]ಮಳಮಾರ್ತ್ತಾಂಡಂಗಂಡಭೇರುಂಡಂಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಂಮಗರರಾಯಮಸ್ತಕಶೂಲಂಸೇವುಣರಾಯದರ್ಪ್ಪದಳನಬಾಹು
ಶೌರ್ಯ್ಯಂಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂ

[22]ಪಾಂಡ್ಯರಾಯಪನ್ನಗವೈನತೇಯಂನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹರಾಯಂನಿಜರಾಜಧಾನಿದೊರಸಮು
ದ್ರದೊಳ್ಸುಖಸಂಕ

23ಥಾವಿನೋದದಿಂಪೃಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತುಮಿರ್ದ್ದನಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಗನ್ವಯಾಗತಪ್ರಧಾನಂಪ್ರಧಾನಚೂಡಾರತ್ನಂನಿಯೋ
ಗಯೋಗಂಧರಂಪತಿಕಾರ್ಯ್ಯ

24ಧುರಂಧರಂ ॥ ಸಾಲಮಾನೆಯಬೇಂಟೆಕಾಱನುದ್ದಂಡಗಂಡಭಂಗಾಱಂನಾಲ್ವತ್ತುನಾಯಕರಗಂಡಂ । ಸಮರಪ್ರಚಂಡನಾಶ್ರಿತಜನ
ಕಲ್ಪವೃಕ್ಷಂಶರಣ

25ಜನರಕ್ಷಾದಕ್ಷಂಬಂಧುಜನಚಿಂತಾಮಣಿಶಿವಭಕ್ತಚೂಡಾಮಣಿಶ್ರೀಮತುಹರಿಹರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಂ ಪರಬಲಸಾಧಕ
ನೆನಿಸಿದಡ್ಡಾಯಿದದ

26ಹರಿಹರದಣ್ಣಾಯಕನನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ತೆನದಂಕಾನ್ವಯಮೇರುಚಿಕ್ಕಹಡೆವಳ್ಳಂಪ್ರೀತಿಯಿಂವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ
ಕುಡೆರಾಜ್ಯಚಿಹ್ನವೆನಿಸಲ್ಸಾಲ್ದಿರ್ದ್ದು

27ಮದಿವ್ಯವಾಹನಮಂದಂಡಿಗೆಯಂಪೊದಳ್ದಡಪಮಂಪಿಂಚ್ಛಾತಪತ್ರಾನ್ವಿತಾಸನಮಂತಾಂಪಡೆದಂದಿಟಕ್ಕವನೆದಲ್ಸ್ವಾಮಿಪ್ರಸಾದಾ
ಸ್ಪದಂ ॥

28ಭೋಗನಿಧಿಪತಿಹಿತಬ್ರತೆನಾಗಲೆಗಂಚಿಕ್ಕಹಡೆವಳ್ಳಂಗಂಧಂಮ್ಮೋದ್ಯೋಗಂಮಲ್ಲೆಯನಾಯಕನಾಗೌರೀಶರ್ಗ್ಗೆಷಣ್ಮುಖನವೊಲೊ
ಗೆದಂ ॥ ಅಂಮಂಮೆನೆಧ

29ರೆಗುಜ್ಜಲೆಗಂಮಲ್ಲೆಯನಾಯಕಂಗವನ್ವಯತಿಳಕರ್ತ್ತಂಮೆಸೆವಮೂವರುಂಜನಸಂಮತಧಂರ್ಮ್ಮಾರ್ತ್ಥಕಾಮದಂತೊಗೆತಂದರ್॥
ಎಱೆಯನಕಯ್ದುಸಂಗರಕೆಸಿಂಗೆಯನಾಯಕನಾತನಿಂ

30ದೆನೇರ್ಗ್ಗಿಱಿಯನುದಾರವಾರಿನಿಧಿಮಾರೆಯನಾಯಕನಾತನಿಂದೆನೇರ್ಗ್ಗಿಱಿಯನಿಳಾನುತಂಹರಿಹರಧ್ವಜನೀಪತಿಯಿಂತಿವರ್ಜ್ಜಗಕ್ಕು
ಱುವರದೇನನುಂಡಮಮಪೆತ್ತಳೊತಾಯ್ವೆಸರ್ವೆತ್ತಮೂ

31ವರಂ ॥ ಆಪುರುಷನಿಧಾನವೊಳಗೆ ॥ ಚರಿತಂಗಂಗಾನದೀಸಂಗಮಸಹಚರವಾಸ್ಯೇಂದುಸತ್ಯಾಮೃತಶ್ರೀಭರಿತಂಲಕ್ಷ್ಮೀವಿಳಾಸಂದ್ವಿಜ
ಗುರುಬುಧಗೋತ್ರಾದಿಸದ್ದಾನದೀಕ್ಷಂಗುರುಚಿತ್ತಂ

32ಪಾರ್ವ್ವತೀವಲ್ಲಭಪದಕಮಳಧ್ಯಾನಸಂಧಾನಸಾರಂನರಸಿಂಹೋರ್ವ್ವೀಶನಡ್ಡಾಯ್ದದಹರಿಹರಂಲೋಕದೊಳ್ತಾನೆಧಂನ್ಯಂ ॥ ಸಿರಿ
ಯಂತಕ್ಕಲ್ಲಿಗಿಂತಿತ್ತನತೆಱದೆಬಿಯಂಗೆ

33ಯ್ಯಲಾರ್ವ್ವೆಲ್ಲರೆಂಬಂತಿರೆಕನ್ಯಾದಾನ ಭೂದಾನದೊಳನುಪರೆಗೋದಾನದೊಳ್ದೇವತಾಮಂದಿರವಿದ್ಯಾದಾನದೊಳ್ವಾಹನಕನಕಪ
ಯೋದಾನದೊಳ್ಪೇಂರ್ಮ್ಮೆವೆತ್ತಂನರಸಿಂಹೋ

34ರ್ವ್ವೀಶನಡ್ಡಾಯದದಹರಿಹರಂದಂಡನಾಥಾಗ್ರಗಣ್ಯಂ ॥ ಕಡುಪಿಂಮುತ್ತಿದವೀರಸೇವುಣರಸೈನ್ಯಾನೀಕಮಂಪೊಕ್ಕುಮೆಯ್ದುಡೆಕೊಂ
ದಿಕ್ಕಿದನೊಕ್ಕಿಲಿಕ್ಕಿತುಳಿದಂಬೆಂನಟ್ಟದಂಮೆಟ್ಟ

35ದಂಪಿಡಿದಂಸಾಲೆತುರಂಗಮಂಹರಿಹರಂತಂನೊಂದೆಜಾತ್ಯಶ್ವದಿಂಗಡವಿಶ್ವಾವನಿಮೆಚ್ಚೆಮಂತ್ರಿತಿಲಕಂವಿದ್ವಿಷ್ಟವಿದ್ರಾವಣಂ ॥ ಮೊ
ದಲಿಂದಂಕಳಶಂಬರಂಮೆಱೆವನಾನಾಚಿತ್ರಪ

36ತ್ರಂಗಳಿಂಮುದಮಂಬೀಱುವಭಾರತಾದಿಕಥೆಯಂಮೆಯ್ವತ್ತಕೂಟಂಗಳಿಂದಿದುಪಾಂಚಾಳಿಕೆತಳ್ತಮೇರುಗಿರಿಯೋಪೇಳಂಬಿನಂವಿ
ಭ್ರಮಾಸ್ಪದಮಾಗಿಪ್ಪುದುಮಲ್ಲಿಕಾರ್ಜ್ಜು

37ನಮದೇ .....ದೇವಾಲಯಂ ॥ ಜನನಿಯಹೆಸರಿಂದಂಕೆಱೆಜನಕನಹೆಸರಿಂದೆದೇವತಾಗೃಹವೆಸದಿರ್ಪ್ಪಿನೆಗಂಮಾಡಿಸಿದರ್ನ್ನಿ
ಜತನಯಮ್ಮೂರ್ವರುಮಿದೇಂಕೃತಾರ್ತ್ಥರೊ

38ಜಗದೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೫೭ನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೨ ಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಂದು
ತಂಮತಂದೆಯಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ

39ರಂಬಸುರಿವಾಳೊಳ್ಸುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆನಾರಸಿಂಹದೇವರಸರಕಯ್ಯಲುಧಾರೆಯಂಹಡೆದುತಾವು
ಆಬಸುರಿವಾಳೊಳ್ಬಿಟ್ಟದ

40ತ್ತಿಯವಾವುವೆಂದೊಡೆಚತುಸ್ಸೀಮೆಸಹಿತಬೆಳೆಯಹಳ್ಳಿ । ಬಣುರಿವಾಳಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಕೊಂಂ ಹಡವಳನಹ
ಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಗ

41ದ್ದೆಸ ೬ ಕೊಂಂ ಗುಜ್ಜವ್ವೆನಾಯಕಿತಿಯಕೆಱೆಯಕೆಳಗೆಸ೪ ಎಕ್ಕೆಹಟ್ಟಿಯಕೆಱೆಯಕೆಳಗೆಸ೩ ಅನ್ತುಗದ್ದೆಸ ೨೦ ಬೆದ್ದಲುಹಿರಿ
ಯೂರಿಂಹಡವಳನಹಳ್ಳಿಗೆಹೋ

42ದದೊಣಿಯಿಂತೆಂಕಣಹಾಳಿನಲ್ಲಿಬೆದ್ದಲುಕಂಬ ೭೫೦ ಹಡವಳನಹಳ್ಳಿಯಬಡಗಣನೀಱುಗಲ್ಲಹಾಳಿನಲ್ಲಿಕಂಬ ೭೫೦ ಕೋಡಿಯಹ
ಳ್ಳಿಯಂಮೂಡಣ

[43]ಹುಲ್ಲೆಯಹಾಳಲುಕಂಬ ೫೦೦ ಅನ್ತುಬೆದ್ದಲು೨೦೦೦ ಬಸುರಿವಾಳಹಿರಿಯಕೆಱೆಯತೂಬಿನಿಂತೆಂಕಲುಹಂತಂಕಾಲದೊಡ್ಡರಳಿಯ
ಗೊಂದಿವರೆಗಂದೇವರಹೂದೋಟದಭೂ

[44]ಮಿ ॥ ಈದತ್ತಿಯೊಳಗೆಗದ್ದೆಬೆದ್ದಲಿಂದಈದೇವರನಿವೇದ್ಯಕ್ಕೆನಡೆವನಿತ್ಯಪಡಿಅಕ್ಕಿಕೊ ॥ ತೊಗರಿಯಬೇಳೆಬ೧ ಮಾನ೧ ನಂದಾ
ದೀವಿಗೆಯೆಣ್ಣೆಬಳ್ಳ೩ ಅಬೆಳೆಯನಹಳ್ಳಿಯಸಿದ್ದಾಯದಿಂ

[45]ನಡೆವನಿತ್ಯಪಡಿತುಪ್ಪಮಾನ೧ ಱಲೆಕ್ಕದಿಂವರ್ಷವೊಂದಕ್ಕೆಗ೨ ಪ೫ ಉಪ್ಪುಮಾನ೧ ಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕಂಹಣ೪ ಮೆಳಸ
ರವನದಲೆಕ್ಕದೆವರ್ಷವೊಂ

[46]ದಕ್ಕಂಗ೧ ಪ೨ ವೀಳೆಯದಡಕೆ೩೦ ಎಲೆ೬೦ ರಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂಗ೨ ಧೂಪಕ್ಕೆವರ್ಷವೊಂದಕ್ಕಗ೧ ದೇವರಂಗಲೇಪನದ
ಶ್ರೀಗಂಧಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂಗ೪ ದೇವರವಸ್ತ್ರಂ೨ ಡಕ್ಕಂ

[47]ತೆರೆಸೀರೆ೩ ಕ್ಕಂಅಂತುಸೀರೆ೧೫ ಕ್ಕಂಗ೪ ಯಿನಿತ್ಯಪಡಿಗಳುಚೈತ್ರಪವಿತ್ರಗ್ರಹಣಃವರಾತ್ರಿವಿಷುವಯನಸಂಕ್ರಮಣಂಗಳಲ್ಲಿಪಡಿ
ಯಿಂಮಡಿಯಾಗಿನಡವುವು

[48]ಆಮಹಾತಿಥಿಗಳಹೋಮದ್ರವ್ಯಂಗಳಿಗೆಗಂ ಚೈತ್ರಪವಿತ್ರದನೂಲುದವನವಸ್ತ್ರಂಗಳ್ಗೆಗಂ ಅಷ್ಟಮಿಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಮಾಡುವ
ಪಂಚಾಮೃತದಸಖ್ಖರೆಜೇನುತುಪ್ಪಕ್ಕೆ

[49]ಗಂ ಬಹುಳಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಸಹಸ್ರಾಭಿಶೇಕಮಹಮಜ್ಜನಂಗಳ ಎಣ್ಣೆಸೀಗೆಯಕಾಯಿಕರುಟವರಿಸಿನಕ್ಕಂಪ೫ ಯಿಾಮಯ್ಯಾ
ದೆಯಪರಿವಿಡಿಯ

[50]ದಲೆವರ್ಷಂಪ್ರತಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

122

ಕಾಳಲೆದೇವಿಗಮುರ್ವ್ವೀಪಾಳಕನೆನಿಸಿರ್ದ್ದನಾರಸಿಂಹನೃಪಂ

[51]ಗಂಲೀಲೆಮಿಗೆಪುಟ್ಟಿದಂಜಯಶೀಳಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ ॥ ನೆಲನಂಪೊತ್ತಿತ್ತೆನಾಳ್ವರ್ತ್ತನದೆಮಹಿಮೆಯಿಂಪೊಂಗು
ವಂಕೂರ್ಮ್ಮರಾಜಂತಲೆಯೆತ್ತಿಪ್ಪಂಫಣೀಶಂಮದ

[52]ಮನೆಸಗುವಂದಿಗ್ಗಜೇಂದ್ರಂನಿತಾಂತಂಬಲಿದಿರ್ಪ್ಪಂಗೋತ್ರಭೂಭೃದ್ಧರಿಸಿದುನಗೆಯಿಂದುರ್ವ್ವಿಯಂನಿರ್ವ್ವಿಕಾರಂಬಲದೋಳೊಳ್
ತಾಳ್ದಿಪೆಂಪಂತಳೆದತುಳಬಳಂರಾಯರೊ

[53]ಳ್ಸೋವಿದೇವಂ ॥ ಅರಿವಕ್ಷೋರಂಗದೊಳ್ಕತ್ತಿಗೆವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳ್ವಾಗ್ವನಿ
ತೆನೆಲಸೆತಂನಾಜ್ಞೆವಿದ್ವಿಷ್ಟಭೂಪಾ

[54]ಳರಕೋಟೀರಂಗದೋಳ್ನರ್ತ್ತಿಸೆವಿಷದಯಸಂಪರ್ವ್ವೆವಾರಾಸಿತೀರಂಬರವಾಳ್ದಂವಿಶ್ವಧಾತ್ರೀತಳಮನತಿಬಳಂರಾಯರೊಳ್ಸೋವಿ
ದೇವಂ ॥ ಮುಂನಂರೂಡಿ

[55]ಯಕೃಷ್ಣಕಂಧರನುಮಂಮಾರ್ಕ್ಕೊಂಡುಚೋಳೋರ್ವ್ವಿಯಂನಿಂನಂತಾರೊಳುಪೊಕ್ಕು ಸಾದಿಸಿದರಾರ್ಪ್ಪಾಂಡ್ಯೇಶನಂಶೌರ್ಯ
ದಿಂಬೆನ್ನಂಪತ್ತಿಸೆಸೋವಿದೇವಘಟೆಯಂಕೈಕೊಂಡರಾ

[56]ರ್ಚ್ಚೋಳನಂತಂನಾನ್ನಾಯದರಾಜ್ಯದೊಳ್ನಿಱಿಸಿದರ್ಸ್ಸೋಮಾನ್ವಯೋರ್ವ್ವೀಶ್ವರರ್ ॥ ಗಡಿಮೂಡಲ್ಸಲೆಕಂಚಿಯಿತ್ತಪಡು
ವಲ್ತಳ್ತಿರ್ದ್ದವೇಳಾವುರಂಬಡಗಲ್ಪೇರ್ದ್ದೊಱೆ

[57]ತೆಂಕಲಂಕದಬಬೆಲಾನಾಡಾಂಕಿಯಾದೀನೆಲಂಕಡಿತಕ್ಕೇಱಿತುಸೋವಿದೇವನೃಪನಿಂದೇವಣ್ಣಿಪೆಂರಾಯರೊಳ್ಪಡಿಯಾರ್ದ್ದಕ್ಷಿಣಚ
ಕ್ರವರ್ತ್ತಿತಿಳಕಂಗೀವಿಶ್ವಭೂಪಾಳ

[58]ಕರ್ ॥ ಅಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿ
ನೋದದಿಂಪೃಥ್ವೀ

[59]ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪರಮವಿಸ್ವಾಸಿಬಾಹತ್ತನಿಯೋಗಾಧಿಪತಿನಿಯೋ
ಗಯೋಗಂಧ

[60]ರಸಾಲಮಂನೆಯಬೇಟೆಕಾಱನಾಲ್ವತ್ತುನಾಯಕರಗಂಡಬಂಧುಜನಚಿಂತಾಮಣಿತೆನದಂಕಕುಲಕಮಳಮಾರ್ತ್ತಂಡಶ್ರೀಹರಿಹರ

[61]ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಡ್ಡಾಯದಹರಿಹರದಣ್ಣಾಯಕರುತಂಮಯ್ಯನಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಭೋ
ಗರಂಗಪೂಜ್ಯಪಾತ್ರ

[62]ಪಾವುಳಚೈತ್ರಪವಿತ್ರಾದಿಪರ್ವ್ವಂಗಳ್ಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಸತ್ರಕ್ಕಂವೀರಸೋಮೇಶ್ವರದೇವರಸರಕಯ್ಯಲು
ತಂಮಬಸು

[63]ರಿವಾಳಹಳ್ಳಿಬೇಬಿತರಣಿಯೆಂಬೆರಡೂರುವಂಹೇಮಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುಂಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಧಾರೆಯಂಹಡದುತಾವು
ಬಿಟ್ಟ

[64]ದತ್ತಿಆಹಳ್ಳಿಗಳಸಿದ್ದಾಯದಿಂನಡಪನಿಯಾಗಿಯೋಗಿಗಳಜೀವಿತವರ್ಷಂಪ್ರತಿಪೂಜಾರಿಗಳಿರ್ವ್ವರಿಗಂ ಗ೮ ಪರಿಚಾರಕಂಗೆ ಗ೩ ಬಾಣ
ಸಿಗಂಗೆ ಗ೩ ಹೂದೋಟದತೋಟಿಗರಿಗೆ

[65]ಗ೩ ಮಾಲಾಕಾಱಿಂಗೆ ಗ೩ ದವಸಿಗರಿಗೆ ಗ೬ ಅಂಗರಿಕಂಗೆ ಗ೩ ಕುಂಭಾಱಂಗೆ ಗ೧ ದೇವರಾರತಿಯಸೂಳಿಯರಿಗೆ ಗ೩ ದೇವರಸ
ತ್ರದಲುಂಬಹತಕ್ಕಂನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ೨ ಬ೨

[66]ಡಱಲೆಕ್ಕದೆವರ್ಷಂಪ್ರತಿಬೇಬಿಯಕೆಱೆಯನೆಲ್ಲಿಂನಡೆವುದುಆಸತ್ರಕ್ಕೆವರ್ಷಂಪ್ರತಿನಡೆವನಿತ್ಯಪಡಿವುಪ್ಪುಮಾನ೧ ದರಲೆಕ್ಕದೆಪಃ
ಮೆಳಸುಸೊಲ್ಲೆಗೆಯಲೆಕ್ಕದೆಪ ೬ ಎಣ್ಣಿಯಿಂಮಾ

[67]ನರೆಯಲೆಕ್ಕದೆ ಗ೨ ಆತೊಗರಿಯಬೇಳೆಬಳ್ಳ೧ ಮಾನ ೧ ದರಲೆಕ್ಕದೆ ಗ೧ ಪ೫ ಸತ್ರದಬಾಣಸಿಗಂಗೆ ಗ೩ ದೇವಾಲ್ಯಕ್ಕಂಸತ್ರ
ಕ್ಕಂನಡವಧ್ಯಕ್ಷದವಂಗೆ ಗ೩ ದೇವರಭೋಗ

[68]ದನಾಗವಾಸದಜೀವಿತ ಗ೩೦ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಡಿಯಿಂದಾದಾಯದೇವರಂಗಭೋಗಕ್ಕೆಸಲುವುದುಯಿಾಮರ್ಯಾದೆಯಲು
ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದು ।

[69]ಚಿಕ್ಕಜಿಯನುಪರ್ವ್ವತಕ್ಕೆಹೋಗಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂತಂದಲ್ಲಿಗೆಬೇಱೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಗದ್ದೆಬಸುರಿವಾಳಹಿರಿಯ
ಕೆಱೆಯಕೆಳಗೆ ಸ೧ ಹಡವಳನಹಳ್ಳಿಗೆಹೊ[ದೆ]ದೊ

[70]ಣಿಯಿಂತೆಂಕಲುದೇವದಾನದಹತ್ತಿರೆಬೆಟ್ಟಬೆದ್ದಲುಕಂಬ ೧೦೦ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದಕಾವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮ
ಕ್ಕುವಿದಂಕಾಯದೆಕಾಯ್ದಪಾಪಿಗೆ

[71]ಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರಣಾಸಿಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೊರ್ದ್ದುಗುವೆಂ
ದುಸಾಱಿದವುವೀಶೈ

[72]ಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ॥ ಶ್ಲೋಕಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಶಿವಸುಂಧರಾಶಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
ಯತೇಕೃಮಿ ॥ ಧರೆಪೊಗಳೆ

[73]ಚಿದಾನನ್ದಂವಿರಚಿಸಿದಂಸತ್ಕವೀಶ್ವರಂಶಾಸನವಂಪರಮಪ್ರಕಾಶಯೋಗೀಶ್ವರತನೆಯಂಬ್ರಹ್ಮವಿದ್ಯೆಗಾಸ್ಪದರೂಪಂ ॥ ಮಂಗಳಮ
ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಗುರುವೇನಮಃ ॥

123

[74]ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರ್ಗ್ಗಂಬಿಜ್ಜಲದೇವಿಗಂಜನಿಸಿದಶ್ರೀವೀರನಾರಸಿಂ

[75]ಹದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಶುಖಶಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿತತ್ಪಾ

[76]ದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಅಡ್ಡಾಯದದಹರಿಯಂಣನಮಕ್ಕಳುಹರಿಯಣ್ಣನಾರಸಿಂಗದೇವಂಗಳಿಗೆಸಕವರ್ಷ ೧೧೯೧ನೆಯ

[77]ಪ್ರಭವಸಂವತ್ಸರವಯಿಶಾಖ ಬ೧ ಮಂ । ಬಸುರಿವಾಳಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸ್ಥಾನಕ್ಕೆಆಹರಿಯಂಣನಮಕ್ಕಳುಗಳಿಸ್ಥಾ

[78]ನಿಕರಾಗಿಧಾರೆಯಂಹಡದುಬೆಳೆಯನಹಳ್ಳಿ ಗ೧೫ ತೆರಣೆ೧ಬೇಬಿ ಗ೫೦ ಅನ್ತು ಗ೬೫ ದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆಸಲುದುಶ್ರೀಮಲಪರೊ
ಳುಗಣ್ಡ ॥ ಶ್ರೀ ॥

124

ಹೊಸಕ್ಷರದಲ್ಲಿ.

[79]ಕ್ಷಯಾಸಂವತ್ಸರದಫಾಲ್ಗುನ ಬ೫ ಸಉಮ್ಯವಾರಕಲಿಯಬಯಿರರಸನಾಯಕನಮಗಕೆಂಪಬ

[80]ಯಿರಸನಾಯಕನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಯಿಕಟ್ಟೆಯಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಲ್ಲಿಗದ್ದೆಸ೧

MALAVALLI TALUQ.

ಮಳವಳ್ಳಿ ತಾಲೂಕು.

1

ಅರಸಿನಕೆರೆ ಹೋಬಳಿ ದೊಡ್ಡ ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ವಾಧವರಾಯ ದೇವಸ್ಥಾನದವುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿ ಸಮುಸ್ತ ಪ್ರಶಸ್ತಿ ಸಮೇತಂ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಹೊಯಿಸಳಘುಮಬಲ್ಲಾಳವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಘ್ವಿರಾಜ್ಯಂ
[3]ಗೆಯುತ್ತ ಮಿರಲುನಕಪರಿಷದಸಾವಿರವಯಿಂನೂಜ
[4]ನಾಲ್ವತ್ತೊಂಬನೆಯುಚಿತ್ರಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಬ ೪ ಸೋ
[5]ಶ್ರೀಮವನಾದಿಯಗ್ರಹಾರಂಮುಂಮಡಿಕೋಳಚತುರ್ವೇದಿಮಂಗ
[6]ಲವಾಯಿರಿಯರ್ಸನಕೆಜೆಯಶ್ರೀಮವಅಸೇಷಮಹಾಜನಂಗಳು
[7]ತಂಮು . . . . ಸತಿ . . . . . ದಾಗಿವೋಡಂಬಟ್ಟುಶ್ರೀಮಾದವದೇವರಸಂ
[8]ನಿದಿಯಲಿಶ್ರೀಮತ್ಮಹಾಪಸಾಯಿವಾದಕೆಟ್ಟವಿರುಪಂಣನವರು . . .

(ಕಲ್ಲಿನ ಯೆರಡು ಕಡೆಗಳಲ್ಲಿಯೂ ಬರದಿಧೆ, ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದ ಜಂಗಮು ಮುತದ ವುತ್ತರಕ್ಕೆ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 10″.

. . . . . .

ಳಿಮೂಡಲುತಲವಾಸಕ
ಬಿಟ್ಟಯುದಂಮಿಗೆಜೆಯಕೆಳಗಣಬೆದ್ದಲೊಳಗೆ

(ಬುಡದಲ್ಲಿ ಯಿಂತಾ ಎರಡು ಪಜ್ತಿಗಳು ವಿನಹಾ ಮಿಕ್ಕವುಗಳು ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮುವ ವೀರನಗುಡಿಯು ದಕ್ಷಿಣಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀರಾಕ್ಷಸಯವತ್ಸರದಆಸಾಡಸು
[2]ಳಿಸೊ ಶ್ರೀಮವನಾವಿಯಗ್ರಹಾರ . . . .
[3]ಹಚಕ್ರದೇವ . . ಅವಾದವಿರಿ . . . . . .
[4] . . ಜಿಯದರ್ಮವಂಸವಪ್ಪ . . . . . .
[5]ದೇವನುಮವಾದಿನಾಯಕ . . . . . .

(ಇನ್ನು 26 ಪಜ್ತಿಗಳು ಬರಿಯಲ್ಪಟ್ಟಿವ, ಕಾಣುವದಿಲ್ಲ.)

4

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮಕೆರೆ ಕೆಳಗೆ ಜನ್ನಿ ಚಿಕ್ಕನ ಗದ್ದೆಯಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೯ನೆ
[2]ಪಿಂಗಳಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರ
[3]ಬ ೭ ಗುರುವಾರಶ್ರೀಮತುದನಾಯ್ಕರು
[4]ಕಾಮಿಗೆಱೆಯರಹೆರಳಲಾಗಿಹಿರಿ
[5]ಯರ್ಸಿನಕೆಱೆಯಲಿಖ ೧॥ ಗದ್ದೆ
[6]ಯವುಂಬಳಿಶ್ರೀವೈದ್ಯನಾಥದೇವರಿ
[7]ಗೆದಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರಾ
[8]ಗಿಯೊಧರ್ಮ್ಮವನುಅಳಿದವರು
[9]ವಾರಣಾಶಿಯತಡಿಯಲ್ಲಿಕಪಿ
[10]ಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

5

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಶಾನುಭೋಗ ಸಂಜೀವಪ್ಪನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಶುಭಮಸ್ತು ಶುಭಕ್ರಿತುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಆಚಿಕ್ಕರಸ
[2]ನಕೆಱೆಯ . . . . . ದೇವುರಿಗೆಱೆಧರ್ಮದೆಬಡಗರ
[3] . . . . . ದಣಸ್ವಾಮಿವಿಣಳೆಗುಡ್ಡ

6

ಅದೇ ಗ್ರಾಮದ ಕರಣಂಕರಾಯ ದೇವಸ್ಥಾನದಿಂದಾ ತ್ತರಲ್ಪಟ್ಟ ಹಾಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

7

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇಶ್ವರ ಮಠದ ಮುಂದೆ ಯಿರುವ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 6′ × 1′.

8

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಣಹಳ್ಳೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 1′4″.

[1] . . . . . ಕುಳು . . .
[2]ಭಾಸಂತಿಕಾದೇವಿ . . .
[3]ರುದದೆಮಹಾಪ್ರ . . .
[4]ನಿತ್ಯಾಭಿವೃಧಿಗೆ . . .
[5]ಕಾಳೆವಕುದಾರಸ . . .
[6]ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧ . . .
[7]ಕಾರ್ತ್ತೀಕಶು ದಶಮಿಸೋಮ . . .
[8]ಸಿನಕೆಱೆಯಾ . . . .

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಇವೆ.)

9

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವರಳ್ಳಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಹುಣಸೆ ತೋಪಿನಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 7″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
[2]ಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡು
[3].....ನಂಗಲಿಗಂಗವಾಡಿ
[4]ಯುನೊಳಂಬದಾಡಿಉಚ್ಚಂಗಿಬ
[5]ನವಾಸೆಹಾನುಂಗಲು.....
[6].....ಭುಜಬಲವೀರಗಂಗಪ್ರ
[7]ತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀನಾರ
[8]ಸಿಂಗದೇವರುದೋರಸಮುದ್ರ
[9]ದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಸಲುತ್ತಿ
[10]ರೆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ. ....
[11].....
[12]ನಾಯಕಬಿಟ್ಟಿಮಯಂಗಳ
[13].....
[14].....ಪೂರ
[15]ದ್ರೀಮಾದಿವೆಗ್ಗಡೆಯಸರ್ವ್ವ
[16]ಜಿತ್ಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕ
[17].....ಆದಿವಾರದ
[18]ಂದುಹಿರಿಯದರಸನಕೆಱೆಯ
[19]ಮಾದವದೇವರಮಾದವಚೋಳ
[20]ಯನಹಳ್ಳಿಯಸುಂಕಆಸ
[21]ಂತಕಗಾವಿಣವ.....

(ಇನ್ನು 7 ಪಚ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಗಟ್ಟ ಗ್ರಾಮದ ಮಠದದೊಡ್ಡಿಗೆ ಸೇರಿದ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದ
[2]ಆಶ್ವಯಿಜಬ ೧೨ ಸು ಶ್ರೀಸ್ವ
[3]ಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[4]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವಿ
[5]ರಾಜ್ಯಆಳುತಮಿರಲು । ಶ್ರೀಮನು
[6]ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮ
[7]ಲ್ಲಯರೆಯುಳಹಣಿಯುರಕುಮಟ
[8]ಭುದೇವಂದಯಾರವಾಗಿಯೊಲ್ಲದಿಕೊಡಿ
[9]ಪೆದಂಮದಿಯಾರುಆದರವಮಾಡಿ
[10]ಯಾಬಿರಾಗಪಿಳೆಯಾರುಶ್ರೀವೊಪ್ಪಣ
[11]ದಿಯಾಗ್ರಹಾರಂಚಿಖಅರ್ಸಿನಕೆಱೆ
[12]ಯಮಹಾಜನಂಗಳುಆಹೊಳ
[13]ಹಿರಿಯಿರೆಗಉಡಬಂಮರಳಗ
[14]ಣರದೊಡಿಯಂಮಮಗಳುಮರ್ರ
[15]ವಿಂಗೆಕೊಟ್ಟಮಾನ್ಯದಸ....ಕ್ಷ
[16]ವಾ.....ಶ್ರೀಹರಿ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[17]ಹರನತೋಟಮರಿ.....
[18].....ರಿಯಕಾಣಿಕೆ....
[19].....ಕಾಣಿಕೆ.....

(ಇನ್ನು 11 ಪಚ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹೊಲದಲ್ಲಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶ್ರೀಶ್ರೀಮನ್ತಯ್ಯ
[2]ನಮಗರಾಚ್ಯ
[3]ಆವುದಸಕ
[4]ರನಿಕಾಲಿಕಭೀಮ
[5]ನಏಳೆದಂಬೀರ
[6]ಕಲು

12

ಅದೇ ಹೋಬಳಿ ಅರುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಕೀರ್ತಿರಾಜು ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ
[2]ವಲ್ಲಭಂಮಹಾರಾಧಿರಾಜಂಪರಮೇ
[3]ಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕು
[4]ಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಮಲೆರಾಜರಾಜಮಲಪರೊಳಗಂಡಗಂ
[5]ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಏಕಾಂಗವೀರಶನಿವಾ
[6]ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ
[7]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಗರರಾಯಮಸ್ತಕಸೂಲಜಗದು . . ಪಾಳಪಲ್ಲವಾತತ್ಸ
[8]ಪಲಂತ್ರಿಣೇತ್ರಜವಿಕೆನಾರಾಯಣಮೀಸಿವರಗಂಡ . . . . . .
[9]ವೀರಪ್ರತಾಪನಾರಸಿಂಹರಾಜನಕುಮಾರಹೊಸಣವೀರಬಲ್ಲಾಳದೇವರಸ
[10]ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತಿದಲ್ಲಿಶಕವರ್ಷದ ೧೨೯೯ ನಳಸಂವತ್ಸರದಕಾತ್ತಿಕಸು
[11] . . . . ಕೈವಾರಹರುಕೈವಾರನಿಸಂಕಮಲ್ಲಕೈವಾರಕರತಾಠೊದಕಕೀರ್ತಿರಾಯನಾವು . .
[12] . . ರಾವ್ಯಾದಸಿಂಘೂರಹರಬಡವಾರದಾರ್ಮ್ಮಾಧರದೇವನ . . . . . .
[13]ಆನೆಣಹಡುದುತಿಂದಕಂಗರಳೆಗೆಆತ . . . . . .
[14] . . . . ತಿದೇವಂಗತಆದೇವನುಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿ . . . . ಸ್ತಳಅರುಹಳ್ಳಿತುದಿ . .
[15]ಲಿಯೊಳಗಾದ . . . . . .

(ಇನ್ನು 4 ಪಚ್ಚಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತುಅರುಹ
[2]ನಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯ
[3]ರಮಕ್ಕಳುಬಾಚಪ್ಪನವರು
[4]ಅಂನತಂಮರಪ್ಪಸ್ವರ್ಗ್ಗಸ್ತ
[5]ನಾದಡಿನಟಸುಭಕ್ರಿತುಸ
[6]ಂವರದವಯಿಶಾಖಸುದ್ದ
[7]೨ ಶುದಿನದಿಇಪ್ಪಅದೇವಪ್ಪನ
[8]ಅರಸಿಬಯಿಚಕ್ಕಂಗೈಉ
[9]ಗೂಡಿಬಾಚಪ್ಪನವರುರೂ
[10]ಹಬರಿಸಿನಿಲ್ಸಿದಕಂಬ್ಬ

14

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿರಾಜನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲು ಗುಡಿಯ ಉತ್ತರಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 10″ × 4′.

[1]ಶ್ರೀಗಣಾ . . . . . ನಮಃ । ಷಕವರುಷ ೧೨೬೩ನೆ
[2]ಯವಿಸುಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧ ಬುಸಮಸ್ತಭೂ

[3]ಚಕ್ರವಲಯಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ
[4].....ಯಾದವಕುಲಾಂಬುಧಿರೋಮಣಿಮಲೆರಾ
[5]ಜರಾಜ.....

(ಇನ್ನು 17 ಪಜ್ತಿ ಇವೆ, ಮದ್ಯೆಮದ್ಯೆ ಸ್ವಲ್ಪ ಅಕ್ಷರಕಾಣುತ್ತೆ.)

15

ಅದೇಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೃಂದಾವನಕ್ಕೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11′×3′.

[1]ಶ್ರೀ। ಶಕ್ಷಸಂವತ್ಸರದಶ್ರಾವಣಬ ಳಗುವುವಾರದಲು
[2]ಮಾಯಿದೇವನಮಗವಿಡಿಕೊಲಭಟ್ಟನಾಗದೇವ
[3]ನುವಾಡಿಸಿದತೊಳಸಿಯವೃಂದಾವನಕೆಸವ್ವ
[4]ರೂಅನುಜೂಲರುಯಿವೃಂದಾವನದಜಲು
[5]ಟ್ಟರುಬಪ್ಪವರಾರುವರಣಜೆನಿಳಿಅರ್ದ
[6]ಮಅನಾಗದೇವನತಾಯಿರಕ್ಕನಬಿಗೆಅರ್ದ

16

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕರಾಜೈಯ್ಯನ ನಿನ್ಯೈಯನವನೆ ಪೂರ್ವಭಾಗದ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″×2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜೊಯಿಸಲವೀರಬಲಾ
[2]ಳದೇವರಸರುಪ್ರಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ..ಗಮಳಸವವ

(ಇನ್ನು 20 ಪಜ್ತಿಗಳಲ್ಲಿ ಅಕ್ಷರಗಳು ಕೆಟ್ಟುಹೋಗಿ ಇವೆ.)

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″×4′.

[1]ಶ್ರೀನವಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂಬ್ರಜಾಪುರಚಾವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ

(ಇನ್ನು 8 ಪಜ್ತಿ ಅಕ್ಷರಗಳು ಇವೆ, ಕಲ್ಲು ಮುಂದಕ್ಕೆ ಬಹಳ ಜಗ್ಗಿರುವದರಿಂದ ಕಾಣಿಸುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ಂಳಿಂಳಿನೆಯ ರಳುದ್ರಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀಬು ಂ ಬುಕುವಾರಸಿಜೆಯೋಜನವುಗಸಬಿಯ
[2]ನುಆರುಹನಹಳ್ಳಿಯಲಿಕಂಪಣವೊಡೆಯರುಸಮಸ್ತಗೌಡುಪ್ರಜೆಗಳುಆಸಪಯೋಜನವುಂದಿಬ್ಬಾಕೊಂಡುಯಿರುವ
[3]ಲುಆರುಹಣಹಳ್ಳಿಗೂಆಲೂರಿಗೂಹುಯ್ಯಲಾದಲೆಆಸಪಯೋಜನುಕಂಪಣವೊಡೆಯರನವಿಾಪವಲಿಯೆವಿರಾ
[4]ದಳವವಿಱಿದು.....ಸ್ವರ್ಗಸ್ತನಾದನುಆಸಪಯೋಜನವಾವಜಯಿಸೋಜನುವೀರಗಲಕುಯ್ಸಿನಿಲ್ಲಿಸವೀರಗ
[5]ಲು.....ಶ್ರೀ ಪಳತೂರಮೂಲಿಯೋಜವೆಡಿದವೀರಗಲುಎರಿಕೋಜನಬರರಾ

19

ಅದೇ ಗ್ರಾಮದ ಗುಲಾಲಿಸಿದ್ದೈಯನ ಹೊಲಕ್ಕೆ ಪೂರ್ವ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′2″.

[1]ಶ್ರೀಪರ್ತಿವಾಸಮ್ ವತ್ಸರದಬದ್ರಪದ
[2]ಬ ೭ ಸೋ ಪ್ರಚಂಡದೇವಕಂನಾರದೇ ವಕೀರ್ತಿ
[3]ದೇವಆರಸರಮಕ್ಕಳುದಯಂಣನಾಗಅಪಪಾ
[4]ಚಯಾಪಯಿಕೀರ್ತಿಯಾರಸುಗಳುತಂಮಗಳುಡುಮು
[5]ಸುಕಮಾದೆಗೊಂಡನಮಗಚಳುಡೆಗೊಂಡಂಗೆಕೊಡಗೆಯಂ
[6]ನು ೩೦೦ ಗದೆ ಗ ೧ ನು ಆಚಂದ್ರಕಾಲಸುಕದಿಂಬ
[7]ಳುವಂತಗಿಕೊಟ್ಟಕೊಡಗೆಅರಸುಗಳಯೊಪ್ಪ
[8]ಶ್ರೀಚಳುಡೇಸಿರಿ ।
[9]ಅಂಣತಂಮದಿರುಕೊಡಗ ಶ್ರೀ
[10]ಅವರಿನಬಪಮೆಯಬರದನದಡೆಅವದಿನತೊಂ
[11]ಮೆಕೊಳಗಮಡಿದನದಡೆಕರಿಬೂಮಿಗೆಸಲುಳು
[12]ದುಕಲ್ಲಕಿತ್ತುಹಾಯಿಕುವರು

20

ಅದೇ ಗ್ರಾಮದ ಕಾಳಂಮನ ದೇವಸ್ಥಾನದ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

[1] . . . . . ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂಬಾ
[2] . . . . ಮಹಾರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರಏಕಾಂಗವೀರಕಠಾರಿತ್ರಿನೇತ್ರಪಂಚಾನನಮೀ
[3] . . . . ಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಇಉತ್ತಂಮಿರೆಕೈವಾರವಿರುಕೈರ್ವ
[4] . . . . ಕೈವಾರಕರತಾವಾನಿಉರಾದ್ರಕರಕ್ಷಿತಿರಾಯಾಂಬಾಮುಲಲಾಸ್ಥಾನಜಗಜಟ್ಟವನಿಪವಾದಿ
[5] . . . . ಪರರಾಷ್ಟ್ರಪಿತಾಮಹಉಭಯರಾಯವಿಗ್ರಹವಿನೋದಬಡವಾರವಂಶೋದ್ಭವಪರಿಜಾತಕಾ
[6] . . . . ಯಗಜಾಂಕುಶಮಂನೀತಿರಾಯಾಂಬಬಾಡೂನಮನಿತಿರಾಯಾಂಬಾಮುಲಾಲಹರದುಇಬಾರು
[7] . . . . ಂಗುಪರಿವಾಸದಳಭಿಮುಪಾಪ್‌ರಾಪ್‌ಕುಪಾಡೆರಾಉತ್ತುರಣಿಜಯ । ಭವರಬಂಬಾಳುಸಂಜಿಯಾ
[8] . . . . ಗಜೊದು । ಸಾರತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮೂಲಸೊಂನುಕೋದಂಡಿ । ಸೊಂನಾಕೋಛತ್ತಿಯಾತಿ
[9] . . . . ಶಕವರುಶ ೧೩೦೦ ನೆಯವಿಭವಸಂವತ್ಸರದಚೈತ್ರಶು೧ ಸೊಆರುಹನಹಳ್ಳಿಯ
[10] . . . . ಶದಪಪರನಾರಿಸಹೋದರಕಂಪಂಣರೊಳಗಾದವರಿಗೆಅರುಹನಹಳ್ಳಿಯಅಜಗಳುಡನಸಾದಿಗು
[11] . . . . ವನಮಾದೆಅಲ್ಲಿಗಳುಡಿಯಮದೆಇರರೊಳಗಾದಸಮಸ್ತಬಾಣಿಗ್ಗರಅರುಹನಹಳ್ಳಿಯಬಾಗಿಗಾಗಿನಟ
[12] . . . . ಅರುಹನಹಳ್ಳಿಯಾನಆನೆಯತಂದುಪುರದದುಮೊದಲಾಗಿಆಬುಕ್ಕಂಣನೊಳಗಾದರ
[13] . . . . ಕಂಣಶೇರಿದಮನೆಲಜಿಕ್ತಿದಅದಕ್ಕೆ . . . . ನಾರಿವಾಳಜಗಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆ
[14] . . . . ಯತೋಟಕೀಳಮನೆಬಿಡಬಿನುಗುಹೊಲೆಮಾದಿಗರುತಿಪ್ಪಯಗುಳ್ಳೈಇಉಮೊ . . . .
[15] . . . . ಸ . . . . . ಗೆಯಾಗಿ . . . . . ಉರಂನಂ
[16] . . . . ದಿತ್ಯರುಳಂನಂಬರನೆಲನಿರಣುಳಂನಂಬರ । . . . . . .
[17] . . . . . ತಿಪ್ಪೂರ . . . . . .
[18] . . . . ವರುನಾಗಂಣ್ಣಕಟಿ . . . . . ಬಿಳಿಯಮಾರಪ್ಪನ . . . . . .
[19] . . . . ನಹಳ್ಳಿಯನಾಗಂಣ್ಣ । ಹಸುಗೂರಮಂಚೆಗಳುಡನಕಾಳಪ್ಪ । ಬಂನಿಹಳ್ಳಿಯಮಲ್ಲಪ್ಪಇಂ
[20] . . . . ಯಾಂನ್ಮತದಿಂಉರಸನಬೋವಚಳುಡೋಜನಬರಹಸಮಸ್ತಬಾಣಿಗರಬಪ್ಪಶ್ರೀ
[21] . . . . ಶ್ವರಿಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀವಿತರಾಗಶ್ರೀಸೋಮಯ್ಯದೇವರು । ಗೋಪಿನಾಥದೇವರು
[22] . . . . ಶವನಾಥದೇವರು । ಶ್ರೀಸೋಮನಾಥದೇವರು । ಶ್ರೀಇರುಮುರಿಗಂಡ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

21

ಅದೇ ಗ್ರಾಮದ ವೀರಗುಡಿ ದೇವಸ್ಥಾನದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಚಂಡೇಶ್ವರಿ

[2]ಜನತಾಧಾರನುದಾನನ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಘನವೃತ್ತಸ್ತನಹಾರಶೂರನುಸುಹೃತ್‌ವಕ್ತ್ರಾಬ್ಜಮಾರ್ತ್ತಾಂಡನುಂವನಜಾತಾಯತ ನೇತ್ರಪುಂ

[3]ಣ್ಯಕ್ರುತಗಾತ್ರಂನವ್ಯಚಾರಿತ್ರನುಂವಿನುತಪ್ರಾಭವಕೀರ್ತ್ತಿರಾಜನಸುತಂಶ್ರೀಬಾಚಿರಾಜಾಹ್ವಯಂ । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯ

[4]ರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಾಧೀಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಏಕಾಂಗವೀರಕಠಾರಿತ್ರಿಣೇತ್ರಪಂಚಮುಖವಿಭಾಡಶ್ರೀಮತ್ ಬುಕ್ಕರಾಯ ತನೂಭವಶ್ರೀವೀರ

[5]ಹರಿಹರೇಶ್ವರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರ್ಷ ೧೩೦೫ನೆಯ ದುರ್ಮ್ಮತಿಸಂವಛ್ಛರದದ್ವಿತಿಯವೈಶಾಖಬ ೫ ಸೋ ॥ ಹರಿಹರೇಶ್ವರಪದಪಂ

[6]ಕಜಮಧುಕಣಲೋಲುಪಭ್ರಮರವನೀಪವಾರ್ಧಿಸುಧಾಕರರಾಯ ಭಾವಿಸಿಂಗಾರಹಾರಮಂನಿತೆರಾಯಾಂಬಾಭಾಟುನಮಂನಿಱೆ ರಾಯಾಂಬಾಮುಲಕೈವಾರವಿರುಕೈವಾ

[7]ರನಿಃಶಂಕಮಲ್ಲುಬಡವಾರಕುಲತಿಲಕಲೋಭಿರಾಯಗಜಾಂಕುಶಕೀರ್ತ್ತಿದೇವತನೂಭವಭಟ್ಟರಬಾಚೆಯಪ್ಪನವರುಬುಕ್ಕರಾಯಸಮುದ್ರಕೀರ್ತ್ತಿಸಮು

[8]ದ್ರಮಾಳಉವೆಯಕೆಱೆನಾಗವ್ವೆಯಕೆಱೆಬಾಚಪ್ಪನಕೆಱೆಚಉಡಪ್ಪನಕಾಲುವೆಬಾಚಪಟ್ಟಣದಅಡಕೆಯತೋಟಕಂಪಂಣನಅಡಕೆಯತೋಟಮಲ್ಲಿಕಾರ್ಜುನದೇವತಾಪ್ರ

[9]ತಿಷ್ಠೆಯೊಳಗಾದಸಕಳದರ್ಮ್ಮಂಗಳನನುಕರಿಸಿಕನಕದಂಡಿಗೆಕನಕಚಾಮರಕನಕಛತ್ರಂಗಳಂಧರಿಸಿನಿಜಕಳುತ್ರಸಹಿತವಾಗಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿವಿ

[10]ರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯದಲುಪರಮಪದವನೆಯಿದಿಮುಕ್ತಿವನಿತಾಸ್ತನಕಳಶಹಾರಹಾದರು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಮಂಗಲಮಸ್ತು ॥ ಸುಕವಿಜನಸಮಾಜಃಕಾಮಿನೀನಾಂಮನೋ

[11]ಜಃಚಕಿತಹರಿಣನೇತ್ರಃಕಾಂತಿರಾಜಿಷ್ಣುಗಾತ್ರಃ ಬಕರಿಪುಸಮಬಾಹುಃದುರ್ಜನಗ್ರಾಹ್ಯರಾಹುಃ ಸಕಲಗುಣನಿಧಾನಃಬಾಚಿರಾಜಾಭಿಧಾನಃಶೂರತೆಯಂಮ್ರಿಗಾಧಿಪನೊಳಾ

[12]ಕ್ಷಮೆಯಂಕ್ಷಿತಿಯೊಳ್ಗಭೀರಮಂವಾರಿಧಿಯೊಳ್ಮನೋರಮತೆಯಂಮಕರದ್ವಜನೊಳ್ಸುಶಾಂತಿಯಂವಾರಿಜವೈರಿಯೊಳ್ಪಡದುಪದ್ಮಜನಿರ್ಮ್ಮಿಸಿದಂತಿರಂಚಿತಂಚಾರುಚರಿತ್ರಕೀ

[13]ರ್ತ್ತಿಯತನೂಭವಬಾಚನುದಾರನುರ್ವಿಯೊಳು।ಪರಬಲಭೀಮಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂವರಭುಜದಂಡಸದ್ಗುಣಕರಂ

[14]ಡವಿರಾಜಿತತುಂಡನುಂನತಂಸುಕುಜೇರರಾತದೈರ್ಯ್ಯಸುರಗಾತ್ರಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಾಧರಣಿನಿರಂತರಂಪೊಗಳ್ಗುಕೀರ್ತ್ತಿತನೂಭವಬಾಚೆರಾ [ಸಿಂ

[15]ಜನಂ॥ಪದುವವಿರಚಿಸಿದಂನಿರವದ್ಯಂಸುಕವೀಂದ್ರಲಪನಮಣಿಮಯಮುಕುರಂಮಾದ್ಯತ್‌ಕಂಠೀರವರವನುದ್ಯತ್ತುಹಿನಾಂಶುಕಿರಣಕೀರ್ತ್ತಿನೃ

[16]ಹಂ ॥ ಆಬಾಚೆಯಪ್ಪನವರುಪರಮಪದವನೆಯಿದಿದಲ್ಲಿಅವರಹಿರಿಯಮಗಬುಕ್ಕಂಣನುವಿರೂಪಾಕ್ಷದಲಿಪ್ರಾಯಶ್ಚಿತ್ತದವಿಧಿಸಿ

[17]ಅಸ್ತಿಯನುವಾರಣಾಶಿಗೆಕಳಿಹಿಶಿಲಾಶಾಸನವನುಸುಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವರುಬುಕ್ಕಂಣನವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕ್ಷೇತ್ರಪಾಳಾಯನಮಃ

(ಈಚಿಗೆ ಬರೆಯಲ್ಪಟ್ಟದ್ದು.)

[18]ಕಂಪಂಣವೊಡೆಯರುಸ್ವರ್ಗಸ್ತರಾದದಿನಪಲವಸಂವತ್ಸರದವೈಸಕಬ ೬ ಸ

22

ಅದೇ ಗ್ರಾಮದ ದಿವನೈಯನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 3′ 3″.

[1]ನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀ ॥

[2]ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಹಿಂದೂರಾಯ

[3]ಸುರತ್ರಾಣಪೂರ್ವ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ । ವರ್ತ್ತಮಾನರಾಯಪರಮೇಶ್ವರ । ಆಭಂಗರಾಯದಾನವಜನಾ
[4]ರ್ದ್ದನ । ಅಶ್ವಪತಿಗಜಪತಿ। ತಿನಿರಾಯತ್ರಿಣೇತ್ರಅಷ್ಟದಿಕ್ಕುರಾಯಮನೋಭಯಂಕರ । ಶ್ರೀವೀರಸಂಗಮೇಶ್ವರದರಾಯಾಬಾ
[5]ಹುತುಶ್ರೀವೀರಬುಕರಾಜಮಹಾರಾಯರೂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಇಉತ್ತಂಮಿರಲು । ಶ್ರೀಪರಬಲಶೌ
[6] . . . ಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂ । ವರಭುಜದಂಡಸದ್ಗುಣಕರಂಡವಿರಾಜಿತತುಂಡನುಂನತಂ । ಸುರ
[7]ಭಿರಗಾದದಇರ್ಯ್ಯ । ಸುರಗಾತ್ರ । ಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಾಧರಣಿನಿರಂತರಂಹೊಗಳ್ಗುಕೀರ್ತ್ತಿತನೂಭವಬಾಚರಾಜ
[8]ನಂ । ಶ್ರೀಕಇವಾರತಿರು । ಕಇವಾರನಿಶಂಕಮಲ್ಲ ॥ ಕಇವಾರಜಗದ್ದಳ । ಕಇವಾರಕರಪ್ರ . . . ಲರಾಧುಕರತೆ । ತಿರಾ
[9]ಯಾಂಬಾಮುಲ । ಆಸ್ಥಾನಜಗಜೆಟ್ಟಿ । ವನೀಪವಾರ್ದ್ದಿಸುಧಾಕರ । ಯಾಚಕಜನಾಭಿವೃದ್ಧಿಪರರಾಟಪಿತಾಮಹಾ । ಉಭಯ
[10]ರಾಯವಿಗ್ರಹತಿರ್ತೋದ । ಬದವಾರವಂಶೋದ್ಭವಪಾರಿಜಾತ । ರಾಯಭಾಟಶೃಂಗಾರಹಾರಲೋಭಿರಾಯಗಜಾಂಕುಶ ।
[11]ಮಂನಿತಿರಾಯೊಂಬಾಮುಲ । ಪಹರದುಇಭಾಟು । ದುಇಪಹರರಾಉತು । ಅಗಿವಾಣದಳನಿಂಗುವತ್ಸಿವಾಣದಳಭೀ
[12]ಮ।ಪ।ಯಪಾಯಕುಘಾಡಾರಾಉತು । ರಣಿಭಾಯಭವರಬಿಂಬಾಳು । ಸಂಪೆಯಬಾಜಿರಣರು । ರಣಿರಾಉಪದಬಾಂ
[13]ಗಜಾಡುಸಾಡತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮುಲ । ಸೊಂಣಕೋದಂಡೆಸೊಂನಾಕೋತ್ಸತಿ।ಖಾತಿಧರಿತೆಬಿಂದಾ
[14]ರಪತಿಬಾಮುಲಕೀರ್ತ್ತಿದೇವತನೂಭವಬಾಚಪ್ಪಸುಖೀಭವ॥ ಶ್ರೀಮತ್‌ಕೀರ್ತ್ತಿಸುತಪ್ರಚಂಡಬಿಉವಗೋತ್ರೇಣಸವಿತ್ರೇಯಕರ
[15]ಚಾರಿತ್ರಂಮಮಭಟಬಂದುಜಲದಿಂ । ಭದ್ರೋದಯಿಂದ್ರುಫಏಭೂಪಾಸ್ಥಾನಬಿರಂಜಿತಪ್ರಮುಖತೇ । ಶ್ರುಂಗಾರ
[16]ಹಾರಾಂಬುದಇಪ್ರಖ್ಯಾತಿಜಗತಿದಿಗಂತರಮಯದ್ಗಜದಾನನಿಶಂಕಯಾ ॥ ಕೀರ್ತ್ತಿದೇವನರಸಮಕ್ಕಳುಭಟ್ಟರಬಾಚಪ್ಪ
[17]ನವರುಮಾಡಿದಂಥಾಪುರುಷಾರ್ತ್ಥಸಕಳಧರ್ಮ್ಮಂಗಳಂಪೇಳ್ವೆಂ । ಶ್ರೀಸ್ವಸ್ತಿಶಕವರುಷ ೧೨೮೦ನೆಯ ವಿಳಂಬಿಸಂ
[18]ವತ್ಸರದಚಇತ್ರಸು ೧ ಸೋ ವರದೆಲುಬುಕ್ಕರಾಯಸಮುದ್ರ। ಕೀರ್ತ್ತಿಸಮುದ್ರಬಾಚಪ್ಪನಕೆಱೆ।ಚಉಡಪ್ಪನಕಾಲುವೆ।ಇನ್ತು
[19]ಕೆಱೆಯನುಎಂಮತಾಇಗಳಹೆಸರಲಿಕಟಿಸಿದಮಾಳಉವೆಯಕೆಱೆಇವೆಲವನೂಕುನೆಗೆಱೆಯಾಗಿಕಟಿಸಿದೆಉ । ಆದ
[20]ಕ್ಷ । ನಾರಿಪಾಳವನುಇಕಿಸದೆಉ । ನಾಲ್ಕುದಿಕಿ ಲಿಸಾಲುಮರಗಳನುಇಕ್ಕಿಸಿದೆಉ ಆಚತುಸ್ಸೀಮೆಯೊಳಗೆಇಕ್ಕಿದಂಥಾಅರಳಿ
[21]ಯಮರಗಳಿಗೆಮುಂಜಿಯನೂಕಟಿಸಿದೆಉ । ಎಂಮಪೆಸರಲಿಬಾಚಪಟ್ಟಣವನೂಕಟ್ಟಿಸಿದೆಉ ॥

23

ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತರಾಮಲಿಂಗನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

[1]ಶ್ರೀಆನಂದಸಂವತ್ಸರದಬಾದ್ರಪದಬ ೧೦
[2]ಗುಶ್ರೀವೀರಬುಕಂಣಬಡೆಯರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆ
[3]ಯುತ್ತಂವಿದ್ದಲ್ಲಿಅರುಹಣಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯರ್ಸರ [ಹಿ
[4]ಮಕ್ಕಳುಪಾಷಿಯಪ್ಪನವರಿಗೆಆಕೀರ್ತ್ತಿಯರ್ಸರಮಕ್ಕಳು
[5]ರಿಯಬಇಚಪ್ಪಬೀರಬಿಯಿಚಪ್ಪನವರುದಾಯಾದೆಸಮ್ಮ
[6]ಂಧವಿಭಾಗಕೆಕೊಟ್ಟಕಲ್ಲಿನಕ್ರಮವೆಂತೆಂದಡೆಊರು
[7]ಕಲುಕೆಱೆತೋಟಬೆದ್ದಲುಮಸಾವಾಹನಭಂಗಾರಬಿಳಿಕ [ಗ
[8]ಬ್ಬುಮುದಾಪತ್ರನಾಲಎಂಮೆಎತ್ತುತೊತ್ತುದವ್ಸದಾನ್ಯಂಹಾ
[9]ಚಿಂನಮಾನಭತ್ತಎನುಳಸಕಲಪ್ರಾಪ್ತವನುಹಿರಿಯಬೈಚಪ್ಪ
[10]ಚಿಕ್ಕಬಿಯಿಚಪ್ಪನವರುಅರುಹನಹಳ್ಳಿಯಸಮಸ್ತಗಉಡು
[11]ಪ್ರಜೆಗಳಮುಂಜಿಟುಪಾಚಿಯಪ್ಪನವರಕಯ್ಯಲಿಹಚ್ಚಿಕೂಂ
[12]ಡುಕೊಟವಿಭಾಗಪತ್ರದಕಲಸಾಶನದಬಲೆಯಿಮರ್ಯಾದಿ
[13]ಗೆಳಸಾಕ್ಷಿಗಳುಹಾದರವಾಗಿಲಸಾಯನಾಯಕರಮಕಳು
[14]ಸಾಮಂತಗಉಡಹುಲಿಯಕೆಱೆಯಜಗ್ಗಉಡನಮ
[15]ಕ್ಕಳುಮಂಚಿಗಉಡಮಾಲಗಾಱನಹಳ್ಳಿಯರಂಗ
[16]ಉಡನಚಉಡಿಗಉಡಇಂತಿರುಬಾಯಾನುಮತ
[17]ದಿಂಅರ್ಸನಕೆಱೆಯಪೆದುಮಂಣ್ಣನವರಮಕ್ಕ
[18]ಳುಇರುಗಂಣಂಗಳಬರಹಅಕೀರ್ತ್ತಿಯರ್ಸ
[19]ರಮಕ್ಕಳುಪಿರ್ಯ್ಯಬಇಚಪ್ಪಚಿಕ್ಕಬಇಚಪ್ಪರ
[20]ಗಳಸುಹಸ್ತದಬಪ್ಪಶ್ರೀಚಉಡೇಸ್ವರಿಶ್ರೀಚಉಡೇ
[21]ಸ್ವರಿಸಾಕ್ಷಿಗಳಬಪ್ಪಹಾದರವಾಗಿಲದೇವಪ್ಪ
[22]ನುಪ್ಪಶ್ರೀಇಂಕನಾಥಮಡೆಯನಹಳ್ಳಿಯ
[23]ಸಾಮಂತಗಉಡನಬಪ್ಪಶ್ರೀಮಹಾದೇವರುಹು
[24]ಲಿಯಕೆಱೆಯಮಂಚೆಗಉಡನಬಪ್ಪಶ್ರೀಕಿ
[25]ರ್ತ್ತಮಸಾಮಿಮೂಲಗಾಱನಹಳ್ಳಿಯಚಉಡೆ
[26]ಗಉಡನಬಪ್ಪಶ್ರೀಚಡೇಸ್ವರಿ ॥

24

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಕೆರೆ ಏರಿಮೇಲೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 2″.

[1] . . . . . .
[2] . . . . . .
[3] . . . . . .
[4]ಬಾಚಿಯ್ಯನ
[5] . . . . . .
[6]ದರವಾಗಿಲಕಾಲುವಲಿಯ
[7]ಬೆಳತೂರಕೆಜೆಗದ್ದೆಬೆದ್ದಲು
[8]ಕೊಡಗೆದೇವದಾನಬಳಗಾಗಿಆಗು
[9]ಉವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧ ಆ
[10]ತಸಂವತ್ಸರದಲಕ್ಷ್ಮಿಯೆಜಬ
[11] . . . . . ಸರ್ವಮಾನ್ಯದುಮಿರೆ
[12]ಖಸು ೧ ಆರಭ್ಯವಾಗಿವೆಂದು
[13]ಜಬ ೫೦ ನೆಲಿಕಟ್ಟಿಕೆ

(ಇನ್ನು 24 ಪಟ್ಟಿಗಳಲ್ಲಿ ಮಧ್ಯೆಮಧ್ಯೆ ವರುಷ ತಿಂಗಳು ತಿಥಿ ಹೆಸರು ಕಾಣುತ್ತೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಾಡಕೊತ್ತನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಮಾಯುವ್ಯಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಖನೃಪಕಾಲಾತೀ
[2]ತಸವರಂಗ ೯೦೯ನೆಯ ವರ್ಷದವ್ಯ
[3]ಯಸಂವತ್ಸರಪ್ರವತ್ತಿಸೆಬಲ್ಲಪಂಗಂಗವಾ
[4]ಡಿಗೆಬನ್ದಕಾಲದೊಳಗೆಯುರಿಂರಾಜ್ಯಂಗೆಯೆ

(ಹಿಂಭಾಗದಲ್ಲಿ ಇನ್ನು 4 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

26

ಅದೇ ಹೋಬಳಿ ಕೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಮಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 2′ 1″ × 2′ 1″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಸೆವಯ್ಯನಾ
[2]ಮಗಂಅಲಿಯಮಸೆಟ್ಟ
[3]ಸಿಟುವರಿಯುಂಕೊಟ್ಟಮಾ
[4]ನ್ಯ. . . . . .

27

ಅದೇ ಹೋಬಳಿ ಕಡ್ಲವಾಗಿಲು ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನವಮಲ್ಲತಳಿಕಾಡುಗೊಂಡಭುಜ
[2]ಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳುದೇ
[3]ವರಪ್ರಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಸಕವರಿಷ ೧೦೧೦ ನೆಯ ಪರಿದಾವಿಸಂವತ್ಸರಕಯಿತ್ರವಾಸ
[4]ದಲುಸೋಸಲಿಯಪವುಂಗೆರನಾಡಾಳುವಚಟಿಯನಾಯಕನವುಗಬಹಗುವೆನಾಯಕಅಲವಾಗಿ
[5]ಲಪೆರುಮಾಳುನಾಯಕಸೋಸಲೊಳಗೆ. . . .

(ಇನ್ನು 2 ಪಟ್ಟಿಗುವೆ, ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಕರಸಂವತ್ಸರದಬಾದ್ರಪದಸು ೧ ಲು ಕಡಿವಾಗಿಲದ
[2].....ಯೋಜನ.....ಸಿದವೀರಗಲ್ಲು

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂ
[2]ಗವಿಷ್ಣುವರ್ದ್ದನಶ್ರೀವೀರಬಲಾಳದೇವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯ
[3]ಮಿರೆ ॥
[4]ಸಕವರುಷ ೧೧೧೪ ಪರಿದಾವಿಭರದಬಾದ್ರಪದಮಾಸದಲುಹೊಸಲಯನಾಡುಗಾವಭು
[5]ಗರಚಿಕಯನಾರನಮಗಂಬಡಬಗುಂಡುನಾಡಕಡಿಲವಾಗಿಲಭೂಮಿಕಾರಕಾನೆಯ್ಯ
[6]ನಾಯಕನುತೊಲಗೌಡಗಂಡಸಿಗಾರಗಂಗಾಮಿಯನಾಯಕ
[7]ನುಕಡಿಲವಾಗಿಲದೇವನಲುಕುರುವಮಾಯಿಗವೀರಸ್ವರ್ಗಸ್ತನಾದನು ॥ ಈಕಲ್ಲಕೈಯೋಜಗಾಮ

(ಇನ್ನು 2 ಪಜ್ತಿಗಳು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

30

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಕೂಲಿಗೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿಯಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3′ 9″ × 2′.

[1]ಭಶ್ರೀಭದ್ರೇಶ್ವರಸ್ಯಸ್ಯಾತ್ಛ್ಯುತ್ರವಾದಿಹ
[2]ದಚ್ಛಿದಃ ॥ ಶ್ರೀಮಾನಜಿನೇನ್ದ್ರಸ್ಯಶಾಸನಾಯಭ
[3]ವದ್ವಿಷೆ । ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳೆ
[4]ಣ್ಟುನೂಱಮುವತ್ತೊನ್ದನೆಯವರಿಷಪ್ರವತ್ತಿಸುತ್ತಿರೆ
[5]ಸ್ವಸ್ತಿಕೊಙ್ಗುಣಿವರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಧಿರಾಜಕುವ
[6]ಳಾಲಪುರಪರಮೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀನೀತಿಮಾರ್ಗ್ಗ
[7]ವೆರ್ಮ್ಮನಡಿಗಳರಾಜ್ಯಮುತ್ತರೊತ್ತರಸಲುತ್ತುಮಿರೆಸತರರ
[8]ಲಬ್ದರಿಷೇಪ್ದಮೆಮಣಲುಯಾರಂಕನಕಗಿರಿಯತೀತ್ತದಮೇಗೆಬ
[9]ಸದಿಯಿಮ್ಮಡಿಸಿಆರಸರದ್ಯಕ್ಷದೊಳಕನಕಸೇನಭ
[10]ಟರರ್ಗ್ಗೆತಿಪ್ಪೆಯೂರೊಳಾದಅಟ್ಟದೆಱೆಯುಂಕುಱುದೆಱೆಯು
[11]ಮುಟ್ಟಸಾಮನ್ತದೆಱೆಯೆಲ್ಲವಮ್ಬಿಟ್ಟನಿದನಱಿದೊಂಕೆ
[12]ಱೆಯುಮರಮೆಯುಮನಱಿದುಕೊಣ್ಡೊಮ್ಮಹಾಪತಕಮಕ್ಕುಂ
[13]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ದರಾಂ
[14]ಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಣಿವೃಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ॥

31

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಯಿಾಶಾನ್ಯಕ್ಕೆ ಬೆಟ್ಟದಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6′ 9″ × 3′ 8″.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಪ್ರತಿವಿಧಾನಹೇತವೇ । ಅನ್ಯ
[2]ವಾದಿಮದಹಸ್ತಿಮಸ್ತಕಸ್ಫೋಟನಾಯಘಟನೇಪಟೀಯಸೇ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾ
[3]ಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದು

[4][ಮೂ]ಲಾಯಯದ್ಭುವಃ । ಕ್ಷೇತ್ರಸೌಕ್ತಿಕಸನ್ತಾಸಃಪೃಥ್ವೀನಾಯಕಮಂಡನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮ
[5]ಕೇಜಂವಿಷ್ಣುತನಿರುಣವಿಶ್ವಾನಳೋದ್ವಾಮತೇಜಂವಿಸ್ತಾರೋದಾತ್ತಭೂಮಂಡಲನುಮಲಯುರ್ವ್ವಂದ್ಯಕಂ
[6]ಭೂತಿಧಾಮಂ । ವಸ್ತುಯ್ರತೋದ್ಭವಸ್ಥಾನಕಸುತಿಲಯಸತ್ವಾವಳಂಬಂಗಳಿಂದಂಪ್ರಸ್ತುತ್ಯಂಸಿದ್ಧನುಂಛೋನಿ
[7]ಧಿವಿಭವಮಿಸ್ಗುಂಜೊಯ್ಸಳೋರ್ವೀಕಟಂಕಂ ॥ ಅವರೊಜಿಜೊಳಿಕೌಸ್ತುಭದೊಂವನೆಶ್ಲೋಗುಣಮಂವೇಸೇ
[8]ಧದುಪ್ಪನ್ನಮಸ[ತ್ವ]ನಗುರ್ವ್ವಂಡಿಪುರಕ್ಕಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯೆಂಪುರಿಜಾತಮಾದತ್ತದೆಂಬನೊ
[9]ರ್ವ್ವನನೆಸಿತಾಂತಂತಾಳ್ದಿತಾನಲ್ತೆಪ್ರಪ್ಪಿವನುವ್ವೇಜಿತವೀರವೈರಿವಿನಯಾವಿತ್ಯಾನ್ನೇಪಾಲಕಂ ॥ ಮಿಪ
[10]ಪಮಿಭೂಪಮಿಲಾನ್ನಕಾರ್ಯಪರಿಪಾಲನಂತೇಜೋಧಿಕಂಸಂತತಾಭ್ಯುದಯಸಂಪತಮಿವ್ವಿಷತ್ಕ
[11]ಳಯಪ್ರೀಕಂಸುವ್ಯಕ್ತಕ್ರಿಸವಕ್ಕವಸಂಮಾಪನವೇತುಸತ್ಪಧಗತಂಪಮ್ಮೋದ್ಭವೋದ್ಭಾಜಿಕಂವಿಖಾತ್ಯರ್ದ್ಧ
[12]ನುಗನಾಮನಲ್ತೆವಿನಯಾವಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ವಿನಯಾವಿತ್ಯನೃಪಂಸಜ್ಜನಸೊಂಪುರ್ಜ್ಜನಗೊ
[13]ಮಾತ್ಮವಿನಯಂನ್ತೇಜಂಜನಿಯಿಸೆನವುಮಂಭಯಮುಂವಿನೂತನಾಮಂವಿಖಾಳಭೂಮಂಡಳ
[14]ಮಂ ॥ ಅವಿನಯಾವಿತ್ಯಾನಧುಭೂವ್ವೇಭ್ಯವಮಂತ್ರದೇವತಾಸನ್ನಿಭಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕ
[15]ಳಾವಿಳಸಿತಕೀರ್ತಿಯಿಬ್ಬರಸಿಯಿಬಳೆಪೆಸರಂ ॥ ಅದಂಪತಿಗೆತನೂಭವನಾದಂಬಚಿಗಂಸುರಾಧಿಪತಿಗಂ
[16]ಪುನ್ನೆಂತಾವಂಜಯಸ್ತಸಂತೆವಿರಾವವಿಮೊರಾನ್ತರಂಗನೆಪೆಯಂಗನೃಪಂ॥ ಎಜೆಯುನಖಿಳೋರ್ವ್ವಿಗೆನಿಸಿದ್ದರ್ಜೆಯುಂ
[17]ಗನೃಪಾಳತಿಳಕನಬ್ಜನೆಚಲ್ವಿಂಗೆಪೆವಟ್ಟುಲೀಲಗುಣಂವಿನೆಪೆವೇಱಕಲದೇವಿಯೆಂತುನೋನ್ತರುವೊಳರೆ ॥ ಎನೆ
[18]ನೆಗಳ್ದವೀರ್ವ್ವರ್ಗ್ಗರ್ನ್ತನೂಭವನ್ನೆರ್ಗರ್ಭರಲ್ತೆಜಲ್ಲು ಳಂವಿಷ್ಣುನೃಪಾಳಕನುವಯಾವಿತ್ಯನೆಂಬನೆಸರಿಂದವುಖಿ
[19]ಳವಸುಧಾತಳದೊಳ್ । ಅವರೊಳೆಮುಧ್ಯೇಮನಾಗಿಯುಂಧರಣಿಯಂಪೊಬ್ಬರ್ಪವಾಂಭೋಧಿಯೈಯ್ದುವಿನಂಕೂಡಿನಿ
[20]ಖಿಷ್ಟರ್ದ್ದೊಂದುನಿಜಬಾಹಾವಿಕ್ರಮಾಕ್ರೀಡೆಯುಬ್ಬವದಿಂದುತ್ತಾಮನಾದನುತ್ತಮಗುಣಯ್ರತೈಕಧಾಮಂಧರಾಧ
[21]ಪಚೂಡಾಮಣಿಯಾದವಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಕಂ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂ(ತ್ತ)ತ್ತಳವನಪುರಮಂತೆರಾಯ
[22]ರಾಜಪುರಂಬಳ್ಪಳಬಳೆದವಿಷ್ಣುತೀಕೋಜ್ವಳನದೆಸವಂದವುಬಳೆಷ್ಠರಿಪುಮುರ್ಗ್ಗಂಗಳೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
[23]ದಾಪ್ತಂಜಮಾನಮಂಜಳಿಶ್ವರೆಂದ್ರಾನಖೀಪ್ರಪರವಾಧೀಶ್ವರಮಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲಮಾ
[24]ಣಿವುಲಸರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳಿಸವಾಳಂಕೃತರಪ್ಪ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳ
[25]ನೀನಗಂಗವಿಷ್ಣುವರ್ಧನಪೊಯ್ಸಳೇವರೆಸಿಜಮಿತಾಜ್ಯಪ್ರವರ್ಧಮಾನವಾಚಂದ್ರಾರ್ಕತಾರಂಸಲ್ಲು ತ್ತಿರೆತತ್ಪಾದಪ
[26]ಮ್ಮೋಹಜೇವೀ ॥ ಜನತಾಧಾರನುದಾತನನ್ಯವಸಿತಾದೂರಂವಿಚಿಹ್ನುಂಡುಪೇಕ್ಷನಿವೃತ್ತಿಸ್ತನಹಾರನುಗ್ರರಣಧೀರಂಮಾತ
[27]ನೇನಂದಪೈಜನಕಂತಾನೆನೆವುಕಾಣಬ್ಬಪಿಬುಧಪ್ರಖ್ಯಾತಧವುಪ್ರಯುಕ್ತೆನಿಕಾವುತ್ತಜಲತ್ರೆತಾಯಿನಲಿದೇನೇಚಕಂಮಹಾಧಂ
[28]ನ್ಯನೋ ॥ ಉತ್ತಮಗುಣತತಿವಸಿತಾನ್ಯಶ್ರಿಯನೊಳಕೊಂಡುಜಗಮಲ್ಲಂಕೈಯ್ಯೆತ್ತು ವಿನಮುಮಳಗುಣಸಂಪತ್ತಿಗೆಜಗದೊ
[29]ಳಗೆಪೋಪಿಕಬ್ಬಯೆನೋನ್ತಳೆ ॥ ಅಸ್ತೇಸಿಜವೇಚಿರಾಜನಪೋಚಿಕಬ್ಬೆಯಸುತಶ್ರಂಪ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸಂಮಂಡನಾಯಕದ್ರೋಹಘ
[30]ರಟ್ಟಗಂಗರರಾಜುಜೋಳಸನಾವನ್ತನರಿಬುಮಂ . . . . ತಳಕಾಡಬೀಡಿನೊಳ್ಪಡಿಯಿಸ್ಪಂತಿರ್ದ್ದಬೋಳಂಕೊಟ್ಟನಾಡುಂಕೊಡ
[31]ನಕಾವಿಕೊಳ್ಳಿವೆನೆವಿಜೆಗೀಷುವೃತ್ತಿಯೆಂದೆತ್ತಿ ಬಿಳ್ಳವೆರಡುಂಸಾರ್ಚಿದಲ್ಲಿ ॥ ಇತ್ತಣಭೂಮಿಭಾಗದೊಳಿದನ್ಯರವೇಕೆಭವತ್ಪ್ರ
[32]ತಾಪಸಂಪತ್ತಿಯುವರ್ಣನಾವಿಧಿಗೆಗಂಗಹವಮೂಪಂಜೆಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿದನಿನ್ನ ಕ್ಯಾಯಸಿಸಿತಾಸಿಯತಾವೊನೆಪನ್ನ ಬಾ
[33]ರನೆತ್ತುತ್ತಿರೆಪೋಗಿಕಂಬಿಗುಳಿಯಪ್ಪುನವೋಡಿದದಾವನೆಯ್ದುನೆ ॥ ವೊಂದೆವೆಮೆಯ್ಯೋಳೆಯ್ದಿನುನಿಂಗವಮ್ಮರ್ಕೊವಲಾದಡೋ
[34]ಳನಸಾಮನ್ತರಲ್ಲರಂಪಂಕೊಂಡುನಾಡಾದುದೆಲ್ಲಿವನೇಕಚ್ಛತ್ರಂನಾಡಿಕುಡಿಕೈತಜ್ಜಾಲಿಷ್ಣುನೃಪತಿನುಟ್ಟಿದಂಪೇಡಿಕೊಳ್ಳಿ ಮೆನೆ
[35]ಆವರಿಸನೆನೆಗಿತ್ತಕಸೆಂದನರಿವರೆಪ್ರೋಲಗಡವಸ್ತುವಂಪೇಡವೆಭೂಭುವನಂಬಣ್ಣಿಸಿತಿಪ್ಪುರವೃತಿಯಂಪೇಗಿದಂಜೆನಾ
[36]ರ್ಜನಲುಬ್ಧಂ ॥ ಅನ್ತುದೀರಿಕೊಂಡಪಡಪಾಗಾಜಲೂರುನಾಡುಂಗೆಜೆಯೊಳಗಾವತಿಪ್ಪುರವೃತ್ತಿಯಂಕಡವಡ ಂಕ್ಕಿ
[37]ಸಿಯಜೇವುಣಂಯಿಸಂಪತ್ಪರಮೆತ್ತರಾಯುಣಿಸಂಕ್ರಮಣದಂಮತಮ್ಮಗುರುಗಳುಪ್ರೇಮೂಲಕಂಪೆಂಪುದಕ್ಕು
[38](ಣೂ)ರ್ಗ್ಗಣವರಿಂಪ್ರಿಕಿಗಷ್ಟದ್ರೀನುನ್ಮೇಷಂಪ್ರಸಿದ್ಧಂತವೇನರೆಕಾಲಂಕಚ್ಛಿರ್ದ್ಧರಾಕ್ಷಾರ್ಪ್ಪಕಂಮಾಣಬಿಟ್ಟವತ್ತಿ ॥

[39]ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷಗ್ಗಾರ್ಯುಂಮಹಾಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದಕಾಯ್ದಪಾಪಿಗೆಕುರುಕ್ಷೇ
[40]ತ್ರೋರ್ವ್ವಿಯೊಳ್ಯಾಣರಾಸಿಯಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಸಾಗ್ಗುರ್ಮಿರೆಂದು
[41]ಸಾಱಿದುದುವೀಶೈಲಾಕ್ಷರಂಸಂತತಂ ॥ ....
[42] .....

32

ಅದೇ ಹೋಬಳಿ ದುಗ್ಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 6″.

[1] .....ವಂಗಸಂ
[2] .....ವಾಡಿಯನೊಳ
[3]ಗಾದ.....
[4]ಮಲವಳ್ಳಿಯಸಮಸ್ತ
[5] .....ಯರಆವಿತ್ತಿಹ
[6] .....ಗಉಡುಗ
[7]ಳಮುಂದೆತಿಪೆರುವಳ್ಳಿಯ
[8]ಆದಿಯಮಂಡಲಸಾಮಿ
[9]ಯಮಗಮಣ್ಡಲಸಾಮಿ
[10] .....ಆದುಗ್ಗ
[11]ಹಳ್ಳಿಯಚತುಸ್ಸೀಮೆಯೊ
[12]ಳಗಣಮರಹಳ್ಳಿಕೆಱೆತೋಟ
[13]ತೆಂಗುಕಉಂಗುಗದ್ದೆಜೆದ್ದ
[14]ಲುಸಹಿತನಾಲ್ಕಱಲೊನ್ದುಬಾ
[15]ಗೆಯಭೂಮಿಯನುಚಂದ್ರಾರ್ಕ
[16]ಸ್ಥಾಯಿಸಲ್ವನ್ತಾಗಿಸೆದ್ದಗಉ
[17]ಡುಗಳಬಪ್ಪಸಹಿತಕೊಟ್ಟಶಾಶ
[18]ನ । ಸಾಕ್ಷಿಮಾರಯಹಳ್ಳಿ

(ಇನ್ನು 2 ಪಚ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

33

ಅದೇ ಹೋಬಳಿ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಹಶ್ರೀಮ
[2]ದ್ವೀರಸೋಮೇಶ್ವನವರಮಗಶ್ರೀವೀರ
[3]ಣನಾರಣಂದದೇವರಗಳರಾಜ್ಯಾಭ್ಯುದ
[4]ಯಗಯಿದಲಿಮಾಗನೂರಸಾತ
[5]ಂದನಮದಹಳ್ಳಿ.....
[6] .....ರುದಿ
[7]ರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾಗಶುದ್ಧ ೫
[8]ಬುದಂದು.....

(ಇನ್ನು 3 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

34

ಅದೇ ಹೋಬಳಿ ಕೋರೆಗಾಲ ಗ್ರಾಮದ ಮಾರಿಯಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಾಜಾದಿರಾಜ
[3]ಯಿತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಅಚ್ಯುತಾಕ್ಯೋಮ
[4]ಹಾರಾಯೋನರಸಾವನಿಪಾಲಜಅಸೇತುಮೇರುಪರ್ಯ್ಯಂ

[5]ತಂವೇದಿನೀಪಾಲಯತಿಪ್ರಶಂ । ರತ್ನಸಿಂಹಾಸನೇವಿ
[6]ದ್ಯಾನಗಯ್ರ್ಯಾಂಸಂಸ್ಥಿತೋನೈಪಣಸಚಿವಃಪಾರ್ಥಿವಸ್ಸಸಿ
[7]ದ್ಧರದಪ್ಪಂಣಹವಲಿವಿನೇಜತಾಸ್ಸಮ್ರಭೂಪಸ್ಯಾಖ್ಯಾತಸ್ಯಾನ್ತಸ್ಯ
[8]ಮಂದಿರಸ್ಯಆಶ್ರಿತ್ಯ. . ಕೆ . . ಶಾಕಾಬ್ದೇಮಾಸಿಮಾಧವೇ
[9]ಸಾರ್ದ್ಧಂತತ್ಸಹೇರುಷೇಪುಂಣ್ಯಸೂರ್ಯ್ಯಗ್ರಹೇನ್ದು
[10]ತುವಿಕೊರೊಗಾಲಮಿಮಂಗ್ರಾಮಂಚತುಸ್ಸೀಮಾಸಮಂನ್ವಿತಂ
[11]ನಾರಸಿಂಹಸುತಾಯಸ್ಯನಂಜಿನಾಥಮನೀಷಿಣೇ ॥ ತುಂ
[12]ಗಭದ್ರನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌಆಚಂದ್ರಾರ್ಕ್ಕ
[13]ಮಿಮಂಗ್ರಾಮಂಪ್ರಾದಾತ್ಸಿದ್ದರದಪ್ಪಭೂಪತಿಃ । ಈಗ್ರಾ
[14]ಮದಚತುಸ್ಸೀಮೆ . . . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳಲ್ಲಿ ಸೀಮಾದಿಗಳು ಬರೆದಿವೆ.)

35

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]. . . . . ಯನೆ | [2]ಸಾದಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ. . . .

(ಇನ್ನು 6ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

36

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗಾಲ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′.

[1]ವಂಗಿವಿತ್ತಗೆ . . | [3]. . . . ಸ್ವರ್ಗದವಾಗ್ಗರ್ಸ್ತರಾದ
[2]. . ನೊನ್ತ್ಯತ್ತಮದ್ದಾಣವ . . . .

37

ಅದೇ ಹೋಬಳಿ ಬಂಡೂರು ಗ್ರಾಮದ ಮೂರಿ ಚಾವಡಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸ್ವಸ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರುಪೃಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಬವರಿಪ ಂಳಿಗೆ ಸಲು
[2]ಭವಸಂವಚ್ಚರದಬಿಡಗರೆನಾಡಮಳವಳ್ಳಿಯಬಂಡೂರಿವರಾಡಳುಕ
[3]ಪಯ್ಯಕೊಂಗವುಗಳಂಕಣಕರಹೊಂದನವುಗಜೋರಣುಪಿಕ್ಕ ಕೊಂಗನವುಗಕಪಂಣ
[4]ಹಟಣಹೆಸಯನ್ನಾಯಕರುಂದಬಂಡೂರಿನೆಲೈವಳುಂಬಸವಜಿಯಂಕೊಂಡಣೂಜಲಿಕಾದಿಯವ

38

ಅದೇ ಹೋಬಳಿ ಸಶ್ಯಾಲಪುರ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬೋಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 2′ 1″.

[1]ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂ
[2]ಗೇರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
[3]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[4]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[5]ಕವರುಷ೧೪೭೬ನೆವರುಷಸಂದವರ್ತಮಾನ
[6]ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೦ ದಂದು
[7]ಶ್ರೀಮಂಮಹಾರಾಜಾದಿರಾಜರಾಜಪರ
[8]ಮೇಶ್ವರವೀರಪ್ರತಾಪಬಿರದೆಂದೆಂಬರ
[9]ಗಂಡ . . . . . ವರಾಹ . . . . . .
[10] . . . . . ಮೈಸೂರ
[11]ದೇವರಾಜಭೂಪಾಲರವರುಪ್ರಧ್ವಿರಾ
[12]ಜ್ಯಂಗಳುತ್ತಿರಲೂ ಶೇಯಳಪುರದ

(ಇನ್ನು 18 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

39

ಅದೇಗ್ರಾಮದ ಬಸವೇಶ್ವರ ಕೊಡಿಗೆ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6′.

[1]ಶ್ರೀಮತು . . . . . ಯಿಶ್ವರಸಂ
[2]ವತ್ಸರದವಯಿಶಾಕಬ ೧ ಲು . . . .
[3]ಗಉಡಚಿಕಸಿದ್ದಯ
[4]ಹೆಮಯ್ಯಗಉಡಬದ್ರಯ್ಯ

(ಇಲ್ಲಿ 12 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ತಲಗವಾಡಿ ಗ್ರಾಮದ ಮುನಿಯನಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 9′.

[1]ರುದಿರೋದಿಗಾ
[2]ಬಸ . . . . . .
[3]ತಿಕಬ ೩ . . . . .
[4] . . . . . ದೇವಪ್ಪ
[5]ಡುಪ್ರಜೆಗೆ
[6]ಮಕ್ಕಳುದೇ
[7]ಹಮನದೆ
[8]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

(4 ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಪೂರುಬಾಗಲಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 10″ × 3′ 6″.

ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರ್ಷ೧೪೯೧ ಸಂದವ
. . . ಶ್ರೀಮನು . . . . . .
[4] . . . . . ಯಿಂಮಡಿಕೆಂಪುನಾಯಕ . . . . . .

(ಇನ್ನು ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

42

ಅದೇ ಹೋಬಳಿ ಬೊಪ್ಪಸಂದ್ರ ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 5′.

[1]ಹರಿಹರೇಶ್ವರಸುಕಸುಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯಮಿರ
[2]ಭವಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಸೊತಿಳ್ಳರವಂಸದಪ್ರಭುವನಗಂಡರ . . . . . .
[3]ಗದೆವಪ್ಪಆತನಮಗದಂಣುಸಹರವನಮಗಮಾದಂಣಆತನಮಗ
[4] . . ವಿದಂಗವಂಶೋದ್ಭವಪಾರಿಜಾತಬಡೆವಾರಕುಲಚಿಂತಾಮಣಿಗಉತಮಗೋತ್ರಪತಿ
[5]ಭಕಜನಾಭಿವೃದ್ಧಿರಾಯಭಾಟಸುಂಗಾರಹಾರಮಂನಿತಿಗಾರದುಂಬಾಬಾಟುನವನಿತಿರಾಯ
[6] . . ಕೈವಾರನಿಶ್ಶಂಕಮಲ್ಲಆಭಿರಾಯಗಜಾಂಕುಶ್ರೀಮತುಭಟರಬಾಚಿಯಪ್ಪನವರಮಕ್ಕಳುಬುಕಂಣ
[7]ನವರುಕಂಪಂಣನವರುಚಉಡೇಸ್ವನವರುಮುವರೊಳಗಾದಚರುಗಳ . ಹಾದರವಾಗಿಲಕ್ಸಲುವನಮಾ
[8]ದ್ರರದಉಡೆಕಟೆಆಗ್ರಾಮದದೇವತೆಗಳಕಳಶಕಂನರಿಗೆಆಗ್ರಾಮ . . . . . .
[9] . . . . . ಮೂಡಲುನಿರದರೆ . . . . . .

(ಇನ್ನು 11 ಪಚ್ಚಿಗಳಲ್ಲಿ ಈಮಗಳ ವಿವರ.)

43

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′8″.

[1]ಶುಭಮಸ್ತು . . . . . ಯಶ
[2]ರಜಾದಿರಜಪರ . . . . . ರಾಯ
[3]ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂ . . . . ಲು ಆರಾಯರ
[4]ಕಾರ್ಯ್ಯಕಿಂಕರರಾದವಾರಸಾಸಿವಿರಸಂಣ
[5]ಯನವರು . . ಸಕವರುಷ ೧೪೩೬ ಸಂದವರ್ತ
[6]ಮಾನಯುವನಾಮಸಂವತ್ಸರದಆಶಾ . .
[7]ಮಾಸ . . . . . ಮಳವಳ್ಳಿಯನಾ
[8]ರಸಿಂಹ . . . . . ನಂಜಯ
[9] . . . . . ಪೊಪಸ
[10]ಮುದ್ರದಗ್ರಾಮವನುದಾರಾಪೂರ್ವಕ
[11]ವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮ
[12]ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

44

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಯೆದುರಾಗಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
[2]ಹಾಮಂಡಳೇ
[3]ಶ್ವರತ್ರಿಭುವನ
[4]ಮಲ್ಲತಳಕಾ
[5]ಡುನಂಗಲಿಕೊಯ
[6]ತೂರುಉಚ್ಚಂಗಿಪಾ
[7]ನುಂಗಲುಬನ
[8]ವಸೆನೊಳವಡಿ . . . . . .
[9] . . ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣು
[10]ವರ್ಧನನರಸಿಂಹ

(ಇನ್ನು 5 ಪಚ್ಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 6″ × 11″.

.....	ಹಾದರ
ಪೃಥುವಿರಾಜ್ಯ	ವಾಗಿಲ....
ಂಗೆಯುತ್ತ	ಗದ್ದೆ ಬ ೩ ಪ
.....	ದ್ದಲುಕಂ
ಂಮಿನೆ.....	ಭ ೫ಂ....

46

ಅದೇ ಹೊಂಬಳಿ ತೊರೆಬೊಮ್ಮನಹಳ್ಳಿ ಗ್ರಾಮದ ಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಜಗಲಿ ಬಳಿಯಲ್ಲಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 5″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಪೃಥ್ವಿ	[5]ನಲಿತುಜುಪಾರಿನಲಿ
[2]ರಾಜ್ಯಂಗೆಯ್ಯಿಸಕಾಸುಸಿರನೂಱಿ	[6]ಬಿದ ॥ ಮಾಬಲಣಬರು
[3]ಶ ಬಾಬಾಡಿಯುಮಾಗಎಗರಯುದಂ	[7]ಹುದಬುದಲು
[4]ಕುಂದುನಾಡಸವನಹರಿ	

47

ಅದೇ ಹೊಂಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರಿಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 3′ 3″.

[1]ಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ

[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಸುಂಡಲಮಂಡಿತಭುಜಪಾದಂಡ

[3]ಕೀರ್ತ್ತಿಕಸೂರೆಕರಂಡಬ್ರಂಹ್ಮಾಂಡವರ್ತಮಾನರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಅಶ್ವಪತಿಗಜಪ

[4]ತಿನರಪತಿತಿಸಿರಾಯಾಂಬಾಮುಖ ॥ ಸಂಗಮೇಶ್ವರಾಯಾಂಬಾವಾಟ । ಬುಕ್ಕರಾಜರಾಯಾಂಬಾಹಾತು । ರಾಜ

[5]ಪರಮೇಶ್ವರಕತಾರಿತ್ರಿಕೇತ್ರಎಕಾಎಕುಮಾಘನಮಾತಿತ್ಯಾರಾಯಾಂಬಾಮುಖುಶ್ರೀವೀರಸ್ವತಾಪಪರುಹರಮುಹಾರಾ

[6]ಯರುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ । ಶಕವರುಷಪ ೧೫೦೫ ನೆಯಆಂಗಿರಸಂವತ್ಸರದಆಶ್ವಯಿಜಶು ೧ ಆ

[7]ರಭ್ಯದಲು । ರಾಯಮಭಟಸಿಂಗಾರಪಾಯಕ್ಕೆನಾಲಗನಿಯಕ್ಕೈಪಾರನಿಃಶಂಕವಮಲ್ಲು ಕ್ಕೈವಾಸಿಕರತಾಲುರೋವುಕ

[8]ರತಿರಾಜಾಂಗಾಮೂಲಮಂತಿತಾಪಾಯಾಭಾಟಿನಮನಿತಿರಾಯಮಾಯಾಮುಲುಜಪಾರನಂಶೋ

[9]ದ್ಭವ । ಆರಾಜಾಯಳ್ಳಿಯುಟ್ಟಿರಿಯಾಚಿಯಕ್ಷಸವರವುಕ್ತಳುಯುಕ್ತಂನವರು ೀತ್ತಿದೇನಕಲ್ಪಾಂ

[10]ಣುಕವಣುದ್ದುಸೊಳಗಾದವರಿಗೆ । ತಿಳ್ಳರಕುಲದವಾನರಹಾಗಿಲಸಾಯೆನಾಯಕನವರವುಕ್ತಳು ॥

[11]ದೇವಜ್ಞನವರುಸಹದೇವನಸಾಮ್ಯನವುಕ್ತಳುರಾವುಂಣಅಲ್ಲಿಪ್ಪನೊಳಗಾದವರುಸುಲಳುಯ

[12]ವರವನುಗೆಗ ೧೬೦೦ ಅ। ಪ್ರಾಯವ । ಕ್ಷರನೆಲುನೆಲೆಗೆಯಿನೂಱುಪೊಂವನುಇಪೊಂ

[13]ನನುತೊಣಗತಿಱಿಸ್ಥನೆಆಹಾವರನ ಗಿಲಸುರವೆಜಾತಕೊಪಕ್ಕವುಸೆಂತೆಂವರೆಆಹಾವರವಾಗಿ೮

[14]ಚತುಸ್ಸೀಮೆಪ್ರಭಗಳುಳಗದ್ದೆ ಹೆದ್ದಲು.....ಕೊಡಗೆದೇವವಾನಕಿಯಕ್ರೆಳಗಾದವೀಯಳುಥಾದ

[15]ನಲತ್ತಾಜದ್ದಿನಮುಂವು.....ಹಿರಿಯಾಳ್ಳಿನಂಬಿರಲತುಮಸ್ಯರೂಜಿಯಿಂ

[16]ದವೊಡಂಬಟ್ಟನಟ್ಟಕೊಟ್ಟಶಾಸನ .....ಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ತೀರ್ಥ್ಯತಿಪ್ಪುರಬೊಂಮಂಣ
[17]ನವರಮಕ್ಕಳುಕಾದೆಪ್ಪನವರುಕೂಳಗೆಱಯಸೇನಾಪತೆಯಮಕ್ಕಳುಸಾಲುಕಸಿಟ್ಟಿಬಂನಿಹ
[18]ಳ್ಳಿಯಮಂಚೆಗಉಡನಮಗಮಲ್ಲಪ್ಪಮಾರನಕೇತಗೊಂಡನಮಗಸಿಂಡಗೌಡಭೋಗಾಜಚ
[19]ಟ್ಟಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಅಬುವಿಸೆಟ್ಟಿ .....ಹೊಂನಲಗೆಱೆಯಮಾಯಿಗಉಡನಮಗಕೇ
[20]ತಗಉಡಮಡಿಯನಹಳ್ಳಿಯಸಾತಗ .....ಮಗಚಿಕ್ಕಬಯಿಚನಗಉಡಆಹಾದರವಾ
[21]ಗಿಲಮಂಚೆಗಉಡನಮಗಮಾದೇಗಉ .....ದರವಾಗಿಲರಾಮೋಜನಮಗಕೋಟೆವೋಜ
[22]ಆಹಾದರವಾಗಿಲಬಯಿಚಪ್ಪನವನಮಗಬಯಿಚ ಕೋವಯಿಂತಿವರುಬಯಾನ್ಮತದಿಂಬರ
[23]ದಸೇನಭೋವಚಉಡೋಜನಮಗಮಾಯಿತಂಮನ .....ಹಯಿಂತಪ್ಪುದಕ್ಕೆ ಆಮೂಲಸ್ವಾ
[24]ಮಿಗಳವೊಪ್ಪಶ್ರೀಆಂಕನಾಥದೇವರುಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀವೀತರಾಗಸಾಲುಕಟವಿಭಯಿರ
[25]ವದೇವರುಭಯಿರವದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಗಂಗಿನಾಥದೇವರುಭೈಯಿರವದೇವರುಮ
[26]ಲ್ಲೆಯದೇವರುಶ್ರೀಗೋಪಿನಾಥದೇವರುಶ್ರೀಬಯಿರವದೇವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

48

ಅದ್ಯೇಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಗಾಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1] .....
[2] .....ಶ್ರೀಮೂಲಸಂಗದ.....
[3] .....ತ್ರಿಣಕಗುಚ್ಛದಧ್ಯಾನಧಾರಣಮೌಣಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಗುಣಸನ್ದರಪ್ಪ
[4]ನಿಯಗಚಂದ್ರಸಿದ್ಧಾನ್ತದಮಲವಿದ್ವತುಕುಮುದಚಂದ್ರಪಂಡಿತದೇವ
[5]ಆದಿನಾತಪಣ್ಡಿತದೇವರಗುಡ್ಡಂಚಾಮಗಾಉಂಡಂಸಕವರ್ಷಕಾಲ
[6]ಸಾಯಿರದಆರನೂರಇಪ್ಪತೊಂದನೆಯಈಶ್ವರ
[7]ಸಂವತ್ಸರದಮಾಘಮಾಸದಸುದ್ದಪಕ್ಷದ
[8]ಲುತ್ರಯೋದಸಿಸೋಮವಾರದಂದುಶ್ರೀತಿಪ್ಪುರು
[9]ತೀರ್ತ್ಥದಹಳ್ಳಿಹಾದಿಲವಾಗಿಲಭೂಮಿಗಾರಂ
[10]ತೆಳ್ಳರಕುಲದಎಱೆಯಂಗಗಾಉಂಡನಮಗಂ
[11]ದೇವಗಾಉಂಡಂಆತನಮಗಂಕಾಲಿಗಾಉಂಡನಮ
[12]ಗಂಚಾಮಗಾಉಂಡನುಕ್ಲಗಾಣಮಂಮಾಡಿಸಿದು
[13]ಮಂಗಳಂಮಹಾಶ್ರೀ ॥ ತಿಪ್ಪುತೀರ್ತ್ಥದಲ್ಲಿಮಾಣಿತದ

(2 ಪಟ್ಟಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

49

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಲಗೆರೆ ಲಿಂಗಪ್ಪನಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 10″.

[1]ಪಲವಂಗಸಂವತ್ಸರದಬಾದ್ರಪದ ಸುಪಷ್ಟಿ
[2]ಯಲು.....ನಮಗದೊದಗ

(1 ಪಟ್ಟಿ ಕಾಣುವದಿಲ್ಲ.)

50

ಗೌಡಗೆರೆ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಸೀತಾರಾಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 2′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿದ್ವಿ
[2]ವಲ್ಲಭಂಪುರವರಾಧೀಸ್ವರಮೈಸರದ್ವಾ
[3]ರಾವತಿಪುರವರಾಧೀಸ್ವರಯಾದವ
[4]ಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞನಚೂಡಾ
[5]ಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
[6]ರೊಳುಗಂಡಗಂಡಭೇರುಂಡ
[7] . . . . . .
[8] . . . . . .
[9] . . . . . .ಯ ॥
[10] . . . . . .
[11] . . . . . .
[12] . . . . . .ಕಾಳುಲ
[13] . . . . . .ಗಱೆಯಲು
[14] . . . . . .ಟ್ಟಿಯ ॥
[15] . . . . . .
[16] . . . . . .
[17] . . . . . .
[18]ಪಟ್ಟಣ . . . . . .
[19]ವರಿಷ ೧೦೭೫ನೆ ಪರಿಧಾವಿಸಂವತ್ಸರದಪಾ
[20]ಲ್ಗುಣಸು ೫ಬು . . . . . .ಪಟ್ಟಣಸಾಮಿ
[21]ಗಳುಕಾಡದಕುಂಬಗೆಱೆಯಲುಸಲ

(ಇನ್ನು 9 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

51

ಅದೇ ಹೋಬಳಿ ಸಾಹಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿಯ ಪೂರ್ವ್ವಕ್ಕೆ ಜಗತೀಕಟ್ಟೆಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

[1] . . . . . .
[2] . . . . . .
[3]ಶ್ರೀಪರಿಧಾವಿಸಂವತ್ಸರದಚಯಿ
[4]ತ್ರಬ ೫ ಶ್ರೀಕಾಳುಲಶ್ವದೇವರನ
[5] . . . . . .
[6] . . . .ವೊಗಳೂಱಗಡಿಗಳೆಯಕಾಲುವಳ್ಳಿಯನು

(ಇನ್ನು 20 ಪಚ್ತಿಗಳಿವೆ. ಕಾಣುವದಿಲ್ಲ.)

52

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಸ್ವಸಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇ
[2]ಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
[3]ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗ
[4]ಹೊಯ್ಸಳಶ್ರೀನರಸಿಂಹದೇವರ್
[5]ಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯಲುಸಕ
[6]ವರ್ಷ ೧೦೯೩ ಕರಸಂತ್ಸರಜೇ
[7]ಷ್ಠ . . . .೧೧ ಸನಿವಾರಕೆಳಲೆನಾಡ
[8]ಅಂತರವಳ್ಳಿಮಂಚೆಗವೂಂಡರ
[9]ಮಾಲಗವುಂಡರಮಗಂಸೋಮರ

(ಇನ್ನು ಕೆಲವು ಪಚ್ತಿಗಳು ಭೂಮಿಯಲ್ಲಿ ಮುಚ್ಚಿ ಯಿಧೆ.)

53

ಅದೇ ಸ್ಥಳದ ಹನುಮಂತದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರುಷ ೧೩೦೯ನೆಯ
[2]ಪ್ರಭವಸಂವತ್ಸರದ . . . .

54

ಅದೇ ಹೋಬಳಿ ಅಂತರವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

ಗ್ರಂಥ ವತ್ತು ಅರವಕ್ಷರ.

55

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

56

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಊರುಬಾಗಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ದುಂದುಭಿಸಂ
[2]ವತ್ಸರದಚೈತ್ರಬ ೧ ಬ್ರ
[3]ಸ್ವಸ್ತಿಶ್ರೀಹೋಸಳವೀರನಾರಸಿ
[4]ಂಗದೇವರಸರುಸುಕದಿಂ
[5]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
[6]ಸ್ವಸ್ತಿಶ್ರೀಸೇತುಬಂಡರಾಚಗರಹಾರ
[7]ಅಯಿನೂಱಿಹೊಂನ್ನಿಗೆವೊಳಗಾದಸಂದ
[8]ವಾಸಪಂಡಿತರುರಾಚಗೊಂವಪಂಡಿತರಅಳ
[9]ಗೆಯಪಂಡಿತರಿಗೆಶ್ರೀಮನುಮಹಾವಡ್ಡವ್ಯವಹಾ
[10]ರಿಕೆಂಟಗಾಜಸಟ್ಟು
[11]ಹಾಜನಂಬಿಯುಪೂಜೆಯ
[12]ಕ್ರಮವೆಂತೆಂದಡೆಅಂತರವಳ್ಳಿಯ
[13]ಪಳಕೇಸರಿಬಾಗವನುಕೊನ್ಮನಿಕ್ಕಿ ಕೊಂಡೆಭೂಮಿಕಾ
[14]ಣಿಕೆಯರಾಮೇಶ್ವರದೇವರಿಂಗೆ

(ಇನ್ನು 2 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

57

ಅದೇ ಹೋಬಳಿ ನಡಗಲ್‌ಪುರ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರೀಪ್ರಮಾದಿಸಂವತ್ಸರ
[2]ದವೈಶಾಖಬ ೧ ಬ್ರಶ್ರೀಮತು
[3]ತಳಕಾಡರಾಜರಾಜಪುರವಿಳು
[4]ಪ್ರಪಂಚವುಟದಸ್ತನಾಪತಿಪದ್ಮ
[5]ದೇವಂಂಗಗಂಗಣನವರುರಕ್ಷಣನಾಮೇಶ್ವ
[6]ರದೇವದೇವದಾನವಪಲಿರದಹಳ್ಳಿಯಗ್ರಾಮ

(ಇನ್ನು 23 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

58

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 9″.

[1]ರುದ್ರಿಸಂವತ್ಸರದಮಾಘಸು ೫

(ಇನ್ನು 18 ಪಜ್ತಿಗಳು ಸವದು ಹೋಗಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

59

ಅದೇ ಹೋಬಳಿ ಹಲಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಂಭಾಯ
[2]ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೯ ಸಂದವ
[3]ರ್ತಮಾನವಾದಹೇವಳಂಬಿಸಂವತ್ಸರದಆಶಾಡಶು ೨ ಆದಿವಾರದಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುವಿದ್ಯಾ
[5]ನಗರಿಯಸಿಂಹಾಸನದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯಿತ್ತಿರೆಲುಶ್ರೀ.....ಕ್ಕುಣದರಾಜ್ಯಾ
[6]ದಿಪತಿತಿಂಮಣಪ್ಪ.... ...ಗಜಸಿಂಹ್ವಾಕೊಮಾರಬೀರಪ್ಪವೊಡೆಯರಕೊ
[7]ಮಾರ.....ರುತಳಕಾಡನಾಡಪ್ರಭುಸಾದಿಪನವರಮಗಚಿ
[8]ಕ್ಕಸಾದಿಯಪ್ಪನವರಿಗೆ.....ಗೊಡಿಗೆಯಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[9]ರಾ.....ಪಾಲಿಸಿದತಳಕಾಡಸೀಮೆಗೆಸಲುವದನುಗೂರಗ್ರಾಮೊ
[10]ಳಗಣ.....ನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವಾಗಿಆಚಂದ್ರಾ
[11]ರ್ಕ್ಕಸಲುವ.....ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಣಾಅಕ್ಷಿಣಿಆಗಾಮಿ

(ಇನ್ನು 7 ಪಚ್ಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

60

ಮಳವಳ್ಳಿ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[2]ತಳಕಾಡಾದರಾಜರಾಜಪುರದಕೇದಾರಂಕೊಂಡೇಸ್ವರದಸ್ಥಾನಾಪತಿಗ
[3]ಳುಯೋದಂದ್ರಚೆಲ್ವರಕೂತಾಂಡಿಯರಮಗಮೇಮಿಯಣನಾಯಗಲ್ತೆವ
[4]ರಮಗಮಾರತಂಮನುಏಳುಪುರಪಂಚಮಟಸ್ತಾನಾಪತಿಗಳಮುಂ
[5]ದಿಟ್ಟುಆದೇವರದೇವದಾನದನಗೂರರಾಮಗಉಂಡನಮಗಸೋಮಕಗಉ
[6]ಂಡಂಗೆಶ್ರೀಮುಕಸಂವಚರದವೈಸಾಕಸು ೫ ಆದಂದುಸಾಸನಕ್ರಮವೆಂತೆ
[7]ಂದಡೆದಿಂಬರಸೋಮಕಗಉಂಡನಮಕ್ಕಳುರಾಮಗಉಂಡಮಂಚೆಗಉಂಡಚಾಮ
[8]ಗಉಂಡಕೊಣಕಾಲನಮಗನಾಶೋಕತಂಮನುಯಿಂತಿಆನಿಬರುಕಾಣಿಕಾಱನಭಾಗೆಯ
[9]..ಬೆಕಂದಡೆಎಂಮಕಾರಣ

(ಇನ್ನು 7 ಪಚ್ಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

61

ಮಳವಳ್ಳಿಯಲ್ಲಿ ಶಿಂಗಾರ ಕೊಳದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಜಂಬೂಕಂಟಕಿನಾರಿಕೇಳಿಕದಳೀಜಂಬೀ

[3]ರನಾರಂಗಕ್ಕೈಃಖಜ್ಜಾರಾದಿಫಲಿಧ್ರುವ್ಯೈಃಗಿರಿನಿಭೈರ್ಹಮ್ಯೈರ್ಶ್ಚಪೂರ್ಣಾಂ
[4]ಪುರೀಂ ಗೋವಿಪ್ರೈಸ್ಸುರಪಾದಪೈಸ್ಸುರಗೃಹೈರ್ವೈರಾವಣಾಭ್ಯರ್ವರೈಃನಾ
[5]ಗೈರ್ವಾಜಿಭಿರಂಬುವಾಹನಿನದೈರಭ್ಯೈರಥೈಃಪತ್ತಿಭಿಃ । ಅಧ್ಯಾಸ್ತಾರಿ
[6]ಮಹಿ-ಕದಂತಿನಿಕರೆಪಾಜ್ಯಾವಲೇಹಿಪನುಸಿಂಹೇಸುಂದರಕಾಯ
[7]ಕಾಂತಿವಿಜಿತಪ್ರದ್ಯುಮ್ನನಾಸತ್ಯಕಃ । ಯಃಪಾಂಡ್ಯಾಂಗನಾಕಕೇರಳಪತಿಂ
[8]ನಿರ್ಜಿತ್ಯಕರ್ನಾಟಕೇಧಾಟಿಪ್ರದಾದ್ವಿಪ್ರಾಗಣೇಭ್ಯಃಆಶುಬಹುಕಸಾದುಪ್ರತಾಸನಃ
[9]ವೀರಶ್ರೀಚಿಕದೇವರಾಯನೃಪತೀರೇಮೇಪುರೇಸಂವರ್ಷಶ್ರೀರಂಗೇರಮಣೀಯಗೋಪು
[10]ರವತಿಕ್ಷ್ಮೋಣೀವಧೂಭೂಷಣೇ । ಕಾವೇರೀಪರಿವೇಷ್ಟಿತೇಗುರುಕವಿಪ್ರಾಜ್ಞೈಃವೃತೇಮಂತ್ರಿ
[11]ಭಿಃಲೋಕಾನಾಂಚಹಿತೇಪ್ರರಾಯತತರಂರವ್ಯಂಸರೋಕಲ್ಪಯತ್ । ಅಸ್ಮೀಕ್ರೋವ
[12]ನನಾಮಕೇರತಿಪತಿಪ್ರೇಮಾಸ್ಪದೇಮಲ್ಲಿಕಾಜಾತೀಚಂಪಕಮುಖ್ಯಪುಷ್ಪನಿವಹೈರತ್ಯಂತಸಂ
[13]ಕೋಭಿತೇ । ರಾಧ್ದೇವಾಸಿರಮಾಪತಿಪ್ರಯುತರೇರತ್ನೈಃಯುತೂನಾಂವಧೂಪೌರ್ನಮ್ಯಂಸ
[14]ಚಕಾರದೇವನೃಪತಿಃಪ್ರಣ್ಯಂಮಹದ್ವೈಸರಃ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಪತಿಪಾಲಿತಪೂರ್ವ
[15]ತಿಷ್ಟ್ರೀದುರ್ಗೇಸುಭೀಮಪರಿಷೇಮಳವಳಿನಾಮ್ನಿವೇದಾಂತಗೈಃಕ್ರುತಿಪರೈಃಸ್ಮೃತಿಧರ್ಮ
[16]ವಿದ್ಯೇಃಪ್ರಾರ್ಥೇಸ್ಮಕಾರಯತಿದೇವನೃಪಸರೋಗ್ರ್ಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[17]ಶಾಲಿವಹನಕಕವರ್ಷಂಗಳು ೧೬೦೭ ಸಂವುವರ್ತಮಾನಕ್ರೋದನಸಂ
[18]ವತ್ಸರದವೈಕಾಖ ಸು೫ ದಿವಸದಲ್ಲಿಶ್ರೀಮದುರಾಜಾಧಿರಾಜರಾಜಪರ
[19]ಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪವೀರಶ್ರೀಚಿಕ್ಕದೇವರಾಜವಡೆರೈಯನವರುಆಚಂ
[20]ದ್ರಾರ್ಕಉದರ್ವಕೀರ್ತ್ಯಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಮಳವಳ್ಳಿಯಕೋಟೆ
[21]ಯಲ್ಲಿಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿರ್ಮಿಸಿದಸಹಿ . . . . . .

62

ಅದೇ ಊರಿನ ಶಾರ್ಙ್ಗಪಾಣಿ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿ ಯಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ
[2]. . . . ಯನಂದ . .
[3]. . . . . ಪಟ್ಟಣ
[4]ಯಗಾಣದೆಜಿ
[5]ಯನುಸರ್ವ್ವಮಾನ್ಯ
[6]ವಾಗಿಬಿಟ್ಟರುಅವನೊಬ್ಬ
[7]ಆಳಹಿಡವನುಗಂ
[8]ಗೆಯತಡಿಯಕವಿ
[9]ಲೆಯುಕೊಂದವಾಪದಲ್ಲ
[10]ಹೋಪನು ।

63

ಮಳವಳ್ಳಿ ಕೋಟೆಯಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 1″

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಕಕಾಬ್ದ ೧೫೯೫ ಯಪರಿದಾವಿಸಂವತ್ಸರದ
[3]ಕಾರ್ತೀಕಶುದ್ಧ ೦೦ ಯಲುಶ್ರೀಮನ್ಮಹಾರಾಜ
[4]ರಾಜಾಧಿರಾಜವೀರಪ್ರತಾಪಮೈಸೂರಸಿಂಹಾಸ

[5]ನಾಧಿಪತಿದೇವರಾಜಭೂಪಾಲನುಮಳವಳ್ಳಿಯ
[6]ಗಂಗಾಧರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಪಡಿಥರದೀಪಾ
[7]ರಾಧನೆನಿರಪಾದನಿತ್ಯೋತ್ಸಾಹಗಳಿಗೆನಮ್ಮಮೈ
[8]ಸೂರೇಮೆಮಳವಳ್ಳಿಯಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಸಸಿಯಾ
[9]ಲಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನ್ನುಸ್ವಾಮಿಯವರ
[10]ದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಕ್ಕೆಧಾರಾಪೂರ್ವಕವಾಗಿ
[11]ಕೊಟ್ಟೆಉಯಿಾಸಸಿಯಾಲದಪುರಕ್ಕೆಪ್ರತಿನಾ
[12]ಮಧೇಯಗಂಗಾಧರಪುರವೆಂದುನೇಮಿಸಿಯಿಾ
[13]ಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟಿದಸಕಲಸುವರ್ನಾದಾಯದ
[14]ವಸಾದಾಯನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದಅಷ್ಟ
[15]ಭೋಗತೇಜಸ್ವಾಮ್ಯವೆಲ್ಲಉಸ್ವಾಮಿಯವ
[16]ರದಿವ್ಯಶ್ರೀಪಾದಕ್ಕೆಸಲೂದೆಂದುಬರಸಿಕೊಟ್ಟಶಿಲಾ
[17]ಲಿಖಿತಯಿದಕ್ಕೆಫಲಗ್ರಂಥ ॥ ದಾನಾದ್ವಿಗುಣಂಪು
[18]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[19]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[20]ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸ
[21]ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

(ಇನ್ನು 5 ಪಜ್ತಿ ಶ್ಲೋಕಗಳು.)

64

ಮಳವಳ್ಳಿ ಕೆರೆಯೇರೀ ಕೆಳಗೆ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

[1] . . . . ಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಕಲಿಯುಗಸಂದ
[2] . . . . ೪೫೬೬ ಜಣೆದೊಳಗೆಶಕಸ॥ ೧೩೮೭ ಸಂದು
[3]ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬಳ ೫ ಲುಆಶ್ರೀಮ
[4]ದರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[5]ತಾಪದೇವರಾಯಮಹಾರಾಯರುರಾಜ್ಯಂಬುದೆಯ
[6]ಂಗೆಯುವುತ್ತಇರಲು . . . . . .
[7]ಅರ್ಕನಾಥದೇವರಿಗೆತಿಪೈಯಗಳುನಾಗೈಯಗಳು
[8] . . . . . .ಪುರದನದಂಜೆಗಉಂಡಗಳುಬುಪ್ಪ . .
[9] . . . . . ಮಹಾಜನಂಗಳುಮಲಿಯ
[10] . . . . . .ದೇವಾಲ್ಯವನ್ನುಗರ್ಭಗೃಹ
[11]ಸ್ತಿತಮಂಟಪಶಿಖರಶಿಷ್ಟದಿಸಹವಾಗಿಕೆತ್ತುಜನಾಂದರವಮಾಡಿಸಿ
[12]ದೇವಂಗೆ . . . . . ನಿತ್ಯಪಡಿಯುದೀಪಸೇದವಸ್ತ್ರಧೂಪಪುಷ್ಪದ
[13]ಕೊಟ್ಟ . . . . . .ದಾರಾಪೂರ್ವಕವಾಗಿತಂಮಡಿ . .

(ಇನ್ನು 4½ ಪಜ್ತಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಶ್ಲೋಕಗಳು.)

65

ಅದೇ ಹೋಬಳಿ ಮಾರಿಹಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕ್ಕೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇ
[2]ವರಸರುಪ್ರಿತಿವಿರಾಜ್ಯಂ
[3]ಗೆವುತಿರಲುಕೊಮರಲ
[4]ಕೆಯಡಂಣಾಯಕರಕಾ
[5]ಲದಲ್ಲಿಪಂಡರಿದೇವನುಮ
[6]ಹಾಜನರುಹದಿನೆಂಟು
[7]ಪಟ್ಟಶಾಸನದೇಸಿಯರ
[8]ಮುಂದಿಟ್ಟುಸಿಕರಪರುಮ
[9]ಪದುವರಿಗೆಕೊಟ್ಟದೇವರಸಾ
[10]ಸನಅದಕೆಮೆಣಸುನೂ
[11]ಲುಸಿಲೆಎಜೆಹೊಜೆಂ ವೀಸ
[12]ಕತಿಯಹೊಜೆ . . . . . .

(ಇನ್ನು 4 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

66

ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 3″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ
[2]ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
[3]ಸಕವರಷ ೧೪೭೩ ನೆಯಪರಿದಾ
[4]ವಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಶ್ರೀ
[5] . . . . . .ತಮಶ್ರೀ
[6]ನರಸಿಂಹದೇವರಿಗೆದಾರೆ
[7] . . . . . .ಅಂಣಯನಮಗ
[8]ಗ . . . . . .ಸುಂಕದ

(ಇನ್ನು 9 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

67

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×2′ 1″.

[1]ಸಾಧಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಬಂ
[2]ಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಅಮೃತೇಶ್ವ
[3]ರದೇವರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಬಾದುರಮಯಿಕಕ
[4]ಬ್ಬರಗಾಉಅಯ್ಯನವರುಮಾಡುವಬಿನಹ
[5]ಆರಮನೆಗೆತೆಜುವಸಂಬಳಸರತಿಕುಡಿಕೆಬೆ
[6]ಟೆಗೆಅರಿಕಾರಿಸೇನಬೋವರಸಂಬಳಎಲ್ಲವ
[7]ನುಬಿಟ್ಟೆಉಯಿದನಆರಸುಗಳಗ್ರಾಮದಪ್ರ
[8]ಭುಗಳುಅಳಪಿದವರುತಂಮಮಾತ್ರುಗ
[9]ಮನವರು

(ಇನ್ನು 3 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

68

ಅದೇ ಹೋಬಳಿ ಮದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮತ್ತೀಗುಡಿಗೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′×1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಾನ್....
[2].....ಎಜಿಮ್ಮಮ
[3]ಹಾರಾಜ.....ಮಾಳುಥಿ
[4]ದ್ದರ್ಕಾಯಮಾರಪರದರಿಗಿರಿನಾಥಂ
[5]ಗೆವಿಟ್ಟು.....ನಳ....ಪ್ರ
[6]..ಮರುಲ್ಪರ.....
[7]..ರ್ವತಟವಮಸಿದ.....
[8]ವರಳ್ಕಡರನಾಡರಭ
[9]ನಾಲಕ.....
[10]ಈದನಟೀದಮ್ಮಾರಣಾಸಿ
[11]ಯುಮ.....ಯುಲೋಕ
[12]ವಿ.....ಲಯು
[13]ನೀಜಿದುಣ್ಡಪಡೆ
[14]ಮಹಾ.....

69

ಅದೇ ಹೋಬಳಿ ಮಂಚನಹಳ್ಳಿ ಗ್ರಾಮದ ದೊಡ್ಡ ಮೂದೇಗೌಡನ ಹಿತ್ತಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″×2′ 6″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।
[2].....ಕ
[3]ಕವರುಷ ೧೫೯೪ ಸಂದವರ್ತಮಾನ
[4].....ಪರಿಧಾವಿಸಂವತ್ಸರ
[5]ಮೈಸೂರುಸಂಸ್ಥಾನ.....
[6]ನರಸರಾಜವಡೆಯರವರು.....

(ಇನ್ನು 11 ಪಟ್ಟಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

70

ಅದೇ ಹೋಬಳಿ ವಡ್ಡರಹಳ್ಳಿ ಗ್ರಾಮವನ್ನಲ್ಲಿ ನಂಜೇಗೌಡನ ಮನೆಯ ಅಂಗಳದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಂದನಸಂವತ್ಸರದಚಕಯಿತ್ರಬ ೧೧೨೮.....

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

71

ಅದೇ ಹೋಬಳಿ ಗಾಜನೂರುಗ್ರಾಮದಲ್ಲಿ ವಡೇರಿ ತಿಟ್ಟನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಿವಾಸ | [2]ನಾರಹರಿಗೆಸಲು

72

ಅದೇ ಹೋಬಳಿ ಚೌಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡೈಯನ ಮನೆಯ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′.

73

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬನಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಕೈಸಾಲೆ ಕೆಳಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವೀರನಾರಸಿಂಹದೇವರು | [2]ರುದಿರೋದಗಾರಿಸಂವತ್ಸರದ . . . .

74

ಅದೇ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಕೆರೇ ಏರಿ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 8″ × 3′.

75

ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಬೊಮ್ಮನಹಳ್ಳಿ ದೊಡ್ಡಿಯಲ್ಲಿ ಆಲದಮರದ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 10″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃಶ್ರೀ . . ಲಿಂಗಾಯೇಂನಮಃ ।
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[4] . . . . . .
[5] . . . . . .ಶ್ರೀ
[6] . . . . . .ರಾಜ್ಯಂಗೆಯ್ಯು
[7] . . . . . .ಸೇನಾಸಮುದ್ರ
[8] . . . . . .ರರಾಯವೀರಣ
[9] . . . . . .ಸಾವಿಪನವರಿ
[10] . . . . . .ನಮಗೆರಾಯ
[11] . . . . . .ಸಲುವಧನುಗೂರಸ್ತಳ
[12] . . . . . .ಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಶಿದೆವಾಗಿಆಗ್ರಾಮ

(ಇನ್ನು 10 ಪಚ್ತಿಗಳು ಫಲಸ್ತುತಿ ಮುಂತಾದ ಶ್ಲೋಕಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ಗ್ರಾಮದೇವತೇ ಮರಕಟ್ಟೆ ಮಡುವಿಗೆ ಪೂರ್ವ ಲಿಂಗೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸೊಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೩೦೨ನೆ ಸಂದರಉದ್ರಿಸಂ
[2]ವತ್ಸರದಪಲ್ಗುಣಸು ೧೫ ಆದಿವಾರ
[3] . . . .ವರಗಂಡಶ್ರೀಸಮದ್ರಾದಿಪ
[4] . . . .ವೀರಬುಕ್ಕಂಣಯೊಡಿಯರಕುಲವಹರಿಹ
[5]ರರಾಯನುಪೃಥಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತಲಿಹ
[6] . . . . . .ಹೊಸಬಿರುದರಗಂಡ
[7]ವಿಬುದಸಬ್ಬನಮುದಶಿವಾಚಾರಸಂಪನ್ನ
[8]ರುಮಪ್ಪದನುಗೂರನಾಡಿಗವಡನವ
[9]ರಮಕ್ಕಳುನಾಡಿಗವಾಡನವರು

(ಇನ್ನು 2 ಪಚ್ತಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

77

ಅದೇ ಹೋಬಳಿ ಚಂದಹಳ್ಳಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಯದುರಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2' 6".

[1].....ದಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಾ
[2]....ರದಅಧಿಕಾರಿಕಾಎಂಜಯಗುಂಮಂಣನ
[3]ರಾಜರಾಜಪುರದಎದುಪುರಪಂಚಮಜನಖ
[4]ಕಾಡತೊತ್ತಸಿವೈಯ್ಯಎಳೆಯಸಿವೈಯಮುಂತಾದಕಾ
[5]ದಿಯಸಾಗತಿಮರಿಯಂಣನವರಮಕ್ಕಳುನಾಗಪ
[6]ಂಣನವರಮಗಅಂಕಪನುಂಅಚಂದಹಳ್ಳಿವೊಬಂ....

(ಇನ್ನು 12 ಪಜ್ಜಿ ಕೆಲವರ ಹೆಸರು ವಗ್ಗೆರೆ ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

78

ಪುರಿಗಲಿ ಹೋಬಳಿ ಕದಿವಳ್ಳಿಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" × 3' 6".

[1]ಹರಪಚಾರಿಯಮಗಂ
[2]ಮಂಡಲಚಾರಿಹೊಯಿ
[3]ದರುಹರಮಹಾ ಶ್ರೀ
[4]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
[5]ವರುಪ್ರತ್ವಿರಾಜ್ಯಂಗೆಯು
[6]ತ್ತಮಿದ್ದುಬಡಗರೆನಾಡಲ
[7]ಕ್ಕಿಯುರಕಾಗಣಿಯರಬಮ್ಮ
[8]ಗವುಂಡನಮಗಂಮಾದೆಗ
[9]ವುಂಡಗಣಿಗನುಂತುಜುವ
[10]ಲಿವನಕಾದಿತುಜುವವುಗು
[11]ಬಿದ್ದದಸೋಬತ್ರತುಸಂವಚರದ
[12]ಮಾ.....ಮಗಂಪ..
[13]....ಪಗವುಂಡಹೊಇಸಿ
[14]..... ॥ ಸಕವರ್ಷಸಾಸಿ
[15]....ನೂಜಅಯ್ದನೆಯು ॥

79

ಅದೇ ಹೋಬಳಿ ಬೆಳಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆಬಸವೇಶ್ವರ ಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

[1]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೫ ಶುಕ್ರ
[2]ವಾರದಲ್ಲುಬಾಜದನವಮಲುಕದಬಡಗಾಹು
[3]ಅಯನವರುತಳಕಾಡುಪ್ರಭುಚಂದ್ರಕೇಖರವೊ
[4]ಡೆಯರಿಗೆಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಉಂಬಳಯಗ್ರಾ
[5]ಮದಉಲಾಸ್ತಾಹನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗೆಅಯ
[6]ನಮಲ್ಲವ್ರೆಡೆಯರುನಮಗೆಕೊಟ್ಟತಳಕಾಡುಸೀಮೆಗೆಸಲು
[7]ವಕುಂದೂರಸ್ತಳದಬೆಳಕವಾಡಿಯಿಗ್ರಾಮವ್ರೊಂದನು
[8]ನಾವುನಿಮಗೆಕೊಡಗೆಯಾಗಿಕೊಟ್ಟೆನಾಗಿಅಗ್ರಾಮಕ್ಕೆನ
[9]ಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುಂಕಸುವಂನಾದಾಯ
[10]ಮೊದಲಾದಪಯಿರುಗಳನುಯಿನುಉಂಟೂದಸಕಲಸ್ವಾ
[11]ಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಬಿರಿಯೀಬೆಳಕವಾಡಿಯ
[12]ಗ್ರಾಮದಚತುಃಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
[13]ಷಾಣಅಕ್ಷಿಣಅಗಾಮಿಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋ
[14]ಗತೇಜಸ್ವವ್ಯಉಸಿನಮಗೆಸಲುವೆದುನೀವ್ರನಿಂಮಪ್ರ
[15]ತ್ರಪಉತ್ರಪರಂಪರೆಯಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ
[16]ಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಿಂ
[17]ದುದಬಡಗಾಹುಅಯನವರುತಳಕಾಡುಸೀಮೆಯ
[18]ಪ್ರಭುಚಂದ್ರಕೇಖರವ್ರೆಡೆಯರಿಗೆಪಲ್ಲಕ್ಕಿಯ
[19]ಉಂಬಳಿಗೆಕೊಡಿಗೆಯುಕೊಟ್ಟಬೆಳಕವಾಡಿಯಗ್ರಾ
[20]ಮದೀಲಾಸಾದನಯಿಸಾದನಉಕೀರ್ತಿನಾರಾಯ
[21]ಣನಬರಪಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

80

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಸಕವರುಷ ೧೪೪೨ ಸಂದಸಾರ್ವ್ವರಿ
[2]ಸಂವತ್ಸರಆಷಾಢ ಸು ೧೬ ಶ್ರೀವೀರದೇವರಾಯ
[3]ವೊಡೆಯರುಪ್ರಥ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಶ್ರೀಮ
[4]ನ್ಮಹಾಪ್ರಧಾನಪ್ರತಯಣಪ್ರೆಡೆಯರನಿರೂ(ಪ್ರ)ದಿಂ
[5]ದಾಲಿಪಾದದೇವರಸವೊಡೆಯರುಬೆಳಕವಾಡಿಯಶ್ರೀಶ್ವ
[6]ಯಂಭುನಾಥದೇವರನಂದಾದೀವಿಗೆಆಪರಜೈನನಕಾ . .
[7] . . . . ಯನವುಗಸಿದ್ದನಕುಣವುಗಂಕೆಂಪಲಿಂಗ . . ಸ
[8]ಯಂ . . . . ಚಂದ್ರಾರ್ಕ . . . . . ದಂವು
[9]ಕೊಟ್ಟವುಗಯಿಾದರ್ಮವನುಆವನೊಬ್ಬನು . . . .
[10] . . . . . .
[11] . . . . . .
[12]ಶ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋಹರೇತವ
[13]ಶುಂದರಾಷಷ್ಟಿವರುಷ(ಸ)ಹಸ್ರಾಣಿ
[14]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ ॥

81

ಆದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 9″.

[1] . . . . . ಹೊಜುವಾಂಜುವನು
[2] . . . . . ಪೊದಲ್ಲಿಕೊಕೊಳವಾಜು
[3] . . . . ಸಯಂಭುದೇವರಿಗೆ . . . . ಸೂರ್ಯ್ಯ . .
[4] . . . . . ಕೊಟ್ಟದರ್ಮ್ಮವಿೂಧರ್ಮ್ಮ
[5] . . . . . ಸಿಅಳಿಪಿದರೆಕಾಯಲ್ಲಿ
[6]ಸಹಸ್ರಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣರ
[7] . . . . . ಕೊಂದಪಾಪದಲ್ಲಿಹೋ
[8]ಹನು . . . . . .
[9] . . . . . .

82

ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲಿನ ಮೇಲುಭಾಗದಲ್ಲಿರುವ ದೂಲದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 4′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೫ ಸಂದವರ್ತಮಾ
[2]ನವಾದಕೋಭಕೃತುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೫ಲು ವಿರಕ್ತಸ್ವಾಪರನಿರೂಪದಿಂದಾಲೂ
[3]ಸಯಂಭುವೇವರಗುಡಿಯದೊಡ್ಡಹಾಉಗೆಯದೇವರಕ್ರಪೆಯಿಂದದನಗೂರದೂರೆಚಂ
[4]ದ್ರಶೇಖರವೊಡೆಯರಭಕ್ತರುನಂಜರಾಜವೊಡೆಯರವರುಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
[5]ಲುಅವರವೊಪ್ಪವಿಡಿದುಬಿಜ್ಜವರದಹಿಕ್ಕಪ್ಪಗೊಡರವುಕ್ಕಳುತೋಟದ
[6]ಯ್ಯನುಕಟ್ಟಿಸಿದನು

83

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಚಂಗವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

[1]ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಬ್ರಸ್ವಸ್ತಿಶ್ರೀ
[2] ಮನುಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸ
[3]ರುಪ್ರಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನಮಾ
[4]ಹಾಪ್ರದಾನಂಗಡದಸಿಂಗಯಡಂನಾಯಕರವು

5ಕ್ಕಳುಜಮರಂಣನವರುತಳಕಾಡಾಡರಜಪು
6ರದವಳುಪುರಎಂಬದು . . ಸ್ತಾನಪತಿಗಳೂಗಂಗರ
7 . . . . ಚಿವಆಹಿರಿಯಬಲ್ಲಾಳದೇವರಸರುಸಿವಾಲ
8ಯವನುಮಾಡಿಸಿಆಬಲಾಳೇಸ್ವರದೇವರಿಗೆಅರ್ಚ
9ನಾಪ್ರೀತಿಯಾಗಿಆಂಗರಂಗಅಮ್ರುತುಪಡಿನಂದಾ
10ದೀವಿಗ್ಯೇಚಂಗವಾಡಿಯನುಬಿಟ್ಟರಾಗಿಆಸಾಸನ .
11ರಿಯಾಡಿದಿನವೊಂದಕ್ಕೆ ಅಮ್ರುತುಪಡಿಅ . ಕೊ ೧ ಕ
12ಲಸಂಮಾಲಸಂದಿಯಪತ್ತುದಿವಕ್ಕೆ ಯನೂನಡೆ
13ಯುವಂತಾಗಿಊದೇವದಾಪೂಜೆಪುನಸ್ಕಾರ
ಹೂಬವಣಕಾಲಟಡು . . . . ದಿಲದಿಅಂ .
14
15ಯಸೇನಾಪತಿಗಳುಅಗತಿಯಪ್ಪನಮಗಹ
16ತಿರುಅತುವಾಸುವಿನಮಗಮಾಯಂಣಗಾ
17ಳಿಗೆಯಿಾಬಲಾಳವೀರದೇವರಿಂದಅಬ್ಬನವ್ರಿತ್ತಿ
18ಯಾಗಿಅಜ್ಜಊರುಚಂಗವಾಡಿಯಮಂಣು
19ದುನಯಹಿರಿಯಬಲಾಳದೇವರಸಭಮುಖ
20ಯಿ . . ಗಿಬಿಟ್ಟೆವಾಗಿಅಚಂಗವಾಡಿಯ . . ಮಣು
21ಮನೆಗಳುಗದೆಬೆದ್ದಲುಚತುಸೀಮೆಎಲ್ಲವನುಕೊ
22ಟ್ಟುನಡೆಸುವವರುದೇವರಿಗೆದಾರಾಪೂರ್ವಕಬಿ
2ಟ್ಟದಾನವನುಮಾಡುಉರುಯಿಾಧರ್ಮಮಂ
24ಅಳುಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯ
25ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಯಿಾದರ್ಮಉಆಚಂ
26ದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡೆಯಲು . . . . . .
27 . . . . . .
28 . . . . . .
29 . . . . . ಮಂಗಳಮಹಾಶ್ರೀ

84

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಜವನಗಳ್ಳಿ ಬಳಿ ಕೃಷ್ಣಯ್ಯಂಗಾರ್ರ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 1′ 5″ × 2′.

85

ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರಿಗುಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭು
2ವನಾಶ್ರಯಂಶ್ರೀಮಪ್ರಿಥಿವಿವ
3ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
4ಜಂಪರಮೇಶ್ವರಂಪರಮಭ
5ಟ್ಟಾರಕಂಚಕ್ರವರ್ತ್ತಿಪರಮ
6 . . . . . ಯಾದವಕು
7ಳಾಂಬರದ್ವಿಮಣಿಸಮುತ್ವ
8ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
9ಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇ
10ರುಂಡಕದನಪ್ರಚಂಡ . . . . . .
11ಯ . . . . . ಶನಿವಾರಸಿದ್ದಿಗಿರಿ
12ದುರ್ಗಮಲ್ಲಚಲದಂಕರಾ
13ಮ . . . . . .
14ಕಲವಾ . . . . . .
15ನಮೂಥ . . . . . .
16 . . . . . .
17 . . . . . .
18 . . . . . .
19 . . . . . .
20ಕಾ . . . . . ಪ್ರತಾ
21ಪಚರ್ಕವರ್ತಿಕಾಂಚಿ . . ಕಂಡಕಾಂಡ
22 . . . . . .
23 . . . . . .
24 . . . . . ಶ್ರೀವೀರಬಲಾಳ
25ದೇವರುಪ್ರಧ್ವಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
26ಮಿರೆಶಕವರುಷ ೧೨೫೩ನೆಯ
27ಈಸ್ವರಸಂವತ್ಸರದಕಾರ್ತಿ
ಹಿಂದುಗಡೆಯಲ್ಲಿರುವದು.
28ಕಶು ೧ಸೊಶ್ರೀಮತು
29ಮಹಾರಾಜಾಧಿರಾಜ್ರೀ
30 . . . . ನಪ್ಪರ . . . . . .

(ಇನ್ನು 35 ಪಚ್ತಿಗಳು ಯಿರುವಂತೆ ತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ವೋಣಿಯಲ್ಲಿ ಬಸರೀಮರದ ಹತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಪ್ರಭಾವಸಂವತ್ಸರದ
[2]ಭಾದ್ರಪದಬ ೧೦ಲ್ಲು ಶ್ರೀಮನುಮ
[3]ಹಾರಾಜಾಧಿರಾಜಮಲ್ಲಿಕಾಜುನಮಹಾ
[4]ರಾಯಸಿಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೈಯುವ
[5]ಲಿಡಂನ . . . . . .
[6]ಕಮಲ್ಯ . . . . . .ತುಯ್ಯ
[7]ತನಂಡತಿರಿಗೆ . . . .ಂಡನಮ
[8]ಗ . . . . . .
[9] . . . . . .
[10] . . . . . .
[11] . . . . . .

87

ಅದೇ ಹೋಬಳಿ ಪೂರಿಗಾಲಿ ಗ್ರಾಮದ ನೈಋತ್ಯಕ್ಕೆ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 10″ × 2′ 2″.

[1]ಶ್ರೀಪುರುಷಮಹ
[2]ರಾಜಪ್ರಿತುವಿರಾ
[3]ಜಕೆಯೆಕುಳಸತ್ತಿ
[4]ಅರಸವಡರೆಸದು
[5]ಮುನೂಱುವ್ರೊಳಮುದುಗೊನ್ತೂ . .
[6]ಸಿಙ್ಗಡಿಅರಸಪವಗಮೆ
[7]ಮಾಳ್ದೋಡಿದ್ದರ್ಅತ್ತಿಗಾಲಾಚವು
[8]ತ್ತಕೆಕೂಟ್ಟಪಆರಾಱಯದೇ
[9]ವರಿಗೆಕಟ್ಟಿಮೇಕಾಗಣಿಕೆಱೆ
[10]ಕೊಟ್ಟುವ್ರೊರ್ಪನ್ನುವರುಈದಮ
[11]ವಾನಱಿದೊನ್ವಾರಣಾಸಿಯೊಳ್
[12]ಕವಿಲೆಯುಂಪಾವರುಂಮಾರಕೊನ್ದಪಾ
[13]ಪಮಕ್ಕ ಇದಕೆಡವಟ್ಟಿನುಮಿಾಪಾಪದಿ
[14]ಅಧೋ . . . . . .ದೊನ್ ।

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎರಡು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 1′ 5″ ಮತ್ತು 5′ × 2′.

89

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 11″.

[1]ಸರ್ವದಾರಿಸಂವತ್ಸ
[2]ರದಪುಸ್ಯಬ ೨ ಮಂ
[3] . . . . . .ಅಚ್ಚಂನತೆರ್ಗಡೆಕುಂದೂರಮೂಲಸ್ತಾನ
[4]ದೇವರಗಂದಕ್ಕೆಸ್ತಿರವಾಗಿಬಿಟ
[5] . . . . . .ತೆರುವಮ . .ದೆಗೆ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

90

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
[2]ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕ
ಕವರುಷ ೧೪೫ನೆಯ ಪ್ರಮಾದಿಸಂ
[4]ವತ್ಸರಚಯಿತ್ರಶು ೫ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂ
[5]ಡಲೇಶ್ವರ ಶ್ರೀವೀರಚಿಕ್ಕರಾಯಣೊಡೆಯರನಿರೂ
[6]ಪದಿಂಸಾದಿಯುಪ್ರೌಡೆಯುತೂಕುಂದೂರ ಶ್ರೀಮೂ
[7]ಲಸ್ಥಾನದೇವರಲ್ಲಿದೀಪ್ಪನಿತ್ಯದಕಾಣಿಕೆಯನುಗಳುಡ
[8]ಗಳುಸ್ತಗೆತೆಕೊಂಡ್ಡ ಡುಬರುತಿರಲಾಗಿದೇವರನಂದಾದೀ
[9]ವಿಗೆಕಯ್ವಿವಾಡಿಕೊಟ್ಟೆವಾಗಿಯಿದರ್ಮವಲವನೊಬ್ಬಆ
[10]ಳುಪಿದವರುಗಂಗೆಯುತೀರದಲ್ಲಿಕಪ್ರಲೆಯಕೊಂ
[11]ದಪಪಕ್ಕೆ ಹೋತರೂ

91

ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲಿನಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

[1]ಕೊ್ರಥನಸಂ
[2]ವತ್ಸರದಚಯಿತ್ರ
[3]ಬ ೀಲು ಶ್ರೀಮೂಲಸ್ಥಾನ
[4]ದೇವರಶ್ರೀಪಾದಪದ್ಮಂ

(ಇನ್ನು 8 ಪಜ್ಜಿಗಳು ಕಾಣುವದಿಲ್ಲ. ಮಧ್ಯೆ ಕಲ್ಲು ಸಿಡದುಹೋಗಿದೆ.)

92

ಅದೇ ಹೋಬಳಿ ಕದಿವಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳ ಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುಪ್ರತಿವಿ
[2]ರಾಜ್ಯಗೆಯು
[3]ತಮಿರೆ
[4]ಬಡಗರೆನಾಡಆಕೆಯುರನಕದಂಪಹಳ್ಳಿಯುಮತ್ತಿಯುರಬ
[5]ಚಿಗವುಂಡನವುಗಂಕೇತಗ
[6]ವುಂಡಗಣಿಗನುರತುಜುವೆ
[7]ತಿವಿನಕಡಿದಸೋಬಕ್ರಿತುಸಂ
[8]ವಚ್ಛರದವುಸೆಯುಪೆಜೆಯು
[9]ಆಂಗಕವರದಬಿದ್ದಕೇತಗವುಂ
[10]ಡನಲನ್ಮೋಹೆವ್ಮೊದಲಬಗ
[11]ಗವುಂಡಹೊಂಸಿದಕಲ್ಲುಸಕವರ್ಷಸಾಸಿರದನೂಜಅಪ್ಪುನೆ..೩

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅಬ್ಬಾಗಿಲು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ದಕ್ಷಿಣಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[2]ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರದ್ವಿರಾ
[3]ಜ್ಯಂಗೆಯ್ಯುತಿರಲುವಿಜ್ಞೋದಿಸಂ
[4]ವತ್ಸರದಚೈತ್ರಬ ೧೨ಮದಂದು
[5]ಬಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭು
[6]ಗಾವುಂಡುಗಳ.....ರದೆಚಿಕ್ಕ
[7]ಬಾಗಿಲ.....
[8].....ನಾರಾಯಣದೇವರಿಗೆ

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

94

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 4′ 8″.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಚನಿಗಉಡ
[2]ನಮಗಮಾರಪ್ಪಗಉಡಮಾಲಿಂಗಿಯಅಪ್ಪಯನಮಗಚಂ
[3]ನಯಬಿದ್ದಮಾಳಗೆಯಕೆಲಸವ ಕಟ್ಟಿಸಿದರು

95

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿದ್ದೇಗೌಡನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಗೋಡೆ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

[1]ಶುಭಮಸ್ತು ॥ ಭೂಯಾದ್ವಃಕುಹನಾಪೋತ್ರೀದಂಷ್ಟ್ರಾಗ್ರೇಯಸ್ಯಭೂರ್ದಧೌ । ವಿಕಸತ್ಕುಶಕಸ್ಯಾಗ್ರೇಭ್ರಮ
[2]ದ್ಭ್ರಮರವಿಭ್ರಮಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೨೮ ಸಂದವರ್ತಮಾನವಾದ
[3]ಕ್ಷಯಸಂವತ್ಸರದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹ
[4]ಮಹಾರಾಯರುವಿಜಯನಗರಿಯಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಿಕಾಗಿಚಿಕ್ಕರಾಯಪಟ್ಟವನಾಳುವಶ್ರೀಮನ್ಮಹಾ
[5]ಮಂಡಲೇಶ್ವರಘಣಾಂಕಚಕ್ರೇಶ್ವರಪೆಸುಳಿಹನುಮಅರಸಂಕಸ ॥ ನಿಗಾಱಜವಾದಿಕೋಲಾಹಲಗಜಬೇಂಟೆಕಾಱಸಂ
[6]ಗ್ರಾಮಭೀಮಯೆಂಬಬಿರುದಸಮೇತರಾದಉಮ್ಮತೂರದೇವಣ್ಣೊಡೆಯಕುಮಾರರಾದಮಲ್ಲರಾಜಗಳೆಂಬಹೆ
[7]ಸರುಳಚಿಕ್ಕರಾಯರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಲಿಕೊಂ
[8]ಡತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳಾದಪದವಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದಪ್ರತಿವಾದಿಗಜಕೇಸರಿಗಳಾದಆಲಂಕಾರಿ
[9]ಕಶಿರೋಮಣಿಗಳಾದನಾಗಾಭಟ್ಟರಿಗೆಆಕ್ಷಯಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಹಳಅಮಾವಾಸ್ಯಾಸೋಮ
[10]ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದಾರೆನೆರದುಕೊಟ್ಟಗ್ರಾಮದಃಲಾಶಾಸನಕ್ರಮಚಿಕರಾಯರುಆಲಿಕೊಂಡಣ
[11]ನಾಗಭಟ್ಟರಿಗೆಕೈಕೊಂಡನಾದದನುಗೂರಸ್ತಲದಮೊನಮುಟ್ಟಳಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಅರಮನೆಗೆ
[12]ತೆರುವಕುಳವನುತರೆದುಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
[13]ಷಾಣಅಕ್ಷಿಣಿಅಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಹಿರಂಣ್ಯೋ

14ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತ್ರಿವಾಚಾದಾರೆನೆರದುಕೊಟ್ಟಆಗ್ರಾಮಕ್ಕೆತಂಮಹೆಸರ್ಲ್ಲಿಚಿ
15ಚಿಕ್ಕರಾಯಸಾಗರವಂಬಹೆಸರಮಾಡಿಆಗ್ರಾಮದಚತುಃಸೀಮೆಗಳಲ್ಲಿಸುತ್ತುಬರವಾಮನಮು
16ದ್ರೆಕಲ್ಲನುನೆಡಿಃಕೊಟ್ಟತಂಮಹೆಸರ್ಲ್ಲಿಃಲಾಶಾಸನವನುಬರೆಃಆಗ್ರಾಮದಮುಂದೆನೆಡಿಃಕೊ
17ಟ್ಟುಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರದಚತುಃಸೀಮೆಗಳಯೆಲ್ಲೆವಿವರದೊಪ್ಪಗೊಂಡನಪುರದಿಂ
18ಪಡುವಲುಹುತುರಿಂವಾಯವ್ಯಕೊಡಗೆಹಳ್ಳಿಂಬಡಗಲುಸೋವನಹಳ್ಳಿಂಈಶಾನ್ಯಸರ
19ಗೂರಿಂಮೂಡಲುಚಿಗುಡಿಹಳ್ಳಿಂತೆಂಕಲುಕಂಚುಗಹಳ್ಳಿಂನೈಋತ್ಯಇಂತೀಸೀಮೆಗಳಯೆ
20ಲ್ಲೆಗಳಲ್ಲಿಈಶಾನ್ಯಾದಿಯಾಗಿಸುತ್ತುಬರನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೊಳಗಾದಆಚಿಕ್ಕರಾ
21ಯಸಾಗರದಚತುಃಸೀಮೆಯಗದ್ದೆಪದ್ದಲುತೋಟತುಡಿಕೆಕಳಕುರಾರಅಧುಗೋಭೂಮಿಮಗ್ಗಮ
22ನೆವಣಅಡಿಕೆಮರಯೆಲೆಗುಣಿಸುಂಕಬಳಡಾರುಹೊರವಾರುಅಡತೆರಿಗೆಕುಂಬಾರತೆರಿಗೆ
23ಕಂನಡಿತೆರಿಗೆಮಾದಾರಿಕೆಮೊದಲಾದಜಾತಿತೆರಿಗೆಸಮಯತೆರಿಗೆಆಲೆಯಸುಂಕಹೆಡಗೆ
24ಮೊಟ್ಟೆಸುಂಕಮೊದಲಾದಸ್ಥಾವರಸುಂಕವಿಶೇಷಚರಾದುಯಹುರುಳಿಕಡಲೆಕಾಣಿಕೆಖಡ್ಡಾ
25ಯಮತತೆರಿಗೆಮೊದಸಕಲಸುಂಕಸುವರ್ಣಾದಾಯಪೆಟ್ಟನೀರುವಡಕೆರೆಕಟ್ಟೆಕಾಲುವೆ
26ಕಾಲುವಟ್ಟಗ್ರಾಮನಿವೇಶನಸೀಮೆಮೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುನೀವೆಅನುಭವಿಸಿಕೊಂಡು
27ಬಕ್ಕಲಮಕ್ಕಳುಸಹಶೂದ್ರಪ್ರಜೆನಾನಾಜಾತಿಯಾದಬಿಸುಗುಪ್ರಜೆಯನುಆಳಿಕೊಂಡುನಿಂಮ
28ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಚಿಕ್ಕರಾಯಸಾಗರ
29ವೆಂಬಗ್ರಾಮವನುಆನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಚಿಕ್ಕರಾಯರುಆಳಿಕೊಂಡ
30ನಾಗಾಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿದಾರೆಯನೆರದುಕೊಟ್ಟು
31ಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರವೆಂಬಆಗ್ರಹಾರದಮುಂದೆನೆಡಿಃಕೊಟ್ಟಶಿಲಾಶಾಸನಶ್ರೀ
32ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
33ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧಾರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯೆತೇಕ್ರಿಮಿಃ ॥

98

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′.

99—102

ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಗ್ರಾಮದ ನದಿಯಧಡದಲ್ಲಿ ಇರುವ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಸುತ್ತಲೂ ಇರುವದು.

ಅರವ ಮತ್ತು ಗ್ರಂಥಾಕ್ಷರ.

103

ಅದೇ ಹೋಬಳಿ ಮರಲಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬಸವನಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

104

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಜಲದಾರಿಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲ
[2]ಭಂ ಮಹಾರಾಜಾದಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಪರಮ
[3]ಭಟ್ಟಾರಕಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂ
[4]ಬರಂ ದ್ಯುಮಣಿಸಮ್ಯಕ್ತ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
[5]ಲೆಪರೊಳುಗಂಡರಾಯಪುಲಿರಾಯಗಂಡಭೇರುಂ
[6]ಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿ ಗಿರಿದು
[7]ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಲ್ಲವಿದ್ಯಾವಿನೋದಸಭದೊಲ
[8]ಪಾರ್ತ್ತ ಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಕೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
[9]ಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಭಂಗಿ
[10]ಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಾನುಂಗಲ್ಲುಕೊಂ
[11]ಡಗಂಜನಿಸ್ಸಂಕಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನ
[12]ಕನ್ನಡಕಾಡವಕುಲಯದೆಯಮುಯಪ್ಪವೀಸಪ್ಪ
[13]ತಾಪಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಜೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರ
[14]ಬಲ್ಲಾಳದೇವರಸರುಪ್ಪಿ ದ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[15]ಸಕವರಿಷ ೦೫೫೭ನೆ ಶ್ರೀಮುಖಸಂವತ್ಸರ
[16]ದಲಕಾಡಬ ಂಬು ಶ್ರೀವನುಮಹಾಪ್ರಧಾ
[17]ನಂದಾಡಿಯಸೋಮೆಯದಂಣಾಯ್ಕರಕುಮಾ
[18]ರಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರುತಳಕಾಡರಾಜರಾ
[19]ಜಪುರವಳುಪುರಪಂಚಮಟವಸ್ತಾನಾಪತಿಸೋವಣ್ಣಿ
[20]ವೊಡಯಣ್ಣನವರುಸರಗೂರಸೆಟ್ಟಿಗವುಡನಮಗ
[21]ಮಾದಿಗವೊಡಂಗೆಹಾಹನವಾಡಿಯಗದ್ದೆ ಬೆದ್ದ
ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.
[22]ಲುಚತುಸ್ಸೀಮೆಯಲುಳ್ಳಭೂಮಿಯನು
[23]ದಾರಾಪೂರ್ಬ್ಬಕೆಸಲುವಂತಾಗಿಆಣಪ್ಪದಂ
[24]ನಾಯ್ಕರುಸ್ತಾನಿಕರುವೂದಿಗರುಳತೊರ್ಯಜಲ್ಲ
[25]..ಂಡಗಿಯಾಗಿದರೆಚಂದ್ರ....ದರನಚಾರಕೆ
[26]ಸಲುವಂತಾಗಿವೊಂಬಡೆಯಾಗಿಕೊಟ್ಟಸಿಲಾಶಾ
[27]ಸನವುಂಗಳವುಹಾಆರವುನೆಯಾನ್ತರೆರಣ
[28]ದಸೆನಜೋವವಿಸ್ವಸಂಗಳಬರಹಬಲ್ಲಪ್ಪ
[29]ದಂಣಾಯ್ಕಂ.....

(ಇನ್ನು 2 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

105

ಅದೇ ಹೊಂಬಳಿ ಕೊಡಗಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಭದ್ರೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀನಾ
[2]ಹನಶಕವರ್ಷ ೧೫೫೬ ನಂ
[3]ದವರ್ತ್ತಮಾನವಾದವಿಕ್ರುತುಸಂವತ್ಸರ
[4]ದ.....ಗರವಾರುದುಲೂ
[5]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[6]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾ
[7]ಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲಿ
[8]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತಂಮಿರಲುತಸ್ವಾಮಿಯ
[9]ಉಳಿದದನಶಾಸಣರಾಯರವುಕ್ಕಳುರುಯ
[10]ಣನಾಯಕರುತಳಕಾಡಶ್ರೀಕೀರ್ತ್ತಿನಾರಾ
[11]ಯಣದೇವರಿಗೆಚಂದ್ರಗ್ರಹಣಪುಣ್ಯ
[12]ಕಾಲದಲ್ಲಿಅಚ್ಯುತಮಹಾರಾಯರಿಗೆ
[13]ದರ್ಮವಾಗಬೇಕೆಂದುದಾರಾಪೂರ್ವಕ
[14]ವಾಗಿಕೊಟ್ಟವನಾಯಣನಪುರದಗ್ರಾವು
[15]ಅಗ್ರಾವುದುಚತುಸ್ಸೀಮೆನ್ವೊಳಗುಳಅಷ್ಟ
[16]ಭೋಗತೇಜಸ್ವಾಮ್ಯಉಶ್ರೀಕೀರ್ತ್ತಿನಾರಾ
[17]ಯಣದೇವರಿಗೆಸಲುಉದೆಂದುಕೊಟ್ಟ
[18]ಲಾಶಾಸನಶ್ರೀ ॥ ದಾನಪಾಲಯೋ....

106

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 2″.

[1]ದುಂಮತ್ತಿಸಂ
[2]ವತ್ಸರದಆಷಾಡಶು
[3].....ಶ್ರೀವೀರಪ್ರ
[4]ತಾಪಚಕ್ರವರ್ತ್ತಿ.. .ಯರು
[5]ಪ್ರಿದ್ವಿರಾಜ್ಯಂಗಯುತ್ತಿರೆ
[6]ದೇವರಾಯಅರ್ಸರ
[7]....ಮದರನಾಡೆಕಾಲುವಳ್ಳಿ
[8]ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನು..

107

ಅದೇ ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಊರುಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 3′.

[1]ಶೊಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
[2]ಪ್ರಿಥಿವಿರಾಜಿಯಂಗೆಯುತ್ತಿರಲುತಳ
[3]ಕಾಡಾದರಾಜರಾಜಪುರಏಳುಪುರಪಂಚ
[4]ಮಟಸ್ತಾನಾಪತಿಗಳುಮಾರಲಿಪೆಮ್ಮಣ್ಣನವ
[5]ರುದುರ್ಮ್ಮತಿಸವತ್ಸರದವೈಶಾಖಬಹುಳಪಂ
[6]ಚಮಿಆದಿತ್ಯಮಗಮಾದಿಗವುಡಂಗೆದರಾಮಾ
[7]ಸಲವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆವೂರಮುನ್ದನಾಹೊ
[8]ಲಲೆಕಂಪುರವಸೆಟ್ಟಿಕೆಱೆಯವೀರಬಳಪನುನಾಯ
[9]ಒಬ್ಬಪಟಿನಯರಕಗ್ಗಲಒಬ್ಬಗಾಳಬೆಲಹುಣಿ
[10]ಸಿತೊಂಣಕಾಲವೂರಮುನ್ದಣಬಲದಒಬ್ಬ
[11]ಯ್ಯರುವೈಸಾಲುಬವುಕದ....

108

ಅದೇ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಶ್ರೀಮತುಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂ
[2]ನರಾದದೇವಾಪ್ರುಥ್ವಿಮಹಾಮತುವೊಪ್ಪಿತವಾಗಿನಂಜರಾಜವೊ
[3]ಡೆಯರವೊಪ್ಪಿತವಾಗಿಮನ್ಮಥಸಂವತ್ಸರದಜೇಷ್ಟಶುಂಲ್ಲುತಳ
[4]ಕಾಡಲಿಂಗದವೀರಕರಿಯವೀರನಮಗಕೆಂಚವೀರನುಸ
[5]ರಗೂರಗ್ರಾಮಕ್ಕೆಸಾಸನವನಿಲಿಸಿದೆನುದೇಸಾಬಾಗದಲಿಂಗ
[6]ದಪರ್ಕರುಕಾಣಿಕೆಯತೆಕೊಳಲಿಲಾಯಿದಕ್ಕೆತಪ್ಪಿದರೆ
[7]ಶಿವಾಚಾರಕುಲಾಚಾರವೀರಾಚಾರಕ್ಕೆಹೊಱ
[8]ಗುತಪ್ಪಿದವನೆಹೊಲೆಯಮಾದಿಗ

109

ಅದೇ ಹೋಬಳಿ ತಿಗಡಹಳ್ಳಿ ಗ್ರಾಮದ ಪುತ್ತರಕ್ಕೆ ಶಿಥಿಲವಾಗಿ ಇರುವ ಮಾರಿ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 2′ 2″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲ
[2]ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಶ್ವ
[3]ರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
[4]ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸ
[5]ರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ
[6]ರುಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂ
[7]ಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಸನಿವಾರ
[8]ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಭಲದಂಕಭೀಮಚಿಲುವಿ

[9]ದ್ಯರಾಮಣ್ಯಣಲವಾಡ್ಡಂಮಕರರಾಜ್ಯನಿರ್ಮೂಲ
[10]ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ
[11]ಜ್ಯಸಮುದ್ದರಣಭಂಗಿಕರಕಂಗವಾಡಿನೊಣ
[12]ಂಬವಾಡಿಹಾನುಂಗಲ್ಲುಕೊಂಡಗಂಡನಿಸ್ಸಂಕ
[13]ಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನಕಂನಡಕಾಡಃವಿಲಾಸ
[14]ದಿಯಮಯಪ್ರವೇಶ್ರೀವಿಷ್ಣುವರ್ದ್ದನಪೊಇಸಳಭುಜ
[15]ಬಲವೀರಬಲ್ಲುಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
[16]ತಿರಲುಸಖವರುಷ ೧೨೬೦ನೆಯಇಶ್ವರಸಂವತ್ಸರ
[17]ದಮಾರ್ಗ್ಗಸಿರಶು ೧ಸೊಃಶ್ರೀಮತುತಳಕಾಡರಾಜರಾಜ
[18]ಪುರಎಳುಪುರುಪಂಚಮಠಸ್ಥಾನಾಪತಿನಾಗಪಂಡಿತರ
[19]ಮಕ್ಕಳುಮಲ್ಲಪನವರುಕಾಳಿಚಕ್ರನವರಳುಮಾರಹಳಿಬಾನಿಗ
[20]ಕಾಲಚಕ್ರಗೆಯಾಕಾಲಚಕ್ರನಮಕ್ಕಳುದರದಚಕ್ರಗೆ
[21]ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧ ಪರಿಯಂತರ
[22]ವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧ ಪರಿಯಂತರ . .

(ಇನ್ನು 21 ಪಚ್ಚಿಗಳು ಮತ್ತು ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ 12 ಪಚ್ಚಿಗಳು ಹೀಗೆಯೇ ಸಾಲೀಯಾನ ಲೆಕ್ಕಗಳು.)

110

ಶಿವನಸಮುದ್ರದಲ್ಲಿ ಜಹಗೀರ್‌ದಾರರ ನಿವಾಸಕ್ಕೆ ಪಕ್ಕದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಇಂಗ್ಲೀಷ್ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′.

111

ಶಿವನಸಮುದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಶಕವರುಷ ೧೫೨೬ನೆಯ ಕ್ರೋದಿಸಂವತ್ಸರ
[3]ದಶ್ರಾವಣಶುದ ೫ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀ
[4]ವೆಂಕಟಪತಿರಾಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಹ . .
[5]ನಾಡರಾಮರಾಜನಾಯಕರಕುಮಾರತಿರುಮಲರಾಜನಾ
[6]ಯಕರುಸಜನರುದಶಿವಾಚಾರಸಂಪಂನರಾದದೇಶಾಯಿಗವ
[7]ಶಕನಗುತ್ತಿಯ .ಮ . . . . . .

ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಮಂಣಿನಲ್ಲಿ ಹೂತುಹೋಗಿರುವದ್ದರಿಂದಲೂ, ಅದನ್ನು ತೆಗಸಿ ಕ್ರಮಪಡಿಸಲು ಅವಕಾಶವಿಲ್ಲದೇಹೋಯಿತು.

112

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಈಶ್ವರ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ತಳದ ಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

113

ಕಿರುಗಾವಲು ಹೋಬಳಿ ಕಿರುಗಾವಲು ಗ್ರಾಮದ ಈಶಾನ್ಯಭಾಗದಲ್ಲಿ ಗನ್ನೀಖಾನ್ ಸಾಹೇಬರ ದಿರ್ವಾಖಾನಾ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರ
[2] . . ಕನೂರದೇವರ್‌ಪ್ರಿಥ್ವಿರಾಜ್ಯ
[3]ಂಗೆಯುತ್ತಿರಲುಸಕವರುಷ
[4]೧೨೫೪ ಸಂದುಆಂಗೀರಸಂ
[5]ವತ್ಸರ . . ೨ಲು ಶ್ರೀಮನುಮಹಾ
[6]ಪ್ರಧಾನಂ . . . . . .

(ಮುಂದೆ ನೆಲದಲ್ಲಿ 5 ಅಡಿ ಕಲ್ಲು ಹೂತು ಯಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

114

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುಲಗೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಬಾಗಲು ದಕ್ಷಿಣಕಡೆ ಜಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′.

ಪೂರ್ವಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

1 ಪ್ರಜೋತ್ಪತ್ತಿಸಂವ
2 ತ್ಸರದವಯಿಶಾಖ
3 ಸೋಮದಂದುಸ್ವಸ್ತಿ
4 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ . .
5 ರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳ . .
6 ವರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆ . .
7 ತ್ತಿರಲುಶ್ರೀಮನುಮ
8 ಹಾಮಂಡಳೇಶ್ವರಂ
9 ಕೊಯಳರ್ಸನಾಗರ
10 ದಮೊಲೆಗೋಡಬಿ
11 ಜ್ಜೆಯನಾಯ್ಕನಮ
12 ಕ್ಕಳುಅಂಕಂ . . . .
13 ಸಂಭುವಂಣ . . . . . .
14 ಮಂಡಳಿಕದೇವರ . . . .
15 ಭಪನೊಳಗಾದಸಮ
16 ಸ್ತಪ್ರಜೆನಾಯ್ಕರಿಗೆ
17 ಪಟ್ಟಣವಮಾಡುವಂ
18 ತಾಗಿಕೊಟ್ಟಶಾಸನದ
19 ಕ್ರಮವೆಂತೆಂದಡೆ ।
20 ಆಪಟ್ಟಣಕ್ಕೆ . . . . . .
21 ಸೇರಿ . . . . ಮ . . . . . .
22 . . . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

ದಕ್ಷಿಣಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

23 ಡಮದಂಡಡಿ
24 . . ತಪ್ರತವುದಿಬದಿ
25 ದತಲೆವೊಕಭರ
26 ತಾಯಿಂದತಪ್ರಆ
27 ವುದುಇಲ್ಲಅಂಣ
28 ನೊಡವೆತಂಮಂ
29 ತಂಮನೊಡವೆಅಂ
30 ಣಂಗೆಯಿವರಾರುದಿ
31 ಕ್ರಮನೆಯತಾಂಡ
32 ಂಸೆಯಿವರಾರುಯಿ
33 ತ . . ಂಡದೆಕ್ಕೆಇ
34 ಯಿಂಸ್ತಿಮಾನು ॥
35 ತೊತುನೆದುಕೊಂಸ
36 ತದಎಟದುಹಾ . . . .
37 . . ದುಹೆಂಡತಿಸ
38 ತ್ತಡೆಸುದ್ಸಿಕಳ
39 . . ದುಯಿವುಬ
40 ಳಗಾಆವ . . . . . .
41 ಪು . . . . ಲ್ಸ . . . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿಧೆ.)

ಉತ್ತರಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

42 . . . . . .
43 . . . . . .
44 . . . . . .
45 ಹತ್ತಂ . . . . . .
46 ಮನೆವೆ . . . . . .
47 . . . . . ಂಲು . . . . . .
48 . . . . ಗಂ . . . . . ಇ . . . .
49 ಯಿಮ . . . . . .
50 ಮಾದಿಪ್ಪಸೊ . . . . . .
51 ಯಿವ . . . . . .
52 ತೆ . . . . . .
53 ಯಿವರಕ್ಕಿಗ . . . . . .
54 ತ್ತಱು . . . . . ಯ . . . . . .
55 ಡಂದಂ . . . . . .
56 ತಂನ್ಯಾಯಅ . . . . . .
57 . . . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿರುತ್ತವೆ.)

115

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುಲಗೋಡು ಗ್ರಾಮದ ಬಸಿನಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವೀರಸೋಮೇಸ್ವರಪ್ರಭುಪ್ರಿಥ್ವೀರಾ
[2]ಜ್ಯಂಗೆಯುತ್ತಿರಲುನಾರಯಣಸಂಮತು
[3] . . . . . .
[4]ರುಸಂತೊಂನೂರಯಿಗ್ಗಲೂರಭೂಮಿವಾಜರಸಿರಿಯಗವಿಡ
[5]ನಮಗರಾಯತಮ್ಮಂಕಾದಿಇತ್ತಲ್ಲಗನೆಱಲೂರತೊಂಣನೂರು
[6]ಬಿಟ್ಟಕೊಡಗಮಾದಿಗಹಳ್ಳಿಯವರೆಮಾ . . . . . .
[7]ರರುಸಾವಿರಇನಾಕೊಸಲಗಂ . . . . . .

(ಇನ್ನು 2 ಪಟ್ಟಿ ಅಕ್ಷರಗಳಿರುವಂತೆ ತೋರುತ್ತೆ, ಕಾಣುವದಿಲ್ಲ.)

116

ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಣಿ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

. . . . . .
ತುಱುವಮಗುಚ್ಚಿವೀರಗಲಿಯಾಗಿಸುರಲೋ . . . .

117

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಶ್ವರ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿ
[2]ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜವೀ
[3]ರಗಂಗವಿಷ್ಣುವರ್ದ್ದನಶ್ರೀಬಲ್ಲಾಳದೇವಪ್ರಿ
[4]ತುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಡಗರೆನಾಡಹಿ
[5]ರಿಯಕಾಲುಕಣಿಯಮದಿರಜಹೆಗ
[6]ಡೆಬಡರನಾಗೇಸ್ವರದೇವರಮಾಡಿದೇ
[7]ವಾಲ್ಯವನೆತ್ತಿಸಿಆದೇವಗೆವಿ . . . .
[8]ಬಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭುಗಳು . .
[9]ಗಳುನಾಡಅರಸು . . . .

(ಇನ್ನು 12 ಪಟ್ಟಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಹೋಬಳಿ ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ದಾಖಲಿ ಸೋಮಶೆಟ್ಟಿಪುರದಲ್ಲಿ ಲಿಂಗಯ್ಯ ಮತ್ತು ನಂಜಯ್ಯನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ವಿಕ್ರತುಸಂವತ್ಸರದ [2] . . . . ಅಮಿನಾಡಶ್ರೀಮದಶೇ [3]ಷಮಹಾಜನಂಗಳು . .

119

ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 10″.

[1]ಶೊಶಿಶ್ರೀಭುಜಯ
[2]ರಪನಗಕಬೆಮನ
[3]ಗವುಡಮಹಪೆರ
[4]ಪಟ್ಟಮಡಿತೊಯಹೊ
[5]ಲದವನಿಲಿಸಿದಂ

120

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಕರಿಕಲ್ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾ
[2]ಥವೀರಚಕ್ರವತ್ತಿಮಾಜ್ಯಯದೇವರ್ಸರಕುಮಾರಹಗಣಿಗಳು
[3].....ತ್ರೈಲಿಂಗೆ....ಗೊಂಡ....
[4].....ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದ
[5].....ಪುಂಣ್ಯಕಾಲದಲ್ಲಿ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

121

ಅದೇ ಗ್ರಾಮದ ತಳವಾರ ತಿಮ್ಮನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರ(ಚಾರ)ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಕ್ಷಾಯೈಜಗ
[3]ತಾಂಭೂಯಾದ್ದಯಾಳುರ್ದ್ವಿರದಾನನಃ । ಪಾಧಕ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ವಲಂತಿಪಯೋ
[4]ಧಯಃ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯದ್ದಂಷ್ಟ್ರಾನಾಳಮೂರ್ಧನಿ । ಸಪ್ತದ್ವೀಪವತೀಪೃಥ್ವೀ
[5]ಲೀಲಾಸ್ರಗಿವದೃಶ್ಯತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಕಮಲಾಲಯಾನುಜತಯಾದೀವ್ಯನ್ನಭೋಮಂಡಲೇ
[6]ನಕ್ಷತ್ರಾಧಿಪತಿಪ್ರಭಾಭಿರನಿಶಂದಿಙ್ಮಂಡಲೋಲ್ಲಾಸಕೃತ್ । ಕ್ಷೀರಾಬ್ಧಿಪ್ರಭವಃಕ
[7]ಳಾನಿಧಿರಿತಿಖ್ಯಾತಃಸುಧಾಂಶುಃಸ್ವಯಂಮೌಳೌಯಸ್ಯವಿಭೂಷಣತ್ವಮಗಮಚ್ಛಂಭೋ
[8]ರ್ಭವಾನೀಪತೇಃ ॥ ವಂಶೇತಸ್ಯೈವಸಂಜಾತೋಯದುರ್ನಾಮಮಹೀಪತಿಃ । ಯದ್ವಂಶಜೇನಭೂರೀಷಾವಾ
[9]ಸುದೇವೇನಪಾಲಿತಾ ॥ ಯಸ್ಮಿನ್ಸಂಗರಜಿಚ್ಚಭಂಗುರಭರಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಸಂಘೈರ್ಭಂಗ
[10]ಮುಪಾಗತೈರಪಿಗತಾದಿಙ್ಮಂಡಲೀಸಂಭ್ರಮಾ । ತತ್ಕೀರ್ತಿರ್ವಿವರೀಷುಗಚ್ಛತಿಪುರೋದಿಙ್ನಾಥವೃಂ
[11]ದೇಷ್ವಹೋಸದ್ವೃತ್ತಃಶಶಿಮೌಳಿಮಂಡನಮಣಿಃಸೋಭೂನ್ನೃಪಃಸಂಗಮಃ ॥ ತತೋಭೂದ್ಬುಕ್ಕಭೂಪಾ
[12]ಲಃಸರ್ವಭೂಪಕುಲಾಗ್ರಣೀಃ । ಯತ್ಪ್ರತಾಪಾನಳೇಸರ್ವೇಪತಂಗಂತ್ಯರಿಭೂಭೃತಃ ॥ ಕರ್ನಾಟಲಕ್ಷ್ಮೀ
[13]ಸವಿಲಾಸಮಾಸಯಸ್ಮಿನ್ಮಹೀಪೇಮಹನೀಯಕೀರ್ತೌ । ಭೂಮಿಸ್ತಥಾಪಾಪವಸುಂಧರಾತ್ವಂ
[14]ಧೀರೇತಿನಾಮ್ನಃಪ್ರಥಮೈರ್ಗುಣೋಘೈಃ ॥ ಉದಯಮುದಯಶೈಲಾದುದ್ಯದುದ್ದಾಮತೇಜಾಃಶಶಧರ
[15]ಇವಬುಕ್ಕಕ್ಷ್ಮಾಪತೇಃಸ್ತುಂಗಮೌಳೇಃ । ಹರಿಹರನರಪಾಲಾಃಪ್ರಾಪುರಾಶಾಸಮಸ್ತಾಕರಧೃ
[16]ತವಸುಪೂರೈಃಪೂರಯತ್ಪೂರ್ಣಧಾಮಾ ॥ ಏನಾಕಾರಿಕಲೀಕೃತಾಧಿಕತರೋಯೇನೇಷಘಂ
[17]ಟಾಪಥಃಕರ್ಮಬ್ರಹ್ಮಪಯೋಜನೀಪ್ರಶಮಿತಾಶೇಷೋಪಸರ್ಗಃಪರಾ । ಯೇನಾಂಭೋನಿಧಿಮೇ
[18]ಖಳಾವಸುಮತೀಧರ್ಮೇಣಸಂರಕ್ಷ್ಯತೇತಸ್ಯಾನೇಕದಿಗೀಶಪಾಲಿತಯಶೋಬಿಂಬಸ್ಯಸೇ
[19]ನೋಪಮಾ ॥ ಮೇಳಾದೇವೀತಿವಿಖ್ಯಾತಾಶ್ರೀಪಾರ್ವತ್ಯೋಸ್ತುಮೇಳನಾ । ಆಸೀದ್ಭಾರ್ಯಾಮಹೀಭರ್ತುಃ
[20]ರನ್ತರ್ಧಾಪುಣ್ಯಲಕ್ಷಣಾ ॥ ಇಂದ್ರಃಸ್ವದೋಷಂಪರಿಹರ್ತುಕಾಮೋಭೂಮಾವಧೋಸ್ಯಾಃಪ್ರತಿಪ

[21]ನ್ನರೂಪಃ । ಪ್ರತಾಪಪೂರ್ವಃಕಿಲದೇವರಾಯಃಪ್ರತಾಪತೋಭೂಮಿಮಪಾಲಯತ್ಸಃ ॥ ಪ್ರತಾಪ
[22]ವಂಶೇಪರಿಜೃಂಭಮಾಣೇಶುಷ್ಕಾಸ್ತುರಷ್ಕಾಅಪಿಯಸ್ಯರಾಜ್ಞಃ । ರಿಪುಕ್ಷಿತೀಂದ್ರಾಶ್ಚನಿರ
[23]ಸ್ತಶೌರ್ಯಾಃಕಾಂತಾರವಲ್ಮೀಕಕೃತಾತ್ಮರಕ್ಷಾಃ ॥ ತಸ್ಯದೇಮಾಂಬಿಕಾಭರ್ತುಃಪುತ್ರಃಶತೃಪ್ರಮರ್ದ
[24]ನಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞೋವೀರೋವಿಜಯಭೂಪತಿಃ ॥ ತಸ್ಯನಾರಾಯಣೀದೇವ್ಯಾಂಪ್ರಾದುರಾ
[25]ಸೀದ್ಯಶೋಧನಃ । ಪ್ರಾಢಪ್ರತಾಪವಿಭವಪ್ರತಾಪಾಖ್ಯೋಮಹೀಪತಿಃ ॥ ಗುಣೈರನೇಕೈರವನೀ
[26]ತಳೇಸ್ಮಿನ್ವಿರಾಜಮಾನಃಸುಕೃತಾಪ್ತಕೀರ್ತಿಃ । ನಿಜಾಗ್ರಜಾಪ್ರಾಪ್ತಮನಾದಿರಾಜ್ಯಸಾ
[27]ಧೀಕೃತಾರ್ಥಿವ್ರಜಪಾರಿಜಾತಃ ॥ ತಸ್ಯಸಿಂಹ್ವಳದೇವೀತಿಭಾರ್ಯಾಸರ್ವಗುಣಾಶ್ರ
[28]ಯಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಯೇವಶಚೀನಮುಚಿವಿದ್ವಿಷಃ ॥ ತಸ್ಯಾಂಶಿವಃಪ್ರಾದುರಭೂದ್ಗುಣಾಢ್ಯೋನಾ
[29]ಮ್ನಾವಿರೂಪಾಕ್ಷಇತಿಪ್ರಶಿದ್ಧಃ । ರಾಜಾಧಿರಾಜಃಕ್ಷಿತಿಪಾಲಮೌಳಿರ್ವದಾನ್ಯಮೂರ್ತಿಃಕರು
[30]ಣೈಕಸಿಂಧುಃ ॥ ನಿಜಪ್ರತಾಪಾದಧಿಗತ್ಯರಾಜ್ಯಂಸಮಸ್ತಭಾಗ್ಯೈಃಪರಿಸೇವ್ಯಮಾನಃ । ಸಜ್ಗ್ರಾ
[31]ಮತಃ ಸರ್ವರಿಪೂನ್ವಿಜಿತ್ಯಸಮೋದತೇವೀರವಿಲಾಸಭೂಮಿಃ ॥ ಚುರಿಕಾಭಾಲನೇತ್ರೇತಿವಿ
[32]ಖ್ಯಾತಃಪ್ರತಿಪನ್ನಧೀಃ । ಮೂರುರಾಯರಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಹಿಂದೂರಾಯಸುರತ್ರಾಣ
[33]ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌ ॥ ದಿವ್ಯಂಸಿಂಹಾ
[34]ಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನವನೀಮಿಮಾಂ । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋಸಾವಿರೂಪಾಕ್ಷಃಕ್ಷಿತೀಶ್ವರಃ ॥ ಧ
[35]ರ್ಮಸ್ಥಾನಗತಃಸದ್ಭಿಸಂಯುಧರಣಾಸರೈಃ । ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗ
[36]ತೇ ॥ ರುತುರಂದ್ರಗುಣೈರ್ಯುಕ್ತೇವಿಧುನಾಯುತವತ್ಸರೇ । ವಿಜಯಾಖ್ಯೇತಥಾಮಾಸೇಪುಷ್ಯೇಪಕ್ಷೇವಿಶೇಷ
[37]ತಃ । ಶುಕ್ಲೇಚದಶಮೀಯುಕ್ತೇವಾರೇಚಾಂಗಿರಸಂಜ್ಞಿತೇ ॥ ಸಂಕ್ರಾಂತ್ಯಾಂಮಕರಾಖ್ಯಾತೇಪುಣ್ಯಕಾಲೇನೃ
[38]ಪೋತ್ತಮಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ವಿರೂಪಾಕ್ಷಮಹೀಪಾಲೋಧರ್ಮನ
[39]ದ್ಯಾಯುತಃಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣುಭಟ್ಟಸುತಾಯಚ । ಪುಟ್ಟಿಭಟ್ಟಾಖ್ಯವಿದುಷೇಬ
[40]ಹ್ವೃಚಾಯಮಹಾತ್ಮನೇ । ಹಾರೀತಾಯಾಥಯಜುಷೇಶ್ರೀಧರಾರ್ಯಸುತಾಯಚ । ವಾಸುಭಟ್ಟಾರ್ಯವಿದುಷೇ
[41]ಭಾರದ್ವಾಜಾಯವೈಪುನಃ । ಚೌಡಿಭಟ್ಟಾತ್ಮಜಾಯಾಥನೃಸಿಂಹವಿದುಷೇತಥಾ । ರುಗ್ವೇದಿನೇಥಬಿ
[42]ಠಾನೇಸ್ತನಯಾಯಮಹಾತ್ಮನೇ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇಬಹ್ವೃಚಾಯಾಥಧೀಮತೇ । ನೃಸಿಂಹವಿ
[43]ದುಷೇತದ್ವಚ್ಛ್ರೀವತ್ಸಾಯಮಹಾತ್ಮನೇ । ಲಕ್ಷ್ಮಣಾರ್ಯಸುತಾಯಾಥಬಹ್ವೃಚಾಯಾಥಭೂಪತಿಃ । ನರ್ಸ
[44]ಣ್ಣಭಟ್ಟಮುಖ್ಯೇಭ್ಯೋಸ್ವೋರನಾಡೌಸ್ಥಿತಂಪರಂ । ಹೋರ್ಷಣಾಹ್ವಯದೇಶಸ್ಥಂಹೋಬಲೌಶ್ರೋತ್ರಿಯ
[45]ಸ್ಯಚ । ಕಾವೇರೀತೀರಸಂಸ್ಥಂಚಗ್ರಾಂಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಆಳುಗೋಡೀತಿವಿಖ್ಯಾತಗ್ರಾ
[46]ಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಅಮರಾಕಲ್ಪಿತಾರೇಖಾಪಣಾಷ್ಟಕಯುತಂಪರಂ । ವೇದತ್ರಿವಸು
[47]ಭೂಯುಕ್ತಂವರಾಹಪರಿಕಲ್ಪನಾ । ಸಂಸ್ಥಾಯಾಂಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚಶ್ರೋತ್ರಿಯಂಕಲ್ಪಿತಂಪರಂ ।
[48]ದಾತ್ರೇಸ್ವರ್ಣಸಮಾಯುಕ್ತಮಾದಾಯಸಹಿತಂಪರಂ । ಸಾರ್ಥಂಶತಚತುಃಸಂಸ್ಥಾಸಹಿತಂ
[49]ಶ್ರೋತ್ರಿಯಂಸಹ । ತಸ್ಯಸಂಬಂಧಮುದಕಮೃತ್ತಿಕಾಪರಿಕಲ್ಪಿತಂ । ನುಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾ
[50]ತಕಾಳುಪಳ್ಯಾಯುತಂಪರಂ । ಪುರಾಶ್ರೋತ್ರಿಯಭಾಗೇನಸ್ಥಿತಂಗ್ರಾಮಂಚತುಃಶತಂ । ಪಂಚಾಶದ
[51]ಧಿಕಂಸರ್ವಮಾನ್ಯಂಭೂಪಕುಲೋತ್ತಮಃ । ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಮಿಶ್ರಿ
[52]ತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಶ್ರಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ । ಅಷ್ಟ
[53]ಭೋಗೈಶ್ಚಸಂಯುಕ್ತಮಷ್ಟಸೀಮಾಸಮನ್ವಿತಂ । ಶ್ರೀಚಂದ್ರಮೌಳಿದೇವಸ್ಯಸನ್ನಿಧೌನೃಪ
[54]ಪುಂಗವಃ । ಪುರಾಶ್ರೋತ್ರಿಯಕರ್ತೃಭ್ಯೋಭೂಸುರೇಭ್ಯೋಥಭೂಪತಿಃ । ಕಾಳುಪಳ್ಯಾಯುತಂಗ್ರಾ
[55]ಮಂತುಂಗಭದ್ರಾಸರಿತ್ತಟೇ । ಸುಕ್ಷೇತ್ರೇಭಾಸ್ಕರಾಖ್ಯಾತೇಸಹಿರಣ್ಯೋದಕಂಪರಂ । ಆಚಂದ್ರತಾ
[56]ರಕಂಪ್ರಾದಾದ್ಭೋಕ್ತುಂದಾತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶಃಶ್ರೀವೀರೋಹರ್ಯ

[57]ಣಾತ್ಮಜಃ । ಗಜಾಖೇಟಕಮತ್ಯುಗ್ರಂನಾಮಸಂಪ್ರಾಪ್ಯವೀರತಃ । ಸ್ವಸ್ವಾಮಿನಂ
[58]ಸಮಾಹೂಯಕಾರಯಿತ್ವಾಜಜಾಖ್ಯಕಾಂ । ಮೃಗಯಾಂಹರ್ಯಣೋನಾಮ್ನಾ
[59]ಮಹಾವೀರಃಪ್ರತಾಪವಾನ್ । ಇಂಮಡೀದೇವವಿಖ್ಯಾತೋದ್ವಿಗುಣೀಕೃತಕೀ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[60]ರ್ತಿಮಾನ್ । ತತ್ಪುತ್ರಃಸರ್ವವಿದ್ಯಾಸುವೈಚಕ್ಷಣ್ಯಂಸಮಾಯಯೌ । ತಸ್ಯಾತ್ಮಜೋ
[61]ದೇಪಯನಾಮಧೇಯೋವದಾನ್ಯತಃಶೂರತಯಾಪ್ರಶಿದ್ಧಃ । ಭೂದೇವತಾಪ್ರೀಣ
[62]ನಚಂದ್ರರೂಪೋದಿಗಂತವಿಖ್ಯಾತನಿಜಪ್ರತಾಪಃ । ಸತಾದೃಗ್ಗುಣಸಂಯುಕ್ತೋ
[63]ದೇಪಯಸ್ತುಮಹಾಯಶಾಃ । ವಿಜ್ಞಾಪ್ಯಸ್ವಪತಿಂಭೂಪಂವಿರೂಪಾಕ್ಷಾಖ್ಯಕಂಮುದಾ । ದಾ
[64]ಪಯಾಮಾಸಸಸ್ಯಾಢ್ಯಂಗ್ರಾಮಂದೇಪಯನಾಮಕಃ । ಸ್ವಸ್ತಿಶ್ರೀಮದಗಸ್ತನಾಥ
[65]ನಿಕಟೇಕಾಶೀಪ್ರಯಾಗಾನ್ವಿತಾಸಾಕ್ಷಾದ್ದಕ್ಷಿಣವಾರಣಾಸಿರಿತಿಗಯಾ
[66]ತ್ರಿಸ್ಥಾನಕಂಯತ್ಫಲಂ । ತದ್ದಾನಕ್ಷಮಮುತ್ತಮಂತ್ರಿಮಕುಟಂಸ್ಥಾನಂಮಹಾಪು
[67]ಣ್ಯದಂಕ್ಷೇತ್ರಂಸಮ್ಯಗುದೀಕ್ಷ್ಯದೇಪಯಮಹಾಕೀರ್ತಿಪ್ರತಾಪೋಜ್ವಲಃ । ಕಾವೇ
[68]ರೀಕಪಿಲೋಭಯಾತ್ಮಕನದೀಮಧ್ಯಸ್ಥಿತಂಮುಕ್ತಿದಂದಿವ್ಯಂಲಿಂಗಮಿತೀ
[69]ರಿತಂಮುನಿವರೈಸ್ತಸ್ಮಾದಧೋದಕ್ಷಿಣೇ । ಕರ್ಣಾಟೇಶ್ವರರಾಯಕುಂಜರವಿರೂ
[70]ಪಾಕ್ಷಕ್ಷಮಾಧೀಶತಾದತ್ತಂಗ್ರಾಮಮಥಾಳುಗೋಡುರಿತಿವಿಖ್ಯಾತಂಪ್ರಜಾ
[71]ಭಿಃಪುರಂ । ತಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾತಕಾಲುಪಳ್ಳೀಯುತಸ್ಯಚ । ಶ್ರೀವತ್ಸೋಬ
[72]ಹ್ವೃಚೋಧಾಮಾಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜೋತ್ತಮಃ । ಭೂದಾನಂಲಬ್ಧವಾನ್ರಾಜ್ಞೋವೃತ್ತಿಭಾಜಾಂಪ್ರಿಯಾ
[73]ದಿಮಃ । ಗೋತ್ರಶಾಖಾಪಿತುರ್ನಾಮದ್ವಿಜಾನಾಂನಾಮತಃಕ್ರಮಾತ್ । ಲಿಖ್ಯತೇವೃತ್ತಿಸಂ
[74]ಖ್ಯಾತ್ರಚತ್ವಾರಿಶದಿಷೂತ್ತಮಂ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾವಿಷ್ಣುಭಟ್ಟತನೂದ್ಭ
[75]ವಃ । ಪುಟ್ಟಿಭಟ್ಟೋರ್ಧವೃತ್ತೀನಾಂಸಾಷ್ಟಾಂಶತ್ರಯಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀ
[76]ಮಾನ್ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ವಾಸುದೇವಾರ್ಯನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
[77]ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಚೌಡಿಭಟ್ಟಾರ್ಯನಂದನಃ । ವಿದ್ವನ್ನೃಹರಿಭ
[78]ಟ್ಟೋಸ್ಮಿನ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಾಧಿಪಃ । ಭಾರದ್ವಾಜೋಥರುಗ್ವೇದೀವಿತಾನೇ
[79]ಸ್ತನಯಸ್ಸುಧೀಃ । ಅಷ್ಟಾಂಶೋನತ್ರಯಸ್ಯೇಶೋವೃತ್ತೀನಾಂನರಸಿಂಹಕಃ । ಶ್ರೀವ
[80]ತ್ಸೋರುಗಧೀತಶ್ಚಲಕ್ಷ್ಮಭಟ್ಟತನೂದ್ಭವಃ । ಲಕ್ಷ್ಮಿನಾಥಾರ್ಯನಾಮಾ
[81]ಯಂವೃತ್ತಿಚಾತುಷ್ಕಮಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋಯಜುರ್ವೇದೀದೇವರೇಭಟ್ಟನಂದ
[82]ನಃ । ವಿಪಶ್ಚಿನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಾಶಿಷ್ಠೋರುಗ
[83]ಧೀತಶ್ಚಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಮಲಲ್ಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇ
[84]ಕಾಮಿಹಾಶ್ನುತೇ । ಚೆಂನಪಾರ್ಯಸುತೋವಿಶ್ವಾಮಿತ್ರೋಲೋಹಿತಪೂರ್ವಕಃ । ವಿ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[85]ಠಪಾರ್ಯೋಥರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
[86]ತಾಅಪ್ಪಯಾರ್ಯತನೂದ್ಭವಃ । ವಿಪಶ್ಚಿತ್ಪಿರ್ಯಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾ
[87]ಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಥರುಗ್ವೇದೀಕಾಮಣಾರ್ಯಸುತೋದ್ವಿಜಃ । ಧೀಮಾ
[88]ನ್ನರಸಪೋನಾಮವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್
[89]ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

[90]ಜಾಮವದಗ್ನ್ಯೋಥರುಗ್ವೇದಿವಿಷ್ಣುಭಟ್ಟಸುತೋದ್ವಿಜಃ । ಶ್ರೀತಾಮಭಟ್ಟನಾ
[91]ಮಾಯಂವೃತ್ತಿವೇಕಾಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋಥರುಗ್ವೇದೀಕೇಶವಾರ್ಯತ
[92]ನೂದ್ಭವಃ । ಸೋಮನಾಥಾರ್ಯನಾಮಾಯಂವೃತ್ತಿವೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
[93]ಜುಷೋಧೀವಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಭಾನುಭಟ್ಟೋದ್ವಿಜವರಃಸಾರ್ದ್ಯೆ
[94]ಕಾಂವೃತ್ತಿವಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀವಾನ್ನೃಸಿಂಹತನಯಃಸುಧೀಃ ।
[95]ದೇವಣಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿವೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇ . .
[96]ಕಾನುದೇವಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಲಖಿಪಾರ್ಯೇತಿವಿ
[97]ಶ್ರುತಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರುಮಲೇಭಟ್ಟಸಂಭವಃ । ಅರ್ಧವೃ
[98]ತ್ತೇರಧೀಕೋಯಂಹಪಾರ್ಯೇತಿವಿಶ್ರುತಃ । ಕೌಂಡಿಣ್ಯೋರುಗಧೀತ
[99]ಶ್ಚಚಂನಪಾರ್ಯತನೂದ್ಭವಃ । ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಚನ್ನಪಾರ್ಯೇತಿ
[100]ವಿಶ್ರುತಃ । ತುಗ್ಗಿಲೂರಸ್ಥವೃತ್ತಿನಾಂಸಂಖ್ಯಾಚಾತ್ರವಿಲಿಖ್ಯತೇ । ಭಾರದ್ವಾ
[101]ಜೋರುಗಧ್ಯೇತಾಕಾಮುದೇವಾರ್ಯನಂದನಃ । ಅಗಸ್ತ್ಯನಾಥನಾಮಾಯಂ
[102]ಸಾಧ್ಯೆಕಾಂವೃತ್ತಿವಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀವಾನ್ದೇವಣಾರ್ಯಸ್ಯ
[103]ನಂದನಃ । ಮೌಲಾರಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿವೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
[104]ಜುಷೋವಿದ್ವಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಲಖಿಪಾರ್ಯೇತಿವಿಖ್ಯಾತೋ
[105]ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆಲುಗೋಡಪ್ರಥಮಸ್ಥಳದನೀರುಮಣ್ಣಿ
[106]ಗೆಸಲುವಭೂಗೆಯವೃತ್ತಿಗಳನಿವರ ॥ ವಿಶ್ವವಿಖ್ಯೋರುಗಧ್ಯೇತಾ
[107]ಸೋಮನಾಥಾರ್ಯಯಜ್ವಾಜಃ । ಅಗಸ್ತ್ಯನಾಥಯಜ್ವಾಯಂವೃತ್ತಿವೇಕಾಮಿ
[108]ಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗಧೀತಶ್ಚವಲಲ್ಲಾಥಾರ್ಯನಂದನಃ । ಮಾಯಿ
[109]ಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿವೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀಕಾಮಣಾರ್ಯಸುತಃ

ಇನ್ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[110]ಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಲಕ್ಷ್ಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ । ಕೌಶಿಕೋಯಜುರಧ್ಯೇತಾಜನ್ನಪಾರ್ಯಾತ್ಮಜಃ
[111]ಸುಧೀಃ । ದೇವರೇಭಟ್ಟಸಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಜುರಧ್ಯೇತಾ
[112]ನಾಗಪಾರ್ಯತನೂದ್ಭವಃ । ಲಖಿಣಾರ್ಯೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿವೇಕಾಮಿ
[113]ಹಾಶ್ನುತೇ । ಕಾಂಡಿಲ್ಯೋಯಜುರಧ್ಯೇತಾರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಹರಿ
[114]ರ್ಯಪಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿವೇಕಾಮಿಹಾಶ್ನುತೇ । ಜಾಮವದಗ್ನ್ಯೋರುಗ
[115]ಧ್ಯೇತಾನಂಜಿನಾಥಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಸಿಂಗಣಾ
[116]ರ್ಯೇತಿವಿಶ್ರುತಃ । ಜಾಮವದಗ್ನ್ಯೋಥರುಗ್ವೇದೀಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ ।
[117]ವಿಪಶ್ಚಿನ್ನವೆಸಿಂಹಾರ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗ
[118]ಧ್ಯೇತಾದೇವಪೋಪಾಧ್ಯನಂದನಃ । ಲಖಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರ
[119]ರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವರರೋಪಾಧ್ಯನಂದನಃ ।
[120]ಅನ್ನಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರರ್ಧಮಿಹಾಸ್ತವಾನ್ ॥ ಹಾರೀತೋಯಾ
[121]ಜುಷೋಧೀವಾನ್ಮಲಣಾರ್ಯಸುತಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಕೋಯಂ
[122]ನೃಸಿಂಹಾರ್ಯೇತಿನಾಮಕಃ । ಹಾರೀತೋಯಾಜುಷೋಧೀವಾನ್ವಂಶಪಾರ್ಯ
[123]ತ್ಮಜಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಕೋಯಂವೈಲಾರೀಲೋಕವಿಶ್ರುತಃ ।

[124]ಕಾಶ್ಯಪೋರುಗಧೀತಶ್ಚರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಪಂಡರೀದೇವ
[125]ವಿಖ್ಯಾತೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ಮ
[126]ಲ್ಲಾರ್ಯಾತ್ಮಜಃಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂತಿಂಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ ।
[127]ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀವಲ್ಲಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಿಂಗಣಾರ್ಯೇತಿ
[128]ವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾ
[129]ಯಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ । ಮಾಯಾವಾರ್ಯೇತಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
[130]ಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್‌ಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ । ರಂ
[131]ಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
[132]ಜುಷೋಧೀಮಾನ್‌ಸಿರುಪ್ಣಾರ್ಯಸುತಃಸುಧೀಃ । ವಾಸುದೇವಾರ್ಯನಾ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[133]ಮಾಯಂಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾತ್ವಪ್ಪ
[134]ಣಾರ್ಯಸುತಃಸುಧೀಃ । ನಾಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
[135]ಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾಮಧ್ವಣಾರ್ಯಸುತಃಸುಧೀಃ । ನ
[136]ರಸಿಂಹೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
[137]ತಾನೃಶಿಂಹಾರ್ಯಸುತಃಸುಧೀಃ । ಸೋಮಯಾರ್ಯೋದ್ವಿಜವರಃಪಾದವೃ
[138]ತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಃಷ್ಟೋರುಗಧೀತಶ್ಚಶಿಣ್ಪಾರಿತನ
[139]ಯಃಸುಧೀಃ । ಸಾಯಿಭಟ್ಟೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾ
[140]ಶ್ನುತೇ । ವಾಃಷ್ಟೋರುಗಧೀತಶ್ಚಚೌಡಪಾರ್ಯಸ್ಯನಂದನಃ । ನಂ
[141]ಜಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಃಷ್ಟೋರು
[142]ಗಧೀತಶ್ಚನಂಜಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಾಯಪಾರ್ಯೇತಿವಿ
[143]ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋರುಗಧ್ಯೇತಾ
[144]ಕೇಶವಾರ್ಯಸ್ಯನಂದನಃ । ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದ
[145]ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋಥೋರುಗ್ವೇದೀನಂ
[146]ಜಣಾರ್ಯಜಃ । ಕಾಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾ
[147]ಶ್ನುತೇ । ಆತ್ರೇಯೋರುಗಧೀತಶ್ಚಮಾಧವಃಕೃಷ್ಣಪೂರ್ವಕಃ ।
[148]ತತ್ಪುತ್ರೋಹರಿಭಟ್ಟಾರ್ಯಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಪೂತಿಮಾ
[149]ಷೋಥರುಗ್ವೇದೀಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಅಲಪಾರ್ಯೇತಿ
[150]ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾ
[151]ತಿಮ್ಮಣಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂಪಾದವೃ
[152]ತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾತ್ವಾಚಪಾರ್ಯತ
[153]ನೂದ್ಭವಃ । ಸೋಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನು
[154]ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಗೋಪಣಾರ್ಯತನೂದ್ಭವಃ । ಗ
[155]ಣಕೋವಾಸುದೇವಶ್ಚತ್ರಿಪದೀಂವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಯಜುರಲ್ಲಪಸುತಹರಿಭಟ್ಟಸ್ಯತ್ರಿಪದೀವೃತ್ತಿ* ॥ ತೈಸ್ತೈಸ್ಸ
[156]ಮನ್ವಿತಾಶ್ಚಿಸ್ಚೈರ್ದಿಕ್ಷುಪ್ರಾಚಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನೋನ್ಯಾಗ್ರಹಾ

* ಈ ಉತ್ತರಪಾದವು ಮರೆತು ಬಿಟ್ಟು ಪತ್ರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರಯಲ್ಪಟ್ಟಿದೆ.

157ರಸ್ಯಲಿಖ್ಯಂತೇದೇಕಭೂಷಯಾ । ನುಗ್ಗಿಲೂರುಕಾಲುಪಲ್ಲಿಸಹವಾದಆ
158ಲುಗೋಪಕೊಕ್ಕೆತ್ರಿಯಂಭಾಗನೀರುಮಣ್ಣು ಸಹವಾದಪ್ರಸಂನಚಕ್ಕ ಕೇಶ
159ಪುರವಾದಆಗ್ರಹಾರದಚತುಃಸೀಮಾವಿವರ ॥ ಮರವಳಿಗದ್ದೆ
160ಯಲೆಂಗುಲಿತೆಂಗುವಾವುಹಲಸುಬಾಳಿಬದನೆಕಬಿನಾಲಿಕಾಲುಪಚ್ಚೆ ಉ

ಏನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

161ಪ್ಪಿನಕಾವಲಿಮೊದಲಾದಸವುಸ್ತ ಸುಂಕಸ್ವಾವ್ಯಸುವರ್ಣಾದಾಯಸ
162ಹಸರ್ವಮಾನ್ಯಆಲುಗೊಡನೀರುಮಣ್ಣಿನಭಾಗೆಯಹಿರಿಯಕೆರೆಕ
163ಟ್ಟೆಕೆರೆಕೊಳಿಗೆರೆಕೆಳಗುಳ್ಳಯಿಲೆಗುಳಿಸ್ಥಳತೊಟ್ಟಸ್ಥಳಗದ್ದೆಹೊ
164ಲಗದ್ದೆಯರಡುಕೋಡಿಗಳಿಂದೊಳಗುಳ್ಳಯಲ್ಲಿ ತಿಟ್ಟುಗೋಭೂಮಿಹೂಂನ
165ಹಳ್ಳದಆ । ಉಪ್ಪಿನವೊಳಆಳಿಗೆರೆಗಳಲಿನೀರುನಿಲ್ಲುವಂಥಾನೀ
166ವೆಈಕೆರೆಗೆಸಹಕಾಲುವೆಪೂರ್ವಮರಿಯಾದೆಮಹಾಜನಂಗಳಿಗೆಪೂ
167ರ್ವತೊಡಗಿಸಂಮುಬಹಪ್ರಥಮನಿವೇಕನದ್ವಿತೀಯನಿವೇಕನಕಳಕೊ
168ಟ್ಟಾರತಿಪ್ಪೆಹಳಆರವೆಮೊದಲಾದಸರ್ವಸ್ವಾವ್ಯಆಕಾಲುವಳ್ಳಿತುಗ್ಗಿಲೂರ
169ಕೆರೆಕೆಳಗಣಗದ್ದೆತೋಟಕೊಡಗದರೆಕರೆಮಣ್ಣು ಮದ್ಯಕಕಿರುಕುಳ
170ಹಲಿಗಳಸ್ವಾವ್ಯಆಲಿಯಮರವಳಿಯಸುಂಕಆಲೆಸುಂಕಸ್ಥಳಸುಂಕಸ
171ವುಸ್ಥಬಳಿಸಹವಾದನುಗ್ಗಿಲೂರಚತುಃಸೀಮೆ ॥ ಈಗಾನ್ಯಾದಿನೆಟ್ಟಕಲಿಂತೆಂಕ
172ಲುಮುರಿದುಸುಂಕತ್ತಿಆಲಿಂತೆಂಕಲುನೆಡದುಇಟ್ಟೀಯಕೊಳಆಲಿಂದಪಡುವ
173ಲುಮುರಿದುರಾವುಗೊಂಡನಪುರದಯಲ್ಲೆ ಸೀಮೆಯುದದರಕಣಈಆಲಿಂ
174ಪಡುವಲುಧಾರೆಕಡುಕಲುಆಲಿಂಪಡುವಲುಮೂಲಮುರಿಕಳಿಆಲಿಂ
175ಬಡಗಲುಮುರಿದುಬಿಂಮುಳಿಯುಯಲವದವುಬಿಂಮುಡಲುನೆಟ್ಟ
176ಕಲುಬಡಗಲುಆನೆಗಳುಆಲಿಂಮುಡಲುಮುರಿದುನೀಳನೂರಯಡ
177ಸೀಮೆಯಆನೆಗಳುಆಲಿಂಮೂಡಲುನಡದುಸುಂಕತ್ತಿಯಲಿನೆಟ್ಟಕ
178ಲಿಂಕೌಡಿಉತ್ತು ॥ ಆಲುಗೊಂಡನೀರುಮಣ್ಣಿನಸೀಮೆಮುಡಲುಹೊಂನಹಳದಿಂ
179ಮುಡಗಲುನೆಟ್ಟಕಲೂಕಾಳಿಗೆರೆಯಮೂಡನಕೋಡಿಆಗ್ನೇಯಕೋಳಿಗೆ
180ರಆಳಿಗೆರೆಲುನಟ್ಟಕಳೆರಡುಭೋಗನಾಥದೇವರಿಂಮೂಡ
181ಣಹನೆಲುರಕೋಟೆವೆಮೇಲಣಆಲತೆಂಕಲುಹಿರಿಯಕೆರೆಬಳಿಗೆಬ್ಬ
182ಕ್ಕಬಾರಿಆಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಪಡುವಲುಮಿಟಲತಾಳಿಲ
183ನೆಟ್ಟಕಲುಅಲ್ಲಿಂದಪಡುವಲುಪಡುವಣಕೋಡಿಆದಿಯಾಗಿಕೆರೆ
184ನೀರುಕೂತ್ರಷ್ಟುಸೀಮೆ । ಆಕೆರೆಕೋಡಿಇವುಂಡಲಿಳೆದುಸವಣನಹೂ
185ಲನತೆಂಕಣಕೆವರುಗೊಂಡರಲ್ಲಿಂದಆಸವಣನಗದ್ದೆಯಪಡುವ
186ಣತೆವರಾದಿಯಾಗಿಬಡಗಣನಡೆಯಲುಅಲ್ಲಿಂವಾಯಣ್ಣನ
187ಆರಳಿಯಮಲಕಿಕಿಮೂಡಣಬಂಕನಹಾಳನೈಋುತ್ಯದಮೂ
188ಲೆಕೂಡಿವಾಯವ್ಯದಲ್ಲಿಗೊಳಿತಡಿಯಿನಾರಸಿಂಹದೇವರ
189ಮುಂದಣಕಾವೇರೀಸಾಗರಮೇರೆಯಾಗಿಮುಡಲುನಡದುಹೊ
190ಳೆತಡಿಯುಗದ್ದೆಬಳಕಿಕಿಈಶಾನ್ಯದಲುಪಪರಹಳದ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

191ಲಿಕೂಡಿತು । ಇಂತೀಚತುಸ್ಸೀಮೆಬಳಗುಳಅಷ್ಟಭೋಗತೇಜಃಸ್ವಾ
192ಮ್ಯಸಹಿತವಾಗಿಪುತ್ರಪಾತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸು
193ವೆಂದುವಿರೂಪಾಕ್ಷಮಹಾರಾಯರುಈಮಹಾಜನಂಗಳಿಗೆ
194ಬರಿಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ ॥ ಈವೃತ್ತಿಮಂತರೊಳಗೆಆರೊಬ
195ರುತಮ್ಮತಮ್ಮವೃತ್ತಿಯನೂಶೂದ್ರರುಗಳಿಗೆಆಧಿಕ್ರಯವಮಾಡಿ
196ದರೆಅವರುಬ್ರಾಹ್ಮಣಿಕೆಗೆಹೊರಗುಆವೃತ್ತಿಗಳುಇತಂಡಕೆಸ
197ಲಉ । ನಿಮಣ್ಣುಪದಲಭಾಗೆಗೊಳಗುಳಶೈವವೈಷ್ಣವಗ್ರಾಮದೇ
198ವತೆಗಳಿಗೆಸಲುವಗದ್ದೆಪದಲುತತ್ತಸ್ಥಾನಕೆಈನ್ಯದೊಳಗೆಸಲಉ ।
199ಐತಪಾರ್ಯತನೂಜನ್ಮವಾಶಿಷ್ಟೋಬಹ್ವೃಚಃಸುಧೀಃ । ವಲ್ಲಭೋರಾಯಸಸ್ವಾಮಿ
200ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತ್ವಷ್ಟಾಸೀವೀರಣಾಚಾರ್ಯಸೂನುಃಶಾಸನಲೇಖ
201ಕಃ । ಮಲ್ಲಣಃಸುಗುಣೋಧೀಮಾನ್‌ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯೋ
202ಯಾಜುಷೋಧೀಮಾನ್‌ಮಾಧವಾರಾಧ್ಯನಂದನಃ । ಶಾಸನಗ್ರಂಥಕೃದ್ವಿ
203ದ್ವಾನ್‌ದುಗ್ನಪಶ್ಚೈಕವೃತ್ತಿಭಾಕ್ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
204ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
205ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
206ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
207ಭುಜಾಂ । [ನಭೋಗ್ಯಾ]ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
208ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾ
209ನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀ ವಿರೂಪಾಕ್ಷ (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

210ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಛವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರು
211ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಮಿಃ । ಅನ್ಯೇಷಾಂಚ್ಛ್ರದ್ದಿ
212ತಂಭುಜ್ತೇಶ್ವಾಪಿಸ್ವಚ್ಛ್ರದ್ದಿತಂನತು । ತತಃಕಷ್ಟತರೋನೀ
213ಚಃಸ್ವದತ್ತಸ್ಯಾಪಹಾರಕಃ । ಸ್ಥಾನಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಈ
214ಧರ್ಮಕೆಅರಸುಮಕಳುಮಂನ್ಯೆರುನಾಯಕಮಕಳುದುರ್ಗಾಧಿ
215ಪತಿಪ್ರಧಾನರುಗಳುಗೌಡುಗಳುಇವಗಳಿಗೆಆರೊಬರುಅ
216ಳುಪಿದವರುವಾರ್ಣಾಸೀಲೀಗೋಹತ್ಯಬ್ರಂಹತ್ಯಮಾಡಿದವರು । ಈ
217ನಮ್ಮವರಮೂರುವೃತ್ತಿಗಳಿಗೆಕೂಡಿವರುಷಬಂದಕೆಐದೈದುವ
218ರಹಾನಮರಿಯಾದೆಲಿಪ್ರತಿವರ್ಷದಲುಮಹಾಜನಂಗಳುಭಾಗಕೊಡವ
219ಹದು ॥ ಲೇಖರಸಾರಿಗೆ

122

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಬನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯಿಂದುತ್ತರಕ್ಕೆ ಕಲ್ಲುಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—೪ ಮುಖ, ಪ್ರಮಾಣ 7′ × 1′ 3″.

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

ತಿರುಮಕೂಡ್ಲು ನರಸೀಪುರ ತಾಲೂಕು.

1

ತಲಕಾಡು ಗ್ರಾಮದಲ್ಲಿರುವ ಚಿಕ್ಕೈಯಂಗಾರರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಸಿಕ್ಕಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 8″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯಂಪ್ರಥುವಿಕೊಬ್ಬು
[2]ಣಿವುತ್ತರಸರ್ಶ್ರೀಪುರುಷಮಹಾರಾಜ
[3]ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯೆಪ್ರಥಮವಿಜಯ
[4]ಸಮ್ಬತ್ಸರಂಕಾತ್ತಿರ್ಗೆಪುಣ್ಣಮೆಅನ್ದುತಟಿ
[5]ಕ್ಕಾ ಡಾಇಪ್ಪರ್ತ್ತಯ್ವಕ್ಕರ್ಂಸಿನ್ದರಸರುಂದೇವ
[6]ಸತ್ತಿ ಅರಸರುಂಮನಸಿಜರುಂವಿನ್ನಪ್ಪಂ
[7]ಕೆಯಿಪರಮಕೂಳಮ್ಮರ್ಗನ್ದಿರರಕೆ
[8]ಸಿಗಳಾಣತ್ತಿ ಆಗಪಳ್ಳಿಲಿತ್ತಿಟ್ಟು
[9]ಪ್ರಸಾದಂಗೆಯ್ದಾರಿದಕ್ಕೆರ್ತೊಂಬತ್ತಜು
[10]ಸಾಸಿರದಾಪ್ರಕೃತಿಗಳೆಲ್ಲೊರುಂ
[11] .....ಣಿಸಪಡಿಬೊ

2

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೀರ್ತಿನಾರಾಯಣ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವ ಭಾಗದ ಕಂಭದಲ್ಲಿ.

[1]ಸಕವರುಷ ಂ೮೮೯ನೆಯು ಪ್ಲವಂಗಸಂವತ್ಸರದ
[2]ಮಾಘಸು ಂಂ ಸೋಮರಿಗಬಸವಪನವಮಗಚಿಕನಾಗ್ಪನಡಸು
[3]ವವಿಳೆಯ ಂಕಂ ನಾಡ ಗ ಂಳಿಂ ಬ ಂಗೆ ಎಂದಂದುನಡಸುವರು
ಲಕುಮಿನಾಥ.
[4]ಸಕವರುಸ ಂ೮೮೯ನೆಯು ಪ್ಲವಂಗಸಂವತ್ಸ
[5]ರದಕಾತ್ತಿರ್ಕಸು ಂಂ ಸೋದೇವರಿಗೆ
[6]ಬಸಪ್ಪನವಮಗ ಚಿಕನಾಗಪನಡಸುವದೇ
[7]ವರಿಗೆ ಂ ಕಂತೇಲಿಗಹಿರಿಯತಂಮನಮಗ
[8]ರಾಮಗೆವೊಂದು ಗಂ ಪಡಿಕಂಪ.....ಕಂ
[9]ಬಡಿಗೆಎಂಣೆಬಳ್ಳ ಂನೂ ಎಂದಂದುಕೊ.....
[10] ....

3—4

ಅದೇ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

5

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿನಾರಾಯಣ ಉತ್ಸವ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 8″ × 2′ 6″.

6—12

ಅದೇ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರವಲ್ಲಿ ಬಾಗಲಿನ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ದೇವಾಲಯದ ಹಿಂದಿನ ಪ್ರಾಕಾರದ ಲಿಂಗದ ಬಾಗಲಿನ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[2]೧೪೫೫ನೆಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಜೇಷ್ಟಬಂ
[3]ಗುರುವಾರಅಶ್ವಿನಿನಕ್ಷತ್ರಸಿಂಹಲಗ್ನದಲಿಗಜಾರಂಣ್ಯಕ್ಷೇತ್ರದವೈದ್ಯೇ
[4]ಶ್ವರಸ್ವಾಮಿಯವರಪಟ್ಟಿಮಬಾಗವಲ್ಲಿವೆಸೂರಬಾಮರಾಜು
[5]ವೊಡೆಯರುಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದಕೆಂಪವೊಡೆಯರವ
[6]ಕ್ಕಳುಬಸವಲಿಂಗಣನುಮಾಡಿದಪಂಚಲಿಂಗಪ್ರತಿಷ್ಠಾಸೇವೆ ॥
[7]ಯಿಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೆ ತಳಕಾಡಮಾದರಸವ್ರೊಡೆಯರಕಟ್ಟಿಕಾಲುವೆಯು
[8]ಕೆಳಗೆಆಲಮಡವೆಯುನ್ರೊಳಗೆಜೆಯಗದ್ದೆ ಖುಃಅಯಿದುಖಂಡುಗಗದ್ದೆ
[9]ಯನುಸ್ಥಿರಿಗಾಲಿಯಲ್ಲಿಗಂಪತ್ತುವರಹಾದಪೆದ್ದಲಭೂಮಿಯನುಬ
[10]ಸವಲಿಂಗಂಣನುಕೊಟ್ಟನು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತಿ
[11]ವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥
[12]ಯಿಭೂಮಿಯಅಪಹರಿಸಿದವ ಒಂಸಾವಿರವರುಷನರಕವಲ್ಲಿಯಿಹನು ।

14

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಭೋಗೇಶ್ವರ ಗುಡಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ | [2]ಳುಲಖಂಣವೊಡೆಯ | [3].....

15—16

ಅದೇ ಗ್ರಾಮದ ವೈಕುಂಠನಾರಾಯಣ ದೇವಾಲಯದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

17

ಆದೇ ಗ್ರಾಮದ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯ ನೆಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

18

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ತೆಂಕ ಬಾಗಲಿನಲ್ಲಿ ಕೀರ್ತಿ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ರಥದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಶಕವರುಷಸಾವಿರದಆರುನೂರನೆಲವತ್ತು[illegible]ವೊಂದುಸಂದವರ್ತಮಾನವಾದವಿಳಂಬಿನಾಮಸಂವತ್ಸರ ವಕಾರ್ತೀಕಶುದ್ಧ ೫ ಶುಕ್ರವಾರ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪರಬ್ರಹ್ಮಪ್ರತಾಪಶ್ರೀವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ್ಯರಿನ

* ಸ್ಥಳವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ವರು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುತಳಕಾಡುಶ್ರೀಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಚಿಕ್ಕದೇವರಾಜವಡಯೈಯಿನವರಕೊಮಾರತಿಕೆಂಪದೇವಾಜಿಅಮ್ಮಂಣಿಯವರು ನೂತನವಾಗಿಮಾಡಿಶಿದಹೊಸರಥೋತ್ಸವಸೇವೆ ಶ್ರೀಕೀರ್ತಿನಾರಾಯಣಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಾರವಿಂದಂಗಳಿಗೆ

19

ಅದೇ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಮೂಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 2′.

[1]ತಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೦ . . . .
[2]ವಾರದಲುವೀರಭದ್ರದೇವರನಂದಾದೀವಿಗೆ . . ೦
[3]ಣ್ಣವೊಡೆಯರದರ್ಮ್ಮವಾಗಿತಳಕಾಡದೇವಾಲ್ಯವಂ
[4] . . ನಹೊಂಮ್ಮನಮಗವನೂಸರ್ವ್ವಮಾಂನ್ಯ
[5]ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲು
[6]ಪೊದುಯಿದರ್ಮ್ಮವನಆರೊಬ್ಬರುಅಳು
[7]ಪಿದರಾದಡೆಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯ
[8]ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

20

ಅದೇ ಗ್ರಾಮದ ಕರಿಬಸವನ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ೧೫೩೬ಲ್ಲು ಸಂದವರ್ತಮಾನವಿರೋಧಿಕೃತುನಾಮಸಂವತ್ಸರದ ಪಾಲ್ಗುಣಶುದ್ಧ೧೦ಲ್ಲು ಮಹಾಮಹಂತಮಠದಪಟ್ಟದಕರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ದಿನದಲ್ಲುತಳಕಾಡುನಲ್ಲಿಹ ಶಿದ್ದಶೆಟ್ಟರಮಕ್ಕಳು ರುದ್ರಶೆಟ್ಟಿಯರುದೇಶಭಾಗದಮಹಮಾಂತಗೆಶಿವಪ್ರೀತವಾಗಿಮಾಡಿದಂತಾಲಿಕಿತವರುಷ೧ಕ್ಕೆನಂಜನಗೂಡುಜಾತ್ರೆಯಿಂದಚಿತ್ತೈಯಿಸಿಯಿಂದಾಸಾವರದೇವರಗಳಿಗೆಯಂದುಹಗಲುರಾತ್ರಿಕೂಡಿಯರಡೂಅವಸರದನೈವೇದ್ಯಮಾಡಿಶಿವೆಯಂದುಕೈಕೊಂಡುಗದ್ಯಾಣ ೪೦ಕ್ಕೆ ಬಂದಬೆದ್ದಲುಅಲ್ಲಿನೈವೇದ್ಯಮಾಡೋಣಮೈಮ್ಯರಮಠಕ್ಕೆಯಿದಕ್ಕೆ ತಪ್ಪಿದಲ್ಲಿಸಾಕ್ಷಿಗಳುದೇಶಭಾಗದಮಹಂತಬಸವೇಶದೇವರುರುದ್ರಶೆಟ್ಟಿಕೊಟ್ಟದ್ದು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

21

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಶಳಶ್ರೀವೀರನರಸಿಂಹದೇವರುರಾಜ್ಯವಗೈವಲ್ಲಿಶಕವರುಷ ೧೧೩೨ಸಂದವರ್ತಮಾನಪ್ರಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೧೧ ಗುರುವಾರದಲ್ಲುತಳಕಾಡಲ್ಲಿದ್ದರಾಜಸಕರಾದಶ್ರೀವೀರಬೋಳವಣಿಕರಾದ ಸಮಸ್ತಪ್ರಜೆಗಳಿಗೆಕೊಂಡುಶಾಸನಮಾಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಮಕ್ಕಳುಯಿಲ್ಲದವರಿಗೆಅಂಣತಂಮಅಳಿಯಮಾವಕಿರಿಐಯ್ಯಹಿರಿಐಯ್ಯಅವರಮಕ್ಕಳು . . . ಆವಡವೆಸಲ್ಲುವದುನೀರುಬಿದ್ದನೆಳನಲುಸತ್ತವರನೆಳದುಕಳೆಹಲೂಆಹೆಸರುಕರಕರವಿಲ್ಲಹೇರಿದಡೆಸುಂಕವಿಲ್ಲ ಮೀರಿದಡೆದಂಡವಿಲ್ಲಯಂದ.ಯಿಮರಿಯಾದಿಯಲ್ಲುಕೊಟ್ಟಶಾಸನಯಿದಕ್ಕೆ ತಪ್ಪಿದವರುಗಂಗೆತಡಿಯಲ್ಲಿಬ್ರಹಂಮಣರುಕಪಿಲೆಯನ್ನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

22

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಹ್ಮದೇವರುದೊರಸಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸೋಮೇದಂಣಾಯಿಕರುತಳಕಾಡಾದರಾಜನಪುರದಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಮೊಸರೋಗರದಸಮಾರಾಧನೆಗೆಶಕವರುಷ . . . . ನೆಯಆಂಗೀರಸಸಂವತ್ಸರದಮಾ . . . . . ಗುರುವಾರದಂದುಕಿರುನಗರದವರುವಾ . . . . . ಡಗಳುಸೋಮೆಗದಬತ್ತವನ್ನುಪಡಿಅಕ್ಕಿಪಡಿಕೊಳಗ ೮ ೪ ಮೊಸರುಪಡಿಬಳ್ಳ ೮ ೦॥ ಯರಡನ್ನು ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡಿಶಿಕೊಡುವರುಮಾಸನಡೆವಪಡಿಅಕ್ಕಿಕೊಳಗ ೩ ॥೦ ಬಳ್ಳ ೮ ೦।೦ ಸೋಮೇದಂಣಾಯಿಕನುಮಾಡಿದಪಡಿಅಕ್ಕಿಕೊಳಗ ೮ ೪ ಅಂತುಕೊಳಗ ೧೪ ಬಳ್ಳ ೧೦

ಮೊಸರೋಗರದಸಂತರ್ಪಣೆಮಾಡಿದಧರ್ಮಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆ

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* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

23

ಅದೇ ಗ್ರಾಮದ ಕೋಟಿಕನ್ಯಾದಾನ ರಘುನಾಥಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 9″ × 6″.

೧ನೇ ಪತ್ರದಮುಂಭಾಗ.

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
[2]ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
[3]ಶ್ರಿಯಂದಧೌ ॥ ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಶರನಾಗ
[4]ಬಾಣಸೀತಾಂಶುಸಂಮಿತಶರತ್ಸುಗತಾಸ್ವಮುಷ್ಮಿನ್ ।
[5]ವರ್ಷೇತುಶೋಭಕೃತಿಮಾಸಿಶುಚೌವಳಕ್ಷೇಪಕ್ಷೇಥವೈಷ್ಣ
[6]ವತಿಥೌಅಮೃತಾಂಶುವಾರೇ ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[7]ಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಕಲ್ಯಾಣಚರತೋವೀರಪ್ರತಾ
[8]ಪಬಿರುದಾಂಕಿತಃ । ಅರ್ಥಿಚಾತಕಸಂದೋಹಸಂತೋಷಜಲ
[9]ತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ ।
[10]ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಳಃ । ಚಂಡಬಾ
[11]ಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾ
[12]ಳಭೂಪಾಲಕರಿಕೇಸರೀ । ಕೂಂಗವಂಗಕಲಿಂಗಾದಿಭೂಚೃತ್ತಿ
[13]ಮಿರಭಾಸ್ಕರಃ । ಬಿರುದಂತ್ಯಂಬರಗಂಡಸ್ತರುಣೀಜನವಲಯಕು
[14]ಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀ
[15]ವರಾಹಬಿರುದಾಂಕಃ । ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತ
[16]ವಿಷ್ವಗ್ಭರಃಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃ ।
[17]ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಳರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಃಸ್ವಯಂದೇವಪ್ರಾಹ್ಮ
[18]ಣರಕ್ಷಣಾಯಪೃಥಿವೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂ
[19]ಭೂತಆಶ್ವಲಾಯನಸೂತ್ರವಾನ್ । ಋಕ್ಶಾಖೀಚಾಮರಾಜಸ್ಯಪಾತ್ರಃ
[20]ಸದ್ಗುಣವಾರಿಧೇಃ । ದೇವರಾಜಸ್ಯತನಯಃದೇವರಾಜಮಹೀಪತಿಃ । ಹರೇಹೋ
[21]ಶಲನಾಡಾಖ್ಯೇನಿಜವಿಕ್ರಮಣಾರ್ಜಿತೇ । ನಾಗಮಂಗಳಸಂಜ್ಞಸ್ಯಪತ್ತ
[22]ನಸ್ಯಸ್ಥಳೇಸ್ಥಿತಂ । ಮಾಣೀಸೂರಾಹ್ವಯಂಪ್ರಾಪಮಹಾಪ್ರಜ್ಞೋವನೀಶ್ವ
[23]ರಃ । ಕುಲ್ಯಾತಟಾಕೋಪವನಶಾಲೀಕೃದ್ಗೇಹಶಾಲಿನಂ । ಸತಂಹ
[24]ಳ್ಳಿಕೇರೇರ್ನಾಮ್ನಃಗ್ರಾಮಸ್ಯವಶವರ್ತಿನಂ । ಉಪಗ್ರಾಮಂಶುಭಕರಂಸ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[25]ತ್ಯಪಾಪಫಲಪ್ರದಂ । ಮನೋಜ್ಞಂಭೂರಿತಂಕೇಡೇಸಾಂಜ್ಞಂಸನ್ಯ
[26]ಸಮೃದ್ಧಿದಂ । ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರಮಪ್ರತಿಮಂಭುವಿ ।
[27]ಶ್ರೀಶೈಲವಂಶಕಲಶಾಂಬುಧಿಸೀತಭಾನೋಶ್ರೀವೇಂಕಟೇಶಪ
[28]ರಿವರ್ಧಿತತಾತನಾಮ್ನಃ । ಶ್ರೀಭಾಷ್ಯಕೃದ್ವರಗುರೋಸ್ವತಟಶಿಲಾಗ್ರ
[29]ಶ್ರೀಶೈಲಪೂರ್ಣಸುಗುರೋಕುಲಸಂಭವಾಯ । ಲಾಯನ್ಮಹೀಕಾನ್ತ
[30]ವಾಪದವೀವಷಿದೇಶಜಾತಿಪ್ರವೀಣಾಯಕೃತಕೇತರವಚನ

[31]ಯುಗೀದತ್ತಾಕರಿಕರ್ಯನರ್ಮಪರಿತುಷ್ಟಃ । ಪರಮತಭಂಜನ
[32]ಮಹಾಪ್ರಬಂಧಪರಿವಾರಪಾರಪಾರ್ಥಿತೋಜ್ಞಾತಸತ್ಯಸದ್ಗುಣಾ
[33]ಕ್ರಾಂತೋಮಹಿತಃ । ತಾತಾಚಾರ್ಯಸ್ಯತಜ್ಯಸ್ಯಭೂಪಾಲಾಲಂ
[34]ಕರಸ್ಯಚ । . . . . ರಮರುವಪ್ರಸೀಮಾದೇವಾದಿವೃನ್ದ . . . .
[35] . . ಉತ್ತಮಸಚ್ಚಿದಾನನ್ದದೇವಕುಸುಮ . . ಣ . . ದಾರ್ದ್ರಗ . .
[36] . . . . ಕಲ್ಯಾಣಸತೀಪತಿರುಚಿರತರಂಪುಣ್ಯದೇದೀಪ್ಯಮಾ
[37]ನಂಪಾತ್ರೇಣಾಗಮನಶ್ರೀಗುರುನಿಧೇರ್ನರಪತೇರ್ದೇವರಾಜಸ್ಯ
[38]ಇಕ್ಕೇರಿಂನಾಮಕಂಚಾಗ್ರಹಾರಂ । ನುಲರಪುರಮಥನಾ . . . .
[39]ಶ್ಚತುಷಷ್ಟಿಸಂಖ್ಯಾನುಜಾಖ್ಯಾಮುದೀಚ್ಯಾಮುಭಯನಾ . . . .
[40]ವಿಪುಲತರನ್ದತ್ವಾರಾಜಪ್ರಬಂಧಾನುವಾಚ । ಪ್ರಪಾಡ . . ರ . .
[41]ಬಿರುದಂತರಾಲಯಾಸ್‌ದೇವತಾಗಾರಾರಾಜಾನನಸಿಧಪಾ
[42]ದಿದರ್ಪಮನಲ್ಪದಿವ್ಯದೇಶೇಷುದ . . । ಸುತರ್ಕಶಾಣಕಷಣ
[43]ಪೂರಿತಾಮಲವಚೋಮಾನುಪಾತಂಜಲಿಪದಸ್ತೋಮಃಪರವೇ
[44]ದಾಂತತತ್ವವೇತ್ತುಃಕೋಟಿಕನ್ಯಾಪ್ರದಾನೇನಪ್ರಧಿತೌದಾರ್ಯಶಾಲಿನಃ
[45]ರಮಾಕುಮಾರತಾತಾರ್ಯನಾಮ್ನಸ್ತಸ್ಯತನೂಭವಃ । ಶ್ರೀಶಟಮರ್ಷಣ
[46]ಗೋತ್ರಕ್ಷೀರಾಬ್ಧಿಪೂರ್ಣಯಶಃಪ್ರಮೋದಾರಿತಾಪಂ ।
[47]ರಾಯೋದಿತಹರ್ಷಜಾತಾಯಮಹೀಭೃತಾಂಗುರುಂಹಿಸ್ವಂಶಾ
[48]ಸನಮವೇಕ್ಷ್ಯಗುರವೇತರ್ಕವೇದಾಂತಶಾಸ್ತ್ರನಾಮ್ರಾಜ್ಯ
[49]ಧಾರಿಣೇ । ಪರಭಕ್ತಿಪರಜ್ಞಾನಸತ್ಯಸೀಲಮಹಾತ್ಮನೇ । ಯೇಡೂ
[50]ರಿವಂಶಕುಧರಸಿಖರಸಮಾರೂಢಪಲಿತವೃಕ್ಷಾಯ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[51]ವೇಂಕಟವರದಾಚಾರ್ಯಾಯಶ್ರುತ್ಯಂತಯುಗಾರ್ಥತತ್ವನಿ
[52]ರ್ಣೇತ್ರೇ । ಮಹತ್ಯಸ್ಮಿನ್‌ಪುಣ್ಯಕಾಲೇರಂಗರಾ[ಟ್]ಪದಸಂನಿ
[53]ಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾದ್ಧರಾಪುರಸ್ಸರಂ ।
[54]ದತ್ತಂವೇಂಕಟವರದಾಚಾರ್ಯಾಯಾನೇನದೇವರಾಜೇನ । ದತ್ತ
[55]ಸ್ಯತುವುನರೈವೇಹಾಸ್ರಂಸಿತತೀರ್ಥಸಂಭೃತೈರ್ಮಿಳಿ
[56]ತೇ । ಪ್ರತೀತಾಸಾದೇವರಾಜಪುರಸ್ಯತುದಿಶಿಷ್ಯತಃ । ಚ
[57]ತುಸ್ಸೀಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯಂತಸಮಸಂತರಂ । ನಾ
[58]ಮಾಖಕಾಡೇಹಳ್ಯಾಖ್ಯಃಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ತಥಾ
[59]ವಂಕಣಪಲ್ಯಾಖ್ಯಾಮ್ಯುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಃ । ಸಾಕು
[60]ದೇರಪುರೇನಾಮ್ನಾಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರೀತಃ । ಮಂಡೆವಾಖ್ಯಾ
[61]ತಥಾಮುಷ್ಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಶ್ರಿತ । ಏವಂವಿಧಚತುಃ
[62]ಸೀಮಾಮಧ್ಯದೇಶಾನುಪಾಶ್ರಿತಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿ
[63]ಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
[64]ಸ್ಯಾದ್ಯಾಷ್ಟಾಭೋಗಾಷ್ಯನುತ್ತಮಾಃ । ಸತ್ಯಂಭೋಗ್ಯಾಭವಿಷ್ಯ
[65]ಂತಿತಸ್ಯೈತಸ್ಯಮಹಾತ್ಮನಃ । ವೇಂಕಟವರದಾರ್ಯ

[66]ಸ್ಯಗ್ರಾಮವರೋಯಂಪೂರ್ವಸ್ಯಜಾತಾನಾಂ । ಭೋಗ್ಯೋವ್ಯವ
[67]ಹಾರಾಣಾಮವಧಿಕ್ರಯದಾನವಿನಿಮಯಾನ್ಯಾನಾಂ । ಇಮಂದಿ
[68]ವಸಮಾರಭ್ಯಗ್ರಾಮವರ್ಯಮದಾದಮುಂ । ಪುತ್ರಪಾತ್ರಪ್ರ
[69]ಪಾತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶತೋತ್ತರಂನಿರಾಬಾ
[70]ಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
[71]ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಚಾಮರಾಜಪಾತ್ರೇ
[72]ಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜಮಹೀ
[73]ಭೃತಾ । ಷಡಮರ್ಷಣಗೋತ್ರಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಮ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[74]ಹತಸ್ತಾತಪಾರ್ಯಸ್ಯಪಾತ್ರಾಯಗುಣಶಾಲಿನೇ । ರಮಾಕು
[75]ಮಾರತಾತಾರ್ಯಕುಮಾರಾಯಮಹಾತ್ಮನೇ । ಯೇಡೂರಿವಂಶ
[76]ಕುಧರಸಿಖರಸಮಾರೂಢಫಲಿತವೃಕ್ಷಾಯ । ವೇಂಕಟ
[77]ವರದಾರ್ಯಾಯಕ್ಷಿತಿಧರ್ತ್ರೇನರವತೇರ್ಗುರವೇ । ಇದಂಸ್ವಹಸ್ತ
[78]ಲಿಖಿತೈರಾರ್ಯನಾಮಾಕ್ಷರೈಃಖಭೈಃ । ಸಚ್ಚಿನ್ಸಿತಂಭೂ
[79]ವರಾಹಮುದ್ರಯಾಪ್ರವಿರಾಜಿತಂ । ಸರ್ವಕಾಲೇನಸಂಪನ್ನಂ
[80]ತಾಂಮ್ರಶಾಸನಮುತ್ತಮಂ । ಪಟ್ಟಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮ
[81]ನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
[82]ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
[83]ಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
[84]ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
[85]ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[86]ಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[87]ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
[88]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[89]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[90]ಯಸ್ತೋಷಪದ್ಗುರುರಿವವಿಬುಧಾನುವೇದಾರ್ಥಗರ್ಭವಾಗು
[91]ಪೇತಃಶ್ರೀದೇವರಾಜನೃಪತೇಃ । ಸಭಾಂಸುಧರ್ಮಾಮಿಯ
[92]ಣಾಸ್ತೇ । ತಸ್ಯಾರ್ಥೇಕೌಶಿಕಾನ್ವಯೋಬುದ್ಧಿಪೂರ್ಣೋ
[93]ದಾರಲಸಿಂಗರಾರ್ಯಸ್ಯತನಯಃತಿರುಮಲಾಚಾ
[94]ರ್ಯವ್ಯಾತಾಸೀತ್ತಾಂಬ್ರಶಾಸನಶ್ಲೋಕಾನು ।

(ಕನ್ನಡಲಿಪಿಯಲ್ಲಿ) ಶ್ರೀ ದೇವರಾಜವಡೆಯರೈಯ್ಯನವರು.

24

ಅದೇ ಗ್ರಾಮದ ಪೋಲೀಸು ಸ್ಟೇಷನ್ನಿನ ಕೈಸಾಲೆಯ ನೆಲ ಮತ್ತು ಮೆಟ್ಲಿಗೆ ಹಾಕಿರುವ ಬಸ್ತಿ ದೇವಸ್ಥಾನದಿಂದ ತರಲ್ಪಟ್ಟ ಮೂರು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

25

ಅದೇ ಗ್ರಾಮದ ಕುರಿನಾರಣಗೌಡನ ಮನೆಯ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

[1]ಸೀಮೆಇದ . . . . . .
[2]ದುವೊನ್ವಞ್ಚಮಹಾಪಾತಕನಕ್ಕುಂ
[3]ಮೊದಲುರ . . . . . ಊರಾಳ ॥

26

ಅದೇ ಗ್ರಾಮದ ಗೋಕರ್ಣ ದೇವಸ್ಥಾನದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

27

ಮಾಲಿಂಗೆ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ x 2′ 2″.

[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ ಶ್ರೀಗ
[2]ಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[3]ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
[4]ತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಿಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು
[5]ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ
[6]ದಪದ್ಮೋಪಜೀವಿಗಳುಮಪ್ಪ । ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಲಕಂಶ್ರೀವಿಷ್ಣು . . . .
[7]ದೇವಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತುವೆತ್ತಮಂಯಾಚಿಕೆಗಉನತ್ಯೋದರ್ಚಂಪುಟ್ಟಿದಂಪುಣ . .
[8]ತ್ತಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂಭಕು ॥ ಜವನಿಕೆಯೊಡತಿ . . . .
[9]ಲದ . . ವೀರಭಟಾವಳಿನೋಡೆಬಳ್ಗದಿಂದಲಿಕಲಿನರಪಾಳನಸರೋಂಬುಜಮಂಜಯ
[10]ಲಕ್ಷ್ಮಿಗೆತುತ್ಸಜವನಿಕೆಗೊಂಡಗಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾರ್ದುದಾಜವನಿ
[11]ಕೆನಾರಣಾಂಕವಿದುರಾಉತರಾರ್ಪನುದ್ದಂಡದೋರ್ಬಲಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[12]ಯಶ್ಯಕರವರುಷ ೧೨೦೨ ಸಂದವರ್ತಮಾನವಿಕೃತಿಸಂ । ಮಾರ್ಗಶಿರಶು ೧೧ ಮ । ಆ
[13]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಡನಾಯಕರುಂಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದಗ್ರಹಾ
[14]ರದಕ್ಷಿಣಮಾರಣಾಸಿಉದ್ಭವಸರ್ವಜ್ಞಶ್ರೀರಂಗಪುರವಾದಮಾಇಲಂಗೆಎಲೆನಡಸು
[15]ವಖಂಡಿಕಯಾಲಶಿಕ್ಷೆಎಧರ್ಮಕೆಆಮಾಇಲಂಗೆಯಅಶೇಷಮಹಾಜನಂಗ
[16]ಳಕೈಯಲುಕೂಚಂಣನಮರಡಿಯದೇವಪ್ಪನವರಕೈಯಲುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರ
[17]ವ್ಯವನುಸಾಕಲ್ಯೇನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡಕ್ಷೇತ್ರಉಆ
[18]ಮಾಇಲಂಗೆಯಹಳ್ಳಿಚಿಕ್ಕಮಾಇಲಂಗೆಯಲಿಆಮಹಾಜನಂಗಳಿಗೆಮದ್ಯಕವಾ
[19]ಗಿಇದ್ದಕ್ಷೇತ್ರದೊಳಗೆವೃತ್ತಿವಂತಅಂಣಗೋಪಂಣಕಲಂಣನದುಗದಕ್ಷೇತ್ರದಿಂ
[20]ತೆಂಕಲು । ಅರೆಗಟ್ಟರೆಬದಹಳ್ಳದಬಡಗಣಪಡುವಣನೀರುವರಿಯಿಂಪಡು
[21]ವಲು । ತೆಂಕಣಆನೀರುವರಿಯಂಬಡಗಣವೊಬ್ಬೆಇಂಬಡಗಲು । ಆಮಾ
[22]ಇಲಂಗೆಯಮೊಗೂರದ್ವಿಸಂದಿಯಹೇರೊಬ್ಬೆಂಮೂಡಲು । ಇನ್ತೀಚತುಸ್ಸೀಮೆಇ

23ಯಲುನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರಉಅಮಹಾಜನಂಗಳುಪ್ರತಿವೃತ್ತಿಪ್ರತ್ಯಯ
24ಲುಯರೆಯಬೆದ್ದಲುಕಂಬ ೧೪೦೦ ಆಕಲಂಣನದುಗದಕ್ಷೇತ್ರದಿಂಮೂ
25ಡಲು । ಹೆಗ್ಗುಜುವದಹೇರೊಪ್ಪೆಇಂತೆಂಕಲು । ಅರೆಗೆಟ್ಟೆಯವೊಳಗೆಹೆಇಂವಡು
26ವಲು । ಹೆಪ್ಪೆಳ್ಳದಬಡಗಣನೀರುವರಿಇಂಬಡಗಲು । ಇನ್ತೀಚತುಸ್ಸೀಮೆಯಲು
27ನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಎರೆಯಬೆದ್ದಲುಆಗಳೆಯಲಿಕಂಬ ೨೬೦೦ ಅನ್ತೂಬೆದ್ದ
28ಲುಕಂಬನಾಕುಸಾವಿರವನೂಆಮಾಇಲಂಗೆಯಬಡಗಣಕೆರೆಯನಡುವಣ . .
29 . . ವೀದಿಇಂಪಡುವಲುನಾಡಸೇನಬೋವಸಂಭುದೇವನಮನೆಇಂಪಡುವಣನಟ್ಟಕಲುನಿಡು
30ವಾಗಿಲಇಪ್ಪತ್ತೊಂದಜುದುಗನೊಂಭತ್ತುಕ್ಕೆಮನೆಯನೂಆಕ್ಷೇತ್ರವಮೂಡ
31 . . ಮಾಇಲಿಂಗೆಚಿಕ್ಕಮಾಇಲಿಂಗೆಯಲೆನಟ್ಟಕಲ್ಲಬಡವಾಗಿಲಕ್ಕೆಇ
32ಪ್ಪತ್ತಜಮನೆಎರಡನೂಇನ್ತಿರಹಕ್ಷೇತ್ರಂಗಳನೂಆಮಾಇಲಿಂಗೆಯಲು
33ರುಗ್ವೇದವನೋದಿಸುವಬಂದಿಕದಉಪಾದ್ಯರಜೀವಿತಕ್ಕೆವರ್ಷ ೧ಕ್ಕೆ ಗ
34ದ್ಯಾಣಂಆಜು । ನಾಗರಕಂನಡತಿಗುಳಾರ್ಯ್ಯವನೋದಿಸುವಬಾಲೀಕ್ಷೆ
35ಉಪಾದ್ಯರಜೀವಿತಕ್ಕೆವರ್ಷ ೧ಕ್ಕೆಗದ್ಯಾಣಂಆಜು । ಇನ್ತೀದರ್ಮವಂ
36ಗಳಿಗೆಸಲುವಂತಾಗಿಆಪೆರುಮಾಳೆದೇವದನಾಯಕರುಧಾರಾ
37ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಆಮಾಇಲಿಂಗೆಯತಂಡಿಯರಸಟ್ಟಿಗ
38ಉಡನಮಗಚೊಕ್ಕಗಉಡಆಮಾದಿಗಉಡನಮಗಮಿಂಡಗಉಡಂಗಳು
39ಆಕ್ಷೇತ್ರವಮಾಡುವಲ್ತೆಗೆಆಪೆರುಮಾಳೆದೇವದಂನಾಯಕರಕೈಯಲು
40ಮೊದಲು[ದು]ಗದಗದ್ಯಾಣಎರಡಕೊಂಡರಾಗಿಆಕ್ಷೇತ್ರದಲುಯೇನುನುಡದಂವೃತ್ತಿ
41ಬೆಳದುಕೊಂಡುಕಟ್ಟುಗುತ್ತೆಗೆಯಾಗಿಬೆದ್ದಲುಕಂಬ ೧೦೦೦ಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆಮೂ
42ಜುಹೊನ್ನಲೆಕ್ಕದಿಂಆಬೆದ್ದಲುಕಂಬ ೪೦೦೦ಕಂಗ ೧೨ನೂ ಆಖಂಡಿಕ
43ಬಾಲೀಕ್ಷೆಉಪಾದ್ಯರಜೀವಿತಕ್ಕೆವರಿಷಂಪ್ರತಿತಂಮತಂಮಮಕ್ಕಳುಮ
44ಕ್ಕಳುದಪ್ಪದೆಎಂದೆಂದಿಂಗಂಕೊಂಡುತ್ತಬಹರು ॥ ಈಗೃಹಕ್ಷೇತ್ರಗಳಿಗೆಊಈ
45ಕ್ಷೇತ್ರವಮಾಡುವವೊಕ್ಕಲುಗಳಿಗೆಊಸಿದ್ದಾಯಸೆಸಿಆಜುವಣಮನೆವಣಬಿಟ್ಟ
46ಸೊಲೆಗೆಖಾಣಅಭ್ಯಾಗತಕಟಕಸೆಸಿಹೊಗಿಪ್ಪಣಹೊಬಳಿಹೊಡಕೆಕಾ
47ಣಿಕೆವೊಸಗೆಉತ್ಸಾಹಪಟ್ಟಿಬದಪುತ್ರೋತ್ಸಾಹಆನೆಯಸೆಸಿಕುದುರೆಯಸೆಸಿ
48ಊರವಳಬ್ರಯಅರಮನೆಇದಂಅತೊಳ್ಪುನಾಡಿದಂಅಧಿಕಾರಿಇಂದಂಬಂದಹದಿ
49ರ್ಹರಣ್ಯಲಳಿವನ್ಯಾಯಮುಖ್ಯವಾಗಿಏನುಬಡವಂಆಮಹಾಜನಂಗಳುಆದೆ
50ವಪ್ಪನವರೂತೆತ್ತುಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಸರ್ವ
51ಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಯೀಧರ್ಮವನಡೆಸಿಕೊಡುವರು ॥
52ಇಂತಪ್ಪುವದಕ್ಕೆಆಪೆರುಮಾಳೆದೇವದಂನಾಯಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಆಮಹಾ
53ಜನಂಗಳೊಪ್ಪಆದೇವಪ್ಪನವರೊಪ್ಪಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ ಸಾಮಾ[ನ್ಯೋಯಂ]ಧರ್ಮ
54ಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂ
55ದ್ರಾನ್ಭೂಯೋ[ಭೂಯೋ]ಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
56ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯಯತೇ
57ಕ್ರಿಮಿಃ । ಯೀಧರ್ಮವನುಆರುವಕ್ರರಾಗಿ . . . . . .
58
. . . . . .
59 . . . . . ಸ್ವಹಸ್ತವದೆಯಮಾಡಿ . . .

28

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 2′ 6″.

29

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[8]ಆಗಿವನ್ದರದಮ್ಮಲಪೆರುಂದಣ್ಡಕೊಣ್ಡ . .
[9]. . . . . ಶ್ರೀರಾಜೇನ್ದ್ರದೇವ
[10]. . . . ಕಿಜುನಾಗರಗವನ್ನ . . . . . .

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

30

ಅದೇ ಹೋಬಳಿ ಕಾವೇರೀಪುರ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ವಾಯಾವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
[2]ಳ . . . . . ವೀರನಾರಸಿಂಹದೇವರ
[3]. . . . . ರಾಜ್ಯವಮಾ . .
[4]. . . . . ಸರ್ವಧಾರಿಸಂ . . . .

(ಇನ್ನು 12 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ಹೋಬಳಿ ತಡಿಮಾಲಿಂಗಿ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮನ್ನಾರಾಯಣಸ್ಯಾಮಿಮ
[2]ಯಾಸುಭ್ಭುವನತ್ರಯೇ
[3]ತ್ರೈಳೋಕ್ಯರತ್ನವಳಭಿಸಿಲಸ್ತಂಭ
[4]ನಿಭಾಭುಜಾಃ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
[5]ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
[6]ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
[7]ವಾಸಂತಿಕಾದೇವಿಯಲಬ್ದವರಪ್ರ
[8]ಸಾದಂಬಿಪ್ರಸ್ರಿಪಕಿರೀಟತಾಡಿತಪಾದಂ
[9]ಸಕಳಕಳಾಪಾರಾಯಣಂಯಾದವ
[10]ನಾರಾಯಣಂಚಾರುಚಾರಿತ್ರಂಪರಾಂ
[11]ಗಣಪ್ರತ್ರಚೋಳಕಟಕಸೂಚಿಕಾಜಂರಿ
[12]ಪುರಾಯಕೇಟಿಕಾಜಂಗಂಡಭೇರುಂಡಂ
[13]ಮಳಪರೊಳುಗಂಡಂಇತ್ಯಾದಿನಾಮಾ
[14]ವಶೇಷಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂ
[15]ಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂ
[16]ಬವಾಡಿಬನವಾಷೆಪಾನುಂಗಲ್ಲುಹ
[17]ಲಸಿಗೆಬೆಳುವಲ . . ಬುಜಬಳವೀರಗಂ
[18]ಗಶನಿವಾರಸಿದ್ದಿಗಿರ್ಕಿಮರ್ಗ್ಗಮಲ್ಲಚಲದಂಕ
[19]ರಾಮನಸಹಾಯ ಜವನಿಶ್ಶಂಕ
[20]ಪ್ರತಾಪಹೊಯ್ಸ ಬುಜಮಬಲ್ಲಾ
[21]ಳದೇವರುಎರಂಬಲಾಯಿಕುಪ್ಪದಲು
[22]ಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥುವೀರಾ
[23]ಜ್ಯಂಗಯ್ಯುತ್ತಿರಲುತತ್ಪಾದಪದ್ಮೋ
[24]ಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನರಾದ

ಹಿಂಭಾಗದಲ್ಲಿ.

[25]ಸರ್ವ್ವಾಧಿಕಾರಿಲಾಡಖಂಡ
[26]ಯಿರದಿಹೈಯಿರಂ
[27]ಮಹಾಪಸಾಯ್ತಿಂ
[28]ಪರಮವಿಶ್ವಾಸಿಕೂರೂರ
[29]ಅರ್ಮ್ಮಟಿನಲದಂಣಾಯ
[30]ಕರುತಾಜನಾಡುಹ
[31]ದಿನಾಡುಕುನಾಡನುಶ್ರೀ

[32]ಮತ್ರಾಜಧಾನಿಸಾತರೂ
[33]ರಲುಸುಕಸಂಕಥಾವಿನೋ
[34]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[35]ತ್ತಮಿರಲುತತ್ಪಾ
[36]ದಪದ್ಮೋಪಜೀವಿಗತಂ
[37]ಕದಕೊಮಣಕೇಶಿಯ
[38]ಣಹೆಗ್ಗಡೆಯಮಗ
[39]ಚಿಬ್ಬಿಲಹೆಗ್ಗಡೆಮಾ
[40]ಈಲಂಗಿಯಜನಾರ್ದ
[41]ನದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕೆ
[42]....ದೇವಿಗೆಗಂನಡವಂ
[43]....ಸಕವರ್ಷದ ೧೦೦೮
[44]ನೆಯರಾಕ್ಷಸಸಂವಸರ
[45]ದಯಕ್ಷತಹೆಲ
[46]ಮಾಸಬಿಹವಾರ
[47]ಸೂರ್ಯ್ಯಗ್ರಹಣದ
[48]ಲುಎಡೆನಾಡಾಲಹಳ್ಳಿ....

32—33

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಮತ್ತು ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

34

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

37

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಹೊನ್ನಶೆಟ್ಟಿಯ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಶ್ರೀಗುರುವೇಗತಿಶ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತ್ತಿಶ್ರೀವೀರಮ
[2]ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿಹಕಲಿವರುಷದಪ್ರಮಾಣಾಲ ೪೩೨೦೦೦ಕ್ಕೆ ಸಂದವರುಷ
[3]೩೧೯೯ ಶಕವರ್ಷ ೧೪೩೫ ಉಭಯಂ ೪೬೦೪ನೆಯ ವರುಷಸಂದುನಡವವರುಷಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಬ ೭
[4]ಯಿಂದುವಾರದಲುಆದಿನಿರಂಜನವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಹುಯಿಸಣದೇಸದಲುದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರಿಯ
[5]ದಕ್ಷಿಣಭಾಗದಹಡಿನಾಡವೆಂತೆಯದಲುಶ್ರೀರಂಗಪುರವಾದಮಾಲಂಗೆಯಲುವಿಶ್ವಮೂರ್ತ್ತಿಗುರುರಾಯರುಕಾಶಿಯಿಂದಕಾವೇರಿ
[6]ಗೆಬಂದಿದ್ದವಿಶ್ವೇಶ್ವರಲಿಂಗವನುತಂದುಪ್ರತಿಷ್ಠೆಯಾಗಿಸ್ಥಾಪಿಸಿದರಾಗಿಅವಿಶ್ವೇಶ್ವರದೇವರಅಂಗರಂಗಭೋಗಮಯಿಭೋಗದ
[7]..ಂತಸರ್ವ್ವತಿಧಿಗಳಿಗೆಪರಿಪೂರ್ತವಿಶ್ವಮೂರ್ತ್ತಿಗುರುರಾಯರುಸಮರ್ಪ್ಪಿಸಿದಸೀಮೆಯವಿವರಚಉಡೆತಂಮನಹೊಂನಪ್ಪಮಾದಿ
ಗೊಂಡನ

[8]ಹೊಂನಪ್ಪನವರುಕೊಟ್ಟಕಲ್ಲೊಳಗಾದಪ್ರಭೂಮಿಎರೆಬಗುತನಕೆಱೆಯಿಂಬಡಗಲುಕಂ ೧೦೦೦ ಕೆಂಪನಾಗಿದೇವಕೊಟ್ಟದಅವ
ರೆಗಾಲಸೀ

[9]ಮೆಕಂ ೧೫೦ ಮುತ್ತಣಗಳಲಿಂಗರಸರುಕೊಟ್ಟದುಮಳಲಹೊಲ ಕಂ ೧೦೦ ಕಱುಹೊಲ ಕಂ ೫೦ ಕಬ್ಬಿನಗದ್ದೆಯಲಿ ಕ ೧೫೦
ಪಟ್ಟಸಾಂ

[10]ದವಕೆಱೆಕೆಳಗೆಕಂ ೩೦೦ ರಂದೆಗೆಱೆಕೆಳಗೆಪಂದರಿದೇವಗಳಕೊಟ್ಟ ಕಂ ೫೦ ಅಂತು ಕಂ ೬೫೦ ಕೆಬ್ಬೆ ಕಂ ೨೦೦ ಅಂತಕಂ
೨೦೦೦ ದೇವರ

[11]ಕೆಱೆಕೆಳಗಣಗದ್ದೆ ೩೦ ಚಿಕ್ಕಮಾಲಂಗಿಯಲುಸಂಣಪಗಉಡಕಠಾರಿಬಂಟಗೊಂಣಗಉಡವೀರಣಗಉಡನವರುಕೊಟ್ಟದುಹಲೆ
ಹೊಂನಾ

[12]ಗವಿಸಮೀಪದಲು ಕಂ ೫೦೦ ಆಊರಲುರಾಯಣಹೆಬ್ಬಾರುವಕೊಟ್ಟದುಮಾಲಂಗಿಯಲೆಯಿಂಮೂಡಲುಕಲ್ಲೊಳಗಾದಸೀಮೆ

[13]ಗದ್ದೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಂಬಡಗಣಗಉರಿಗೊಂಡನಕೆಱೆಕೆಳಗಣಹೂಱೆಗದ್ದೆಊರಗೋಪಿನಾಥದೇವರಿಂಬಡಗಲುಮ

[14]ನೆಸೀಮೆತಳಕಾಡುಲಮನೆಸೀಮೆಹಿರಿಯಸಾಧಿಯಪ್ಪಗಉಡನವರುಕೊಟ್ಟದುಕೀರ್ತ್ತಿನಾರಾಯಣದೇವರಿಂಪಡುವ

[15]ಲುಕಿಱುನಾಗರದತಾಕಿನಲುಗದ್ದೆಕಂಬಧಾರಾಪುರದವಿರುಪಂಣಂದರುಕೊಟ್ಟದುದಾಸನೂರಿಲುಊರಮುಂದಣಕೆಱೆಕೆ

[16]ಳಗೆಗದ್ದೆ ೩೨ ಇವೆಲ್ಲವನುದೇವರಆಮ್ರುತಪಡಿನಂದಾದೀಪಪಡಿದೀಪಗಂದವಸ್ತ್ರಮಯಿಭೋಗಪರ್ವ್ವತಿಥಿನಂಬಿರಹೂ

[17]ವಡಿಗವೊಗಬುರಜಮತ್ತಾವವಿನೆಯೋಗವನುನಡಸಿಬಹರುಯೆಂದುಸಮರ್ಪ್ಪಿಸಿದುಯಿದಕ್ಕೆ ಆವನಾನೊಬ್ಬ

[18]ನುಅಪಹರಿಸಿದಡೆಗಂಗೆಯತಡೆಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

[19]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

[20]ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಶ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ

[21]ರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

38

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39—40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕಲಿಯೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

* ವಿಶುಸಂ[ವ]ತಸರದ
ವೈಶಾಖಶುದ

[1]ವಿಷುಸಂವಛರದ

[2]ಜ್ಯೇಷ್ಟಶುದಪಂಚಮಿಲೂಕಲಊ

[3]ರಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದಕ್ರುಷ್ಣದೇವ

[4]ರಾಯಪ್ರರದಶ್ರೀಮಂನಮಹಾದೇವದೇ

[5]ವೋತ್ತಮಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಅಂಗ

[6]ಭೋಗಕೆಸಲುವದೇವರಮುಂದಣಹೋ

[7]ಲಂನುಅಊರಅಶೇಷವಿದ್ವಂನ್ಮಹಾಜನಂಗಳು

[8]ನವದೆಮನೆಕಟುವದೆಶೆಲವಾಗಿತೆಗದುಕೊಂಡು

[9]ಪ್ರತ್ತಿಯಾಗಿಕೊಟಹೊಲನೂದೇವರಿ(ಗೆ)

[10]ಸಲುಉದುಮೊದಲಹೊಲಕೆಕಲ್ಲುಗ

[11]ಳಲೊಕಿಸಾರದಕಲ್ಲುಯಂದಬಿ

[12]ಟ್ಟದು

* ಈ ಯೆರಡು ಪಚ್ಚಿಗಳು ಹೊಸದಾಗಿ ಬರೆದಹಾಗೆ ಕಾಣುತ್ತವೆ.

42

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಭಟ್ಟನ ಹುಲ್ಲು ಹಿತ್ತಲಿನ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 9″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
[3]ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯತ್ರಮೇರುಃಕಣಕಣಾಯತೇ ॥ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೫೫ಸಂ
[4]ದುವರ್ತಮಾನವಾದವಿಕ್ರಮಸಂವತ್ಸರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃ
[5]ಷ್ಣದೇವರಾಯಮಹಾರಾಯರೂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲಾಗಿಆಕೃಷ್ಣರಾಯರಶಿರಃಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾ
[6]ಜಗಳುಕೃಷ್ಣರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಹೊಯಿಸಣದೇಶದದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರೀತೀರದಗಜಾ
[7]ರಣ್ಯಕ್ಷೇತ್ರದದಕ್ಷಿಣಕೂಲದಅನಂತಕ್ಷೇತ್ರವಾದಮುಳುರಸ್ಥಳದಕಲಊರನುಬಲ್ಲಾಳರಾಯರುಕೊ
[8]ಟ್ಟತಾಮ್ರಶಾಸನಸ್ಥವಾದಗ್ರಾಮಬಿಲವಾದದನುಕ್ರುಷ್ಣರಾಯರಜೀರ್ಣೋಧಾರವಾಗಿಕ್ರುಷ್ಣಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯ
[9]ವಾದಕಲಊರನುವಿಕ್ರಮಸಂವತ್ಸರದರಥಸಪ್ತಮಿಯಪುಣ್ಯಕಾಲದಲುಪಂಪಾಕ್ಷೇತ್ರದವಿರೂಪಾಕ್ಷ
[10]ದೇವರಸನ್ನಿಧಿಯಲೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸದ್ಯಃಪರಿತ್ಸೇದವಾಗಿ ೩೭ ವೃತ್ತಿಯಾ
[11]ಸಮಾಡಿನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃಯಂದುಧಾರೆಯನ್ನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಕಲಊರಿಗೆಪ್ರ
[12]ತಿನಾಮವಾದಕ್ರುಷ್ಣಾಪುರಕ್ಕೆಸಲ್ಲುವಚತುಸ್ಸೀಮಾವಿವರಈಶಾನ್ಯಆರಭ್ಯಹೊಳೆತದಿಕಲ್ಲಿಂಹಳೆಮುಳ್ಳೂರಅಡ್ವೊ
[13]ಬ್ಬೆಯಿಂಕಾಲ್ವೆಯಿಂತೆಂಕಣವಳಗೆರೆಯಹೊಡಕೆಹಳ್ಳಕ್ಕಂಪಡುವಲಾಆಗ್ದೆಯಸೆರಂಬಳ್ಳಿಯಲ್ಲೆಯುಂಕುಂ
[14]ತೂರಯಲ್ಲೆಯಿಂಬೆಟ್ಟದಮಧ್ಯದಿಂದಂಬಡಗಲುಬೆಟ್ಟದಪಡುವಣಬನಿತಾಳಿಂದಂಸೋಮನಪುರದ
[15]ಊರಮುಂದಣಪೋಣಿಯಿಂಕೊಱವಟ್ಟಿಗೆಆಲದಿಂಮಾಲಂಗಿಭಂಡಿಗಡಹಿನಕೊಲ್ಲಿಯಿಂದಂಮೂಡಲುಹೊ
[16]ಳೆಯಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಬಳದಾಗಿಸಲುವಹಳಿಹಿರಿಊರುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಹೊಳೆಬೆಟ್ಟ
[17]ಅಡುಹುಲುಹೊರಬಕಲುಸುಂಕಸುವರ್ಣಾದಾಯಮಗ್ಗಮನೆವಣಮಾದಾಹುಕೆಬಳವಾಱುಹೊಱವಾಱುಗೃಹಾ
[18]ರಾಮಕ್ಷೇತುಯಿಾಚತುಸ್ಸೀಮೆಬಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಅಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋ
[19]ಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಏನುಂಟುದವೊ . . . . ತಿಸ್ತುಪಯಅವರವರಿಗೆಸಲ್ಲುವದೂಯಂದುಕೊಟ್ಟೆವಾಗಿ
[20]ವೃತ್ತಿವಂತರಗಣವಿವರತತ್ತದ್ಗೋತ್ರಂನಾಮಧೇಯಇಂಥಾವರಿಗೆಯೆಪುಪತಿಯುಂಬಕಲ್ಪದೆ
[21]ಜಾಮದಗ್ನೇಯುಗಧ್ಯಾಯಿತ್ಯಾಶ್ವಲಾಯನಸೂತ್ರವಾನ್ । ಸರ್ವಕ್ರತೂರಂಗುಯಜ್ವಾತಾ
[22]ನಗರ್ವಸ್ವಖೋಧರಿ । ಹೇಮಾದ್ರಿಕಲ್ಪತತ್ವಜ್ಞೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನಯುಗಧ್ಯಾಯಿರಾ
[23]ಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಸಿದ್ಧಾಂತಿನಂಜನಾಥಾಖ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ।

(ಮುಂದಕ್ಕೆ 26 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಕಾರರ ವಿವರಣೆ ಮಾತ್ರವಿದೆ.)

(ಇದರ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.)

ನಾರಾಯಣ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

(ಮುಂದಕ್ಕೆ 18 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಗಳನ್ನು ಅನುಭವಿಸತಕ್ಕ ಜನರ ವಿವರಣೆ ಫಲಸ್ತುತಿ ಮಾತ್ರ ಯಿರುತ್ತದೆ.)

43

ಅದೇ ಗ್ರಾಮದ ಕುಂತೂರು ಬೆಟ್ಟದ ಉತ್ತರ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ದಕ್ಷಿಣೋತ್ತರ ಬಂಡೆಯಲ್ಲಿ.

[1]ಸೋಮನಪುರದಬಸನಯಾ . .
[2]ವಿಕಾರಿಸಂವತ್ಸರದವಯಸಖಬಂ ಲೂ
[3]ಮತ್ತೂಸುದಿನದರಾಮರಾಜನಾಯಕರು
[4]ಕುಂತೂರ
[5]ಬಡಗಣದಿಕ್ಕಿನಲ್ಲಿ

44

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಾಳಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶಕೆನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ರ್ಂಎನೆಯಪರಾಭವಸಂವತ್ಸರದೈತ್ರಮಾಸದಬಹುಳಪಂಚಮಿಯು

[2]ಮಾದಿತ್ಯವಾರದನ್ದುಸ್ವಸ್ತಿ ಸಮಸ್ತರಾಜ್ಯಭಾರನಿರೂಪಿತ . . . . ಸತ್ಯಪವಿವಿತಾಜಮಾನನಸಹಾಯಸಿಂಘನಪ್ರಮು

[3]ಕುಳತಿಳಕಂಸ್ವಾಮಿನೋಭೃತ್ಯಂಸಮರವಪತ್ಸಲಂತತುಪತಿಹಿತಕೂರನುಂಮುಲಿಸಕುಳಕ್ಕಾಳಂಶ್ರೀಮತುರಾಜರಾಜಪರಮೇ

[4]ಭ್ರಮರಂಜಿತರಿಪುಸಮರತಲವಮಾಣಿಕ್ಯಂಕೊತ್ತ ಮಂಡಲನಾಥಂಶ್ರೀಮುವಪ್ರಮೇಯನ್ವಿಜಯಸ್ತಂಭಂ

[5]ಶ್ರೀರಮಣೀಸ್ವಯಮ್ವೃತ . . ಶ್ರೀರಮಣಿಗಾಸತ್ಕೀರ್ತ್ಯುಜ್ಜ್ವಲತಳಿಕೋಕವಿಜಯಶ್ರೀರಮಣಿಗಮಳಯಶಂಶ್ರೀರಮಣಿಗಮಪ್ರಮೇ
ಯನುವ್ವಿಗೆಗಣ್ಡ

[6] . . ಮೆನೆಸನ್ದಹೋಯ್ಸಳನಧಾಮನಾಗಣ್ಣಂತಂಮುಮನಾತ್ಯನುತ್ತಮೆನೆದೋರ್ದ್ದಬಲ್ಮಹಾಭರಣನಿಯಾವಿಜಯಪ್ರಭು

[7]ಮತ್ತ ಮೆನೆಬಲ್ಲಿತಲ್ಲಿಕೊಡೆಗಳ್ಪಲಮೆತ್ತಿ ಗೆನೂಂಕಿಮೆನ್ದಸಂಗ್ರಾಮದಿನೊತ್ತಿಸತ್ಯಸುತಿಪತ್ಯಂರಣಾಗ್ರದೊಳಪ್ರಮೇಯನೇ ॥

[8]ಬಲದಿನಾರುಕಿವರ್ಗ್ಗವೆನೆತೊಳ್ದನಿತ್ತಣ್ಣಿಗೆಳಿಲ್ಲಮಿತಿಭೀಮ . . . . . ತಾಗಿದೊಡೆತನ್ನನಿಜೋಗ್ರಭುಜಾಸಿಯಿನ್ದ

[9]ಮಾಕಲಪದೊಳಟ್ಟಿತಳ್ತಿ ಜಿಯಿಕಾಳಗಕೂರ್ತ್ತವೃತಾನ್ತನೊತ್ತೈಯೆಬಲಿ . . ನುಳಾಯ್ತಿ ಜಿದುಗೆಲ್ದೊಡೆಯಿಗ . . ಪ್ರಮೇಯನಂ

[10]ಮಿಂಚಿಪಳಂಚಿಸಂಜೆಳಿಸಿಪಾಜುವಣಾಳ್ಪುದಿಧೂತಿದಾಕಿಣಿಸಿಚಿತ್ತ . . ಬೀರುಗೆಪದಾತಿಕವಿ . . . . ಬನ್ದತಿ . . . . ಮಾಂಕಿತಂ

[11] . . ಮನಪ್ರಕರಹುಂಕರಣೋಗ್ರಮುಪಗ್ರಮುಗ್ರನಕ್ತ ತರಸಮರಾಜಿಶ್ರಾಣನಾಮದೊಳತ್ತ ಪ್ರನುಮೆಯನೇ ॥ . . . . . .

[12]ಗುಣಮುಜಿದುರಬಲವಣಿಮನುಯಕಿಕೈಟವಮೆನೆನೂಕಿನೊಳ್ಗುಣಮುಮಹಾಯರಕ್ತ ಮುಯವಾಯ್ತು . . ವಾಮ

[13]ಸಾಸವಾಯ್ತು ಧರಣೀಗುಣಾವಾಸವಾಯ್ತು ತ್ಯಾಪ್ತ . . ಯವಾಯ್ತು ಮರುಳ್ಮಯವಾಯ್ತು ವಾಮಸಕ್ಷಣಮಯವಾಯ್ತು
ತೊಟ್ಟನೆರಣೋ

[14]ತ್ತಮೆನಿಸಿದ್ದರಿಪ್ರಥ್ವಿಯತಮಂಡನಾಯಕೂಟಸ್ಫಟಿಯಕಿಣಗಳನ್ತೋಜಿಪೊನ್ನೊಳಾತ್ಮತಪ . . . . . ದಿಯ
. . . . ದಡೆಕಯ್ವ

[15] . . . . . ಕಪ್ರಮೇಯನಸಿಜೋನ್ನತನಾಮನಿಳಾಪ್ರತಿಷ್ಟನಾಳ್ಕತ್ತರ್ತ್ತಕಾಮದದಖಿನೊಳುತಣಿಖಿದೊಳುಗ್ರಮನ್ಯಸಾಧನ

[16] . . . . . ತನಿಸ್ಪಪೊಯ್ಸಳನಾಹವರಂಗಮೊಳಟ್ಟಿ . . . . . ಪೇಳಿಮುತ್ತ ಹೂಂಕೂಡಿಜಯನೇಗೆಜಂಕೂಡೆವೈರಿನೇನೆ . . .

[17]ಜಯಲಕ್ಷ್ಮಿ ಕ್ರಯಿಂದ್ದಿವಲಿವಿಜ್ಜೈ . . ತವೆಕೊನ್ದಬೀರಯರದಮಳವಸ್ತಿ ಜಿಪೆ . . . . . ಸಹಸಮತುಳವಪ್ರಮೇ
ಯ . . . . . .

[18] . . . . ಮೇಲೆಘೋರಮಲ್ಲಪೊತ್ತರಶ್ಮಿಗೆಮಿಗಜೋತ್ತುಂಗಸೇನಾಮಾರಿ . . . . ಜೆಜಿಪೆಗಸಂಚಿಗಕಮ್ಮನನ್ನವರ

[19] . ಮಳಗಲಯಿಜಿಪೆ . . . . . ರಮಣನುಮೊದಲಾದಕೊತ್ತ ಮಂಡಲನಾಥಗೊಡೆಸತ್ತ ವರಟೀಶ್ತಿಯನಾ . . . . . .

[20] . . ಗಣ್ಣರಗಣ್ಣ ಮಂಜಗಕಾಲಿಗಗಬೀರಂಗನಾಗವಂಮಯು . . . . ರಲ್ಲಮುತ್ತರಣೊತ್ತ ಬಜಜನ್ದಿನ . . . . . .

[21]ಗಾಮುಣ್ಡೀವನ್ತ ರಾಜನರಂಗಸಿಕರಕಲಪ್ರಾರವಾರಿಳಪಣ್ಣಿರ . . . . . ರವಕ್ಕುಲವಾಣಿಕಂಕಾಜಿರಂಗದೊಳು

[22] . . ಗುಪೊಯ್ಸಳನೆಂಬನೆನ್ತ ಬಳರಕಣ್ಣಾಶ್ರೈಜಾತ್ಯಸ್ಪಜನಕಲಪ್ರಾಲ್ಪೆಣಮೊಪ್ಪಕಾದಿಪಲರಂಕೊನ್ದುಜಯ . .

[23] . . . . ಮಾಣಿಕ್ಯನುಮಪ್ರಮೇಯನುಜಿಸಿಪ್ಪತ್ಯಗ್ರನಾಮಾಂಗಳೆಸಲ್ತು ವಾಜಿನ್ದ್ರನುಳ್ಳನ್ನಿಜಿಸಿದತಾನಾಮದೆತ್ತಿ . . ಳೆ
ನನ್ತೆಜಿಸಿವತಾನಿವೆಜ

[24]ನಿಜನೆಘಜಬಲದಿಂಕೋಟಿವಿಪುಬ್ಬಜಮಂಕಲಪ್ರಾರಾಯಲೊಳಾನ್ತಿ ಜಿಮುರಕ್ಷೋವಿಜಯಿಯಿನಿಪ್ಪಪ್ರಮೇ

[25]ಯನುವೀಯ್ಯರ್ದಿಕ್ಕರ್ದಚನ್ದ್ರತಾರಂಬರಗಂಸಲುಗುಂ . . . . . .

[26] . . . . ನೋಜ . . . . . .

45

ಅದೇ ಹೋಬಳಿ ಮಡವಾಡಿ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

. . . . . .
[1]ಚತುಸೀಮೆಗೆಸಲುವಗದ್ದೆಜ
[2]ದ್ದಲುತೋಟತುಡಿಕೆಅರುಲೆನ
[3]ಉನುಸುಂಕಮಗ್ಗಸುಂಕಮಮ
[4]. . . .ಡೆಸುಕೆಜುಆದಾಯಸಲ್ವಸ್ವಾಮ್ಯ
[5]. . . .ಸಮಾಡಿಕೊಂಡುಸದಯ
[6]. . . .ಖದಈದನಂಜನಾರ್ದನೆಗೆ
[7]. . . .ಅಮೃತಪಡಿಗೆ ಗ೦

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

46

ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪಾಲ ಗ್ರಾಮದ ಹೊಲೆಸಾಲು ದಿನ್ನೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1]ಸ್ವ. . . . . .ಸರ
[2]ವನಾಗರಾಜನುಬಪ್ಪಾಲ
[3]ಬಳುದಾರಕೊಟ್ಟರ್ಇದನ
[4]ಅಱಿವನುಆವಿದ
[5]ಹನುಅಗ್ಗಾಲುಹನು
[6]ದತ್ತಿ. . . . . .ಬಟ್ಟ
[7]. . . . . .

47

ಅದೇ ಗ್ರಾಮದ ಶಿಲಾಶಾಸನ. *

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೇ
[3]ದ್ಧರತೇಮಹೀಂ । ಖುರಮಧ್ಯಗತೋಯತ್ರಮೇರುಃಕಣಕಣಾಯತೇ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೯೦೯ನೆ
[5]ಪೈಂಗಳನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೭ಯಲ್ಲು ಶ್ರೀಮದ್ದಕ್ಷಿಣಕಾಶೀ
[6]ಗಜಾರಂಣ್ಯಕ್ಷೇತ್ರಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದತಳಕಾಡಲಿರುವ . . . .
[7]ಭಾಗವತಸಂಪ್ರದಾಯದಅಗ್ನಿಮೂರ್ಧಕೃಷ್ಣಾನಂದಸ್ವಾಮಿಗಳವರ
[8]ಶ್ರೀಮಠಕೆಆನೆಗುಂದಿಸಂಸ್ಥಾನದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ
[9]ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈವವಿಜಯವಿದ್ಯಾದೇವರಾಯರವರಶಿರಃಪ್ರ
[10]ಧಾನಿಗಳಾದಮಾಧವಮಂತ್ರಿಗಳುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಕ್ರಮ
[11]ವೆಂತೆಂದರೆ ಶ್ರೀಮಠದಲ್ಲಿನಡಿಯುವಅನ್ನಸಂತರ್ಪಣೆವೇಣುಗೋಪಾ
[12]ಲಕೃಷ್ಣಸ್ವಾಮಿಪೂಜೆಗೆಸಹಾಶ್ರೀವಿಜಯವಿದ್ಯಾದೇವರಾಯರಿಗೆ
[13]ಧರ್ಮಬರಹೇಕೆಂಬದಾಗಿಯೊತಳಕಾಡುಸ್ಥಳದಲ್ಲಿವಿಜಾಪುರದ
[14]ಹೋಬಳಿಗೆಶೇರಿದಕೊಪ್ಪಾಳುಗ್ರಾಮವನ್ನುರಧಸಪ್ತಮಿಾಸೂ
[15]ರ್ಯಸಾವರ್ಣಿಕಮನ್ವಾದಿಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋದಕ

* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

[16]ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವುತ್ತರವಾಹಿನೀತೀರಅರ್ಕೇಶ್ವರಸ್ವಾಮಿ
[17]ಸನ್ನಿಧಾನದಲ್ಲಿಶ್ರೀಮಾಧವಪ್ರೀತಿಯಾಗಿಕೊಟ್ಟೆವಾದಕಾರಣ
[18]ಯೀಗ್ರಾಮಚತುಃಸೀಮೆವಿವರಾ ಹೊಂಗಲವಾಡಿಮೊಳೆ
[19]ಕಟ್ಟೆಗೆಪ್ಚಿಮಕಾವೇರಿಗೆವುತ್ರಾಹೆಗ್ಗೆರೆಗೆಪೂರ್ವಾ
[20]ಹಳದಾಸನಹಳ್ಳಿಮರುಗದಗೂಡಿಗೆದಕ್ಷಿಣಯೀಚತುಃಸೀಮೆ
[21]ವಳಗಣಜಲತರುಪಾಷಾಣನಿಧಿಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ
[22]ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಗದ್ದೆಪದ್ದಲು
[23]ತೋಟಾಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಪೊಮುಹೊಗೆಹಣ
[24]ಮನೆಹಣಕುರಿತೆರಿಗೆಮಗ್ಗಮಣಿಯಮುಂತಾದಆಸಕ
[25]ಲಸ್ವಾಂಮ್ಯಂಗಳನ್ನುನೀವುನಿಮ್ಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿ
[26]ಸುಖದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು
[27]ಬರಳುಳ್ಳವರಿಯೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ
[28]ಯಿಂತಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ
[29]ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚವುಭೇಚ
[30]ಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[31]ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[32]ದಚ್ಚುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
[33]ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[34]ಕ್ರಿಮಿಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ
[35]ಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನಾಭಿವಿನಃಪಾರ್ಥಿ
[36]ವೇಂದ್ರಾನ್ಭೂಯೋಭೂತೌಯಾಚತೇರಾಮಚಂದ್ರಃ

48

ಅದೇ ಹೋಬಳಿ ಮಾಧವ ಮಂತ್ರಿಕಟ್ಟೆಗೆ ನದಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಬೀಸ್‌ಕೋಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ

ಅರವಕ್ಷರ.

49

ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಅಗ್ನಿಮೂಲೆಯಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ ೧೫೫೯ ಸಂದವರ್ತ್ತಮಾನವಾದವ್ಯಯ
[3]ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫೮೦ ಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕೃಷ್ಣದೇವರಾ
[4]ಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಎಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರ
[5]ದಹಿರ್ಯ್ಯಮಾದವಪುರದತಿಂಮಂಣಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಭಟ್ಟರಿ
[6]ಗೆತತ್‌ಸಂವತ್ಸರದಆಸಾಡಶುದ್ಧಪೌರ್ಣ್ಣಮಿಯೂಚಂದ್ರೋಪರಾಗಪುಂ

[7]ಣ್ಯಕಾಲದಲ್ಲಿಉಂಮತ್ತೂರಚಾವಡಿಗೆಸಲುವತಾಯೂರಸ್ತಳದಪ
[8]ಶ್ಚಿಮವಾಹಿನಿತೀರದಹೆಂಮುಗೆಯಗ್ರಾಮವನೂಅದಕ್ಕೆಸಲುವಸ
[9]ಕಲಶ್ವಾಂಮ್ಯಸಹವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
[10]ಮಹಾವಿಷ್ಣುಪ್ರೀತಿನಿಮಿತ್ತವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
[11]ಕ್ಕೆಸಲುವಗದ್ದೆಪೆದ್ದಲುತೋಟತುಡುಕೆಅಡುಮನೆಕಳಕೊಟಾರಸುಂಕ
[12]..ಸುವನಾದಾಯಅಣೆಆಚುಕಟ್ಟುಮಗ್ಗಮನೆವಣಗೂಡೆಧೂಯ್ಯ
[13]ಮೊದಲಾದಆಸಕಲಸ್ವಾಂಮ್ಯಸಹವಾದಯೀಗ್ರಾಮದಚತುಸೀ
[14]ಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ದನಾ
[15]ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹವಾಗಿಯಿಹೆಂ
[16]ಮುಗೆಯಗ್ರಾಮವನುನೀವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿ

ಪ್ರಮಾಣ 1′ 9″ × 2′.

ಎರಡನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[17]ಪುತ್ರಪಾತ್ರಪಾರುಪರೆಯಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂ
[18]ಡುಬಹರಿಎಂದುಚತುಸಮುದ್ರಾದಿಪತಿಯಾದಕೃಷ್ಣದೇ
[19]ವರಾಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಎಜಾರಾಕೆಯ
[20]ಆಪಸ್ತಂಬಸೂತ್ರದಹಿರ್ಯ್ಯಮಾಧವಪುರದತಿಂಮಂಣ
[21]ಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಬಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಶಾಸ
[22]ನಶುಭಮಸ್ತುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತಿಶ್ರೇಯೋನುಪಾಲ
[23]ನಂದಾನಾತಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ಯದತ್ತಾಂ
[24]ಪರದತ್ತಾಂವಾಯೋಹರೇತಾವಸುಂದರಾಂಸಷ್ಟಿವರುಪಸಹಸ್ರಾ
[25]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಅಧರ್ಮ್ಮಕ್ಕೆಅಳುಪಿದವರೂವಾರ
[26]ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋರೂ । ಇದೂಕೋನವ್ವಅಂ
[27]ಣ್ಣಗಳದರ್ಮ್ಮಾನರಸಪ್ಪಅಯನವರಪ್ರತಿಷ್ಠೆಶ್ರೀ

50

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

[1]ಪ್ರಭವಸಂವತ್ಸರದಬಾದ್ರಪದರು
[2]೫ ಸೋಹೆಂಮಾಡಿಯಜ
[3]ನುಹೆಂಮಾಡಿಯನಾಗಲಿಂಗ
[4]ಣನಿಗಿಕೂಟ್ಟಕ್ರಮವಂತೆಂದರೆ
[5]ಕನಿಗೆಲ್ಸುವನಾಕ್ಕುದಿನದ
[6]ಬಗಿಯಮನೆತೋಟಗ
[7]ದ್ದೆಹೊಲಹೆಂಮುಗರೆಯ
[8]ಸಮಯಿಸಜುವಸಮ್ಯ
[9]ತಂನಸರುಹಿಯಿಂ
[10]....ಂದುತಿಕೂಟಸಾಸನ
[11]ಯಿದಕಸಾಕ್ಷಿಪದಗಳ್ಳಿ
[12]ಕವಂಣಚವಡಪ್ಪ
[13]ನವಗದರವಣ
[14]....ಲಿಂಗ

51

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 8″.

[1] . . . . . .
[2] . . . . . .ಸುಂಕವನು
[3] . . . . . .
[4] . . . . . .
[5] . . . . . .ಗೆಯು
[6] . . . . . .
[7]ಲೆಯುಕೊಂಡಪಾಪಕೆಹೋ
[8]ಹನು

52

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ ಹೊಳಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 4″.

[1]ವಿಕ್ರತುಸಂವತ್ಸರದಲುವ
[2]ಪದನು ೧ ಮಿಶ್ರೀವೀರದೇವಣ್ಣಯ
[3]ವೊಡಯರುಳುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯು
[4]ವುತಿದ್ದಲಿಚಧಿಕಾರಿದೇವರನ
[5]ರುಹೆಂಮುಗೆಹೊನಹಳ್ಳಿಯಅ
[6]ಳ್ಳಾಳನಾಥದೇವರನಂದಾದೀವಿಗೆಗೆ
[7] . .ಮಾಧವದಾಸರಮಕ್ಕಳುಕರುಹ
[8]ಣಕರಾಮುಪ್ಪನವರುಸರ್ವ್ವಮಾ
[9]ನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟೆ
[10]ವಾಗಿಯಿವರ್ಮ್ಮವನೇಱೊಬ್ಬರುಅ
[11]ಲಿಮೇರು . . . . . .ತಡಿಯ
[12]ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ
[13]ಹೋಹರು

53

ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ಬೇವನ ಮನೆಯ ಹಿಂದುಗಡೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 2″ × 3′ 8″.

[1]ಶ್ರೀಪೃಥುವೀಕೂಬ್ಜಣಿವುತ್ತರಸ
[2]ಪ್ರಿಥ್ವೀರಾಜ್ಯ. . . . . .ಯರು
[3] . . . . . .ಲ್ಲಣಿಸೊಲ್ಲಗೆ
[4] . . . . . .ಗಿವಣಿಟ್ಟ

54

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿವಾಚಾರದ ಮುಂದಿನ ಸಮೀಪ ಹೈದೋಡಿನ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

[1]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಂವತ್ಸರದಲು
[2]ಪರಮಪ ಂಗ್ರಪರಿಸಂವಪರ್ತಮಾನವಾಗಿ
[3]ನಷಮಾಲಿಪ । ಪರಧಾವಿಸಂವತ್ಸರದ
[4]ಪಾಷಢಲು ೩ ಮಿನವಾರದಲುಶ್ರೀಮಾಮುಮೊಹಾದೇವ
[5]ದೇವ್ರೋತ್ತಮುದೇವತಾನಾಪರ್ಯ್ಯಾಮುಶ್ರೀಗಜಾರ್ಣ್ಯ
[6]ಕ್ಷೇತ್ರದಿರಪೈಟ್ಟೇಸ್ವರನ್ಸ್ವಾಮಿಯವರಪಾಮುದೇವಮುಕಾರವಿಂದಲಡಿಶ್ರೀಶೈ
[7]ಲನಾವಾಡಿಪ . .ತಾಧಿಪತಿಯಾದಂತಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ

[8]ಯವರಅಂಗರಂಗವೈಭವಅಮ್ರುತಪಡಿದೀಪಾರಾದನೆಸೇವಿಗೆ ।
[9]ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶಾಲಿಚಕ್ರವ
[10]ತ್ತಿಮೈಸೂರಪುರವರಾಧೀಶ್ವರರಾದ । ದಕ್ಷಿಣಸಿಂಹಾಸನ
[11]ಶ್ರೀರಂಗಪಟ್ಟಣಕೆಕರ್ತರಾದ । ಆತ್ರೇಯಗೋತ್ರದಅಶ್ವಲಾಯನ
[12]ಸೂತ್ರದಋಕ್ಯಾಕಿಯ । ಚಾಮರಾಜಯನವರಪಉತ್ರರಾದದೇವರಾಜವಡೆ
[13]ಯರಪುತ್ರರಾದಶ್ರೀದೇವರಾಜಭೂಪಾಲನಯರವರುನಮಗೆವಿಕ್ರಮಾ
[14]ರ್ಜಿತವಾಗಿಬಂದ । ತಳಕಾಡಸ್ತಳಕ್ಕೆಸಲುವದೆಟ್ಟಹಳ್ಳಿಯಗ್ರಾಮಕೆಪ್ರತಿ
[15]ನಾಮದೇಯವಾದದೇವರಾಜಪುರದಗ್ರಾಮವಂನು । ರಥಸಪ್ತಮಿಪುಂಣ್ಯಕಾ
[16]ಲದಲ್ಲಿಶ್ರೀಸದಾಶಿವಾರ್ಪಿತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಾಧಾರಾಪೂರ್ವಕವಾ
[17]ಗಿಸಿಲಪ್ರತಿಷ್ಠೆ . . . . . .

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳಿವೆ. ಕಾಣುವದಿಲ್ಲ.)

55

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಹಸಕವರು
[2]ಷ ೧೩೪೮ಱಂ ಮೂಲ್ಯನಡದಪರಾಭವಸಂ
[3]ವತ್ಸರದಭಾದ್ರಪದಸು ೨ ಬುಕಿಱುನಾಗರ
[4]ದ ಶ್ರೀಅರ್ಕ್ಕನಾಧದೇವರಿಗೆಶ್ರೀವೀರಪ್ರತಾ
[5]ಪದೇವರಾಯವೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
[6]ತ್ತಿರಲುಹೊಯಿಸಳನಾಡಪಿರಿಯರಸಕ
[7]ಳಆಜ್ಞಾಪರಿಪಾಲಕರಾದಸಿಂವರಸರಕು
[8]ಪೂರಳಹೊಲಕೊಂಕನಕುಳಮಗ್ಗ ೧ ಕಂದೆ
[9]ಱಮಗ ೧ ಹೊಂನನುನಂದಾದೀವಿಗೆಆ
[10]ಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಇಯಾಗಿಬಿಟ್ಟ . .
[11]ಯಿದಮ್ಮರ್ವನುಆವನೊಬ್ಬನು . . . .
[12]ಮಾಡವಗಂಗೆಯತಡೆಯಲ್ಲಿ
[13] . . . . . ಸ್ವದತ್ತಾಂ

56

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಯಿಾಸ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧
[2]ಶ್ರೀಮತುಲಬ್ಬಂಣವೊಡೆಯರಮನೆ
[3]ಸುಂಕದನಂಜಿನಾಥಗಳುಕಿಱುನ
[4]ಗರದಶ್ರೀಅಂಕನಾದದೇವರನಂದಾದೀ
[5]ವಿಗೆಆಗ್ರಾಮದಕಲುವಳಿಕೊಪ್ಪಹಾಳಹೊ

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

57

ಅದೇ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಎರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರ
[2]ಶಿಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[4]ಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲ ವರಾಹಸ್ಯದಂ

[5]ಷ್ಠ್ರಾದಂಡಸ್ಸಪಾತುನಃ ॥ ಹೇಮಾದ್ರಿ
[6]ಕಲಶಾಯತ್ರಾಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
[7]ದದೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[8]ಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
[9]೧೬೭೭ನೆಸಂದವರ್ತಮಾನಸಾದ
[10]ರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಆಶ್ವೀ
[11]ಜಶುದ್ದ ೨ ಸ್ಥಿರವಾರದಲ್ಲೂಶ್ರೀ
[12]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
[13]ಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪಾಪ್ರತಿ
[14]ಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರ
[15]ಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪ್ಪಾ
[16]ರಾವಾರಕಳನಿಧಿಶಂಖಚಕ್ರಾದ್ಯನೇಕಬಿರು
[17]ದಾಂಕಿತರಾದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈ
[18]ಯ್ಯನವರೂಮಹಿಶೂರುನಗರದಲೂ
[19]ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರುಥ್ವೀಸಾಂ
[20]ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂತ್ರಿಮಕುಡ
[21]ನರಸಿಂಹಪುರದಲ್ಲಿ । ಕೌಂಡಿನ್ಯಸ

ಪ್ರಮಾಣ 5′ 2″ × 2′ 8″.

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[22]ಗೋತ್ರರಾದಆಪಸ್ತಂಬಸೂತ್ರರಾದಯಜುಶಾಖಾಧ್ಯಾ
[23]ಯಿಗಳಾದಕಾಶಪತಿಸುಬಾಶಾಸ್ತ್ರಿಯುಆಲಿದಮಹಾಸ್ವಾಮಿ
[24]ಯವರಿಗೆಯಿತೋಧಿಕಶ್ರೇಯೋಭಿವೃದ್ಧಿಗಾಗಿಯುಸಮಸ್ತಪಿ
[25]ತೃಗಳಿಗೆಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಗಾಗಿಶ್ರೀಅನಾದಿಮೂಲಸ್ಥಾನೇಶ್ವರ
[26]ಸ್ವಾಮಿಯಉತ್ತರಭಾಗದಲ್ಲಿಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
[27]ರಖಾಸದೇವತಾರ್ಚನೆಯಲ್ಲಿಯಿದ್ದಶಿವಲಿಂಗವಂನುಅ
[28]ಪ್ಪಣೆಕೊಡಿಶಿದ್ದರಿಂದಪ್ರತಿಷ್ಠೆಮಾಡಿಶಿಶ್ರೀಅಖಂಡಸ
[29]ಚ್ಚಿದಾನಂದೇಶ್ವರಸ್ವಾಮಿಯೆಂದುನಾಮಾಂಕಿತವಾಗಿಯಿ
[30]ರುವದೇವರಿಗೆನಿತ್ಯನೈಮಿತ್ತಕಪೂಜಾನಡಯೂಬಗ್ಯೆತ
[31]ಸದೀಕುದಾಖಲೆಯುಮಾಡಿಶಿತಸದೀಕಿಗೆದಸಿಕತುಮೊಹರು
[32]ಮಾಡಿಶಿರೂವಪ್ರಕಾರಖುಲ್ಲತಸದೀಕು ಕಂ ೨೨೬೦ಕೆವಿವರಾ
[33]ತಲಕಾಡುಕಾಲ್ಲೋಕಿಗೆಶೇರಿದಕೆಬ್ಬೆಹುಂಡಿಲಿಕಂದಾಯದಮ
[34]ರ್ರಿಗುಡಿಗದ್ದೆಕೃಷ್ಣರಾಜಬೀಜವರಿ ಖ ೧॥೪ ಪಳೆಆಲಗೂಡು
[35]ಗ್ರಾಮದಲ್ಲಿಭಟ್ಟಮಾಂನ್ಯದತೆಂಗಿನಕಾಳುಹೊಲ ೧ ಗಾಣಗಿತ್ತಿ
[36]ಹೊಲ ೧ ಹಳೆಅಗ್ರಹಾರದನಗದುಭಟ್ಟಮಾಂನ್ಯಕಂ ೧॥೧
[37]ಮೈಸೂರುಆಷ್ಟಗ್ರಾಮಕ್ಕೆಶೇರಿದಯಿಂದುವಾಳುಗ್ರಾಮದಲಿಕಂ
[38]ದಾಯದಯಿಮಾಂಸಾಬಿಗದ್ದೆಬೀಜಕೃ ಖ೨।೦ ಕೊಲ್ಲಿಗದ್ದೆಬೀ
[39]ಕೃ ಖ ೧೩೨ ನರಸುಂಹಪುರದಸುಂಕದಕಟ್ಟೆಯಲ್ಲಿದೇವರಹೆ
[40]ಸರಿಗೆನಡಯುನಮಸಾಶನತಿಂಗಳು ೧ಕ್ಕೆ ೧ರೂಪಾಯಿಪ್ರ
[41]ಕಾರರೂ೧೨ ಅಂತೂನಗದುಆದಾಯಿಾಜಮಿನಗುತ್ತಿಗೆಸಹಾ
[42]೪೦೬೧॥೦ಕ್ಕೆ ಅರಮನಕಂ೧೫೬೨೦೦॥ ಬಾಡಿಗೆವಗೈರೆಖ
[43]ರ್ಚುಬಾಬತು ೨॥೪॥≡ ॥೦ ಜಾತಬಾಕಿ ೨೨೬೦ಕ್ಕೆ ವರುಷ೧ಕೆ
[44]ನಿತ್ಯಗಟ್ಲೆಪಡಿತರಾ ೩॥೧ ದೀಪಾರಾಧನೆ ೧೬೦॥೦ ಮಸಕಟ್ಲೆ
[45]॥೧೦=॥೦ ಹೆಚ್ಚುಗಟ್ಲೆಉತ್ಸವಕ್ಕೆ೬೬೦೦= ॥೦ ಸಂಬಳ೧೦॥೩೦
[46]ಯಕೋನು ೨೨೬೦ ಯಿಗಯಿರುವಗುತ್ತಿಗೆಹೆಚ್ಚಾಗಿಕೂಡಿ
[47]ಬಂದರೆದೇವಸ್ಥಾನಶಿಥಿಲವಾದಾಗಾಭದ್ರಾಮಾಡುವದಕ್ಕೆ

[48]ದೇವರಿಗೆವಸ್ತ್ರಪಾತ್ರೆಗೆಉಪಯೋಗಿಸಬೇಕುಯಿದರ್ಮ್ಮ
[49]ಸಾಶೋಧಾರವಗಿನಡಸುವಬಗೆದರ್ಮಚಿತರಾದಜನರು
[50]ಬಾಧ್ಯರೂಯಂಬದಾಗಿಯಿಚ್ಛೈಸುತ್ತೇನೆ ॥ ಸ್ವದತ್ತಾದ್ಯುಗುಣಂಪು
[51]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
[52]ನಿಷ್ಫಲಂಭವೇತು ॥ ಸುಬಶ್ಯಾತೃಗಳರುಜು

58

ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯಗಟ್ಟವೆಂಬ ಸ್ನಾನ ಘಟ್ಟದ ಮೆಟ್ಲುಗಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′ 9″.

[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀರಾಮಕ್ರಿಷ್ಣಪ್ರಭುವೇ
[2]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿ
[3]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[4]ಭಮೂಲಸ್ಥಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ . .
[5]ಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ . .
[6]ರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ . .
[7]ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . .
[8]ಲೆರಾಜರಾಜಮಲೆಪರೊಲುಗಂಡಗಂಡಭೇ . .
[9]ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗ . .
[10]ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ . .
[11] . . . . . ರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾ
[12]ಪ್ರತಿಷ್ಠಾಪಾಚಾರ್ಯ್ಯ . . . . . ರಣನಿ . .
[13]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . ವೀರನಾರಸಿಂಹದೇ . .
[14]ಸರುಶ್ರೀ . . . . . ಪ್ರಿತ್ವಿರಾಜ್ಯ . .
[15]ಯುತ್ತಮಿರೆತ . . . . . .
[16] . . . . . .
[17] . . . . . .
[18] . . . . . .
[19] . . . . . .
[20] . . . . . .
[21] . . . . . .
[22] . . . . . ರಾಯರಾಯಕಟಕ
[23] . . . . . .
[24] . . . . . .
[25] . . . . . .
[26] . . . . . .
[27] . . . . . ರಂಗರಕ್ಕಸನು
[28]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೨೧೨ಸಂದ . .
[29]ರ್ತ್ತಮಾನವಿಕ್ರಿತಿಸಂವತ್ಸರದ । ಮಾರ್ಗ್ಗಶಿರ । ಶು . .
[30]ಆ । ಆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳಾದೇವದ . .
[31]ಣಾಯಕರುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಶ್ಯದಗ್ರಹಾರಂದ
[32]ಕ್ಷಿಣವಾರಣಾಸಿಸರ್ವ್ವಜ್ಞಪ್ರಶಂನಚೆಂನಕೇಶವ[ಪು]
[33]ರವಾದಅಲುಗೊಡಗ್ರಾಮದಶ್ರೀಕೇಶವದೇವರ[ರಂ]
[34]ಗಮಂಟಪವನೂಆಊರಈಶಾನ್ಯದಸ್ತಾನಶ್ರೀ . .
[35]ನಾಥದೇವರರಂಗಮಂಟಪವನೂಆಗ್ರಾಮವಿಯ . .
[36]ಸಭಾಮಂಟಪವನೂಮಾಡಿಕೊಟ್ಟಸಾಮಾನ್ಯೋಯಂ
[37] . . . . . ಸ್ವದತ್ತಾಂ . . . . . .
[38] . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

59

ನರಸೀಪುರ ಗ್ರಾಮದ ಗುಂಜಾನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರ ಮಹಾದ್ವಾರದಮುಂದೆ ಇರುವ ನಾಲ್ಕುಕಾಲು ಮಂಟಪದಲ್ಲಿ ಮೇಲ್‌ಛಾವಣಿಯ ಕೆಳಗೆ ತೊಲೆಗಳಮೇಲೆ.

[1]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಅಪ್ರತಿಮಶೂರೋದಾರಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರ
[2]ವರುಮಹೀಶೂರಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[3]ಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೬೪೬ನೆಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಶು ೫

[4]ಲುಮೂಗೂರಪ್ರಭುಸೋಮರಾಜುವಡೆಯರಕುಮಾರರುವಿ . . . . . .
[5]ಜುವಡೇರುಯಿವರಕುಮಾರರುಕೃಷ್ಣೇಅರಸಿನವರಧರ್ಮ್ಮಪತ್ನಿಯಾದ
[6]ಚಾಮಂಮಂಣಿಯವರಮಂಟಪದಸೇವೆ ಶ್ರೀ

60

ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯದಿಕ್ಕಿನ ವಾಹನಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

[1]ಶ್ರೀ . . . . . .
[2]ಜರಾಜ . . . . . .
[3]ಮಹಾ . . . . . .
[4]ಹದೇವಾ . . . . . .
[5] . . . . . ರಾ . . . . . .
[6] . . . . ಕುಮಾರವೀರ . . . .
[7]ವೀರಕ್ರುಷ್ಣರಾಯಮ . . . . . .
[8]ರುಪ್ರಥ್ವೀರಾಜ್ಯಂ . . . . . .
[9]ಯುತ್ತಿರಲಾಗಿಅವರನಿರೂ . . . .
[10]ದಿಂಅವರಿರಪ್ರಧಾನರಾ
[11]ದಕಳುಂಡಿನ್ಯಗೋತ್ರದಆಪ
[12]ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
[13]ಖಾದ್ಯಾಯರಾದರಾಜರಾಜಗ . .
[14]ರಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದ
[15]ರಾಜಗಳುಕೊಟ್ಟಭೂದಾನದಂ
[16]ಮಸಾಸನದಕ್ರಮವೆಂ
[17]ತೆಂದರೆನಮಗೆಕ್ರುಷ್ಣರಾ
[18] . . . . . .

61

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಬಾಗಲು ಭಕ್ಷಿ ಚಿನ್ನಣ್ಣಸವರಲ್ಲಿದ್ದ ತಾಂಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 10″ × 7″.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀರಂಗನಾಥಾಯನಮಃ । ಶುಭಮಸ್ತು ॥ ಪಾತುತ್ರೀಣಿಜಗನ್ತಿಸಂತತಮ
[2]ಕೂಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂ
[3]ಕುರೇ । ಕೂರ್ಮ್ಮಃಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತಿದಿಗ್ದಂತಿನೋಮೇರುಃಕೋ
[4]ಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೋಲಂಬತಿ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂ
[5]ಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂ
[6]ದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಮ್ಬಿಚನ್ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[7]ಮೂಲಸ್ತಮ್ಭಾಯಶಮ್ಭವೇ । ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಮಭಂಗಾದಿಲೀಲಂ ।
[8]ಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯ
[9]ನೀಕಂತದೇಕಂವಟದಲಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
[10]ನಚಿದವಿಶೇಷಾನ್ದೃಷ್ಟ್ವಾದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀ
[11]ಪುಷ್ಕರಗರ್ಭೇಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂ
[12]ದೋರ್ಬ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋ
[13]ಜನಿ ॥ ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾ
[14]ನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ॥ ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿ
[15]ಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಧರಣಂಕುಲದೈವತಮಿಕ್ಷಿತು

[16]ಂದಸಾರಮಣಂ । ರಾಮಣೀಯಕ್ಯಕವೂಲೋಕ್ಯವೇಕಸ್ಯಸ್ಯಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವನ
[17]ಸತಿಂಚಕ್ರುರ್ಮಹಿಶೂರಪುರೇವರೇ । ತೇಷ್ವಾತೀವರಿಗೋಭೂಮಾಳೆರಪ್ಪೋಪೆಚ್ಚ
[18]ಚಾಮುರಾಟ । ಪ್ರಾಪಾನ್ತೆಮ್ಬರಗಣ್ಡಾಪ್ಯಂಪತ್ರಜ್ಯಾಬರಂವಸೂರ್ಜ್ಜಿತಂ ॥ ಸು
[19]ತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಂಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃ
[20]ಕೃಷ್ಣಭೂಪತಿಃ ॥ ಅಸೀದಸ್ಯಕನೀಯಾಂಸ್ತಾಮನೈಪಸ್ನೈಗುಣಗರೀಯ್ಯಾ
[21]ರೇಪುಟೇಂಕಟಮಾಜಾವಜಯಬ್ಬೋರಾಮರಾಜಸೇನಾನ್ಯಂ ॥ ಚತ್ವಾ
[22]ರೋಸ್ಯಕಮಾರಾನಿಸ್ಸರೈರಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯ
[23]ಸಹಾಯಾಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾ
[24]ಧಿರಾಜಸಂಗ್ರಾಮಭೂಮಾಕಿಲಸಸ್ಪರ್ಶಜ್ವಂ । ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿ
[25]ನಾಥನುಪೋಧಯದ್ವಾಜಿಕಟಾಭಿಘಾತೈಃ ॥ ಜಿತ್ವಾತಿರುಮಲರಾಜಂಕೃತ್ವಾ
[26]ಶ್ರೀವಲ್ಲಭತ್ವನಮಿಹಾನಾ । ಸಿಂಹಾಸನವಧಿತಿಷ್ಠನ್ನೆಭವತ್ಸಾರ್ವಭೌಮಸಾಂಬ್ರ
[27]ಜಂ । ತಸ್ಯಾನುಜೋಪೆಟ್ಟವಚಾನಾಮಾಜಃ । ಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಞೋವ
[28]ಕೀರ್ತಾಕೃತಿಭಿಃಕ್ಷಮೈರ್ದಾರ್ಗಸ್ಥಾಜ್ಞಾಶ್ಚಯೇನಪತಾಗಜೇಯಾಃ । ತಸ್ಯಾಸೀದ್ಬೇನ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[29]ರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚಕ್ರವರ್ತಾಜೋನಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವಿಷ್ಣುರಿವಾಜನಿ ।
[30]ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರಸುರಂಜಯತಃಕ್ಷಿತಿಂ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಚ್ಚಿಸ್ಯಂ
[31]ವಸ್ಯೇವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭು
[32]ಧ್ಯಾವಿವಿಷ್ಟಿರ್ನಿರ್ವ್ಯಂಪರಿಕರ್ತ್ಯತೇನಿಜೈರನುಜೈಃ । ಕುಚಿಸ್ಸುಲೇಲಸ್ಸುಕೃತೀಕೃತಜಿಷ್ಣವೇ ।
[33]ಧನ್ಯತೋವಾನಪರೋವೆಯನಿಲಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಸರ್ವಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀಮೊ
[34]ಪದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವಪ್ರಿಯೇಜ್ಯಸ್ಥೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪು
[35]ಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಕುಭಗುಣೈಸ್ಸೌರಪ್ಪಿತೀಯಸ್ತಸ್ಯತೀಯಸ್ಸುಕೃತಜ
[36]ನಸುರವರೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪುಷ್ಕರತಿನುಮಾಯುಂಭನ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಲುಮು
[37]ರಿಯುದೇವಕ್ಷ್ಮಾಪತಿಸ್ಯತ್ಯನೆಂಘಃ । ಪಾತಾವಿಜಯಾಸಮುದ್ಯೇದಕ್ಷೇದಾಕ್ಷೇಣ್ಯನೇವಧಾಧೀರೇ । ರಕ್ಷತಿಧರಾಮು
[38]ಮುಷ್ಕಿತನಾಶ್ಚಿನಜವಸ್ವತಪ್ಪಸ್ಪಿಂ । ಅವ್ಯಗ್ರಜನ್ಮನೋದೊತ್ತದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮಪತ್ನ್ಯನು
[39]ರೂಪಾಸೀದಮ್ಮತಾಂಯಾಮಾಮಸ್ವೀ । ಸಾಹಿರಾಪಾವಿನಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲಪಾವಿನ । ಅಸೂತಚಿಕದೇ
[40]ವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣೈರ್ಯಾನ್ಮೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಕೀ
[41]ಕದೇವೇಂದ್ರವೈಸೇಂದ್ರಜನವಿಸ್ತೃತಃ । ಕಂಸಾರಾತಿಮಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ಯಕ್ತ
[42]ಸ್ಯೈರ್ವ್ಯಸ್ಯೋದಾವಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಸಾಮ್ರೀಕುಶಾಗ್ರ್ಯನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯ
[43]ತ್ರಜಯಶ್ರೀಸ್ಸದ್ಮಸಾಂಬೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತಿರವಧೂಸ್ವಯಂವರಪತಿಶ್ಚೀಚಿಕ್ಕ
[44]ದೇವಾಧಿಪಃ । ಏಕೋನಷೋಡಶಕಲಾಕುಲಕಂದಮಿಯಮೇಕ್ಕೈಕಕೋಪ್ಯತಿಸೃಜನ್ತ್ರಮು
[45]ಶಃಕೃಕೋಭೂತ್ । ಹೇವಾವಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸ
[46]ಷೋಡಶತುಲಾಪ್ರಯತ್ನೈನಿಜೇಂಭೇ । ಶ್ರೀರಂಗೇಯದುಭೂಧರೇಂಜನಗಿರೌಕಾಂಚ್ಯಾಂ
[47]ಚವೀಕ್ಷಾವನೇ । ಸೇತೌಕಂಬುಮುಖೇಷಡರ್ಧಕಯನೇ । ಶ್ರೀಕುಂಭಕೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಂ
[48]ದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮವೀರಚಿಕದೇವೇಂ
[49]ದ್ರೋಭಿಜಾತಾನ್ವ್ಯಜಾ । ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕುತಪಸಾಹೋಸಾಪತಾಕೋಹ
[50]ವಾದಿಕ್ಕರಿಬಸವೋಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನೇ । ದಾದೋಜೇಭಿರಿಜೈತಜೇಜಸವ

[51]ತೋಸ್ಸರ್ವಾಂಗನಾಸಾಚ್ಛಿದಿ । ಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾ
[52]ದರೇ ॥ ಪೃಥೋಃಕಧಾಮುಧಾವನ್ನಳಾಭಿಧಾಗಳತ್ತಥಾರಘೋರಖರ್ವತಾಗತಾಕ್ವ
[53]ಕಾರ್ತಿವೀರ್ಯಕೀರ್ತ್ತನಂ । ದಿಲೀಪಭೂಪತೇರ್ಯಶಃಕ್ವಶರ್ಮ್ಮಯಾತುಧರ್ಮತೋಧರಾ
[54]ತಲಂಪ್ರಶಾಸತೀಹಚಿಕ್ಕದೇವಭೂಪತೌ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇ
[55]ವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ ॥ ಕಾಂತಾಸುಕಾಂತಾಸುರಥಾಂಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿ
[56]ವೇಯಂಹೃದಯಂಗಮಾಭೂತ್ । ಶಕ್ತಿಃಪರಾಮೂರ್ತಿರಿಯಂಮುರಾರೇಃ
[57]ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯ್ಯಾ । ಭೂಲೋಕಪುಂಣ್ಯೈರವತಾರಿತೇಯಂನಾ
[58]ನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಯಾದೇವ್ಯಾಸಾಕಂಮಹಿತಚಿಕದೇವೇಂದ್ರ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[59]ನೃಪತಿಶ್ಚಿರಂಕುರ್ವ್ವಂನ್ರಾಜ್ಯಂಜಿತಸಕಲಸಾಮನ್ತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಪಂಧೂನ್ವಿ
[60]ವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭೂವಾಸ್ಯಜಗತಃ । ತಸ್ಮಾ
[61]ಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪಮಕುಟಮಣಿರ್ದ್ದೇವಮಾಂಬೋದರಾಬ್ದೌವಿಷ್ಣೋರಂಶೇನಜಾತ
[62]ಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಸತ್ಯೇರಾಮಚನ್ದ್ರಃ । ಸಕಲರಿಪುವ
[63]ನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಃಶುಭಗುಣನಿಚಯೇಯಸ್ಯ
[64]ಯಂಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ಕೌಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇಂದುವದನೋಮು
[65]ರಾರಿರ್ದ್ದೇವಕ್ಯಾಂಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿ
[66]ತಿಮತ್ವಾನರಹರಿಃಪುನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾ
[67]ಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ವೈಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿ
[68]ಕಾಭಕ್ತರ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾ
[69]ಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಬುಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಸಜಯತಿವೀರ್ಯ್ಯ
[70]ಲೋಲಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಂಠೀರವನರ
[71]ಸರಾಜಭೂಪಾಲಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ ।
[72]ರಣಸೀಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿವಹೇನವೀನಮೀನಾಂಕಃ ॥ ಚಿಕದೇವರಾಜಸೂನುಶ್ಚಿಂ
[73]ತಿತಸರ್ವಾರ್ಥಕಲನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹ
[74]ದ್ಭಾನುಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿಮೃಷ್ಟಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾಸ್ತೇಷುನಿತ್ಯ
[75]ಂ । ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ವನಾನಿಪ್ರಪಾಶ್ಚಶಾಸತ್ಯುರ್ವೀಂರಾಜಕಂಠೀರವೇಂದ್ರೇ । ಚತುರ್ಥಾ
[76]ವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪಯಚ್ಛನ್ತೃತೀ
[77]ಯಂತುಧರ್ಮಾಯತುರ್ಯ್ಯಂಸ್ವಕೀಯ್ಯಂವಿಧಾಯಾವತಿಕ್ಷ್ಮಾಂಹಿಕಂಠೀರವೇ
[78]ಂದ್ರಃ । ತಸ್ಮಿನ್ಪಚ್ಚಮರಂಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀನಾರಾಯಣ
[79]ಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರೇ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂ
[80]ಘ್ರಾಚಿರಂದೇವಬ್ರಾಂಹಣರಕ್ಷಣಾಯಜಗತೀಸಾಂಮ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ । ಕಂಠೀರ
[81]ವಕ್ಷ್ಮಾಪತಿಧರ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಭುವಿಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತುರಾ
[82]ಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ತಸ್ಯಾಂಕಂಠೀರವೇಂದ್ರಾದಜನಿಯದುಪತಿದ್ದೇವಕೀಗರ್ಭಸಿಂಧೌ ।
[83]ಶೂರಾತ್ಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯ
[84]ಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾತ್ಕಾಂದಿಶೀಕಾದರ್ಥಿಪ್ರತ್ಯರ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾ
[85]ಚಿಕ್ಕದೇವೇಂದ್ರಮಾಶು । ಆನರ್ಚ್ಚಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ಯಹಸ್ಥಾತ

[86]ಯಾನೃಪಮುದ್ರಯಾಚಕ । ಪಾತೋ್ರಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಪವಕೃಷ್ಣೋನಾಮ್ನಾಗುರು
[87]ಸ್ತಮಕರೋಚ್ಚಲಕೃಷ್ಣರಾಜಂ । ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷಿತೈರವಲಕಂಖರಥಾ
[88]ಂಗಸರೋರುಹೈಃ । ಅಪಸಮಾಕಲನೇನರವಾಭುವ್ರೋರ್ಹತಿನುಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿ
[89]ಂ । ಯಥಾಯಥಾಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧಕೇಕೃಷ್ಣನೃಪಾಲಕಾವ್ರಃ । ತಥಾತಥಾಚಂದ್ರಿಕಯೇವ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[90]ಕೀರ್ತ್ಯಾ । ಸಾಂದ್ರೀಕೃಯಂತೇಸರಸಂಜಗನ್ತಿ । ಪಾದಾಂಬುಜಂಕೃಷ್ಣನೃ
[91]ಪಾಲಕಸ್ಯಬಾಲಸ್ಯಬಹುಪಿಷ್ಟಪಾಧಿಪಂತೇ । ಬಾಲಸ್ಯಭೂನೋಗಿರಯೋಮಹಾನ್ತಃ ।
[92]ಪಾದಾನ್ಯಿರೋಭಿರ್ನಕವೂದ್ರಿಯಂತೇ । ಬಾಲೇಂದ್ರವಂತಿಕೃಷ್ಣರಾಜನೃಪತಾವಾಲಂಬ್ಯ
[93]ಧಾತ್ರ್ಯಾಃಕರಂದ್ವಿತಾರ್ತ್ಯೇವಪದಾನಿದಾಸ್ಯತಿರಸ್ಯೆದ್ದಿಗ್ರಾಮಣಿಪ್ರಾಂಕಣೇ । ಮುಕ್ತಾ್ವ
[94]ಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಬಾತ್ಸ್ಯಜನ್ತದ್ಭುಕ್ತಂಸ್ಮತಿಭೂ
[95]ಭುಜಾಂಪ್ರಕೃತಯಃಪ್ರಾಯಃಸ್ಮತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣೇಕ್ಷಿತಪಾಲಕೇಸ್ಮವಪು
[96]ಷಿಶ್ರೀಕೃಷ್ಣ ಲೀಲಾಪುಷಿಶ್ರೀಷಾಕೃತ್ರಿಮಕುಂಜರೈರ್ಮಾಮಮಯಿಕ್ಷಿಪಂತ್ಯಲೋಲಂಚಿರೌ । ಮ
[97]ತ್ತೀಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸಂಲಕ್ಷಕಃಕೋಟಿಸಾಸ್ಮಾನುನ್ತಾಸ್ವಯಮರ್ಪಯಂತಿಸಪುನಃ
[98]ಬಾಲಃಕಥಂಕಥ್ಯತಾಂ । ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿರ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾ
[99]ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪೈರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೋಚಿಕವೇವಭೂ
[100]ಭುಜೇಮಹಾರಾಜೇಮಹಾಂತೋಗುಣಾಸ್ತಾನ್ಸರ್ವಾನಿಪಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇ
[101]ಕ್ಷ್ಮಾಮಹೇ । ಅಲಂಕೃಯಾಂಗೇಷ್ವಪರುಕ್ಮಣೀಸ್ಯಂವಕ್ತ್ರಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
[102]ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಭ್ಯಸ್ಸುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ಪ್ರಸಾದಯನ್ಪಿಷ್ಟಮ
[103]ರಂಗಕಾಂತಂನಿತ್ಯೋತ್ಸವೈರ್ವಿಕ್ರತ್ರಕುಲಾನಿರಕ್ಷ್ಯ । ವಿತ್ರಾಸಯನ್ಭತ್ರುಮಹೀಪತೀಂಶ್ಚ್ವಿಭೀಷಣೋ
[104]ಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುದ್ಧ್ಯಕಮಲಾರವಾಣಾಂಶ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿ
[105]ಯವೇನಸಹಸನ್ನಾಮವಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯ
[106]ಮಿತಿಹಾಸಕಥಾಃಶ್ರುಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋತ್ಕಟನಿತ್ಯದಾನಧಾರಾಭಿರಾಶಾ
[107]ಸ್ವಭಿಪೂರಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ರವಂತೀಜಗನ್ತಿ ಕೀರ್ತ್ಯಾವಿಕವೀಭವನ್ತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜಿತ
[108]ಸುಪ್ರತಾಪಾತ್ಸದ್ಮನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನೀ । ದಳನ್ತಿವಿಾಲಂತ್ಯರಯೋಪ್ಯರಣ್ಯೇದವಾನಿಕಂಕಾಕುಲಿ
[109]ತಾದ್ರವನ್ತೀ । ಯದ್ದಾನಂಸುರಭೂರುಪನ್ತಿರಯತೇಯಚ್ಛ್ರೀಸ್ಸರಾಧೀಶ್ವರಂಯತ್ತಿತ್ತಿರ್ತ್ತಿಸ್ಸರನಿ
[110]ಮ್ನಗಾಂಸುರಗುರುಂಯಮ್ಬುದ್ಧಿರಿತ್ಥಾಕಿಲ । ಯಚ್ಛೌರ್ಯಂವ್ಯಪತಾಜ್ಜಪರ್ಯ್ಯಳಿಕದೈಕ್ಷ್ವೀದ್ಯೇತ್ತರಾಳಾ
[111]ನಲಂಸೋಯಂಸತ್ಯಪರಾಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀಂ
[112]ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗಾಣಾಂ । ಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮಶ್ಚ ।
[113]ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾಪಟೀಪಟಮಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾ
[114]ಜನೃಪತಿಸ್ಸಕಲಾಂಶಧರ್ಮಾನ್ಕುರ್ವನ್ವಿಧಾತುಮಪಿಜೈಷ್ಟದಥಾಗ್ರಹಾರ್ಹಾ । ಸ್ವಕೀಯಕ
[115]ರ್ನಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಧಾಯರವ್ಯಾನ್ಸುಖದಾನ್ಸುಧೀಜ್ಯಾಪುಣ್ಯಾಶ್ಚ
[116]ದೇಶಾನಧನ್ಯಿಕಾಯತೇಷ್ವೇಕಮಗ್ರ್ಯಂನಿಜಧರ್ಮ್ಯಯೋಗ್ಯಂಸದೇಶಕಪಿಲಾನದ್ಯಾಪಾವ
[117]ನೇದಕ್ಷಿಣೇತಟೇತಸ್ಮಿನ್ನಂಜನಗೂಡಾಖ್ಯಾಪುರೀಶ್ರೇಕಂಠವಲ್ಲಭಾ । ತಸ್ಯಾಂಕಾರಯಿತುಂಲಿಂ
[118]ಗಪ್ರಣಜಾಂವಿಪ್ರೈಃಕೃಷ್ಣಪ್ಪಶ್ಚಕ ॥

62

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಳವಾಯಿ ಅಗ್ರಹಾರದ ಅನಂತರಾಮಶಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮ
[2]ಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[3]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[4]ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[5]ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೪೪ ಸಂದು
[6]ವರ್ತಮಾನವಾದದುಂದುಭಿಸಂವತ್ಸರದ
[7]ಫಾಲ್ಗುಣಶು ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾ
[8]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[9]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮದೇವಮಹಾರಾಯ
[10]ರುಘನಗಿರಿನಗರವೆಂಬಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವು
[11]ತ್ತಿರುವಲ್ಲಿಶ್ರೀಕೃಷ್ಣ . . . . . .
[12] . . . . ವಿಶಿಷ್ಟಜನ . . . . ವ್ಯಾಹ . . . . . .
[13]ತತಃಸಮಾಗತಃಕ್ಚೆತ್ಸಾನುಜಃಸಿಂಹವಿಕ್ರಮಃ । ಶೂರ
[14]ಹಾಯುಧಿವಿಖ್ಯಾತಧನುರ್ವಿದ್ಯಾವಿಶಾರದಃ । ಮಹೀಪಾ
[15]ಲ . . . . . .
[16] . . . . . .
[17]ಮಹಾತೇಜಾಶ್ಚಾಮರಾಜೋತಿಕೀರ್ತಿಮಾನ್ । . .
[18] . . ಸ್ತರ್ಮರಾಜೋಯಂಲೋಕೇರಾಜೊಡಯರಸಾ . .
[19]ತಃ । ತತ್ಸೂನುರ್ನರಸರಾಜಶ್ಚಧರ್ಮಜ್ಞಃಸತ್ಯವಾ
[20]ಕ್ಪ್ರಭುಃ । ಕೃತ್ವಾನಾನಾವಿಧಾನ್ಧರ್ಮಾನ್ದಾನಾನಿ(ವಿ)
[21]ವಿಧಾನಿಚ ॥ ಯತ್ಪುಣ್ಯಪರಿಪಾಕೇನಲಕ್ಷ್ಮೀಪತಿ
[22]ಕೃಪಾವಶಾತ್ । ಶ್ರದ್ಧಾವಾನ್ಚಾಮರಾಜೋ [ಪ್ತಕ್ಷೇ
[23] . . ಸ್ವಸಮುದ್ಭವಃ । ಚಾಮಭೂಪಾಲನರ್ಯೋಯಂಕ್ಷಿ
[24]ತ್ರಾಗ್ನಿಮಂಡಲಃ । ಶ್ರುತ್ವಾನಾನಾವಿಧಾ . . . . . .
[25] . . ಕಳಾಃ । ಧರ್ಮಶಾಸ್ತ್ರೋಕ್ತಮಾರ್ಗೇಣ
[26] . . . . . .

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[27]ಣ್ಯೋಶಃಸನ್ನಿಭಃ । ರಣರಂಗೇಕಿರೀಟೀಚ
[28]ಮಿತ್ರಾಣಾಂಕಲ್ಪಭೂರುಹಃ । ಶತ್ರೂಣಾಂದಶ
[29]ದಿಕ್ಪಾಲೋವಿದುಷಾಂಧನದೋಪಮಃ । ಚಿಂತಾ
[30]ಮಣಿರ್ಭೂಸುರಾಣಾಮೇವಂವಿಧಗುಣೋನೃಪಃ । ಇಂ
[31]ತ್ರಪ್ಪಮೈಸೂರಚಾಮರಾಜೊಡೆಯರು[illegible]
[32]ನೊಂದುದಿನಸುಖಸತ್ಕಥಾಧರ್ಮಪ್ರಸಂಗ
[33]ವಾಗಿಇರುವಂಥಾಸಮಯದಲ್ಲಿನಾವುವೊಂದು
[34]ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಮನಃಸಿನಲ್ಲಿ
[35]ವಿಚಾರಿಸಿಧರ್ಮಬುದ್ಧಿಯಿಂದಪ್ರಾಕುಶಾಲಿವಾ
[36]ಹನಶಕವರ್ಷ ೧೫೪೪ ಸಂದುವರ್ತಮಾನ
[37]ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ೫ಯಲ್ಲುಶ್ರೀಮದ್ರಾ
[38]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[39]ಪಶ್ರೀವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರುಘನ
[40]ಗಿರಿನಗರದಲ್ಲಿಸಾಮ್ರಾಜ್ಯಸಿಂಹಾಸನದ
[41]ಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿವುತ್ತಿರಲಾಗಿನಮ್ಮಅರಸ
[42]ನವರುರಾಜೊಡೆಯರೆಯ್ಯನವರಿಗೆಉಮ್ಮತ್ತೂ
[43]ರುಶ್ರೀರಂಗಪಟ್ಟಣವನುಅಭಯಹಸ್ತನಿರೂಪ
[44]ಪೂರ್ವಕವಾಗಿಕಾಣಾಂಚಿಯಾಗಿಪಾಲಿವಲ್ಲಿನಮ್ಮ
[45]ಅರಸುರಾಜೊಡೆಯರೈಯ್ಯನವರುನಾವುವೊಂದು
[46]ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಬಿಹ್ನವತ್ತಳೆನು
[47]ಕಳುಹಿಸಲಾಗಿಆವೆಂಕಟಪತಿರಾಯರುಮ
[48]ಹಾವಳಿತಾಯಿತ್ತೆಂದುವೊಪ್ಪನಿರೂಪವನುಪಾಲಿಸಿ
[49]ದತಾಮ್ರಶಾಸನವಿರೆಚೊಕ್ಕಸದಲ್ಲಿವಿಚಾರಿಸಿಆ
[50]ತಾಮ್ರಶಾಸನವನ್ನುತರಿ(ಸಿ)ಕೊಂಡುಆದುಂದುಭಿಸಂವ
[51]ತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೫ಯಲ್ಲು ಮೀನೋತ್ತರಪುಣ್ಯ
[52]ಕಾಲದಲ್ಲಿತೀರ್ಥಯಾತ್ರಾನಿಮಿತ್ತವಾಗಿತ್ರಿಮಕೂಟಕ್ಷೇ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[53]ತ್ರಕ್ಕೆಬಂದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲ್ಲಿತ್ರಿಮ
[54]ಕೂಟಕ್ಷೇತ್ರದಲ್ಲಿಅಗಸ್ತೀಶ್ವರಸೋಮೇಶ್ವರಮಾ
[55]ರ್ಕಂಡೇಯೇಶ್ವರಹನುಮಂಗರ್ಗೇಶ್ವರನೆಂಬಪಂಚಲಿಂ
[56]ಗಗಳಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಗುಂಜಾನೃಸಿಂಹಸ್ವಾ
[57]ಮಿಯಸನ್ನಿಧಿಯಲ್ಲಿಸ್ಫಟಿಕಸರೋವರತೀರದಲ್ಲಿ
[58]ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ
[59]ಶಾಖೆಯರಾಜೊಡೆಯರಪಾತ್ರರಾದನರಸರಾ
[60]ಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾಜೊಡೆಯರುನಮ
[61]ಗೆವೆಂಕಟಪತಿರಾಯರಿಂದಕಾಣಾಂಚಿಯಾಗಿ
[62]ಬಂದಉಂಮ್ಮತ್ತೂರಚಾವಡಿಗೆಸಲುವಮೂಗೂರಸ್ಥ
[63]ಳದತಾಯೂರನಾಡದಲ್ಲಿಚುಜ್ಜೆಲೂರುವೊಠಳ್ಳಿಗೆಪಡು
[64] [illegible]

65ಕಾಡಹಳ್ಳಿಗೆಜ್ಜಗನಹಳ್ಳಿಗಳಿಗೆಮೂಡಲಾಗಿಬಿಟ್ಟ
66ಳ್ಳಿಗೆತೆಂಕಲಾಗಿಯರಗನಹಳ್ಳಿಗೆನೈ ಋತ್ಯ
67ವಾಗಿದ್ದ ಈಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿವಿಲೂರುಆ
68ಲದೂರೆಂಬಿಯರಡುಗ್ರಾಮವನುನಮ್ಮಕುಲಕೋಪಿಗ
69ಳಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗಬೇಕೆಂದುನಾನಾ
70ಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಬ್ರಾಹ್ಮರುಗಳಿಗೆ
71ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯ
72ನೆರದುಆನವಿಲೂರುಆಲದೂರೆಂಬ್ಗ್ರಾಮವೆರಡನೂ
73ಏಕಾಕಾರವಾಗಿಚಾಮರಾಜಸವುದ್ರವೆಂಬಪ್ರತಿನಾ
74ಮಧೇಯವನುಮಾಡಿ ೪೧ ವೃತ್ತಿಯಾಗಿಸದವನಾಡಿಗುಂ
75ಜಾನ್ಯ(ಸಿಂ)ಹಸ್ವಾಮಿಗೆವ್ರೆಂದುವೃತ್ತಿಯನುತಮ್ಮಅರಸು
76ನರಸರಾಜೊಡೆಯರಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗ
77ಬೇಕೆಂದುಸಮರ್ಪಿಸಿಳುಗೊಡಿದ ೪೧ ವೃತ್ತಿಯನುಆತ್ರೇಯ
78ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆಯರಾಜೊಡೆ
ಯ
79ರಪುತ್ರರಾದನರಸರಾಜೊಡೆಯರಪುತ್ರರಾದಬಾಮರಾ
80ಜೊಡೆಯರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆ
ಯನಾ

ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

81ನಾನಾಮಧ್ಯೇಯದ ೩೩ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿ
82ಗೆಪ್ರತ್ಯೇಕವಾಗಿವಿಭಜಿಸಿಕೊಟ್ಟವಿವರ ।
83ಚೂಡಾಮಣಿಸುಕೋಧೀಮಾನಂನದಾತಾವಿಚಕ್ಷಣಃ ।
84ಕೌಂಡಿನ್ಯವಂಸಂಭೂತೋಹ್ಯಾಪಸ್ತಂಬೋಧಯಾಜು
85ಷಃ । ಸೂರ್ಯನಾ(ರಾ)ಯಣೋಯಜ್ವಾವೃತ್ತಿತ್ರಯು
ಮಿಹಾ
86ಸ್ನುತೇ। ಕಪ್ಪನ್ಯಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷ
87ಪಾರಗಃ । ಕಂಕರ್ನಾರಾಯಣಾರ್ಯೋಯಮಾಪ
88ಸ್ತಂಬೋದ್ವಿವೃತ್ತಿಮಾನ್ ।೦। ಪೂತಿಮಾಷೋಯಲ್ಲ
89ಪಾರ್ಯಸುತಕ್ಷ್ಮಣ್ವಾಶ್ವಲಾಯನಃ । ಅಗ್ರವೇದೀ
90ವಿರೂಪಾಕ್ಷವಿದ್ವಾನ್‌ಸಾರ್ಧೈಕವೃತ್ತಿಮಾನ್। ಯಜ್ವನೋ
91ನಾಗನಾಥಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಆಪಸ್ತಂ
92ಬೋಯಜುರ್ವೇದೀಜ್ಯೋತಿಃಶಾಸ್ತ್ರವಿಶಾರದಃ । ಸಾರ್ಧೈ
93ಕಾಂವೃತ್ತಿಮಸ್ನಾತಿಶ್ರೀವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತಃ । ಭಾರ
94ದ್ವಾಜೋಮಲ್ಲಪಾರ್ಯಸೂನುಸ್ತಿರುಮಲದೀಕ್ಷಿತಃ ।
95ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಸ್ನು
96ತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್ಶ್ರೀವಸ್ನಾರಾಯ
97ಣಾತ್ಯಜಃ । ಆಪಸ್ತಂಬೋವೆಂಕಟಾರ್ಯೋಸಾರ್ಧೈ
95ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ। ಯಾಜುಷೋಗೌತಮೋಹ್ಯಾಪಸ್ತಂ
99ಬೋನಂತಾರ್ಯಸಂಭವಃ । ಶ್ರೀವದ್ದಿಭಟ್ಟವರ್ಯೋ
ಯಂ(ಸ)
100ಪಾಮೈಕಾಂಕಮಿಹಾಶ್ನುತೇ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀ
101ಸೂನುಃಸರ್ವಾಣಯಜ್ವನಃ । ಹಾರೀತೋವಿಶ್ವನಾಥಾ
ರ್ಯೋಸ
102ಚೈಕಾಂಕಮು(ಥಾ)ಶ್ನುತೇ । ಕಾಶ್ಯಪೋಯಾ(ಜುಷೋ)
ಹ್ಯಾಪಸ್ತಂಬೋನಾಗಾ
103ರ್ಯಸಂಭವಃ । ವಿದ್ವಾನ್ಚಿದಂಬರಾರ್ಯೋಯಂಸಪಾ
ದೈಕಾಂ
104ಸವಮಶ್ನುತೇ । ಗಾರ್ಗ್ಯೋದಿವಾಕರಾರ್ಯಸ್ಯಸೂನುರ್ಯಾ
ಜುಷಸಾ
105(ರ)ಗಃ । ಆಪಸ್ತಂಬಃಕೃಷ್ಣಭಟ್ಟೋಸಪಾದೈಕಾಂಶ
ಮಶ್ನುತೇ ।
106ಆಪಸ್ತಂಭಃಕಾಶ್ಯಪೋಯಂತಿರುಮಲಾರ್ಯತನೂಭ್ಭ

ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

107ವಃ । ರಾಮಾಭಟ್ಟೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಕಮು
108ಶ್ನುತೇ। ಹರಿಭಟ್ಟಃಕೌಂಡಿನ್ಯೋಯಂನಾಗಾಭಟ್ಟತನೂಭ್ಭ
109ವಃ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಕಮಶ್ನು
110ತೇ । ತಿಪ್ಪಾರ್ಯಜೋದೇವರಾತೋಹ್ಯಾಪಸ್ತಂಬೋಧ
ಯಾ
111ಜುಷಃ । ಚಂದ್ರಸೇಖರಭಟ್ಟೋಯಂಸಪಾದೈಕಾಂಸಮು
112ಶ್ನುತೇ । ಶ್ರೀವಿಶ್ವನಾಥಯಜ್ವಾಯಂಸೂನುಸ್ತಿರುಮಲ
113ಯಜ್ವನಃ । ಆತ್ರೇಯೋಶ್ನಾತ್ಯೇಕವೃತ್ತಿಮಾಪಸ್ತಂಬೋ
114ಧಯಾಜುಷಃ। ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀತಿರುಮಲಾ
ರ್ಯತ
115ನೂಭ್ಭವಃ । ಬಸವಾರ್ಯೋದೇ(ವ)ರಾತೋವೃತ್ತಿಮೇ
ಕಾಮಿಹಾ
116ಶ್ನುತೇ । ಆಪಸ್ತಂಬಃಕಂಕರಾರ್ಯಾಸುತೋಯಾಜುಷ
ಪಾರಗಃ । ಹಾರೀ
117ತೋನಾರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ।ಕಾಂ
118ಡಿನ್ಯೋನಂಜಿನಾಥಸ್ಯಸುತಕ್ಷ್ಮಣ್ವಾಶ್ವಲಾಯನಃ । ನಂ
119ಜುಂಡಭಟ್ಟೋಗ್ರವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಬ
120ಭ್ಭಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಪಾರಗಃ । ಆಪ
121ಸ್ತಂಬೋವೈಸಿಂಹಾರ್ಯೋಸಪಾದೈಕಾಂಸಮಶ್ನುತೇ। ಗೌ
122ತಮಃಕೊಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಷಪಾರಗಃ ।
123ಆಪಸ್ತಂಬೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
ತೇ ।

[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸ
[4]ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾ
[5]ಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂ
[6]ಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ॥ ವೈದೇಹೀತಟಿದುಜ್ವಲಃಪ್ರವಿಲಸಚ್ಚಾಪೋ
[7]ತ್ತಮೇನಾನ್ವಿತಃಕಾರುಣ್ಯೈಕರಸಸ್ತ್ರೀಲೋಕ್ಯಭಯದಃಶ್ರೀಸೂಕ್ತಿಮಂಜು
[8]ಧ್ವನಿಃ । ಯಚ್ಛನ್ನಿರ್ಮಲಭಕ್ತಚಾತಕತತೇಃಸಂಜೀವನಂಜೀವನಂಶ್ರೇಯೋ
[9]ಪೋವಿದಧಾತ್ವಭೀಷ್ಟಫಲದಃಶ್ರೀರಾಮನೀಲಾಂಬುದಃ । ಶ್ರೀಸೀತಾಪ್ರಿತ
[10]ಭಕ್ತಜಾತವಿನುತಾಸಾಂದರ್ಯಸಂಶೋಭಿತಾವಕ್ತ್ರೇಂದುದ್ಯುತಿರಂಜಿತಾ
[11]ಪ್ರವಿಲಸತ್ಪೀತಾಂಬರಾಲಂಕೃತಾ । ನಾನಾರತ್ನವಿಭೂಷಿತಾನವಸು
[12]ಮಾಮೋದಾಭಿಸಂವಾಸಿತಾಶ್ರೀರಾಮಾಂಕಮುಪಸ್ಥಿತಾವಿಜಯತೇಶ್ರೀ
[13]ದೇವರಾಜಾರ್ಚಿತಾ ॥ ದೂರ್ವಾಸಾಶ್ಚಕಲಾನಿಧಿಃಸಹಭವೌಮಾತಾನಸೂಯಾ
[14]ಸತೀಯಸ್ಯಾಂತೇವಸತಾಂವರಃಕ್ಷಿತಿಪತಿಃಶ್ರೀಕಾರ್ತವೀರ್ಯಾರ್ಜುನಃ । ಯೋಗೀಶಂ
[15]ಸಜಟಃಕರಾಗ್ರವಿಲಸಚ್ಚಿನ್ಮುದ್ರಯಾಲಂಕೃತೋದತ್ತಾತ್ರೇಯಗುರುರ್ಮುದಾವತುಸ
[16]ದಾಶ್ರೀದೇವರಾಜಪ್ರಭುಂ । ಶ್ರೀಮಾನ್ಯಃಶುರಪ್ಯಮೇಯಬಲವಾಂಸ್ತ್ರಸ್ತಾರ್ಕಬಿಂ
[17]ಬಃಸುಧೀರಭ್ಯಸ್ತಾಖಿಲವೇದಶಾಸ್ತ್ರಸರಣಿಃಶ್ರೀರಾಮಭಕ್ತಾಗ್ರಣೀಃ । ಸು
[18]ಗ್ರೀವಪ್ರಿಯಕೃನ್ಮರುತ್ತನುಭವಃಪ್ರೋಲ್ಲಂಘಿತಾಂಭೋನಿಧಿರ್ದೃಷ್ಟಕ್ಷ್ಮಾತನಯೋಮುದೇ
[19]ಸ್ತುಹನುಮಾಂಶ್ರೀದೇವರಾಜಪ್ರಭೋಃ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮ
[20]ಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನ
[21]ಯಸ್ತಪೋಭಿರತುಲೈರನ್ನ್ಯರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
[22]ರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಸೀನ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯ
[23]ಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯದೀಯಯಶಸಾವ್ಯಾಪ್ತಂನಭೋಮಂ
[24]ಡಲಂ । ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ । ಸರ್ವಕಾಮಸ
[25]ಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತ್ರೋತ್ಪನ್ನಾಃಕತಿಚನಯಾದವಾಸ್ತೇ
[26]ಯದೃಚ್ಛಯಾ । ಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮ
[27]ಣೀಯಂಸಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅತ್ರೈವವಸತಿಂಚಕ್ರು
[28]ರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ ।
[29]ಯಶಸ್ವೀನರಪಾಲೇಷುಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ । ತತ್ಸೂನುರ್ಭುವಿತಿಮ್ಮ
[30]ರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಃಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದ
[31]ನುಜಃಪ್ರಾಢಪ್ರತಾಪೋನ್ನತಃ । ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯಾನು
[32]ಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಃಸಮುದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ ॥ ೧೪ ॥

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[33]ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯುಗವಿಕ್ರಮ
[34]ಕ್ರಮಭರೈಃಶ್ರೀರಂಗಪೂರ್ವಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಂಪ್ರೋತ್ತುಂಗ
[35]ಸಿಹ್ಮಾಸನಂಸಾಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತತ್ರನಿಖಿಲಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾ
[36]ಸೀನ್ನರಸಾವನೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪತಿ
[37]ರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂಶ್ಯಃಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ

38ಶ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಚಕ್ರೇಮಹೀಂ । ತದ್ವಂಶ್ಯೋಭೂದ್ರಘುಪತಿರಿವ
39ಸ್ತೂಯಮಾನಾಪದಾನಃಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀ
40ಚ್ಛ್ರೀನೃಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಪಿನಳಂಯಸ್ತುಕೀರ್ತ್ಯಾ
41ತಿಶೇತೇ । ತತಃಶ್ರೀದೇವರಾಜೇಂದ್ರಃಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌ
42ಳಿರತ್ನಂಮಹೀಭೃತಾಂ । ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿಶ್ರೀಕಂಠೀರ
43ವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಃಶ್ರೀಚಿಕ್ಕರಾ
44ಜಾತ್ಮಜಾವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟಮಹಿಷೀದೇವಾಜಮಾಂಬಾಭಿಧಾ । ಯದ್ದಾನಾಂಬು
45ಭಿರೇವವಾರಿಧಿರಸಾವಾಪೂರಿಯತ್ತೇಜಸಾಮುದ್ಯೋತೇನಹತದ್ಯುತಿರ್ದ್ಯವಿಪರಂಭಾನುಃಕೃ
46ಶಾನುಃಕುತಃ । ಯತ್ಕೀರ್ತಿರ್ಭುವಿದುಗ್ಧವಾರಿಧಿರಿತಿಸ್ವರ್ಗೇತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಇ
47ತಿವ್ಯಧಾದ್ಬಹುವಿಧಾಮೇಧಾಬುಧಾನಾಂಪರಂ । ತಸ್ಯಾಸೀತ್ತನಯೋನಯೋಜ್ಜ್ವಲಗುಣಃ
48ಶ್ರೀಕೃಷ್ಣರಾಜಃಸುಧೀರ್ಯಸ್ಯಾಂಸಂಸಮುಪೇಯುಷೀವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ ।
49ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಭೃತಾಮೀಶಸ್ಯಕೂರ್ಮಸ್ಯವಾನಾಪ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತ
50ನೃಪತ್ಯಂಸಸ್ಥಲೀನಾಂನವಾ ॥ ಚೀಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಃಕಿರಃಕೋಟೀಷುಜೇಜೀಯ
51ತೇಯತ್ತೇಜಸ್ತ್ರಸರೇಣುರೇವಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ । ಯತ್ಕೀರ್ತಿಸ್ತುವಿರಾಜತೇಹ
52ರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಳೀಯದ್ದಾನಶ್ರವಣೇನನಮ್ರಶಿರಸಃಕಲ್ಪದ್ರುಮಾನಂದನೇ ॥ ೨೧ ॥
53ಅಸ್ತಿಶ್ರೀಕಳಲೇನೃಪಾನ್ವಯಲಸತ್ಸ್ವಚ್ಛಾಂಬುರಾಶೇರ್ವಿಧುಸ್ತ್ರೈಲೋಕ್ಯಪ್ರಥಿತಪ್ರ
54ಭಾವವಿಭವಃಶ್ರೀತಿಂಮರಾಜಃಪ್ರಭುಃ । ಯದ್ಬಾಹಾಃಖರಾವಲಂಬಿನಿಧರಾಭಾರೇದಿ
55ಶಾದಂತಿನಃಶೇಷಃಕೂರ್ಮಪತಿಶ್ಚನಿರ್ಭರತಯಾಸ್ವೈರಂಚರಂತಿಸ್ಮತೇ । ತತ್ಸೂನುಃಕಾಂ
56ತನಾಮಾದಳಪತಿರಭವದ್ವಿಶ್ವವಿಖ್ಯಾತಕೀರ್ತಿಃಸರ್ವೋರ್ವೀನಾಥಮೌಳೀಸ್ಫುಟಮ
57ಕುಟಮಣಿಸ್ತೋಮನೀರಾಜಿತಾಂಘ್ರಿಃ । ಯೇನಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿನಿಕರಶಿರಃಪುಂಡರೀಕ
58ಪ್ರಕಾಂಡೈಸ್ತುಂಗೈಃಸಂಗ್ರಾಮಲಕ್ಷ್ಮೀರಧಿರಣಧರಣೀರಂಗಮಭ್ಯರ್ಚತೇಸ್ಮ । ತಸ್ಯಾ
59ಸಂಸ್ತನಯಾಸ್ತ್ರಿಲೋಕವಿದಿತಾಃಶ್ರೀನಂಜರಾಜಪ್ರಭುಃಶ್ರೀಮದ್ದೊಡ್ಡಯಮಲ್ಲರಾಜಯಿತಿ
60ವಿಖ್ಯಾತಾಃಪ್ರತಾಪೋನ್ನತಾಃ । ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ತಚ್ಛಿರೋ
61ರಾಜದ್ರತ್ನಕಿರೀಟಕೋಟಿಷುಪದಂಸವ್ಯಂಕ್ಷಿಪಂತಿಸ್ಮತೇ । ಶ್ರೀಮದ್ದೊಡ್ಡಯಭೂಪತೀಂ
62ದ್ರತಿಲಕಾದ್ಗೌರಮ್ಮನಾಮ್ನ್ಯಾಂಸುಧೀರ್ಜಜ್ಞೇವಿಷ್ಣುರಿವಪ್ರತಾಪಮಹಿತಃಶ್ರೀವೀರರಾಜಃಪ್ರ
63ಭುಃದಾನಾನಿಕ್ಷಿತಿಮಂಡಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಜ್ಯೋದಿಶನ್ನಾಶಾಮೀನದೃಶಾಂನಿಜೇನ
64ಯಶಸಾಕೌಶೇಯಮಪ್ಯಾದಿಶತ್ । ರಾಜಶ್ರೀವರವೀರರಾಜತನಯೌಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀ
65ಮನ್ನಂಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತಸ್ವರ್ದ್ರುಮೌ । ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವೌಭೂ
66ದೇವಸಂರಕ್ಷಕೌಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದೌಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತೌ ॥ ತತ್ರಾದ್ಯಃ
67ಪರರಾಜದರ್ಪದಳನಃಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀಮತ್ಕೃಷ್ಣಮಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪ
68ತ್ಯಂವರ್ಹ । ಯಶ್ಚಕ್ರೇಮಿಡಿಗೇಃಮಾಗಡಿಲಸತ್ಸಾವಂದಿಮುಖ್ಯಾನ್ಬಹೂನ್ದೇಶಾನನ್ಯನೃಪಾ
69ಲಕೈರ್ಭುಜಬಲಾಜ್ಜೇತುಂಹ್ಯಸಾಧ್ಯಾನ್ವಶೇ ॥ ತಸ್ಯಾಸೀಲ್ಲಲನಾಸಮಾಗುಣಗಣೈರ್ಗಂಗಾ
70ಭವಾನ್ಯೋಸ್ಸತೀರೂಪಾದಾರ್ಯಯುತಾದಯಾರ್ದ್ರಹೃದಯಾಚಲ್ವಾಜಮಾಂಬಾಭಿಧಾ । ಅತ್ರೇರದ್ಭುತಕ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

71ರ್ಮಣಃಕಿಲಯಥಾಭವ್ಯಾನಸೂಯಾತಥಾಯಾಧರ್ಮಾದಿಪುಮರ್ಥಸಾಧನವಿಧೌಪತ್ಯುರ್ಗೃಹೀತ
72ವ್ರತಾ । ಯಸ್ಯಶ್ರೀರಾಮಚಂದ್ರೋಹೃದಯಸರಸಿಜೇಭೂಜಯಾರಾಜಮಾನೋಬು

[73]ದ್ಧಿಂಸದ್ಧರ್ಮಕೃತ್ಯೇನಿರತಮಪಿಮನಃಪ್ರೇರಯನ್ಸಂವಿಭಾತಿ । ಸೋಯಂತತ್ಪ್ರೇರಿತಸ್ಸನ್ದಳಪತಿರನಘೋದೇವರಾಜ
[74]ಕ್ಷಿತೀಶೋವಿದ್ವದ್ರತ್ನಾವಳೀಭಿರ್ವಿಜಯತಿರಚಯನ್ನಗ್ರಹಾರಂಸುರಮ್ಯಂ । ತೇನಾತ್ಯದ್ಭುತಕರ್ಮಣಾ
[75]ವಿರಚಿತೋಗುಂಜಾನೃಸಿಹ್ಮಾಭಿಧಾದ್ವಿಷ್ಣೋರ್ದಕ್ಷಿಣಪಾರ್ಶ್ವತೋಘನತರಶ್ರೀರಗ್ರಹಾರೋತ್ತಮಃ ।
[76]ಸದ್ವೃತ್ತೈರ್ವಿಮಲೈರ್ದ್ವಿಜಾತಿಮಣಿಭಿರ್ಯಸ್ಸಂತರಾಂಯೋಜಿತೋಭೂದೇವ್ಯಾಮಣಿಹಾರವದ್ವಿಜಯತೇಶ್ರೀ
[77]ರಾಮಚಂದ್ರಪ್ರಿಯಃ । ಶ್ರೀರಾಮಚಂದ್ರಾಖ್ಯಪುರಸ್ಥಿತಾನಾಮಶೇಷವಿದ್ಯಾನಿಧಿಭೂಸುರಾಣಾಂ । ಕ್ಷೇ
[78]ತ್ರಾಣಿವಿಂಶೋತ್ತರಯುಕ್ಶತಾನಿಜಯಂತಿಸರ್ವೇಷ್ಟಫಲಪ್ರದಾನಿ । ೩೨ ॥ ಶಾಲೀವಾಹನನಿರ್ಣೀ
[79]ತೇ । ಶಕಾಬ್ದೇದಶಭಿಶ್ಶತೈಃ । ಸಮನ್ವಿತೈಕಸಪ್ತತ್ಯಾಷಟ್ಶತೈರಪಿವತ್ಸರೈಃ । ಶುಕ್ಲಾ
[80]ಖ್ಯೇವತ್ಸರೇಮಾಸಿವೈಶಾಖೇಭೌಮವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಶುಕ್ಲಪಕ್ಷಸ್ಯಚಂದ್ರತಾರಾಬ
[81]ಲಾನ್ವಿತೇ । ಹಸ್ತರ್ಕ್ಷೇಹರ್ಷಣೇಯೋಗೇಕರಣೇಬಾಲವಾಭಿಧೇ । ಏವಂಶುಭದಿನೇರಾಜಾಭಾ
[82]ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಅಶ್ವಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯೌದಾರ್ಯಗುಣಾನ್ವಿತಃ । ಪಾತ್ರಃಶ್ರೀದೊ
[83]ಡ್ಡಯಾರ್ಯಸ್ಯವೀರರಾಜಮಹೀಪತೇಃ । ಪುತ್ರಃಶ್ರೀದೇವರಾಜೋಸಾಚನ್ನಾಜಮ್ಮತನೂದ್ಭವಃ ।
[84]ವೇದವೇದಾಂಗಸಂಪಂನಾಂತ್ಸರ್ವಶಾಸ್ತ್ರವಿಶಾರದಾನ್ । ಸತ್ಕರ್ಮನಿರತಾಂತ್ಸಾಧೂಂಛ್ರೌ
[85]ತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾನ್ । ಶಾಂತಾ
[86]ನ್ಜಿತಾರಿಷಡ್ವರ್ಗಾನಾಹೂಯಪರಮಾದರಾತ್ । ಏತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋ
[87]ಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣ
[88]ರಾಜಮಹೀಪತಿಂ । ಪ್ರಣಮ್ಯಸಾದರಂಭೂಯೋವಿಜ್ಞಾಪ್ಯಾಸ್ಯನಿದೇಶತಃ । ಚತುರ್ದಶಗ್ರಾ
[89]ಮವರಾಂತ್ಸಂಪಾದ್ಯಪರಯಾಮುದಾ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸ
[90]ಲಃ । ಕಾವೇರ್ಯಾಃಕಪಿಲಾಯಾಶ್ಚಸಂಗಮಾತ್ಪುಣ್ಯವರ್ಧನಾತ್ । ತ್ರಿಮಕೂಟಾಭಿಧಾಕ್ಷೇತ್ರಾ
[91]ದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಮೂಲಸ್ಥಾನೇಶ್ವರಾಚ್ಛಂಭೋಃಪಶ್ಚಿಮಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ ।
[92]ಆಲಗೂಡ್ವಭಿಧಾದ್ಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಬೈರಾಪುರಸ್ಯಸೀಮಾಯಾಃಪ್ರಾ
[93]ಚೀಮಾಶಾಮುಪಾಶ್ರಿತಂ । ರಾಮಚಂದ್ರಪುರಾಭಿಖ್ಯಮಗ್ರಹಾರವರಂಪ್ರಭುಃ । ಕರ್ತಾ
[94]ಶ್ರೀರಾಮಏವೇತಿಮತ್ವಾಸಂಪ್ರದದೌಮುದಾ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿ
[95]ಭಾಗತಃ । ಶೈಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ । ದೇವೋಪಕರಣೈರ್ಗೋ
[96]ಭಿರ್ಗೃಹೋಪಕರಣೈಸ್ತಥಾ । ಶಾಲಿತಂಡುಲಮುಖ್ಯೈಶ್ಚಧನಧಾನ್ಯೈರ್ಗುಡೈರ್ಘೃತೈಃ । ತೈ
[97]ಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಸ್ತಾನ್ಗೃಹೋತ್ತಮಾನ್ । ಪ್ರವೇಶ್ಯದ್ವಿಜವರ್ಯಾಂಶ್ಚಪತ್ನೀ
[98]ಪುತ್ರಯುತಾನ್ಮುದಾ । ವಸ್ತ್ರಯುಗ್ಮಂಚಸೋಷ್ಣೀಷಂಕೌಶೇಯಂರತ್ನಕುಂಡಲೇ । ಅಂಗುಳೀಯಕ
[99]ಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ವಸ್ತ್ರಾಭರಣತಾಟಂಕಕಂಠಸೂತ್ರಾದಿಭೂಷಣೈಃ
[100]ಬ್ರಾಹ್ಮಣಾಂಶ್ಚಸಪತ್ನೀಕಾನ್ಪೂಜಯಿತ್ವಾತಿಭಕ್ತಿತಃ । ಚತುರ್ದಶಗ್ರಾಮಯುತಂಸವಿಂಶತಿ
[101]ಶತಾಂಶಕಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾ
[102]ಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀಣಾಗಾಮಿಸಂಯುಕ್ತಮಷ್ಟಭೋಗ್ಯಂಸಭೂ
[103]ರುಹಂ । ಮಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪಾತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂ
[104]ಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಿವಿಕ್ರಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾರಾ
[105]ಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಸ್ತುನಮಮೇ
[106]ತಿಚ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರನಾಮ್ನ್ಯ
[107]ಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ೫೬

ಕ್ಷಿನೇ ಪತ್ರದ ಮುಂಭಾಗ.

108ಕಾಸ್ಯಪಸ್ಸಾಮಗಶ್ರೀಮಾನ್ವಿದ್ವಾಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ
109ಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಕಾಶ್ಯಪೋಯಾಜುಷೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ವನಃ । ರಾಜೇಶ್ವರಃಪಾಂ
110ಡರೀಕಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸುತೋವೆಂಗಾವಧಾನಿನಃ । ಸೀತಾ
111ರಾಮಾಭಿಧೋಯಜ್ವಾಬಹೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂನರಸಿಹ್ಮಾರ್ಯನಂದನಃ ।
112ಧೀಮಾನ್ನೃಸಿಹ್ಮಶಾಸ್ತ್ರ್ಯಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಯುಗ್ವೇದೀನಾರಸೀಭಟ್ಟನಂದ
113ನಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಸೂರಿರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋತ್ರಕಪಿನೀಪತಿನಂ
114ದನಃ । ಬಹೃಚೋನಾರಸಿಹ್ಮಾಖ್ಯದೈವಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸೋಯಾಜುಷೋತ್ರೈಕಾಂತಿಮ್ಮಪ್ಪಯ್ಯ
115ತನೂದ್ಭವಃ । ಶಿಂಗಯ್ಯಾಖ್ಯೋವೈಷ್ಣವಸ್ತುವೃತ್ತಿಮೇಕಃಸಮಶ್ನುತೇ ॥ ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರೈಕಾಂವೇಂ
116ಕಟಾದ್ರ್ಯಾರ್ಯನಂದನಃ । ತಿಮ್ಮಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂತಿ
117ಮ್ಮಣಾರ್ಯಃಪುರೋಹಿತಃ । ವೆಂಕಣಾರ್ಯಸುತೋಧೀಮಾನ್ಬಹೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
118ತ್ರೈಕಾಂಗೋಪಾಲಾರ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಕೌಂ
119ಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಂವಂಕಂಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾಸಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂ
120ಸಮಶ್ನುತೇ । ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂರಘುನಾಥಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ನಾರಾಯಣಾರ್ಯಸ್ತುವೈ
121ಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಃಸೂನುಸ್ತಿಂಮಾವಧಾನಿನಃ । ಕಾತ್ಯಾಯ
122ನಃಕಾಶ್ಯಪಸ್ತುಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುವಿಶ್ವನಾಥಾರ್ಯನಂ
123ದನಃ । ಗಂಗಾಧರಾಖ್ಯದೈವಜ್ಞೋಬಹೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂ
124ತಿಪ್ಪಾಪಂಡಿತನಂದನಃ । ಭಿಷಗ್ವೇಂಕಟರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಪಾಧೂಲ
125ಗೋತ್ರಜೋತ್ರೈಕಾಂಸೂನುರ್ಮಾಧವಯಜ್ವನಃ । ಯಾಜುಷೋಹ್ಯತಿರಾತ್ರಾಖ್ಯಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥
126ಜೋಧಾಯನಃಕಾಶ್ಯಪಶ್ರೀನರಸಿಹ್ಮಾರ್ಯನಂದನಃ । ನರಸಿಹ್ಮಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋತ್ರೈ
127ಕವೃತ್ತಿಮಾನ್ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾರ್ಯಸುತಃಸುಧೀಃ । ದೀಕ್ಷಿತಃವರಾಮಾ
128ಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಂಪಾಪಾಶಾಸ್ತ್ರಿಸುತಃಸುಧೀಃ ।
129ವೇಂಕಟಾಚಲಶಾಸ್ತ್ರ್ಯಖ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥೨೦। ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರ
130ಸೂನುರ್ಲಕ್ಷ್ಮಣಯಜ್ವನಃ । ವೇಂಕಟಾದ್ರಿಭಿಷಗ್ವರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।೧೯। ಆತ್ರೇ
131ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಸೂನುಃಕಪಿನಿಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ನಂಜುಂಡಶಾಸ್ತ್ರ್ಯಾಖ್ಯಃಸಾಮಗೋ
132ವೃತ್ತಿಮಶ್ನುತೇ ॥೨೧॥ ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತಃಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ಸೀತಾರಾಮಭಿಷ
133ಗ್ವರ್ಯಃಸಾಮಗೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ವಿಷ್ಣುವೃಧಾನ್ವಯೋತ್ರೈಕಾಂಕೃಷ್ಣಯ್ಯಾಖ್ಯ
134ಸ್ತುಬಹೃಚಃ । ಪ್ರಧಾನಚನ್ನಪ್ಪಾರ್ಯಸ್ಯತನಯೋವೃತ್ತಿಮಶ್ನುತೇ ॥೨೪। ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
135ತ್ರೈಕಾಂತಾತೈಯಂಗಾರುನಂದನಃ । ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
136ಯೋಯಾಜುಷಶ್ಚಾತ್ರರಘುನಾಥಾರ್ಯನಂದನಃ । ವರದೈಯಂಗಾರುರೇಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನು
137ತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಮಪ್ಪಾವಯ್ಯಸುತಃಸುಧೀಃ । ಅಂಣಾವೈಯಾಭಿಧೋಧೀ
138ಮಾನ್ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಮಪ್ಪಯಂಗಾರುಸಂಜ್ಞಿಕಃ । ಸೂನುಸ್ತಿ
139ರುಮಲಾರ್ಯಸ್ಯವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ನಾರಾಯಣಸಂಜ್ಞಕಃ ।
140ಅಪ್ಪಲಾಚಾರ್ಯತನಯೋವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂನಾರಾಯಣ
141ಸುತಃಸುಧೀಃ । ಯಾಜುಷಃಶ್ರೀನಿವಾಸಾಖ್ಯೋವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂ
142ಯಾಜುಷಃಶ್ರೀನಿವಾಸಜಃ । ವೈಷ್ಣವೋರಘುನಾಥಾಖ್ಯಃಶ್ರೋತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀ

145ಪತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಾಜಗೋಪಾಲನಂದನಃ । ಗೀತಾಚಾರ್ಯೋಯಜುರ್ವೇದೀವೈಷ್ಣವೋವೈಷ್ಣವೈ
144ಮಸ್ಸ್ಕೃತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮಳಿಂಗಿನಿನಂದನಃ । ಯಾಜುಷೋವೆಂಕಟಾಚಾರ್ಯೋ
145ವೈಷ್ಣವೋವೈವೃತ್ತಿಮಸ್ಕೃತೇ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋಭೃಗ್ವಂಗಿರಸಾತಾಯಮೀಸುತಸ್ಸುಧೀಃ । ಯಾಜು
146ಷಸ್ತ್ರಿವಿಷಸ್ತ್ವಿಳ್ಳಿಕಾಂವೈತ್ತಿಮಿಷಾಸ್ಕೃತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಶಂಕರಾರ್ಯಸು
147ತಃಸುಧೀಃ । ಶ್ರೀಕೆಂದ್ಯಲೇಖರಾಧಿಪ್ಯೋವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿವಾನ್ ॥೫೫ ಯಾಜುಷಃ

ಳನೇ ಪತ್ರದ ಪಿಂಛಗ.

145ಕಾಶ್ಯಪೋತ್ರೈಕಾಂಸರಸಂಘಟ್ಟನಂದನಃ । ಸೂರ್ಯನಾರಾಯಣೋಽಸೂರಿಧೀವಾನ್ಸ್ವವೃತ್ತಿಂಸನು
146ಸ್ಕೃತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂವೈಷ್ಣವೈವೃತ್ತಿಮುಲಾರ್ಯಯಾಜುಃ । ನಾರಾಯಣಾಭಿಧೋಧೀವಾನಸ್ಕೃ
150ಜುಷೋವೈವೃತ್ತಿಮಸ್ಕೃತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಧೀವಾನೊಡ್ಡಲಿಯಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಸ್ಸಯ್ಯನೊ
151ಚಾರ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋಭೃಗ್ವಂಗಿರಸ್ಸಾತಮೈಸುತಸ್ಸುಧೀಃ । ವೈಷ್ಣ
152ವಸ್ತಪ್ಪೈವಾಚಾರ್ಯೋಯಾಜುಷೋವೈವೃತ್ತಿಮಸ್ಕೃತೇ ॥ ಆತ್ರೇಯೋಯಾಜುಷೋಧೀವಾನ್ವೆರುಮಾಕಂಬಿನಂದ
153ನಃ । ತಿರುನಾರಾಯಣೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೈವೃತ್ತಿಮಸ್ಕೃತೇ ॥ ಯಾಜುಷಃಶಂಕರೋಽಸೂರಿವಾನ್ವೈಷ್ಣವಃಶಿಂಗರಾ
154ರ್ಯಾಜುಃ । ಆಳಸಿಂಗರಿನಾಮಾಭೂರ್ಯೋವೈವೃತ್ತಿಧ್ಯಯಮಿಮಾಸ್ಕೃತೇ ॥ ಮುನಿಯೂ ೬। ಭಾರ್ಗವೋಯಾಜುಷೋಧೀವಾ
155ನಪ್ಪಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವಸ್ತಮಲಾಭಿಖ್ಯಶಿಕಾಂವೈತ್ತಿಮಿಮಾಸ್ಕೃತೇ ॥ ಭಾರ್ಗವೋಯಾಜುಷೋಧೀ
156ವಾನಪ್ಪಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವೋವೆಂಕಟಾರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಸ್ಕೃತೇ ॥ ವಾಧೂಲಗೋತ್ರ
157ಜೋತ್ರೈಕಾಂಶ್ರೀನಿವಾಸಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋವೇಂಕಟೇಶಾಭಿಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಸ್ಕೃತೇ ॥ ಆತ್ರೇ
158ಯೋಯಾಜುಷೋಧೀವಾನಪ್ಪಲಾಚಾರ್ಯನಂದನಃ ॥ ವೈಷ್ಣವೋವೆಂಕಟೇಶಾಭ್ಯಶಿಕಾಂವೃತ್ತಿಮಿಹಾ
159ಸ್ಕೃತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋವಿದ್ವಾನ್ವರದಾಚಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋಽಶ್ವನಾಥಾಭಿಧೋತ್ರೈಷ್ಣವೋತ್ರೈತ್ರೈ
160ಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇದವ್ಯಾಸಾರ್ಯನಂದನಃ ॥ ಧೀವಾನವನಂತಧೀಘಾಖ್ಯಸ್ತ್ರೈ
161ಯೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋಭೃಗ್ವಂಗಿರೋತ್ರೈಕಾಂಕೃಷ್ಣಾಚಾರ್ಯಸುತಃಸುಧೀಃ ॥ ವಿದ್ವಾನ್ವೆಂಕಟ
162ರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಸ್ಕೃತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾವನಸಿಂಹಾಚಾರ್ಯನಂದನಃ ॥ ಋಕ್ಸೋಬ
163ಲಾಚಾರ್ಯನಾಮಾಬುವೈಷ್ಣವೋವೃತ್ತಿಮಸ್ಕೃತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಏಳೈಕಃಕೃಷ್ಣಭಟ್ಟಜಃ ॥ ನರಸಿಂ
164ಹಾಚಾರ್ಯನಾಮಾಧೀವಾನ್ವೈವೃತ್ತಿಂಸಮಸ್ಕೃತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋತ್ರಜೋಧೀವಾನನಂತಾಚಾರ್ಯನಂದನಃ ॥ ನರ
165ಸಿಂಹಾಚಾರ್ಯನಾಮಾಬುವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಹಾರೀತೋತ್ರಯಜುರ್ವೇದೀವೆಂಕಟೇಶಾರ್ಯನಂದನಃ ॥ ಜ
166ನಾರ್ದನಾಚಾರ್ಯನಾಮಾವೈವೃತ್ತಿಮೇಕಾಂಸಮಸ್ಕೃತೇ ॥ ಗೌತಮೋಽಸ್ಯಯಜುರ್ವೇದೀತ್ರೈಕಾಂಕಪುಟ್ಟಾಕ್ಕಾಭೃತ್ಕಜಃಸುಧೀಃ
167ತಮ್ಮಣ್ಣಾಚಾರ್ಯವರ್ಯಸ್ತು ಏಷ್ಯರೈವೃತ್ತಿಮಸ್ಕೃತೇ ॥ ಹಾರೀತೋತ್ರಯಜುರ್ವೇದೀವೆಂಕಟೇಶಾರ್ಯನಂದನಃ । ವೆಂಕ
168ಣ್ಣಾಚಾರ್ಯನಾಮೈಕಾಂಧೀನಾಸ್ವೈವೃತ್ತಿಂಸಮಸ್ಕೃತೇ ॥ ಗರ್ಗಧೌಮ್ಯಾಜಗೋತ್ರೋರಾಮಾಚಂದ್ರಾರ್ಯನಂದನಃ । ಅಂಣಾ
169ವಧಾನೀವಿಸ್ಸೋಮೋಽಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ನೃಸಿಂಹಯಾಜಿವೇಯಾರ್ಯಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಜಃ ।
170ಯಜ್ಞನಾರಾಯಣೋಽಯಜ್ವಾಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥೫೪। ಸಿತುಂಬಿಲಾನ್ವಯೋತ್ರೈಕಾಂಜಕ್ಕವ್ವೀ
171ಕ್ಷಿತನಂದನಃ । ಶ್ರೀಕೇಶವಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಸ್ಕೃತೇ ॥ ಬಸ್ಸರಕಃಕಾಂಕೆತ್ರೈಕಾಮಳಗಿ
172ಯರ್ವಾಖ್ಯೆಯಜ್ವನಃ । ಸುತೋಽಪ್ಪಯಾಜುಷಾವೃತ್ತ್ಯಾತ್ರೈಕಾಂಸೂರಿರ್ವೃತ್ತಿಂಸಮಸ್ಕೃತೇ ॥ ವಾಧೂಲಗೋತ್ರಸಂ
173ಜಾತಃಶ್ರೀವತ್ಸಂಸ್ತಿರಾಮಖ್ಯಾರ್ಯಾಜಃ । ಕೃಷ್ಣರಾಸ್ತ್ರೈಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಸ್ಕೃತೇ ॥
174ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಕಾಚಲಪತಿಭಟ್ಟಜಃ । ಸೋಮಯಾಭಟ್ಟಾಭಿಧೋಧೀವಾನ್ಯಾಜುಷೋ
175ವೃತ್ತಿಮಸ್ಕೃತೇ ॥ ಯಾಜುಷಃಶಂಕರೋತ್ರೈಕಾಮೂವಿನಾರಾಯಣಾರ್ಯಾಜಃ । ಕಾಮಾಕ್ಷ್ಯಾಖ್ಯೆಯುಪಾಧ್ಯಯಃ
176ತ್ರೈತೀವೃತ್ತಿಂಸಮಸ್ಕೃತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಸೂರ್ಯನಂಗೆಂಗನಯಜ್ವನಃ । ವಿದ್ವಾನ್ವೆಂಕಟಕೃ
177ಷ್ಣಾಖ್ಯೆಯಜ್ವಾವೃತ್ತಿಂಸಮಸ್ಕೃತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಗಿರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾ

178ಸಉಪಾಧ್ಯಾಯೋಽಪ್ಯಲೋಕೋವೃತ್ತಿಮಿಚ್ಛತೇ ॥ ಏವಪ್ರಜಃಕಾಶ್ಯಪಃಸೂನುರಲಭ್ಯಾನಾಮ್ಯಯಜ್ಞಸಃ ।
179ದೊಡ್ಡಸ್ಯಾಮ್ಯಃಪಿಧೋಯಜ್ಞಾವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗೌತಮೋಯಜುಷಃಸೂನುಃಶ್ರೀಮತ್ಸ್ಯಾಜಯ
180ಯಜ್ವನಃ । ಸುಬ್ರಹ್ಮಣ್ಯೋವಾಜಿಸೇಯಿಯಾಜೇತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಏವಪ್ರಜಃಕಾಶ್ಯಪೋಽತ್ರೈಕಾನಾಗಾಭ
181ಟ್ಟಸ್ಯನಂದನಃ । ಆಂಜನೇಯಃಸೋನುಯಾಜೀಧೀನಾಸ್ಪತ್ರಿಂಸಮಶ್ನುತೇ ॥ ಕೌಣಿನೋಽತ್ರಯಜುರ್ವೇದೀ
182ರಾಮಾಭಟ್ಟಸುತಃಸುಧೀಃ । ಪೇಂಚಟಿ ವ್ಯಲೂಪಾಧ್ಯಾಯಪಿಕಾಂವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀ
183ಧೀವಮಾನ್ವೇಂಕಟಕೃಷ್ಣಜಃ । ಸದಾಶಿವಾಪಧಾನಾಖ್ಯಗ್ರಾಮವೈತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾಶ್ವಯೋ
184ತ್ರೈಕಾಂರಂಗನಾಥಾತ್ಮಜಃಸುಧೀಃ । ಸತ್ಪವಾಗೀಶ್ವರಾಭಿಧ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಾಪ್ನುತೇ ॥ ಸಮಿಷ್ಟಯ
185ತ್ರಜೋತ್ರೈಕಾಂವಾಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ವೇಷಭಟ್ಟಾಭಿಧಃಶ್ರೀಮಾಞ್ಛೀನಾಪುರೀವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷ
186ಕಾಶ್ಯಪೋಧೀಮಾನಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯನಂದನಃ । ಆಪೋಽಬಲಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಸ
187ಷಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂವೃಷ್ಣಪಂಡಿತನಂದನಃ । ತಿಮ್ಮಕ್ಷ್ಮಾಪಸ್ಯಗಾಮನ್ಯೋಯಜನ್ವೃತ್ತಿಂಸಮಶ್ನು
188ತೇ ॥ ಭಾರದ್ವಾಜಾಸ್ಯಯೋತ್ರೈಕಾಂದಾವಂವೃಷ್ಣಾರ್ಯಸೂನುಜಃ । ಶ್ರೀನೀಲಕಾಖ್ಯಶರ್ಮಾಸ್ಪದೃಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥
189ಹರೀತಸಶ್ರೌತವಿಶ್ವಾನುಶ್ರೀಕಾಭಿಖಿಸುತ್ರಿಣಃ । ಕೃಷ್ಣಾಖ್ಯಾವೃಧಿಧೋಽಯಾಜ್ಞಿಕೃಷೋತ್ರ
190ಕವೃತ್ತಿಮಾನ್ ॥ ಯಾಜುಷಕಾಶ್ಯಪೋತ್ರೈಕಾಮುಖೋಲಲತಸೂದ್ಭವಃ । ಸರಸಿಜ್ಞಭಿಧೋಽಸ
191ದ್ವಾನ್ಧೀಜಮಾವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾಸ್ಯಮಣಿಶ್ರೀರಾಜಗೋಪಾಲಕಾಖ್ಯಕಃ । ವಾರು

೨೫೦ ಸತ್ರದ ಮುಂಭಾಗ.

192ಗೋನಂತನಾರಾಯಣಾಖ್ಯಾರ್ಯಾತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಕೌಂಡಿನ್ಯೋತ್ರಯಜುಷಾಂಸಾಮಾನಯನಾಖ್ಯಾಸ್ತ್ರಿಣಃ ।
193ಸೂನುಃಶಂಕರಕಾಖ್ಯಾತ್ರೈಪ್ಯಘಿಕಾಂವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಯಜುರ್ವೇದಿ ಭೀಮಾನ್ನಾರಾಯಣಾತ್ಮ
194ಜಃ । ಯಾಜುಷಕೇಶವ ಭಿಧ್ಯಃಕಾಸ್ತ್ರೈವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥೧೦॥ ಪರಿಷ್ಕಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀಮಾನ್ಸೇಂ
195ಕಟಕೃಷ್ಣಜಃ ॥ ಸುಬ್ರಹ್ಮಣ್ಯಾಭಿಧಃಸೂರ್ಯಶೋವೃತ್ತಿಮಶ್ನುತೇ । ನಾವಿಷ್ಠಗೋತ್ರಜೋಧೀಮಾನ್ನಿಂಗಾ
196ಭಟ್ಟಸ್ಯನಂದನಃ । ಅನ್ನದಾನ್ಯಭಿಧೋತ್ರೈಕಾಂವಿಶ್ವಶೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಪರಿಷ್ಕಗೋತ್ರಜಃಸೂನುರ್ನರ
197ಸಿಹ್ಮವಧಾನಿನಃ । ಶ್ರೀನೇವರಾಯಭಟ್ಟಾಖ್ಯೋಯಜ್ವಿಶೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗೌತಮಾನ್ವಯಯಜೋತ್ರೈ
198ಕಾಂಸೂನುಃಕೊಪ್ಪಲಿಯಾಖ್ಯಾಃ । ಆಯಾಚಿಯಬ್ಬಭಿಧೋಧೀಮಾನ್ಯಾಯಿಮಾವೃತ್ತಿಮಶ್ನುತೇ ॥ ಜಾಮದಗ್ನ್ಯಸ
199ವತ್ಸಗೋತ್ರೈಕೃಷ್ಣಾಖ್ಯಾರ್ಯಸೂನುಜಃ । ಧೀವಮಾನ್ವೇಂಕಟಗಿರ್ಯಾಖ್ಯೋಯಜ್ವಿಶೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಪು
200ಟ್ಟಪಾಖ್ಯಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಶ್ಚಾಶ್ವಲಾಯನಃ । ರಾಜಗೋಪಾಯಾರ್ಯಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನು
201ತೇ ॥ ಭಾರದ್ವಾಜಾಸ್ಯಯೋತ್ರೈಕಾಮುಖೋಲಲತಸೂದ್ಭವಃ । ಶ್ರೀಜನಾರ್ದನಾಯಜ್ಞಸ್ತು ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕಾಲಂ
202ತಾಮನಗೋತ್ರಸ್ತುನಾಪಯಾರ್ಯಾತ್ಮಜಃಸುಧೀಃ । ಅಮೋಬಲಾಭಿಧೋಽಯಾರ್ಯಾವಾಜಿಸೂತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಯಾಜು
203ಷಕಾಶ್ಯಪೋತ್ರೈಕಾಂಸೂರಿಸ್ತಿರ್ಮಲಾಸ್ತ್ರಿಣಃ । ಶ್ರೀಮಹಾದೇವಭಟ್ಟಾಖ್ಯಾವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಂ
204ಡಿನ್ಯಗೋತ್ರಜಃಸೂನುರಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯರಾಸ್ತ್ರಿಣಃ । ವಿದ್ವಾನ್ವೇಂಕಟಗಿರ್ಯಾಖ್ಯಶ್ಚಾಪಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ।
205ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಮುಖೋಲಲತಸೂದ್ಭವಃ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಖ್ಯಸ್ತ್ರಯೋಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನು
206ತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಪಗಿರ್ಯಾರ್ಯನಂದನಃ।ಧೀವಮಾನ್ವೇಂಕಟರಾಮಸ್ತು ವಿಪ್ರಕೋವೃತ್ತಿಮಶ್ನುತೇ ॥೧೦॥
207ಕಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವಂಗಪತ್ಯಾರ್ಯನಂದನಃ । ಸುಬ್ರಹ್ಮಣ್ಯಾಭಿಧೋಧೀವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮ
208ಶ್ನುತೇ ॥ ಕಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಭಟ್ಟಸುತಃಸುಧೀಃ । ಕುಪ್ಪನವಾಸೀನಿಸ್ಯಾಂಯೋಯಾಜುಷೋ
209ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾಸ್ಯಯೋತ್ರೈಕಾಂಯಾಜುಷೋವೇಂಕಟಾಭಿಧಃ । ಧೀವಮಾನ್ವೆಟ್ಟುವರಾಯಸ್ಯ
210ತನಯೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಸೂನುಃಕೊಪ್ಪಲಾಖ್ಯಸ್ತ್ರಿಣಃ । ಧೀವಮಾನ್ನಂ
211ಜುಂಡಭಟ್ಟಸ್ತು ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಭಟ್ಟಸ್ಯ
212ನಂದನಃ । ಹರಿಭಟ್ಟಾಭಿಧೋಧೀವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾಸ್ಯಮಣೀನೀ

[213]ಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ರಾಮಚಂದ್ರಾಭಿಧಶ್ಚತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಂಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀಕ್ರಾ

[214]ತ್ರಭಿಧಶ್ಚಾತ್ರಧೀಮಾನ್ದೇವರಭಟ್ಟಜಃ । ಏಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಮಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ ।

[215]ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಸ್ಯನಂದನಃ । ಸೀತಾರಾಮಾಭಿಧೋತ್ರೈಕಾಂಧ್ರೀವಮಸ್ತ್ರವೃತ್ತಿಂಸ

[216]ಮಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಹ್ಮಭಟ್ಟಸ್ಯಸೂನರತ್ರಾಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧಶ್ಚೈಕಾವಮಾತ್ರೇಯೋ

[217]ವೃತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರಸ್ತುಧೀಮಾನ್ತಿಪಿಭಟ್ಟಜಃ । ವರಾಮಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃ

[218]ತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರೋತ್ರವೆಂಕಂಭಟ್ಟಸ್ಯನಂದನಃ । ಸಂಜುಯಜಕೋತ್ರಿನಾವೈಕಾಂಯಾಜುಷೋವೃ

[219]ತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ

[220]ಕಾಂಸಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಹರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾ

[221]ಖ್ಯನಿಸ್ತ್ರೋವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಧ್ರೀವಮನ್ನಂಜುಂಡಭಟ್ಟಜಃ । ತಮ್ಮಾವಧಾ

[222]ನೀವಿಸ್ತ್ರಂವೃಕ್ಷಾತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋನಂತನಾರಾಯಣಸುತಃಸುಧೀಃ । ಶ್ರೀ

[223]ಜನಾರ್ದನಭಟ್ಟಸ್ತು ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿವಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸೂನುಸ್ತಿರ್ಮಲಯ

[224]ಜ್ವನಃ । ಸಂಜೀವಣಸ್ತ್ರಿಮಾಜ್ಞಶ್ಚ ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಆತ್ರೇಯೋತ್ರಯಜುರ್ವೇದೀತ್ರಿಪುರಾಂತಕ

[225]ಭಟ್ಟಜಃ ॥ ಭಾನ್ವಾಖ್ಯಃಸೋಮಯಾಜೀಚವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ವೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುರಾಮದೀ

[226]ಕ್ಷಿತನಂದನಃ ॥ ಅಪ್ಪಾಜಿದೀಕ್ಷಿತೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಚಿ

[227]ನಿಭಟ್ಟ್ಯಾರ್ಯನುವನಃ । ಶ್ರೀಕೇಶವಾಭಿಧಶ್ಚೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕ

[228]ಕಾಂವಂಜುಂಡಾಖ್ಯಸ್ತು ಯಾಜುಷಃ ॥ ಸೂಸುರ್ವೇಂಕಟರಾಮಸ್ಯಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋ

[229]ತ್ರಜೋಧೀರ್ಮಾಹೊನ್ನಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟಸ್ತು ಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿವಾ

[230]ನ್ । ಪೌಧಾಯನಃಕಾಶ್ಯಪೋತ್ರಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಯಾಜುಷೋನರಸಂಭವೆಶ್ಚಾಕ್ಷ್ಯ

[231]ನ್ನದಸ್ತ್ರೈಕವೃತ್ತಿವಾನ್ । ಬಹ್ವೃಚಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಸೂರ್ಯನಾರಾ

[232]ಯಣಸ್ಸೂರಿರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನೂರಾಮಭದ್ರಾಖ್ಯಯಜ್ವ

[233]ನಃ । ಅಯ್ಯಾದೀಕ್ಷಿತವಿಶ್ವೇಂದ್ರಃಸಮಗೋತ್ರೈಕವೃತ್ತಿವಾನ್ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂ ।

ತಿನ್ನೇವತ್ರದ ಹಿಂಭಾಗದಲ್ಲಿ.

[234]ಕಳಸೈಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಚಿಕ್ಕೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ಬಹ್ವೃಜೋವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋ

[235]ತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಾಸ್ತ್ರಿಜಃ । ಬಹ್ವೃಚೋಪ್ಪಜಿಭಟ್ಟಾಖ್ಯಃಸೂರಿವೃತ್ತಿಂಸಮಶ್ನುತೇ ।

[236]ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಜನಾರ್ದನಭಟ್ಟಜಃ । ವಿದ್ವಾನಮಶ್ನುತೇವೃತ್ತಿಂವೆಂಗನ್ನಾಖ್ಯಸ್ತು

[237]ಯಾಜುಷಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿಮ್ಮಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀವೇಂಕಟಪತಿರ್ಧೀಮಾ

[238]ನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥೦೦॥ ರಾಮಚಂದ್ರಪುರಸ್ಯಾಸ್ಯಚತುಸ್ಸೀಮಾದಿವಿಸ್ತರಃ । ತತ್ರ

[239]ಸ್ಥಾನನಿದೇಕಶ್ಚಲಿಖ್ಯತೇದೇಕಭಾಷಯಾ । ಚತುರ್ದಿಶಾನಾಂಗ್ರಾಮಾಣಾಂಚತುಃಸೀಮಾವಿನಿ

[240]ರ್ಣಯಃ । ತತ್ರಸ್ಥಾನಸ್ಯಚಿನ್ಹಾನಿಲಿಖ್ಯಂತೇದೇಕಭಾಷಯಾ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಿಜಗ್ರ

[241]ಹಾರಕ್ಕೆ ಸಲುವಮಾತ್ರುಗ್ರಾಮೋಪಗ್ರಾಮವುಹಳ್ಳಿಗಳುಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದಗ್ರಾಮಗಳಹೆ

[242]ಸರುವಾವುನವುದ್ರೆಕಲ್ಲನೆಟ್ಟುವಿವರಸಹಬರೆಯುತ್ತಾಯಿಧೆ । ಈಜಗ್ರಹಾರನವಲಯವಾವುನ

[243]ಮುದ್ರೆಕಲ್ಲುಗಳಸಂಖ್ಯೆ । ಆಲಗೂಡು । ಕೇತಹಳ್ಳಿ । ಕೆರೆಹಟ್ಟಿ । ವಾಟಾಳು । ಗಣಿಗನೂರು । ಕಾ

[244]ಕ್ಕಾ । ಹನ್ಯೂರು । ಕಾರೇಪುರ । ಯರಗಂಬಳ್ಳಿ । ಜೋತಿಗೌಡನಪುರ । ಹೊಂಡರಬಾಳು । ಕಾಗಲವಾ

[245]ಡಿ । ನಾಗವಳ್ಳಿ । ಯಲೂಕೂರು । ಅಂತೂ ೧೫ ಗ್ರಾಮೂ । ಸೋಸಲಿಕೋಟೆಲಿ । ನಿವೇತನಗಳು ೧೦೦ಕೆ

[246]ಸಹಾವಾವನವುದ್ರೆಕಲ್ಲುಗಳನೆಟ್ಟುವಿವರ । ಆಲಗೂಡಿಗೆಸಲುವ । ಮುದ್ದಬೀರನಹುಂಡಿ । ಹಾ

[247]ಹಾಲುಹುಂಡಿ । ಚಿಕ್ಕನಗೌತನಹುಂಡಿ । ಭದ್ರಮ್ಮನಹುಂಡಿ । ಸಿದ್ದೈಯ್ಯನಹುಂಡಿ । ಕೆಂಪಹಲಗೆಹುಂ

248ಡಿ । ಅಂತೂ ೬ ಆಗಾಮೆಯಿಲ್ಲದಗ್ರಾಮದತ್ತನಹಳ್ಳಿ ೧ ಅಂತೂ । ಆಲಗೂಡುಸಹಾಗ್ರಾಮಯೆಂಟು
249ಕೆರಹಟ್ಟಿ । ಕೇತಹಳ್ಳಿ । ಇದಕ್ಕೆ ಸಲುವಹೊಸೂರಹುಂಡಿ । ಮರಗೇನಹಳ್ಳಿ ೧ ಕೆರೆ ೧ ಕೆರೆಹಟ್ಟಿ
250ಗ್ರಾಮದಿಂದಾಮೂಗೂರಿಗೆಸಲುತ್ತ ಇದ್ದ ಪುರವರ್ಗಭೂಮಿ । ಯರೆ । ಕೆಬ್ಬೆ ಸಹಾಕಂಬ ೨೩೦೦ ನರಸಿಂ
251ಹ್ಮಪುರದಮಹಾಜನರಿಂಬ್ರಹ್ಮವಾಸ್ತುನಿವೇಶನಕಟ್ಟುವದಕ್ಕೆ ತೆಗದುಕೊಂಡಭೂಮಿ । ಮೂಲಸ್ಥಾ
252ನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಯಲ್ಲಿಬಂದಭೂಮಿ । ಗುಂಗಾನೃಸಿಹ್ಮಸ್ವಾಮಿಯವ
253ರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಭೂಮಿ । ಆಲಗೂಡಮಹಾಜನರಿಂದಪರಿವರ್ತನೆಯಾಗಿಬಂದಭೂಮಿಗೆ
254ಸಹಕಲ್ಲನೆಟ್ಟವಿವರಾ । ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಮೂಡಲಾಗಿವೂರಮುಂದಣಚಾವಡಿಗೆಈಶಾನ್ಯದಿ
255ಕ್ಕಿನಲ್ಲಿಪ್ರಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಆಲಗೂಡುಕೆರಹಟ್ಟಿಕೇ
256ತಹಳ್ಳಿ । ಈಉಪಗ್ರಾಮಗಳುಸಹಾ । ಯೇಕವಮಾಡಿಸುತ್ತಲುವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ ।
257ಶ್ರೀರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಈಶಾನ್ಯಮೇಗಡಹಳ್ಳಿಗೆಯದರುಕಡಹುಕಾವೇರಿಕಪಿಲಾಸಂಗಮದ
258ನಡುಹೊಳೆಆದಿಯಾಗಿತೆಂಕನಡದುನಿಲಸೋಗೆಯಲ್ಲೆ ಜೋಯಿಸರಮಾನ್ಯದಹೊಲಕ್ಕೆ ಪಡುವ
259ಲುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಈಶಾನ್ಯಹೊಳೆತೋಡಿಗೆತೆಂಕಬತ್ತುಬಿದರುತಾಳತೋಡಿತೆವರಿನಮಲಪ
260ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಕಲ್ಲುಯಂಬಲ್ಲಿವಂ
261ದುಬಂದೇಅಕ್ಷರ । ಮೂ । ತೆಂ । ಪ । ಬ । ಕ । ಯಂದುಸಂಗ್ರಹವಮಾಡಿಬರೆತದೆ । ತಿಳದುಕೊಂಬದುಇಲ್ಲಿಂ
262ದಂಪಡುವನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆ ಕನರುಭಟ್ಟರಹೊಲಕ್ಕೆ ಬ । ತೆವರಿನಮೇಲೆ । ಬಡಗಮುಖವಾಗಿ ।
263ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಗೋಮಾಳಕ್ಕೆ ಬ । ಕಾರೆಮಾಳ ।
264ದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೌಹಳ್ಳಿಗೋ
265ಮಾಳಕ್ಕೆ ಬ । ಯಂಣೆವಳೆಕಟ್ಟೆಗೆತೆಂ । ಕಾರೆಮಾಳದತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದು
266ಕ್ಕೆ ತೆಂ । ಬತ್ತಿಪ । ನಡದು । ಚೋಹಳ್ಳಿಯೆಲ್ಲೆಗುರುಬಸವನಹೊಲಕ್ಕೆ ಬ । ಕಾರೇಮಾಳದತೆವರಿನಮೇಲೆಬ ।
267ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆ । ಬ । ಆಲಗೂಡಕಾ
268ರೆಮಾಳದಅಡುವಿಗೆಮು । ತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಾಈಶಾನ್ಯಕ್ಕೆನಡ
269ದು । ಆಲಗೂಡಅಗ್ರಹಾರದಕಾರೆಅಡುವಿಗೆಮೂ । ಕೊಲ್ಲಿಗೆತೆಂ । ಕಾರೆತಿಟ್ಟನಮೇಲೆಮೂಡಮುಖ
270ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ಆಲಗೂಡಅಡುವಿಗೆಮೂ । ಹೊಳೆಕರೆತೆಂಕಲುಯಡತಿ
271ಟ್ಟನಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಅಂತೂಅಡುವಿಗೆನೆಟ್ಟಕಲ್ಲು ೮। ಇದಕ್ಕೆ ತೆಂ । ಆ
272ಲಗೂಡಾಗ್ರಹಾರದಭೂಮಿಬಿಟ್ಟ । ಹೇರಳಕೆರೆಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಆದಿ
273ಯಾಗಿಜೇಲಿಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ ।
274ತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ತೆವ
275ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಹೊಸ
276ಕೆರೆಗೆಮು । ಕೋಡಿಬಳಿಯತೆವರಿವರಿಮಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

277ವತ್ತಿನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಈಕೋಡಿಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
278ಕ್ಕೆ ತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಕೊರಕಲಪಡೂದಿಕ್ಕಪಡೂಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
279ಕ್ಕೆ ಮೂಡನಡದುಕಲ್ಲರೆಮಾಳದಓಣಿಯನಡುವೆತೆಂಕಮುಖವಾಗಿನೆ । ಕ ೧ ಇಲ್ಲಿಂದಾತೆಂಕ
280ನಡದುಓಣಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ವೋ
281ಣಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದು । ಓಣಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆ
282ಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಜೋಡುಕಟ್ಟೆಕೆಳಗೆಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ

283ದಕ್ಕೆ ತೆಂಕನತಮಜೋಡುಗಟ್ಟೆಗೆಳಗ್ನೈಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಮೂ
284ಡನಡದು । ನೈರುತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕನಡೆದುಹೊಲದಕೊರಕಲಿಗೆಮೂ । ತಿಟ್ಟನಲ್ಲಪ
285ಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದುಪತ್ತುಕಲ್ಲುಚೌಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಲು । ಇದಕ್ಕೆತೆಂಕನಡದು । ಈಯಲ್ಲಿಗೆನೈರು
286ತ್ಯಅಲಗೂಡುಕೆರಪಟ್ಟಿಯಲ್ಲಿಗೂಡಿವವಾಳದಹೋದೇಮೇಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ತೆಂ
287ಕವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂಡನಡದು । ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕನಡ
288ದುಯಕೋಹಳ್ಳಿಯಲ್ಲಿಗೆನೈರುತ್ಯದೇಲಿಬೆಯಪವಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂಡನ
289ಡದು । ಜೋಹಳ್ಳಿಯಲ್ಲಿಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಉಪ್ಪಿನಮೊಳಹೊಲಕ್ಕೀಶಾನ್ಯ । ಓಣಿಮಧ್ಯದಲ್ಲಿ । ತೆಂಕಮುಖ
290ವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನೀಲಸೋಗೆಆಡುವಿಗೆಪ । ಆಡ್ಡಹಳ್ಳಕ್ಕೆಬ । ಪಡವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕ
291ನಡದುಕುರುಬೂರುಯಲ್ಲಿಗೆಪ । ಉಪ್ಪಿನಮೊಳಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡು
292ಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಸಿದ್ದೈಯ್ಯನಹೊಲಕ್ಕೆಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಹೆಬ್ಬರೆಗೊಡ
293ಗೆಹೊಲಕ್ಕೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಅಕ್ಕೂರಪಟ್ಟಿಗನಹೊಲದಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುವಮುಖ
294ವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಕುರುಬೂರೆಲ್ಲಿಗೆಪ । ಮಲ್ಲರಹೈಯ್ಯನಹೊಲಹೊಲಕ್ಕೀಶಾನ್ಯಕಾಲ್ವೇಲಿಪಡೂಮುಖದನೆ ೧ ಇದ
295ಕ್ಕೆತೆಂ । ಲಿಂಗವುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಆದಿಪಟ್ಟಹಳ್ಳಿಯಲ್ಲಿಗೀಶಾನ್ಯ । ಪುರವ
296ರ್ಗದಹೊಲಕ್ಕಾಗ್ನೇಯಪಡುವಮುಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿಪಡೂನಡದು । ಕಾಲ್ವೆಬಳಗೆಬಡಗಮುಖವಾನೆ ೧
297ಇದಕ್ಕೆತೆಂ । ವತ್ತಿ । ಪಡುನಡದು । ಕಾಲ್ವೆಬಳಗೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆನೈರುತ್ಯನಡೆದುಕಾಂಬುಗುತ್ತನಕಟ್ಟೆಹೊ
298ಲಕ್ಕೆತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಓಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಆ
299ದಿಪಟ್ಟಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಲಿಂಗವುದ್ರೆವತ್ತುಓಣಿಮಧ್ಯೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಪತ್ತಿ । ಪಡುನಡದು । ಹೆಕನೂ
300ರಯಲ್ಲಿಗೆಈಶಾನ್ಯ । ಬ್ಯಾವೆಗ್ಗೆರೆಕೊಳಕ್ಕೆತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಓಣಿಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ
301ನೆ೧ ಇದರಪ । ನೀರಪ್ಪೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾನೆ೧ ಇದರಪ । ಮೂರುದೂರಿಗೂಡಿದಓಣಿಮಧ್ಯಬಡಗಮು
302ಖನೆ ೧ ಅಂತುಕ ೪೬ಇದಕ್ಕೆ ಪಡುವನಡದುಬಸವವಜೇರಕಟ್ಟೆಗೆಮೂ । ಓಣೀಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಬವತ್ತಿ
303ಪ । ನಡದು । ಈಕಟ್ಟಿಗೆಪ । ಉತ್ತರಮಧ್ಯಕೇತಳ್ಳಿಗಾಗ್ನೇಯ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಪುರದಯಲ್ಲಿಗಾಗ್ನೇ
304ಯ । ಬಡಗಮುಖವಾಗಿಕಾಲ್ವೇಲಿನೆ ೧ ಇದಕ್ಕೆಬ । ಕಳ್ಳಿಪೇಲಿಬ । ಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆಬವಾಟೂಳಪುರದ
305ಯಲ್ಲಿಗೆಮೂ । ತೆವರಿನವೆಲೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಅರಳಿಮರಕ್ಕೆಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧
306ಇದಕ್ಕೆಬ । ಮಾಟೂಳಿಲ್ಲಿಗೆಮೂ । ಹಾರುವನಕಟ್ಟೆವಡುವಿಗಾಗ್ನೇಯ । ಮೂಡಮುಖಮಾನೆಕ ೧ ಇದಕ್ಕೆಪ । ವಾತಾ
307ಳಿಲ್ಲಿಗೀಶಾನ್ಯ । ಅಡುವಿನತೆವರಿನಮೇಲಿಮೂಡಮುಖನೆಕ ೧ ಇವಕ್ಕೆಪ । ವಾತಾಳಲ್ಲಿಗೆಮೂ । ಕಾಲ್ವೆತಿಟ್ಟಿನ
308ಮೇಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಬ । ಕೆರಹಟ್ಟಿಕೇಧಳ್ಳಿಯಲ್ಲಿಗೂಡಿದಬಳಿಸುಮೂಡಮುಖವಾಗಿವಾತಾ
309ಳಿಯಲ್ಲಿಲೀಕಲ್ಲು ೧ ಇದರಬಡಗಲುಮೂಡಮುಖನೆ ೧ ಇವಕ್ಕೆಬ । ಬಲ್ಲಿದೇವರಕಟ್ಟೆಮೇಲಣಗೂಡಿಗೆವಾಯ
310ವ್ಯ । ವಾತಾಳಿಲ್ಲಿತೆವರಿನಮೇಲೆ । ಬಡಗಮುಖನೆ ೧ ಇದಕೆ ಪ । ಕಾಲ್ವೆಗೆತೆಂ । ವಾತಾಳಯಲ್ಲಿಲಿಬಡಗಮುಖ
311ವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗಾಗ್ನೇಯ । ವಾತಾಳಕಲ್ಲಿನಬಳಿಯಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
312ಬ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಓಣಿಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಇದೇಓಣಿಯಲ್ಲಿ
313ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಮಾಕಂಡಿಕಟ್ಟೆಗೆತೆಂ । ಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇವಕ್ಕೆಬ । ಏರಿ
314ಮೇಲೆಪೆಲವತ್ತುಮೂಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಹುಂಡಿಮಧ್ಯನಡದು । ಬಡಗವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದ
315ಕ್ಕೆಬ । ಕಳ್ಳಿಪೇಲಿಮುರದಲೆಲಿಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಮೂರಿಗುಡಿಗೆನೈರುತ್ಯ । ತೆಂಕಮುಖನೆ
316ಕ ೧ ಇದಕ್ಕೆಬ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಕೂರಹಾಣೆಸೆಮುಳದಲ್ಲಿಮೂಡಮುಖನೆಕ ೧ ಇದ
317ಕ್ಕೆಮೂ । ಈಪುಣಾಸೆಗೆನೈರುತ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇವಕ್ಕೆಬ । ಪೇಲಿಹೊರಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ।
318ಮೂ । ಬಲಿಗೆಪ । ತೆಂಕಮುಖನೆಇನಪ್ಪುಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಇದಕ್ಕೆಬ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿಗೆವಾ

319ಯವ್ಯ । ಕೇತಹಳ್ಳಿಯಲ್ಲಿ ಗೆನೈರುತ್ಯಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆಬ । ಭವಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಮೂಡಮುಖನೆಂ
320ಇದಕ್ಕೆಬ । ಧರ್ಮೈಯ್ಯನಹುಂಡಿಕೇತಳ್ಳಿಹುಂಡಿಮಧ್ಯನಡುಬೇಲಿಬೇಯಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆಮೂ । ಕೇಥ
321ಳ್ಳಿಯಮಾವಿನಮರದಕೆತೆಂಕಮುಖನೆಂ ಇವಕ್ಕೆಬ । ಲಿಂಗೇಗೌಡನಹತ್ತಲಪ । ಮೂಡಮುಖನೆಕಂ ಇದ
322ರೆ । ಪ । ಪರಗಿನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೩೪

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

323ದಕ್ಕೆಬ । ಕೆಂಪಕಾವನಕಟ್ಟೆಗಾಗ್ನೇಯಾನಮೂಡಮುಖವಾಗಿನೆಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಈಕಟ್ಟೆಗೆನೈರುತ್ಯ
324ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆಬ । ಈಕಟ್ಟಿಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆತೆಂ । ಅಲಗೂಡುಕೇತಳ್ಳಿಯಲ್ಲೆ ಕೂಡಿವಬ
325ಳಿಯ । ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ತಿಪ್ಪನಮೇಲೆಬಡಗಮುಖನೆ ೧ಇದಕ್ಕೆ
326ಪ । ಗುರುವುಲ್ಲನಹೊಲಕ್ಕೆತೆಂ । ಬಡಗಮುಖನೆಂ ಇವಕ್ಕೆಬ । ವತ್ತಿ । ಪಡುವನಡದು । ಯರಗನಹಳ್ಳಿಕಲ್ಲಿಗೆ
327ಮೂ । ಮಿಣಿಚಿಕಟ್ಟಿಗೆತೆಂ । ಪೋಲೆಲಿತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆನೈರುತ್ಯ । ನಂಜನಗೂಡವಾರ್ಗಕ್ಕೆಪ । ಲಿಂಗ
328ಮುಬ್ರಿಗೆಬ । ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆಪ । ವತ್ತಿ । ತೆಂಕನಡದು । ಹೂಡಿಗೆಬ । ಬನ್ನಿಹಳ್ಳಿಕಟ್ಟೆಯೇರಿಗೆಮೂ । ಪಡುವ
329ಮುಖನೆಕಂ ಇದಕ್ಕೆ ವಾಯವ್ಯಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕಂ ಯಿದಕ್ಕೆಬ । ಓಣಿಪ । ಮೂಡಮುಖನೆಂ ಇ
330ದಕ್ಕೆಬ । ಚನ್ನೇನಬನವನಹೊಲಕ್ಕೆಪ । ಪೇಲೀಲಿಮೂಡಮುಖನೆಂ ಇವಕ್ಕೆಬ । ಚೆನ್ನೇನಬನವನಹಿತ್ತಲಪೇ
331ಲಿಗೆಪ । ಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆಬ । ಬನ್ನಿಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಆಲಗೂಡಕಣಿಮುಬ್ರಿಕಲ್ಲಿಗೆತೆಂ ।
332ಪೇಲಿವಳಗೆಮೂಡಮುಖನೆಂ ಇವಕ್ಕೆಬ । ನಡಮು । ವಾಯವ್ಯತಿರಿಗಿ । ಪೇಲಿವಳಗೆಮೂ । ವಾಗಿನೆಂ
333ಇದಕ್ಕೆಬ । ಅಡ್ಡಹಳ್ಳದಕಮರಿಗೆಪ । ಕಣಾರಿಕಲ್ಲಿಗೆಬ । ಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆಬ । ಅಡ್ಡ
334ಹಳ್ಳದಬಳ್ಳೇಹೊಲಕ್ಕೆಪ । ಯಲ್ಲೆಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆಬ । ಬನ್ನೀಪಳ್ಳಿಯಲ್ಲಿಗೀಶಾನ್ಯ ।
335ಈಶ್ವರಗೌಡನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಕಣಾರೀಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮು । ವಾನೆಂ ಇವಕ್ಕೆಬ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆಪ ।
336ತಿಪ್ಪನಮೇಲೆಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆಬ । ಕಾಡುಬನವನಗೂಡಿಪ । ಕಿರಗಸೂರಯಲ್ಲೆಗೆನೈರುತ್ಯತಿ
337ಟ್ಟಿನಮೇಲೆಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆಮೂ । ಕುಂಭಾರನಮಾ
338ಳದಲ್ಲಿಕಿರಗಸೂರಯಲ್ಲೆ ಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇವಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಆಲಗೂಡಯಲ್ಲೆ ಕಲ್ಲಿಗೆ
339ಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಂ ಅಂತುಕಲ್ಲು ೧೦೦ ಇದರಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆತೆಂ । ಹಳ್ಳಕ್ಕೆಪ । ತೆಂಕಮು ।
340ವಾನೆಂ ಇದಕ್ಕೆಬ । ವತ್ತೀ । ಮೂಡನಡದು । ಹಳ್ಳಕ್ಕೆಮು । ಯಲ್ಲೆಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆಮೂ । ಜಕ್ಕತಂ
341ಗೀಕಟ್ಟಿಗೆಬ । ಯಲ್ಲೆ ಕಲ್ಲಮೂಡವತ್ತುತೆಂಕವುಖನೆಂ ಇದರಬ । ಕಿರಗಸೂರೆಲ್ಲೆಗಾಗ್ನೇಯ । ಯಲ್ಲೆಕಲ್ಲಿಗೆಪ ।
342ತೆಂಕಮುಖವಾನೆಂ ಇವಕ್ಕೆಮೂ । ಹುಣಸೂರಯಲೆಗೆತೆಂ । ಬೈರಾಪುರದೆಲ್ಲೆಗೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ನಡ
343ದು । ಬೈರಾಪುರದೆಲ್ಲೆಗೆಪ । ಜಾಲಗೂಡುಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಂ ಇವಕ್ಕೆನೂ । ಹಾಲನಹುಂಡಿ
344ಕಜ್ಜೀಹೊಲಕೀಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಂ ಇಲ್ಲಿಂದಲಾಗ್ನೇಯ । ಹಾಲನಹುಂಡಿಕಟ್ಟೆಗೆಈಶಾನ್ಯನೈರುತ್ಯ
345ಮುಖವಾಗಿನೆಂ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೈರಾಪುರದಯಲ್ಲಿಗೆತೆಂ । ಕೊರಕಲುಹಳ್ಳಕ್ಕೆಮೂ । ನೈರುತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ
346ತೆಂ । ವತ್ತಿ । ಮೂಕಲಿಂಗನಕಟ್ಟೆಮೇಲೆನಡದು । ಈಕಟ್ಟೆಗೆಮೂ । ತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರದ
347ಯಲ್ಲೆಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆಇದಕ್ಕೆಆಗ್ನೇಯ । ಈಮೇಲೀನೈರುತ್ಯದಿಕ್ಕು ನೈರುತ್ಯಮುಖನೆ ೧
348ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರದೆಲ್ಲೆಗೆತೆಂ । ಪೇವಿನಮರದಮೂ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಂ ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆಬ । ಚೆಂನಿಗ
349ರಾಯನಕೊಡಗೆಹೊಲಕ್ಕೆನೈರುತ್ಯತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾನೆಂ ಇದಕ್ಕೆಮೂ । ಈಹೊಲಕ್ಕೆ
350ಆಗ್ನೇಯುತೆವರಮೆಲೆತೆಂಕಮುಖನೆ ೧ ಇವಕ್ಕೆಬ । ಈಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
351ಮೂ । ಬೈರಾಪುರದೆಲ್ಲೆಗೆತೆಂ । ತೆವರಮೆಲೆತೆಂಕಮುಖನೆ ೧ ಇವಕ್ಕೆಬ । ಹೊಲದಕಾಲ್ವೆಗೆಪ । ತೆವರ
352ಮೆಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ಬೈರಾಪುರದಯೆಲ್ಲೆ ಕಲ್ಲಿಗೆಪ । ಹೊಲದಕಾಲ್ವೆತೆವರಮೇಲೆತೆಂಕ
353ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರದೆಲ್ಲೆಗೆಮೂ । ಪೋಣೇವುಧ್ಯಮೂಡಮುಖನೆಕ ೧ ಇದರಮೂ । ಕೆರೆ

[354]ಗನೀರುಬರುವಕಾಲ್ವೆಗೆಮೂ । ತಿಟ್ಟಿನಮೆಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬಡಗಪಡುವತ್ತಿ । ಬೇಲಿಗೆಮೂ । ತೆವ
[355]ರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬೇಲಿಗೆಮೂಡಲುತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಬೈರಾ
[356]ಪುರದಯಲ್ಲಿಗೆಒಗ್ನೇಯ । ತ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬಾಚೆಂನವಡೇರ
[357]ಕಟ್ಟೆಗಾಗ್ನೇಯಕಳ್ಳಿಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಈಕಟ್ಟೆಗೀಶಾನ್ಯೇನರಸಿಪ್ಪ್ಯಪು
[358]ರದದೇವರಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ಕೆರೆಯೀರೀಕೆಳಗೆನೂಡಮುಖನೆ ೧ ಇದರಪ । ಬೈರಾಪುರದಯಲ್ಲಿ
[359]ಕಲ್ಲಿಗೆಮೂ । ಬೇಲಿಗೆಮೂ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಪ । ತೆವರಮೆಲೆಬಡಗನಡೆ
[360]ದು । ವ್ವೆಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಮೆಲೆಬಡಗನಡನು । ಹಳೆಕ
[361]ಲ್ಲಿಗೆಬ । ದಾರಿಗೆತೆಂ । ಮೂಡಮುಖನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರದಯಲ್ಲಿಗೆಮೂ । ಕಾಲುವನದೀವಳಹಾ
[362]ಕಿಕೊಂಡುಮೂಡನಡದು । ರಾಮಚಂದ್ರಪುರಕ್ಕೀಶಾನ್ಯದಮೇಗಡಪೈಯದರುಗಡಹಿನನಡುಹೊಳೆ
[363]ಗಾಗಿತೆಂಕಲುಹುಲ್ಲಡುವಿನಬಳೆಯನೆಟ್ಟಕಲ್ಲಿಗೆವಲಯಃಪೂರ್ಣವಾಯಿತು ॥ ಅಂತುನೆಟ್ಟಕಲ್ಲು ೧೯
[364]ಮೂಲಸ್ಥಾನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಿಂದಪರಿವರ್ತನೆಯಾಗಿತೆಗದುಕೊಂಡಭೂಮಿಮತ್ತೂನ
[365]ರಸಿಪ್ಪ್ಯಪುರದವಮಹಾಜನಂಗಳಿಂದಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡಭೂಮಿಸಪವಳಹಾಕಿಕೊಂಡುತಲ
[366]ಗೂಡವಮಹಾಜನಂಗಳುನರಸಿಪ್ಪ್ಯಪುರದವಮಹಾಜನರಿಗೆಸಹಪೂರ್ವಮಾನ್ಯವಾಗಿನಡದುಬರುಸಭೂಮಿಸಹ
[367]ಅವರವರಭೂಮಿವಿಂಗಡಿಸಿಬಿಟ್ಟರಾವುಚಂದ್ರಪುರದಕೂಟವಾದಭೂಮಿಗೆ

೬ನೇಪತ್ರದ ಮುಂಭಾಗ.

[368]ವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಅಗ್ರಹಾರಕ್ಕೆವಾಯವ್ಯ । ಚನ್ನವಡೇರಕಟ್ಟೆಗೀಶಾನ್ಯ । ಬೇಲಿಗೆತೆಂ । ಇರು
[369]ವಕಲ್ಲಿನಿಂದವೋಣಿಗಾಗಿಸೂಡನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ತೆವರಮೆಲೆತೆಂಕಮುಖವಾನೆಟ್ಟ
[370]ಕಲ್ಲು ೧ ಇದಕ್ಕೆಈಶಾನ್ಯನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆಮೂ । ಮಾರ್ಗದಬಳೀಆಗ್ನೇಯಮುಖನೆಕ ೧
[371]ಇದಕ್ಕೆಮೂ । ನರಸಿಪ್ಪ್ಯಪುರದಮಹಾಜನರನಿವೇಶನದಬೇಲಿಗೆಪ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
[372]ತೆಂ । ಅಗ್ರಹಾರದಕೋಟೆಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇದರಮೂ । ನರಸಿಪ್ಪ್ಯಪುರದನಿವೇಶನದಬೇ
[373]ಲಿಗೆತೆಂ । ಈಕೋಟೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಮೂಲಸ್ಥಾನೇಶ್ವರರಗುಡೀ
[374]ತೋಟದಬೇಲಿಗೆವಾಯವ್ಯಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈಹೂವಿನತೋಟಕ್ಕೆನೈರುತ್ಯಬಿ
[375]ದರತಾಳಹೊಲದತೆವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಈತೋಟದಾಗ್ನೇಯ । ಆಲಗೂಡಕಲ್ಲ
[376]ಣಿಕಾಲ್ವೆಗೆಪ । ತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕಈಅಣೆದಾಟಿಈತೋಟದನೈರುತ್ಯಮೂಲೇಲಿಪಡುವ
[377]ಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ತೋಟದಾಗ್ನೇಯತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ಆಲಗೂಡಗದ್ದೆಬಳೀನೆಇ
[378]ಣೀವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದರತೆಂ । ಕಟ್ಟೆಗೆರೆಯೀರೀಬಡಗವತ್ತುಬಡಗವುಖನೆಕ ೧ ಇದ
[379]ಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದುಯೀರಿಮೇಲೆಬಡಗಮುಖವಾನೆಟ್ಟಕ ೧ ಇದರಪ । ಯೀರಿಮೇಲೆಬಡಗಮು
[380]ಖವಾನೆಕ ೧ ಇದರವಾಯವ್ಯಮುಖನಡದುಯೀರಿಮೇಲೆಬಡಮುಖನೆ ೧ ಇದರಪ । ಕಲ್ಲಣಿಗೆಮೂ । ಬಡ
[381]ಗಮುಖನೆ ೧ ಯಿಯೀರಿಮೇಲೆಪ । ನಡದು । ಕಟ್ಟೆಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನೈರುತ್ಯತಿರಿಗಿ ।
[382]ಆಪ್ಪಗನಕಟ್ಟೆಬಳಗೆರೆಯಲ್ಲುಬಡಗಮುಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಗದ್ದೆಗೆಬ । ಬ
[383]ಸ್ತಗದ್ದೆಗೆವಾಯವ್ಯ । ಕಾಲ್ವೆಗೆಪ । ತೆವರಮೇಲೆಪಡೂಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ತಿರುಮಕೂ ।
[384]ಡಲದೇವಸ್ಥಾನದೆಲ್ಲತೋಟದಪ । ತೆಂಕಮುಖನೆಕ ೧ ಈಬಸ್ತಗದ್ದೆಗೆಮು । ಆಲಗೂಡಗದ್ದೆಪ
[385]ಪಡೂಮುಖನೆಕ ೧ ಇದರಪ । ಚನ್ನಿಗರಾಯನಗದ್ದೆಗೆಬ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಕೊ
[386]ತ್ತಲೆತೆವರಮೇಲೆಬ । ನಡದು । ಕಾಲ್ವೆಗೆಮು । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟಿನಮೇಲೆಬಡಗ
[387]ಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಆಲಗೂಡುಗೋವಾಳದೆಲ್ಲಿಗೆಬ । ಹಿರಿಕೆರೆಕೆಳಗಣಿನೊಸೆಗದ್ದೆಪ । ಕಾ
[388]ಲ್ವೆಗೆಪ । ತಿಟ್ಟಿನಮೇಲೆಪಡೂಮುಖನೆ ೧ ಇದರಪ । ಆಲಗೂಡುಯಲ್ಲಿಗೆಬ । ಕೆರೆಗೆತೆಂ । ಮಾರ್ಗಕ್ಕೆಮು । ತಿ

389ಟ್ಟನಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಕೆರೆಗೆತೆಂ । ಕೊಡಿಗೆಪ । ಬೈರಾಪುರದದಿಕ್ಕಿನಿಂದನೀರು
390ಬರುವಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ । ನಡದುಮೂಡವತ್ತಿಕೆರೆಯೇ
391ರಿಕೊನೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವಳಗೆರೆಯುವಾಮನಮುದ್ರೆಕಲ್ಲಪಡುವದಿಕ್ಕು ಪ
392ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯಕೆರೆಗೆಪ । ಉಡ್ಡಹಳ್ಳಕ್ಕೆಬ । ಹರಳುಗುಂದಿಗೆತೆಂ ।
393ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹಿರಿಕೆರೆಗೆಪ । ಹಳ್ಳದಉಡುವಿಗೆಆಗ್ನೇಯ । ಹೊಲದತೆವರ
394ಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯ । ನೈರುತ್ಯಮುಖ
395ನೆಕ ೧ ಈಯಲೆತೋಟದಮೂ । ಬೇಲಿಗಾಗ್ನೇಯನಡದು । ಕೆರೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಈಯಲೆತೋ
396ಟದಮೂ । ತೆಂಕಮುಖವಾಗಿನಡದು । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೆಮೂ । ೀಗೆಮೆಳಿಗೆಮೂ । ಪಡುವಮುಖನೆ
397ಕ ೧ ಇಲ್ಲಿಂದಆಗ್ನೇಯನಡದುಹಿರಿಕೆರೆಗೆಪ । ಕಲ್ಲುಮಾಳಕ್ಕೆಮೂ । ಸಂಬುಗೌಡನಹೊಲಕ್ಕೆಬ । ವ
398ಳಗೆರೆಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಕೆರೆಗೆತೆಂ । ಪುಟ್ಟಗಬ್ಬೆಗೆಯೇರಿವತ್ತುತೆಂಕಮು
399ಖನೆಕ ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯನಡದುಕೆರೆಗೆತೆಂ । ಮೂವಿನಮರದದೊಡ್ಡತೋಪಿಗೆಬ । ತಿಟ್ಟನ
400ಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಪಾದ್ರೀಮರಕ್ಕೆಬ । ತೋಪಿನಹೊಲಕ್ಕೆಪ । ಬೇಲಿಗೆಪ । ತಿ
401ಟ್ಟನಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಈದೊಡ್ಡತೋಪಿನಹೊಲದಪ । ಬೆಲಿವತ್ತಿನಲ್ಲಿಈಶಾನ್ಯನಡದು । ಕೆ
402ರೆಗೆತೆಂ । ಆಲಗೂಡವಳಗೆರೆಕೆಬ್ಬೆಹೊಲದನೈರುತ್ಯಆಗ್ನೇಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದಈಕೆಬ್ಬೆಹೊ
403ಲದತೆಂ । ತೆವರಮೇಲೆಮೂಡನಡದು । ಕೆರೆಕಟ್ಟಗೆಮೂ । ವ್ಯೋಣಿಯಿಂದಕೆರೆಗಿನೀರುಬರುವಹಳ್ಳಕ್ಕೆಮೂ । ತೆಂ
404ಕಮುಖನೆಕ ೧ ಈಕೆರೆಯೇರಿಮೇಲೆಮೂಡಲಕೋಡಿಗಾಗಿಬಡಗನಡದು । ಬೂದಿತಿಟ್ಟನಹೊಲಕ್ಕೆತೆ
405ಪ । ದೇವಿಆಲದವರಕ್ಕೆಬ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ । ಕೆರೆಗೆಬ । ತೆರಿ
406ಹೊಲಕ್ಕಾಗ್ನೇಯ । ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಾಹಿರಿಕೆರೆಯೇರಿವತ್ತುಪಡುವನಡ
407ದು । ಬಡಗವತ್ತಿಆಲಗೂಡಗದ್ದೆಗೆಮೂ । ನರಸೀಪುರದಮೂವಿನತಾಳಗದ್ದೆಗೆನೂ । ಬಡಗವು
408ಖವಾನೆ ೧ ಇದಕ್ಕೆಬ । ಗುಂಜುಗಲ್ಲಗದ್ದೆಗೆಮೂ । ತೊರೆಗೆರೆಗೆಪ । ಕಾಲ್ವೆಗೆಮೂ । ಬಡಮುಖನೆ
409ಕ ೧ ಇದಕ್ಕೆಬ । ಕಾಳನಹಿತ್ತಲಿಗೆತೆಂ । ಕಾವುರಸನಹಿತ್ತಲಬೇಲದಮರಕ್ಕೆಬ । ಮೂಡಮುಖನೆ ೧

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

410ಇದಕ್ಕೆಬ । ತಿರಕಸವುನೆಗೆಬ । ಕಾಳಸವುನೆಗೆತೆಂ । ಈವುನೆವುಧ್ಯಮೂಡನಡದು । ಆಲಗೂಡ
411ಸಾಂತನವುನೆಮುಂಗಲಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಈಕಾಳನವುನೆವುಮೂಡಲುಮೊಗಡಿ
412ಗಾಗಿತೆಂಕನಡದುಲಿಂಗನವುನೆಗೆಪ । ಕಾಳನವುನೆಗೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ ।
413ಸೊಪ್ಪಿನಲಿಂಗನವುನೆಗೆತೆಂ । ಸಂನಿಪಟ್ಟವಳಗೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಆಲ
414ಗೂಡೆಲ್ಲಿಗೆತೆಂ । ಊರಿಗೆಮೂ । ಅರಸುವರಕ್ಕೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ । ಹೊಗೆತೋಟ
415ಕ್ಕೆಪ । ಆಲಗೂಡೆಯಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ಅರಸುವರಕ್ಕೆಮೂ । ಮೂಡ
416ಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಸಿದ್ಧೇಶ್ವರನಗುಡಿಗೆನೈರುತ್ಯ । ಆಲಗೂಡೆಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆ
417ಕ ೧ ಇಲ್ಲಿಂದತೆಂ । ಹೂವ್ವಿನತೋಟಕ್ಕೆನೈರುತ್ಯ । ಬೇಲೀಬಳಿಪಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ವ
418ತ್ತಿಪಡುವನಡದು । ಊರಿಗೆಮೂ । ಕೋಳಿಕೆರೆಗೆವಾಯವ್ಯ । ಬಸರಿಮರಕ್ಕೆಬ । ಪಡುವಮುಖನೆಂ ಇ
419ದರತೆಂ । ಊರಿನಾಗ್ನೇಯ । ಪಾದ್ರೀಮರಕ್ಕೆವಾಯವ್ಯ । ಪಡುವಮುಖನೆಕಂ ಇದರತೆಂ । ವತ್ತಿಮೂಡನ
420ಡದು । ಪಾದ್ರೀಮರಕ್ಕೆಮೂ । ಬೇಲಿಗೆಬ । ತೆಂಕಮುಖವಾನೆಕಂ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೂದಿಹೊಲದಮೂ । ತಿ
421ಟ್ಟನಮೇಲೆದಾರಿಗೆಪ । ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆತೆಂ । ಎಲೇತೋಟದಮೂ । ಬೇಲಿಬಳಿಪಡುವಮು
422ಖನೆಕಂ ಇದಕ್ಕೆನೈರುತ್ಯ । ಯಲೆತೋಟದಬೇಲಿಹೊರಗೆವಾಯವ್ಯಮುಖನೆಟ್ಟಕಂ ಇದರತೆಂ ।
423ಯಲೆತೋಟದವಳಗೆಪಳೇಆಗ್ರಹಾರದಯಲೆತೋಟಕ್ಕೆಪ । ಕೆರಪಟ್ಟಿಯಲೆತೋಟಕ್ಕೆಮೂ । ಕಡ

424ಗಿನಮೇಲೆಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಬಾವಿಗೀಶಾನ್ಯನ್ನೈರುತ್ಯಮುಖನೆಕಇದಕ್ಕೆವೂ । ಆಲ
425ಗೂಡಆಡುವಿಗೆಪ । ತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಈಆಡುವಿಗಾಗ್ನೇಯ । ಕೊಳದಹೊಲಕ್ಕೆಪ । ಬೇ
426ಲಿಹೊರಗಾಗ್ನೇಯಮುಖನೆಕ೧ ಇದಕ್ಕೆಬ । ಈಆಡುವಿಗೆಮೂ । ಕಾಳನಹೊಲದಬೇಲಿಪ । ಪಡುವಮುಖ
427ನೆಕ೧ ಇದಕ್ಕೆಬ । ಆಲಗೂಡಯಲೆತೋಟಕ್ಕೆವೂ । ಕೋಳಿಕೆರೆಹೊಲಕ್ಕೆತೆಂ । ಅಗತೆಹೊಲದಬ । ಬೇ
428ಲಿಹೊರಗೆವಾಯವ್ಯದಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಂ ಇದರಮೂಡಲುಹರಳುಕೆರೆದು
429ಹೊಲದಬ । ಬೇಲಿತೆಂಕನಡಪುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲೇವಲಪುಪೂರ್ಣವಾಯಿತೂಅಂತೂನೆಟ್ಟ
430ಕಲ್ಲು ೬೫ ಬೂದಿತಿಟ್ಟನಹೊಲದಚತುರಸ್ರಕ್ಕೆನೆಟ್ಟಕಲ್ಲುವಿವರಈಹೊಲಕ್ಕೀಶಾನ್ಯ ।
431ಆಲಗೂಡಆಡುವಿಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ೧ ಇದಕ್ಕೆತೆಂ । ಉರಗನಕಟ್ಟೆಹಳ್ಳ
432ಕ್ಕೆ ಈಶಾನ್ಯ । ಆಲಗೂಡಯಲ್ಲಿಗೆಬ । ಪಡುವಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆನೈರುತ್ಯ । ವೃಪ್ಪಿನಮೊಳಿಆಡು
433ವಿಗೆಬ । ದಾರಿಗೆಬ । ತೆಂಕಲುತೆವರಿನಲ್ಲಿಬಡಮುಖನೆ ೧ ಇದರತೆಂ । ವಶ್ತಿಪಡುವನಡಮಕಟ್ಟೆಗೆ
434ರೆಗಈಶಾನ್ಯತವರಮೇಲೆಬಡಗಮುಖನೆ೧ ಇದಕ್ಕೆಬ । ತೆಂಗಿನತಾಳಹೊಲಕ್ಕೆಮೂ । ನಾರಾಯಣಭ
435ಟ್ಟರಗದ್ದೆಗೆತೆಂ । ತಿಪ್ಪನಮೇಲೆತೆಂಕಮುಖನೆ೧ ಇದರಮೂ । ಆಲಗೂಡಗುಂಡಿಗದ್ದೆಗೆಆಗ್ನೇಯ ।
436ತೆಂಕಮುಖವಾಗಿನೆಕ೧ ಇದರವಾಯವ್ಯಹೊಳಿತಪಿಗದ್ದೆಗೆತೆಂ । ಬೂದಿತಿಟ್ಟನಹೊಲದಪ । ತೆವ
437ರಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಕ೧ ಅಂತೂಬೂದಿತಿಟ್ಟನಹೊಲಕ್ಕೆಕ ೭ ಮತದಗದ್ದೆಯಲೆತೋಟಕ್ಕೆ
438ನೆಟ್ಟಕಲ್ಲುಆಲಗೂಡುಮನೆಯನಯಲೆತೋಟಕ್ಕೆತೆಂ । ಚೆನ್ನಿಗರಾಯನಕೊಡಗೆಯಲೆತೋಟದವಾ
439ಯವ್ಯ । ಕದಗಿನಬಾಯತೆಂಕಮುಖನೆಕ೧ ಇದಕ್ಕೆತೆಂ । ಈಕೊಡಗೆತೋಟಕ್ಕೆನೈರುತ್ಯ । ಕೆರೆಬೋರಿ
440ಗೆಬ । ಬಿದರಮೆಳೆಬಡಗಲುಪಡುವಮುಖನೆಕ೧ ಇದಕ್ಕೆಪ । ಯಲೆತೋಟಕ್ಕಾಗ್ನೇಯ । ಹಿರೀಕೆರೇ
441ಯೀರಿಗೆಬ । ಬಡಗಮುಖವಾನೆ೧ ಇದಕ್ಕೆಬ । ಯಲೆತೋಟಕ್ಕೆತೆಂ । ಕದಗಿನಪಾನ್ಯಮೂಡಮುಖನೆಕ ೧
442ಅಂತೂಕಲ್ಲ ಸೋಮೇಶ್ವರಗುಡಿಹೊಲಕ್ಕೆಕಲ್ಲನೆಟ್ಟದ್ದು । ಈಹೊಲಕ್ಕೆವಾಯವ್ಯ । ಪಬ್ಬಣದಂಪುನ
443ಗುಡಿಗಾಗ್ನೇಯದಾರಿಹೊಲಕ್ಕೆನೈರುತ್ಯ । ತಿಪ್ಪನಮೇಲೆತ್ರಿಕೂಲಮುದ್ರಿಕಲ್ಲಿಗೆಈಶಾನ್ಯತೆಂಕಮು
444ಖವಾನೆ೧ ಇಲ್ಲಿಂದಬಿದ್ದಕೋಚೆತಿಟ್ಟನಿಂದಮೂಡನವದುಈಗುಡಿಗೀಶಾನ್ಯ । ದಾರಿಹೊಲಕ್ಕೆತೆಂ ।
445ಮೂರಕಟ್ಟೆಯಕಚ್ಚೆಗೆನಾಯವ್ಯ । ಬೇಲಿಗೆಮೂ । ತೆಂಕಮುಖನೆಕ೧ ಇಲ್ಲಿಂದತೆಂ । ಗೊಬ್ಬರಗಾಲಹೊ
446ಲಕ್ಕೆಪ । ದಾರಿಗೆಪ । ಬೇಲಿಗೆಮೂ । ಪಡುವಮುಖನೆಕ೧ ಇದಕ್ಕೆಪ । ನಡದು । ಬಡಗಪತ್ತಿ । ಆಲಗೂಡನಿವೇ
447ಶನದಪತ್ತಲಿಗೆಬ । ತಿಪ್ಪನಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದರಬ । ಆಲಗೂಡೆಲ್ಲಿಗೆಮೂ । ಈಗುಡೀಹೊಲಕ್ಕೆ
448ತಾ । ಮೂಡನಮುಖನೆ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲಿಗೆಬ । ಹೂವ್ಮನಗುಡಿಗೆಮೂ । ಲಿಂಗಮುದ್ರಿಗೆಮೂ । ಬಡಗಮುಖ
449ನೆ ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲಿಗೆಬ । ಕರುಗಾಲಹೊಲಕ್ಕೆನೈರುತ್ಯ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ತೋಪಿನಹೊಲ
450ಕ್ಕೆತೆಂ । ತಿಟ್ಟನಮೇಚಲಗ್ನೇಯಮುಖನೆಟ್ಟಕ ೧ ಅಂತೂಕರುಗಾಲುಸೋಮೇಶ್ವರಹೊಲಸಪಾಮೊಲ ಂಕ್ಕೆ ಕ ೪
451ನೇಲಿಗದ್ದೆಯಲೆತೋಟದಚತುರಸ್ರಕ್ಕೆನೆಟ್ಟಕಲ್ಲು । ಈತೋಟಕ್ಕೀಶಾನ್ಯ । ಅಗಸ್ತ್ಯೇಶ್ವರತೋಟಕ್ಕೆಪ । ಪಡುಮು
452ಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯಪಡಮುಖನೆ ೧ ಇದರಪ । ಕದಗಿನಮಧ್ಯಮೂಡಮುಖ
453ನೆಕ ೧ ಇದರಬ । ಕೆರೆಕೆಳಗಣಗದ್ದೆಗೆತೆಂ । ಮೂಡನಮುಖನೆ ೧ ಅಂತೂಪೂತ್ಯಗ್ರಾಮಕ್ಕೆಕಲ್ಲು

ಯಿರಗೆಂಬಳ್ಳಿಯ ಪೊದಲಹಳಿಗೆ.

೭ನೇ ಪತ್ರದ ಪುಂಛಾಗ.

454ಯಿರಗೆಂಬಳ್ಳಿಯಗ್ರಾಮ ೧ ಜವರಾಯನಾಸನಹುಂಡಿ ೧ ಕೆರೆ ೩ಕ್ಕೆ ಸಹವಾಸನವುದ್ರಕಲ್ಲನೆಟ್ಟು
455ವಿಪರ । ಊರಮಧ್ಯದಲ್ಲಿ । ಗ್ರಾಮಕ್ಕೆಮೂಡಲುಹನ ಮೆಂತತಾಯರಗುಡಿಗೆಬಡಗಲುಆಳ್ವೀಮರಕ್ಕೆ
456ತೆಂಕಲು । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುಪಡುವಲುತೆಂಕಲುಬಡಗಲುಈಮುಖವಾ

457ಗಿನೆಟ್ಟಕಲ್ಲುಯಂಬಲ್ಲಿಸಂಜ್ಞೆಯಾಗಿವಂದುವಂದೇಅಕ್ಷರಬರೆಯುತ್ತ ಇಧೆ । ಊರಿಗೀಶಾನ್ಯತಲೆಕಾಮನ
458ಗುಡ್ಡಕ್ಕೆಬ । ಗುಂಬಳ್ಳೀಯಲ್ಲೆಗೆತೆಂ । ಬೆಟ್ಟದದಾರಿಗೆಬಡಗವತ್ತುಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮು । ತಿದ್ದಿದಮು ೧
459ಇದರತೆಂ । ನ । ತಲೆಕಾಮನಗುಡ್ಡದಬೊಂಬೆಗಲ್ಲವತ್ತುಡಿಂಬದಮೇಲೆ । ಬಗುತನಕಟ್ಟೆಗೆಬ । ಕಾರೇಹಣಿಗೆಮೂ ।
460ಬೊಂಬೆಗಲ್ಲಿಗೆಪ । ಗುಂಬಳ್ಳಿಯರಗಂಬಳ್ಳೀ ೨ ಯಲ್ಲೆಕೂಡಿದಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಬುಗುತನಕಟ್ಟೆ
461ಗಾಗಿಕಲ್ಲುಗುಡ್ಡೆಯಿಂದನಡದುಹೀಚೆಹಳ್ಳದಬಳಿಯಳವಂದೂರತಿಮ್ಮೇಗೌಡನಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ಬಿಳೀಕ
462ಲ್ಲಬೆಟ್ಟದೆಲ್ಲೆಗೆಪ । ಬೆಜ್ಜಲುಮರದಬಳಿಯಆಗ್ನೇಯದಿಕ್ಕಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಪಡುಮುಖನೆಕ ೧ ಇದ
463ರಪ । ನ । ಚೆಂನುವೀರನಕಟ್ಟೆಆಲದಮರದಕೆಳಗೆತಿಮ್ಮನಪಾಳ್ಯದೆಲ್ಲೆವತ್ತುಲಿಂಗಮುದ್ರೆಬಳೀಬಡಗಮುನೆ ೧
464ಇದರಪ । ವತ್ತಿ । ತೆಂ । ನ । ಬಂಣಗೆಂಪನಕಟ್ಟೆತಾರಲಮರಕ್ಕೆತೆಂ । ತಿಮ್ಮನಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ಲಿಂ । ಮುದ್ರೆವತ್ತೂಬ
465ಡಗಮು । ನೆಕ । ಇದರಪ । ನ । ತಿಮ್ಮನಪಾಳ್ಯದಶಂಖಚಕ್ರದಕಲ್ಲಿಗೆಮೂ । ಲಿಂ । ಮುದ್ರೆಕಲ್ಲತೇಂ । ವತ್ತುಬಡಮುನೆ
466ಕ ೧ ಇದರ ಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹೊಸಪುರದಯಲ್ಲೆಗೆಬ । ಬೇಲೀಬಳಿಹೊಸಪುರದದನಪಾಳದತೆವರಮೇಲೆಬಡ
467ಮು । ನೆ ೧ ಇಪ । ನ । ಬ । ವತ್ತಿ । ಹೊಸಪು । ಲ್ಲೆಬಳಿ । ಯರನು । ಹೊಸಮರ ೨ ಲ್ಲೆಕೂಡಿದಬಳಿಹುಣಸೇಮರದಮೂ ।
468ಬಳಿಲಿಂ । ಮುದ್ರೆವತ್ತು । ಬಡಗಮುನೆ ೧ ಇದರಪ । ಹೊಂಗನೂರಹೊಸಪುರದಕರ್ಲುಗದ್ದೆಗೀಶಾನ್ಯಶಂಕ್ರಗೌಡನತೆವರ
469ಕಟ್ಟೆಗೆಪ । ಸಿದ್ದನಯತೀಹೊಲದತೆಂ । ಗಂಗವಾಡೀವೋಣಿಗೆತೆಂ । ಲಿಂ । ಮುದ್ರೆವತ್ತುಬಡಮುಖನೆ ೧ ಇದರಪ । ದೊಡ್ಡವೀರ
470ನಕಟ್ಟೆಪಾಳಕ್ಕೆತೆಂ । ಹೊಸಮರದಕರ್ಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗವಾಡೀದಾರಿಯಬಳಿಯಲಿಂಗಮುದ್ರೆಪ । ವತ್ತುಬಡಮುನೆ ೧
471ಇದರಪ । ನ । ಹೊಸಮರದಕರ್ಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗ್ವಾಡೀಮಹಂತೊಡೇರಯರೇಹೊಲಕ್ಕೆಈಶಾನ್ಯ । ಸಿ
472ದ್ದೇಗೌಡನಕಟ್ಟೆಯೇರೀಮೇಲೆಹೊಂಗನೂರಹೊಸಮರದೆಲ್ಲೆಗಂಗ್ವಾಡೀಯಲ್ಲೆಯರಗಂ । ಯಲ್ಲೆಮೂರೆಲ್ಲೆಕೂಡಿದ
473ಬಳಿಯಲಿಂಗಮುದ್ರೆಮೂಡವತ್ತಿಲ್ಲಿಬಡಗಮುಖವಾನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಪಡುವಲುಗಂಗ್ವಾಡೀಯಲ್ಲೇಇರೂದರಿಂದ
474ಯಿಯೇರೀಮೇಲಣಕಲ್ಲಿಂದಯಿಾಪೂರದೊಡ್ಡವೀರನಕಟ್ಟೆಯರೆಗಟ್ಟನವಡ್ಡರತಿಮ್ಮನಹೊಲದಪ । ತೆವರಮೇಲೆಬಡಗನಡ
475ದು । ಗಂಗ್ವಾ । ಯಲ್ಲೆಗೆಮೂ । ಈವೀರಪ್ಪನಕಟ್ಟೆಹೊಲದಪಡುವಲತೆವರಮಧ್ಯಲಿಂಗಮುದ್ರೆಬಳಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ವೀ
476ರನಹೊಲದಬಡಗತೆವರಪಡುವಲುಮೂಲೆ । ಗಂಗ್ವಾ । ಯಲ್ಲೆಬಳಿ । ಯರೇಕೆರೆಗೆನೀರುಬರೂವದೊಡ್ಡವೀರನಕಟ್ಟೆಕಾಲ್ವೆಯೇರಿಗೆ
477ತೆಂ । ಜವರಾಯದಾಸನಹುಂಡಿಗಾಗ್ನೇಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಈಕಾಲ್ವೆ ೨ ಮೂರು
478ಬಡಗನಡದುಈಕಾಲ್ವೆಬಡಗತೆವರಮೇಲೆಪ । ನ । ಯರೇಕೆರೆಗೆನೀರುಬರುವಕಾಲ್ವೆಯೇರಿಗೆತೆಂ । ಗಂಗ್ವಾಡಿಗೀಶಾನ್ಯ
479ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬ । ನ । ತೊಂಡಿನಹನುಮನಗಂಗ್ವಾಡಿಹೊಲದಮೂ ।
480ಯರೆಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಕೆರೆಗೆಪ । ಯರಗಂ । ಬಲಗೈಯವರಹುಂಡಿಯಹುಲ್ಲಹಿತ್ತಲವತ್ತುಗಂಗ್ವಾ । ಯಲ್ಲೆಹೊ
481ಲದಬಡವತ್ತುಮೂಡಮುನೆಕ ೧ ಇಲ್ಲಿಂದತೊಂಡಿನಹನುಮನಹೊಲದತೆಂ । ಕವಾರದಮೂಡಪಡುವಅಡ್ಡತೆವರುಇದಕ್ಕೆಗಂ
482ಗ್ವಾಡಿಮರಳಹೊಲದಬಡಗಲತೆವರುಈಮಧ್ಯಪ । ನ । ಗಂಗ್ವಾ । ಯರಗಂ । ಯಲ್ಲೆಕೂಡಿಯಿರುವಅರಳೀಬಸರೀಮರಗ
483ಳಮೂ । ವತ್ತುಈಹನುಮನಹೊಲದತೆಂಕಲತೆವರುಗಂಗ್ವಾಡೀಯಲ್ಲೆಹೊಲದತೆವರವತ್ತುಲಿಂಗಮುದ್ರೆಬಳಿಯಬಡಗಮುಖನೆ
484ಕ ೧ ಇಲ್ಲಿಂದಪ । ಗಂಗ್ವಾಡೀಬಸವೈನಕಟ್ಟೆಗೆತೆಂ । ಗಂಗ್ವಾ । ಯಲ್ಲೆವತ್ತುಮರಳಹೊಲದರೆಕಲ್ಲಿಗೆಪ । ನೊಸೆಬಳಿಯಲಿಂ
485ಗಮುದ್ರೆಬಳಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಗಂಗ್ವಾಡೀಕೆರೆಗೆಬೀಳನೀರಗಾಲ್ವೆಅಂಕೋಲೆಬಡಗವತ್ತುತೆವರಮೇ
486ಲೆಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ಬ । ವತ್ತಿ । ಗಂಗ್ವಾ । ಯರಗಂ । ೨ ಯಲ್ಲೇಬಳೀನೊಸೆಮಾಳ । ಬಸವೈನಕಟ್ಟೆಗೆ
487ಪ । ಗಂ । ಗದ್ದೆಗೆನೀರಬರುವಮೂಡಕಾಲ್ವೆವತ್ತುಮುತ್ತಗದಮೆಳೆಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಗಂ । ಗದ್ದೆಇರೂದರಿಂದಈ
488ಬಳೀಮುತ್ತಕದಮೆಳೆನೊಸೆಯಿಂದಬ । ನ । ಪಡುವಲಾಗಿಮುದ್ದಮಂಚನಹೊಲದನೊಸೆಬಳಿಯ । ಗಂ । ಗದ್ದೆಗೆನೀರುಬರುವಮೂಡಲ
489ಕಾಲ್ವೆವತ್ತುದೊಡ್ಡಹುತ್ತದಪ । ನೆರವಾಗಿತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಗಂ । ಗದ್ದೆಮೂಡಲಕಾಲ್ವೆತೆವರಮೇಲೆಬ । ನ । ಗಂ ।
490ಗದ್ದೆಗೆಬಡಗಲಮೂಲೆವಾಸಚಿಕ್ಕಹೂವಿಹುಲ್ಲಹಿತ್ತಲಅಂಕೋಲೇಬಳಿಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ ।
491ಪ । ನ । ಯರೆಕರೆವಳಗೆರೆಕಿಕ್ಕಹೂವಿಹೊಲದಪ । ತೆಂಕಲತೆವರಿನಲ್ಲಿಗಂ । ತಮ್ಮಡೀಗದ್ದೆವಾಯವ್ಯ । ಬಡಗಮುಖನೆ ೧
492ಇಲ್ಲಿಂದಮೂ । ಗಂ । ಗದ್ದೆಬಿಟ್ಟುಯರೆಕೆರೆವಳಗೆರೆಮೂ । ಗಂ । ಗದ್ದೆಗೆಪ । ತೆವರವತ್ತಿನಲ್ಲಿತೆಂ । ನ । ಯರಕೆರೆವಳಗೆರೆಗೆಮೂ ।

493ಸುತ್ತೂರದಾರೀಹುತ್ತದಬಳಿಯಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಯರೆಕೆರೆವಳಗೆರೇಲಿಗಂಗ್ವಾಡೀಬೊಗಮಾದೆಗೌಡನಗದ್ದೆಬ
494ಳಿಪಡುವಲತೆವರಲ್ಲಿಯರೆಕೆರೆವಳಗೆರೆಮೂಡಲಕರೆಲಿಯಡತಿಟ್ಟಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರತೆಂ । ನಂ । ಯ
495ರೆಕೆರೆವಳಗೆರೆಯಲ್ಲಿಗಂ । ಯಲ್ಲೆಪಡುವತ್ತುಗದ್ದೆತೆವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆ
496ವರಮೇಲೆಯರೆಕೆರೆವಳಗೆರೆಮೂ । ವತ್ತು । ಗಂಗವಾಡೀಯವರುಯಲ್ಲೆನಡದುಕೊಂಡಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖನೆ ೧ ಇದ
497ಕ್ಕೆತೆಂ । ನ । ಹೊಂಗನೂರಹಿರೀಕೆರೆಕೋಡೀನೀರುಯರೆಕೆರೆಗೆಬರುವಶ್ಯಾನೆಬಡಗವತ್ತಿನಲ್ಲಿಗಂಗ್ವಾಡಿಯವರುಯರಗಂ
498ಯರೆಕೆರೆವಳಗಣಭೂಮಿಯಪ್ರಾಕುಯಲ್ಲೆನಡದಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಯರೆಕೆರೆಗೆನೀರು
499ಬರುವಶ್ಯಾನೆಇಳದುತೆಂ । ನ । ಹೊಂಗನೂರಹೋಬಳೀಕಳ್ಳೀಪುರದಗದ್ದೆಗೆನೀರುಬರುವಕಾಲ್ವೆಮೂಡವತ್ತುಮುತ್ತುಕದಮೆಳೆ
500ಬಳೀ । ಗಂಗ್ವಾ । ಹೊಂಗ । ಯರಗಂ । ಯಿಾ ೩ ಯಲ್ಲೆಗೂಡಿದಬಳೀಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತುಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ ।
501ವತ್ತಿ । ಬಡಗನಡದು । ಯೆರೆಕೆರೆಗೆತೆಂ । ಲಕೋಡೀಬಳಿ । ಕಳ್ಳೀಪುರದಗದ್ದೆಮೂಯರೆಕೆರೆತೆಂಕಲಕಡೆಯೇರಿಗೆಪ । ಅರಿ
502ಗಿನನೊಸೆಮಾಳದಲ್ಲಿಲಿಂಗಮು । ಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ಪ್ರಾಕುಪುರವರ್ಗದದಿವಸದ
503ಲ್ಲಿಯರಗಂ । ಗೆಶೇರಿದಚಂಮಡೆಗದ್ದೆತೆವರಯಸಗಮೆಳೆಮೂ । ಕಾರೆಮಾಳದಬಳಿಹೊಂಗ । ಸುತ್ತೂರು । ಯರ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

504ಗಂಬಳಿಈ ಮೂರೆಲ್ಲೆಕಲ್ಲನೆಟ್ಟಿರುವಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಸುತ್ತೂರುಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆ
505ವತ್ತಿನಲ್ಲುಬ । ನ । ಯರೆಕೆರೆಯೇರಿಗೆಪ । ಸುತ್ತೂರಶ್ಯಾನೆಗೆಮೂ । ಲಹುಣಶೇಮರಕ್ಕೆತೆಂ । ವತ್ತುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದ
506ಶ್ಯಾನೆಯಕರೇಲಿಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಮೂ । ವತ್ತು । ನಂಬಿಗೌಡನುಳ್ಳೀತೋಟದನೈಋತ್ಯದಕಾರೇಮಾಳದಮಧ್ಯದ
507ಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಗೆಮೂ । ಬಲಗೈಯ್ಯಗುಮ್ಮನಗದ್ದೆಗೆಪ । ಶ್ಯಾನೆವತ್ತು । ಕಾರೇಮೊ
508ಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಶ್ಯಾನೆಗೆಮೂ । ಮುದ್ದಂಕನಗದ್ದೆಗೆಪ । ಲತೆವರಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರ
509ಬ । ನ । ಶ್ಯಾನೆಮೂಡವತ್ತುಬಲಗೈಕಂಬಳಗದ್ದೆಪ । ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ ।
510ಗುಂಭಳ್ಳೀಕೆರೇವಳಗೆರೇಲಿಸುತ್ತೂರಲ್ಲೆಗೆಬ । ಯರಗಂ । ಗದ್ದೆಗೆಪ । ದೊಂಬನಂಜನಸುಬ್ಬನಗದ್ದೆಪಡುವಲತೆವರಮೇಲೆ
511ಗುಂಭಳ್ಳಿಸುತ್ತೂರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ ।ನ। ಗುಂಭ ।ಕೆರೇವಳಗೆರೆವತ್ತುಹುಚೀಚಂನ್ನನಗದ್ದೆಪ । ಈವಳಗೆರೆಮೂ।ಲಿ
512ಂಗಮುದ್ರೆಕಲ್ಲತೆಂ । ಮೂಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನ । ತಿರಿಗೆಬಡನ । ಗುಂಭ । ವಳಗೆರವತ್ತಿನಲ್ಲಿ । ಕಾಡನಗದ್ದೆಪ । ಲತೆವ
513ರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಖನೆ ೧ ಇದರಬ । ವತ್ತಿಮೂನ । ಇವಳಗೆರೆವತ್ತುಭೂಮಿಕೋರೆಯಾಗಿಇರುವದರಿಂದನಂಜಂಡೈನಗ
514ದ್ದೆಬ । ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಈಶಾನ್ಯದತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈವಳಗೆರೆವತ್ತು । ನಾಗಶೆಟ್ಟಿಗದ್ದೆ
515ಗೆನೈಋತ್ಯತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಡೋಣಬಸವನಹೊಲದಮೂಲೆ । ಗುಂಭ । ಕೆರೇಕೊ
516ಡೀಅರಳೀಮರಕ್ಕೆತೆಂ । ಗುಂಭಳ್ಳೀಯಲ್ಲೆಕ । ಗಲವಾಡೀಗೆಶೇರಿದಹೊಲದತೆಂ । ಲಮಧ್ಯದರಮೇಲಣಲಿಂಗಮುದ್ರೆಕಾಗ
517ಲವಾಡಿಗೆಶೇರಿದಭೂಮಿಗೆನೆಟ್ಟಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಗುಂಭ । ಹೊಲಕಾಗವಾಡಿಗೆಶೇರಿದೆಲ್ಲೆವತ್ತು
518ಸಾಂತನಕಟ್ಟೆಮೂ । ಮಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಗುಂಭ । ಭೂಮಕಾಗ । ಗೆಶೇರಿದ। ಕಲ್ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದ । ಗುಂ । ಭೂಮಿಕಾಗಲ
519ವಾಡಿಗೆಬಂದಹೊಲದಿಂಮೂಡನ । ಗಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಉಪ್ಪಿನಮಾಳೆತಿಟ್ಟಿಗೆಪ । ಕಾಡೈಲ್ಲಿಂಗನಹೊಲದಾಗ್ನೇಯ । ಅಡ್ಡತೆವ
520ರಕಲ್ಲಬಳಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ ।ನ। ಕಾಡೈನಲಿಂಗನಹೊಲಕ್ಕೆಮೂ । ಗುಂಭ । ಯರಗಂ । ಯದಾರಿಲಿಂಗಮುದ್ರೆಬ । ವತ್ತು ।ಮೂ
521ಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಮೂಡತಿರಿಗಿಗುಂಭಳ್ಳೀಯಲ್ಲೆಮೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ಗುಡ್ಡದಮಠದಕೆಳಗಣಅರೇಮೇ
522ಲೆಹುಟ್ಟಗಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಗುಡ್ಡದಮಠದಪಟ್ಟದನಡು
523ನೆತ್ತಿಯದಿಂಬದಮೇಲೆಈಗುಡ್ಡೆಮೇಲೆಇರೂವಬಸವನಗುಡಿಗೆವಾಯವ್ಯಅರೇಕಲ್ಲಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯ
524ತೆಂಕಮುಖವಾತಿದ್ದಿದಮು ೧ ಇದರಮು । ನ । ಉದ್ದಿನಕಟ್ಟೆಬ । ಲಯೇರೀವತ್ತುಗುಂಬಳ್ಳೀದಾರೀವೋಣಿಗೆತೆಂ । ಕಂಚುಗೆ
525ರೆವಳಗೆರೆಗೆನೀರುಬರುವಮೂಡಲಹಳ್ಳದವತ್ತುಲಿಂಗಮು । ವತ್ತುನೈಋತ್ಯಮುಖನೆ ೧ ಇದರಮೂಡನಡದು । ಗುಂಭಳ್ಳೀ
526ವೋಣಿಗೆತೆಂ । ಕಾರೇವಲ್ಲನಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಮೇಲೆಲಿಂಗಮು । ಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರ

527ಮೂಡ । ನ । ಗುಂಭ । ವೋಣಿಗೆತೆಂ । ಬೇಲಿವತ್ತು । ಈಬನವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಲ್ಲಿಲಿಂಗಮುದೈವತ್ತು ತೆಂಕಮುಖ
528ವಾನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ವೋಣಿತೆಂ । ಬಾಣಲಿಂಗನಹೊಲದವಾಯವ್ಯಬೇಲಿವತ್ತು । ಲಿಂಗ । ಬಳಿತೆಂಕಮುಖವಾನೆ ೧ ಇದರ
529ಮೂಡ । ನ । ಗುಂಭ । ವೋಣಿಗೆತೆಂ । ದೊಡ್ಡವೀರನಪಾದನಹೊಲದಬ । ಲಬೇಲಿವತ್ತು ಲಿಂಗಮುದೈಬಳಿತೆಂಕಮುಖನೆ ೧ ಇ
530ದರಬಜಗವತ್ತಿಮೂ । ನ । ಗುಂಭ । ವೋಣೀಬ । ಲಬೇಲಿವತ್ತಿನಗೌಡಕಟ್ಟೆಗೀಶಾನ್ಯಗುಂಭ । ಹೊಲವತೆಂ । ಲತೆವರಮೇ
531ಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂನ । ಯರಗಂ । ಗೌಡನಕಟ್ಟೆಗೆಬ । ಗುಂಬಳ್ಳೀದನದವೋಣಿಗೆಬ । ಲಬೇಲಿವತ್ತಿನಜೆಂನು
532ವೀಲೈನಬದಾಯನಹೊಲದಮೂ । ಲತೆವರಅಗ್ನೇಯದಲಿಂಗವು । ದೈವತ್ತು ಪಡುಮುಖನೆ ೧ ಇದರಮು ।ನ।ಗುಂಭ।ಯಲ್ಲೆ ಜನ್ನಗೌಜ
533ನಸಿದ್ದಲಿಂಗನಹೊಲದತೆಂ । ಗೌಡನಕಟ್ಟೆಯವೋಣೀಬ । ಲಬೇಲಿವತ್ತಿನಹೊಲದತೆವರಲಿಂಗಮುದೈವಮೂ । ವತ್ತುತೆಂಕಮು
534ಖನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ಯಲ್ಲೆಗೆತೆಂ । ಹುಳಿಗೆರೆಗೆನೀರುಬರುವಕೊಳ್ಳೀಯೇರಿಗೆಪ । ಮರಿಬವಲಿಂಗನಹೊಲ
535ಈಶಾನ್ಯದಲಿಂಗಮುದೈಕಲ್ಲಿನವತ್ತು ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ । ನ । ತಲೆಕಾಮನಗುಡ್ಡಕ್ಕೆ ವಾಯವ್ಯಗುಂಭ್ಳೀ
536ದನವಿನವೋಣಿಗೆತೆಂ । ಹುಟ್ಟರೇಮೇಲೆಲಿಂಗಮುದೈಕಲ್ಲವತ್ತಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲಮುದೈ ೧ ಈಕ
537ಲ್ಲಗಳಬರೆಮುವಲ್ಲಿ ಎಳನೇಕಲ್ಲುಬರೇಲಿಲ್ಲಇಲ್ಲಿಬರದದೆಇದರತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆವರುಯೆರಕೆರೆವ
538ಳಗೆರೆಮೂಡವತ್ತು ಪ್ರಾಕ್ಕು ಗಂಗ್ವಾಡೀಯವರುಯುರೇಕೆರೇವಳಗೆರೆಯಲ್ಲಿಯಲ್ಲೆನಡದಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡಮುಖ
539ವಾಗಿನೆಕ ೧ ಇದುಇದರಮೂ । ನಡದುತಲಕಾವುಗುಡ್ಡಕ್ಕೆಬ । ಲುಈಶಾನ್ಯಭಾಗದಪುಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖವಾ
540ಗಿತಿದ್ದಿದಬಳೀಗೆವಲೆಗೂಡಿತುಅಂತುನೆಟ್ಟಕಲ್ಲುಯುರಗಂಬಳ್ಳಿಗೆ ೫೮ ಪ್ರಾಕುಗುಂಭ್ಳೀಯಲ್ಲೆ ವಳಗ
541ಣಹೊಲಪುರವರ್ಗದದಿವನಯರಗಂಬಳ್ಳೀವುರಕ್ಕೆ ಕೀಲಿದಹೊಲಗಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಪ್ರಟ್ಟತವೈಕ್ಯನಜೊ
542ಲಕ್ಕೆಗುಂಭ । ಯಲ್ಲಿ ಕೆರೆಗೆನೀರುಬರುವಕೊಳ್ಳಿಗೆತೆಂಕಲತೆವರುಈಹೊಲಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇಲ್ಲಿಂ
543ದತೆಂ । ನ । ಈಪ್ರಾರಯಲ್ಲೆಗೆಪ । ಗುಂಭಳ್ಳೀದಾರಿಗೆಬ । ಹೊಲದಾಗ್ನೇಯಪಡುಮುಖವನೆ ೧ ಇದರಪ । ನ । ಈಅಗ್ರಹಾರ
544ದೆಲ್ಲೆಗೆಬ । ಹೊಲದನೈರುತ್ಯಮೂಲೇಲಿಬಜಗವುಖನೆ ೧ ಇದರಬ । ನ । ಈಅಗ್ರಹಾರದೆಲ್ಲೆಗೆವೂ । ಕೊಕೆರೆಗೆನೀರು
545ಬರುವಕೊಳ್ಳಿಗೆತೆಂ । ವಾಯವ್ಯಮೂಲೆಮೂಡವುಖವಾಗಿನೆ ೧ ಚನ್ನವೀರನಮುದ್ದವೀರನಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದು
546ಗುಂಭ್ಳೀಯಲ್ಲಿ ನೂ । ಯೀಹೊಲದನೈರುತ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ದಾರಿಗೆತೆಂ । ಈಹೊಲದವಾಯವ್ಯಮೂ
547ಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ದಾರಿಗೆತೆಂ । ಈಶಾನ್ಯದಲ್ಲೆತೆಂಕಮುಖ ೧ ಯೀಬಜೊಲದಾಗ್ನೇಯಕೊಮರನಹೊಲದವಾಯವ್ಯ
548ದಕಲ್ಲುಶಬ್ದಕಾರಣಅದೇಕಲ್ಲು । ಕೊಮಾಡಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖ ೧ ಯಿದರತೆಂ । ನ । ಈಹೊಲದಾಗ್ನೇಯಪಡುಮು
549ಖನೆ ೧ ಈಪನ । ವೋಣಿಗೆಬ । ನೈರುತ್ಯತೆವರಿನಲ್ಲಿಬಜಮುಖ ೧ ಯಿಬ । ನ । ಈಹೊಲದವಾಯವ್ಯ । ಇಸುವಮೂಲೆಮುದ್ದವೀರನಹೊಲ
550ದಾಗ್ನೇಯಕೂಡಿದಬಳೀಮೂಡಮುಖನೆ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ ಈಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದ
551ರತೆಂ । ನ । ಗುಂಭ । ಯಲ್ಲೆಗೆಪ । ಹೊಲದಾಗ್ನೇಯತೆವರಲ್ಲಿಪಡುಮುಖನೆ ೧ ಈಪ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಬ । ಈಹೊಲದನೈ
552ರುತ್ಯವತೆವರವೇಲಿಬಜಗವುಖನೆ ೧ ಈಬ । ನ । ಗುಂ । ಯಲ್ಲಗೆಮೂ । ಈಹೊಲದವಾಯವ್ಯದತೆವರವೇಲೆನುಮತ
553ಮುಖವಾನೆ ೧ ಪರುವತವುಲ್ಲನಂಜನಹೊಲ । ಉಗ್ರಾಣಿವ್ವಲಿಂಗನಹೊಲಕ್ಕೆ ಸಪಾಕಲ್ಲನೆಟ್ಟಿದ್ದುಕೊಗೆ
554ಸೊಪ್ಪಿನವರನಪ್ಪಕಟ್ಟೆಪ । ಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲೆತೆಂಕಮುಖ ೧ ವಾವುನ್ಯಪಡುಮೂ ೧ ಕಾರೆಬಳೀಪಡುಮೂ ೧ ಬ
555ಜಗಮುಖ । ಈಹೊಲದವಾಯವ್ಯಮೂಡಮುಖ ೧ ಪ್ರಾಕ್ಕುಯುರಗಂಬಳ್ಳೀವುರಕ್ಕೆ ಯಳಪಂದೂರಜೋಬೀಗಂಗ್ವಾಡೀ
556ಕೆರೇಕೆಳಗಣಗದ್ದೆಬಂದದ್ದುವೊಂದುಖಂಡುಗಗದ್ದೆ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರದ ಹಳಗೆ.

557ಈಶಾನ್ಯದಲ್ಲೆತೆಂಕಮುಖವಾಗಿನೆಬ್ಬಕಲ್ಲು ೧ ಈಗದ್ದೆಗಾಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿಪಡುವಮುವಾಗಿನೆಕ ೧
558ಈಗದ್ದೆಗೆನೈರುತ್ಯದಲ್ಲಿಬಜಗವುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅಂತುಗದ್ದೆಬೆದ್ದಲಿ
559ಗೆಸಹನೆಬ್ಬಕಲ್ಲು ೨ ಯುರಗಂಬಳ್ಳಿಗೆ ೫೮ ಉಭಯಂಕಲ್ಲು ೪೦ ಯಳಪಂದೂರಸ್ಥಳದಗುಂಭ್ಳೀಗ್ರಾಮ
560ದಲ್ಲಿಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾಜನರಿಗೆಬಿಡಿಸಿಕೊಟ್ಟಹೊಲಕ್ಕೆ ನೆಬ್ಬಕಲ್ಲುವಿವರ । ಕಾಡೇಗೌಡನಲಿಂ

561ಗನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆ ೧ ಈಕೊಲದಾಗ್ನೇಯಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಈ ಹೊಲ
562ದಮಧ್ಯದತೆವರಿನಲ್ಲಿಬಡಗವುಮುಖವಾನೆ ೧ ಇದರನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ವಾಯವ್ಯಮೂಡಮುಖವಾ
563ನೆ ೧ ಚಂನವಡೇರಚಿಕ್ಕೀಗೌಡನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯಪಡು
564ವಮುಖನೆ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರವಾಯವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬಡಗಲುಸಾ
565ರಿಗೆವಂದುಅರೆಗೆನೆಟ್ಟಕಲ್ಲು । ಈಶಾನ್ಯತೆಂಕಮುಖವಾಕ ೧ ಈತೆಂಕಮತ್ತುತೆವರಿನಲ್ಲಿಪಡುವುಮುಖ
566ದಕ ೧ ಇದಕ್ಕೆತೆಂ । ಆಗ್ನೇಯವಲ್ಲಿಪಡುವಮುಖಕ ೧ ಇದಕ್ಕೆ ಪ । ತೆವರಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖಕ ೧ ಇದ
567ಕ್ಕೆ ಪ । ನೈಋತ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಸಾರಿಗೆವಾಯವ್ಯಮೂಡಮುಖನೆ ೧ ಇವಕ್ಕೆ ಮೂತೆವರಮಧ್ಯ
568ಅರೆಸಾರಿಗೆನೈಋತ್ಯತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಅರೆಸಾರಿಗೆವಾಯವ್ಯಮೂಡಮುಖವಕ ೧ ಇವಕ್ಕೆ
569ಮೂಡನಡದು । ತೆವರಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಹೊಂದಿ
570ಕೊಟ್ಟಹೊಲಗಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೯ ಅಂತುಯರಗಂಬಳ್ಳಿಯಚತುಃಸೀಮೆಗೆನೆಟ್ಟಕಲ್ಲು ೧೦೦॥
571ಕಾವೆಪುರಕ್ಕೆ ಕಲ್ಲುಗಳನೆಟ್ಟವಿವರ । ಯಿಗ್ರಾಮಮಧ್ಯವಲ್ಲಿ । ಚಾವಡಿಗೆಪೂ । ಪೊವಲಉಗ್ರಾಣದಬಾಗಿಲ
572ಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಪರಿಯಪ್ಪನಕಟ್ಟೆಗೆನೈರುತ್ಯ । ಜಂ
573ನೂರಕಲ್ಲಿಗೆಪ । ಗಣಗನೂರಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಜಂನೂರಬಸವನ
574ಕೊಡೆಗ್ಗೆನೈಋತ್ಯ । ದೆಂಕೆಮುದ್ದಲಕ್ಕೀಶಾನ್ಯತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಬಸವನಕೊಡಗೆಯಿಂದಮೂ
575ಡವತ್ತಿತೆಂ । ನಡದು । ಜಂನೂರ ೭೦೦ ಮಣ್ಣಹೊಲದಕಲ್ಲಿಗಾಗಿನಡದುಆಲತ್ತಾಳಗದ್ದೆಗೆಬ । ಪಡು
576ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಉಪ್ಪರಸನತೆಂಗಿನತೋಟಕ್ಕೀಶಾನ್ಯಪಡುವುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ ।
577ಉಪ್ಪರಸನತೋಟವಮೂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿತೆಂಕನಡದು । ಕನ್ಯಾರನಕಟ್ಟೆ
578ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ದೊಡ್ಡತೋಟದತೆಂ । ಮೆಟ್ಟಲೀಮರದಬಳಿಯಬಡ
579ಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದು । ಜಿಂಮೈಸಪುರದಹೊಲದಬ । ಬಡಗಮುಖನೆಕ । ಇದಕ್ಕೆ ಪ ।
580ನಂಜ್ಯೆನಹೊಲದಈಶಾನ್ಯಪ್ರೋಣಿವತ್ತುಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಕಾಡಿಹಕ್ಕೀಸೀಳಿನಹೊಲ
581ಕ್ಕೀಶಾನ್ಯಪಡುವಮುಖವನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಕಾರೆಯವಪನೆಪುರದತೋಟದಬ । ತೆವರಮೇಲೆಬಡಗಮು
582ಖನೆಕ೧ ಇದಕ್ಕೆತೆಂ । ಈಊಪ್ಪಿವೊಳಮೂಡಲುಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಸಿದ್ದನಗದ್ದೆಗೆತೆ
583ವರಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ದೊಡ್ಡಕೆರೆಯೀರೀಕೆಳಗೆ । ಕಾರೆಯವಕಲ್ಲಿನಬಳಿಬಡಗಮುಖನೆ ೧
584ಇದಕ್ಕೆತಂ । ಈಕೆರೆವಳಗೆರೇಲಿನಡದು । ಕಾರೆಯವಕಲ್ಲಿಗೆವೂ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ಬಡ
585ಗನಾಡು । ಕಾರೆಯವಕಲ್ಲಿಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಕಂಚುನಾಳೀನೀರೋಣಿಗೆ
586ತೆಂ । ಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ಕಂಬಳಿಲನಡದು । ಮಾವನಹೊಲದಬ । ಕಲ್ಲೆರೇಮೂ । ಬಡಗಮುಖನೆ
587ಕ ೧ ಇದಕ್ಕೆ ಪ । ಹರಳಕಟ್ಟೆಬಡಲಕೋಡೀಲಿ । ಕಾರೆಯವಕಲ್ಲಿಗೆಬ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಹರಳ
588ಕಟ್ಟೆರೀರೀಮೇಲೆ । ಕಾರೆಯವಕಲ್ಲಿಗೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿ । ಪಡುವನಡದು । ಸಿದ್ದಲಿಂಗ
589ನಹೊಲದಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಬಾಣೂರೆಲ್ಲೆಗೆಮೂ । ಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆತೆಂ । ಯಲ್ಲಿಕಲ್ಲಿನ
590ಬಳಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಹೊಂನೆಗೌಡನಕೊಲದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಜವನದಾಳೀನೀ
591ರೋಣಿಗೆಮೂ । ಯರೆಹೊಲದತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಹಾಡದಯಲ್ಲಿಗೆತೆಂ । ಹುಣಸೇತಾಳುಹೊಲ
592ದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಅಸಗನಹೊಲದಬ । ಬೇಲೀವತ್ತುತೆಂಕಮುಖದಕ ೧ ಇದರಮೂ । ವೀರೆ
593ಗೌಡನಹೊಲಕುಂಟಗೂಳೀಹೊಲದಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿಮೂ । ನಡದು । ಮರಳು
594ಹೊಲದತೆಂ । ನೀಲೀಮನೆಯನಹೊಲಕ್ಕೆಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಮಾವಿನತಾಳುಹೊಲಕ್ಕೆಮೂ । ತೆಂಕ
595ಮುಖದನೆ ೧ ಇಲ್ಲಿಂದಬ । ಮಾದೈನಕಟ್ಟೆವೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕಿರುವೋಣೀಕೆಂಬ
596ರೆವತ್ತಿನಸಂಬನವಾಳದಪಡುವ । ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಗಣಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿನತೆಂ । ತಿ

597ರುಕನಸಿದ್ದಿಯಹೊಲದಪ । ಮೂಡಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆಬ । ವತ್ತಿಮೂ । ನಡದು । ದೇವಂಣನಕಟ್ಟೆಯೇರೀಮೇ
598ಲೆಆಲದಮರಕ್ಕೆಮೂ । ಆಗ್ನೇಯಮುಖನೆಕಂ ಇದಕ್ಕೆಮೂ । ತೆಂಗಿನತೋಟದಬ । ಬೇಲೀಬಳಿಯತೆಂಕಮುಖ
599ವಾನೆಕಂ ಇದಕ್ಕೆಮೂ । ನಡದು । ಈಯಲ್ಲೆಯಹೊಲದಮೂಡಲಯಲ್ಲೆಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ
600ತೆಂ । ವತ್ತಿ । ಗಣಗನೂರಕಲ್ಲಬಳಿಸಂಬುಗೌಡನಆಡುವಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತು
601ಕಾರೇಪುರಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೩೭ ಯರಗಂಬಳ್ಳಿಕಾರೇಪುರಸಹಾ ೧೯ ವೃತ್ತಿಯಮಹಾಜನರಿಗೆತತ್ತು೧ ॥
602ಈಹತ್ತೊಂಭತ್ತುವೃತ್ತಿಯಮಹಾಜನರವಿವರ । ಕೃಷ್ಣದೀಕ್ಷಿತರು । ರಾಜೇಶ್ವರಪಾಂಡರೀಕಯಾಜೆಗಳು ।

೪ನೇ ಪ್ರತ್ರದ ಹಿಂಭಾಗ. ವಾತಾಳ ಮೊದಲ ಹಲಗೆ.

603ಪ್ರಧಾನಚನ್ನಪ್ಪಯ್ಯನವರಮಗಕೃಷ್ಣಯ್ಯನವರು । ಕಪ್ಪಯ್ಯನವರಮಗಲಿಂಗರಸಯ್ಯನವರು ।
604ವೆಂಕಟರಮಣಾಚಾರ್ಯರು । ವೆಂಕಂಣಾಚಾರ್ಯರು । ಅನ್ನದಾನಿಭಟ್ಟರು । ಶಿಂಗಯ್ಯನವರು । ಜನಾರ್ದನಭ
605ಟ್ಟರು । ಅತಿರಾತ್ರಯಾಜೆಗಳು । ಅಯ್ಯಾದೀಕ್ಷಿತರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಹೋಬಲಾಚಾರ್ಯರು । ಕೇಶವ
606ಶಾಸ್ತ್ರಿಗಳು । ಅಣ್ಣಾವಧಾನಿಗಳು । ವೆಂಕಟರಾಮಾಪಂಡಿತರು । ಗರುಡಸುಬ್ಬಾರಾಸ್ತ್ರಿಗಳು । ಪಿಯಮಾಚಾರ್ಯ
607ರು ನಂಜುಂಡಭಟ್ಟರು । ಈ ೧೯ ವೃತ್ತಿಯಮಹಾಜನರುಈಗ್ರಾಮಯರಡರಕರೆಗಳುಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊ
608ಪ್ಪಲುಹುಂಡಿಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳ
609ವರು । ಯರಗಂಬಳ್ಳಿಯಹೊಳಿಗೆರಕೆಳಗಣಗದ್ದೆದೇವರಾಯಖ ೧೦ ಮಾತ್ರಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾ
610ಜನರು ೨೬ ಮಂದಿಗೆಸಲ್ಲುವದು । ಮಿಕ್ಕಿನಂತೆಮಾತೃಗ್ರಾಮಅಲಗೂಡುಕೆರಹಟ್ಟಿಕೇತಹಳ್ಳಿಯಲೂಕೂರುಇ
611ಷ್ಟರಲ್ಲುಯಥಾಂಶಸಲ್ಲೋದುಯಂದುಕಾರೇಪುರಯರಗಂಬಳ್ಳಿಗೆಸಹಾವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟದ್ದು ೧೩೭
612ವಾತಾಳುಗ್ರಾಮ ೧ ಈಪುರದಹುಂಡಿ ೧ ಸಹಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿವಿನಾಯಕನಗು
613ಡಿಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ । ಬಲ್ಲೆದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀ
614ಶಾನ್ಯ । ಕೆರಹಟ್ಟೀಯಲ್ಲಗೆಪ । ನೀರುಹಳ್ಳದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ನಡದು । ಕೆರ
615ಹಟ್ಟೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಕೇಥಳ್ಳೀಯಲ್ಲಗೆವಾಯವ್ಯ । ಈಕಲ್ಲಗಳಿಗೆಮೂ । ಮಾಡವಡೇರಹೊಲದಮೂ । ಪ
616ಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ನಡದುಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆನೈ । ಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೆಬ । ಪಡುಮುಖನೆ ೧
617ದಕ್ಕೆಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂದತೆಂ । ತಿರಿಗಿನಡದು । ಅಡುವಿನಹೊಲಕ್ಕೂಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೂಮಧ್ಯತೆವ
618ರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದಕ್ಕಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿಂದತೆಂ । ಈಯಲ್ಲೆಗೆಪ । ಈಹಳ್ಳದಬ । ಪಡುಮುಖನೆ ೧ ಇದರ
619ತೆಂ । ಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆಪ । ತೆಳಮಗೆರೆಹೊಲದಕಟ್ಟೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂ
620ದಮೂಡತಿರಿಗಿ । ಈಯಲ್ಲೆಗೆಪ । ಕೀಳೇರೀಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಲೆತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ ।
621ಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಹೆಕನೂರೆಲ್ಲೆಗೆಬ । ವೋಣೀಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ । ಹ್ಯಾಕನೂರೆಲ್ಲೆ
622ಗೆವಾಯವ್ಯ । ಬಸವನಕೊಡೆಗ್ಗೆತೆಂ । ವೋಣೀಮಧ್ಯದಲ್ಲಿಗುರುಸಿದ್ದವಡೇರಕಟ್ಟೆಗೆಮೂ । ಬಡಗಮುಖನೆ
623ಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆಪ । ಈಕಟ್ಟೆವಳಗೆರೆಗಾಗ್ನೇಯ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆನೈ ।
624ಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆಪ । ಚೊರೆನೊಸೆನೀರುಹಳ್ಳದಮೂ । ವಾಯವ್ಯಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ । ಚೊರೆನೊಸೆಕ
625ರ್ಲುಮಾಳದಲ್ಲಿ । ವಾಯವ್ಯಮುಖನೆ ೧ ಇದರಪ । ವತ್ತಿತೆಂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲೆಹೊಲದಮೂಡಲತೆವರಮೇ
626ಲೆಪಡುವಮುಖನೆಕ ೧ ಇದರತೆಂ । ಯಲ್ಲೆಹೊಲದತೆಂ । ಹಳ್ಳದಬೇಲೀಬ । ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ವೆಂಕ
627ಟಶಟ್ಟೀಹೊಲದವಾಯವ್ಯ । ವೋಣೀವತ್ತುತಂಡಸೀಮಾಳದಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇದರತೆಂ । ಮಠದಹೊ
628ಲದಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಬೆಟ್ಟದಕೆಂಬರೆಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ಹ್ಯಾಕ
629ನೂರೆಲ್ಲೆಗೆನೈ । ಜಂನೂರೆಲ್ಲೆಗೆಬ । ಬೆಟ್ಟದಕೆಂಬರೆಹಳ್ಳದತೆಂ । ಲಿಂಗಮುದ್ರೆಪ । ವಾಯವ್ಯಮುಖನೆ ೧ ಇದರ
630ಪ । ಬೆಟ್ಟದತೆಂ । ಕಿಬ್ಬೆಯಲ್ಲಿ । ಜಂನೂರೆಲ್ಲೆಕಲ್ಲಿನಬ । ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ಜಂ । ಯಲ್ಲೆಗೆವಾಯವ್ಯ । ದ

631ಕಲ್ಲಿಗೆಬ । ಗಣಗನೂರಕಲ್ಲಿಗೆಮೂ । ಹೊಲೇನಕಟ್ಟೆಗೆಪ । ಬಡಗಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ । ಗಣ । ಯಲ್ಲೆ
632ಗೆಮೂ । ಪೆಟ್ಟಕ್ಕೆವಾಯವ್ಯ । ಗೂಗೆಕಲ್ಲಿನಬ । ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಕಂಬರೆ
633ಹಳ್ಳದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ವತ್ತಿ । ಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವೀರಭದ್ರನಕೊಡಗ್ಗೆನೈ।ಮಾಳ
634ದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜ । ಯಲ್ಲೆಗೆಮೂ । ಕೊಡಗೆಹೊಲಕ್ಕೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ವತ್ತಿ
635ಬ । ನ । ಕೊಡಗುಡ್ಡನಮಾಳಕ್ಕೆನೈಋತ್ಯ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜ । ರೆಲ್ಲೆಗೆಮೂ । ಈಗುಡ್ಡಮಾಳದ
636ವಾಯವ್ಯ । ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂ ।ನ। ಸುಜ್ಜ । ರೆಲ್ಲೆಗೆಮೂ । ಕೊಡಗುಡ್ಡನಮಾ
637ಳಕ್ಕೆಶಾನ್ಯ । ನೀರಹಳ್ಳದಬ । ಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ಬಳೆಗಾರನಹೊಲಕ್ಕೆವಾಯವ್ಯ । ಮೂಡ
638ಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆತೆಂ । ಮಾರೀಕೊಡಗ್ಗೆಪ । ಪೋಣೀಪಡುವಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧
639ಅಂತುವಾತಾಳಕಲ್ಲು ೩೦ ಯಿಂನು ೧೬ಕಲ್ಲು ಮುಂದನಹಲಗೇಲಿಬರೆಯುತ್ತ ಇಧೆ । ಕಾರ್ಯಜಂನೂರುಕಾರೇಪುರಗ
640ಳಲ್ಲಿಯಿರೂವಲಯಮಧ್ಯಭಾಗದತೆಂಗಿನತೋಪ್ರನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರಿಗೂ
641ಸಮಾಂಶವಾಗಿಸಲ್ಲೋದು । ನಾಗವಳ್ಳಿಕಾಗಲವಾಡಿಯಂಬಗ್ರಾಮಗಳಿಂದಬಿಳೀಕಲ್ಲಪೆ
642ಟ್ಟಕ್ಕೆಹೋಗುವಜೀವದನಗಳದಾರಿಯಲ್ಲಿಯೊಯರಡುಗ್ರಾಮದವರೂಪೆಟ್ಟದಿಂದಮರಮುಟ್ಟ
643ಗಳತರುವಲ್ಲಿಪ್ರಾಕುಮೇರೆಗೆಯಥಾಪ್ರಕಾರವಾಗಿಜ್ಯೋತಿಗೌಡನಪುರದತತ್ತಿನಮ
644ಹಾಜನರು ೨೪ ಮಂದಿಯೂಹೊಂಡರಬಾಳುವರು ೨೦ ಮಂದಿಯೂತಡದುಅಡ್ಡೀ ಮಾಡದೆಮಾರ್ಗವ
645ಸುರುಚಿಯಾಗಿಕೊಡಲುಳ್ಳವರು । ಸೋಸಲೀಕೋಟೆಯವಳಗೆನೆಡಿಕಿಇರುವವಾಮನಮುದ್ರೆ
646ಯಕಲ್ಲುಗಳುಹದಿನೆಂಟರಮಧ್ಯದಲ್ಲಿ ಇರುವನಿವೇಶನಗಳಂನುತಂಮತಮ್ಮ ಅಂಶ
647ಕ್ಕೆಬಂದಪ್ರಕಾರಕ್ಕೆ ಸಮಾಂಶವಾಗಿನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರುಅನುಭವಿ
648ಸಲುಳ್ಳವರು ॥ ವಾತಾಳಕಲ್ಲು ೩೦ ಅಲ್ಲದೆಯಿಂನು ೧೬ ಕಲ್ಲು ೧೨ನೇ ಹಲಗೆಯಲ್ಲಿ ಇಧೆ ॥

೯ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜ್ಯೋತಿಗೌಡನಪುರದ ಹಲಗೆ.

649ಜ್ಯೋತಿಗೌಡನಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಊರಮಧ್ಯದದೊಡ್ಡಕ
650ಲ್ಲು । ಮಾರೀಗುಡಿಗೆಬಡಗಲು ಕೊಂಗನಫಣಿಯಾಲದಮರದಜಗಲಿಗೆಮೂಡಲು ಮೂಡಮುಖವಾಗಿ
651ನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಬಿಳೀಕಲ್ಲಪೆಟ್ಟದಹಬ್ಬಿಗೆಮೊಸಳೆಮಡುವಿನಶೆನೆಗೆತೆಂಕಲು । ಹು
65 ಣುಶೆತಾಳುಡಿಂಬದಬಡಗಲು । ಹೊಂಗನೂರಯಲ್ಲೆಗೆಪಡುವಲುಹುಟ್ಟಅರೇಕಲ್ಲಿನಲ್ಲಿಪಡುವಮು
653ಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂಕನಡದುಭೂತಾಳೆದಿಂಬದತಿಟ್ಟುತೋರಣಕ್ಕೆ ಆಗ್ನೇಯ
654ಹೊಂಗನೂರಪೆಟ್ಟದಯಲ್ಲೆಗೆಪಡುವಲುಶ್ಯಾನೆಗೆತೆಂಕಲಾಗಿಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಹುಟ್ಟ
655ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲು ೧। ಮುಂದೆಬರೆಯುವಾಗಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬ
656ಡಗಲುಯಂದುಬರೆಯುವದಕ್ಕೆಸಂಗ್ರಹವಾಗಿಮೂ । ತೆಂ । ಪ । ಬ । ಯಂದುವಂದೆಅಕ್ಷರಬರದದೆತಿಳದು
657ಕೊಂಬದು । ಇದಕ್ಕೆತೆಂ । ನಡದುನಲ್ಲೂರಹಟ್ಟಿಡಿಂಬದಮೇಲೆ । ಹೊಂಗನೂರೆಲ್ಲೆಪ । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ ।
658ಊರಿಗೆಆಗ್ನೇಯಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲನಬಳಿಯಹುಟ್ಟರೇಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ
659ಬ । ವತ್ತಿಪ । ಲಾಗಿನಡದು । ಆಬಲದರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯ । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ ।
660ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬಡಗವತ್ತಿಪ । ನಡದುಹೊಂಡರಬಾಳಯಲ್ಲೆಮುಂಡೆದೇವೀಕಟ್ಟೆ
661ಗೆಬ । ಬಾಗೆಮರದಪ । ಗಿಡುಗಳೊಳಗೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಪ । ನ
662ಡದು । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವ
663ತ್ತಿಪ । ನಡದು । ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂಕಲಮುಡಿಕಿನಲ್ಲಿ ಬ । ಗಮುಖವಾಗಿನೆಟ್ಟ

664ಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಹೊಂಡರಬಾಳಬಿಳಿಗದಾಳೀಹೊಲಕ್ಕೆ ಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಹುಣುಸೇಮರದ
665ವತ್ತಿನಲ್ಲು । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ಶ್ಯಾನೆಯಡತಿಟ್ಟಿನಮಧ್ಯದಲ್ಲಿ
666ಹೊಂಡರಬಾಳಬಿಳಿಗದಾಳೀಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ವವಾಗಿನ ।
667ಹೊಂಡರಬಾಳಿಲ್ಲಿಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಜೋಡುಹುಣಸೇಮರದವತ್ತಿನಲ್ಲಿ । ಹೊಂಡರಬಾಳಲಿಂಗ
668ಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಈಶಾನ್ಯ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಪ । ನಡದು । ದೊಡ್ಡಕೆ
669ರೆತೆಂಕಲಕೋಡಿಗೆಪ । ಅತ್ತೀಮರದಬಳಿಯಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈಋತ್ಯನ ।
670ಹೊಂಡರಬಾಳುನಾಗವಳ್ಳಿಯಲ್ಲಿ ಕೂಡಿಗೆವಡಗೆರೆಯೇರೀಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯವಾಯು
671ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದು । ನಾಗವಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಶ್ಯಾನೆಗೆಬ । ಜೇಲೀ
672ವತ್ತಿನಹೊಂಗೆಮರದಕೆಳಗೆಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ । ನಾ । ಗವ
673ಳ್ಳಿಯಲ್ಲಿ ಗೀಡಾನ್ಯ । ಶ್ಯಾನೆಗೆಬ । ಜೇಲೀಬಳಿಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ನಡ
674ದುನಾಗವಳ್ಳಿನಲ್ಲೂರಯಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇವಕ್ಕೆ ಪ । ನಡದು ನಾಗವಳ್ಳಿಯಲ್ಲಿ
675ಗೆಬ । ಫಣಿಯಾಲಕ್ಕೆ ಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ನಾಗವಳ್ಳಿಯಲ್ಲಿಗೆ
676ಬ । ಪಣ್ಯದಹೊಲಕ್ಕೆ ನೈಋತ್ಯತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇವಕ್ಕೆಬ । ನಡದು । ನಾಗ
677ವಳ್ಳಿಯಲ್ಲಿ ಗೀಡಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಚೋಳನಯರೆಹೊ
678ಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಬ । ಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಕೋಣೇಗೌಡನಯ
679ರಹೊಲದತೆವರಿನಲ್ಲಿಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಗವರಿಗನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀ
680ಮೇಲೆಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇವಕ್ಕೆ ವಾಯವ್ಯನಡದುಇದೇಕಟ್ಟೆಗೆವಾಯವ್ಯ । ಈಶಾನ್ಯಮುಖವಾ
681ಗಿನೆಕ ೧ ಇವಕ್ಕೆ ವಾಯವ್ಯನಡದುಉಪ್ಪನವೊಳಗೆಬ । ಹೊಲದಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆ ೧
682ಇದಕ್ಕೆ ವಾಯವ್ಯವಾಗಿನಡದುನಾಗವಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಅಮ್ಮನಪುರದಹೊಲಕ್ಕೆ ಆಗ್ನೇಯಈ
683ಶಾನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನಡದುಈಹೊಲಕ್ಕೆಮೂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾ
684ಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನಡದುಅಮ್ಮನಪುರದಭೂಮಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾ
685ಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಇದೇಭೂಮಿಗೆಈಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯುಕಾಗಲವಾ
686ಡೀವಾಮನಮುದ್ರೆಕಲ್ಲಿನವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಮುದ್ದಗೌಡನ
687ಕಟ್ಟೆಗೆಮೂ । ಕುಮುದಾಳೀಹೊಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬ । ಮೂಡಮು । ಗಿನೆಕ
688೧ ಇದಕ್ಕೆಬ । ನಡದುನಂಜರಾಯಪ್ಪರದೆಲ್ಲೆಯಲ್ಲು ಇರುವಮಂಜನಗುಡ್ಡಕ್ಕೆತೆಂ । ವಾಮನಮುದ್ರೆಕ
689ಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇವಕ್ಕೆಮೂ । ವಾತಾಳಚೆಂನನಕಟ್ಟೆಗೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂ
690ಕಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆಮೂ । ಹೊಂಗನೂರಸಂಪಾದನೆವಡೇರಹೊಲದತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧

೧೯೫ ಪತ್ರದ ಹಿಂಭಾಗ. ಜಂನೂರ ಹಲಗೆ.

691ಇದಕ್ಕೆಮೂ । ಹೊಂಗನೂರಯಲ್ಲಿಗೆತೆಂ । ಮೇಟೀಆಲದಮರದಹೊಲಕ್ಕೆಬ । ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾ
692ಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಮಾದೇಶ್ವರನಗುಡ್ಡದಕೆಳಗೆಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈ
693ಥಾನಾಥನಗುಡ್ಡೆದಾಟಿ । ಕಾಳಕಟ್ಟಿಕಟ್ಟೆಯೇರೀಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಮಕ್ಕಳಗೆನೆಗ್ಯಾಮು
694ಕ್ಕೆಬ । ಹೊಂಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಮೂಡಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆಬ। ವತ್ತಿಮೂಡನಡದು। ಸಂಗನಬೂರೆಲ್ಲಿ
695ಗೆ । ತೆಂಕಮುಖವಾನೆಟ್ಟಕ೧ ಇದಕ್ಕೆಮೂ ॥ ನೀಲಕಂಠವಡೇರಹೊಲದಬಡಗಲುತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ
696ದಕ್ಕೆ ಆಗ್ನೇಯ । ಹುಟ್ಟುರೇಬಳಿಯಲಿಂಗಮುದ್ರೆವಾಮನಮುದ್ರೆತಿದ್ದಿಇರುವದಕ್ಕೆಪ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕಲ್ಲು ೧
697ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ಹೊಂಗನೂರವೀರಗೌಡೀಹುಂಡಿಗೆತೆಂ । ಲಿಂಗಮುದ್ರೆವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

698ಇದಕ್ಕೆ ಮೂಡನಡದುಈಶಾನ್ಯದಹಣಿಕೀತಾಳಡಿಂಬದಕಲ್ಲಿನಬಳಿಗೆವಲಯಗೂಡಿತುಳಿಂತುವಾಮನಮುದ್ರೆಕಲ್ಲು
699ನೆಟ್ಟದ್ದು । ಈಗ್ರಾಮಕ್ಕೆ ೩ ಜಂನೂರುಗ್ರಾಮ ೧ ಹೊಸೂರಹುಂಡೀ ೧ ಕೆರೆ ೧ ಸಹವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟ
700ವಿವರಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಮಹಾದೇವೀಗುಡಿಗೆನೈಋತ್ಯ । ಆಗಳಿಗೆತೆಂ । ಯೇರೀದಡದಮೇಲೆ । ಕು
701ರಬರಬೇಗೂರನಹಟ್ಟಿಗೆಬ । ಊರಮುಂದೆಮೂಡನುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
702ನ್ಯ । ಹೇಕನೂರುಮಲ್ಲೆಗೆತೆಂ । ಆದಿಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲೆಗೆಪ । ಮಲ್ಲೀಶ್ವರನಬೆಟ್ಟಕ್ಕೆಬ । ಕೆಂಬ
703ರೇವತ್ತಿನಲ್ಲು ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದು । ಆದಿಬೆಟ್ಟಳ್ಳೀಯಲ್ಲೆಗೆಪ ।
704ಕೆಂಬರೇವತ್ತುಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಂತೆಂಕನಡದು । ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಬೆಟ್ಟದಕಿಬ್ಬಿಗೆ
705ಬ । ಬಾವೀತಿಟ್ಟಿನಕ । ಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಪಡುವುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇ
706ಯ । ನಡದುಬಾವೀತಿಟ್ಟಿನಆರೇಮೇಲೆ । ಬೆಟ್ಟುಹಳ್ಳೀಯಲ್ಲೆಗೆಪ । ಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖ
707ವಾಗಿತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಮಲ್ಲೆದೇವರಬೆಟ್ಟಕ್ಕೆಬ । ಬೆಟ್ಟುಹಳ್ಳೀದಾರಿಗೆಮೂ । ಈಮು
708ಲ್ಲೆಗೆತೆಂ । ಬೆಟ್ಟುವಕಿಬ್ಬಿಗೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಉ
709ಮ್ಮತ್ತೂರುನರಸೀಪುರದದಾರಿಗೆಪ । ಮಲ್ಲೇದೇವರಬೆಟ್ಟಕ್ಕೆಮೂ । ಬೆಟ್ಟವಕಿಬ್ಬೆಮೂಡಪತ್ತಿನಲ್ಲಿಪಡು
710ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದು । ಈಬೆಟ್ಟಕ್ಕೆಮೂ । ನರಸೀಪುರದದಾರಿಗೆಮೂ । ಕರೀಕಲ್ಲಪೋರೆಯ
711ಲ್ಲಿಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಲ್ಲೆಗೆವಾಯುವ್ಯಕಂಚನಕಟ್ಟೆಯೀರೀಕೆಳಗಣಜೊ
712ಲಕ್ಕೆಪ । ತೆವರಿನಬೇಲೀವಮೂಡವತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಲ್ಲೆಗೆಪ ।
713ಉಪ್ಪಿನವೋಳೇತಿಟ್ಟಿನಪ । ಅರಿಗಿನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಲ್ಲೆ
714ಗೆಪ । ಕ ಲುರ್ಗವಾಳದತೆಂ । ಬೇಲೀವತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಲಿಂಗರಸಯ್ಯನಅಡುವಿನ
715ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಲ್ಲೆಗೆಪ । ಬಗ್ಗರೆಚೆನ್ನನ
716ಹೊಲಕಾಗ್ನೇಯ । ಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಬಾಗೇಯಲ್ಲೆಗೆಪ । ಬಗ್ಗರೆಚಿಕನ್ನನಹೊ
717ಲಕ್ಕಾಗ್ನೇಯದಕಲ್ಲಿನಪೂಡಪತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಈಬಾಗೇಯಲ್ಲೆಗೆಪ । ಮು
718ರಬೀಸಿದ್ದನಮೂಳದಲ್ಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಯರಡುಕೆಂಬರೇಮಧ್ಯದತಿಟ್ಟಿನಮೇಲೆಪಡು
719ಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಲ್ಲೆಗೆಪ । ೨ ಕೆಂಬರೇಮಧ್ಯದಮೂಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
720ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆಪಾಯುವ್ಯಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಈಬೆಟ್ಟದಪ
721ಡುವಲಲಾಗಿಸಲ್ಲು ಹುಟ್ಟರೇಗುಂಡಿನಲ್ಲಿಪಡುವಮುಖತಿದ್ದಿವಮುದ್ರೆ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಮು
722ಲ್ಲೆಗೆನೈಋತ್ಯ । ಉಮ್ಮತ್ತೂರಯಲ್ಲೆಗೆಬ । ಯಂತೆಗುಂಬದಬಸವನನಬೆಟ್ಟಕ್ಕಾಗ್ನೇಯಮೂಲೇಲಿಪಡುಮುಖನೆಟ್ಟ
723ಕ ೧ ಇದರಪ । ನ । ಉತ್ತೂರೆಲ್ಲೆಗೆಬ । ಈಬಸವನಗುಡಿಗೆತೆಂ । ಮಗ್ಗಲಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಬಡಗ
724ಮುಖತಿದ್ದಿದಕ ೧ ಇದರಪ । ನ । ಈಬೆಟ್ಟಕ್ಕೆಪ । ಕುಂಭೀಮೇಲಣಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದಿ
725ದಕ ೧ ಈಕಲ್ಲಿಂಕಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಉಮ್ಮತ್ತೂರೆಲ್ಲೆಗೆಬ । ಬಿಳೀಕಲ್ಲಮುರು
726ಬಯಲ್ಲಿಆರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿದಕ ೧ ಈಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಕುರುಬ
727ನಕಟ್ಟಿಗಾಗ್ನೇಯಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಬೆಟ್ಟವಮೇಲೆಪಡುವನಡದು । ಉಮ್ಮ
728ತ್ತೂರೆಲ್ಲೆಗೆಬ । ದೊಡ್ಡವಡ್ಡಿನಕೊಂತೀಕಲ್ಲಕೆಳಗೆ । ದೊಡ್ಡಅರೇಲಿಬಡಗಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಈಪ
729ಟ್ಟವಕುಂಭೀಮೇಲೆನೈಋತ್ಯನಡೆದುಕಾರೆಯದಯಲ್ಲೆಮೂ । ಉಮ್ಮತ್ತೂರೆಲ್ಲೆಗೆಬ । ದೊಡ್ಡವಡ್ಡಿಗೆನೈಋತ್ಯದೆ
730ಲ್ಲಿವಾಯುವ್ಯಮುಖವಾಗಿಪುಟ್ಟರೇಮೇಲತಿದ್ದಿಕ ೧ ಇಲ್ಲಿಂದವಾಯುವ್ಯಮುಖವಾಗಿಬೆಟ್ಟದಕೆಳಕ್ಕೆ ಇ
731ಳದುಕಾರೇದಯಲ್ಲೆಗೆಮೂ । ಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಈಶಾನ್ಯಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಪಡು
732ವತ್ತಿಬಡಗನಡಯುಕಾರೆಯದಕಲ್ಲಶಾಕಿಬಡಗನೆಡದು । ವಡೇರಕಟ್ಟೆಪಡುವಲಪರೀಕೆಳಗ
733ಣಕೆಂಬರೇಪಡುವಲತಿಟ್ಟಿನಹೆಮ್ಮೇರಾವತನಪುರದದಯಲ್ಲೆಗೆಮೂ । ಕೆಂಬರೇಪಡುವಲತಿಟ್ಟಿನಲ್ಲಿಮೂ

[734]ಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಕಮ್ಮಾರನಕಟ್ಟೆಅಡುವಿನಬಳಿಯಲ್ಲು । ಹೆ
[735]ವ್ಮೆರಾವತನಪುರದಆಲದತಾಳುಹೊಲಕ್ಕೀಶಾನ್ಯ । ಕಾರೇಪುರದಕಮ್ಮಾರನಕಟ್ಟೆಯಹೊಲ

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜಂನೂರ ೭ನೇ ಹಲಗೆ.

[736]ಕ್ಕೆ ಮೂ । ಕಾರ್ಯದಪಡುವಮುಖದಕಲ್ಲಿನಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಾ
[737]ರೆಪುರದಕಂಮಾರನಕಟ್ಟೆಹೊಲದಮೂಡಲುತೀಲಿಜುನೂರಬಸವನಕೊಡಗೆಹೊಲನೈಋತ್ಯ । ಈಶಾ
[738]ನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದು । ಕಾರೇಪ್ಪರದಕಲ್ಲತಾಕಿಬಡಗನಡದು । ಕಾರೇಪು
[739]ರದಯಲ್ಲಿಗೆಮೂ । ವಳಅಡುವಿನಪಡುವಲತೆವರಿನಲುಪ್ಪಿನಮೊಳೆತಿಟ್ಟಿನದೊಡ್ಡಬೇಲದಮರದವ
[740]ತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದುಕಾರೇಪುರದಕಲಎತ್ತಾಳಗದ್ದೆ
[741]ತೋಟದಈಶಾನ್ಯಯೀಳುನೂರುಮಂಣಿನಹೊಲಕ್ಕೆತಂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇವಕ್ಕೆಪ ।
[742]ಕಾರೇಪ್ಪುರದಕಲ್ಲತಾಕಿಪಡುವತ್ತಿ ವಾಯುವ್ಯಕ್ಕೆ ನಡದು । ಕಾರೇಪ್ಪರದಮೀನೀಕೆಳಗಣಹೊಲದಮೂಡ
[743]ಲಬೇಲೀಮೂ । ೩೦೦ ಮಂಣಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇವಕ್ಕೆ ಬ । ನ । ಕಾರೇಪುರವೆಲ್ಲಿಗೆಮೂ । ಬೆಣ್ಣೆ
[744]ಮುದ್ದನಹೊಲದತೆವರಿನಕಾರೆಪುರದಕಲ್ಲತಾಕಿಪಡುನಡದು । ಜುನೂರಬಸವನಕೊಡಗ್ಗೆನೈಋ
[745]ತ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಪರಿಯಪ್ಪನಕಟ್ಟೆವಳಗೆರೆಅಡುವಿಗೆವಾಯವ್ಯ । ಗ
[746]ಣಗನೂರಕಲ್ಲಿಗೆನೈಋತ್ಯ । ಕಾರೇಪ್ಪರದಕಲ್ಲಿನೆಈಶಾನ್ಯಅಗ್ನೇಯಮುಖವಾಗಿನೆಕ ೧ ಇದರ
[747]ಬಡಗವತ್ತಿ ಮೂಡನಡದು । ಮಿಕ್ಕಾರೆಅಗ್ನೇಯನೆರಲುತಾಳುಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿಗಣಂಗನೂರ
[748]ಕಲ್ಲಿನಮೂಡವತ್ತು ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಪುಟ್ಟಕಟ್ಟೆಯೀತೀಪೋಲೆಗಣಂಗನೂರಕಲ್ಲತಾಕಿಪ
[749]ಡುವತ್ತಿ ಬಡಗನಡದುಪೋಳಸಿದ್ದಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಚಕ್ರನಕಟ್ಟೆಗೆನೈಋತ್ಯ । ಗಣಂಗನೂರಯಲ್ಲೆ
[750]ಗೆಮೂ । ದಂಡಿನದಾರಿಗೆಮೂ । ಆರಿಗಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ವತ್ತಿ ಬಡಗನಡದುಗಣಂಗೆ
[751]ನೂರಕಲ್ಲತಾಕಿವಾಕಾಣಪಟ್ಟಕ್ಕೆ । ಯೀಳುಚಲವಪುರದಕಟ್ಟೆಗೆಪಡುವತ್ತಿನಲ್ಲಿಬಡಗಮುಖದ
[752]ವಾತಾಳಕಲ್ಲುಪಡುಮುಖದಗಣಂಗನೂರಕಲ್ಲಿನಮೂಡಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇವಕ್ಕೆ ಈಶಾನ್ಯನ
[753]ಜದುವಾತಾಳಕಂನಮ್ಮೆನಗುಡ್ಡಕ್ಕೆತೆಂ । ಕೆಂಬರೆತೆಂಕವತ್ತಿನಲ್ಲುವಾತಾಳಬಡಗನುಮದಕಲ್ಲಿನ
[754]ಬಳಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ವತ್ತಿ ಮೂಡನಡದು । ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆಪ । ವಾತಾಳ್ಲೆಗೆತೆಂ ।
[755]ವಾತಾಳಕಲ್ಲುಲಿಂಗನುವೈಕಲ್ಲವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚಿಕ್ಕ
[756]ನಪುರದಹೊಸಅಗತೆಹೊಲದಪಡುವಲಕಾಲ್ವೆಯಬಳ್ಳಿಪಡುಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹೊಂಗೇತಾಳ
[757]ಕಟ್ಟೆಯಮೂ । ನೀರೋಣಿಯಲ್ಲಿನಡದು । ಅಗಸನಕೊಪ್ಪಲಹೊಲಕ್ಕೆತೆಂ । ಅಚ್ಚನಹಳ್ಳಿಕಟ್ಟೆಹೊಲಕ್ಕೆ
[758]ಬಡಗಲವ್ರೋಣಿಯಪ । ಲಿಂಗಮುವೈಕಲ್ಲನತ್ತಿನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇವಕ್ಕೆಮೂ । ನ । ಚಿಕ್ಕನಪ
[759]ರದತೆಂಕಲಬೇಲೀವತ್ತಿನಲ್ಲಿಕಾಳಪ್ಪುಕಟ್ಟೆಗೀಶಾನ್ಯ । ಪಾಕಿಟ್ಟನಹೊಲದಪ । ವತ್ತುತೆಂಕಮುಖವ
[760]ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಚಿಕ್ಕನಪುರವೆಲ್ಲಿಗಾಗ್ನೇಯಮೂಲೆಲಿಂಗಮುದ್ರೈಕಲ್ಲಿನಬಳಿಯತೆಂಕಮು
[761]ಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಚಿಕ್ಕನಪುರವೆಲ್ಲಿಗೆಮೂ । ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆತೆಂ । ತಂಡ
[762]ಸೀಮಾಳದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ತಂಡಸೀಮಾಳದಲ್ಲುಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆ
[763]ತೆಂ । ಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟಕ್ಕೆಬ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇವಕ್ಕೆಮೂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲಿಗೆ
[764]ತೆಂ । ತಂಡಸೀಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಮೂವೆನಡದುಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆತೆಂ ।
[765]ಆದಿಪಟ್ಟುಸರ್ಳೀಯಲ್ಲಿಗೆಪ । ಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟಕ್ಕೆಬ । ತಂಡಸೀಮಾಳದಕೆಂಬರೆವತ್ತಿನತೆಂಕ
[766]ಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುಕಲ್ಲು ೫೭ ಜೋತಿಗೌಡನಪುರಜಂನೂರುಸಹತತ್ತು ೧ ಕ್ಕೆ
[767]ವೃತ್ತಿ ೭೫ ಈಮಹಾಜನರಹೆಸರು । ರಾ । ಶ್ರೀವೆಂಕಬಪತ್ಯನವರು । ಮಹಾದೇವಭಟ್ಟರು । ಕಡಬವೆಂಕ

768ಟಪತಿಶಾಸ್ತ್ರಿಗಳು । ರಾಮಕೃಷ್ಣಭಟ್ಟರು । ದೊಡ್ಡಸ್ವಾಮಿದೀಕ್ಷಿತರು । ರಘುನಾಥಾಚಾರ್ಯರು । ತಿರುನಾರಾಯ
769ಣೈಯ । ವರದಯ್ಯಂಗಾರರು । ರಾಮಾದೀಕ್ಷಿತರು । ಕೇಶವಶಾಸ್ತ್ರಿಗಳು । ಅಳಕಂಗರಯ್ಯಂಗಾರರು । ಸೂರ್ಯನ್ಯಾರಾ
770ಯಣಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಕೃಷ್ಣಸೋಮಯಾಜಿಗಳು । ಶಿವರಾಮದೀಕ್ಷಿತ
771ರು । ಸೋಮಾಭಟ್ಟರು । ವೆಂಕಟಉಪಾಧ್ಯಾಯರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು । ಆದಿವಸ್ತು । ಕಾಮಾಕ್ಷಿಉಪಾಧ್ಯಾಯರು । ತಾ
772ತೈಯಂಗಾರರಮಗವೆಂಕಟಾಚಾರ್ಯರು । ಕೊಳ್ಳಾಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿರುಪತಿಯಅಪ್ಪಲಾಚಾರ್ಯರು ।
773ಈ ೨೫ ವೃತ್ತಿಯಮಹಾಜನರು ಈ೨ ಗ್ರಾಮಗಳಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದ್ದ
774ರಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದ್ದನ್ನು ಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರು । ಮಾತೃಗ್ರಾಮಗಳುಯಲೂಕೂರು
775ಸಹಯಥಾಂಶವಾಗಿಸಲ್ಲುವದು । ಯೆಂದುಈ ೨ ಗ್ರಾಮಕ್ಕುಕಲ್ಲುನೆಟ್ಟದ್ದು ೮೫ ನಾಗವಳ್ಳೀಸ್ಥಳವಂದ
776ಕ್ಕೆನಾಗವಳ್ಳೀ ೧ ನಲ್ಲೂರು ೧ ಕುಂದಗಟ್ಟ ೧ ವಗರಪುರ ೧ ಕೆಬ್ಬೆಪುರ ೧ ಪುಟ್ಟನಪುರ ೧ ಹಾರುವೇನಪುರ ೧
777ಮೋಟನಪುರ ೧ ಕೊಕ್ಕನಹಳ್ಳಿ ೧ ಅಂತುಗ್ರಾಮ ೯ ನಾಗವಳ್ಳೀಕೆರೆ ೧ ಕಟ್ಟೆ ೧ ನಲ್ಲೂರುಕಟ್ಟೆ ೧ ಕುಂ
778ದಗಟ್ಟದಕೆರೆ ೧ ವಗರಪುರದಕಟ್ಟೆ ೧ ಮೋಟನಪುರದಕೆರೆ ೧ ಅಂತುಕೆರೆ ೩ ಕಟ್ಟೆ ೩ ಸಹಈ
779ಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರ । ಊರುಮಧ್ಯವಿನಾಯಕನಚಾವಡೀಗೂಚಾವಡೀಮುಂದಣ
780ಅರಳೀಮರಕ್ಕೂಪ । ಚಾವಡೀಗೆತೆಂ । ಕಣಜಕ್ಕೆಮೂ । ಬಾಳಯ್ಯನಕಟ್ಟೆಗೆಬ । ಈಮಧ್ಯನೆಕಲ್ಲು ೧ ಈ
781ಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯ । ನಡದು । ಜೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆಪ । ನಲ್ಲೂರುಸೋಮನಅಡುವಿನಕೆರೆ

೧೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ನಾಗವಳ್ಳೀ ಹಲಗೆ.

782ಮಾಳದಬೇಲೀವತ್ತಿನಲ್ಲಿನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮು । ವತ್ತಿತೆಂ । ನಡದು । ವಡ
783ಗೆರೆಗೆಬ । ಹಿಂದಳವತ್ತಿನಲ್ಲುಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲಿಗೆಪ । ಹೊಂಡರಬಾಳಕಲ್ಲಿಗೆಬ ।
784ಲಿಂಗಮುದ್ರೆಕಲ್ಲಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆನೈಋತ್ಯನಡದು । ಹೊಂ । ವಡ್ಡರಪಾಳ್ಯದೆಲ್ಲೆ
785ಗೆಬ । ಗಟ್ಟನಅಲಕ್ಕೆಮೂ । ಕರೀಗುಂಡಿನಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿದಕ ೧ ಇದರಪ । ವತ್ತಿ ।
786ತೆಂ । ನ । ಹೊಂಡರಬಾಳವೋಣೀಗೆಪ । ಗಂಟೀಅಂಕನಹೊಲಕ್ಕಾಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿದಪ ।
787ಅರೇಮೇಲೆಪಡುಮುಖತಿದ್ದಿಕ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನ । ಮಾಕನಜಗಲೀಹೊಲದತೆಂ । ತೆವರಿನ
788ಲ್ಲಿಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ । ಈಕಲ್ಲಿನಬಳಿಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ನ । ದೇವರಾಜನಹೊ
789ಲದಆಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲಿಗೆಬ । ಈಯಲ್ಲೆಗುಬ । ಪಡುವಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಹೊಂ । ಯಲ್ಲೆಗೆ
790ಬ । ದೇವರಾಜನಹೊಲದನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಯಲ್ಲೆಬಡಗಲುಹೋಗಿಪಡುವಲುತಿರಿ
791ಗಿಇಲ್ಲಿಂದತೆಂಕತಿರಿಗಿನಡದು । ಯಡವಲಿಂಗನಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲೆಗೆಬ ।
792ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ತೆಂಕಲುತಿರಿಗಿಹೊಂಡ । ಯಲ್ಲೆಗೆಬ । ಸೊತ್ತಬಸವನಹೊ
793ಲದಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಹೊಂ । ಯಲ್ಲೆಗೆವಾಯವ್ಯ । ನಾಗವಳ್ಳೀದೊಡ್ಡಕೆ
794ರೆವಳಗೆರೆಯಲ್ಲಿಇರುವದೊಮ್ಮಂಣನಕಟ್ಟೆಗೆಮೂ । ಜವರನಹೊಲಕ್ಕೆನೈಋತ್ಯಬಡಗಮುಖನೆ ೧
795ಇದರತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲೆವಳಗಣಸಾಂತನಕಟ್ಟೆಯೇರೀಹೋಡುವತ್ತಿತೆಂಕಪಾರ್ಶ್ವದಕಲ್ಲಿನಬಳಿ
796ಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿಮೂಡನ । ಹೊಂಡ । ಯಲ್ಲೇಕಲ್ಲಿನಿಂದಆಗ್ನೇಯನ
797ಈಯಲ್ಲೆಗೆಪ । ಈಕಲ್ಲಿನಬಳಿಯಕುಂದಘಟ್ಟದನೊಸೆಕೆಂಪನಅಡುವಿನಮಾಳದಲ್ಲಿನೈಋತ್ಯಮು
798ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ಹೊಂ । ಯಲ್ಲೆಗೆಪ । ಕುಂದಘಟ್ಟದನೊಸೆವಳಗೆಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿ
799ದಬಳಿಯಅರೇಮೇಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ವತ್ತಿಮೂ । ನ । ಬಾಳುನಂಜುಕಟ್ಟೆ
800ಹೊಲದಬ । ತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲೆಗೂನಾಗವಳ್ಳೀಯಲ್ಲೆಗೂಮಧ್ಯನೆಟ್ಟಿರುವಕಲ್ಲಿಂದತೆಂಕವ
801ತ್ತಿಮೂ । ನಡದು । ಹೊಂ । ಯಲ್ಲೆಗೆಪ । ಈಕಲ್ಲಪಡುವತ್ತಿನಲ್ಲಿಲಕ್ಕೀಗುಂದಿಯವಳಗೆನೈಋತ್ಯಮುಖನೆ
802ಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲೆಗೆಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಮೂಡಲ

803ಕೋಡಿಯಿಂದಬಡಗವತ್ತಿಮೂ । ನಡದುಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಹೊಂ । ಯಲ್ಲೆಗೆಪ ।
804ದೇವುಪುರಕ್ಕೆಪಡುವಲಿರುವಹಂಗರೇಗುಡ್ಡಕ್ಕೆತೆಂ । ಇರುವಅರಳೀಮರಕ್ಕೆನೈಋತ್ಯಹಂಗರೇವಳ
805ಗೆಪಡುಮುಖನೆಕ ೧ ಇದರಮೂ । ವತ್ತಿತೆಂ । ನ । ಮಾದಹಳ್ಳಿಗೀಶಾನ್ಯ । ಹೊಂ । ಯಲ್ಲೆಗೆಪ । ಕೆಬ್ಬೆಪುರದಭೂಮಿ
806ಯಲ್ಲಿಈಗುಡ್ಡಕ್ಕೆಪ । ದನದದಾರೀಕಳಿದುಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ ।
807ಕೆಬ್ಬೆಪುರದಭೂಮಿಾಕೆಂಪೈನಅತ್ತೀಮರದಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದ
808ಕ್ಕೆಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆವಾಯವ್ಯ । ಹೊಸಶ್ಯಾನೆಗೆಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯನ ।
809ಮಾದಹಳ್ಳೀಭೂಮಿಾಮೇಲೆನೀರುಬರಬೇಕಾಗಿಶ್ಯಾನೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಮಾದಹಳ್ಳಿಗೆನೈಋತ್ಯ । ದೊ
810ಡ್ಡಂಮಿಾನಂಜನಹೊಲದಪಡುವತೆವರಿನಮೇಲೆಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದಬಳಿಯಪಡುವಮುಖವಾನೆ ೧
811ಇದರತೆಂ । ವತ್ತಿ । ಮೂಡನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆತೆಂ । ಶ್ಯಾನೆತೆಂಕಲುತಿರಿಗಿದಬಳಿಯತೆಂಕಮುಖ
812ವಾಗಿನೆ ೧ ಇದರಮೂ । ವತ್ತಿಆಗ್ನೇಯನಡದುಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದನೇರ್ಲತಾಳುಶ್ಯಾನೆಮೂಡಲ
813ಬಳಿಪಡುಮುಖನೆ ೧ ಇದರಮೂ । ಮಾದಹಳ್ಳಿಯಲ್ಲೆದಾಟಿನಡದು । ಹೊಂ । ಯಲ್ಲೆಗೆತೆಂ । ಈಕಲ್ಲಬಳಿ
814ಯಆಲದಮರದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಮೂ । ನ । ಹೊಂ । ಯಲ್ಲೇಲಿಇರುವಆ
815ಲದಮರಕ್ಕೆತೆಂ । ಯಲ್ಲೆಕಲ್ಲಬಳಿಯಪ್ರಾಕಿನವಡವಿನಪ । ಶ್ಯಾನೆಗೆನೆಟ್ಟತೆಂಕಮುಖದಕ ೧ ಇ
816ದಕ್ಕಾಗ್ನೇಯನಡದು । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಪ । ನೊಗಮುರಕನಶ್ಯಾನೆಯಹೊಸಪಡವಿನತೆಂ । ಹೊಂ ।
817ಕಲ್ಲಿನಬಳಿನೈಋತ್ಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದತೆಂ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೇಲಿಇರುವನೆರ್ಲುಮರದಪ । ಶ್ಯಾನೆಗೆಮೂ ।
818ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಪ । ಶ್ಯಾನೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಮಾದಹ
819ಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಕಟನೀಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಶ್ಯಾನೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಈಶ್ಯಾನೆಮೇಲೆಪಡುಮುಖನಡ
820ದು । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಶ್ಯಾನೆಗೆಪ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಶ್ಯಾನೆಗೆಪ । ಮೂಡಮುಖನೆ
821ಕ । ಇದಕ್ಕೆಬ । ನ । ಶ್ಯಾನೆಗೆಪ । ಜೇವಿನಮರಕ್ಕೆತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ । ನ । ಹಳೆಮಾ
822ದಹಳ್ಳೀಊರಗುಪ್ಪೆಹೊಲದಮೂಡತೆವರಿನಮೇಲೆ । ಹೊಸಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದ
823ಕ್ಕೆಪ । ನ । ಈಊರಗುಪ್ಪೆಹೊಲದಅರಳೀಮರಕ್ಕೆಬ । ಹೊಲದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ ।
824ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಕೆಂಪನಹೊಲದಲ್ಲಿ । ಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಕೆಂ
825ಪನಹೊಲದಶ್ಯಾನೆಪಡುವತಿರಿಗಿದಬಳಿಯಪಡುವವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ ।
826ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೇಲಿಇರುವದುಬ್ಬನಂಜನಕಟ್ಟೆಗೆಬ । ಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧

ನಾಗವಳ್ಳೀಗೆ ಈ ಹಲಿಗೆಯಲ್ಲಿ ಕಲ್ಲು ೩೭

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ನಾಗವಳ್ಳಿಯ ಹಲಗೆ.

827ಇದಕ್ಕೆವಾಯವ್ಯನಡದುಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಅತ್ತೀಮರಕ್ಕೆಮೂ । ನೊಸೆಮಾಳದಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧
828ಇದರಪ । ಮಲ್ಲೇದೇವನಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಕಾರೇಪುರದತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲೆ
829ಗೆಮೂ । ಕೆಬ್ಬೇಪುರದಭೂಮಿಬಾವೀತಡೀಹೊಲಕ್ಕೆನೈಋತ್ಯದತಿಟ್ಟನಕೆಳಗೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ
830ಬಡಗನ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಬಾವೀತಡೀಹೊಲದಪ । ಮಧ್ಯದತೆವರಿನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಪ । ವ
831ತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಕೆಬ್ಬೆಪುರದದೊಡ್ಡೀಹೊಲದಆಗ್ನೇಯ । ಬಾವೀತಡೀಪ । ಮೂಡಮುಖವಾನೆಕ ೧
832ಇದಕ್ಕೆಪ । ನ । ಮಲ್ಲೇದೇವನಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಕೆಬ್ಬೇಪುರದಹಳೇಯಲೇತೋಟದತೆಂ । ಆಲದಮರದಮೂ । ಬಡಗಮು
833ಖವಾನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಮಾವಿನತೋಪಿಗೆವಾಯವ್ಯವಬ್ಬವತ್ತಿನಲ್ಲಿರಂಗನಹುಂಡಿಗೆ
834ತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ರಂಗನಹುಂಡೀಹೊಲಕ್ಕೆತೆಂ ।
835ತೆವರಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಕೆಬ್ಬೇಪುರದ

836ಭೂಮಿಯಿರುಗರಾವತನಹೊಲದನ್ನೆಖುತ್ಯವಬ್ಬೆ ವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ । ಮಾದನಆ
837ರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ । ಮುರುಟೀಮೂಡವತ್ತಿನಲ್ಲಿಈಶಾನ್ಯಮು
838ಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಈಮುಲ್ಲೀದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಈಕಲ್ಲು ತನಕಬ । ಬೇವಿನತಾಳಮು
839ರುಟೀಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಈಹಳ್ಳಿಯಯಲ್ಲಿಗೆವಾಯವ್ಯಕೊಕ್ಕನಹಳ್ಳೀಯಲ್ಲಿನೀ
840ಲಗೌಡನಕಟ್ಟೆಬಳಿಯಮುರುಡಗೌಡನಹೊಲಕ್ಕೆ ಮೂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಮುಲ್ಲೀದೇವನಹ
841ಳ್ಳೀಯಲ್ಲಿಗೆನೈಖುತ್ಯ । ಅಯ್ಯನಪುರದಯಲ್ಲಿಗೆಬ । ಮುರುಡಗೌಡನಕಟ್ಟೀಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಡುವುಮುಖವಾ
842ಗಿನೆಟ್ಟಿಕ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದೆಲ್ಲಿಗೆಬ । ಶ್ಯಾನೆಕರೆಮೂ । ಈಕಟ್ಟೆಹೊಲದನ್ನೆಖುತ್ಯಬಡ
843ಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಅಯ್ಯನಪುರದೆಲ್ಲಿಗೆಮೂ । ಶ್ಯಾನೆಕರೆಮೂಡವತ್ತು ಮೂಡಮುಖ
844ವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಈಪುರದೆಲ್ಲೆಗೆಬ । ಕೊಕ್ಕನಹಳ್ಳಿಹಂಗರೇವಾಳದಸಂಘೇದಾರೀಬಳಿಯ
845ಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಈಪುರದೆಲ್ಲೆಗೆಬ । ಮಾದನಅರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗ
846ಮುಖನೆ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದಯಲ್ಲಿಗೆವಾಯವ್ಯ । ಹೊಸೂರದಡವಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂಸುಂ
847ಕಅತ್ತೀವಡ್ಡಿನಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ದಡದಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಧೂಪದನಮುರಟೀಗು
848ಡ್ಡಿಕ್ಕೆತೇಂ । ಅರೇಬಳಿಯಮೂಡಮುಖನೆಟ್ಟಿಕ ೧ ಇದರಪ । ವತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಧೂಪದಮು
849ರುಟೀಪಡುವತ್ತಿನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಧೂಪದಮುರುಟೀಬಡಗಲುಪೂರ್ವ
850ದಕಲ್ಲವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಡದಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಬಿಳುಗದಮುರದಹೊಲದಪ
851ಡುವತೆವರಅರೇಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನೆ । ಚೆನ್ನವಮಲ್ಲೂಪುರದೆಲ್ಲೆಗೆಮೂ । ನಂಜಪ್ಪೈಯ್ಯ
852ನಕೊಪ್ಪಲಹೊಲಕ್ಕೆಪ । ಪುಟ್ಟಯತೆವರಿನವಬ್ಬೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಈಶಾನ್ಯಕ್ಕೆನಡದು
853ಚೆಂನ್ನವಮಲ್ಲೂಪುರದಯಲ್ಲಿಗೆಮೂ । ಗೋಣೀಪ । ಅಗ್ನೇಯಮುಖನೆ ೧ ಇದರಮೂ । ವತ್ತಿಬ । ನ । ಈಪುರದಯಲಿ
854ಗೆಮೂ । ಪ್ರೋಣೀವುಯ್ಯೆದೆಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲಿಗೆಮೂ । ಉಪ್ಪಲಿಗಡೋಗೀ
855ಹುಂಡಿಗೆಪ । ಪ್ರೋಣೀವಮೂಡವತ್ತು ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತ್ತ । ವತ್ತಿಬ । ನ । ಈಪುರದೆಲ್ಲಿಗೆಮೂ । ಯಲ
856ಗದಮುರದಬ । ಪೀವಿನಮುರದವತ್ತು ಮೂಡಮುಖದನೆ ೧ ಇದರವಾಯವ್ಯನಡದುಈಪುರದೆಲ್ಲಿಗೆಬ ।
857ನಾಗವಳ್ಳೀಯಲ್ಲಿಗೆಮು । ಬೇಲೀವತ್ತು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲಿಗೀಶಾನ್ಯಅಡ್ಡ
858ಪೀರೀಬಳಿತೆಂಕಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಈಪುರದೆಲ್ಲಿಗೆವಾಯವ್ಯದಿಡ್ಡೀಪುರದೆಲ್ಲಿಗೆಮೂ । ವಗ
859ರಪುರದರಾಜಗೌಡನಕಟ್ಟೆವಳಗೆನೈಖುತ್ಯಪೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಿಡ್ಡಿ
860ಪುರದೆಲ್ಲಿಗೀಶಾನ್ಯಮೂನಿನಮುರದಕಲ್ಲುಬಳಿಯ । ವಗರಪುರಕ್ಕೆತೆಂ । ಪ್ರೋಣೀತೆಂಕವತ್ತು ಮೂಡಮುಖ
861ವಾನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ದಿಡ್ಡಿಪುರದೆಲ್ಲಿಗೆಬ । ಸಂಘೇಪ್ರೋಣೀಬ । ಚೆಂನವಡೇರಪುರದೆಲ್ಲಿಗಾ
862ಗ್ನೇಯಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನವಮಲ್ಲೂಪುರದೆಲ್ಲೆಗೆಮೂ । ವಗರಪುರದಬ । ಬೇಲೀವತ್ತು
863ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲೆಗೆಮೂ । ಜಿಲಕವಾಡೀಕೆಂಪನಹೊಲದಪ । ತವರಅ
864ರೇಪೋಲೆಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಕ ೧ ಇಲ್ಲಿಂದಬ । ಚೆಂನವಡೇರಪುರದೆಲ್ಲೆಗೆಮೂ । ಬಸವನಪಸಿ
865ಗೆಹೊಲದಪಡನತೆವರನೇಲೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನ್ನವಡೇರಪುರದೆಲ್ಲೆಗೆಮೂ । ಸಿದ್ದ
866ಲಿಂಗನಹೊಲದಪ । ತೆವರಿನನೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಉಳ್ಳೀನಂಜನಪುರದಯಲ್ಲಿ
867ಗೆಮೂ । ಈಪ್ರಾರಕೆರೇಕೊಡೀಪಡುವತ್ತು ಮೂಪನಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯನಡದುಕೆರೆಕೋಡಿಗೆಬ । ಈನಂಜ
868ನಪುರದೆಲ್ಲಿಗೆಮೂ । ಬೇಲೀವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖನೆಟ್ಟಿಕ ೧ ಇದರಬ । ನ । ಈನಂಜನಪುರದೆಲ್ಲೆಗೆ
869ಮೂ । ಬಂನ್ನೀಮರದಬ । ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಮಾದೇಶ್ವರನಕೊಡಿಗ್ಗೆಆ
870ಗ್ನೇಯ । ಗದ್ದೆತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಮಾದೇಶ್ವರನಕೊಡಗೆಈಶಾನ್ಯಕಾ
871ಗಲವಾಡೀಯಲ್ಲೆಗೆತೆಂ । ಕಲ್ಲಿನಮೂಡವತ್ತು ಕಲ್ಲುಮಳ್ಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಕಾಗಲ

872ವಾಡಿಯಲ್ಲೆಗೆತೆಂ । ನಂಜನಪುರದಗದ್ದೆ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಮು । ನ । ಕಾಗಲವಾಡೀ

873ಯಲ್ಲೆಗಾಗ್ನೇಯ । ಈಕಲ್ಲಿಗೆತೆಂ । ಪಟ್ಟನಉರಸನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದರ

874ಬ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆಮೂ । ಈಕಲ್ಲಬ(ಪಟ್ಟನಹೊಲದವಾಯವ್ಯ । ವಮೂಡನಮುಖವಾನೆಟ್ಟಕ ೧

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರಮಾಳ ಹಲಗೆ.

875ಇಲ್ಲಿಂದಮೂ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆತೆಂ । ಬೊಳನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಪೇಲೀಬಳಿಯತೆಂಕಮು

876ಖನೆ ೧ ಇದರಬ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆಮೂ । ಕಪಿನಿಗೌಡನಕಲ್ಲುಹೊಲದವಾಯವ್ಯಮೂಡಮುಖನೆಟ್ಟಕ

877ಂ ಇದರಮೂ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆತೆಂ । ಈಕಲ್ಲಬಳಿಯ । ಕಪಿನೀಹೊಲದಈಶಾನ್ಯತೆಂಕಮುಖನೆ ೧

878ಇದರಬ ।ನ। ಕಾಗ । ಯಲ್ಲೆಗೆಮೂ। ಮನೆಯಗೌಡನಕಟ್ಟೆಯೀರಿಯಮೂ। ಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಕಾಗ

879ಲವಾಡೀಯಲ್ಲೆಗಾಗ್ನೇಯ । ಈಕಲ್ಲಬಳಿಯ । ಜೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆಪ । ಈಕಲ್ಲಬಳೀವೈಪ್ಪಿನಮೊಳೆ

880ವಾಯವ್ಯತೆಂಕಮುಖನಾಗಿನೆ ೧ ಇದರಲ್ಲಿಗ್ನೇಯನವದು । ಜೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆಪ । ಈಮೊಳೆಗೆಮೂ ।

881ಕಾರೆಮಾಳದವತ್ತು ನೈಋತ್ಯಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ । ನ । ಗವರಿಗನಕಟ್ಟೀಮೇಲೆಮಧ್ಯದಲ್ಲಿನಡದು

882ಜೋತಿಗೌಡನಪುರದೆಲ್ಲಿಕಲ್ಲಮೇಲೆಮೂಡಲುತಿರಿಗಿನಡದು । ಈಯಲ್ಲೆಗೆತೆಂ । ಜಾಲಹಳ್ಳೀನದ್ದನಹೊ

883ಲದಬಡಗತೆವರಮೇಲೆತೆಂಕಮುಖನಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆನೆಲಪುಗೂ

884ಡಿತು । ಅಂತುನೆಟ್ಟಕಲ್ಲು ೯೯ ಮೊಂದರಮಾಳಗ್ರಾಮದಕಲ್ಲು ೭೫ ಬರದ್ದಲ್ಲದೆಈಪಲಗೆಯಲ್ಲಿ ೭೬ನೆ ಕಲ್ಲೂ

885ರಿಯಾಗಿಬರೆಯುತ್ತಾ ಇದೆ । ಇಲ್ಲಿಂದಮು । ವತ್ತಿವಾಯವ್ಯನಡದು । ಕುಂದಘಟ್ಟದೆಯಲ್ಲೆಗೆಮೂ । ಬೇವಿನಸಗೆಪ । ದೇ

886ವಪುರದಬಸವನಗುಡೀಹಂಗರೇವಮಾಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ ।

887ನ । ಕುಂದಘಟ್ಟದೆಲ್ಲೆಗೆಯಿಂನುಮೂರುತನಕಮೂ । ಮೋಟುಆಲವನಸಗೆಪ । ದೊಷ್ಟಆರೆಗಲ್ಲಿನಕೆಳಗೆನಂ

888ಣಹಟ್ಟರೆಮೇಲೆಮೂಡಮುಖನಾಗಿತಿದ್ದಿಕ ೧ ಇದರಬ । ನ । ಮುಸ್ತೀಕಲ್ಲಮೂ । ೪ಮೂರುನಡಮಲಿಂಗಮುದ್ರೆಬ

889ಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಈಶಾನ್ಯದಅರಳೀಮರಕ್ಕೆಬ । ೧೧ ಮಾ

890ರಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ನಾಗವ ಳ್ಳೀವತದಕುಂದಘಟ್ಟ

891ದೆಲ್ಲೆಗೋವಮಾಳಕ್ಕೆ ಮೂ । ಚಿಕ್ಕವತುಂಡದಬಡಗಲುತೆವರುಈಪಡುವಲಕ್ಕೆಗುಂಡೀವಳಗೆಮೂಡಮುಖವಾ

892ಗಿನೆಕ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದೆಗೋವಮಾಳಕ್ಕೆಬ । ಜಪಮಾಲಿಕೆಹೊಲದತೆಂ । ನಮುತೆವರಮೇಲೆ

893ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದೆಲ್ಲೆಗೆಬ । ಪ್ರಾಕುತುರುವಾಳಮಾಡಿಇದ್ದಹೊಲದತೆಂಕತೆವ

894ರಪ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಮೂಲೆಕುಂದಘಟ್ಟದಯಲ್ಲೆಗೆಮೂ । ವಿನಾಯಕನಕೊಡಗ್ಗೆನೈಋತ್ಯ

895ಅರೇಕಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖನಾಗಿನಿದ್ದಿದಕ ೧ ಇದರವಾಯವ್ಯನಡದು । ಕುಂದಘ

896ಟ್ಟದೆಲ್ಲೆಗೆಮೂ । ಲಚ್ಚೀವೂರನಹೊಲಕ್ಕೆಪ । ನೊಸೆನಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನಾನೆ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದೆ

897ಲ್ಲೆಗೆಬ । ಈಮೂರನಹೊಲದಪಡುವಲತೆವರಬಿಡಲುಬೇವಿನಮರಕ್ಕೆನೈಋತ್ಯಮೂಡಮುಖನಾನೆ ೧ ಇದರಬ । ನ ।

898ಕುಂದ । ಯಲ್ಲೆಗೆಮೂ । ನೊಸೆವತ್ತು ಉಡಈಸಗೆತೋಟಕ್ಕೆನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ ।ನ। ಕುಂದ । ಯಲ್ಲೆ

899ಗೀಶಾನ್ಯ । ಮಹಾಲಿಂಗನಕಟ್ಟೆಗೆಮೂ । ಕಾಳಗಳ್ಳೀದಾಸನಒಡಕೆತೋಟಕ್ಕೆಪ । ಶ್ಯಾನೆಪಳ್ಳದಬಡಗಕ

900ರೆಯಲ್ಲು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಶಾಂತನಕಟ್ಟೆಗೆಪ । ಯೇರೀಕೆಳಗೆ

901ಶ್ಯಾನೆಯಮೂಡಕರೆಯಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಗವರಿಗನಕಟ್ಟೆಗೀಶಾನ್ಯ

902ಮೆಣಸಿನಕೊಂಗಿತ್ತೀಹೊಲದಮೂಡಪಡುವತೆವರನೆರೆಈಪಡುವಲಿಂಗಮುದ್ರೆಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ ।

903ನೆಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪಡುವಲುಸಾರಿಗೆಪಡುವಲತೆವರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇದರ

904ಬ । ನ । ನಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲಪ । ಸಾರಿಗೆಪಡುವಲತೆವರಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ನ ।

905ನಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ಈಸಿಂಗನಹೊಲದತೆಂಕಬಡಗಸಾರಿಗೆಪಡುವಲಮಧ್ಯದತೆವರಲಿಂಗಮುದ್ರೆಬಳಿಯ

906ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಕಲ್ಲು ವೊದಲಾಗಿ ೬ ಕಲ್ಲು ತನಕನಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ಸಿಂಗನಹೊಲದತೆಂಕ

907ಬಿಡಗನಸಾರಿಗೆಬಿಡಗಲತೆವರಪಡುವಲುಮೂಡಮುಖವಾನೆ ೧ ಈಮೂಡಲುನಲ್ಲೂರೆಲ್ಲೆ ವಂಮಹೊಲದಮೂ । ನ । ಲಿಂ

903ಗೆಂಣನಹೊಲದಬಿಡಗಕೊತ್ತಲಪ । ನಡುತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇವರಬ । ನ । ಲಿಂಗಣ್ಣನಹೊಲದಬಿಡಗ

909ತೆವರಪ । ಮೂಡಮುಖನೆ ೧ ಇವರಮೂ । ನ । ಸುಂಣಗಾರಸಿನ್ನನಹೊಲದ ಬಿಡಗತ್ತೆವರಮೂ । ನಲ್ಲೂರದನದವ್ವೋಣೀ

910ಪ । ಬೀಲೀಯಮಲ್ಲು ಆರೆವೀಲೆಲಿಂಗಮುದ್ರೆಬಳೆಯತೆಂಕಮುಖನೆ ೧ ಇದರೆಬ । ನ । ಪಡ್ಡರಪಾಳ್ಯದಹಿಂದೆದನದ

911ಮೂಡುಪಡುವಪ್ರೋಣೀತೆಂ । ಬೀಲೀವತ್ತುಕಲ್ಲುಬೋರೆಯಲ್ಲುಆರೇವೀಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರಮೂ । ನ

912ತ್ತಿ ಈಶಾನ್ಯನಡವು । ಅಡ್ಡರೀಕೆಳಗೆ । ಅರಸ್ತಗೌಡನಯರೆಹೊಲದನ । ಶ್ಯಾನೆಬಿಡಗಕರೆಯಲ್ಲುಆ

914ಗ್ನೇಯಮುಖನಕ ೧ ಇದಕ್ಕೆಮೂ । ಪತ್ತಿ । ಈಶಾನ್ಯನಡವು । ನೆಲ್ಲೂರೆಲ್ಲೆಗೆಮೂ । ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆತೆಂ ।

914ಆಡ್ಡರೀಮೇಲಣದೇವಿನಮರಕ್ಕೆಬ । ೩ ಯಲ್ಲೆ ಮಧ್ಯದಲಿಂಗಮುದ್ರೆಬಳೀತೆಂಕಮುಖನೆ ೧ ಈಕಲ್ಲುಬಳಿ

915ಯನಾಗವ್ವೆಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲುನೆಟ್ಟದೆ । ಇದರಈಶಾನ್ಯಕ್ಕೆನ । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ

916ಸಿವ್ವೆನಯರೆಕೊಲದಬಿಡಗಲದೇಲೀಪತ್ತುಪಡುವಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಕ

917ಥಾನಾಧನಕೆರೆತೆಂಕಲೇರೀಕೆಳಗೆಣ್ಯಾನೆಕಾಳ್ಳದತೆಂಕಕರೆಯಲ್ಲುತೆಂಕಮುಖನ ೧ ಇದರಮೂ । ನ ।

918ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಹೂಲೀಮೆಳೆಗಾಗ್ನೇಯತಂಕಮುಖನೆಕ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋತಿ । ದಗೋಣೇಮರಕ್ಕೆತೆಂ ।

919ಮೂಡಪಡುವದೇಲೀಬ । ವತ್ತುತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಯಲ್ಲೆ ಜೋಡುಹುಣಸೇಮರ

920ಕ್ಕಾಗಿಆಗ್ನೇಯವತ್ತಿಮೂ । ನ । ಕಂಭೀದೇವನರಆಲದಮರದಬುಡಹೊಳನಹೊಲದತೆಂ । ಶ್ಯಾನೆಬಿಡಗಮೂಡ

921ಕರೆಯಲ್ಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯವತ್ತಿ । ಶ್ಯಾನೆಪಡುಕರೆಯಲ್ಲಿ । ನ । ಈಶ್ಯಾನೆಮೇಲುಬಾರಿ

922ಮೂಡಲಾಗಿಬಂದು । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆಕ । ಬೂದಿಗಮಂಣಿಪಿಡ್ತಿಚಾವಿನಸಾರೇಮರದಬ । ಅತ್ತೀಮರಕ್ಕೆತೆಂ ।

923ಮಧ್ಯದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳೆಮಾಬಮುಖವಾನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯವತ್ತಿ । ಮೂಡ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ

924ದೊಂಮನತಕ್ಕಲಿಗುದು ಚಿದೇಪೀಕಟ್ಟೆಗೆಪ । ಶ್ಯಾನೆಬಿಡಗಕರೆಯಲ್ಲುಬಿಜರವೆಳಿಕೆಳಗೆತೆಂಕ

925ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಪೂರ್ವದಕಡುಪವಮುಖತಿದ್ದಿದಕಲ್ಲಿಗೆಸಲಯಪ್ರಾರ್ಥವಾಯಿತು । ಕಲ್ಲು ೫೬

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಬಾತಾಳಗಾಯಮುವ ಸಲಗೆ.

926ವಾತಾಳುಗಾಯಮುಕ್ಕೆಯರಗಂಬುಳ್ಳಿಕಾರೇಶ್ವರವತ್ತಿನಸಲಗೆಯಲ್ಲಿವಾಮನಮು

927ದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರಗಳು ೫ ಕಲ್ಲುಪರ್ಯಂತವಾಗಿಬರದನೆಈಹಲಿಗೆಯಲ್ಲಿಕ

928ಡನೆ ೧೬ ಕಲ್ಲುಗಳವರತುಸ್ಥಿವಾವಿವರಗಳುಬರೆಯುತ್ತಇದೆ । ಈ ೫ನೆಕಲ್ಲಿಂದ

929ಬಿಡಗನಡಪುಸುಜ್ಜಲೂರಯಲ್ಲಿಗೆಮೂ । ಅತಿಕಾರೀನಾವಿನತೋಪಿಗೆಸೈಮತ್ಯಪೇಲೀಪತ್ತುಮೂ

930ಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಬ । ಈನಾವಿನತೋಪಿಗೆಪ । ವ್ರೋಣೀಬ

931ಳಿಯಬಿಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಅಂಕನಹೊಲಕ್ಕೆ

932ವಾಯವ್ಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೆಹೊಲ

933ದತೆಂ । ತೆವರಿನಲ್ಲಿಶ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲೆಗೆಬಿಡಗಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಬ

934ಡಗವತ್ತಿ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೆಹೊಲದನೈಋತ್ಯವಾಳದಲ್ಲಿಬಿಡಗಮುಖವಾಗಿ

935ನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮುರದಹೊಲಕ್ಕೆನೈಋತ್ಯ । ನೀರಹಳ್ಳದಬ । ಲಿಂ

936ಗಮುದ್ರೆಕಲ್ಲಬ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮತದಹೊಲ

937ಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಸು । ರೆಲ್ಲೆಗೆಮೂ । ಮತದತಾಕಿನಹೊ

938ಲದಪ । ತೆವರಿನಲ್ಲುಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ಲ್ಲೆಗೆಮೂ । ವೀರಭದ್ರನಕೊ

939ಡಗೆಹೊಲದನೈಋತ್ಯನೀರಹಳ್ಳದಪ । ವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ರೆಲ್ಲೆಗೆ

940ಮೂ । ಯರಗನಜಿಗೆತೆಂ । ವೀರಭದ್ರನಹೊಲದವಾಯವ್ಯಹಳ್ಳದತೆಂ । ಮೂಡಮುಖನೆಕ

941 ೧ ಇದರಮೂ । ನ । ಯರಗನಹಳ್ಳೀಯಲ್ಲೆಗೆತೆಂ । ಈಕೊಡಿಗೆಹೊಲದಈಶಾನ್ಯ । ಹುಚ್ಚನಹಳ್ಳ
942 ದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ಯರಗನಹಳ್ಳೀಯೆಲ್ಲೆಗೆತೆಂ । ಪರಶುಗೌಡ
943 ನಹೊಲಕ್ಕೆವಾಯವ್ಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ನ । ಯೀಯಲ್ಲೆಗೆತೆಂ । ಆಡುಕಾವವನ
944 ವ್ರೋಣೀಹೊಲದವಾಯವ್ಯ । ವ್ರೋಣಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಯರಗನಹಳ್ಳಿ
945 ಯಲ್ಲೆಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಆಡುಕಾವನಹೊಲದೀಶಾನ್ಯ । ವ್ರೋಣಿಪ । ಕೆರಹ
946 ಟ್ಟಿಕಲ್ಲಿನಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂ । ನ । ಕೆರಹಟ್ಟೀಯಲ್ಲೆಗೆತೆಂ । ಹೂಬಳೆದೊ
947 ಡ್ಡಲಿಂಗನಉಂಬಳೀಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ ।
948 ಕೆರಹಟ್ಟೀಯಲ್ಲೆಗೆತೆಂ । ಆರಾದ್ರಿವಡೇರಹೊಲದಬ । ವ್ರೋಣೀಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖ
949 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯಬಲ್ಲೆದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀಶಾನ್ಯವ
950 ತ್ತಿನಲ್ಲಿಕೆರಹಟ್ಟಿಯಲ್ಲೆಗೆಪ । ನೀರಹಳ್ಳದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲಿ
951 ಗೆವಲಯಪೂರ್ನವಾಯಿತು ॥ ಅಂತುವಾರಹಳ್ಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೮೬ ನಾಗವಳ್ಳಿಗೆ ೧೧ ನೆಹಲಿಗೆ
952 ಯಲ್ಲಿ ೮೯ ಕಲ್ಲನೆಟ್ಟ ವಿವರಬರದದೆ । ಉಭಯಂಗ್ರಾಮಯರಡಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೩೫ ಈತತ್ತಿ
953 ನಮಹಾಜನರವಿವರಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಗನ್ನಶಾಸ್ತ್ರಿಗಳು । ಆಂಜನೇಯ
954 ಸೋಮಯಾಜಿಗಳು । ಅಯ್ಯವಾರುಶ್ರೌತಿಗಳು । ಪುರೋಹಿತತಿಮ್ಮಂಣನವರು । ನಾರಾಯಣಭಟ್ಟರು ।
955 ನಾರಾಯಣಜ್ಯೋತಿಷರು । ನಾರಾಯಣಯ್ಯಂಗಾರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಂಣಾವೈಯ್ಯಂಗಾರು । ಮೌ
956 ನಿನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ಜೇಟೇರಾಯರು । ರಾಮಾಚಾರ್ಯರು । ವೆಂಕಟಗಿರಯ್ಯ । ಸೂರ್ಯನಾರಾಯಣ
957 ಶಾಸ್ತ್ರಿಗಳು । ಪುಟ್ಟಯ್ಯನವರು । ಭಾನುಸೋಮಯಾಜಿಗಳು । ಅಂಬಾಭಟ್ಟರು । ನಾರಣಯ್ಯಂಗಾರರು ।
958 ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು । ಈಬಗೆಯಿಪ್ಪತ್ತುಮಂದಿಮಹಾಜನರಾದಬಳಿಕನರಸಿಂಹ
959 ಪುರಾಗ್ರಹಾರದ ೪೦ ವೃತ್ತಿಮಂತರಿಗೂಸ್ಥಳವಾಸಿಗಳಾದವರಿಗೂಪರಸ್ಥಳವಾಸಿಗಳಾ
960 ದಈನರಸಿಂಹಪುರದವೃತ್ತಿಮಂತರಾದಮಹಾಜನರಿಗೆಸಹಾಸಮುದಾಯವಾಗಿಯಲ್ಲರಿಗೂ
961 ಗ್ರಾಮತ್ವೇನಸಂಮತಿಗೊಲಿಸಿಅದರಲ್ಲಿಹನ್ನೊಂದುಮಹಾಜನರಲಕ್ಷೀಕರಿಸಿಕೊಡುವ
962 ಲ್ಲಿ । ಸಂಮತಿಃಪರಮೋಧರ್ಮಃಯೆಂಬನ್ಯಾಯದಿಂದಅಶೇಷರಸಂಮತೀಮೇಲೆಪ್ರತಿಗ್ರ
963 ಹಮಾಡಿದಹನ್ನೊಂದುಮಂದಿಗೂ । ಈಹನ್ನೊಂದುವೃತ್ತಿಯಲ್ಲಿಯೇಅಂತರ್ವಿಭಾಗಕ್ಕೆಯಥೋಚಿ
964 ತಭಾಗಾರ್ಹರಾದಈಸ್ಥಳವಾಸಿಗಳುಪರಸ್ಥಳವಾಸಿಗಳಾದಮಹಾಜನರವಿವರ ।
965 ಯಿಷ್ಟುಮಂದಿಯೆಂಬಯಿವರಿವರಿಗೆಬಂದದ್ದುವೃತ್ತಿಯಲ್ಲಿಯಿಷ್ಟುಅಂಶವೆಂಬದಂನು
966 ಈ ೧೧ ವೃತ್ತಿಗೂಬರೆಯುತ್ತಇದೆ । ಗ್ರಾಮಸಮುದಾಯಕ್ಕೆಬಂದವೃತ್ತಿಪ್ರತಿಗ್ರಹಿತರಾದನಂಜುಂ
967 ಡಭಟ್ಟರಿಗೆಈವಂದುವೃತ್ತಿಯಲ್ಲಿಅರ್ಧವೃತ್ತಿನಿಂತಅರ್ಧವೃತ್ತಿಅಂಬಾಭಟ್ಟರಮಗಶಾಮಿ
968 ಭಟ್ಟರಿಗೆಸಲ್ಲೂದುಉಭಯಂವೃತ್ತಿ ೧ಕ್ಕೆ ಜನಯರಡು ॥

೧೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹನ್ನೊಂದು ವೃತ್ತಿಯ ಹಂಚಿಗೆ ವಿವರ.

969 ಗೆಜ್ಜೆಗನಹಳ್ಳೀಹರಿಭಟ್ಟರಿಗೆವಂದುವೃತ್ತಿಯಲ್ಲಿಹಾಗವೂಮೂರುವೀಸವೃತ್ತಿಈವೃತ್ತಿಯಲ್ಲಿಉಳ
970 ದಅರ್ಧವುವೀಸದಲ್ಲಿ । ಇವರದಾಯಾದಿನಂಜುಂಡಭಟ್ಟಗೆವಂದುವೀಸ । ವೆಂಕಟನಾರಣಭ
971 ಟ್ಟರಿಗೆವೀಸಮುಂಡೂರಶಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಸಹಸಮವಾಗಿ
972 ವಂದುವೀಸಮದ್ದೂರಗಾರ್ಗ್ಯಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸ
973 ಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಉ
974 ಗ್ರನರಸಂಭಟ್ಟಗೆವಂದುವೀಸವಾಧ್ರಸಗೋತ್ರದಆಪಸ್ತಂಬರಾದಸಾಂಬಶ್ರೌತಿಗಳಿಗೆವಂ

975ದುವೀಸಕಾಲಭವಗೋತ್ರಆಪಸ್ತಂಬರಾದಕಪಿನಿಭಟ್ಟದಾಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶ
976ವಾಗಿವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಬನ್ನೂರಅಶ್ವತ್ಥನಾರಣಯ್ಯಗೆವಂದು
977ವೀಸಅಂತುಜನ ೧೨ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸಾಮವೇದಿರಾಮಚಂದ್ರಭಟ್ಟರಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತಅರ್ಧವೃ
978ತ್ತಿಯಲ್ಲಿತಲಕಾಡುಪುಟ್ಟಂಣಭಟ್ಟರಿಗೆಗರ್ಗೇಶ್ವರದನಂಜುಂಡಭಟ್ಟರಿಗೆಸಹಮೂರುವೀಸ
979ವೃತ್ತಿಸಮಾಂಶತಿರುಮಕೂಡಲಕಪಿನಿಭಟ್ಟರಿಗೆನರಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶವಾಗಿ
980ಜೇಳೆವೃತ್ತಿಕಾಲಭವಗೋತ್ರದಆಪಸ್ತಂಬರಾದಕೊಂಡಾವಧಾನಿಗಳಿಗೆಕಪಿನೀಭಟ್ಟರಿ
981ಗೆಸಹವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬಕೂಚೀರಾಮಾಭಟ್ಟರಿಗೆಜೇಳೆವೃತ್ತಿಅಂತು
982ಜನ ೮ಕ್ಕೆ ವೃತ್ತಿ ೧ ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತಅರ್ಧವೃತ್ತಿಯಿವರತಮ್ಮನರಸಂ
983ಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿಮೋಗುಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸಗೋತ್ರಆಪಸ್ತಂಬರಾದಸೀ
984ತಾರಾಮಭಟ್ಟರಿಗೆವಂದುವೀಸಆತ್ರೇಯಗೋತ್ರದಾಪಸ್ತಂಬರಾದನರಸಂಭಟ್ಟಕಾಸೀಭಟ್ಟರಿಗೆಸ
985ಹಜೇಳೆವೃತ್ತಿಸಮಾಂಶಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ಸೀತಾರಾಮಭಟ್ಟರಿಗೆವೃತ್ತಿಹಾಗವುಮೂರುವೀಸ
986ಲಕ್ಷ್ಮೀಪತಿಕೃಷ್ಣಭಟ್ಟಗೆಸಹಸಮಾಂಶವಂದುವೀಸಗೋಪಾಲಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ
987ವೆಂಕಟಗಿರಿಭಟ್ಟಗೆಜೇಳೆವೃತ್ತಿಹರಿಯಂಣಭಟ್ಟಗೆಜೇಳೆವೃತ್ತಿಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ನಾರಾ
988ಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿಶ್ರೀನೃಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿಹಾಗನರಹ
989ರಿಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿಅಂ । ಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ಪರಾಮಭಟ್ಟರಿಗೆವೃಅರ್ಧನಿಂತಅ
990ರ್ಧದಲ್ಲಿನಾರಾಯಣಭಟ್ಟರಿಗೆಹಾಗಸಾಂಬಶಿವಭಟ್ಟರಿಗೆಹಾಗಅಂತುಜ೩ಕ್ಕೆವೃ
991ತ್ತಿ ೧ ನಂಜುಂಡಶ್ರೀತಿಗಳಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತವೃತ್ತಿಅರ್ಧದಲ್ಲಿಸುಬ್ಬಭಟ್ಟರಿಗೆವಂದು
992ವೀಸವೆಂಕಟನಾರಾಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿಮೂರುವೀಸನಾರಾಯಣಸೋಮಯಾಜಿಗಳಿಗೆ
993ಜೇಳೆವೃತ್ತಿಯಜ್ಞೇಶ್ವರಭಟ್ಟರಸುಬ್ಬಾಭಟ್ಟರಿಗೆವಂದುಬ್ಯಾಳಿಅಂತುಜ ೫ಕ್ಕೆವೃತ್ತಿ ೧ ವೆಂ
994ಕಟಭಟ್ಟಗೆವೃತ್ತಿಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿದೊಡ್ಡವೆಂಕಟಭಟ್ಟರಿಗೆವೃತ್ತಿಹಾಗವುವೀ
995ಸಇವರದಾಯಾದಿನರಸಂಭಟ್ಟಗೆವೀಸವೆಂಕಟರಾಮಭಟ್ಟರಿಗೆವೀಸಗೋಪಾಲಭ
996ಟ್ಟರರಾಮಾಭಟ್ಟಗೆವೀಸವೃತ್ತಿಅಂತುಜ ೫ಕ್ಕೆವೃತ್ತಿ ೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತ
997ಅರ್ಧವೃತ್ತಿಯಲ್ಲಿಇವರದಾಯಾದಿಹರಿಭಟ್ಟರಿಗೆಹಾಗನಾರಾಯಣಭಟ್ಟಗೆಜೇಳೆವೃತ್ತಿ
998ಭಾರದ್ವಾಜಗೋತ್ರದಾಪಸ್ತಂಬರಾದಮೈಸೂರತಿಮ್ಮಾಭಟ್ಟರಿಗೆವಂದುವೀಸಮುತ್ತತ್ತಿಇವ
999ರಜ್ಞಾತಿಶಾಮಿಭಟ್ಟರಿಗೆವೀಸಅಂ । ಜ ೫ಕ್ಕೆವೃತ್ತಿ ೧ ತಿಮ್ಮಾವಧಾನಿಗಳಿಗೆವೃತ್ತಿಅ
1000ರ್ಧನಿಂತವೃತ್ತಿಅರ್ಧದಲ್ಲಿಇವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿಪೂತಿಮಾಷ
1001ಗೋತ್ರದಾಶ್ವಲಾಯನರಾದಮುತ್ತತ್ತೀದಾಸಂಭಟ್ಟರಿಗೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೆಂಕಟನಾರಾ
1002ಯಣಭಟ್ಟರಿಗೆತಿರುಮಲಭಟ್ಟರಿಗೆಶಂಕರಭಟ್ಟರಿಗೆಸಹಹಾಗವೃತ್ತಿಯುಯಥಾಂಶವಾ
1003ಗಿ ೫ ಜನಕ್ಕೂಸಲ್ಲುವದುಅಂತುಜನ ೭ಕ್ಕೆವೃತ್ತಿ ೧ ಅಂತು ೩೧ ವೃತ್ತಿಗೂ ೮೨ ಜನಮಹಾಜನರು
1004ನಾಗವಳ್ಳಿವಾತಾಳುಈಯರಡಗ್ರಾಮೋಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಗಳುಈಗ್ರಾಮಗಳಕೆರೆಕ
1005ಟ್ಟೆಕಾಲ್ವೆಗ್ರಾಮದಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಆದಾಸಕಲಸ್ವಾಮ್ಯವನ್ನು ೩೧ ವೃತ್ತಿಗೂಸಮವಾ
1006ಗಿಯಥಾಂಶವಾಗಿಯಲ್ಲರೂತಮ್ಮಭಾಗಬಂದಮೇರೆಗೆಅನುಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾ
1007ಮಅಲಗೂಡುಕೆರಹಟ್ಟಿಕೇಥಳ್ಳಿಗಳಲ್ಲಿಈಶಾಸನಬರದಬಗ್ಯೆಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆ
1008ತಾಮ್ರಶಾಸನದಲ್ಲಿಬರೆಕೊಟ್ಟರುವಖಂಡಭೂಮಿಯನ್ನುಳಿದುಸಕಲವೂವೃತ್ತಿಪ್ರಾಪ್ತಿ
1009ಯಲ್ಲಿಸಮಾಂಶವಾಗಿ ೧೨೦ ವೃತ್ತಿಯವರಿಗುಸಲ್ಲುವದುಯಲ್ಲೂಕೂರಲ್ಲು ೧೨೦ ವೃತ್ತಿಮಂತರಿಗೂ
1010ಸಮಾಂಶವಾಗಿಸಲ್ಲೂದುಯಂದುಮುವ್ವತ್ತೊಂದುವೃತ್ತಿಮಂತರತತ್ತಿನಗ್ರಾಮ ೨ಕ್ಕೆಬರೆಸಿದ್ದು

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಕಾರ್ಯವೆಂಬ ಗ್ರಾಮದ ಹಲಗೆ.

1011ಕಾರ್ಯಜೊಂಡರುಮಾಳುಈ ೭ ಗ್ರಾಮಕ್ಕೆ ಸಹತತ್ತು ಒಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಅರ
1012ಳೀವುರದಕಟ್ಟೆಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯ । ಹೆಂಮ
1013ರಾವತನಪುರದಯಲ್ಲೆ ಗೆಮೂ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಕಮಾರನಕಟ್ಟೆಗೆಪ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ
1014ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ವಡೇರಕಟ್ಟೆಗೆತೆಂ । ಕೆಂಬರೆಗೆಮೂ । ಹಂಗರೆಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
1015ಇದಕ್ಕೆಮೂ । ವತ್ತಿತೆಂ । ನಡದು । ಕೊಂತೀಕಲ್ಲಬೆಟ್ಟದವೂ । ಜಂನೂರಕಲ್ಲಿಂದತೆಂ । ನಡದು । ಈಬೆಟ್ಟದಮೇಲೆಈಬ
1016ಳೀವೂರೆಯಿಂದತೆಂ । ಕಾರ್ಯದಕಣುವೆಗೆಬ । ಮುರುಟೀಮೇಲೆಪಡುವಮುಖವಾಗಿಅರೇಮೇಲೆತಿದ್ದಿದಕಲ್ಲು ೧
1017ಇದಕ್ಕೆತೆಂ । ಈಬೆಟ್ಟದಮೇಲೆತಿರುಮಲದೇವರಗುಡಿಗೆಪ । ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದವುದ್ರೆಕ ೧
1018ಇದಕ್ಕೆತೆಂ । ವಡೇರಮುರುಟೀಕುಂಭೀಮೇಲೆಳುವತ್ತೂರಯಲ್ಲೆಗೆಪ । ಹುಟ್ಟರೇಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ
1019ನೈಋತ್ಯವಡೇರಮುರುಟೀಮಾಲವೇರೀವತ್ತಿನಲ್ಲುಳುವ್ಮತ್ತೂರೆಲ್ಲೆಗೆಪ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆವಾಪುವ್ಯ । ರಂಗೂಪು
1020ರದೆಲ್ಲೆಗೆಮೂ । ಈಶ್ವರದಪಡಕ್ಕಮುದ್ರೆಕಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖಅರೆಮೇಲೆತಿದ್ದಿದಕ ೧ ಇದರಬ । ವರಳುಕಲ್ಲುಮಾ
1021ಳದಮೂ । ಕೆಂಬರೇಬೆಳೆಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯಹೊಂನಹಲಗೆಮಾಳದಮೂ । ಪಟ್ಟದಕೆಳಗೆಮೂಡಮು
1022ಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಹೀಚೆಪಮಾಳಕ್ಕೀಶಾನ್ಯ । ಕೆಂಬರೇಗೆತೆಂ । ಚಕ್ರಮುದ್ರೆಅರೆಗೆಮೂ । ಮೂಡಮುಖನೆ ೧ ಇದ
1023ಕ್ಕೆಪ । ಹೀಚೆಮಾಳದಬ । ಪಂಡಿಗತಾಳಹೊಲದತೆಂ । ಈಮತ್ಸ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರಪ । ಗಾಣಿಗನಹೊ
1024ಲದವಾಯವ್ಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ವತ್ತಿತೆಂಕನಡದು । ಮಿಂಗೀಕೇತನಹೊಲಕ್ಕೆಬ । ಚುಜ್ಜಲುಮ
1025ರದಕೆಳಗೆವಾಯವ್ಯಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಅಗಸನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರ
1026ಪ । ರಂಗೂಪುರದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಕೆಂಬರೇಪೂಡವತ್ತಿನಜೇಳೀಬಳೆಯಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ ।
1027ವತ್ತಿ । ತೆಂಕನಡದು । ರಂಗೂಪುರದಯಲ್ಲೆಗೆಪ । ಸಿದ್ಧೇಶ್ವರನಬೆಟ್ಟಕ್ಕೆಮೂ । ಮಾರ್ಗದಬಳಿಅರೇಮೇಲೆ
1028ಪಡುವಮುಖವಾಗಿತಿದ್ದಿದವುದ್ರೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ರಂಗೂಪುರದೆಲ್ಲೆಗೆಪ । ಈಬೆಜ್ಜದವೂ । ಗೋವಾಳದ
1029ಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಪೋಳೆದೇವರಪಟ್ಟಕ್ಕೆಮೂ । ಕಾಳನಕಲ್ಲಮಟ್ಟರೇಮೇಲೆಪಡೂ
1030ಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಈಬೆಟ್ಟದಮುರುಟೀಕಳಗೆಚ್ರಮುದ್ರೆತಿದ್ದಿರುವಮಟ್ಟರೇಗುವ
1031ಗಲ್ಲಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರನೈಋತ್ಯಗೋಣಮುರುಕನಕಟ್ಟೆಗೆಬ । ಮುರುಟೀಅ
1032ರೇಮೇಲೆಈಶಾನ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ । ಲಿಂಗೇಗೌತನಕಟ್ಟೆಗೆಬ । ಬಡಗಮುಖನೆ ೧
1033ಇದರಪ । ಉಮತ್ತೂರಪಮುನಪುರದವುಕ್ಕೊಡೆಕಲ್ಲಿಗೆಬ । ತ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲಿನಬಳಿ ಬಡಗಮು
1034ಖನೆ ೧ ಇದಕ್ಕೆಬ । ತಗಡೂರಪೋಬಳಿಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಅರೇಮೇಲೆತಿದ್ದಿದಪೂಡಮುಖ
1035ದಕ ೧ ಇದಕ್ಕೆಬ । ಪೋಳೆದೇವರಪಟ್ಟವಪ । ಪುಟ್ಟರೇಮೇಲೆಮುಯಿಪುಇರುವಮೂಡಮುಖವಪಶ್ಚಿ
1036ಮೆ ೧ ಇದರಬ । ಈಪಟ್ಟದಕ್ಕಾಗ್ನಿಪ । ಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಅರೇಮೇಲೆಮೂಡಮುಖವಾ
1037ಗಿತಿದ್ದಿದಕ ೧ ಇದರಬ । ಸಿದ್ಧೇದೇವರಬೆಟ್ಟವಪ । ಪೆಟ್ಟವದವನದಾರಿಮಲ್ಲಿಮೂಡಮುಖ
1038ನಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಈ ಟ್ಟದಪ । ಬಾಲವೆರಿ । ಬಾಣೂರಪುಲ್ಲೆಮೂ । ಕೂರಳಿಕುಯಿದದೊಟ್ಟಪುಟ್ಟರೇ
1039ಗುಂಡಿಸಲ್ಲಮೂಡಮುಖತಿದ್ದಿವುದ್ರೆಕ ೧ ಇದರಬ । ಹೊಂನಗಟೀವಪೇರಕಟ್ಟೆಗೆಮೂ । ಈಪಟ್ಟಮುಡಗ
1040ಲಕೆಂಬರೇಪಡುವತ್ತೂಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಣೂರೋಲಿಗೆತೆಂ । ಗೋವಾಳವಪ । ಬೆಲಿಯಲ್ಲಿ
1041ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಸಿದ್ಧೇಶ್ವರನಗೋವಾಳವಪ । ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬಾಣೂರಪೇಲೀ
1042ವತ್ತು । ಕೊಡಗೆತ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲಬಳೆಯಮೂಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಸಿದ್ದಾಪುರದಹುಂಡೀಹೊಲ
1043ದಪ । ಚಲವಮರದಬಳಿಯಅರೇಮೇಲೆಮೂಡಮುಖವಾತಿದ್ದಿದವುದ್ರೆಕ ೧ ಇದರಬ । ಈಹುಂಡಿಗೆಪ ।
1044ತ್ರಿಕೂಲಮುದ್ರೆಬಳೆಯಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಣೂರೆಲ್ಲೆಗೆಮೂ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆತೆಂತೆರಮೇ

1045ಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಪ್ರೋಣೇತೆಂಕಮೂಡನಡದು । ಹುಂಡೀಹೊಲದಬ । ತೆವರವೇಲೆತೆಂಕಮುಖನೆ ೧ ಇ

1046ವಕ್ಕೀಶಾನ್ಯ । ಹರಳಕಟ್ಟೆಯೀರೀವೇಲೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಈಕಟ್ಟೆಬ

1047ಡಗಲಕೋಡೀಯೇರೀವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ಕಾರೇಪುರದೆಲ್ಲೆ ತೆಂ । ತ್ರಿಕೂಲಮುವೈಗೆಬಮೂ । ತೆಂಕಮುಖನೆ ೧ ಇ

1048ಲ್ಲಿಂದಕೆಂಬರೆನ್ವೋಣೇಲೆಮೂಡನಡದು । ಆಲಗೆಬ್ಬೆ ಹೊಲದಮೂ । ಕಾರೇಪುರದಕಲ್ಲವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ ।

1049ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ವಳಗೆರೆಹುಣಸೆಗೆತೆಂ । ಕಾರೇಪುರದಕಲ್ಲಪ । ಪಡುವ

1050ಮುಖನೆ ೧ ಇದರಮೂ । ಯೀರೀಕೆಳಗೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಮೂತೆಂಕಮುಖನೆ ೧ ಈಊರಗದ್ದೆಬ । ತೆವರವೇಲೆಮೂಡ

1051ನಡಮ । ವೈದ್ಯಲಿಂಗಯ್ಯನಕಟ್ಟೆಯೇರೀವೇಲೆ । ತೆಂಗಿಗೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ಕಾರೇಪುರದಬಡಗಮುಖದ

1052ಕಲ್ಲಿಂದಮೂ । ಪನೆತೋಟದಪ । ಚಿಕ್ಕಂಣನತೋಟದಾಗ್ನೇಯತೆಂಕಮುನೆ ೧ ಇದರಬ । ಚಿಕ್ಕಣ್ಣನತೋಟದಮೂ । ಇರುವಕಾರೇ

1053ಪುರದಕಲ್ಲಮೂಡನಡದುಪನೆತೋಟದಬ । ಲಿಂಗಮುದ್ಯೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ಹೆಂಮರಾವತನಪುರದಪ

1054ಲಸಿನಮರದಹೊಲಕ್ಕೆಪ । ರಾಮೈನಹೊಲದಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ । ಈಹೊಲದತೆಂ । ಕಾಡೆಪಕ್ಕೀಹೊಲದ

1055ಬ । ಲಿಂಗಮುದ್ಯೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಕಾಡೆಮೂಳಕ್ಕೆಮೂ । ಲಿಂಗಮುವೈಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇ

1056ಹಳೆಊರತಾಕಿಗೆತೆಂ । (ಪ್ರರವ)ಕಾರ್ಯಹೊಂಡರಬಾಳಪಲಗೆ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರಬಾಳ ಮೊದಲ ಹಲಗೆ.

1057ದಕ್ಕೆಮೂ । ಪನೆಮರದತೋಟನ್ವೋಣೇವಳಗೆಮೂ । ನ । ಹಳೆಊರತಾಕಿಗೆಬ । ತೆವರುಹೆಮ್ಮೈನಪುರದೆಲ್ಲೆಬ । ವ

1058ತ್ತು । ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಆಗೆಗೆಲಿಂಗೀಹೊಲಕ್ಕೆಪ । ಹೆಮ್ಮೈರಾವತನಪುರದೆಲ್ಲೆಮಾಳಕ್ಕತೆಂ । ಕಾ

1059ರ್ಯದಮೂಡತಾಕಿಗೆಮೂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಪಡೇರಕಟ್ಟೆಪಡುವಲಯೇರೀ

1060ವತ್ತಿನಕೆಂಬರೆಗೆಪ । ತಿಟ್ಟಿನವೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಹೆಂ । ಪ್ರರವಯಲ್ಲೆಗೆಮೂ

1061ಜಂನೂರೆಲ್ಲೆಪ । ಕಂಮಾರನಕಟ್ಟೆಪ । ಈಶಾನ್ಯವತೆಂಕಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುನೆಕ

1062ಲ್ಲು ೫ । ಹೊಂಡರಬಾಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿನರ । ಊರಮಧ್ಯಪಾವಡೀಅಂಕಣವಬಾಗಲಿಗೆಪ ।

1063ಊರಮುಂದಣಬಸವನಗುಡಿಗೆಮೂಡಲಮೊಗಡಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಊರ

1064ಯಲ್ಲೆಗೆಮೂ । ಹೊಂಗನೂರೆಲ್ಲಿಗೆತೆಂ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಯತ್ತುಂಡೀಪೋಳೀವಿಂಬ

1065ದಪೋಲೆ ೩ ಯಲ್ಲೆಮಧ್ಯದಲಿಂಗಮುವೈಕಲ್ಲಬಳಿಯಆರೇವೇಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧

1066ಇದರತೆಂ । ಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಯತ್ತುಂಡೀಪೋಳೀದಿಂಬಕ್ಕೆತೆಂ । ಊರಧೂಪವತ್ತುಂಡಕ್ಕೆಬ । ಈಮಧ್ಯ

1067ಲಿಂಗಮುವೈಬಳಿಆರೇಲಿಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಧೂಪವತ್ತುಂಡಪ

1068ಕಳ್ಳಿಆರೇಕಣುವೆಯಲ್ಲುಪಲಸಿನಮರದಮೂ । ಲಿಂಗಮುದ್ಯೆಕಲ್ಲಬಳೀಆರೇವೇಲೆಪಡುವಮುಖ

1069ತ್ತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ನ । ಈಪಾಳ್ಯದೆಲ್ಲಿಗೆಪ । ಲಕ್ಕಾಚೀವಡ್ಡಿನಲ್ಲುಲಿಂಗಮುವೈಬಳಿಮುಖ

1070ರೇವೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಚೋಳದಬರೆದಿಂಬದಮೇಲೆಲಿಂಗಮುದ್ಯೆಬಳಿಪ

1071ಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈಕಲ್ಲುತನಕಪಾಳ್ಯದೆಲ್ಲಿಗೆಪ । ಚೋಳದಬರೆವೇಲೆಸೋಲಿಗ

1072ಕೇತನಲಕ್ಕನವೇಲುಚಾರಿಆರೇವೇಲೆಲಿಂಗಮುವೈಬಳಿಪಡುವಮುಖತಿದ್ದಿ ೧ ಇದರತೆಂ । ನ । ಈಪಾ

1073ಳ್ಯದೆಲ್ಲಿಗೆವಾಯವ್ಯ । ಚೋಳದಬರೆಕಡೆನೆತ್ತಿವೇಲೆಸೋಲಿಗಕೋಲಿವಾದನತಕ್ಕಲಿಗೆಆಗ್ನೇಯ

1074ತೆಂಕವಿಕ್ಕೆನಕಲ್ಲಬಳಿಯಆರೇವೇಲೆವಾಯವ್ಯಮುಖತಿಮು ೧ ಇದರಪ । ನ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯ

1075ದೆಲ್ಲೆಗೆಬ । ಯಲ್ಲೆಆರೆಯಲ್ಲುಲಿಂಗಮುವೈವತ್ತು ಆರೇವೇಲೆಬಡಗಮುಖತಿದ್ದಿ ೧ ಇದರಪ । ನ । ಈಪಾಳ್ಯ

1076ದೆಲ್ಲಿಗೆವಾಯವ್ಯ । ಯೇಳುಸಾರಿಗೆಯಲ್ಲೆಗೆಬ । ಈಚಲುಗುಮ್ಮನಪಟ್ಟದಲ್ಲು ೩ ಯಲ್ಲೆಮಧ್ಯಕ್ಕೆಂದಾಳಆರೆ

1077ವೇಲೆಲಿಂಗಮುವೈಬಳಿಆರೇವೇಲೆಬಡಗಮುಖತಿಮು ೧ ಇದಕ್ಕೆಪ । ೭ ಸಾರಿಗೆಯಲ್ಲೆಗೆಬ । ಕೊಳಲೊಪೆಪೆ

1078ಟ್ಟದಬ । ಆರೇವಾರದಲ್ಲಿಲಿಂಗಮುವೈಬಳೀಆರೇವೇಲೆಬಡಗಮುಖತಿಮು ೧ ಇದರಪ । ಚನ್ನಪೂರನ

1079ಪಾಳ್ಯದೆಲ್ಲೆ ಗೆಬ । ದೊಡ್ಡಿನಹಣೆಪಟ್ಟದನೆತ್ತೀಆಲದಮರದಕೆಳಗೆಲಿಂಗವು । ಬೀಅರೇಮೇಲೆಬ
1080ಡಗವುಬತಿವು ೧ ಇದರಪ । ಚೆನ್ನಮಾರನಪಾಳ್ಯದೆಲ್ಲೆ ಗೆಬ । ಹೇರಿನಕಲ್ಲಿನಬಳಿಯಲಿಂಗವು । ವತ್ತುಜ
1081ಭೀಮೇಲೆಬಡಗಮುತಿವು ೧ ಇದರಬ । ಆಗುಳಿಹೋಬಳೀಹೊಸಪಾಳ್ಯದೆಲ್ಲೆ ಗೆಮೂ । ಕಾಳಿಂಗನಆರೆಯ
1082ಲ್ಲಿವೂಡಮುಖವಾತಿವು । ೧ ಅಂತುಪಟ್ಟವರೇಮೇಲೆತಿದ್ದಿದಕ ೧೩ ಕಾಳಿಂಗನಆರೇಯಿಂದಬಡಗವತ್ತಿ । ಕುಂ
1083ಬಾಳದವಡ್ಡುಚೆನ್ನುಬರೆಪಹುವ । ಬಡಗನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆ ಗೆಮೂ । ವಜ್ರದರೇಕ್ಯಾನೆಗೆಬ । ಮೂಲೆವಾಸ
1084ದಪ । ದೊಡ್ಡಆರೇಕಲ್ಲವೇಲೆಮೂಡಮು । ತಿದ್ದಿದಕ ೧ ಇದರಬಡಗವತ್ತಿಕ್ಯಾನೆಗೆಪ । ಬಡಗನ । ಮಾದಪ
1085ಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಕೆಂಡನಕಟ್ಟೆಗೆಪ । ಕಲ್ಲಬೋರೇಆರೇಮೇಲೆಮೂಡವುಖತಿವು ೧ ಇದರಬ । ವತ್ತಿ । ನೊಡ್ಡ
1086ಬಾವುನಬೆಟ್ಟದಪಧ್ಯಮೇಲೆಬ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆ ಗೆಮೂ । ಮೂಡಪಪುವದನವಿನದಾರಿದೊಡ್ಡ
1087ಗುಂಡಿನಮೇಲೆಲಿಂಗಮುಬೈಬಳಿಯಆರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ ।
1088ಮಾದಹಳ್ಳೀಯಲ್ಲೆ ಗೆಬ । ಗಾಣಿಗಸಂಬನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀಮೇಲಣಬಾಗೇಮರದಕೆಳಗೆ
1089ತೆಂಕದಿಕ್ಕ ಬಡಗಮುಖನೆಕ ೧ ಇದರಪನ । ಮಾದಹಳ್ಳಿಯಯಲ್ಲೆ ಗೆಬ । ಮೂಡಲಪಡುವಲಪ್ಪೀ
1090ಣಿಗೆತೆಂ । ಜೇಲೀಮಧ್ಯದಲ್ಲಿಕುಟ್ಟರೇಕಲ್ಲಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ನ । ಮಾ
1091ದಹಳ್ಳೀಯಲ್ಲೆ ಬ । ಈಊರಕೆಂಪಕೊಣೆಯನಹೊಲದತೆಂಕಲತೆವರಹಾಲೇಮರದವತ್ತಿನಲ್ಲಿಬಡಗ
1092ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆ ಗೆಬ । ಈಕೋಣೇನಹೊಲದಪ । ತಿಪ್ಪನಲ್ಲುತೆಂ
1093ಕಲಿಂದಬರುವನೊಗಮುರುಕನಕ್ಯಾನೆಮೂಡತಿಪ್ಪನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪಡು
1094ವತ್ತಿವಿದಿಕ್ಕಿನಲ್ಲಿನಡದು । ಮಾದಹಳ್ಳೀಯಲ್ಲೆ ಯಲ್ಲಿನಾಗವಳ್ಳಿಯವರುಕ್ಯಾನೆತೆಗೆಯುವಬಗ್ಗೆ
1095ನಿಲ್ಲಿಗಭೂಮಿವಾವತ್ತು ಕ್ಯಾನೆಗೆಬ । ಕರೆಯಲ್ಲಿಆಲದಮರಕ್ಕೆತೆಂ । ಬಡಗವುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ ।
1096ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆ ಯಲ್ಲಿಕ್ಯಾನೆತೆಗಿಯುವಬಗ್ಗೆನಿಲ್ಲಿಸಿಇರುವಭೂಮಿಗೆಬ । ಚಳ್ಳೀಮ
1097ರದಪ । ಕ್ಯಾನೆಬಡಗಕರೆಆಲದನಳಿಮರದಕೆಳಗೆಬಡಗಮುಬವಾಗಿನೆಕ ೧ ಇದೇಹೊಂ
1098ಡರಬಾಳಯಲ್ಲೆ ನೈಖತ್ಯಮೂಲೆಗಾಲು । ಇಲ್ಲಿಂದವಾಯವ್ಯನಡೆಮುವಾಮಪಳ್ಳೀಯಲ್ಲೆ ಗೆಮೂ । ತೆಂಕಬ
1099ಡಗದಾರಿಯಲ್ಲಿಕೊಣೆಮುನಹುಂಡಿಗೆಪ । ಮೂಡಪಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಮ । ನ । ಮಾದಹಳ್ಳೀ
1100ಯಲ್ಲೆ ಗೀಕಾನ್ಯೆ । ಕುಂದಘಟ್ಟದಯಲ್ಲೆ ಗೆಮೂ । ಮೂರೆಲ್ಲೆ ಮಧ್ಯಮಾರ್ಗದಮೂ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧
1101ಕಾನ್ಯೆನಗ್ರಾಮಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೫೦ ಹೊಂಡದರಣಿಗೆಇವರಲ್ಲಿಬರದಕ ೨೪

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಗಣಿಗನೂರ ಹಲಗೆ.

1102ಗಣಿಗನೂರುಕಾಗಲವಾಡಿಗೆಸಹಗ್ರಾಮ ೨ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಗಣಿಗನೂರಗ್ರಾಮ ೧ ಹಳ್ಳಿಕೆ
1103ರೆಹುಂಡಿ ೧ ಹಾಡ್ಯದಗ್ರಾಮದಿಂದಕೇರಿಬಂದಿರುವಲರುವಾಲ್ಕು ಹಣವಭೂಮಿಗೆಸಹಕಲ್ಲನೆಟ್ಟದ್ದು । ಗ
1104ಣಿಗನೂರಮಧ್ಯದಹಳೀಚಾವಡಿಗೆಬ । ಬಸವನಗುಡಿಗೆವಾಯವ್ಯ । ಗ್ರಾಮದೇವತೆಮನೆಗೆಬ । ತೊರೆಕೇರಿ
1105ಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಕಾನ್ಯೆ । ಸುಜ್ಜಲೂರೆಲ್ಲೆ ಗೆತೆಂ । ಚೆಂನಪಟ್ಟೀಕಟ್ಟೆಗೀ
1106ಕಾನ್ಯೆ । ನೈಖತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇಮ । ಗುತ್ತದಅರೇಬಯೆಮ । ಸುಜ್ಜಲೂರೆಲ್ಲೆ ಗೆನೈಖತ್ಯ । ವಾತಾಳಿ
1107ಲ್ಲೆ ಗೆಪ । ನೈಖತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಗುತ್ತದಕುಂಭೀಆರೇಮೇರೆನೈಖತ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕಾ
1108ಗ್ನೇಯಯಿಳಿದು । ವಾತಾಳಿಲ್ಲೆ ಗೆನೈ । ಜಂನೂರೆಲ್ಲೆ ಗೆಪ । ಈ ೭ಕಲ್ಲುವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ಜನ್ನೂರೆಲ್ಲೆಗೆಪ । ಪ
1109ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಜಂನೂರೆಲ್ಲೆ ಗೆಪ । ಭೋಗೇಶ್ವರರಕ್ಯಡೆಗೆಮೂ । ಮುದ್ದನಕಟ್ಟೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಇದ
1110ರವೂ । ವತ್ತಿ । ತೆಂನಡದು । ಜಂನೂರೆಲ್ಲೆ ಗೆಪ । ಈಊರಕಲ್ಲವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ।ವತ್ತಿ।ಪಡುನಡದು । ಹರಿಯಪ್ಪನ
1111ಕಟ್ಟೆಗೆನೀರುಬರುವದಾರಿಯಲ್ಲಿಜಂನೂರೆಲ್ಲೆ ಗೆವಾಯವ್ಯ । ಕಾರೇಪುರದೆಲ್ಲೆ ಗೀಕಾನ್ಯೆ । ಈ ೭ಕಲ್ಲಬ । ಬಡಗಮುಖ

1112ನೆಕ ೧ ಇದರತೆಂ । ವ । ಪ । ನ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆಬ । ಯಲ್ಲೀಮೂಳದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಕಾರೇಪುರ
1113ದೆಲ್ಲೆ ಹೊಲಕ್ಕೆಬ । ಸುಮೆಮೂಳಕ್ಕೆತೆಂ । ಪೇಲೀವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿಪ । ನ । ಈಯು
1114ಲ್ಲ ತೆಂಗಿನತೋಪಿನಹೊಲಕ್ಕೆಬ । ಪೇಲೀಬ । ವತ್ತಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆಬ ।
1115ದ್ಯಾವನಕಟ್ಟೆಅಡುವಿಗೆತೆಂ । ಪೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಹಾಡ್ಯ
1116ದೆಲ್ಲೆ ಗೀಕಾನ್ಯ । ಸಂಬುಗತೊಡನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂವಪ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆಬ । ವೀ
1117ರೇಗೌಡನಹೊಲದತೆಂ । ತೆಂಕಲತೆವರೆಆಲದಮರಕಾಗ್ನೇಯಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಬಳ್ಳೇಬಕೆರೆಪಾರ್ಶ್ವದ
1118ಕಟ್ಟೆಯೀರೀಮೇಲೆನ । ಹಾಡ್ಯದೆಲ್ಲೆಬ । ಜೋಗೀವಾಳದತೆಂ । ಕಟ್ಟೆಗೆಬ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಹಾಡ್ಯದೆ
1119ಲ್ಲೆಗೆಬ । ಜೋಗೀವಾಳದನೈಋತ್ಯ । ಹಳ್ಳದಲ್ಲಿಬಡಗಮುನೆ ೧ ಇದರಬ । ವೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದ
1120ರನೈಋತ್ಯ । ಹಾಡ್ಯದಭೂಮಿಯಿಲಿನಡದವಿವರ । ಪಡುವಲಿಂದಬರುವಕೆಂಬರೆಹಳ್ಳದಗಣಗನೂರತಗಡಗೆರೆಯ
1121ರಹೊಲದಮೇಲೆನೀರುಬಿದ್ದು ಪೈರುಕೆಡುವದರಿಂದ । ನೀರುಹೊಕ್ಕ ವೂಡಿವಿಂಗಡನಾಗಿಕಾಲ್ವೆತೆಗಿಯುವದಕ್ಕೆ ನಿರೂಪ
1122ವಾದಮೇರೆಗೆ । ಮೂಗೂರಸ್ಥಳದಹಾಡ್ಯದಗ್ರಾಮದಿಂದಈರಿಬಂದಆರೂನಾಲ್ಕೂ ಹಣವಭೂಮೀಮೇಲಿನಡದು । ಅಲ್ಲಿಂದನೈ
1123ಋತ್ಯಮುಖಕ್ಕೆನಡದುಹಾಡ್ಯದೆಲ್ಲೆಗೆಬ । ಕಾರೇಗುಂದಿಹೊಲದಪಡುವಲತೆವರಮೇಲೆಬಡಗಮುನೆ ೧ ಇಲ್ಲಿಂದಬೇಲಿ
1124ಪ । ವತ್ತಿಬ । ನಡದು । ಹಾಡ್ಯದಜ್ಯೋಯಿಸರಕೊಡಗ್ಗೀಕಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುನೆ ೧ ಇದರಪ । ಜ್ಯೋಯಿಸನಹೊಲದ
1125ಪಡುವತೆವರಮೇಲೆಈಹೊಲದವಾಯವ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಪೇಲೀಪಡುವನಡದುಬೆಂ । ಹೊಲದನೈಋ
1126ತ್ಯ । ಈಹೊಲದಕಾಲ್ವೆಮೂ । ಪೇಲೀಪ । ಪಡುವುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆಪ । ಕಾಲ್ವೆಗೆಮೂ
1127ಪೇಲೀಪಡುವತ್ತುಪಡುವುಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ತಗಡೂರುಸ್ಥಳದಕಾವುಪ
1128ಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಕೇರಿಬಂದಭೂಮಿಗೆನೈಋತ್ಯ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಾವುಹಳ್ಳೀಯಲ್ಲೆಗೆ
1129ಮೂ । ಕೇರಿಬಂದವೋಟಗನವಾಳಕ್ಕೆಪ । ತವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕಾವುಹಳ್ಳೀಯಲ್ಲೆ
1130ಗೆಮೂ । ವೋಟಗನವಾಳಕ್ಕೆಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ವೋಟಗನವಾಳಕ್ಕೆವಾಯ
1131ವ್ಯ । ಗಣಗನೂರಯಲ್ಲೆಗೂಡಿದಬಾಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದವಾಯವ್ಯ । ನ । ಕಾವುಹಳ್ಳೀಯಲ್ಲೆಗೆ
1132ಈಶಾನ್ಯ । ನೀರುಗಾಲುವೆಗಪ । ತಿಟ್ಟನತೆವರಿನಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ವತ್ತಿ
1133ಪ । ನಡದುಕಾವುಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಮುಳ್ಳನಹೊಲಕ್ಕೆತೆಂ । ನೀರಕಾಲುವೆತಿಟ್ಟನಮೇಲೆಈಶಾನ್ಯ
1134ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಕಾವುಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಕಾಲುವೆಬ । ತೆವರಿನಲ್ಲಿಬಡಗಮು
1135ಖವಾನೆಕ ೧ ಇದರವಾಯವ್ಯನಡದು । ಕಾ । ಯಲ್ಲೆಗೆಬ । ಗುಂಡಕಲ್ಲಮೂಳದಕೊರಕಲತೆಂಕಲ
1136ತಿಟ್ಟನಗುಂಡಕಲ್ಲಮೇಲೆಬಡಗಮುಖವಾತಿದ್ದಿವಕಲ್ಲು ೧ ಇದರಪ । ನ । ಕಾ । ಯಲ್ಲೆಗೆಬ ।
1137ನಂಜನಗೂಡದೇವರಕಲ್ಲುಗುಂಡದಯಲ್ಲೆಗೆಆಗ್ನೇಯಮೂರುವ್ಯೋಣೀಕೂಡಿದಬಳಿಯಲಿಂಗಮುದೈ
1138ಕಲ್ಲವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವಲುವತ್ತಿಬ । ನ ।ಕಲ್ಲುಗುಂದದಯಲ್ಲಿಗೆ
1139ಪೂ । ವೋಣಿಬಡಗವತ್ತು ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನ । ಕಲ್ಲುಗುಂದವೆಲ್ಲೆಗೆಮೂ । ಲ
1140ಕ್ಕರಸನಕೆಂಬರೆಗೆತೆಂ । ಪೇಲೀವತ್ತಿನಲ್ಲಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿಬಡಗ
1141ನಈಕಲ್ಲುದಿಯಾಗಿ ೫ಕಲ್ಲುಪರ್ಯಂತರಕಲ್ಲುಗುಂದದಯಲ್ಲೆಗೆಮೂ । ಲಕ್ಕರಸನಕೆಂಬರೆಗೆಬ ।
1142ಚಕ್ಕನಕೊಡಗೆವಾಳಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿಬ । ನ । ಬಸವ
1143ನಕೊಡಗೆಹೊಲಕ್ಕೆವಾಯವ್ಯ । ಪೇಲಿಪಡುವತ್ತು ಮೂಡಮುಖದಕ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿಬ । ನ । ಕಲ್ಲಕೆರೆಹೊಲ
1144ದಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಕೆಂಪರಾವಳನಹೊಲದಪ । ತೆವರಮೇಲೆ । ತೆಂಕಪ
1145ಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಕೋಣನಕೊಡಗೇಹೊಲಪ । ತೆವರಪೇಲೀವತ್ತು ಮೂಡಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ ।
1146ನ । ಕಲ್ಲುಕುಂದವೆಲ್ಲೆನ್ವೋಣೀದಾರಿಗೆತೆಂ । ಚಿಂಣಗನಹೊಲದಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ
1147ಡವತ್ತಿಬ ।ನ। ಕಲ್ಲುಗುಂದವೆಲ್ಲೆಗೆಮೂ । ವೀರಸಿದ್ದನಕಟ್ಟೆನೈಋತ್ಯಪೇಲಿಗೆಮೂ । ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ಇದ

1148ರವೂ ।ನ। ಕಲ್ಲುಗುಂದದೆಲ್ಲೆಗಾಗ್ನೇಯ ವೀರಸಿದ್ದನಕಟ್ಟೆತೆಂ ದಳಗೆರೆಕಿಟ್ಟವೇಲೆತೆಂಕಮುಖವಾನೆಕ ೧
1149ಇದರವೂ । ಕೆಂಬರೆವಾಯವ್ಯವಾಗಿನಡದು । ಕಲ್ಲುಗುಂದದೆಲ್ಲೆಗೆವೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯತೆವರ
1150ವೇಲೆವೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೫೩

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಹಲಗೆ.

1151ಇದರವೂಡನಡದು । ಕಲ್ಲುಗುಂದದಯಲ್ಲೆಗೆತೆಂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ತೆವರವೇಲೆತೆಂಕವುಖನೆಟ್ಟ ೧
1152ಇದಕ್ಕೆಬ ।ನ। ಕಲ್ಲುಕುಂದದಯಲ್ಲೆವು । ದೇವರಗುಡ್ಡನಹೊಲದಜೇಲಿವತ್ತುವೂಡನವುಖನೆಕ ೧ ಇದರವೂಡ ।ನ। ಕ
1153ಲ್ಲುಗುಂದದಯಲ್ಲೆಗಾಗ್ನೇಯ । ನೀರಗಾಲ್ವೆವತ್ತುತೆಂಕವುಖವಾನೆಕ ೧ ಇದರಬ ।ನ। ಕಲ್ಲುಕುಂ । ಲ್ಲಗೆವೂ । ನವಿಲೂರ
1154ಯಿಲ್ಲೆಗೆತೆಂ । ನೀರುಕೆಲುರೆಗೆವೂ । ನವಿಲೂರವಾವುನವುದ್ರೆಕಲ್ಲುಬಳಿಯುತೆಂಕವುಖವಾಗಿನೆಕ ೧ ಇದರದು ।ನ।
1155ನವಿಲೂರೆಲ್ಲೆಗೆತೆಂ । ತೊಟ್ಟಗಾಲಹೊಲಬಡಗಲಜೇಲಿತೆಂಕವತ್ತುತೆಂಕವುಖನೆಟ್ಟಕ ೧ ಇದರವೂಡನ
1156ನವಿಲೂರಲ್ಲೆಗೆತೆಂ । ವೋಣಿತೆಂಕಲತೆವರಮೇಲೆತೆಂಕವುಖವಾನೆಕ ೧ ಇದರವೂ । ನವಿಲೂರಲ್ಲೆಗೆತಂ । ನವಿಲೂ
1157ರಕೆರೆಗೆವ । ಕೋಡಿಕರೀಕಲ್ಲಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ನ। ಕರೀಕಲ್ಲ
1158ಹೊಲದವೂ । ಭೋಗೇಶ್ವರರಕೊಡಗೆಬ । ನವಿಲೂರವಳಗೆರೆಗೆವ । ತೆವರಿನಲ್ಲಿನಡುವವುಖವಾನೆಟ್ಟಕ ೧
1159ಇದರತೆಂ । ಉಪ್ಪುಸವೊಳೆಹೊಲಕ್ಕೆಬ । ಭೋಗೇಶ್ವರರಕೊಲಕ್ಕೆತೆಂ । ಕರೀಕಲ್ಲಹಾಲದವೂ । ತೆವರಿನಜೇಲಿವ
1160ಡುವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರವೂಡನಡದು । ಉಪ್ಪುನನೊಳೆಬಿಡಗವತ್ತುಭೋಗೇಶ್ವರರಕೊಡಗೆತಂ । ತೆವರ
1161ವೇಲೆತೆಂಕವುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಉಪ್ಪುನವೊಳೆವೇಲೆತೆಂಕಲಾಗಿನಡವುಹೊಸಉಪ್ಪುನವೂಳವಾ
1162ಯವ್ಯನೈಋತ್ಯವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರವೂಡವತ್ತಿತೆಂಕನಡದು । ಹೊಸಉಪ್ಪುನವೊಳೆಗೀಶಾನ್ಯನೈಋ
1163ತ್ಯವುಖವಾನಕ ೧ ಇದರತೆಂಕವತ್ತಿವೂಡನಡದುಉಪ್ಪುನವೊಳೆವೂಡವತ್ತುಪಡುವವುಖವ ನ ೧ ಇದರವೂಡ
1164ನ । ಕಲ್ಲರೆಕಿಟ್ಟನಭೋಗೇಶ್ವರರಹೊಲದಬ । ನವಿಲೂರವಳಗೆರೆಕೊ । ಹೆಗೆವ । ಆಡವಿನವುಧ್ಯತೆಂಕ
1165ಮುಖವಾಗಿನೆಕ ೧ ಇದರವೂಡ ।ನ। ಭೋಗೇಶ್ವರರಕೊಡಗೆಕಲ್ಲರೆಕಿಟ್ಟನಹೊಲದಬ । ವತ್ತುಕೊಕವಾಗ ।
1166ತೆಂಕವುಖವಾಗಿನೆಕ ೧ ಇದರವೂ ।ನ। ಭೋಗೆ । ಕೊಡಗೆಗದ್ದೆವಾಳದಹಾವಿಗೆ ।ವೂ। ಕೀಳೇರೀ
1167ಹೊಲದಪಡುವತೆವರಬಳಿ । ನವಿಲೂರಕಲ್ಲಿನವೂ । ವತ್ತುತೆಂಕವುಖವಾನೆ ೧ ಇದರಬ ।ನ। ಕೀಳೇರೀಲಡು
1168ವಿಗೆವೂ । ತೆವರಿನವೇಲೆವೂಡವುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ ।ನ। ಭಂಡಿಗೆರೆಹೊಲದಬ । ವೋಗೇಯಲ್ಲಿ ।
1169ನೈಋತ್ಯವುಖವಾಗಿನೆಕ ೧ ಇದರವೂ ।ನ। ಭಂಡಿಗೆರೆಹೊಲಕ್ಕೆಬ । ವೋಣಿಯುವುಧ್ಯದಲ್ಲುತೆಂಕವುನ ೧
1170ಇದರವೂ । ವುತದಹೊಲಕ್ಕೆಈಶಾನ್ಯ । ಲಿಂಗನವುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ವತ್ತುತೆಂಕವುಖವಾಗಿನೆ ೧ ಇದರ
1171ಬಡಗವತ್ತಿವೂಡನಡದುನವಿಲೂರೆಲ್ಲೆಗೆತೆಂ । ದಂಡೆಕೊಪುರೀಹೊಲದಬ । ತೇಲಿವತ್ತು । ಕೆಂಬರೆವೂಡುವಿ
1172ಕ್ಕನಲ್ಲಿತೆಂಕವುಖವಾಗಿನೆ ೧ ಇದರವತ್ತಿವೂಡನಡದು । ಪುಂಜನಕೊಪ್ಪಲಹೊಲದಬಡಗವಲೀ
1173ಗೆತೆಂ । ಗೋವ್ರಗಲ್ಲಬಳಿಯುತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬಡಗವತ್ತಿವೂಡನ । ಚೆಂನ
1174ಕಟ್ಟಿಕಟ್ಟಿಗೆವ । ಹೊಲದಬಡಗಬೇಲಿವತ್ತಿನನವಿಲೂರಆಗ್ನೇಯಕ್ಕೆವಲಯಗೂಡಿತು ॥
1175ಅಂತುಗಣಂಗನೂರಿಗೆಕಲ್ಲು ೬೫ । 'ಕಾಗಲವಾಡಿಗ್ರಾಮವಯಲ್ಲೆ ಚತುಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವ
1176ರ । ಗ್ರಾಮವುಧ್ಯದಕಣಕ್ಕೆವೂ । ಯಂತ್ರಗಲ್ಲಬಳಿಯವೂಡವುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
1177ನ್ಯಭಾಗಕ್ಕೆನಡವುಹದನಾಡುನಂದಿರಾಜಪುರಾಗ್ರಹಾರದಾಗ್ನೇಯಭಾಗದಲ್ಲುಇರುವಕರೀಕಲ್ಲಗು
1178ಡ್ಡಕ್ಕೆತೆಂ । ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಈಊರವಾವುನವುದ್ರೆಕಲ್ಲಬ । ತೆಂಕವುಖವಾನೆ ೧ ಇದರತೆಂ ।
1179ನಡದು । ಜ್ಯೋ । ಎಲ್ಲೆಗೆವ। ಈಊರವಾವುನವುದ್ರೆಕಲ್ಲತೆಂ। ಪಡುವವುಖವಾನೆ ೧ ಇವಕ್ಕೆತೆಂ।ನ।ಜ್ಯೋ ।ದಕಲ್ಲಿನಬಳಿಇ
1180ರುವಸಿಂಹವುದ್ರೆಕಲ್ಲವೇಲೆಹೊರಟುತೆಂಕನಡದುಜ್ಯೋತಿ । ದಲ್ಲೆಗೆವ । ಈಊರವಾವುನವುದ್ರೆಕಲ್ಲಬಡಗವತ್ತುಸಿಂ
1181ಹವುದ್ರೆಕಲ್ಲಬಳಿಯಪಡುವವುಖವಾನೆ ೧ ಇದರತೆಂ । ನ। ಜ್ಯೋತಿ । ದೆಲ್ಲೆಗೆನೈಋತ್ಯ । ನಾಗವಳ್ಳಿಯಲ್ಲೆಗೆಬ । ಜ್ಯೋತಿ ।

1182ಕಲ್ಲಿಗೆಬ । ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೀಕಾನ್ಯಪ್ಪಾಕಿನಯಲ್ಲೆ ಕಲ್ಲವತ್ತು ಪಡುವಮುಖನೆಕ ೧ ಇದರಪ । ನ । ಪುರದಕೊಪ್ಪ
1183ಲಹೊಲಕ್ಕಾಗ್ನೇಯ । ಜೇಲಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ ; ನ । ನಾಗವ । ಲ್ಲೆಲೆಬ । ಭದ್ರಗೌಡನಕಟ್ಟೆಪ ।
1184 ಮೂಡಗ್ಳೀಜೇಲೀಬಳೆಯಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಪ್ರಾಕನಯಲ್ಲೆ ಕಲ್ಲಿಗಾಗಿನಡದುಪಡುವನಡದು ।
1185 ನಾಗವ । ಯಲ್ಲೆಗೆಬ । ಕಾಗಲವಾಡೀವಳಗೆರೆಯಮನೇಗೌಡನಕಟ್ಟೆಗೆತೆಂ । ಕುಮಾಚನಹಳ್ಳೀಮಾಳದಪೇ
1186 ಲೀವತ್ತು ನಾಗವಳ್ಳೀಕಲ್ಲಗೆಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ । ನ । ನಾಗವಳ್ಳೀಕಲ್ಲೆಗೆತೆಂಕ
1187ನಡದುನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಬ । ವಳಗೆರೆಕುರುಬರಬನ್ನೀಹೊಲಕ್ಕಾಗ್ನೇಯತೆವರಕಾಲ್ವೆಪ । ನಾಗವಳ್ಳೀಕಲ್ಲ
1188ಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ನಾಗವ । ಯಲ್ಲೆಗೆಬ । ಕೆಂಪಯ್ಯನಮಾದನಹೊಲದತೆಂ । ಯಲ್ಲನೀರೆ
1189ಕಾಲ್ವೆತೆಂ । ತೆವರಮೇಲೆನಾಗವಳ್ಳೀಕಲ್ಲಿನಬಡಗವತ್ತಿನಲ್ಲಿಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ । ನ । ನಾಗವ । ಯಲ್ಲೆ
1190ಗೆಬ । ಮುದ್ದಶೆಟ್ಟಹೊಲಕ್ಕಾಗ್ನೇಯ । ಯಲ್ಲೆನೀರುಗಾಲ್ವೆಮೂಡಲತೆವರಿನಲ್ಲಿನಾಗವ । ಕಲ್ಲಿನಬಡಗವತ್ತು ಪಡುಮು
1191ಖವಾನಕ ೧ ಇದರಪ । ನ । ನಾಗವ । ಯಲ್ಲೆಗೆವಾಮುಕಮುದ್ದನಹೊಲದನೈಋತ್ಯದತೆವರಹಿಂದೆಬಡಮುಖನೆಕ ೧
1192ಇದರಪ । ನ । ಯೋಳಗೆನಾಗವಳ್ಳಿಗೆಕೇರಿದಲು ೀನಂಜನಪುರದಕೆರೇಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಕಂಭಗಟ್ಟ್ವಲೆಯರ
1193ಡುಖಂಡಗದ್ದೆಯನ್ನು ಕೂಡಿಕೊಂಡುಗದ್ದೆಯಲ್ಲಿನೆಟ್ಟಿರುವಬಡಗಮುಖದಕ ೧ ಇದರಪ । ನ । ಉ ೀನಂಜನಪುರದ
1194ಗದ್ದೆಗೆವಾಯವ್ಯಯೋಪುರಕ್ಕೆ ಈಶಾನ್ಯಕಲ್ಲುಮಾಳದಲ್ಲಿನಾಗವ । ಕಲ್ಲಿನಪ । ವತ್ತೂ ಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ
1195ನ । ಪುರದೆಲ್ಲೆಗೆಬ । ಚಂನವೆಲ್ಲನಕಟ್ಟೆಗೆನೈಋತ್ಯಉಕ್ಕಲಗೌಡನಆರಳೀಮರಕ್ಕೆಪ । ಬಡಗಮುಖವಾನೆ ೧
1196ಇದರಪ । ನ । ಈನಂಜನಪುರದೆಲ್ಲೆಗೆಬ । ಅರವಟ್ಟಿಗೆಕಟ್ಟೆಬಳಯುಸವನಕೊಡಿಗ್ಗೆನೈಋತ್ಯದತೆವರಮೇ
1197ಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸರಗೂರೆಲ್ಲೆಗಾಗ್ನೇಯಅರವಟ್ಟಿಗೆಕಟ್ಟೆವಳಗೆರೆತವ್ಮಡೀ
1198ಲಿಂಗವಡೇರಹೊಲದವಾಯುವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆಕಲ್ಲು ೧ ಇದರಬ । ನ । ಅರವಟ್ಟಿಗೇಕಟ್ಟೆಗೆ
1199ವಾಯುವ್ಯಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಚನ್ನವಡೇರಪುರದಸಿದ್ದೇಗೌಡನಹೊಲದತೆಂಕಲತೆವರಮೇಲೆಮೂಡ
1200ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಬರದಕ ೧೪

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಯರಡನೆ ಹಲಗೆ.

1201ಇಲ್ಲಿಂದಪಡುವನಡದುಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಮುದ್ದನಂಜೇಗೌಡನಹೊಲಕ್ಕೆನೈಋತ್ಯಮೂಲತೆವರಮೇಲೆ
1202ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಬ । ನ । ಸರಗೂರಯಲ್ಲೆಗೆಮೂ । ಮುದ್ದನಂಜನಹೊಲದವಾಯು
1203ವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂಡ । ನ । ಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಕಾವೇರೀಲುಳುಮೆಮುದ್ದನಹೊ
1204ಲದನೈಋತ್ಯದತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬ । ನ । ಸರ । ಯಲ್ಲೆಗೆಮೂ । ಮುದ್ದನಹೊಲದಪಡು
1205ವಲತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಮಹಂತೀಕೆಂನುವೀರನಹೊಲದನೈ
1206ಋತ್ಯ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಸರ । ರಲ್ಲೆಗೀಕಾನ್ಯ । ನಾಗವಳ್ಳೀಕೆಂಪ್ಪೆನಲಿಂಗ
1207ನಹೊಲಕ್ಕೆ ವಾಯವ್ಯದತೆವರಮೇಲೆ । ಸಂಥೇದಾರೀವ್ಯೇಣಿಗೆತೆಂ । ಜೇಲೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದ
1208ರಪ । ನ । ಸರ । ರೆಲ್ಲೆಗೆಮೂ । ಸೋವೇದೇವರಕಟ್ಟೆವೇಲೆನಡದುಸಂಥೇವ್ಯೇಣೀವಳಹಾಕಿಕ್ಕೊಂಡುಬ । ವೃತ್ತಿ । ಸಾ
1209ತಗೌಡನಹೊಲದನೈಋತ್ಯದತೆವರಮೇಲೆಮೂಕರ್ಚಸೆಯಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕು
1210ರುಬರಕಟ್ಟೆಹೊಲದವಾಯವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಗುಜ್ಜನಹೊಲದನೈಋತ್ಯಮುಂಡ
1211ಕಳ್ಳೀಜೇಲಿಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ರಾವಣಸಿದ್ದನಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆಕ ೧
1212ಇದರಪ । ನ । ಹುಂಡೀಮುದ್ದಿಹೊಲದವಾಯವ್ಯದೊಂದೀಚಿಕ್ಕನಹೊಲದತೆಂ । ಲತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧
1213ಇದರತೆಂ । ನ । ಬಿಳಗನಹೊಲದಾಗ್ನೇಯ । ಈಮುದ್ದೀಹೊಲದಪ । ಲತೆವರಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ ।
1214ಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಬಿಳಗನಹೊಲಕ್ಕೆನೈಋತ್ಯದತೆವರಿನಲ್ಲಿಯಲ್ಲೆನೀರಗಾಲುನೆಮೂಡತೆವರಲ್ಲಿಬಡಗಮುಖ
1215ವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ದೊಡ್ಡದಾಸೀಹೊಲದಕೊತ್ತಳಪ । ಲಯಲ್ಲೆನೀರಗಾಲ್ವೆಮೂಡಲತೆವರಮೇಲೆಮೂಡಮುನೆ ೧

1216 ಇದಕ್ಕೆ ಪ । ನ । ಸರಗೂರೆಲ್ಲೆ ಗೆಮೂ । ದೊಡ್ಡದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತಲಿಗೆನೈಋತ್ಯದಮೂಲೆಪ । ಯಲ್ಲೆ ನೀರಗಾಲುವೆಮೂ ।
1217 ಲತೆವರಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಸರಗೂರೆಲ್ಲೆ ಮೂ । ಈದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತಲೆವಾಯವ್ಯದತೆವರ
1218 ಲ್ಲಿಕರಿಯನಹುಂಡೀದಾರೀಮೂ । ಲತೆವರಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನ । ಬಿಸಳನಹೊಲದಪ । ಲತೆವ
1219 ಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಸರಗೂರಕರಿಯನಹುಂಡೀವೀರನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಲಿಂಗನಹೊಲದಪ । ಲ
1220 ತೆವರನೀರಗಾಲ್ವೆಅಂಚಿನಲ್ಲುಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಕರಿಯನಹುಂಡೀಕಟ್ಟೆಯವತ್ತಿನಈಶಾನ್ಯದಹಳ್ಳ
1221 ದಲ್ಲುಗಾಣಿಗನಕೆಂಡನಹೊಲದನೈಋತ್ಯದಬೇಲಿಯಲ್ಲಿಬಡಮುಖನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನಡದುಕರಿಯನಹುಂಡೀ
1222 ವಸ್ತೇಗೌಡನಹೊಲಕ್ಕೆ ಮೂ । ಅಪ್ಪಾಜೈನಹೊಲಕ್ಕೆ ಪ । ತೆವರಕೆಳಗೆಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ನ । ತೋ
1223 ಟಂಬಳ್ಳೀಕುರುಬರಚಿಕ್ಕನಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿಹುತ್ತದಹಿಂದೆತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಗಂಗಾಧರವ
1224 ಡೇರಹೊಲಕ್ಕಾಗ್ನೇಯಸರಗೂರಚಂನಬಸವವಡೇರಹೊಲದೀಶಾನ್ಯದತೆವರಲ್ಲಿಕೋಟಂಬಳ್ಳೀದಾರೀವೋಣಿಮುಂದ
1225 ಮಾಡಿಕೊಂಡುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಚೆನ್ನಬಸವವಡೇರಹೊಲಕ್ಕೆ ವಾಯವ್ಯತಿಮ್ಮನಜೋಗೀಹೊಲದಮೂಡ
1226 ತೆವರಲ್ಲಿಯಲ್ಲೆ ನೀರಗಾಲ್ವೆಪಡುವಲತೆವರಮುಂದಮಾಡಿಕೊಂಡುಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಈಜೋಗೀಹೊ
1227 ಲದಾಗ್ನೇಯಯಲ್ಲೆ ಕಾಲ್ವೆಪ । ವಲತೆವರಪಡುವತ್ತಮಾಡಿಕೊಂಡುಪಡುಮುಖನೆಕ ೧ ಇದರಪ । ನ । ಹೊಮ್ಮದವಳಗೆರೆಮೂಡ
1228 ವತ್ತಿನಲ್ಲುಸರಗೂರಪಡುವಮುಖದಯಲ್ಲೆ ಗಲ್ಲಲಿಂಗಮುದ್ರೆಕಲ್ಲಪಡುವತ್ತಮಾಡಿಕೊಂಡುಪ್ರಾಕೆಲ್ಲೆ ಗಲ್ಲಬಡಗವತ್ತುಬ
1229 ಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಹೊಮ್ಮದವಳಗೆರೆಮೂ । ಅರಳೀಮರದಈಶಾನ್ಯದಕಾರೇಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿ
1230 ಂದಬಡಗಲುತಿರಿಗಿಕಾರೇಮಾಳದಅಡುವೋಣಿಸಹವಳಮಾಡಿಕೊಂಡುಮೂ । ನ । ಮೊಸರವೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖ
1231 ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ । ಮೊಸರೋಣಿಬೆಂಬಿಡದುಕೋಟಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ದಂಡಿನಮಾರೀಅರಳೀಕಟ್ಟೆಗೆಮೂ । ಯೇರೀಮೇಲೆತೆಂ
1232 ಕಮೂಡವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಕೋಟಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆನೈಋತ್ಯಕಳ್ಳರವೋಣೀಬಡಗ
1233 ಬೇಲೀವತ್ತಿನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಕಳ್ಳರವೋಣೀವೊಳಹಾಕಿಕೊಂಡು । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ಹಳ್ಳಗದ್ದೆ
1234 ಮಾಳದಬ । ಲತೆವರಿನಲ್ಲಿಯಲ್ಲೆ ಜೇವಿನಮರದಾಗ್ನೇಯತೆಂಕಮುಖನೆ ೧ ಇದರಮು । ನ । ಕೋಡೀಅಡ್ಡಹಳ್ಳವಳಮಾಡಿಕೊಂಡು
1235 ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ಮಾರನಹೊಲಕ್ಕೆ ಬ । ಕಾರೇಅಡುವಿನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ ।
1236 ಹೊಂಗನೂರೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ೩ ಯಲ್ಲೆ ಗೂಡಿದಕಾರೇಮಾಳದಅಡವಿನಲ್ಲಿ । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಕಲ್ಲಿಗೆಮೂ । ಹೊಂಗನೂರಕ
1237 ಲ್ಲಿಗೆವಾಯವ್ಯ । ಕಾಗಲವಾಡೀಕೊರಮಮಾದನಹೊಲದಬ । ವತ್ತು । ತೆಂಕಮುಖನೆಕ ೧ ಇದರಮೂ । ನ । ಹೊಂಗನೂರೆಲ್ಲೆ ಗಾಗ್ನೇಯ
1238 ನಂಜರಾಜಪುರಾಗ್ರಹಾರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ೩ ಯಲ್ಲೆ ಗೂಡಿದಬಳಿಯ । ಕಾಗಮಠದಕಟ್ಟೆಹೊಲದಬ । ಲತೆವರಲ್ಲು । ನಂ
1239 ಜ । ಅಗ್ರಹಾರದೆಲ್ಲೆ ವಾಮನಮು । ಕಲ್ಲಮೂಡತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ಹೊಂಗನೂರೀಶ್ವರಯ್ಯನಕಟ್ಟೆಮೇಲೆನ
1240 ಡದುತೆಂಕಲೇರೀವಳಹಾಕಿಕೊಂಡುಮೂಡಲಾಗಿನಡದು । ನಂಜ । ಹೊಲದೆಲ್ಲೆ ಗೆತೆಂ । ಈವಾಮನಮುದ್ರೆಪ । ವತ್ತು । ಯಸಗದ
1241 ಗುಂದಿಯಲ್ಲಿಪ್ರಾಕಿನಯಲ್ಲೆ ಗಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಮೂ । ಕಾರೇಮಾಳದಮೇಲೆನಡದು । ಕಾ
1242 ಗಲವಾಡಿಗೀಶಾನ್ಯದ । ನಂಜ । ಹೊಲದಾಗ್ನೇಯಭಾಗದಲ್ಲಿರುವಕರೀಗುಡ್ಡದವತ್ತಿನಕಾರೇಮಾಳದಲ್ಲಿರುವತೆಂಕಪಾ
1243 ರ್ಶ್ವದಲ್ಲಿರುವವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತುಅಂತುಕಾಗಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೫೨ ಅಮ್ಮನಪು
1244 ರದಯಲ್ಲೆ ಗೂಕಾಗಲವಾಡೀಯಲ್ಲೆ ಗೂವಿಂಗಡಿಸಿನೆಟ್ಟಕಲ್ಲು । ಕೆರೆಗೆನೀರುಬರುವಶ್ಯಾನೆಗೆತೆಂ । ಅಮ್ಮನಪುರ
1245 ದಹೊಲಕ್ಕೆ ವಾಯವ್ಯ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಕೊಪ್ಪಲಹೊಲದವಾಯವ್ಯ । ಶ್ಯಾನೆಗೆತೆಂ । ಬೇಲಿ
1246 ಯಬ । ಬಡಗಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಕೊಪ್ಪಲಹೊಲಕ್ಕೀಶಾನ್ಯ । ಶ್ಯಾನೆತೆಂಕಲಬೇಲೀಪ । ಲವತ್ತಿನಲ್ಲಿ ।
1247 ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಉಪ್ಪಿನಮೊಳೆಗೆತೆಂ । ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಹುಲ್ಲಮಾಳದಲ್ಲಿ ।
1248 ಅಮ್ಮನಪುರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಟ್ಟೆಗಾಗ್ನೇಯ । ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ನ ।
1249 ಕಟ್ಟೆಗೆನೈಋತ್ಯ । ಪಡುಮುಖನೆ ೧ ಯಿದಕ್ಕೆ ಬ । ಕಟ್ಟೆಗೆಬ । ಹುಲ್ಲಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದವಾ
1250 ಯವ್ಯ । ನ । ಅಮ್ಮನಪುರದಹೊಲದನೈಋತ್ಯತೆವರಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗ
1251 ಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೬೧ ಗಣಿಗನೂರಿಗೆಕ ೬೫ ಗ್ರಾಮ ೨ಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೨೬ ಶ್ರೀ

ಅಗಸೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1252ಈತತ್ತಿ ನಮಹಾಜನರವಿವರ । ಅಹೋಬಲಪುರಾಣಿಕರು । ವೇಂಕಟಾದ್ರಿಪಂಡಿತರು । ಸೀತಾರಾಮಪಂಡಿತ
1253ರು । ಸದಾಶಿವಾವಧಾನಿಗಳು । ಭಾರತವೆಂಕಟಶಾಸ್ತ್ರಿಗಳು । ಗೆಂಗಾಧರಜೋಯಿಸರು । ನಾರಸೀಭಟ್ಟರು ।
1254ತಿವ್ಯಾವಧಾನಿಗಳು । ಲಕ್ಷ್ಮೀನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು । ಆಯಾಚಿತಾಚಾರ್ಯರು । ಜನಾರ್ದನಾಚಾರ್ಯರು । ಅ
1255ಣ್ಣಾವೈಯ್ಯಂಗಾರರು । ಅಪ್ಪಯ್ಯಂಗಾರರು । ಶಂಕರಶಾಸ್ತ್ರಿಗಳು । ಅನಂತನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು ।
1256ಸುಬ್ರಹ್ಮಣ್ಯವಾಜಪೇಯರು । ಜನಾರ್ದನಭಟ್ಟರು । ಕುಪ್ಪಾವಧಾನಿಗಳು । ಅಹೋಬಲಶಾಸ್ತ್ರಿಗಳು । ದೇವರಾ
1257ಯಭಟ್ಟರು । ಚಿಕ್ಕಯ್ಯನವರು । ಕೃಷ್ಣಾಚಾರ್ಯರು । ತಮ್ಮಣ್ಣಾಚಾರ್ಯರು । ಕಂಣಾಗಾಲದಉಪಾಧ್ಯಾಯರು । ಅ
1258ರಾತ್ರಯಾಜಿಗಳು । ಸಂಜೀವಶಾಸ್ತ್ರಿಗಳು । ಅಂತು ೬೬ ಮಂದಿಮಹಾಜನರುಈಗ್ರಾಮಯರಡರಕೆರೆಕ
1259ಟ್ಟಿಕಾಲ್ವೆಗಳಹೆಚ್ಚಹುಟ್ಟುವಳಿಗಳಂನುಸವಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾಮಚಿಲಗೂ
1260ಡುಕೆರಹಪ್ಪೇಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರಲ್ಲಿಸಹ ೧೯೦ರಲ್ಲಿ ಯಥಾಂಶವಾಗಿಸಲ್ಲೂದು । ಯರಗಂಬಳ್ಳೀಹುಲಿಗೆರೆ
1261ಕೆಳಗೆಗದ್ದೆ ದೇವರಾಯಹತ್ತು ಖಂಡುಗಮಾತ್ರಯಿವರು ೬೬ ಜನಕ್ಕೂ ಸವಾಂಶವಾಗಿಸಲ್ಲೂದುಯಂದುಬರೆ
1262ಕೊಟ್ಟತತ್ತು ೧ ಕಾರ್ಯಹೊಂಡರಬಾಳುಸಹಗ್ರಾಮಯರಡಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟುಕಲ್ಲು ೧೦೪ ಈಮಹಾ
1263ಜನರವಿವರ । ಮಾಗಡೀನರಸಂಭಟ್ಟರು । ಕೊತ್ತಾಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿಂವಣಪಂಡಿತರು । ಶೇಷ
1264ಭಟ್ಟರು । ನಂಜುಂಡಯ್ಯನವರು । ಕನಕಸಭಾಪತಿಶಾಸ್ತ್ರಿಗಳು । ಸೀತಾರಾಮವಾಜಪೇಯರು । ಜೇಲೂರಜೋತಿಷರು ।
1265ರಘುನಾಥಯ್ಯಂಗಾರು । ಶೇಷಾದ್ರಯ್ಯಂಗಾರು । ಆಂನದಾನಿವರಸಂಭಟ್ಟರು । ಚೆಂನಕೇಶವಭಟ್ಟರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿ
1266ಗಳು । ದೊಡ್ಡಕೇಶವಶಾಸ್ತ್ರಿಗಳು । ನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ಸುಬ್ಬಾಶಾಸ್ತ್ರಿ
1267ಗಳು । ಅಪ್ಪಾಪಂಡಿತರು । ತಿರುಮಲಪಂಡಿತರು । ತಿರುನಾರ್ಣಾಚಾರ್ಯರು । ಈ ೬೦ ಮಂದಿಮಹಾಜನರುಈಕಾರ್ಯಹೊಂಡ
1268ಬಾಳುಸಹಕೆರೆಕಟ್ಟಿಕಾಲ್ವೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯಗಳನ್ನು ಸವಾಂಶವಾಗಿಅನು
1269ಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾಮಚಿಲಗೂಡುಕೆರಹಪ್ಪೇಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರುಸಹ ೧೯೦ ವೃತ್ತಿಗೂಸವಾಂಶ
1270ವಾಗಿಸಲ್ಲೂದುಯಂದುಕಾರ್ಯಹೊಂಡರಬಾಳಿಗೆವೃತ್ತಿ ೧೦೦ಕ್ಕೆ ತತ್ತು ೧ ಈಗ್ರಾಮಕ್ಕೆ ಶ್ರೀರಾಮಚಂದ್ರಯಂದುಗ್ರಾ
1271ಮಸಂಕೇತದವಪ್ಪೆತಇದಕ್ಕೆ ಅಶೇಷಮಹಾಜನರಸನ್ಮತಿಇಂದ ೫೫ ತತ್ತಿನಲ್ಲು ವಂದುವಂದುಅಕ್ಷರವ
1272ವಬ್ಬರೊಬ್ಬರುಬರೆಯುತಕ್ಕವರುಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮದಹಲಗೆಯಲ್ಲಿಕೊಮಾರಗೌಡನಹೊಲ
1273ಆದಿಯಾಗಿ ೧೫ ಕಲ್ಲವಖಣಿಸಂಗ್ರಹಿಬರೆದ್ದನ್ನು ಈಹಲಗೆಯಲ್ಲಿಸಮಗ್ರವಾಗಿ
1274ಬರದದೆ । ಗುಂಭ್ಕೀಯಲ್ಲೆಗೆತೆಂ । ದಾರಿಯಭಣಿಮಾಲಕ್ಕೆಪ । ಈಹೊಲದೀಕಾನ್ಯತೆಂಕಮು
1275ಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಯಂದುಇದುಅರವತ್ತಾರನೇಕಲ್ಲುವಖಣೆ । ಇದರತೆಂ । ನ । ಈಹೊಲದಾಗ್ನೇ
1276ಯಹುತ್ತದಬಳಿಯಪಡುವುಖನೆ ೧ ಇದರಪ । ನ । ಗುಂಭ್ಕೀವ್ಯೋಕಿಗೆಬ । ಈಹೊಲದನೈಋತ್ಯತೆವರ
1277ಮೇಲೆಬಿಡಗಮುಖ ೧ ಇದರಬ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಮೂ । ಹೊಲದವಾಯವ್ಯಯಿಸುಮೂಲೆಬಳಿಯಚೆಂನ
1278ವೀರನಮುದ್ದವೀರನಹೊಲದಾಗ್ನೇಯಕೂಡಿದಬಿಯಮೂಡಮುಖ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ । ಕಲ್ಲನೆ
1279ಟ್ಟದ್ದು । ಗುಂಭ । ಯಲ್ಲೆಗೆತೆಂ । ಈಶಾನ್ಯದತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಪ ।
1280 ಈಆಗ್ನೇಯತೆವರಲ್ಲಿಪಡುವಮು । ನೆಕ ೧ ಇದರಪ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಬ । ಈನೈಋತ್ಯತೆವರಮೇಲೆಬಿಡಗ
1281ಮುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಮೂ । ಈವಾಯವ್ಯಮೂಲೆತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಪರ್ವತವಲ್ಲ
1282ನನಂಜನಹೊಲಉಗ್ರಾಣವಿನ್ದಲಿಂಗನಹೊಲಕ್ಕೆಸಹ । ಕಲ್ಲನೆಟ್ಟುದ್ದುಗುಂ । ಯಲ್ಲೆಗೆತೆಂ । ಹೊ
1283ಗೆಸೊಪ್ಪಿನಸರಸೈನಕಟ್ಟೆಗೆಪ । ಈಹೊಲದೀಕಾನ್ಯತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ ।
1284ಭಳ್ಳೀಬೊವ್ಮಣವಡೇಕಪ್ಪೆಗೆವಾಯವ್ಯತೆವರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಪ । ಈ
1285ೀನಮೇಲೆವತ್ತುಪಡುಮುನೆ ೧ ಇದರಪ । ನ । ಗುಂಭ್ಕೀಹೊಲದಮೂ । ಲಿಂಗಮುವೈತೆಂ । ವತ್ತು । ಬಿಡಗಮುನೆ ೧ ಇ

1286ದರಬ । ನ । ಗುಂಭ । ಹಕ್ಕಲಿವನಕಟ್ಟೆಗೆಮೂ । ಈಹೊಲದವಾಯವ್ಯತೆವರೆವೇಲೆಮೂಡಮುಖನೆಕ ೧ ಅಂ

1287ತು ೧೩ ಕಲ್ಲುಗಳವಿವರ ಪೂರ್ವಹಲಗೇಲಿಬರದುಇದ್ದದನೆವಿಸ್ತರಿಬರದದೆಗಂಗ್ವಾಡಿಕರೇಕೆಳಗ

1288ಣವಂದುಖಂಡುಗಕ್ಕೆ ಕಲ್ಲು ೫ ಯರಗಂಬ್ಳೀಮಹಾಜನರಿಗೆಈಗದ್ದೆಸಲೂದು । ಕಾಗಲವಾಡೀತತ್ತಿನ

1289ಮಹಾಜನರಿಗೆಬಿಡಿಕೊಟ್ಟಹೊಲಗಳುಗುಂಭ್ಳಿಯಲ್ಲು ಕಾಡೇಗೌಡನಲಿಂಗನಹೊಲ ೧ ಚೆಂನವೇ

1290ರಚಿಕ್ಕನಹೊಲ ೧ ಇದರಬಡಗಲುವಂದುಅರೇಹೊಲಅಂತುಮೂರುಅರೇಸಾರಿಗೆನೆಟ್ಟಕ ೧೪ ಯೆಂಬನೇ

1291ಹಲಿಗೆಯಲ್ಲಿಬರದದೆಈಭೂಮಿಕಾಗಲವಾಡೀಮಹಾಜನರಿಗೆಸಲ್ಲುವದು । ಸೋಸಲೀಕೋಟೆಯಉತ್ತರ

1292ಭಾಗದಲ್ಲಿಶ್ರೀರಾಮಚಂದ್ರಪುರದಮಹಾಜನರು ೧೦೦ ಮಂದಿಗೂಸವಮಾಂಕವಾಗಿನಿವೇಕನವಬಿಡಿ

1293ಕಿಕೊಟ್ಟಭೂಮಿಗೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಡಿಕಿದ್ದುಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರಮುಖವಾಗಿಯಿಪ್ಪನೂರಿ

1294ಪ್ಪತ್ತುಮನೆಗಳಭುತ್ತಲೂನೆಟ್ಟಕಲ್ಲು ೧೪ ಅಂತುಈಚಾಸನಕ್ಕೆವಪ್ಪತವಾದಹಲಗೆಸಹತಾ

1295ಮ್ರದಹಲಗೆಹದಿನಾರಕ್ಕೆ ಶಾಸನ ೧ ಯಂದುಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯನವರಅಪ್ಪಣೆ

1296ಯಿಂದಈಶಾಸನಸ್ಥವಾದಕ್ಷೋಣಿಕಗಳಿರಬಿಟ್ಟಬರದವರು । ಸೋಮವರ್ಕಶೈಲಮಧ್ಯದೇಕವಾದ

1297ಗಜಾರಣ್ಯಕ್ಷೇತ್ರವಾವತಲಕಾಡದೇಪಾನೇಲಿಶಲಭಟ್ಟರಪೌತ್ರರಾದಶ್ರೀಕೃಷ್ಣಭೈರಪುತ್ರ

1298ರಾದಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತರು । ಮೊದಲಜಲಗೆಆದಿಯಾಗಿ ೬ ಹಲಿಗೆಮಲ್ಲಿಮಂಗ

1299ಳಕ್ಕೊಳ್ಳಿಕಕಂಡಿಲಗೃಹಾರವಮಾಡಿಪವರವಂಕಾವಳಿಮಾಡಿದವರವಂಕಾವಳಿಸಪತಿವೆ

೧೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯಲೂಕೂರ ಪಲಿಗೆ.

1300ಜ್ಯೋತಿಗೌಡನಪುರಮುಂತಾದ ೧೦ ಗ್ರಾಮು ೫ ತತ್ತಿಗೆಹೋಗಲಾಗಿನಿಂತಯಲೂಕೂರುಯಂಬಗ್ರಾಮು ೧೦೦ ಮಂ

1301ದಿಮಹಾಜನರಿಗೆಸಮಾಂಕವಾಗಿಸಲುವದುಈಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯವುರ್ವ

1302ರಿಗೆಬಸವನಗುಡಿಗೆಮೂಡಲು । ಬಸರೀವುರಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ದೇವ

1303ಲಿಂಗನಪುರಕ್ಕೆ ಪ । ಇರುವಕಟ್ಟೆಯೇರಿಗತೆಂ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಮಂಗಲದದೇವಲಿಂಗನಪು

1304ರದಯಲ್ಲೆಗೆಪ । ವ್ಹೋಣಿಗೆಮೂಡತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ದೇವಲಿಂಗನಪುರದಯಲ್ಲೆಗೆ

1305ಪ । ಲಿಂಗಮುದ್ರೆಗೆಮೂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಯಡೆಯೂರಯಲ್ಲೆಗೆಪ । ನಾಯಿಮಂಣಿನಹೊಲದಮೂ ।

1306ಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಯಡೆಯೂರಯಲ್ಲೆಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಅಂಕನಮುದ್ರ

1307ನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದುಯಡೆದೂರೆಲ್ಲಿಗೆಪ । ವಡ್ಡಮಲ್ಲನಹೊಲಕ್ಕೆ

1308ಮೂ । ಪೂರ್ವೀವತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿತೆಂಕನಡಮಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಆಗ್ನೇಯಮೊಳಿಗೆ

1309ಈಶಾನ್ಯಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವಡ್ಡಮಲ್ಲನಡುವಿಗೆಮೂ । ತೆವರಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದ

1310ಕ್ಕೆ ಮೂಡವತ್ತಿತೆಂಕನಡದುಮಲ್ಲನಅಡುವಿಗೆಮೂ । ಪಡುವುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಪರ್ವತನಕಟ್ಟೆಹೊಲದಮೂ ।

1311ಕಟ್ಟೀಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಮಂಗಲದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಯೇರೀಗೆಮೂ । ಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ

1312ಪಡುವನಡದು । ಪುಟ್ಟಕೆಟ್ಟೀಹೊಲಕ್ಕೆ ಮೂ । ಕಾರೇಮಾಳದಲ್ಲಿಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಮಂಗಲದೆಲ್ಲೆಗೆಪ ।

1313ವಾಯವ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ಮಂಗಲದೆಲ್ಲೆಗೆಬ । ಪೂರೀಗೆಬ । ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನಡ

1314ದುಮಂಗಲದೆಲ್ಲೆಗೆಪ । ಕಂಕರದೇವರಕೊಡೆಗ್ಗೆಮೂ । ತೆವರಿನಲ್ಲಿವಾಯವ್ಯಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿತೆಂಕನಡ

1315ದು । ಉಗ್ರಪುಂಣಿನವಾಳಕ್ಕೆಮೂ । ಪಡುವಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡಮಯಲೂಕೂರಯಲ್ಲಿಗಾಗ್ನೇಯ । ವಾಯವ್ಯಮು

1316ಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಯಲ್ಲೆವೂರೀಗುಡಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿಪಡುವನಡದು

1317ಮಶದವಳಾಳಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಮಂಗಲದಯಲ್ಲೆಗೆಬ । ಪೋಳವಡೇರಹೊಲದವತ್ತಿನಲ್ಲಿ

1318ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಮಂಗಲದೆಲ್ಲೆಗೆಪ । ಈಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಡುವಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ ।

1319ಪುಟ್ಟಗೌಡನಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ನೇಯಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿಪಡುವನಡದುತಿರುಕನಹೊಲದಮೂ ।

1320ತೆವರಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಹನಹಳ್ಳೀಯಲ್ಲೆಗೀಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆ
1321ಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಕನಕನಹೊಲದನೈಋತ್ಯ । ಬಡಗಮುಖನೆಕ ೧ ಇದ
1322ಕ್ಕೆಬ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಬೆಟ್ಟನಲಿಂಗನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಚಲುವಯ್ಯಸವರಹೊಲದತೆಂ। ಪ
1323ಲ್ಲದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಹಳ್ಳದಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದ
1324ತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಚೆಂನುವೀರನಕಟ್ಟೆವಳಹಾಕಿ
1325ಕೊಂಡು । ತೋರವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ವೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಪಣ್ಯದಹೊ
1326ಲಕ್ಕೆಪ । ವೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ತೋರುವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಕಟ್ಟೆಗೆಮೂ । ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ
1327ಈವೋಣೀಲಿಂಗಮುದ್ರೆಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಪುರದೆಲ್ಲೆಗೆನೈಋತ್ಯ । ವೋಣೀಮಧ್ಯದಲ್ಲಿ ।
1328ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಪುರದಯಲ್ಲೆಗೆತೆಂ । ನಂಜನಕೊಮರೀಹೊಲಕ್ಕೀಶಾನ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ ।
1329ಪುರದಹುಂಡೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಮಹಂತನಹೊಲಕ್ಕೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖದನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವೋಣೀಮ
1330ಧ್ಯಮಲ್ಲೇಗೌಡನಹೊಲಕ್ಕೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಪುರದಬಸವನಚಾವಡೀಮೂಡಬಸರೀಮರವಳಗಮಾಡಿಕೆಬ್ಬ
1331ಕಟ್ಟೇಮೇಲೆನಡದು । ಚೆಂನಮಲ್ಲನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಈಗೌಡನಹೊಲದಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ೧
1332ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂ । ನಡದು । ಕುರುಬರಸೊತ್ತನಹೊಲಕ್ಕೆನೈಋತ್ಯ । ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲದ
ಪ । ಮೂಡಮುಖ
1333ನೆ ೧ ಇದರಬ । ಮೂಡತಿರಿಗಿ।ವಡ್ಡಮಲ್ಲನಹೊಲದಪ । ವೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕುಧೇರಯಲ್ಲೆಮೂ । ಪುಟ್ಟಗೌಡನಕ
1334ಟ್ಟೆಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕುಧೇರಯಲ್ಲೆಗೆಮೂ । ಹುಟ್ಟಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿಮೂಡನಡ
ದು । ಗುಂಡ
1335ಗಲ್ಲವಾಳದಮೂ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲಕ್ಕೆವಾಯವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡ ।
ನಡದು । ರಾಕ
1336ಕಟ್ಟೆಹೊಲದಪ । ವೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ ।ಗುರುವವ
1337ಡೇರಹೊಲದಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲೆಗೆತೆಂ।ತೆಂಕಮುಖವಾನೆ೧ ಇದಕ್ಕೆಮೂ।ಹೊಲೆಯನಹೊಲಕ್ಕೆ
1338ಬ । ವೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ ।ದಂಡದಹೊಲದಬ।ವೋಣಿಯಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ।ಹೆಗ್ಗವಾಡೀಯಲ್ಲೆ
1339ಗೆತೆಂ । ಕಳ್ಳೇತಾಳಹೊಲದಬ । ವೋಣಿಯಮಧ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡನಡದು । ತುರುಕಬೇವಿನಕಟ್ಟೆ
1340ವಳಗಮಾಡಿಕೊಂಡುಪುರದೆಲ್ಲೆಗೆತೆಂ । ವೋಣೀಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹೆಗ್ಗವಾಡೀಪುರದಯಲ್ಲೆಗೆ
1341ತೆಂ । ಬೇವಿನಕಟ್ಟೆಹೊಲದಬ । ವೋಣಿಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ೧ಇದರಮೂ । ಪುರದಯಲ್ಲೆಗೆತೆಂ । ವೇಂಕಟಪ
1342ತೀಹೊಲದಬಡಗಣವೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕಲ್ಲು೧ಇದರಮೂ । ದೇಶಪಳ್ಳೀಯಲ್ಲೆಗೆತೆಂ । ಮರೀಗೌಡ
1243ನಹೊಲದಬಡಗಲುವೋಣಿಯಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಯಲೂಕೂರಿಗೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
1344ಲ್ಲು ೬೦ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲೆವಲಯಗೂಡಿತು ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರಹಾರಕ್ಕೆ
1345ಆಲಗೂಡುಕೆರಹಟ್ಟಿಕೇಥಳ್ಳಿಸಹವಾಮನಮುದ್ರೆಕಲ್ಲು ೨೦೭ ವಾಠಾಳು ೪೬ ನಾಗವಳ್ಳಿ ೮೯ಗಣಗ
1346ನೂರು ೬೫ ಕಾಗಲವಾಡಿ ೬೧ ಜಂನೂರು ೪೭ ಜ್ಯೋತಿಗೌಡನಪುರ ೪೦ ಕಾರ್ಯ ೫೨ ಹೊಂಡರಬಾಳು ೫೬ ಯ
1347ರಗಂಬಳ್ಳಿ ೧೦೦ ಕಾರೇಪುರ ೩೭ ಅಂತುರಾಮಚಂದ್ರಪುರಾಗ್ರಹಾರಇದಕ್ಕೆಸಲುವಗ್ರಾಮ ೧೪ಕ್ಕೆ ಸಹ
1348ನಡಿಸಿದವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳು ೮೬೯ ಸೋಸಲೀಕೋಟೆಯಲ್ಲಿಯಿರುವನಿವೇಶನ ೧೨೦ಕ್ಕೆ ನೆಟ್ಟವಾ
1349ಮನಮುದ್ರೆಕಲ್ಲು ೧೮ ಅಂತೂವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೂ ೮೮೭

೧೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಶಾಸನ ಬರದ್ದಕ್ಕೆ ಕೊಟ್ಟ ಭೂಮಿಯ ವಿವರ ಫಲಶ್ಲೋಕಗಳು.

1350ಈಅಗ್ರಹಾರಕ್ಕೆಸಲುವಹದಿನಾಲ್ಕುಗ್ರಾಮೋಪಗ್ರಾಮಹುಂಡಿಕೊಪ್ಪಲುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಅಣೆಮುಂ
1351ತಾದಭೂಮಿಗಳಲ್ಲಿ ಈತಾಮ್ರಶಾಸನಸ್ಥಶ್ಲೋಕರಚನೆಮಾಡಿದಕಾಶ್ಯಪಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣ

1352ಸೂತ್ರದಸಾವುಶಾಖೆಯಕೃಷ್ಣಾರ್ಯರಪುತ್ರರಾದಕೃಷ್ಣ ದೀಕ್ಷಿತರಿಗೆಈಶಾಸನಬರದಬಗ್ಗೆಕೊಟ್ಟ
1353ಭೂಮಿಯವಿವರ । ಮಾತೃಗ್ರಾಮದಆಲಗೂಡಹೊಸಕೆರೆವಳಗೆರೆಭೂಮಿವಾದಬೋಯನಆಡು ಂಕ್ಕೆ ೩ ಹಜ್ಜೆ
1354ಕೋಲಿನಲ್ಲಿಸಲೆನಿಜಗೋಲು ೫೪ ಈವತ್ತಿನಲ್ಲುಕೆರಹಟ್ಟುಯಶಾಂತವೀರವಡೇರುಮಾಡಿದ್ದ ಭೂಮಿಈಆಡುವಿ
1355ಗೆತೆಂಕಲುಆಡು ಂಕ್ಕೆ ಸಲೆನಿಜಗೋಲು ೭೦೦ ಉಭಯಮಂನಿಜಗೋಲು ೯೪ಕ್ಕೆ ೧ಥಳ್ಳಿಯಭೂಮಿಪೆಕನೂರಿಗೆಹೋ
1356ಗುವಪ್ರೋಣಿಗೆವೂಡಲುಚೆಂನಿಗರಾಯನಕೊಡಗೆಗೆಬ । ಮಂಚನಸಾಗುಭೂಮಿ ಂಂಂಕ್ಕೆ ಹೊಲವಂದು । ಲಿಂಗ
1357ನಭೂಮಿ ಂಂಂಕ್ಕೆ ಹೊಲ ಂ ಉಡುವೆಗೆರೆನರಸಂಭಟ್ಟರಹೊಲಕ್ಕೆಪಡುವಲು । ಮಂಚಗೆಕೋಟೆಗೆಸಪಸಾಗಿಇ
1358ರುವಭೂಮಿ ಂಗಿಂಕ್ಕೆ ಹೊಲ ಂ ಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳಹೊಲಕ್ಕೆತೆಂ । ದಾಸನಹೊಲ ಂ ಕೆರಹಟ್ಟು
1359ಮಂಗರಸಿದ್ದನಬಂನೀತಾಳುಹೊಲ ಂಕ್ಕೆ ಭೂಮಿ ಂ೦೦ ಕೆರಹಟ್ಟುಪಂಡಿಗೆರೆಆಡುಊರಗಮ್ಪೆಹೊಲ
1360ಕ್ಕೆತೆಂ ॥ ವಳಗೆರೆಆಡು ಂಕ್ಕೆ ಕಂದಾಯಕಂಗು ೧೯೨ ವಾತಾಳಪುರದಪ್ರಜೆಗೆಸಾಗಿರುವಕೇಥಳ್ಳಿಆಡುವೀರಣ್ಣ
1361ನಆಡು ಂಕ್ಕೆ ಕಂದಾಯಕಂಗು ೨೪೪ ಈಚೆಂನನಆಡು ಂಕ್ಕೆ ಕಂದಾಯಕಂಗು ೩॥೧ ಈಹೊಲಗಳುಆಡುವೆಳ
1362ಮಾತೃಗ್ರಾಮದವಳಗ್ಗೆಇರುವದರಿಂದಈ ೧೯೦ ವೃತ್ತಿಮಂತರಸಂಮತೀವಮಾಡಿಕೊಟ್ಟದ್ದಾದ್ದರಿಂದ
1363ಈಬಗೆಭೂಮಿಆಡುವಾಗಿರುವಯಪ್ಪತ್ತೆರಡುಹಣದಭೂಮಿಸಹವೃತ್ತಿ ಮಂತರವೇರೆಗೆವ್ಯವಹಾರಚತುಷ್ಪ
1364ಯಕ್ಕುಯೋಗ್ಯವಾಗಿಸಲ್ಲೂದು । ಉಳದನುದ್ರಿಕಮುಂತಾದ ಂಆ ಗ್ರಾಮಗಳಭೂಮಿಯುಯಥಾಂಶವಾಗಿವೃತ್ತಿ ಮಂ
1365ತರಿಗೆಸಲ್ಲೂದು । ಈಅಗ್ರಹಾರವಗ್ರಾಮಗಳು ಂಆಕ್ಕೆ ಆಳಿದಶ್ವಾಮಿಯವರುಅಪ್ಪಣೆಪಾಲಿಸಿಇರುವ ॥
1366ನಿರೂಪಪ್ರಕಾರಕ್ಕೆ ಸಲುವಪಲಯುವಾವುನವುವೈಕಲ್ಲಗಳವುವ್ಯದಗೃಹಾರಾವುಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲು
1367ತೋಟತುಡಿಕೆಅಣೆಅಚ್ಚುಕಟ್ಟುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಕ.ಡಾರಂಭನೀರಾರಂಭವುಗ್ಗವುನೆವಣಸುಂಕಸುವರ್ನಾ
1368ದಾಯುಈಚಲುಕಂದಾಯಬಾಲವೆರಿಗೆಹೊರಾದಾಯಚರಾದಾಯಜೋಡಿಬೇಸಿಗೆಹುಲ್ಲಕಣಬ್ರಾಹ್ಮಣನಿವೇಶ
1369ನಕೂದ್ರನಿವೇಶನಪತ್ತಿಪ್ಪೊಂಪುವಾಗರ್ಸುಂಕದೇವರಾಯವಟ್ಟುಪಟ್ಟೆಗಾಣಿಕೆವುದ್ರೆಗಾಣಿಕೆಸೊಪ್ಪಿನತೋಟ
1370ಚಿಲುವಾನಪ್ಪೆರುಉಪಗ್ರಾಮಗಳಹೆಚ್ಚುಪುಟ್ಟುವೆಳಿಕೆರೆಗಳಹಿಚ್ಚುಪುಟ್ಟುವಳಿಮುಂತಾದಲಿಸಕಲಸ್ವಾವ್ಯ
1371ಉಮಾತೃಗ್ರಾಮಗಳಲ್ಲಿ ೧೯೦ ಮಂದಿಗೂಇತರಗ್ರಾಮಗಳಲ್ಲಿಆಳಿ ೫೫ ತತ್ತಿನಮಹಾಜನರುಮೂವತ್ತೊಂದುಇ
1372ಪ್ಪತ್ತಾರುಇಪ್ಪತ್ತುನಾಲ್ಕು ಇಪ್ಪತ್ತುಹತ್ತೊಂಬತ್ತು ಈಸಂಖ್ಯೆಯಮಹಾಜನರಿಗೂಯಥಾಂಶವಾಗಿನಿರ್ವಾದನಾ
1373ಗಿಸಲುವದುಯುಂದುಆಳಿದಶ್ವಾಮಿಯವರಅಪ್ಪಣೆವೇಲೆನಿರೂಪಾನುಸಾರವಾಗಿಬರಿಕೊಟ್ಟತಾಮ್ರಶಾ
1374ಸನ ॥ ಧರ್ಮಸಾಕ್ಷಿಣಃ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚ
1375ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಜ್ಞಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
1376ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
1377ನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಇಂವ್ರಿಸ್ಯಕ್ಷಿತಿಪಂಪಾಲೀಲಂಕಿಮಿದಂಪ
1378ಕ್ಯತೇತ್ವಯಾ । ಸ್ವಯಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ಇಂವ್ರಿಃ । ಕಿಮರ್ಥಂನದಕಲ್ಯಾಣಿಕ
1379ರ್ಮಣಾಪಿಹಿತಂತ್ವಯಾ ॥ ಚಂಡಾಲೀ । ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಿಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿಯೇ । ತೇಷಾಂವಾ
1380ದರಜೋಭಿರ್ಭವತ್ಯಾಕರ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಇಮಂಧರ್ಮಂಕಪೋಸ್ಥಿಂತಿಪೀಚಿತತ್ಸಹಕಾರಣಃ । ಕಿರಾತ
1381ಮ್ಲೇಚ್ಛಚಂಡಾಲಪರ್ಸುಕಾರಾತ್ಮಜಾಸ್ತುತೇ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
1382ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾವಾನ್ಯಕುಲೋ
1383ದ್ಭವಾವಾಯೇನ್ಯೇನೃಪತಿಸಕತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಪೂರ್ವಪರ್ವವೇಪಸಕತಂಪಾಲಯಂತಿತತ್ಫಲಕಾದ್ವ
1384ಯಮಪಂಪರಸಾವಸಾಮಿ ॥ ಮದ್ವಂಶಜಾವಾನ್ಯಕುಲೋದ್ಭವಾವಾಕ್ಷೇತಿಪೀಧರ್ಮಮಿಮಂನೃಪಾಃ । ತೇಷಾಂತು
1385ನಿತ್ಯಂಸಪರಿಪೂರ್ಣಾತಾಸಂತಾನವೃದ್ಧಿಂಭವನಾಧಿಪತ್ಯಂ ॥ ವಿಕ್ರಯಪ್ರಧಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
1386ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪಹರೇತವ
1387ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ । ಧರ್ಮಃಸುಸ್ಥಿರತಾಂಯಾತುಕ್ಷ

[1388]ಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ । ಕಾಶ್ಯಪಃಸಾಮಗೋ
[1389]ಧೀಮಾನ್ವಿದ್ವಾಂಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ತಾಮ್ರಶಾಸನಗಾನ್ಶ್ಲೋಕಾನುಕ್ತ್ವಾಲಿಖ್ಯವಿರಾಜತೇ ॥
[1390]ಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯಶ್ರೀರಾಮ ॥

64

ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಇದುಪ್ರತಾಪಹರಿಹರಪುರವಾದಕೊ
[2]ಳತೂರಶಾಸನ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[3]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ । ಸಂತತಮಸ್ತುನಮೋಸ್ಮೈಸಿಂಧುರವಕ್ತ್ರಾಯಬಂಧವೇಜ
[4]ಗತಾಂ । ಪ್ರಾರಂಭಫಲವಿಜೃಂಭೇಯತ್ಸ್ಮೃತಿಮಾತ್ರಂವದಂತಿಸಾಮಗ್ರೀಂ ।
[5]ಜಟಾಮೂಲೇಗಂಗಾಸಲಿಲಸುಕುಮಾರೇಸಮುದಯನ್ನವಾಂಕುರಾಕಾ
[6]ರಾಮುಪರಿಕಲಯಂತಂಶಶಿಕಳಾಂ । ಭುವಿಕ್ಷೇತ್ರಾಂತಸ್ಥಂಶುಚಿಭಸಿತ
[7]ಧೂಳೀಪರಿಣತಂಜಗತ್ಕದಂವಂದೇಗಿರಿಶಮಶಿತತ್ವತ್ಪರಿಹಿತಂ ॥
[8]ಯಸ್ಯೋದ್ವಾಹಮಹೊತ್ಸವೇವಸುಮತೀದಂಷ್ಟ್ರಾಕರಾಮರ್ಶನಾದಗ್ರೋನ್ಮ
[9]ಜ್ಜದುದಗ್ರಶೈಲಶಿಖರೈರಾರಬ್ಧಿರೋಮಾಂಕುರಾ । ಪಾರಾವಾರಪಯೋಂಶುಕೇ
[10]ಬಿಗಳಿತೇಸರ್ವಾಂಗಸಕ್ತಾಂಬರಾಸ್ಥೇಮಾನಂಕಥಮಪ್ಯಮಾಪಕುಹನಾ
[11]ಕೋಲಾಯತಸ್ಮೈನಮಃ । ಆಕರೋರಾಜರತ್ನಾನಾಮಾಶ್ರಯಃಶ್ರೀಪತೇ
[12]ರಪಿ । ಜಯತ್ವಲಂಘ್ಯಮಹಿಮಾಯದುವಂಶಮಹಾರ್ಣವಃ । ತಸ್ಮಿನ್ನಾಸೀ
[13]ತ್ಸಂಗಮೋನಾಮರಾಜಾರಾಜಶ್ರೀಣೀಮೌಳಿನೀರಾಜಿತಾಂಘ್ರಿಃ । ಸಂಜಗ್ಮಾ
[14]ತೇಶ್ರೀಶ್ಚವಾಣೀಚಯಸ್ಮಿನ್ಆಹುಸ್ತಸ್ಮಾ * ದ್ಯೌಗಿಕಂಯಸ್ಯನಾಮ । ತ
[15]ಸ್ಯಾಭೂತ್ತನಯಃಪ್ರಸಾಧಿತನಯಃಶ್ರೀಬುಕ್ಕರಾಜಾಹ್ವಯಃಸಾಕ್ಷಾತ್ತ್ರ್ಯ
[16]ಕ್ಷಇವಾಪರಃಶುಚಿವೃಷಾರೂಢಃಸದಾಯಃಸವಃ । ಲೇಭೇಶಕ್ತಿಧರಂಕುಮಾ
[17]ರಮನಘಂನಾಹಿತ್ಯಯುಕ್ತಂಸತಾಂನಿತ್ಯಂಹಸ್ತಿಮುಖಾನುಗಂಹರಿಹರಂಶ್ರೀ
[18]ಮಲ್ಲಿನಾಥಂತಥಾ । ತಯೋಃಶ್ರೀಮಲ್ಲಿನಾಥಸ್ಯರಾಜ್ಞಃಪ್ರಾಜ್ಞಜನಾಗ್ರಣೀಃ ।
[19]ನಾರಾಯಣಕುಮಾರೋಭೂನ್ನಾರಾಯಣಕುಮಾರವತ್ । ಸಕದಾಚಿತ್ತಿಥೌ
[20]ಪುಷ್ಯೇಸಿಂಹಸಂಕ್ರಾಂತಿಸಂಗಿನಿ । ಮರುದ್ವೃಧಾಕಪಿಲಯೋಃಸಮಾಗಮಮಥಾ
[21]ಗಮತ್ । ಸೋರ್ಧಸಾರ್ಥೇನತೀರ್ಥೇಸ್ಮಿನ್ನರ್ಥಸಾರ್ಥಃಕೃತಾರ್ಥಯನ್ । ಅಗ್ರಹಾರಂದ್ವಿ
[22]ಜಾಗ್ರ್ಯೇಭ್ಯಃಸ್ವಾಶ್ರಿತೇಭ್ಯೋವ್ಯಶ್ರಣತ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೧೯
[23]ವರ್ಷಸಂದಲ್ಲಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
[24]ವಿದಾಣದಾನವಿನೋದಿಶೋಷಶಮಹಾದಾನಕ್ರಿಯಾಸಮಭಿಹಾರಿಶ್ರೀ
[25]ವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿಹಲ್ಲಿಕಃ

* ಇಲ್ಲಿಮುಪಿ ಮೊದಲನೇ ಪತ್ರದ ಮುಂಭಾಗದಲ್ಲಿ ಬರದು ಬಿಟ್ಟು ಬಿಟ್ಟು ಪುನಃ ಹಿಂಭಾಗದಲ್ಲಿ ಆರಂಭಿಸಿಯಿಧೆ.

[26]ಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೫ ಆದಿವಾರಸಿಂಹಸಂಕ್ರಾಂತಿಪು
[27]ಣ್ಯಕಾಲದಲುದಕ್ಷಿಣವಾರಾಣಸಿಯಹಕಾವೇರೀಕಪಿಲಾಸಂಗಮದ
[28]ಲ್ಲಿಅಗಸ್ತ್ಯನಾಥಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಮಲ್ಲಪ್ಪೊ
[29]ಡೆಯರಕುಮಾರನಾರಾಯಣದೇವೊಡೆಯರುನಂಮತಂದೆಪ್ರತಾಪಹರಿಹರಮಹಾ
[30]ರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯೈಶ್ವರ್ಯಾಭಿವೃದ್ಧಿಯಹತಾಗಿಚನ್ನಪಟ್ಟಣದ
[31]ಬಿಳಿಲದೊಳಗಣಕೊಲತೂರಗ್ರಾಮವನುಪ್ರತಾಪಹರಿಹರಪುರವೆಂ
[32]ಬಅಗ್ರಹಾರವಮಾಡಿಸರ್ವಮಾನ್ಯವಾಗಿದಾನಲಕ್ಷಣಲಕ್ಷಿತವಾ
[33]ಗಿಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬ್ರಾಹ್ಮಣರಿಗೆ
[34]ಕೊಟ್ಟೆವಾಗಿಆಪ್ರತಿಗ್ರಹೀತೃಗಳವಿವರ ॥ ಋಕ್ಶಾಖೆಯವ
[35]ಗೆವಾಶಿಷ್ಟಅಪ್ಪದೇವಭಟ್ಟರಮಕ್ಕಳುನೃಸಿಂಹಭಟ್ಟರುವಾಶಿ
[36]ಷ್ಟಚಂಧುದೀಕ್ಷಿತರಅಪ್ಪಣ್ಣಂಗಳುಕಾಶ್ಯಪಸ್ಮೃತಿಯನಾ
[37]ಗದೇವಭಟ್ಟರಸಿಂಗಣ್ಣಂಗಳುಕಾಶ್ಯಪಮಲ್ಲಿಭಟ್ಟ

ನೇಪತ್ರದ ಮುಂಭಾಗ.

[38]ರದೇವಣ್ಣಂಗಳುಜಾಮದಗ್ನ್ಯಶ್ರೀರಾಮದೇವರಸಿಂಗಣ್ಣಂಗ
[39]ಳಜಾಮದಗ್ನಚಂದಂಣಂಗಳಸಿರುಪಂಣಂಗಳುವೈಶ್ವಾಮಿತ್ರ
[40]ಗೋಪಣ್ಣಂಗಳಸಂಗಣ್ಣಂಗಳುವೈಶ್ವಾಮಿತ್ರಲಖಣ್ಣಂಗ
[41]ಳಮಲ್ಲಣ್ಣಂಗಳುಆತ್ರೇಯವಾಸುದೇವರರಾಮಣ್ಣಂಗಳುವಿ
[42]ಷ್ಣುವೃದ್ಧಗಂಗಣ್ಣಂಗಳಮಲ್ಲಣ್ಣಂಗಳುಭಾರದ್ವಾಜಮಲ್ಲಣ್ಣಂಗಳ
[43]ಶ್ರೀರಾಮದೇವರು ॥ ಯಜುಃಶ್ಶಾಖೆಯವರಿಗೆಕೌಶಿಕಲಕ್ಷ್ಮಣ
[44]ಭಟ್ಟರಅಣ್ಣರುದೀಕ್ಷಿತರುಕೌಶಿಕಶ್ವೇತವನವಾಸಿಗ
[45]ಳಅಪ್ಪಿಲೆಗಳುಕೌಶಿಕಅಭಲಜೋಯ್ಸರಜಾತಪ್ಪಂಗಳು
[46]ಕಾಶ್ಯಪವಿನಾಯಕಪಂಡಿತರತಂಬಿಗಳುಹರಿತಭಾನುಭ
[47]ಟ್ಟರಶ್ರೀರಾಮಭಟ್ಟರುಹರಿತಸೋಮಾವಜ್ಯರಅನಂತವಜ್ಯ
[48]ರುಹರಿತವಿಟ್ಟಾವಜ್ಯರಅನಂತವಜ್ಯರುಹರಿತವಿಟ್ಟಾವ
[49]ಜ್ಯರಕೂಚಿಗಳುಹರಿತವಿಟ್ಟಾವಜ್ಯರಸೂರುಗಳುಕೌಂಡಿ
[50]ಣ್ಯಅಲ್ಲಾಳವಜ್ಯರಅಪ್ಪಣ್ಣಂಗಳುಕೌಂಡಿನ್ಯಸೋಮಾವಜ್ಯರ
[51]ಮಲ್ಲನವಜ್ಯರುಕೌಂಡಿನ್ಯನೊಲ್ಲುಗಳಪುರುಷೋತ್ತಮದೇವರು
ಕೌಂ
[52]ಡಿನ್ಯಪೆಟ್ಟಿಗಳವಲ್ಲಂಭುಗಳುಭಾರದ್ವಾಜಕೊಂಮಾವಜ್ಯರ
[53]ಅಪ್ಪಣ್ಣಂಗಳುಭಾರದ್ವಾಜಅಲ್ಲಲವಜ್ಯರದೇವಣ್ಣಂಗಳು
[54]ಭಾರದ್ವಾಜಕೊಂಮಾವಜ್ಯರಮಂಚಂಣಂಗಳುಕೌತ್ಸಮಲ್ಲಿಭಟ್ಟ
[55]ರ್ದೇವಣ್ಣಂಗಳುಕಪಿನೂಕನವಜ್ಯರಅಣ್ಣಮದೇವರುಜಾಮದ
[56]ಗ್ನಪಿಲ್ಲುಗಳಕೇಶವದೀಕ್ಷಿತರು ॥ ಸಾಮಗರುವಾಸಿಷ್ಟನಾ
[57]ಗಪ್ಪಂಗಳಚೌಡಪ್ಪಂಗಳುಕಾಶ್ಯಪಉಮಾಪತಿಗಳವಿ
[58]ಷ್ಣುಗಳುಈಮೂವತ್ತೆರಡುಬ್ರಾಹ್ಮಣರಿಗೆಯುಂಪ್ರತ್ಯೇಕವ
[59]ದೊಂದುವೃತ್ತಿರುಕ್ಶಾಖೆಯಕಾಶ್ಯಪದೇವಣ್ಣಂಗಳಗಂಗಣ್ಣಂ
[60]ಗಳುಕಾಶ್ಯಪಹರಿಗಳನಂಜಿನಾಥದೇವರುಯಜುಶ್ಶಾ
[61]ಖೆಯಕಾಪಿಲಅಪ್ಪಣ್ಣಂಗಳನಾಗಣ್ಣಂಗಳುಕಾಪಿಲ
[62]ಅವಪ್ಯನಿಗಳಕೇಶವದೇವರುಗೌತಮವಲ್ಲಭುಗಳಮಂಚಿಗ [ಪು
[63]ಳುಈಐಯ್ದರಿಗೆಯುಂಅರ್ಧರ್ಧವೃತ್ತಿಯಜುಶ್ಶಾಖೆಯಕುಂಡಿನ
[64]ಷೆಯವಜ್ಯರನಾಗಣ್ಣಂಗಳುಕುಂಡಿನತಿಪ್ಪಣ್ಣಂಗಳಚಿಟ್ಟಣ್ಣಂ
[65]ಗಳುಈಇಬ್ಬರಿಗೆಪ್ರತ್ಯೇಕಮುಪ್ಪಾಗವೃತ್ತಿಅಂತುವೃತ್ತಿ
[66]ಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಿಗೆಗ್ರಾಮಗೊಳಗದ
[67]ಖಂಡುಗಗದ್ದೆ ॥ ಇಂತೀಮುವತ್ತಾರುವೃತ್ತಿಯಮಹಾಜನಂ
[68]ಗಳಿಗೆಆನಾರಣದೇವೊಡೆಯರುಸರ್ವಮಾನ್ಯವಾಗಿ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[69]ಕೊಟ್ಟಪ್ರತಾಪಹರಿಹರಪುರವಹಕೊಳತೂರುಚತುಶ್ಶೀ
[70]ಮೆಯವಿನರಪೂರ್ವಸ್ಯಾಂದಿಶಿಮರಕೂರಹನೆಕುಲದಕೊ
[71]ಳತೂರತ್ರಿಸಂಧಿಯಕಲ್ಲುಅಲ್ಲಿಂದಮೂಡಣಹುಟ್ಟೊಪ್ಪೆಯಹುವ
[72]ದುಮೇಲಣಹುಲಿಅಲ್ಲಿಂದತೆಂಕನಡದುಆಊರಒಳಗೆರೆ
[73]ಯಕೊಳತೂರಮರವೂರದ್ವಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂ
[74]ದತೆಂಕಕೊಳತೂರವತ್ಸನಹಳ್ಳಿಯದ್ವಿಸಂಧಿಯಹು
[75]ತ್ತದಹೂಳಿಆತೆಂಕನಟ್ಟಕಲ್ಲುಆತೆಂಕಹೂಲಿಯಮೇಲೆ
[76]ಮಾವನೊಳಗಮಾಡಿನಡದುಟಣಿಯಬಡಗನಟ್ಟಕ
[77]ಲ್ಲುಆತೆಂಕಮೂಡಗೋಡಿಯನಟ್ಟಬಿಳಿಯಕಲ್ಲುಕೊಳ
[78]ತೂರಕೊಂಮರನಹಳ್ಳಿಯದ್ವಿಸಂಧಿಯಗದ್ದೆಯಿಂಮೂಡನಟ್ಟ
[79]ಕಲ್ಲುಆತೆಂಕನಟ್ಟಬಿಳಿಯಕಲ್ಲುಆತೆಂಕಹೆಳ್ಳುಗು
[80]ಮೆಆತೆಂಕಟಣಿಯಪಡುವಣಕಲ್ಲುಆತೆಂಕಕೊಳ
[81]ತೂರಆಗ್ನೇಯ್ಯಾಂದಿಶಿಕೊಂಮರನಹಳ್ಳಿಯಸಂಧಿಯ
[82]ಹುತ್ತದಲ್ಲಿನಟ್ಟಕಲ್ಲುಕೊಳತೂರದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿ

83ಮಿಗ್ಗದ್ದೆಯಕೊಮರನಹಳ್ಳಿಯಸಂಧಿಯನಟ್ಟಕ
84ಲ್ಲು ಆಪಡುವಕೊಳತೂರಕೊಮರನಹಳ್ಳಿಯಮಾವಿನ
85ಹಳ್ಳಿಯತ್ರಿಸಂಧಿಯಹಳ್ಳದೊತ್ತಿನಹುಲಿಯಮೇಲೆಆಪಡುವ
86ಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಸಂಧಿಯಲೊಧಿಸರದೊತ್ತಿನ
87ನಟ್ಟಕಲ್ಲು ಆಪಡುವಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಹಾರುಅ
88ಬ್ಬಾಗಿಲತ್ರಿಸಂಧಿಯಲೊಕ್ಕಿಯಪಡುವನಟ್ಟಕರಿಯಕಲ್ಲು
89ಅಲ್ಲಿಂವಾಯವ್ಯದಲ್ಲಿಕೊಳತೂರಅಬ್ಬಾಗಿಲಸಂಧಿಯಕರ್ಲ
90ಹಳ್ಳಆಮುಂದೆತಂಮಡಿಗೆರೆಯಮೂಡಗೋಡಿಯನಟ್ಟಬಿಳಿಯ
91ಕಲ್ಲುಆಮುಂದೆಕರ್ಲಹಳ್ಳದಮೂಡನಟ್ಟಕಲ್ಲುಆಮುಂದೆಉಪ್ಪು
ಮಣ್ಣಿ
92ನದಡಆಪಡುವಹುತ್ತದಕಲ್ಲು ಆವಾಯವ್ಯದಲ್ಲಿಹರಳುಭೂ
93ಮಿಯಉದ್ವಿಯಕಲ್ಲುಕೊಳತೂರುನೈರೃತ್ಯದಹುಟ್ಟೊಬ್ಬೆಆ
ಮುಂದೆಕಾ
94ಲ್ವೆಯದಡದಹುಲಿಯಕಲ್ಲುಆಪಡುವಸೋಡಲಿಯಮೇಲೆಯಲ್ಲಿ
95ನಟ್ಟಕಲ್ಲು ಆಮುಂದಣಕಲ್ಲಿಂದನಡದುಕೊಳತೂರಪಡುವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

96ಅಬ್ಬಾಗಿಲಚಿದಿರುವಲ್ಲಿಯತ್ರಿಸಂಧಿಯಹುಲಿಯಕಲ್ಲು ಆಬಡಗನ
97ಡದುಕೊಳತೂರವಾಯವ್ಯಚಿದಿರುವಳ್ಳಿಯಮೂಡಹನೆಕುಲದ
ನೈರೃ
98ತ್ಯದತ್ರಿಸಂಧಿಯಹೆಬ್ಬಲ್ಲದಮೂಡಣಉದ್ದಿಯಕಲ್ಲುಆಮೂಡ
ಕೊಳ
99ತೂರಬಡಗಹನೆಕಾಲದತ್ರಿಸಂಧಿಯಗಾಣದಕಲ್ಲು ಆಮುಂದೆಹು
100ಟ್ಟೊಬ್ಬೆಯಗಾಣದಕಲ್ಲುಆಮುಂದಣಕೆರಿಯಹಳ್ಳದಹುತ್ತದಮೇ
101ಲಣಹುಲಿಗೆಆಗ್ನೇಯವಾಗಿಹುತ್ತದಮೇಲಣಹುಲಿನಟ್ಟ
102ಕರಿಯಕಲ್ಲು ಆಕಲ್ಲಿಂಮೂಡಣನಟ್ಟಕಲ್ಲಿಂದಡದಮೇಲಣ
103ಉಪ್ಪಿನಮೊಳೆಯಬಡಗಬಂದುಕೊಳತೂರಈಶಾನ್ಯದ
104ಬಳಗೆರೆಹನೆಕೊಲೆದಾಗ್ನೇಯದತೆಂಕನಟ್ಟಕಲ್ಲು ಆಈಶಾ
105ನ್ಯದಬಳಗೆರೆಯಹನೆಕೊಲದದ್ವಿಸಂಧಿಯಹುಲಿಯಬತ್ತಿ
106ನಕರಿಯಕಲ್ಲು ಆಮೂಡಹನೆಕೊಲದಮರಊರಕೊಳತೂ
ರತ್ರಿಸಂ
107ಧಿಯಹುತ್ತದಮೇಲಣಉದ್ಧಿಯಬಿಳಿಯಕಲ್ಲು ॥ ಇಂತೀಚತು
ಶ್ಶೀಮೆ
108ಯೊಳಗುಳ್ಳಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷಿ
109ಣಿಆಗಾಮಿಅಷ್ಟಭೋಗತೇಜಶ್ವಾಮ್ಯಸರ್ವಪ್ರಾಪ್ತಿಸ
110ಹಸ್ರಬಲಿಸ್ಥಾಹಿತವಾದಏನುಳ್ಳಸರ್ವಮಾನ್ಯವನುಆಮೂ
111ವತ್ತಾರುವೃತ್ತಿಯಮಹಾಜನಂಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆ
112ಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸುವರಾಗಿಆನಾರಣದೇವೊಡೆಯ
113ರುಸ್ವರುಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಶಾಸನಇಂತಪ್ಪುದ
114ಕ್ಕೆಆನಾರಣದೇವೊಡೆಯರಸ್ವಹಸ್ತದೊಪ್ಪ ॥
115ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿ
ರ್ವರ್ಷಸಹಸ್ರಾಣಿ
116ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
117ಯಷ್ಟೋಡಶಮಹಾದಾನಕ್ರಿಯಾಸಮಭಿಹಾರವಾನ್ । ಸಮ
118ಮನ್ವಮತಾರ್ಧಂಸಶ್ರೀಮಾನ್ಹರಿಹರೋನೃಪಃ ॥

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

119ಇದುಪ್ರತಾಪಹರಿಹರಪುರವಾದ
120ಕೊಳತೂರಶಾಸನ ॥

ಶ್ರೀತ್ರಿಯಂಬಕ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

65

ತಿರುಮಕೂಡಲ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಉತ್ತರಕ್ಕೆ ಯಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 8″.

1* ಶುಭಮಸ್ತು ಶ್ರೀ . . ಗಹೇಶ
2† ಶುಭಮಸ್ತು ಮ . . . . . .
3ನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
4ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಂಭಾಯ
5ಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
6ಶಾಲಿವಾಹನಶಖವರುಷಸಾಂ೬೫೮ಸಂ
7ದವರ್ತಮಾನವಾದನಳನಾಮಜೇಷ್ಟ
8ಬಿ೫ ಶುಕ್ರವಾರಸಿಂಹಲಗ್ನದಲ್ಲಿಗಂಗದರೈನ
9ಮಗಲಿಂಗಪ್ಪನಪತ್ನಿಗೌರಮ್ಮನಉ
10ದರೋಪ್ತಂನನಂಜಹೆಬ್ಬಾರಿಗೆಸಂ
11ಗಮೇಶ್ವರಸ್ಥಾಪನವಿಶ್ವನಾಥನಂಜುಂಡೇ
12ಶ್ವರನೈದ್ಯಕೆಯರಗನಹಳ್ಳಿಹೆಬ್ಬಾಸ್ವಾ
13ಸ್ತಿಕಗಂ೨೦೦ ಯಿಸಾಗೊಡನಹಳಿಯಲ್ಲಿ
14ಕಿರುದುಸುರಯಲಯರಡರನಂಮಕಾಡ
15ಯ್ಯನ್ಯಯರ . . . . . .

(ಇನ್ನು 5 ಪಚ್ಚಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

* ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ.

† ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

66

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ನಾರಾಯಣದೇವಸ್ಥಾನದಲ್ಲಿ ಅಶ್ವತ್ಥದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಜನವಿಖ್ಯಾತಪ
[2]ಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃ . .
[3]ಚರಿತನಯವಿನಯವಿನ್ಯೇನವೀರ
[4]ಸಾಳನವಿಸುದ್ಧಗುಣ್ಡಧ್ವಜವಿರಾಜಿತ
[5]ಲೀಲಾತವಕ್ಷಸ್ತಳಭುವನಪರಾಪ್ರ . .
[6]ಮೂಳಭದ್ರಾಳುವಶ್ರೀಮತು
[7]ಯಿರಯ್ಯನಾಗೈಂನಾ . . . . . .
[8]ರಾಜೇನ್ದ್ರಪರಾಸರವಿಸ್ವಮ
[9]ಸದೆದೆಜೆನಾಳಿಮಹಾದೇವರವರು
[10]ನಗ್ಗ . . ಬಿಟ್ಟ . . ವಿಕ್ರಮಭಟ್ಟ

67

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೇವರಕಟ್ಟೆಯ ಸ್ನಾನಘಟ್ಟದ ಮೆಟ್ಟಿಲುಗಳಿಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹಣಶಖಿವರುಶಂಖಿನಿ ಸಂದವರ್ತ
[3]ಮಾನಆನಂದಸಂವತ್ಸರದಚೈತ್ರಬಳ ಶು . .
[4]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಕಸ್ತಿ ಸಹಿತವಾದ . . . .
[5] . . . . . ದಕ್ಷಿಣವಾರಣಾಸಿ . .
[6] . . . . . ವಾದತೀರುದ್ರಪಾ
[7]ದದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲಿ
[8]ತಿರುಮಕೂಡಲಶ್ರೀಮನ್ಮಹಾ
[9]ಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯ
[10]ವ್ಯೂಹಯುರರಸಿನಪ್ರಧಾನದೇವರಾ
[11]ಯನವರಮಕ್ತಳಾಪ . . ತನವ
[12]ರುಶ್ರೀಅಗಸ್ತ್ಯೇನಾಥದೇವರಗರ್ಗೇಶ್ವ
[13]ರದೇವರ . . . . ವರಾಹಗಯಿ
[14]ಲಾಸವಾದಶ್ರೀಮನ್ಮಹಾದೇವದೇ
[15]ವ್ರೋತ್ತಮಶ್ರೀಮನೂಹಿರದೇವರನು
[16]ಪ್ರತಿಷ್ಟೆನುವಾಡಿಪ್ರತಿಷ್ಟೆಪುಣ್ಯಕಾ
[17]ಲದಲ್ಲಿಅವರಅಮ್ಮತಪಡಿ

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

68

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆಮೇಲೆ.

[1]ಪರಾಭವಸಂವತ್ಸರದಚೈತ್ರಶು೩
[2] . . . . . ಯಹಲಮದ . . . . . .
[3]ವಾದತಿರುಮಕೂಡಲಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಂ . .
[4] . . . . . ಚಂದಹಳ್ಳಿಯಲ್ಲಿಬಿಟ್ಟುದು

69

ಲಲ್ಲೋಡ ಗ್ರಾಮದ ಕೆರೆಯಲ್ಲಿರುವ ಶಿಲಾಶಾಸನ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

[1]ಪರಮಶ್ರೀಯಂತಳೆದೊಗೆದೆರೆಯೊಂಪರವೋಪಕಾರಿಧರ್ಮ್ಮಜ್ಞಂ
[2]ಸುನ್ದರತೇಜನೆನಿಸಿನೆಗಳ್ದಿಂಧರೆಯೊಳ್ಗೋವಿನ್ದಮಧ್ಯನೆಂ
[3]ಕೋರ್ವ್ವೀಶಂ॥ಮನುಚರಿತ್ರರಲಂಘ್ಯೆವಿಕ್ರಮಯುತರ್ದ್ದರ್ಮ್ಮಾ
[4]ರ್ತ್ಥಿಗಳ್ಸತ್ಯಸದ್ವಿನುತರ್ನೀತಿವಿದರ್ಪ್ರತಾಪಿಗಳೆನಲ್ಕೀಯ
[5]ನ್ದದೀವಾಬಲಯ್ಯನುಮೊಳ್ಪಂತಳೆದೀಸರಯ್ಯನುಮಿವರ್ಗ್ಗೋವಿ
[6]ನ್ದಮಯ್ಯಂಗೆಸಯ್ವೆನಿಸಲ್ಪಟ್ಟದರೆನ್ದೊಡಿನ್ನವರುಮಿಭೂಲೋ
[7]ಕಕಾರ್ಕ್ಕಶ್ಯರ್ಯ್ಯವೇ॥ ಭೀಮಾರ್ಜ್ಜುನರಳವಂಪೋಲ್ವಾವೇದಿನಿನೆಗೆ
ಲ್ದಿತಮ್ಮತೀ
[8]ವ್ಯರ್ಗ್ಗೆಮಹಾದೇವನೊಱಂಬಕುಲಾನ್ತಕದೇವಪದಾಬ್ಜಂಗಳ
ವರ್ಗ್ಗೆಮಾರ
[9]ಯಿಸ್ವರರ ॥ ವಿನುತಪರಾಕ್ರಮಕ್ರಮದಿನೀನೆಲನಂನೆಜೆಯಾಳ್ದ
[10]ಬೀರನಾತನೆಮೊದಲೆಂದುಱಣ್ಣಿಪಜಯೋಜಯನೇಂಕೆಱಿಯಲ್ತೆ

11ಮಾಬಳಯ್ಯನೆಬಿಳಲಂತ್ರಿವಚನೆಱೆಮದ್ದಿಳನಘೊಳಱೆನ್ದೆಭೂ
12ಭುಜಂಮನಮೊಸೆದಯ್ಯನಯ್ಯನೆನಲಯ್ಯವೆಸರ್ಪ್ಪೊರಳಕ್ಕುಧಾ
13ತ್ರಿಯೊಳ್ ॥ ಎನೆನೆಗಱ್ದಮಾಬಳಯ್ಯಂಗನೇಕಗುಣರತ್ನರಾಶಿಮ
14ನುಮುನಿಚರಿತಂವಿನಯವಿಭೂಷಣನೊಳ್ಪಿಂಗಿನೆಯಂಮೊದಲೆ
15ನಿಸಿಪುಟ್ಟಿದೊಂಚಾವುಣ್ಡಂ ॥ ಆತನಿನಾಳುವಭುವನದೊಳೆ
ಸಲೆ
16 . . . . . ದಂಮಮನೇಕಮೋವುನ್ನಾತನಿಗ

70

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಗೆ ಕಟ್ಟಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

ಕರಂಪೆನ್ನವರ್ಗ್ಗಕ್ಕೆ ವಿದ್ವತ್ಕರದಣ್ಡಂಶೌರಿಕಾಸತ್ತರುಣಳಿನಕರಂಬಲಗ
ಯ್ಯಸಜಾತಂವರತೇಜೋರಾಸಿ

71

ನಿಲಸೋಗೆ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′ 3″.

72

ನರಸೀಪುರ ಹೋಬಳಿ ಹಿರಿಯೂರು ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಜಲಂಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವತ್ತಿಶ್ರೀಹೊ
2ಯಿಸಳವೀ[ರ]ಬಲ್ಲಾಳದೇವರಸರು
3ಪ್ರತುವೀರಾಜ್ಯಂಗೆಯುತಿರೆಸಕವರು
4ಸ ೧೨೨೦೨೨। ಸಂದಸಉಂಮ್ಯಸಂವತ್ಸ
5ರದಜೇಷ್ಟಬ ೨ ಸೋ ಶ್ರೀಮನುಮಹಾಪಸಾ
6ಯಿತರುಮಪ್ಪರಾಯಿಚನವರುತೊಱೆನಾ
7ಡಅಧಿಕಾರವಂಧಿತಂಯಿರೆಕೆದಹನಾಯಕ
8ದನೂರನಾಲಿಂಗಗಉಡನಮಗಹೊಂಗಉಡ
9 . . . . . ಗಉಡನಮಗ . . .

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳು ಹೂಣಲ್ಪಟ್ಟಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

73

ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಶಿವಾಚಾರ ಗೌಡಬಸಪ್ಪನ ಮನೆಯ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 6″.

1ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು
2ಪ ೧೮೧೦ ಪ್ರಮಾಧಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧೦ಲೂ
3ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
4ತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂ
5ಶ್ರೀಮಹಾಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾಜಗಳೂಉ
6ಮತೂರಸೀಮೆಯಮೂಗೂಸ್ತಳದಮಾಧವಪುರವನೂ
7ಉಂಮತೂರದೇವರಾಯಅರಸರಮಕ್ಕಳುನಂಜಯಅ
8ರಸರಿಗೆವಿರೂಪಾಕ್ಷವಿಠಲದೇವರಸಂನಿಧಿಯಲುಸಹಿ
9ರಂಣ್ಯೋದಕಸಹಸರ್ವ್ವಮಾನ್ಯಅಘ್ರಾರವಾಗಿದಾರೆಱದು
10ಆಗ್ರಾಮಕೆಸಲುವಸ್ವಾಮ್ಯಸುಂಕಸಹವೆಂದುಬಿಡಿಸಿಕೊಟ್ಟು
11ನಿಲಿಸಿದಶಿಲಾಶಾಸನ ॥ ಇದಕ್ಕೆ ಗ್ರಂಥ ॥ ದಾನಪಾಲನಯೋರ್ಮ
ದ್ಯೇದಾನಾ
12ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮಪಾಪ್ನೋತಿಪಾಲನಾದ
ಚ್ಯುತಂಪದಂ
13ಏಕಯಿವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋ
ಜ್ಯನಕ
14ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತವಸುಂಧರಾ॥ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
15ದತ್ತಾನಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು॥
16ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವ
ರ್ಷಸಹಸ್ರಾ
17ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇ
18ತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇ
19ತಾನ್ಭಾವಿನಃಪ್ರಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇ
ರಾಮ
20ಚಂದ್ರಃ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

74

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

[1] . . . . ನೂರು
[2] ಲಜ್ಜೆಯವಿಟ್ಟ . .
[3] ಬವೊಮಹಾ . .
[4] ರನಾಸಿಯ . .
[5] ಕೊನ್ದಾನ್

75

ಅದೇ ಹೋಬಳಿ ಮರಡೀಪುರ ಗ್ರಾಮದ ವುಪ್ಪರಿಗೆ ಬಸವ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

[1] ಶ್ರೀಮಹದಿತರ
[2] ಕ್ಷಾಪುರಲಿಂಗದಬೀರ
[3] ಕೈಕಲಪುರಶಕಾಳಪದೇವರಿಗೆ
[4] . . ಗನೆಲಕೊಟದಅಯಯ
[5] ಕ್ಕಿ ಬಂದಲಿಂಗವಾರರು
[6] ನಡಿಹೋಗು . . . . . ಲಸ

76

ಅದೇಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 10″.

[1] . . . . . ಧಾರಿವತ್ಸರದಚೈ
[2] ತ್ರಬ . . . . . ಶ್ರೀಮಹಾರಾ
[3] ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕ್ರಿಷ್ಣದೇವ
[4] ರಾಯಮಹಾರಾಯರುವಿಜಯನಗರ
[5] ದಲ್ಲಿಸುಖದಲ್ಲಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆ
[6] ರಾಯಂಗೆಮಹಾಪ್ರಧಾನಾ . . . .
[7] ಯಿಡಂದಾ . . ಳುರಗೋವಿಂದರಾಜವೊಡೆ
[8] ಯಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಪ್ರತಿಷ್ಠೆ

(ಇನ್ನು 11 ಪಚ್ಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

77

ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಬಳಿಯ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

[1] ಕೊಳ್ದವನೊತ್ತಿನೊಲುಸಿ
[2] ಕಾವರಜಾದೆಯೂರಲ್ಗೆ ಕಾದವೊನಾ
[3] ತಕಾಳ್ಳಕೇರಿಗೆಕೋಮರನಾ
[4] ಡಾತ್ತದಸುವಳ್ದರಕೆಜಲೂ
[5] ಬರಾದಿ . . . . . .
[6] ಹೋದ . . . . ಇದಅಱಿದೊ . . . . . .

78

ಮೂಗೂರು ಹೋಬಳಿ ಮೂಗೂರು ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಗರುಡಸ್ತಂಭದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 4″.

[1] ಶ್ರೀವಿಜಯೋಂನತಬಾನುಬಾಜಿಯೆಂದೇವರಮಿತ್ರನ
[2] ಯಾದವಾಂಬುಧಿಂಪಾವನನಾಯಹರಿಂನಮೋ
[3] ತ್ತಮಂಕಾವನುಜಿತ . . . . ೂಬುಜಾಧಿಪಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[4] ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ

[5]ಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪುರವ
[6]ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸವ್ಯ
[7]ಕ್ತಭಕೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
[8]ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಆಸಹಾಯಸೂ
[9]ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಬಲದಂಕರಾಮವೈ
[10]ರೀಭಕಂಠೀರಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾ
[11]ಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ಧರಣನಿ
[12]ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
[13]ಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸ
[14]ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು । ಸ್ವಸ್ತಿಶ್ರೀ
[15]ಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೯೯ನೆ
[16]ಯುಯಿಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಟಬಳ ಮಂ
[17]ದದಿನ । ರಾಮಲಯಮಣರ್ಗ್ಗಸೋಯೆನಲಿ
[18]ಯುಪಪೆಮೆಯುದೇವರುನಾಡುಹದಿನಾಲ್ಕ
[19]ರಂಹ್ಮೇಮನೆಲಗೆವಮಲ್ಲಣಬಚಾಮಣ್ಣನು
[20]ದಾರಗುಣನಿಬಾನಕಾಬೆಲತು ॥ ಶ್ರೀವನ್ಮಹಾ
[21]ಪಸಾಯಿತರುಮುಪ್ಪಬಾಚನ್ನಮಲ್ಲಣ್ಣನವ
ಹಿಂದುಗಡೆ.
[22].....ರೂಕೊಟ್ಟ
[23].....ಶ್ರೀದೇಸಿನಾಥ....
[24]....ರುಕುಮಾರನನಾಡಾದತೊಱನಾ
[25]ಡನಾಳುವಲಿಶ್ರೀಹಿರಿಯನಾಡವೊಗೂ
[26]ರಸಂಕನ್ನವೀರಯನ್ನನವರಅಧಿಕಾರದಲು ।
[27]ಸಿತಹದಿನಾಲ್ಕುರುನಾಡಿಗೆಸ್ಥಿರವಿಪ
[28]ವೊಗೂರಪ್ರಭುಗಳಆಮುದದಿಂಭರದಿಸಂ
[29]ಧಯನುರಪೆಸಲುಪರನಾರಿಸಹೋದರಂಗ
[30]ಳಿಂ.....ವೋಗೂರಮಹಾಪ್ರಭು
[31]ಗಳುಉಳಗಯನಾಡಾಳವನಾದೇವಭಾಗದಭೊ

(ಇನ್ನು 25 ಪಜ್ತಿಗಳು ಶಿಟ್ಟಿಗಳ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ.)

79

ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 1′ 10″.

80

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕ.....
[3].....ವ್ಯಯಸಂವತ್ಸರದ
[4].....ಶ್ರೀವಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[5]ಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯನು
[6]ಹಾರಾಪುರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
[7].....
[8]ಅಚ್ಯುತರಾಯ.....
[14]....ದೇವದೇವೋತ್ತಮಶ್ರೀದೇಶೇಶ್ವ
[15]ರವರಅಂಗಭೋಗರಂಗಭೋಗ..
[16]..ವ್ರಿತ್ತಿ..... .....ವಾಗಿಬಿಟ್ಟ
[17].....ವೊಳಗೆಜಿಯಂತಾತಿನ

(ಇನ್ನು 7 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 10″.

82

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಗಣಾದಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೭ ಸಂ
[3]ದುನಡವಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ಲ್ಲು
[4]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾ
[5]ಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲು
[6]..ಯರಾಗಸೆಪುಂಣ್ಯಕಾಲದಲು....
[7]ಅಧಿಕಾರಿಅಚ್ಯುತದೇವರಿಗೆಪುಂಣ್ಯವಾಗದೇಕೆಂದು
[8].....
[9]....ಯದೇವನೂರು.....
[10]....ದೇವದೇವೋತ್ತಮದಶ್ರೀದೇಶನಾಥರಅಂಗ
[11]ಭೋಗರಂಗಭೋಗ.....

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

83

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಶ ೧೨೫೮ಸಂ
[2]ದಧಾತುಸಂವತ್ಸರದಪುಶ್ಯಶುದ್ಧ
[3]೧ ಬುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[4]ಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸರು
[5]ದೋರಸಮುದ್ರದನೆಲೆವೀಡನಲ್ಲಿಪ್ರಿಥ್ವೀ
[6]ರಾಜ್ಯಂಗೆಯ್ಯತಿರಲುಶ್ರೀಮತು.....

84

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯಲ್ಲಿ ಮುಂದುಗಡೆ ಉತ್ತರ ಮುಖವಾಗಿ.

[1]ಶ್ರೀವಿಜಯೋಂನತಯಾನುಬಾಜಿಯಂದಿಮೈತುನಿಯಾದವಾಂಭೋಜಂಪಾದನನಾಮಹರಿದಿನರಾತ್ರ ಹಂಕಾವ.... .....
[2]ದವಗುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆವವರದಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ ಚಂಡನಸಹಾಯ
ಶೂರ .....
ರಾಜ್ಯನಿರ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ ...ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರನಾ
ರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು॥ ಸಕವರ್ಷ೧೨೦೦ ಸಂದುಪ್ರಮಾಧಿಸಂವತ್ಸರದಚೈತ್ರಶು..ಆದಂದು
....ಶರಣಾಗತವಜ್ರಪಿಂಜರನಿಶಂಕಮಲ್ಲರಪ್ಪಸಂದಿವಿಗ್ರಹದಹರಿಹರಸೂವದಂನಾಯಕರತಮ್ಮಂದರು..ಮ್ಮನಾದಂಣಾ
ಯಕಯಿರಬಯದಂಣಾಯಕರೂಕುಮಾರನನಾದಾದತಾಱನಾಡನುಆಳುವಅ.. ..ದಯನಾಡಮಹಾಪ್ರಭುಗಳುಮೂ
ಗೂರ.. ..ಯನಾಡಾಳುವಬಾಮಜಗವುಂಡನಮಗದಾಸಗವುಂಡನುಅಳಗಯವದ್ರಾಯಕಾಳಚಕೊಂಡಯಮಗಪಾದಿ
ಗವುಂಡನುಆಳುವಾಂಡನಅಯನಮಗ ಮಾರಗವುಂಡಕಾಳಿಯಕರಗುಡ್ಡನರತಮಾದಗವುಂಡನಮಗತಿಬಯಕಾಳಗವುಂಡನ
ಮಗಮಾದ..ಗವುಂಡನಮಗತಿಬಯ್ಯಸೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳುತಂಮೊಳುಬಡಂಬಟ್ಟುತಂಮಊರಶಿವಾಲ್ಯದೇಶನಾಥ
ದೇವರ
[3].....ವಸುಂಧರಾಂಷಷ್ಠಿವರ್ಷ.....

85

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಭಿತ್ತೀ ಮೇಲೆ.

[1]ಮೊಗೂರಭೂಮಿಯಅಳತೆ
[2]ದಗಡಿಬಪ್ರಮಾಣು*

* ಇದರ ಕೆಳಗೆ 35 ಅಂಗುಳದ ಅಳತೆ ಮೇರಿಗೆ ಯೆರಡು ರೇಖೆಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

86

ಮೂಗೂರು ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಯದುರು ಗರುಡಕಂಬದ ಮೇಲೆ ಬರೆದಿರುವದು.

[1]ರತ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೨೮ಮೂಗೂರುತಿಬ್ಬಂಣ
[2]ನವರಮಕಳುಹಂಸೆಯಂಣನವರಿಗೆಉದೇಸಿಯ
[3]ಮಾಡಿಯಾದಳೆಅವರಿಗೆಆವ್ಯಾಧಿಸಮಾಧಾನವಾಗಿಆತ
[4]ನುಪರಿಣಶುವಾಗಿಸುಖದಲುಯಿರಬೇಕೆಂದುಉದೇ
[5]ಶನಾಗಿದೇವರಿಗೆಆತನತಮ್ಮಶಿವನಪ್ಪನೂದೇಸುಮಾಡಿ
[6]ಯಕಂಬವನಿಲಸಹನೆಂದ್ರುಪ್ರಾರ್ಥಿಶಿಕೊಂಡಂತೆಯಿ
[7]ತನಿಂದಮಾಡಿದಕಂಬವುತಿಬಂಣವೊಡೆಯರಧ
[8]ರ್ಮ

87

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶುಭಮಸ್ತು

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೦ ಸಂದವಿಭ
[2]ವಸಂ। ರದಅಶ್ವೀಯುಜಶ್ದ ೧೫ಲ್ಲು ದೊಡ್ಡೈಯನವರುಹೆದೆನಾಡುತ್ತಿರಮಲರಾ
[3]ಜನಾಯಕರಕೈಯಲ್ಲಿಕೊಡಗೆಯಾಗಿತೆಗದಶಾವೆಗದ್ದೆಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿ
[4]ಖತ್ತಿಗೆಸರೆಮಾಡಿಮಡಿಕೆಕೋಡಿಗದ್ದೆ . . . . . ಲ್ಲಿಯರಡುಖಂಡಿಗಗದ್ದೆಹೋಗಲಾಗಿ
[5]ವೃತಿದಖಂಡಿಗಗದ್ದೆಯನ್ನುಮೂಗೂರುಪಾಶನಾಥದೇವರಿಗೆಯೇಕಾಂತಅವಸರದ
[6]ನೇವೇದ್ಯಕ್ಕೆದಿನವಂದಕ್ಕೆಅಕ್ಕಿವಗೈರೆವಂದುಬಳ್ಳನೇವೇದ್ಯಮಾಡುವಮರಿಯಾನೆಯಲ್ಲಿ
[7]ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿಕೂಡಗೆಯಾಗಿನಟ್ಟುಕೊಟ್ಟಿಗದ್ದೆಖಂ ವಂದು ೧ ಖಂಡಿಗಗ
[8]ದ್ದೆಯುಚಿಕ್ಕವೆಡೆಯರಮಕ್ಕಳುದೊಡ್ಡೈಯ್ಯನವರುಮಾಡಿದಶೇ

88

ಅದೇ ಗ್ರಾಮದ ತಿಬ್ಬಾದೇವಿಯಾ ತ್ರಿಪುರಸುಂದರೀ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಕ್ಕೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 8″.

[1] . . . . ದ್ಮಾವತಿ
[2] . . . . ಯಮನಾ
[3]ಯಕಾಚಾರ್ಯ
[4]ಯಸೇನಮಗ
[5]ಸೊಯನರ
[6]ಯನಿಯಿಂದಿ
[7]ತ್ರಿಮು . . . . . .

(11 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

89

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂ
[2]ಹದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ
[3]ಗೆಯತ್ತಮಿರಲು
[4]ಮೊಗೂರಶ್ರೀತಿಬ್ಬವ್ವ
[5]ದೇವಿಗೆದುರ್ಮ್ಮತಿಸಂ
[6]ವತ್ಸರದಭಾದ್ರಪದಸು

[7]೧ ಆ.....ಆದಿಕಾರಿ
[8]ಹರೆಂಣಚಹಾನಯ
[9]ಸಂಕಂಣನು.....ನಂ
[10]ದಾದೀವಿಗೆಯಯೆಂಣೆಗೆವ
[11]ರಿಷಂಪ್ರತಿಯಾಗಿಗ ೧
[12]ಪ ೨.....ಭಕ್ತಂ
[13]ಮಾಡಿದನುಯಿದಂ
[14]ಮಕ್ಕೆಯಾ.....
[15].....ಗಂಗೆಯತ
[16]ಡಿಯಲುಕವಿಲೆಯ
[17]ಕೊಂದವನುಸ್ವದತ್ತಾಂ
[18]ಪರದತ್ತಾಂವಾ..

90

ಅದೇ ಗ್ರಾಮದ ತೊರಹಳ್ಳಿ ನಂಜಯ್ಯನ ಮನೆ ಬಾಗಿಲನಲ್ಲಿಬಿದ್ದಿರುವ ತುಂಡುಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×1′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹುಂಡಿ ಗ್ರಾಮದ ಕೊಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ
[2]ಜಾಧಿರಾಜಕೋವಳಾಲಪುರವರೇಸ್ವರನನ್ದ
[3]ಗಿರಿನಾಥಶ್ರೀಮತ್ಪೆಮ್ಮನಡಿಗಳ್ಸ್ವರ್ಗ್ಗಮೇಱಿದ
[4]ಏಱಿದೊಡೆಪೆಮ್ಮಾನಡಿಗಳಮನೆಮಗತ್ತಿ ಅಗ
[5]ರಯ್ಯಂನೀತಿಮಾರ್ಗ್ಗಪೆಮ್ಮನಡಿಗೆಕಿಱ್ಗಣ್ಠೆಯಾದಂಪೆಮ್ಮ
[6]ನಡಿಗಳಶುಪ್ರತ್ಯಸತ್ಯವಾಖ್ಯರೆಮಾನಡಿಗಳ್ಗುಱ್ದ

(ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ.)

[7]ರಿದಿಯ
[8]ಕಲ್ನಾಡು
[9]ಕೊಟ್ಟದುಕ
[10]ಪ್ಪಹಳ್ಳಿ
[11]ಪರಿಹಾರ
[12]ಇದನಱಿ
[13]ದೊವಾರಣಾ
[14]ಸಿಯವಱಿ
[15]ದಂ ॥
[16]ಇದಕ್ಕೆ ಕಮ್ಮ
[17]ಳನಗೆಯರ
[18]ಲ್ಲಕುಮ್ಮಣ್ಡ
[19]ಶತಂಗೇಸಿಕೆ
[20]ಟ್ಟಸ್ತಱುಗು
[21]ಳವೆಡಮ
[22]ಣ್ಡುಃಇದನ
[23]ಱಿದೊಮಪಾ
[24]ತಗನ್ ॥

92

ಸೋಸಲೆ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನು
[2]ಮಹಾಮಣ್ಡಳೇ
[3]ಶ್ವರಬನವಾಸೆಹಾ
[4]ನುಂಗಲುಗೊಂಡಗಂಡ
[5]ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗೊಂ
[6]ಡಗಂಡಭುಜಬಳಉಚಂಗಿಗೊಂಡಗಂ
[7]ಡಂವೀರಗಂಗಹೊಯಸಣದೇವರಸ
[8]ರುವೀರಬಲ್ಲಾಳದೇವರುಸುಖದಿಂರಾಜ್ಯಂಗೆಯು
[9]ತ್ತಮಿರವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಸು..ಸೋ..
[10]ಬಾಚಿಯನಾಯಕಹೆಗಡೆದೇವಯ್ಯಎಮ

(ಹಿಂಭಾಗದಲ್ಲೂ ಬರದಿದೆ.)

93

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಾಬಾಗಿಲು ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದ ಮಾರೀಚಾವಡಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 . . . . . ಥುವೀರಾಜ್ಯ
2 . . . . . ನೊಱಮ್ಬಾನ್ತಕಪೆಮ್ಮಾ
3 . . . . ಸಹಸಂದಾತಸಿನ್ದಾಳಿಕುಡಿಲೂರೊಳಿ
4 ಕೆಸ್ವರ್ಗ್ಗಸ್ಥರಾದ . . . . . ಪನಿ
5 ಳಮಕಲ್ನಾಡುಗೊಟ್ಟು . . . . ವರಮಕ್ಕಳ್ಗೆ
6 . . . . ಕ್ರಮಾದಿತ್ಯನುದಿಯಾದಿತ್ಯನು
7 ನೆಮ್ಬೊರಾವೊಱಿಸಿದೊಮುವತ್ತೆರಡು
8 ಸರ್ಬ್ಬಪರಿಹಾರ ॥ ಈಕಲ್ನಾಟ್ಟನ
9 ಱಿದೊಱ್ದಿಕೊಣ್ಡಾಳ್ದಜ್ಗೆ . . . . ದೊಳೆಱೆತ್ತಿದೊಜ್ಗೆ
10 ಸಾಸಿರಕವಿಲೆಸಾಸಿರ . . . . . ಮಸಾಸಿರಕೆಱೆ
11 . . . . . ನಲೋಕಕ್ಕೆನ . . . . . .

94

ಅದೇ ಹೋಬಳಿ ಕೊಲತೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವದು.

೫ ಪತ್ರಗಳು—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ $4\frac{3}{4}'' \times 1\frac{1}{2}''$.

95

ಅದೇ ಹೋಬಳಿ ಚಿದರ್ವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಪ್ರತಾಪರಾಜಾಧಿರಾಜರಾಜಪರ
2 ಮೇಶ್ವರಶ್ರೀವೀರದೇವರಾಯವೊಡೆಯ
3 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದಸಖವ
4 ರುಷ ೧೩೪೧ನೆಯವರ್ಷದವಿಕಾರಿಸಂ
5 ವತ್ಸರದ . . . . . ತಳಕಾಡನಾಡನಾ
6 ಡನಾಲತಂಮಪುರಕೆವುಕ್ಷವಾದಮಲ್ಲಿನಾಥ
7 ಪುರದಗದ್ದೆಯನ್ನಚಂಣಸಿಂದೆಯನ್ನ
8 ಪುರದಮಾದಯಸೋಮಯ್ಯರಾಮಗೋವ

(ಇನ್ನು 9 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

96

ಅದೇ ಹೋಬಳಿ ಉಕಲ್ಗೆರೆ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರ್ಷ ೧೫೯೮ಕೆ ಸಂದವರ್ತ
3 ಮಾನವಾದನಳಸಂವತ್ಸರಆಷಾಡಬಹುಳ ೨
4 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
5 ರದಆತ್ರೇಯಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರ
6 ದದೇವರಾಜವಡೆಯರಪುತ್ರರಾದಕಂಠೀರವಅ
7 ರಸನವರು ॥ ಶೋಮನಾಥಪುರದಲ್ಲಿಪಟಾಭಿರಾಮ
8 ಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಟೆಯನಡಸಲಾಗಿ . .
9 . . ರ್ಕೆ ಉಕ್ಕಗೆರೆಯಗ್ರಾಮವಧಾರೆ
10 ದುಕೊಟ್ಟರೂ ॥

97

ಸೋಸಿಲೆ ಹೋಬಳಿ ಸೋಮನಾಥಪುರದ ಕೇಶವದೇವಸ್ಥಾನದ ಶಾಸನ.

[1]ಶ್ರೀಮತ್ಸಿಂಧುತರಂಗತಾಡನದಶಾದೈನ್ಯಾದುದಸ್ಯನ್ಮಹೀಂ ಪಾಯಾದ್ವಃಪರವೀಃಪುಮಾನ್ಪರಿಗತಃಪ್ರಾಥಿಂವರಾಹಾತ್ಮನಾ । ದಂ
ಷ್ಟಾಸೀಮನಿಯಸ್ಯಭೂರುದವ

[2]ಹತ'ಶಾಲೂರಶಲ್ಕಕ್ರಿಯಂಯಸ್ಯಾಸೀದವಿಶಾಲಸಲ್ವಲನಿಭಃಕಲ್ಲೋಲಿನೀವಲ್ಲಭಃ ॥ ನಿತ್ಯೋತ'ಭಾಸಿಮ್ರಿಣಾಳಕೋಮಳನಿಜ
ಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರೋ

[3]ತ್ಕ್ಷಿತಂಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸೂರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ ॥ ಸಾನಂದಂವಿಕಸತ'ಸರೋರುಹಧಿಯಾಸವ್ಯಸ್ಸರೋಜಾ
ಲಯಾಮಾರೂಢಾಮವಲೋ

[4]ಕ್ಯಜಾತಪಸಿತಃಪ್ರೋತ್ಕ್ರೀಹರಿಃಪಾತುವಃ ॥ ಆವಿರ್ಬ್ಭವಯತಿಸ್ಮನಾಭಿನಳಿನಾನ್ನಾರಾಯಣೋರಾಜಸಂಧಾತಾರಂಸಚತುರ್ಮುಖ
ಖ್ಯತುರಹಮಾವಿಶ್ವಂಧಿಯಾಕಲ್ಪಯತ' ॥ ತ

[5]ಸ್ಯಾದತ್ರಿರಧೂಡಕ್ಯುತ್ತಿಮತಪಾಸ್ತ ಲ್ಲೋಚನಾದೈಂವವಂಜ್ಯೋತಿರ್ಜ್ಜಾತಜನಿಂಜಗಾಮವವತೇವಂಶಸ್ತತೋಭೂಭುಜಾಂ ।
ತಸ್ಮಿನ್ವಿಸ್ಮಯನೀಯಜಾರುಚರಿತೇಜಾತೋಯದುಸ್ತನ್ಮುಖಾಃ

[6]ವ್ಯಖ್ಯಾತಾಶ್ಚಪರಶ್ಯತಂಭುಜಬೃತಃಕೇಚಿತ್ಸ್ಪರಾಜಜ್ಞೇರೇ ॥ ತವ್ವಂಕೇಕಳಜತ್ಸುದಗ್ರೈಃಮಹಿಮಾಸರ್ವಾಮ್ಮಹೀಂಬಾಹುನಾಭುಂ
ಜಾನೋನೃಪತಿರ್ನ್ನಿರ್ಜಾಂಯಪುರೇಮಧ್ಯಸ್ಥಾಸ್ತೇಕ್ಷಣಃ। ವಾಸಂತೀಂಕುಲದೇವತಾನ್ನರಪತಿರ್ನ್ನಂತುಂಕದಾಚಿತ್'ಗತಸ್ತ

[7]ತ'ಪಾರ್ಶ್ವೇನಿವಸಂತವಾಶ್ರಯವಸೌಸಿದ್ಧಂಕತಶ್ಚಾಂತರೇ । ಚಾರ್ಮ್ಮಣೋಬಲವಾನ್ವಿಭೈಕ್ಷುರಗವತ್ತಂಯ್ಯಾಜಘಾನಾಪಭೀಸ್ಸಿ
ದ್ಧೇನಾಖಿಚಹೊಯ್ಸಳೇತಿಕಥಿತಃಕನ್ನಾಟವಾಜಾನೃಪಃ ॥ ತತ್ತಾಲಾತ'ಪ್ರಭೃತಿಸ್ಯತೀತಿವಿಭುಜನ್ಯಸ್ವಂಚಜಾಭೂಭುಜಸ್ತ

[8]ನ್ನಾನ್ನೈಕಯಯದೀಯದಾನಕಥನೈಃಕರ್ಣೋಪಿನಃಕರ್ಣತೇತಸ್ಯಾಸೀದಜಯಂಗಭೂಪರಿವೃತಃಪುತ್ರಸ್ತೆತೋಯಾಯತಶ್ರೀಮಾ
ನ್ವಿಷ್ಣುರಕೇಪಧನುರ್ದ್ಧರವಿಹಿತಾಸೇದಾಃಪರನ್ನೊತನಃ ॥ ತತ'ಪ್ರಭೋನೇರಸಿಂಹಭೂಮಿವಲಿತಸ್ಯ

[9]ಸ್ಯಾಮ್ಮಹೀವಲ್ಲಭೋಬಲ್ಲಾಳೋಜನಿದಾನವಾತಸುತಯಃಪ್ರತ್ಯರ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪ
ತಿಕ್ಷ್ವೇಳಸ್ಯತಿಪ್ರಾಪ್ತವರಃ । ಪಾಂಡ್ಯಾಭ್ಯಾನಮಿತಿಸ್ಮಯೇಲಮಿತಿಸ್ಫೀತೇವಲೌಘೋನ್ಮದಾಃ । ತೇನಾನ್ಯಾವಿಜಯೇನಸೈ
ಜಗತೋನೇತಾನಿಯ

[10]ನ್ತಾದ್ವಿಷಾಂಸೋಮನುಸ್ಸೋಸುಇಕ್ಷೋವಪಃಪುಸಕಲಾಯಸ್ಮೈನಿಜಃಕಾಮುಕಲಃ । ಅಸಾವಾಸೆತನಿಷ್ಟಪೃಥ್ವೀನಾಮಿ ಂಂಂನದೆ
ಗ್ಧಾಂಬುಧೀಸ್ತುಂಗೌರಾಯಿಯೋಯಕಲ್ಪಪಜಿವಪ್ರೀನಾಧಿಸಿಂಪಸ್ಯಪ್ರೋಃ ॥ ಯಸ್ಯೆ

[11]ಕ್ರೂರಕ್ಕಿಪಾಣಿಕೋಣಕಪಣತುಲ್ಯಪ್ರಿಪತ್ಕಪ್ಪರಾಃಲಕ್ಷ್ಮೀಸಾಸಾಸಾಧಿಕಪಾಂಡ್ಯಭೈಷ್ಟಿಕಾಸ್ಯಾ ಯಸಃ । ಯಸ್ಮಿ
ನ್ಸಾಂತರಿಕಾತರಸ್ಸುತರಃಕರ್ಣಿರಸ್ಸಕಿಂವರ್ಣ್ಯತೇಕಿನ್ತಾತ್ಮನಯಸ್ಯಾಶ್ರಯೇತಸುರಭಿಸ್ಸಲ

[12]ಭ್ಯಮಭ್ಯಸ್ಯತು॥ ಪ್ರಭೇವಸಸ್ಪೋರನಮುನ್ಮನಾಮ್ನಿ ಸೋಯಮಂವೃಸಿಂಹಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿನಾಕ್ಕಾನಮಭೂಭಿವಿಷ್ಣ
ತ್ತತೋತ್ಥಿತೋದಾನಮನುಸ್ಯಸಂಗಃ ॥ ತಪಾತ್ಪೇಸತ್ಯನಾವಮಿಪ್ಯಪಿಯ

[13]ವೇಣೀಮತಿಮತಾನ್ಯಾಭೀಯಮಸ್ಮಾದ್ಭಿರ್ಧಸ್ಸ್ಪಳಲವೈಸಾಮಾನ್ಯಕವಶಃ । ಸೈಹಿಂಪಕ್ಷಾಸಾಮಾನ್ಯಾಯಮಿಕಾಕ್ಷೋಣೀಪಿಕಾ
ಸ್ಪಟೀಕಾಚ್ಚಿಂತಾಭಿಸ್ಸಹಿತವಮಹಿತಾಸಾಮಿಕ

[14]ಲತ' ॥ ಮಲ್ಲಿದೇವಪ್ಪತನಾಪತಿಸ್ತಯಂಯಾತ'ಸ್ವಸುಸ್ಸವಮಹಿವನನ್ಯಾನಃ । ನಾರಿತಾರಿನ್ಯಕಲಾಯ್ಯಾಪಾವಕಾಪಿ ನಿಜಾತತರ
ನಾರಧಾರಯಾ ॥ ಚಿಕ್ಕಕೇತಯಪಕವೂಧೊರನ್ಧರೋಯಸ್ಯ

[15]ಬಾಹುಧುರಮನ್ಯಮುರ್ವ್ವರಾಂ । ಅಬಿಭರ್ತ್ತಿನರಸಿಂಯಾಭೂಕಶಿಸ್ಪತ್ರಭೂಣ್ಣಾಪಹಿಮೋನ್ಮಾನಂಭವಃ। ಪ್ರಣಸ್ಯಾಶ್ರಿಷ್ಣನುಮೇ
ಪ್ಪ್ಯಸೋಮಂಸಭಾಗಿನೇಯಂಯಾಮವಂಕಿಕಸ್ಯಂ । ವಿಸ್ಪಷ್ಟಯತ

[16]ತ್ಕುರ್ಯಾಮಕೇಷವಾಳುಪಾದಾತ'ಸ್ಯಯಂತಸ್ಯಸಪಿಸಿತಾನಿ । ಪುನರ್ವ್ಯತೇನೈವಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾನ್ಪ್ರರಕ್ಷಿತ್ವ
ನೂನಾಂ । ಪೂಜಾರ್ತ್ಥಮಸ್ಮೃತಿಸಕಸ್ಯಸಂಖ್ಯಂಕರಸ್ಯನಪಾತ್ಕ್ರೀಯಮು

[17]ದಾತ್ಸಸಿತ್ಯಂ ॥ ಸೋಪಿಸೋಮಯದಣ್ಣೋಯಮಘರ್ಜಂತಮಕಲ್ಪಯತ' । ಪ್ರಕಟೀಕ್ರಿಯತೇಸೋಯಮಿತಿಪ್ರಕಣಾರ್ಣ್ಣಟ
ಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂನು

[18]ಪಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾನವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆ
ರಾಜರಾಜಮಲಪರೊಳುಗಣ್ಡಗಣ್ಡಭೇರುಂಡಕದನಪ್ರ

19ಚಣ್ಡಿಏಕಾಂಗವೀರರಣರಂಗಧೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಭಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪ
ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಣ್ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮ

20ಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಸೇತುವಿನ್ಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಶೂರಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಶ
ಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊ

21ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೇವುತ್ತಿರ್ದ್ದಲ್ಲಿತಮ್ಮಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಮ್ಮಹೆಸರ
ಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿದವೈಷ್ಣವಸ್ತಲದ

22ಕೇಶವದೇವರುಮುಖ್ಯವಾದದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋ
ದ್ಧಾರಕ್ಕೆಯುಂಆಬಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯುಂ

23ಸೆಲವಾಗಿಆನಾರಸಿಂಹದೇವರಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಡಶುದ್ಧದ್ವಾದಶಿಬುಧ
ವಾರದಂದುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸ್ತ

24ಲಂಗಳಆಯಂಗಳನೂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋಪಾಳಗಣ್ಡಪೆಣ್ಡರಮಣ್ಡಳಿಕಜಾಬಾವುದ್ದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡದ
ಣ್ಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಖಳ್ಗತ್ರಿಣೇತ್ರಅ

25ತಿವಿಷಮಹಯಾರೂಢಪ್ರಾಢರೇಖಾರೇವನ್ತಪರಬಳಕೃತಾನ್ತಸ್ವೀಕಾರಸಾರೋದಯಅನ್ನದಾನವಿನೋದಸುವರ್ಣ್ಣದಾನಶೂರ
ಹೆಮ್ಮೆಯದಣ್ಡನಾಥಪೂರ್ವ್ವಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾ

26ಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋತ್ಸಗಮನಾದಸೋಮಯದಣ್ಣಾಯಕರುಆಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿಕೊಟ್ಟಸ್ತಲಂಗಳಆ
ಯಂಗಳನೂಆದಣ್ಣಾಯಕರಅಳಿಯಂದಿರುಮಲ್ಲಿದೇವದ

27ಣ್ಣಾಯಕ್ಕರೂಚಿಕ್ಕಕೇತಯದಣ್ಣಾಯಕ್ಕರೂವಿಭಾಗಿಸಿಆದೇವರುಗಳಅಮ್ರಿತಪಡಿಪುಪಬ್ರಯಕ್ಕೆಯೂಆನಿಯೋಗಿಗಳಜೀವಿ
ತವರ್ಗ್ಗಕ್ಕೆಯೂವಿವರಿಸಿವಿಸಿಯೋಗಿಸಿದಕ್ರಮಸ್ವಸ್ತಿಶ್ರೀ

28ಧಾತ್ರುಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧತದಿಗೆಆದಿವಾರದಂದುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮ
ನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರುಗ

29ಣ್ಡಪೆಂಣ್ಡಾರಗೋಪಾಳದೇವರುವರದಜನಾರ್ದ್ದನದೇವರುಆಪ್ರಾಕಾರದಬ್ರಹ್ಮಾದಿದೇವರುಆಱುಕೇಶವಾದಿದೇವರುಹನ್ನೆರಡು
ಹಂಸನಾರಾಯಣಾದಿದೇವರುಹನ್ನೆರಡುಮತ್ಸ್ಯಾದಿದೇವರುಹತ್ತು

30ಸಂಕರ್ಷಣಾದಿದೇವರುಹನ್ನೆರಡುಕ್ರಿಷ್ಣಾವತಾರದದೇವರುಹನ್ನೆರಡುಶ್ರೀಕಾವೇರೀತೀರದಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಆಯೋಗನಾ
ರಾಯಣದೇವರುಮಳವಳ್ಳಿಯಸಾರಂಗಪಾ

31ಣಿದೇವರುಯಿಸ್ತಿನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ತಲಂಗಳಸುವರ್ಣ್ಣಾಯಆಸೋಮನಾಥಪುರದಣಸನಸ್ಥವಹಸಿದ್ಧಾಯಗದ್ಯಾ
ಣವಿನ್ನೂಱಹತ್ತುಆಪೂರಬಂಡೂರತತ್ತಿನಸರ್ವ್ವ

32ಪ್ರಾಪ್ತಿಸಹಿತದಣ್ಣಾಯಕರುಕೊಟ್ಟಯಿಪ್ಪತ್ತೊಂದುವೃತ್ತಿಯೊಳಗೆಸರ್ವ್ವಶಾಸ್ತ್ರದುಪಾಧ್ಯಾಯರಿಗೆತೀರ್ತ್ಥವೃತ್ತಿಗತೋಟಸಾ
ಲುಕೂಚಿಗಳಿಂಮೂಡಲುಗದ್ದೆಬೆದ್ದಲೊಕ್ಕಲಸರ್ವ್ವಪ್ರಾಪ್ತಿಅ

33ಬ್ಬಾಗಲಲ್ಲಿಬಣಸಮುದ್ರದಬಾಸಿಪೂರಕಾಲುವೆಯಕೆಳಗೆಯಧಾಪ್ತಾಪ್ತವಹಅರ್ದ್ಧವೃತ್ತಿಯನ್ನುಳಿಯೆಇಪ್ಪತ್ತೂವಅರ್ದ್ಧಆಸ
ರ್ವ್ವಶಾಸ್ತ್ರದವರುಪರಿವರ್ತ್ತನೆಯಮಾಡಿದಮಣ್ಡಗೆಯಕಾವಂ

34ಣ್ಣನಮಾಗನೂರತತ್ತಿನಅರ್ದ್ಧವೃತ್ತಿಗೂಡಿವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱೊಳಗೆಶೈವಸ್ಥಾನದವೃತ್ತಿಯೇಳನುಳಿಯೆವೃತ್ತಿಹದಿನಾಲ್ಕ
ಱಸರ್ವ್ವಪ್ರಾಪ್ತಿಯಕೊಂಡಸುಭವಿಸಿಆಪೂರವೊಡನೆಯೆಅಯಿದುತತ್ತಿ

35ನಮರ್ಯ್ಯಾದೆಯಸಿದ್ಧಾಯಸೇಸೆಮಳಬ್ರಯವನುತೆತ್ತುವೃತ್ತಿವೊಂದಕ್ಕೆಗದ್ಯಾಣಂನಾಲ್ವತ್ತೈದಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂಆಱುನೂ
ಱಮೂವತ್ತುಆದೇವದಾನಕೊಡಗಿಯತೋಂಟಂ

36ಗಳುದುಗ್ಗನಹಳ್ಳಿಕದಬೆಯಹಳ್ಳಿಮಿಕ್ಕಗೆಱೆಸೆಟ್ಟಯಹಳ್ಳಿಅನ್ತಾಸ್ಥಲಂಗಳತೋಂಟನಾಲ್ಕಱಕೃಷಿಬ್ಯವಸಾಯವಕಳದುಗದ್ಯಾ
ಣಂಎಂಭತ್ತುಪಡುವಣಕಾಲುವೆಯಕೆಳ

37ಗಣಮೊದಲುಗಾಲುವೆಯಗದ್ದೆಸಲಗೆಇನ್ನೂಱಕ್ಕಂಗುತ್ತಗೆಸಲಗೆವೊಂದಕ್ಕೆಗದ್ಯಾಣಂವೊಂದಱಲೆಕ್ಕದೆಆಗುಮಾಡಿಕೊಂಬಗದ್ಯಾ
ಣಂಇನ್ನೂಱುಯೆಡದೊಱೆ

38ನಾಡಹಾದರಿವಗಿಲಿಂದಹಗದ್ಯಾಣಂನೂಱಐವತ್ತುಬಡಗರೆನಾಡಶಿವಕೆಯಕೆಱೆಯಾದಮಾಱೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂಸಾಸಿರದ
ವೊಂಭೈನೂಱತೊಂಭತ್ತಎಳೂಮೂಱುಹಣ

[39]ಸೀಗಲನಾಡವಮಾರದೇವಕೊಟ್ಟಹೊಂಗೆಯಹಳ್ಳಿವಮಾರೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂನೂಱಯಿಪ್ಪತ್ತು ಅನ್ತು ಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರದವಮೂನೂಱುಎಂಭತ್ತ ಏಳಂವೂಱುಹಣಇವಕ್ಕೆ ಪೆಯ

[40]ಈದೇವರುಗಳಅಮೃತಪಡಿದಿನವೊಂದಕ್ಕೆ ನಿತ್ಯಪಡಿಅಕ್ಕಿ ಸಲಗೆಐದುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಮಾನಮೂಱಕ್ಕಂಐದೆರಡಱುಲೆಕ್ಕ ದೆಮಿದಿಕೂಲಿಸಹಿತಸಲಗೆಹದಿನಾಲ್ಕು ಕೊ

[41]ಳಗಹನ್ನೊಂದುಬಳ್ಳವೂಱುಱುಲೆಕ್ಕ ದೆವರ್ಷವೊಂದಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಱನ್ನೂ ಱ ಜವತ್ತೊಂದುಕೊಳಗಹತ್ತು ಭೈತ್ರ ದಿನವೂಱುಪವಿತ್ರದಿನವೂಱುಸಂಕ್ರಮಣವೆರಡುಪ್ರಥವು

[42]ಉಥ್ಥಾನದ್ವಾದಶಿಯೆರಡು ವ್ರಜಯನ್ತ್ಯಾವೊಂದುಗ್ರಹಣವೊಂದುವೀಪಾತಗಿದಿನವೂಱುಅನ್ತು ದಿನಹದಿನೈದಕ್ಕಂಅಧಿಕಪಡಿಗೆನೆಲ್ಲುಸಲಗೆಇನ್ನೂ ಱುಹದಿನೆಂಟುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಭೈತ್ರ

[43]ಪವಿತ್ರಕಳಶಸ್ಥಾಪನೆಗೆಸ್ಥಾನಹತ್ತೂ ಅರ್ದ್ಧಕ್ಕೆನೆಲ್ಲುಸಲಗೆನಾಲ್ಕತ್ತೆರಡುಅಸಂಕ್ರಮಣವಕಳಶಸ್ಥಾಪನೆಗೆನೆಲ್ಲುಸಲಗೆಐದುಕೊಳಗಐದುಭೈತ್ರಪವಿತ್ರಂಗಳಸೋಮದೇವರವ್ರಪಾರಕ್ಕೆ ಸ್ಥಾನಹ

[44]ತ್ತೂ ಅರ್ದ್ಧಕ್ಕಂಕೊಳಗಹದಿಮೂಱುವಮಾನವೆರಡಱುಲೆಕ್ಕ ದೆವಿನಹದಿನಾಲ್ಕ ಕ್ಕಂ ಅಕ್ಕಿ ಸಲಗೆವೊಂಭತ್ತು ಕೊಳಗ ಮೂಱುಬಳ್ಳ ಮೂಱುಅಪೂರ್ಣ್ಯಾಹವಾಚನೆಎಂಟಕ್ಕಂಸ್ಥಾನಹತ್ತೂ ವರ್ದ್ಧಕ್ಕಂ

[45]ಅಕ್ಕಿ ಸಲಗೆವೊಂದುಕೊಳಗಮಾಱುಬಳ್ಳವೊಂದುಮಣ್ಡಲೋದ್ಧಾರಕಳಶಸ್ಥಾಪನೆಗೆ ಅಕ್ಕಿ ಸಲಗೆಎರಡುಕೊಳಗವೆರಡುಬಳ್ಳಥಳವಳಿಗೆಯಹಿಟ್ಟಿನಅಕ್ಕಿ ಕೊಳಗಹದಿನಾಲ್ಕು ನವಗ್ರ

[46]ಹಹೋಮದಚರುವಿಂಗೆಅಕ್ಕಿ ಸಲಗೆವೊಂದುಜಯನ್ತಿಯಹುಗ್ಗಿಹಚ್ಚಂಟಲೆಗೆಅಕ್ಕಿ ಸಲಗೆನ್ನೊಂದುಅನ್ತು ಅಕ್ಕಿ ಸಲಗೆಹದಿನೈದುಕೊಳಗಆಱಕ್ಕಂನೆಲ್ಲುಸಲಗೆಮೂವತ್ತ ಎಟಱೂಕೊಳಗವೈದುಱಿ

[47]ನ್ತು ನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಱನೂಱಐವತ್ತೈದುಕೊಳಗಹದಿನಾಲ್ಕು ಬಳ್ಳವೆನ್ತೊಂದಕ್ಕಂಗದ್ಯಾಣಾನ್ತೊಂದಕ್ಕೆ ಸಲಗೆಐದಱಲೆಕ್ಕ ದೆ ಗದ್ಯಾಣಂಸಾಸಿರದನೂಱಇಪ್ಪನ್ನೊಂದೂಪಣವತ್ತೆಂಟೀಳೆಎನ್ನೆ

[48]ನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗನಾಲ್ಕಱಲೆಕ್ಕ ದೆವರ್ಷವೊಂದಕ್ಕಂಸಲಗೆಱಪ್ಪತ್ತ ಎರಡುಱಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆ ಮೂಱುಱಮಜ್ಜನಕನಿವಾರಬುಧವಾರವಾರವೊಂದಕ್ಕೆ ಕೊ

[49]ಳಗವೆರಡುಬಳ್ಳವೆರಡಱುಲೆಕ್ಕ ದೆವರ್ಷವೊಂದಕ್ಕೆ ವಾರನೂಱಎರಡಕ್ಕಂಸಲಗೆಐಂನೆರಡುಕೊಳಗಮುನ್ನೆದುಭೈತ್ರಪವಿತ್ರಂಗಳದವನನೂಲುವೆಱವಕ್ಕೈದೀವಿಗೆಎನ್ನೆ ಸಲಗೆವೊಂದುಱಸೋ

[50]ಮದೇವರದೀವಿಗೆಎನ್ನೆ ಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಸೂನನ್ತೊಂದಱುಲೆಕ್ಕ ದದಿನಹದಿನಾಲ್ಕಕ್ಕಂಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡು ಧಳವಳಿಗೆಯಪಕ್ವಾನ್ನ ದಡಿಗಿಗೆಕೊಳಗಹತ್ತು ಬಳ್ಳವೆರಡುದೀಪಾ

[51]ಳಿಗೆಯದೀಪವಾಲಿಗೆಸ್ಥಾನಹತ್ತೂ ಅರ್ದ್ಧಕ್ಕಂದಿನವೊಂದಕ್ಕಂಸಲಗೆವೊಂದುಕೊಳಗಱನ್ನೆರಡುಬಳ್ಳವೆರಡಱು ಲೆಕ್ಕ ದದಿನಮೂಱಕ್ಕಂಸಲಗೆನಾಲ್ಕಕ್ಕೆಕೊಳಗಹದಿನಾಲ್ಕು ಬಳ್ಳವೆರಡುಅನ್ತು ಎ

[52]ನ್ನೆ ಸಲಗೆತೊಂಭತ್ತನಾಲ್ಕು ಕೊಳಗಱದಿನೆಂಟುಬಳ್ಳವೆರಡಕ್ಕಂಎಳ್ಳುಸಲಗೆಮೂನೂಱು ಎಪ್ಪತ್ತೊಂಭತ್ತು ಕೊಳಗಹದಿನಾಲ್ಕು ಸುಕ್ರಮಣದಪ್ರಾರಂಭಕ್ಕೆಎಳ್ಳುಸಲಗೆಹತ್ತು ಕೊಳಗಹ

[53]ತ್ತು ನವಗ್ರಹಹೋಮಕ್ಕೆ ಸಲಗೆವೊಂದುಳಳವ ಗೆಯುಚಕ್ಕುಲಿಗೆಕೊಳಗಹನ್ನೊಂದುಅನ್ತು ಎಳ್ಳುಸಲಗೆಮೂನೂಱುತೊಂಭತ್ತೊಂದುಕೊಳಗಹದಿನೈದಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆಎರಡು

[54]ಕೊಳಗಹತ್ತರಲಕ್ಕ ದೆಗದ್ಯಾಣಂನೂಱುಐವತ್ತಾಱುಪಣವೇಳುಚತುಪ್ಪನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾನವೊಂದುಸೊಲ್ಲಗೆಎರಡಱುಲೆಕ್ಕ ದೆವರ್ಷವೊಂದಕ್ಕೆ ಸಲಗೆಇಪ್ಪತ್ತನಾ

[55]ಲ್ಕು ಕೊಳಗವಮೂಱುಬಳ್ಳವಮೂಱುಅಧಿಕದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆವೊಂದುಮಾನವೆರಡುಸೊಲಗೆಭೈತ್ರಪವಿತ್ರದಸೋಮದೇವರಪಡಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂತುಪ್ಪಕೊಳಗನಾಲ್ಕು ಬಳ್ಳವೆ

[56]ರಡುಮಾನವೆರಡುಱನವಗ್ರಹಹೋಮಕ್ಕೆ ತುಪ್ಪಕೊಳಗವೈದು ಅನ್ತು ತುಪ್ಪಸಲಗೆಇಪ್ಪತ್ತೈದುಕೊಳಗಹದಿನೈದುಬಳ್ಳಮೂಱು ಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಕೊಳಗವೆರಡಱುಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂನೂ

[57]ಱುಮೂಱುಪಣವೆರಡುಮೊಸರುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೈದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಱುಲೆಕ್ಕ ದೆ ವರ್ಷವೊಂದಕ್ಕೆ ಸಲಗೆತೊಂಭತ್ತೈದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂ

[58]ಸಲಗೆನಾಲ್ಕು ಅನ್ತು ಮೊಸರುಸಲಗೆ ತೊಂಭತ್ತೊಂಭತ್ತು ಗೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆನಾಲ್ಕಱಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತನಾಲ್ಕು ಹಣವೊಂಭತ್ತುಹೆಸಱುದಿನವೊಂದ

[59]ಕ್ಕೆ ಕೊಳಗನಾಲ್ಕ ಜಲಿಕ್ಕ ದೆಅಧಿಕದಿನಚಿಲುವಾನದೆಯಗೂಡಿವರ್ಷವ್ರೊಂದಕ್ಕೆ ಸಲಗೆಎಪ್ಪತ್ತಾ ಜಿಕ್ಕಂಗದ್ಯಾಣಂವ್ರೊಂದಕ್ಕೆ ಹಸ ಜುಸಲಗೆಎರಡಜಲಿಕ್ಕ ದೆಗದ್ಯಾಣಂಮೂವತ್ತ ಎಂಟು । ವುಳ್ಪು

[60]ದಿನವ್ರೊಂದಕ್ಕೆ ಬಳ್ಳವೆರಡಜಲಿಕ್ಕ ದೆಅಧಿಕಚಿಲುವಾನದೆಯಗೂಡಿಸಲಗೆವ್ರೊಂಭತ್ತು ಕೊಳಗಹತ್ತ ಕ್ಕಂ ಗದ್ಯಾಣಂವ್ರೊಂದಕ್ಕೆ ಸಲಗೆ ವ್ರೊಂದುಕೊಳಗಹತ್ತ ಜಲಿಕ್ಕ ದೆವರ್ಷವ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಆಜುಹಣಂವೂ

[61]ಜುಹಾಗಂಬೇಳೆವೆಣಸುನಿತ್ಯಪಡಿದಿನವ್ರೊಂದಕ್ಕೆ ವೂನವೆರಡುಸಲಗೆಎರಡಜಲಿಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವ್ರೊಂದಕ್ಕೆ ವೆಣಸುಸ ಲಗೆಎರಡುಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡುವೂನವೆರಡಕ್ಕಂಗ

[62]ದ್ಯಾಣಂವ್ರೊಂದಕ್ಕೆ ಕೊಳಗವೈದಜಲಿಕ್ಕ ದೆಗದ್ಯಾಣಂಹನ್ನೊಂದುಹಣವೇಳೂವಡ್ಡ ವೂದುರಕಾಯಿನಿತ್ಯಪಡಿದಿನವ್ರೊಂದಕ್ಕೆ ಹಾಗ ವೆರಡಜಲಿಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೆಂಟು

[63]ಹಣವೇಳೂಅಡ್ಡಿಗೋಧುವೆಎಲ್ಲಾ ಪರ್ವಂಗಳಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕ ಬೆಲ್ಲಕ್ಕೆ ಗದ್ಯಾಣಂಮೂಱುಪಳವಳಿಗೆಯವುದ್ದು ತೊಗರಿಗೆಗ ದ್ಯಾಣಂವ್ರೊಂದುಸ್ರೀಜಯನ್ತಿಯಕಡಲೆದಕ್ಷಿಣೆಗೂಡಿಗದ್ಯಾ

[64]ಣಂವ್ರೊಂದುನುಜ್ಜನದೆಸೀಗೆಯಕಾಯಿನಾರಕ್ರೊಂದಕ್ಕೆ ಕೊಳಗಸೆರಡಜಲಿಕ್ಕ ದೆವಾರನೂಜ ಎರಡಕ್ಕಂಸಲಗೆಹತ್ತು ಕೊಳಗನಾಲ್ಕ ಕ್ಕಂಗದ್ಯಾಣಂವ್ರೊಂದಕ್ಕೆ ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತ ಜಲಿಕ್ಕ

[65]ದೆವರ್ಷವ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕ ಹಣವ್ರೊಂದು । ಜಾಣಸದಳಿಜುಗಬ್ಬಿಂಗೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತ ಣದುಧೂಪತಿಂಗಳೂಂದಕ್ಕೆ ಹಣವೆರಡಜಲಿಕ್ಕ ದೆಅಧಿಕದಿನಗೂ

[66]ಡಿವರ್ಷವ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎರಡುಹಣವೈದು । ಶ್ರೀಗಂಧಸಿತ್ಯಪಡಿದಿನವ್ರೊಂದಕ್ಕೆ ಹಣವ್ರೊಂದಜಲಿಕ್ಕ ದಅಧಿಕದಿನಗೂಡಿವರ್ಷ ವ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಮೂನತ್ತ ಪಳೂಹಣಂಸೈದುಜರತಿಯಿಕ

[67]ಪ್ಪೂರಸಿತ್ಯಪಡಿದಿನವ್ರೊಂದಕ್ಕ ತೂಕಗದ್ಯಾಣಂನೂಜಜಲಿಕ್ಕ ದಅಧಿಕದಿನಗೂಡಿವರ್ಷವ್ರೊಂದಕ್ಕೆ ತೂಕಸಲಆಱುವತ್ತೆರಡೂಳ ದ್ಧರ್ಕ್ಕಂಗದ್ಯಾಣಂಪಳು । ಪ್ರಾಕಾರಂಮಿಅರಿಸಿನಕ್ಕೆ ಗದ್ಯಾಣಂವ್ರೊಂ

[68]ದು । ಆಸಾದಿಂಗೆಗದ್ಯಾಣಂವ್ರೊಂದು । ಕುಡಿಸೀರಪಲಕ್ಕ ಗಹಣವಾಜುದೇವರಿಗಳವಸ್ತ್ರಹಿರಿಯದೇವರು ವ್ರೊಂದಕ್ಕೆ ಸೀರೆನಾಲ್ಕ ಜಲಿಕ್ಕ ದೆದೇವರಹಣವಗ್ಗಂಸೀರೆಇಪ್ಪತ್ತು ಆಪ್ರಾಕಾರವನೇವ

[69]ದುಆಱುವತ್ತು ನಾಲ್ಕುಗ್ಗಂಸೀರೆಸೂಱಿಇಪ್ಪತ್ತ ಎಂಟು । ಭೋಗನಾರಾಯಣನೇವರಿಗೆಸೀರೆ ಎರಡುಪಿಜ ಮಂಗೆಯ್ದದೇವರಿಗೆಸೀರೆ। ನಾಲ್ಕುಆಸ್ತಪಸ್ತ್ರನೂಱಿಜಪತ್ತನಾಲ್ಕ ಕ್ಕಂವಸ್ತ್ರನ್ರಾಂದಕ್ಕೆ ಹಣವೈದಜಲಿಕ್ಕ ದೆಗದ್ಯಾ

[70]ಣಂಎಪ್ಪತ್ತಪಳು । ಪೃತ್ತಿಯಹಬ್ಬಕ್ಕೆಹಿರಿಯದೇವರಜನಗ್ಗಂಪಟ್ಟಿಇಪ್ಪತ್ತು ಪ್ರಾಕಾರದನೇವರಜಱುವತ್ತು ನಾಲ್ವಗ್ಗಂಪಟ್ಟಿ ಆಱುವತ್ತನಾಲ್ಕು ಯೋಗನಾರಾಯಣನೇವರಿಗೆಣಪಟ್ಟಿವ್ರೊಂದುಬಿಜ

[71]ಯಂಗೆಯ್ದದೇವರಿಗೆಪಟ್ಟಿನಾಲ್ಕು ಆಸ್ತುಪಟ್ಟಿಎಂಭತ್ತ ವ್ರೊಂಭತ್ತಕ್ಕ ಕಂಪಟ್ಟಿಸ್ರೊಂದಕ್ಕೆ ಹಣಮೂಱಜಲಿಕ್ಕ ದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತಆ ಱುಹಣವೇಳು । ಸತ್ತಿಗೆಮಹಜುಪವಳಕ್ಕೊಡೆಗೂಡಿಗದ್ಯಾಣಂವ್ರೊಂ

[72]ದುಹಣವೆಂಬೂವತ್ತ । ಸ್ಪ್ಟಿಗೆಮಸೀರಪಡಿಮೂಜುಕ ಂಗದ್ಯಾಣಂವೆರಡುಹಣವಾಱುಪಟ್ಟಿವ್ರಾಜುಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ಕು ಹ ಣವೆಂಟುಅಂಗವಸ್ತ್ರಪೀಸೀರೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಚೈತ್ರಪವಿತ್ರ

[73]ಂಗಳಸೋವವೇದನರವಸ್ತ್ರಜಱುವತ್ತೆರಡಕ್ಕಂಗದ್ಯಾಣಂಹತ್ತು ಹಣವ್ರೊಂದು। ಸೀಗುರಿಚಾಮರಲಾಲವಟ್ಟಕ್ಕೆಗದ್ಯಾಣಂವ್ರೊಂದು ಪವಿತ್ರಾರೋಹಣದಪಟ್ಟನೂಲಕಕ್ಕೆಗೆಗದ್ಯಾಣಂವೈದುಹಣ

[74]ವೈದುಸವ್ವಾಅವೈಪಧಿಕಪ್ಪು ಏಕುಂಕಾಮಗೋರೋಚನಕ್ಕೆ ಗದ್ಯಾಣದರಣಂದಪ್ಪಾವ್ಯಮೃತಕ್ಕೆಗದ್ಯಾಣಂವ್ರೊಂದು । ಚೈತ್ರಪವಿ ತ್ರಂಗಳಗಡಸೆಯಮಾಪ್ರತ್ಯಬ್ದಪಕ್ಷಿಣೆಗೆಗದ್ಯಾಣಂವಾಱುಹಣವಾಜು

[75]ಆಚಾರ್ಯರಪಕ್ಷಿಣೆಗೆಗದ್ಯಾಣಪೆರೆಹುಹಣವ್ರೊಂದು। ಚಿಲಿಸಂಧಿಗೆಕಾವಾಜುವಗ್ರಹೋಮವದಪಕ್ಷಿಣೆಗೆಹಣವೇಳೂವಡ್ಡ ಸೀಗೆಯಬತ್ತಿಯಾತ್ರಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಜಾಗಚಿಪ್ಪೆಲುಹಿಡಗೆಕರೆ

[76]ಸಿಗದ್ಯಾಣಂಎರಪೆಅಡಕೆಕಿಶ್ಯಪಡಿದಿನವ್ರೊಂದಕ್ಕೆ ಎಂಟುವನೂಜಜವತ್ತ ಜಲಿಕ್ಕ ಚೆಲಧಿಕದಿನಗೂಡಿ ವರ್ಷವ್ರೊಂದಕ್ಕೆ ಅಡಕೆಮೂ ಱುಲಕ್ಷವೂವತ್ತು ಸಾವಿರಕ್ಕ ಲಕ್ಷವ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹತ್ತ ಜಲಿಕ್ಕ ದೆಗ

[77]ದ್ಯಾಣಂಮೂವತ್ತ ಪೂಜುಎಲೆಗೆಗದ್ಯಾಣಂಮೂವತ್ತ ಪೂಜುಅನ್ತು ಜವೃತಪಣಿಗೆಗದ್ಯಾಣಂ ಸುಸಿರದಎಂಬುನೂಜಿಱುಪ್ಪತ್ತ ವಿ ಳುಹಣವ್ರೊಂದು । ಆಜೀವಿತವಗ್ಗೆವೈಷ್ಣವರುವ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಪದಿನೈ

[78]ದಜಲಿಕ್ಕ ದೆವೈಷ್ಣವರುಮಿಪ್ಪತ್ತಕ್ಕಂಗದ್ಯಾಣಂಮೂನೂಜು ॥ ಆಚಾರ್ಯರಿಗೆಗದ್ಯಾಣಂವಿಪ್ಪತ್ತು । ಪುರಾಣಕ್ಕೆ ಯೂವಾ ಚಕಕ್ಕೆ ಯೂಗದ್ಯಾಣಂಹದಿನಾಜುನಂಬಿಯರುವ್ರೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂ

79ಹನ್ನೆರಡಱಲೆಕ್ಕದೆನಂಬಿಯರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನೂಱ ಇಪ್ಪತ್ತಆಱುಯೋಗನಾರಾಯಣದೇವರ ನಂಬಿಗೆಗದ್ಯಾಣಂ
ನಾಲ್ಕು ಹಿರಿಯದೇವರಶ್ರಿಂಗಾರದವರೈದಕ್ಕಂ

80ಗದ್ಯಾಣಂಮೂವತ್ತುಪರಿಚಾರಕಪೊಂದಕ್ಕೆಗದ್ಯಾಣಂನಾಲ್ಕಱಲೆಕ್ಕದೆಪರಿಚಾರಕರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ವತ್ತಎರ
ಡುಅಪ್ಪಣೆಯವರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತಎರಡು । ಹಡಪ

81ದೋಲಗಕ್ಕೆಗದ್ಯಾಣಪಾಱು । ಕುಡಿನೀರಪೋಲಗಕ್ಕೆಗದ್ಯಾಣಂಆಱುಶ್ರೀಗಂಧದೋಲಗಕ್ಕೆಗದ್ಯಾಣಂಆಱುಸೀಗುರಿಚಾಮರದೋ
ಲಗಕ್ಕೆಗದ್ಯಾಣಂಆಱುಸೇನಜೋಕೆಪೊಂದಕ್ಕಂಗದ್ಯಾಣಂಹನ್ನೆರಡು

82ಮುದ್ರೆಯವೋಲಗಕ್ಕೆಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಂಡಾರದೋಲಗಕ್ಕೆಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಟ್ಟಗುತ್ತರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪ
ತ್ತುಕಪ್ಪೂರದಾರತಿಯವರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱು

83ರಂಗವಾಲೆಹಿಟ್ಟಿನಾರತಿಗೆವೋಲಗನಾಲ್ಕಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱುಬಾಣಸಿಗರುಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತೆರಡು । ಬಾ
ಣಸದಅಪ್ಪಣೆಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಬಾಹಿಯ

84ವರುಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಮಾಲೆಗಾಱರುಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತಎರಡು । ಆಳುಮಾಲೆಯವರುಐದಕ್ಕಂ
ಗದ್ಯಾಣಂಇಪ್ಪತ್ತುದವಸಿಗರುಆಳುಹತ್ತಕ್ಕಂಗದ್ಯಾ

85ಣಂನಾಲ್ವತ್ತು । ಕೊತ್ತಿಯಂಮೇಗೆಗದ್ಯಾಣಂಪೊಂದುಹಣವೆರಡುನಾಗವಾಸಕ್ಕೆಗದ್ಯಾಣಂಮೂನೂಱು । ಅಂಗರಕ್ಕನಾಯಕಂ
ಗೆಗದ್ಯಾಣಂಹತ್ತುಆಳುಪೊಂದಕ್ಕೆಗದ್ಯಾಣಂನಾಲ್ಕ

86ಱಲೆಕ್ಕದೆಆಳುಹದಿನೇಳಕ್ಕಂಗದ್ಯಾಣಂಅಱುವತ್ತಎಂಟು । ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಂಗರಕ್ಕನಾಯಕಂಗೆಗದ್ಯಾಣಂಆಱು । ಆ
ಳುಮೂಱಕ್ಕಂಗದ್ಯಾಣಂಹಂನೆರಡುಮಳವಳ್ಳಿಯಶಾರ

87ಂಗಪಾಣಿದೇವರಅಂಗರಕ್ಕರುಆಳುಎರಡಕ್ಕೆಗದ್ಯಾಣಂಎಂಟು । ಕೇಶವದೇವರತಿರುನಾಳಹಬ್ಬಕ್ಕೆಗದ್ಯಾಣಂಎಪ್ಪತ್ತು । ಸತ್ರ
ಕ್ಕೆಗದ್ಯಾಣಂಇಂನೂಱುಅಕ್ಕಸಾಲೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಕುಂಬಾಱರುಮೂ

88ವರಿಗೆಗದ್ಯಾಣಂಹನ್ನೆರಡು । ಅಸಗಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ನಾವಿದಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕುಅನ್ತುಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರದನಾ
ನೂಱುಎರಡೂಹಣಮೂಱುಇಂತೀದೇವದಾನದಸ್ಥಲಂ

89ಗಳಆಯಕ್ಕೆಹೆಯಸರಿ । ಇಧರ್ಮ್ಮವಮಾಡಿದಸೋಮಯದಣ್ಣಾಯಕರಸೋದರಳಿಯರುಮಾರೂರಚಿಕ್ಕಕೇತಯ್ಯದಣ್ಣಾಯ
ಕರಶ್ರೀಹಸ್ತದಪೊಪ್ಪ । ಶ್ರೀಗುರು । ಮಂಗಳಮಹಾಶ್ರೀ

90ಶ್ರೀಶ್ರೀ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂ

91ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಂವಾಪಾಲನಂವಾಥದಾ
ನಾತ್‌ಶ್ರೇಯಂನುಪಾಲನಂ । ದಾನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ

98

ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪಶ್ಚಿಮಕಡೆಯಿರುವ ಶಾಸನ.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
2ಕೊಟ್ಟಪತ್ರಶಾಸನದಪಡಿ ॥ ಶಾರ್ವ್ವರಿಸಂವತ್ಸರ
3ದಚಯಿತ್ರಸುದ್ಧನವಮಿಮಂಗಳವಾರದಂದು
4ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀ
5ವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾ
6ರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಶಿಯಿಪಸ್ತಾನ
7ವಯಿಷ್ಣವಸ್ತಾನದದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟ
8ಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಸೋಮನಾಥಪು
9ರದನೂಱಯಿಪ್ಪತ್ತಾಱಱೊಳಗೆಯಿಸ್ಯನ್ಯದಸ್ಥ
10ವನ್ತಾವ್ರಿತ್ತಿನದಪಂಚಲಿಂಗದೇವರುಹೊಳೆಯತಡಿ
11ನಾರಸಿಂಹೇಶ್ವರದೇವರುಪೊಳಗಾದದೇವರಿಗೆಊರವ್ರಿತ್ತಿಪ
12ಳುಅಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರುಹೊಳೆಯತಡಿ
13ಯಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಮಳವಳ್ಳಿಯಶಾರಂಗಪಾಣಿದೇ
14ವರುಪೊಳಗಾದವೈಷ್ಣವಸ್ತಾನಕ್ಕೆವುಳ್ಳವ್ರಿತ್ತಿಹದಿನಾಕುಅಂತು
15ಆದೇವದಾನಕ್ಕೆವುಳ್ಳವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತಬಂದಕ್ಕೆಆಸೋಮನಾಥ
16ಪುರದಮಹಾಜನಂಗಳುತತ್ತುವಿಭಾಗವಲ್ತೆಹಿಂಗಿಸಿ
17ಕೊಟ್ಟಬಂಡೂರತತ್ತಿನವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱೊಳಗೆಆಶಯಿ
18ವಸ್ತಾನದವ್ರಿತ್ತಿಎಳಱಪುತ್ಪತ್ತಿಯಪೊಳಗೆಆವ್ರಿತ್ತಿ

[19]ಗಳಿಗೆನಿಯತಕರವಪಸಿದ್ಧಾಯವನುಳವಯಿಷ್ಣವ
[20]ಸ್ತಾನದವರಿಗೆಯಿಕ್ಕಿ ಉಳಿಯಿತ್ತು ಆದೇವರೆಲಮೃತ
[21]ಪಡಿಗೆಸಲುವೆದುಳವಯಿಷ್ಣವಸ್ತಾನವಿೃತ್ತಿಹದಿನಾಲ್ಕುಟು
[22]ಪ್ಪತ್ತಿನಿಯತಕರವಪಸಿದ್ಧಾದುಗೂಡಿಆದೇವರುಗಳ
[23]ಅಮೃತಪಡಿಉಪಬ್ಯಯವೈಳಗಾಯಿತಕ್ಕೆ ಸಲುವೆದುಅಂ
[24]ತುವಿೃತ್ತಿಯಿಪ್ಪತ್ತೊಂಬಜುಗೆಯನಿಯತಕರವಪಸಿದ್ಧಾ
[25]ಯವನುಳಸೋಮನಾಥಪ್ಪರವಪಮಾಜನಂಗಳುಳವಯಿ
[26]ಷ್ಣವಸ್ತಾನಕ್ಕೆ ಯಿಕ್ಕಿ ಪಸಿದ್ಧಾಯವಕೊಂನಿಬಳಗೆಯಿಂದಿಕೊ
[27]ಟ್ಟುಉಂಡಪೊಂನನುಳಸೋಮಪಾಜನಂಗಳಕಯಿ
[28]ಯಿಲ್ಲಿಜವಯಿಷ್ಣವಮಮಾಜನಂಗಳುಕೊಂಡುಆ
[29]ದೇವರುಗಳಅಮೃತಪಡಿಉಪಬ್ಯಯಕ್ಕೆ ಪಮಾಡಿಕೊಂ
[30]ಬರುತಿಸೋಮನಾಥಪ್ಪರವನುಮಾಜನಂಗ
[31]ಳುತಲೆಕಾಪುಂತ್ತಿರಾರಾಯೋದೇವರಿಗೆಕೊಡುವ
[32]ಸೀಂಯಿಯಪೊಂನುಜಸ್ಸಿಗೂಂಜಸೋಮನಾಥ
[33]ಪ್ಪರವಪಸಿದ್ಧಾಯವಕೊಂಬಿಗೆಪತ್ತುಆ
[34]ಉಪಾಧ್ಯೆಯವಪೊನ್ನಿಂಗುಳಿದೇವದಾನವಿೃತ್ತಿ
[35]ಯಿಪ್ಪತ್ತೊಂಬಕ್ಕೆ ಬಹುಮಾಗೆಯಪೊಂಸಳುಳಿ

[36]ವಿೃತ್ತಿಗಳಳುತ್ಪತ್ತಿಗಳಒಳಗೆಆದೇವದಾನದ
[37]ಮಹಾಜನಂಗಳುತೆಜುತ್ತಬಹರುನಾಡು
[38]ಮಯ್ಯಾದೆಯಲುಅರಮನೆಮುಟ್ಟಿಆಪ್ರೂರ್ವಾ
[39]ಯವೇನುಬಂದಪಂಚಸೋಮದಾಥಪ್ಪರದಮಹಾ
[40]ಜನಂಗಳಿಗೆಕುಂವಿಸಿಆದೇವದಾನವಿೃತ್ತಿಯಿ
[41]ಪ್ಪತ್ತಬಂವಕ್ಕೆ ಪಡಿಯುಂನುಪೇಕ್ಷೆ ಎರುವೃದುಆಸೋ
[42]ಮನಾಥಪ್ಪರಕ್ಕೆ ಉರುತ್ಯವಾಗಿಬಂವಮಕಹೋರಣಿಹೊ
[43]ದಿಕೆಮುಳಬ್ಯಯುಪ್ಪೆಳಗಾಯಿತ್ತು ಯೇನುಬಂದಪಂ
[44]ಆದೇವದಾನವಮಾಜನಂಗಳುವಿೃತ್ತಿಯಸ್ಥಳಂ
[45]ಗಳಕಾರಣವಿಲ್ಲದೆಆಸೋಮನಾಥಪ್ಪರವಮಾಜನ
[46]ಂಗೆಳುತಾಪತ್ರಜುಬಾಜಸೋಮನಾಥಪ್ಪರಕ್ಕೆ ಬರವಮ
[47]ನೆಯಿಂದಲೂಅಕ್ಕಾಪ್ಯಾಯನುಂತಾಗಿಪಿನುಬಂ
[48]ದಹಂಜವೀದಾನದಕಾರಣವಿಲ್ಲದೆಬಾಜೆತೆಜುನರು
[49]ಯಿಪಾಣುಮ್ಯಾದೆಯಲುಆದೇವದಾನಂಗಳುಆಚಂದ್ರಾ
[50]ಕ್ಕರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುಸಂತಾಗಿ ಆಬಲ್ಲಾಳದೇವರಸರು
[51]ಆದೇವದಾನವಮಮಾಜನಂಗಳಿಗೆಕಾರುಣ್ಯಂವಮಾಡಿಕೊ
[52]ಟ್ಟಸತ್ಯಕಾಸನನುಗಳಮಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

99

ಆದೇ ಶಾಸನಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ಇರುವ ಶಾಸನ.

[1]ಕೊ೨ಧನಸಂನತ್ಸರವಮಲ್ಗುನಬ ೧೦ ಬ್ರುಹವಾರದೆಂದು
[2]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಚ್ರೀಮತ್ಸಪ್ತಸಮುದ್ರಾಧಿ
ಪಮಹಾಗ್ರಹಾರಂಹಿರಿಯಸೋಥಪ್ಪಸುನನಸೋಮನಾಥಪುರ
[3]ವಲಜುತ್ತಿನಮಹಾಜನಂಗ.ಗೆತಗ್ರಾಮಮಧ್ಯೆ
[4]ದಹದಿನಾಲ್ಕುವಿೃತ್ತಿಯಮೈಷ್ಣವಮಹಾಜನಂಗಳು
[5]ಕೊಟ್ಟಪತ್ರಕಾನನುಕ್ರಮಂತೆಂದಪಿೀಳುಬಾಗು
[6]ಅಜುತ್ತಿನಮಾಜನಂಗಳುಲಕ್ಷವದೇವರೊಳಗಾ
[7]ದುದೇವರಿಗೆಜನ್ಮದಪಡಿಯಾಗಿಶಾಸನಸ್ಥವಾಗಿರಿ
[8]ಕ್ಕಿಪಹಾಗದಹಾರಕೆಸಿದ್ಧಾಯನದ್ಯಾಂಡಂನೂ
ಜುತ್ತಕ್ಕೆಪ್ರತಿಯಾಗಿಪೊಸಪಳ್ಳಿಯಕೋಲು
[9] ನೆಯುಮಾನಗೆಮಲ್ಲಿಕೆಂಜೆಯುತ್ರಿತೀಯವಗದ್ದೆಯೊ
[10]ಳಗಆದೇವಂತತ್ತಿನಜೆ . .ಪಹಾಳನಗದೆಸಲಿಮಳ
[11]ದಾಸಾಂಡಲುಜುಂತತ್ತಿನವಳಗೆಗೆದ್ದೆಸಲಗೆಇಪ್ಪತ್ತೆಳ
[12]ದುಲಂತುಸಲಗೆಮೂವತ್ತು ಆಜುತ್ತಿನವು

[13]ಹಾಜನಂಗಳುಕೇಳನದೇವರಗೆತೆಜುನಹಾಗವಣ
[14]ಕ್ಕೆಗದ್ಯಾಣಂಂಡಂನೂಜಿಪತ್ತಕ್ಕೆ ಪ್ರತಿಯಾಗಿ . . . .
[15]ವಳಗೆಮೂವತ್ತನೂಮಹಾಜನಂಗಳಕಯ್ಯಲಿನಿಂದೆ
[16]ಕೊ . . . . . ಮಹಾಜನಂಗಳನುಜಮೈಷ್ಣವವ
[17]ಹಾಜನಂಗಳುಬಿಂದೆಯುಹಾಗವಜದಿಕ್ಕೆಗ
[18]ದ್ಯಾಣಂಂಡಂನೂಜಿಪತ್ತನೂಬೆಳಸಲಜನಸಲಗೆಮೂ
[19]ವತ್ತಶ್ಲವುಗೂ . . ಸೇಆಜುತ್ತಿನಮಮಾಜನಂಗಳು
[20]ಹದಿನೈದುತ್ತಿಯಮೈಷ್ಣವಮಹಾಜನಂಗಳುವರುಷಂ
[21]ಪ್ರತಿಗದ್ಯಾಣಿಯಮೂಜುಕಟ್ಟುಗೆಯಾಗಿ
[22]ಕೆಹಿಕೆಕಾಲುವೆಯು . . . ಬ್ರಾಹ್ಮರುಯಿನಾಗದೆಫಲ
[23]ಗಿಮೂವತ್ತಜಾಜಾಯವನೂದೇವರಅಮೃತಪ
[24]ಡಿಸಲಗೆಮತಾ . . ಬ್ರಯಿವನೂ . . ಯಿಂಧರ್ಮ್ಮವನೂ
[25]ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿವಾಗಿ . . . . . .

(ಮುಂವಕ್ಕೆ 5 ಪಜ್ಜಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

100

ಅದೇ ಶಾಸನ ಕಲ್ಲಿನ ಕೆಳಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರು
[2]ಕೊಟ್ಟಸತ್ರಶಾಸನಪಡಿವಿಷಯಂವ
[3]ತ್ಸರವೆದಪ್ರಷ್ಯಬಹುಳಅಯಿನಿಗೆಲಿದಿತ್ಯವಾರ
[4]ದುಮಿತ್ರೇಯಸುತಸ್ರುತಾಪಸತೆಕ್ಕವತ್ತಿರ್ಜೊಇಸಣಿಗ್ರೀ
[5]ವೀರನಾರಸಿಂಹದೇವರಸರುಸ್ಥಿತಿಸಮಸ್ತಪ್ರಜೆಸ್ತಿ
[6]ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸಮಸ್ತಮಹಾಅಗ್ರಾಹಾರಂವಿ
[7]ದ್ಯಾನಿಧಿಸ್ವಾಮಿರೊಂಮಾನಾಧಿಸ್ಥರದಬ್ರಾಮಣಪುಣ್ಯಕ್ಕೆಸ್ವಾ
[8]ನಕೇಶವನೇವರೊಳಗಾಗಿಪಿಸಿರುಗಳಆಚಾರ್ಯರ್ಗೂರಂವೈ
[9]ಯಿಷ್ಣವರುಸಿರಿವಿಜಯಾಳಗಾವಪರುಗಳಿಗೆ
[10]ಕೊಟ್ಟರತ್ರಶಾಸನವಪಕ್ರಾಮನೆಂತೆಂದಪೆಜಿಪೇನರುಗಳವೇ
[11]ವಪಾನರಸ್ಥಳಂಗಳೊಳಗೆಆಕೋಪಾನಾಧಿಸ್ಥರವಪಳಿಯುತ
[12]ತ್ತಿನಬುಳಗಣಂಮೊಗಕತ್ತಿನಬುಳಗೆಅಪೈಷ್ಣವಬಾಗೆಯ
[13]ವಿತ್ತಿಪಾನಾಲ್ಕಜಿಪ್ರಾಗಳನೂಪಳ್ಳಿಗಳಕೊಪಪಗಿಯಿತೋಟ
[14]ಂಗಳನೂಎಡವೆ.ಆತಿನಾಮೊಳಗಣಂಪ್ರಸಿದ್ಧಸೀಪಾ
[15]ಸವಾ[illegible]ಪಹಾದೆರಾಗಿಲನೂಕೊಳೆಯಾತತಿಯ
[16]ಕಾಲುವಮ್ಮಶಿವೇವರಕೆರೆಯಮನೆದೈಸಲಗೆತಿನ್ನೂಜಿನೂ
[17]ಇಂತೀಸ್ಥಳಂಗಳಂಪ್ಪಳಿಪೋಗತೇವಪನ್ವವ್ಯಸಹಿ
[18]ತಸಪಿಷ್ಟತಾಪಿಷ್ಟಗಾಡಿಳಿಳಾನಾರ್ಯರುಮೈಯಿಷ್ಣವರುಸಂಬಿ
[19]ಯರುಸಂಗಳುತಾಜೇಪಸುಪಿಸಿಕೊಂಮಅಸ್ಥಳಂಗಳಿಗೆ
[20]ಅಸೋಪೆನಾಧಿಸ್ಥರವಪಳಿಯುತತ್ತಿನವಂರಿಯನೆಯಿಬಿತಮಾಪ
[21]ಬಿನಾಲ್ಕತ್ರಿತ್ತಿಗೆಂದಸಿದ್ಧಾಯಗೆಗೆಪನುಬಿಂದಸಮತಾವೇತೆತ್ತಾ

ಆಪ್ಪ

[22]ಳಂಗೆಗೆತಂಮಶಾಸನವಮರಿಪೂವೆಯಸಿದ್ಧಾಯಗಧ್ಯಂಸಾ
[23]ಸಿರವಲಜುವತ್ತಕ್ಕಂಯಿಪೇನರುಗಳಆವ್ಯತಪಡಿಗಳವನೆಲ್ಲುಆ
[24]ಶಾಸನವುರಿಯೂವೆಮಲ್ಲೂತೆತ್ತು ಆದೇವರಪಡಿಯಕೊಳಗ
[25]ದಕೋವನುಯಿಂಪಾಹ್ಮಾಯಕರಳ್ಳಿಕಮುಂತ ಸಿಆದೇವರಕೊತಾ
[26]ರಕ್ಕೆಕೊಪಿಕೆವ್ಯಂಗಳಪಳೆಪಿಪಕಾಲಂಗಳಲಿಳಿಳವನೆಲ್ಲುಆ
[27]ಇವುನಾನಿವಪಮುನ್ನೂಜಿಸಲಗೆಯುನುವರ್ಷಂಪ್ರತಿ
[28]ಯಿನವರಿಪಗದೆಯಲಖ್ಯಂಗದೆಪೆಮ್ಬರೊಂಯಿಲ್ಲನೆ
[29]ಆಕ್ಕುನವರುಳಪ್ರತ್ತಾಯಿದರುಯಿನರುಯಿನವೆಮನೆಲ್ಲನೂ
[30]ಕುಂಬಿನಪಮತ್ತಂಬಿರಲುತಂರಾಯಾಜಪರಾನಿಪೋಗಿಗಳ
[31]ಗೆತ್ತಾರ್ಯರಾಂಬೂನೆಯರಾಳದಲುಳ್ಳಜೀವಿತವನುಮುನ್ನಿ
[32]ನನುರಿಯದಾನೆಯುಲ್ಲಿನವರೆಮುಪ್ಪಿಯುರಿನೆಲಿವೇವಿತವಾಗಿಕೊಳು

ತಾ

[33]ವವರುಯಿಪಾಥ್ಥಳಂಗಳಿಗೆಅಧಿಕಾರಅದ್ದಿಕಕೋಲುಕಾಹುರು
[34]ಮುಂತಾಗಿಆರೂಪೊಗಪೆಳ್ಳಪಾದರವಾಗಿಲಂಗೆನಾ
[35]ಪುವುರಿಯೂವೆಮಲ್ಲಿಪ್ರಾಯ್ಯರ್ಪಮಪೇನುಬಂದೆಆಸ್ಥಾನದವ
[36]ರುತೆಜುವರುಆದೇವರುಗ.ನೆಯಿನ್ನಳಮೇಲುಪಡಿಯ
[37]ನುಳುಪ್ರುಯಿನನುನಡನುವಪಮಸಿಸರನಡ
[38]ಸಿಲೂನಡಸುವಂತಾಗಿಅನಾದಿಂಪವೇವರಸರುಆಆಚಾರ್ಯರ್
[39]ರುನೈಯಿಷ್ಣವರುನಂಬಿ ಯರುಳಾಳಗಾವನವರುಗಳಿ
[40]ಗೆಕ್ಕಾಯಿರ್ಯಾನಾಕೆಂಟ್ಟಸತ್ರಶಾಸನಯಿಂತಪ್ಪಿ
[41]ವಕ್ಕೆವೇವರಪ್ರಸನ್ನವೆಂಪ್ಪಂಮಲಿಪರೊ
[42]ಳುನಂಡ ॥

101

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಪಂಚಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ಬರ್ನಿಗೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ೮′ × 3′ 9″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಿತ್ಯೋದ್ಯತ್ಸಿದ್ಧಸಮ್ಯಕ್ತಾಳ
ಕೋಮಳ

[2]ನಿಜಪ್ರೌತ್ತುಂಗವಂಪ್ರೋತ್ಥಿತದಕ್ಷೋಣೀಚಕ್ರಮುಧಿಪ್ರಸಾರಿತಪಯೋಜಪ್ರೋದ್ಯರಾಧಿರಾಜಂಮುಪತ್ತನಂಪಂವಿಕಸತ್ಸರೋರುಹಧಿಯೂ
[3]ಸದ್ಯೋಜಸರೋಜಾಲಯಾನಾರೂಢಾಮವಲೋಕ್ಯಜಾತಪಸಿತಃಪ್ರೀತ್ಯಾಪರಿಷ್ಪತುವಃ ॥ ಆಸೀಚ್ಛ್ರೀಷಸ್ಥನಾಗಪತಿಸಹಸ್ರವಿಳಸನ್ಮಾಣಿಕ್ಯಜಾಲ
ಪ್ರಭಃಭಾಸ್ವತ್ಕುಂಡಳಸಂತತೇರ್ಮ್ಮುರಭಿದೋನಾ
[4]ಭೀಸರೋಜಾತ್ಪುರಾ । ವೇವಸ್ಥಾವರಜಂಗನುಸ್ಯಜಗತಃಸ್ರಷ್ಟೋಜ್ವಲನ್ಯನ್ಮುಖಾಂಭೋಜಃರಾವನಿವಾಸಿಪಂಸವನಿತೇವಾಭಾತಿವಾಗ್ದೇ
ವತಾ । ಪುಷ್ಪಬಾಪವಿ

[5]ಖ್ಯೈರನಾಕುಳಿಕೋಕಂಕರೋಪಿಸುರಲೈಂದವಂದಿತಃ । ಮಾನಸೋಜನಿಮುನಿರ್ವ್ವಿಧಿಸ್ಸುಧೀರಶ್ರೀರತ್ರಿನಯನೋವೃಷಧ್ವಜಃ ॥ ತವಹ್ಲಣಃ ಸಿಂಧೂನಾ

[6]ಮಯಾನುಜನಿನಿಜ್ಯಂಬ್ರಿಯುಗಪಿಷ್ಟಕೋರಾಸಾಂಘೋಡಾಮಣಿರಿಸುರಸ್ಯಬಿಲಗುರೋಃ । ಸುಧಾರೋಚಿಷ್ಮಾನ್ಸ್ಮಿಂಮುಖಯತಿಶರೈಃಸಂ ಚಛಿದಿಲಮಿಥಸ್ಪರ್ತ್ತೇಪು

[7]ಜ್ಪೈಸುಜಕಳವಮಿಲೋಕಂಪ್ರತಿವಿಮುಖಃ ॥ ಯದುಸ್ಪೃಧಾಕರಸ್ಯೀತ್‌ಕುಲೇಖಲವದೆಗ್ರೀಃ । ಪ್ರಸಾನಿತಮಯಸ್ತೋಮಿರೀ ಕೃಶದಿಬ್ಯಕಃ ॥ ಸಳ್ಯ

[8]ಸ್ತದ್ವಂಶೇಽಸಿದಯಾಕಾಸ್ಪಾಶಿತಪಿತೃಪೀಪಾಕೆ ನೃಣಾಮಿವಸುಕೃತರಾಶಿಸ್ಸಮಜನಿ । ವಿಸಸ್ಮಾರಕ್ಷೋಣೀಸಗರಸಮುಖೋಽಯೋಧ್ಯಾಪಿ ಪ್ಯ

[9]ಥಾಯಸ್ಮಿನ್ಸಜಾತೇಶಪುರನಿವಾಸೈಕರಸಿಕೇ ॥ ವಾಸಂತೀಂಕುಲದೇವತಾಂನರಪತಿರ್ನ್ಯಧಕುಂಕರಾಚಿಗ್ಗತಸ್ತಾಪ್ಯಾಸೀಸಮತಮಯಕ್ರ ಯಾದಪಾಸಿದ್ಧಂಜತತಾಂತರೇ । ಖದೂರ

[10]ಲೋಲವಾನ್ಪಿಸ್ಯೈಪುರಮಪತ್ತಿಯ್ಯಾಜಫಾನಾಸಧೀಃ । ಸಿದ್ಧೇನಾಮಿಕಮೊಯಸ್ಸೀತಿಕಥಿತಃಕಣ್ವೋಗಟವಾಚಾನೃಪಃ ॥ ತಸ್ಮಾಲಾತ್ಪೈಸೃ ತಿಪ್ರತೀತಿ ಮುಭಜನ್ಯ

[11]ದ್ವಂಶಜಾಭುಭುಜಸ್ತಂನಾಂನಮಪ್ಪಯಮೀಮುದಾಸಕಥನೈಕಸ್ಸೋರ್ಣಿನಾಕನ್ಯಕಾತೇ । ತಸ್ಯಾಸೀನಪೆಯಾಗೆ ನೂಪರಿಬೃಢಪುತ್ರ

[12]ಸ್ತತೋಜಾಯತಾತ್ಸವಾನ್ಪಿಪ್ಪಲೇಪಧರ್ಮ್ಮವಿಹಿತಾವೇಧಾಃಪರಂನೂತನಃ ॥ ತತ್ಪುತ್ರೋನರಸಿಂಹಭೂಮಿವಯಿತಸ್ತಸ್ಯಾನ್ಮಹೀನ ಕ್ಲಿಭಿಃ

[13]ಬಲ್ಲಾಳೋಗಜಸಿದಿನಮಾತನುತಯಃಪ್ರತ್ಯರ್ತ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪತಿಶ್ಚೋಳಪ್ರತಿಷ್ಠಾಪಕಃಪಾಂಡ್ಯಾನಾಮ

[14]ವತಿನ್ಮವಂಜಲಮುಚ್ಚಿಷ್ಟೇತನೌಯ್ಯಾಪ್ಪಕ್ಷಾ ॥ ತೇನಸ್ಯಾವಾಜಂಗಮಸ್ಯಜಗತೋನೇತಾಸಿಯಂತಾದ್ವಿಷಂಸೋಮಸ್ಸೋವಮು ಷೋದ

[15]ಪಾದಿಸಕಾಯಯಸ್ಮಿನ್ಪ್ರಸೇದೋಽಕಲಾಃ । ಅಸಾವಮಾಪತಿಪಿಜ್ಜಳೇತಿಮುಹಿಗಳಾಗಂಗೇವದುಗ್ಧಾಂಬುಧೇಸ್ತುಂಗಶ್ರೀಮುಖಿಮಾಯಕ

[16]ಲ್ಪಕಾರ್ಯಾವಾಸಿಂಹಸ್ತಯೋಃ ॥ ಯಸ್ಯಕೋರಕೃಪಾಣಕೋಣಕಷಣತೃಟ್ಯದ್ವಿಪತ್ಕಂಧರಾಕೀಲಶ್ಚೋತದಸೃಙ್ಮಹೋತಪಯಃ ಪೂರೈರ್ವ್ವಿಸ

[17]ದ್ಧಂಯಾಃ । ಯಸ್ಮಿಂದಾತರಿಕಾತರಃಸುರತರುಃಕರ್ಣ್ಣಿರ್ದಸ್ಸಕಿಂವರ್ಣ್ಯತೇಚಿಂತಾರತ್ನಮಚಿಂತ್ಯಮೇವಸುರಭಿಃಕಾಲಶ್ಚಸೌಖ್ಯೈಸ್ಯೈ

[18]ತು ಪುರೇವನಂಮೋಽಸಮುದ್ರನಾಮ್ನಿಸೋಯಂನೃಸಿಂಹಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿದಾಸ್ಥಾನಸುಖಾಧ್ಯಶಿಷ್ಯ

[19]ತ್ತತ್ರೋತ್ಪತಿತೋದಾಸವಯಃಪ್ರಸಂಗಃ॥ ತದಾತ್ವೇಸತ್ವಾಮುಖಿಹೃದಯಮೇದೀಮತಿಮತಾಮ್ಮಿಲೀಮಾನ್ಮೂರ್ದ್ಧನ್ಯಸ್ಯಕಳಕಳಸಾರಾಂ ತಸದಸಃ ।

[20]ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯವರಸಿಕಃಸೋದಾಸಚಿತ್ರಸ್ವಯೀಷಾಜ್ಞೇತೋಭಿಸ್ಸಹಿತವಿಹಿತಾನಾಮುಚಿತಲತ್ ॥ ವಲ್ಲಿನೇನಪ್ರತ

[21]ನಾಪತಿಸ್ಸುಯಂಮತ್ಸ್ಯಸುಃಪ್ರಘಸಮುಖವನಂದನಃ । ವಾರಿತಾರಿನೃಪಂತೀರ್ಯ್ಯಮಾವಕಃಮಾನಿಧೂತತರಾಹಾರಿಧಾರಯಾ ॥ ರೀಕ್ಷಕೇತ

[22]ಯಹಮೊಳುವಂಧಸೋಯಸ್ಯಭಾಮಳುರವಮನ್ಯಮುರ್ದ್ಧರಾಂ । ಅಜಿಘತ್ತಿನರಸಿಂಹಭೂಪತೇಃಪ್ರತಭಾಜಮಿ ನಿಂಹಸಂಭು

[23]ವಃಪ್ರಣನ್ಯಾತಿಸ್ಮಂತಮುವೇಕ್ಷ್ಯಸೋಮಂಸಭಾನೀಯಂಮುಮಂಬೆಯಂಪ್ರಃ।ವಿಜ್ಞಾಪಯತತ್ಪಾರ್ಶ್ವಮುಕೇಸವಸಮುಸ್ಪಾ ಸ್ಪಲಂ

[24]ತಸ್ಯಸನಿಮಂತಾನಿ ॥ ಪ್ರಸಭ್ಯತೇನಮ್ಮೈಶ್ಯತೇಗ್ರಹಾರೇಸ್ಯತಿಷ್ಠತಾನಾಂಪ್ರಥಿತ್ಮನೂನಾಂ । ಪೂಜಾರ್ತ್ಥವಮಸ್ಮೈಶ್ರೀಸವನ್ಯಸಮ್ಯೈ

[25]ಕರಸ್ವವಾಹ್ವೀಯಮಿವಾತ್ಸನಿತ್ಯಂ॥ ಸೋಽಸಿಸೋಮಯದಂಜೋಮುಖಾಂತವಮಕಲ್ಪಯತಾಪ್ರಕಟೀಕೃಯತೇಸೋಯಮಸ್ಮೈ

[26]ಕರ್ಣ್ಣಾಟಭೂಷಣಮಾ ॥ ಸ್ವಸ್ತಿಸವಸ್ತ್ಯಯನಸಾಸ್ಯಮೆಂಪ್ರಥ್ವೀಸಲ್ಲಕಂನೆಯಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರವತೀಪು

[27]ರವರಾಧೀಶ್ವರಯದುವಕುಲಾಂಬರದ್ಯುಮಣಿಸ್ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಂತರಾಜಾಜಸುಲಿಸರೊಳಗಂಡಗಂಡಭೇರುಂಡಕುಮಸಪ್ರಕಂ

[28]ಡಪಿಕಾಂಗವೀರವರಂಗಧೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಿಪಲದಂಕರಮಸೈರೀಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪಜೀಳರಾಯ ಪ್ರತಿಷ್ಠಾ

[29]ಚಾರ್ಯ್ಯಃ ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುವಿಂಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಸೋಮಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧ

[30]ನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು ಎರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುಸುಖನಂ

30 ಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿತಂಮಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಂಮಹೆಸರಲುಮಾಡಿದಮಹಾಅಗ್ರ
ಹಾ
31 ರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿದಶೈವಸ್ಥಳದಸೋಮನಾಥದೇವರು ಮುಖ್ಯವಾದಎಲ್ಲಾದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವ
ನೈಮಿತ್ತಿ
32 ಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕೆಯೂಂಆಯಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯೂಂಸೆಲವಾಗಿಆನಾರಸಿಂಹದೇವರ
33 ಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಡಶುದ್ಧದ್ವಾದಶೀಬುಧವಾರದಂದುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊ
ಟ್ಟ
34 ಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳಗಣ್ಡಪೆಣ್ಡಾರಮಂಡಳಿಕಜಾಬಉದ್ದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡ
35 ದಂಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಖಡ್ಗತ್ರಿನೇತ್ರಅತಿವಿಷಮಹಯಾರೂಢಪ್ರಾಢರೇಖಾರೇವಂತಪರಬಳಕೃತಾಂತಸ್ವೀಕಾರಸಾ
36 ರೋದಯಅಂನದಾನವಿನೋದಸುವರ್ಣ್ಣದಾನಶೂರಹೆಂಮೆಯದಂಡನಾಥಪೂರ್ಬ್ಬಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋದ್ಗಮ
ನಾದಸೋಮಯ
37 ದಣ್ಣಾಯಕರುಆಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ಬ್ಬಕಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಆದಣ್ಣಾಯಕರಅಳಿಯಂದಿರುಮಲ್ಲಿದೇ
38 ವದಣ್ಣಾಯಕರೂಂಚಿಕ್ಕಕೆತ್ತಯದಣ್ಣಾಯಕರೂಂವಿಭಾಗಿಸಿಆದೇವರುಗಳಮೃತಪಡಿಉಪಬ್ರಯಕ್ಕೆಯೂಂಆನಿಯೋಗಿಗಳಜೀವಿತವ
39 ರ್ಗ್ಗಕ್ಕೆವೂಂವಿವರಿಸಿವಿನಿಯೋಗಿಸಿದಕ್ರಮ॥ಸ್ವಸ್ತಿಶ್ರೀಧಾತ್ರುಸಂವತ್ಸರದಆಶ್ವಯುಜಶುದ್ಧತದಿಗೆಆದಿವಾರದಂದುಶ್ರೀಮತ್ಸರ್ಬ್ಬನಮಸ್ಯದ
40 ಮಹಾಅಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಈಶಾನ್ಯದಬಿಜ್ಜಳೇಶ್ವರದೇವರುಹೆಂಮೇಶ್ವರದೇವರುರೇವಲೇಶ್ವ
41 ರದೇವರುಸೋಮನಾಥದೇವರುಹೈರಲೇಶ್ವರದೇವರುಅಶ್ರೀಕಾವೇರೀತೀರದನಾರಸಿಂಹೇಶ್ವರದೇವರುಪಂಚಲಿಂಗದೇವರಹತ್ತಿರೆಯಸೋಮ
ಲೇಶ್ವ
42 ರದೇವರುಇಂತಿನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ಥಳಂಗಳಸುವರ್ಣ್ಣಾಯಆವೂರಬಣ್ಡೂರತತ್ತಿನಸರ್ಬ್ಬಪ್ರಾಪ್ತಿಸಹಿತದೇವರುಗಳಿಗೆದ
ಣ್ಣಾಯಕ
43 ರುಕೊಟ್ಟಇಪ್ಪತ್ತೊಂದುವ್ರುತ್ತಿಯೊಳಗೆಸರ್ಬ್ಬಶಾಸ್ತ್ರದುಪಾಧ್ಯರಿಗೆಅರ್ದ್ಧವ್ರುತ್ತಿಗೆತೋಟಸಾಯಿಕೂಚಿಗಳಿಂಮೂಡಲುಗದ್ದೆದದ್ದಲುಬ
ಕ್ಕಲಸರ್ಬ್ಬಪ್ರಾಪ್ತಿಅ
44 ಬಾಗಿಲಲ್ಲಿಬಣ್ಣಸಮುದ್ರಯಾಗೆವೂರುಕಾಲುವೆಯಕೆಳಗುಯಥಾಪ್ರಾಪ್ತವಹಈಅರ್ದ್ಧವ್ರುತ್ತಿಯನುಳಿಯೆವ್ರುತ್ತಿಇಪ್ಪತೂಂಅರ್ದ್ಧಆಸ
ರ್ಬ್ಬಶಾಸ್ತ್ರದವರುವರಿ
45 ವರ್ತ್ತನೆಯಮಾಡಿದಮಂಡಗೆಯಕಾವಣ್ಣನಮಾಗನೂರತತ್ತಿನಅರ್ದ್ಧವ್ರುತ್ತಿಗೂಡಿವ್ರುತ್ತಿಇಪ್ಪತ್ತೊಂದಜೊಳಗೆವೈಷ್ಣವಸ್ಥಾನದವ್ರು
ತ್ತಿಹದಿನಾಲ್ಕನುಳಿಯೆಶೈವಸ್ಥಾ
46 ನದವೃತ್ತಿಏಳಕ್ಕಂಉಳ್ಳತೋಟಗದ್ದೆದದ್ದಲುಹಳ್ಳಿಹಿರಿವೂರುಸಮಸ್ತಪ್ರಾಪ್ತವನೂಆಗುಮಾಡಿಕೊಂಡುಬಡನೆಯಬಿಡುತತ್ತಿನಮರಿಯಾ
ದೆಯ
47 ಸೇಸಸಿದ್ಧಾಯಅಪೂರ್ಬ್ಬಾಯವುಏನುಬಂದಡೆವೂಂತತ್ತುವ್ರುತ್ತಿಬಂದಕ್ಕಂಗದ್ಯಾಣನಾಲ್ವತ್ತೈದಱಲೆಕ್ಕದಲುಳಿವಗದ್ಯಾಣಮೂನೂಱಹದಿ
ನೈದುನಿಡುಗಟ್ಟಜೋಳೆಯನಹಳ್ಳಿಶಾಸನಮರಿ
48 ಯಾದೆಗದ್ಯಾಣಇನ್ನೂಱಐವತ್ತುಕಿಱುಹೊಂಗೂರಸಿದ್ಧಾಯಗದ್ಯಾಣಸಾಸಿರದಬಂಬೈನೂಱತೊಂಭತ್ತಮೂಱ್ನಂಹಾಗವೆರಡುಅಂತುಗ
49 ದ್ಯಾಣಎರಡುಸಾಸಿರದಐನೂಱಐವತ್ತೆಂಟೂಹಾಗವೆರಡು ॥ ಆಚಿಯೂರೂಕ್ಕಆಮ್ರುತಪಡಿನಿತ್ಯಪಡಿದಿನಬಂದಕ್ಕಂಅಕ್ಕಿಮೂಱುಸಲಗೆ
ವೂಂಹತ್ತೊಂಭತ್ತುಕೊ
50 ಳಗದಮೂಱುಬಳ್ಳದಲೆಕ್ಕದೇವರ್ಷಬಂದಕ್ಕಂಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱಇಪ್ಪತ್ತಆಱುಂಹತ್ತುಕೊಳಗಆಧಿಕಪಡಿಚೈತ್ರಪವಿತ್ರಬಳ
ಗಾದದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆಐವ
51 ತ್ತಬಂಭತೂಂಎಂಟುಕೊಳಗದಮೂಱುಬಳ್ಳಆಸೋಮದೇವರುಸ್ಥಾನವಾಱಕ್ಕಂದಿನಹದಿನಾಲ್ಕಕ್ಕಂಸಲಗೆಐದುಕೊಳಗವೈದುಆಪುಣ್ಯಾ
ಹವಾಚನಕ್ಕೆಕೊಳ
52 ಗಹದಿನೈದುಮಂಡಲೋದ್ಧಾರಕಲಶಸ್ಥಾಪನಕ್ಕೆಸಲಗೆಬಂದುಕೊಳಗನಾಲ್ಕುವಳವಳಿಗೆಗೆಅಕ್ಕಿಕೊಳಗಹಂನೆರಡುನವಗ್ರಹಹೋಮದಚ
ರುವಿಂಗೆಕೊಳಗಆ
53 ಱುಅಂತುಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱತೊಂಭತ್ತನಾಲ್ಕುಬಳ್ಳಮೂಱಕ್ಕಂನಲ್ಲುಐದೆರಡಱಲೆಕ್ಕದೆನೆಲ್ಲುಸಲಗೆಮೂಱುಸಾಸಿರದಐನೂಱ
ಮೂವ

54ತ್ತೈದೂಂಕೊಳಗವೆರಡುಚೈತ್ರಪವಿತ್ರಂಗಳಕಲಶಸ್ಥಾಪನಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆ ಇಪ್ಪತ್ತನಾಲ್ಕು ಸಂಕ್ರಮಾಣದಕಲಸ್ಥಾಪನಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆಆ
ಜುಅಂತುನೆಲ್ಲುಸಲ

55ಗೆಮೂಜುಸಾಸಿರದಏಳುನೂಜಐವತ್ತೈದೂಂಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂನೆಲ್ಲುಸಲಗೆಐದಜಲೆಕ್ಕದೆಗದ್ಯಾಏಳನೂಜಐವತ್ತ
ಮೂಜುಂಹಾ

56ಗವೊಂದುಆಎಣ್ಣೆದಿನಬಂದಕ್ಕೆ ಕೊಳಗಬಂದುಬಳ್ಳಮೂಜುಮಾನವೊಂದಜಲೆಕ್ಕದೆವರುಷವೊಂದಕ್ಕಂದೀವಿಗೆಗೆಎಣ್ಣೆಸಲಗೆಮೂವತ್ತರ
ಡೂಂಕೊ

57ಳಗಹನ್ನೆರಡೂಂಬಳ್ಳವೆರಡು। ಆಮಜ್ಜಸಿಕ್ಕೆಶನಿವಾರಬುಧವಾರಂಗಳುದಿನನೂಜಎರಡಕ್ಕಂಎಣ್ಣೆಸಲಗೆಐದುಕೊಳಗಎರಡು।ಅಧಿಕಪಡಿದಿ
58ನಹದಿನೈದಕ್ಕಂಎಣ್ಣೆಸಲಗೆಬಂದುಕೊಳಗಏಳುಮಾನಮೂಜು। ಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮಶೇವರುಗಳಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂಎಣ್ಣೆಹ
ತ್ತುಕೊಳಗದಇಬ್ಬಳ

59ಪಳವಳಿಗೆಯಪಕ್ವಾನ್ನಕ್ಕೆ ಕೊಳಗಹತ್ತುಎಲ್ಲಾಪರ್ಬಂಗಳಕೈದೀವಿಗೆಗೆಸಲಗೆಬಂದುದೀಪಾವಳಿಗೆಯದೀಪಮಾಲೆಗೆಸಲಗೆಮೂಜು। ಅಂ
ತುಎಣ್ಣೆಸಲಗೆ

60ನಾಲ್ವತ್ತನಾಲ್ಕೂಂಕೊಳಗವೆರಡೂಂಮಾನಮೂಜಕ್ಕಂಎಳ್ಳುಸಲಗೆನೂಜಎಪ್ಪತ್ತಾಜೂಂಕೊಳಗಹಸೊಂದೂಸಂಕ್ರಮಾಣದಪೂರಣೆವ
ಯುಎಳ್ಳುಸಲ

61ಗೆಆಜು । ಹೋಮಪಳವಳಿಗೆಗೆಸಲಗೆಬಂದುಕೊಳಗಹತ್ತು । ಅಂತುಎಳ್ಳುಸಲಗೆನೂಜಎಂಭತ್ತನಾಲ್ಕೂಂಕೊಳಗವೊಂದಕ್ಕಂಗದ್ಯಾಣ
ವೊಂದಕ್ಕಂಎಳ್ಳು

62ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತಜಲೆಕ್ಕದೆಗದ್ಯಾಣಎಪ್ಪತ್ತಮೂಜುಂಹಣವಾಜುಹಾಗವೊಂದು ॥ ಆತುಪ್ಪದಿನವೊಂದಕ್ಕೆಬಳ್ಳವೆರಡಜಲೆಕ್ಕದೆವ
ರು

63ಷವೊಂದಕ್ಕಂಸಲಗೆವೊಂಭತ್ತುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂಏಳುಕೊಳಗದಇಬ್ಬಳ । ಚೈತ್ರಪವಿತ್ರಂಗಳುಗ್ರಹಣಸಂಕ್ರಮಾಣದಹೋ
64ಮಕ್ಕೆವೊಂಹನ್ನೆರಡುಕೊಳಗ । ಆಸೋಮದೇವರಉಪಹಾರಕ್ಕೆ ಕೊಳಗವೆರಡುಬಳ್ಳವೆರಡುಮಾನವೆರಡು । ಅಂತುತುಪ್ಪಸಲಗೆಹತ್ತು
ಕೊಳಗವೆರಡುಮಾನವೆ

65ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂತುಪ್ಪಕೊಳಗವೈದಜಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ವತ್ತೂಂಹಣನಾಲ್ಕೂಹಾಗಮೆರಡು ॥ ಆಮೊಸರುದಿನವೊಂದಕ್ಕೆ
ಕೊಳಗವೊಂದು

66ಬಳ್ಳವೆರಡುಮಾನವೆರಡಜಲೆಕ್ಕದೆವರುಷವೊಂದಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆಮೂವತ್ತೂಂಕೊಳವೊಂಭತೂಂಬಳ್ಳವೊಂದುಮಾನವೆ
67ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಮೊಸರುಸಲಗೆನಾಲ್ಕಜಲೆಕ್ಕದೆಗದ್ಯಾಣವೇಳೂಂಹಣವಾಜೂಂಹಾಗವೊಂದು ॥ ಆಹೆಸಜುದಿನವೊಂದಕ್ಕೆ ಕೊ
ಳಗವೊಂದುಬಳ್ಳವೆರಡಜಲೆಕ್ಕದೆ

68ವರುಷವೊಂದಕ್ಕೆಸಲಗೆಇಪ್ಪತ್ತೇಳುಅಧಿಪಡಿಸಹಿತಇಪ್ಪತ್ತೆಂಟುಸಲಗೆವೊಂಹದಿನೈದುಕೊಳಗ । ಗದ್ಯಾಣಬಂದಕ್ಕೆಸಲಗೆಎರಡಜಲೆಕ್ಕದೆಗ
69ದ್ಯಾಣಹದಿನಾಲ್ಕೂಂಹಣಮೂಜುಹಾಗಮೂಜು ॥ ಆಉಪ್ಪು । ದಿನವೊಂದಕಬಳವೊಂದುಮಾನವೆರಡಜಲೆಕ್ಕದೆವರ್ಷ್ಯವೊಂದಕಂಅಧಿ
(ಕ)ಪಡಿ

70ಸಹಿತಸಲಗೆಏಳುಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಉಪ್ಪುಸಲಗೆವೊಂದುಕೊಳಗಹತ್ತಜಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ಕೂಂಹಣವೇಳುಹಾ
ಗವೊಂದು ॥

71ಆಮೆಣಸುದಿನವೊಂದಕ್ಕೆಮಾನವೊಂದುಸೊಲಗೆಎರಡಜಲೆಕ್ಕದೆವರುಷವೊಂದಕ್ಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆವೊಂದುಕೊಳಗಹದಿನೈದು
72ಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಮೆಣಸುಕೊಳಗಐದಜಲೆಕ್ಕದೆಗದ್ಯಾಣವೇಳು ॥ ಮಾದುರಕಾಯಿ । ದಿನವೊಂದಕ್ಕೆಹಾ
ಗವೊಂದ

73ಜಲೆಕ್ಕದೆಅಧಿಕಸಹಿತಗದ್ಯಾಣವೊಂಭತ್ತೂಂಹಣಮೂಜುಹಾಗಮೂಜು ॥ ಪಕ್ವಾನಕ್ಕೆಗೋದುವೆ । ಆವೆಲ । ಉದ್ದುತೊಗರಿಗೆವೊಂ
ಗದ್ಯಾ

74ಣನಾಲ್ಕೂಂಹಣವೆರಡು ॥ ಆಬಾಣಸದಅಡುಗಬ್ಬುದಿನವೊಂದಕ್ಕೆಹಣವಡ್ಡಅಧಿಕಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಐವತ್ತಾ
75ಜೂಂಇಪ್ಪಣವಡ್ಡ ॥ ಆಧೂಪವರುಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಮೂಜು ॥ ಗಂಧದಿನವೊಂಪಕ್ಕೆಹಣವೊಂದಜಲೆಕ್ಕದೆಗದ್ಯಾಣಮೂವತ್ತೇಳೂಹ
76ಣವೈದು ॥ ಆರತಿಯಕರ್ಪ್ಪೂರಕ್ಕೆ ಗ ೧ ಪ ೫ ಸೀಗೆಯಕಾಯಿಗೆ ಗ ೧ ಪ ೫ ಹಾ ೧ ಓಕುಳಿಯಅರಿಸಿನಕ್ಕೆ ಗ ೧ ಪ ೨ ಸಾದಿಂಗೆಗ೩
ಕುಡಿನೀರಏಲಕ್ಕಿಗೆಪ ೬ ಶ್ರಿಂ

77 ಗಾರದವಸ್ತ್ರ ೨೮ ಕ್ಕಂ ಗ ೧೪ ಪುಲೆಯಪಟ್ಟೆ ೧೪ ಕ್ಕಂಗ೪ ಪ ೨ ಸತ್ತಿಗೆ ೧೨ ಕ್ಕಂದುಲಿಸಹಿತಗ ೫ ಪ ೬ ಹಾ ೨ ತೆರೆಸೀರೆಅಂಗದ ಟ್ಟಾಸೀಗುರಿಚಾಮರಅಲವಟ್ಟಕ್ಕೆವೂಂ

78 ಗ ೩ ಪ ೫ ಚೈತ್ರಪವಿತ್ರಂಗಳಕಳಶಂಗಳಿಗೆವಸ್ತ್ರ ೪೮ ಕ್ಕಂಗ ೬ ಪ ೨ ಪಟ್ಟನೂಲಕಕ್ಕೆ ೮ ಕ್ಕಂಗ ೧ ಸರ್ಬ್ಬವೃಷಧಕ್ಕೆಗ ೨ಪಂಚಾ ಮೃತಕ್ಕೆವೂಂಜಾಗಬಿಬ್ಬಲಿಂಗೆವೂಂ

79 ಗ ೨ ಪ ೪ ಗಡುಗೆಯಬಾಹ್ಮಣರಿಗೆವೂಂಆಚಾರಿಯರಿಗೆವೂಂಸಿಖಿಮಂಥಣಿಗೆಹೋಮದವರದಕ್ಷಿಣೆಗೆವೂಂಗ ೬ ಪ ೫ ಪ ೨ ದೀವಿಗೆಯಬತ್ತಿ

80 ಗೆಗ ೩ ವೀಳೆಯಕ್ಕೆ ದಿನ ೧ಕ್ಕೆ ಅಡಕೆ ೩೦೦ ಎಲೆ ೬೦೦ ಲೆಕ್ಕದೆಅಧಿಕಗೂಡಿವರುಷ ೧ಕ್ಕೆ ಗ ೨೫ ಅಂತುಅಮೃತಪಡಿವರುಷ ೧ಕ್ಕೆ ಗದ್ಯಾಣ ಸಾಸಿರದತೊಂಭತ್ತ

81 ವೂಂಭತ್ತೂಂಹಣವಾಱು ॥ ಜೀವಿತವರ್ಗ್ಗ ॥ ಸ್ಥಾನಿಕರುಆಱಕಂಗದ್ಯಾಣಯೆಪ್ಪತ್ತೆರಡು । ಆಚಾರಿಯರಿಗೆಗ ೬ ನಂಬಿಯರು ೬ಕಂಗ ೭೨ ಆ

82 ಸಿಂಗಾರಿಗರು ೬ ಕ್ಕಂ ಗ ೩೬ ಆಪರಿಚಾರಕರು ೬ ಕ್ಕಂ ಗ ೨೪ ದೇವರಅಘ್ವಣಿಯವರು ೬ ಕ್ಕಂ ಗ ೨೮ ಬಾಣಸಿಗರು ೫ ಕ್ಕಂಗ ೨೪ ಆಬಾಣಸದಅಘ್ವಣಿಯವರಿಗೆ

83 ಗ ೨೮ ಇಣ್ದೆಯವರು ೬ ಕ್ಕಂಗ ೨೮ ಸೇನಹೋವಭಟ್ಟಗುತ್ತರಿಗೆಗ ೧೮ ಭಂಡಾರಿಗೆಗ ೧೨ ಮುದ್ರೆಯಅದ್ದಿಕಕ್ಕೆಗ ೧೨ ಗಂಧಕುಡಿ ನೀರವರಿಗೆಗ ೧೨

84 ಸೀಗುರಿಚಾಮರದವರೆಗೆಗ ೧೨ರಂಗಮಾಲೆ ೩ ಕ್ಕಂ ಗ ೧೨ ಕರ್ಪ್ಪೂರದಾರತಿಯವರಿಗೆಗ ೮ ಪುರಾಣಕ್ಕೆಗ ೧೨ ಮಾಲೆಗಾಱರು ೬ ಕ್ಕಂ ಗ ೨೪ ಬಹಿಯಮು

85 ೬ ಕ್ಕಂಗ ೨೪ ಲಂಘರಿಕರಆಳು ೯ ಕ್ಕಂ ಗ ೩೬ ಆನಾಯಕಂಗೆಗ ೧೦ ಹೊಳೆಯತಳೆಯನಾರಸಿಂಗೇಶ್ವರದೇವರಲಂಘರಿಕರಆಳು ೩ ಕ್ಕಂ ಗ ೧೨ ಆ

86 ನಾಯಕಂಗೆಗ ೬ ರಂಗಭೋಗದನಾಗವಾಸದಮೊಖರಿಗೆಗ ೩೦ ಗೂಡಿ ಗ ೩೦ದವಸಿಗರುಆಳು ೧೨ ಕ್ಕಂ ಗ ೪೮ಶ್ರೀಬಲಿಯದವಸಿಗ ರು ೬ ಕ್ಕಂ ಗ ೨೪ ಕೊ

87 ಠಾರಿಗೆಗ ೧೨ ದೇವರುಗಳಿಗೆವರುಷ ೧ಕ್ಕೆ ತಿರುನಾಳಿಂಗೆಗದ್ಯಾಣನೂಱುಖಂಡಸ್ಫುಟಿತಇಟ್ಟಗೆಸೂಥೆಗೆಅಕ್ಕಸಾಲಿಕೆಯಆಚಾರಿತನಕೆಮ ಱಿಯಾ

88 ನೆಯೋಜಂಗೆ ಗ ೧೨ ಬಡಗಿಗೆ ಗ ೨ ಅಕ್ಕಸಾಲೆಗೆ ಗ ೨ ಕುಯಾಱರುಆಳು ೩ ಕ್ಕಂ ಗ ೧೨ ನಾಯಿದಂಗೆ ಗ ೪ ಅನಗಂಗೆ ಗ ೪ ಅಂತುವರ್ಷವೊಂದ

89 ಕ್ಕೆಜೀವಿತಗದ್ಯಾಣವೊಂಭೈಸೂಱಮೂವತ್ತಾಱು ॥ ಸತ್ರಕ್ಕೆ ಗ ೨೦೦ ಆಪಂಚಲಿಂಗದೇವರತೆಂಕದೆಸೆಯಸೋವಲೇಶ್ವರದೇವರಿಗೆವೊಂ ದುಸ್ಥಾನಮ

90 .....ಜೀವಿತಕ್ಕೆ.....ಎರಡು.....

102

ರಂಗಸಮುದ್ರ ಹೋಬಳಿ ಮುತ್ತತ್ತಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ..ನಿಬಪ್ಪಂಡಿತಪಾದಕಮಳ.....

2 ..ಕಿಕುಳವಳಭೀಪುರವರೇಸ್ವರಬಾ.....

3 ..ಆತಪಂಚನೇತ್ರಧ್ವಜಾಧಿರಾಜಮಾ.....

4 ..ಅರಿರೂಪಸಿಂಗನನ್ನಿಯಸೇಕರಶ್ರೀ.....

5 ..ತ್ತತ್ತಿಯಂನಾಗಕುಮಾರಯ್ಯಂಗೆಕೊಟ್ಟ.....

6 ..ದೆನ್ದೊಡೆಸಿದ್ದಾಯಮಾಯಗಣ್ಯ.....

7 ..ಗದ್ಯಣಪುಟ್ಟಿಗೋಜವಸಿಮೂಱು.....

8 ..ಕಂಡುಗವುಭಳ್ಳಣಳಗಡಿವಂ.....

9 ..ಕುಱೂದೆಱೆವಾದ್ದೆರಪ್ಪ.....

ಹಿಂಭಾಗದಲ್ಲಿ.

10 ..ವಿಭುವೆಲ್ಲಕ್ಕೆಸ್ತಿತೆಯಭ.....

11 ..ದೆನೆಯರಸಿಯನೆರಜಯತತ್ರಿ.....

12 ..ಲಮುತ್ತತ್ತಿವೆಲ್ಲಕ್ಕೆಸಲ್ದೋ.....

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಜೋಡೀ ಬಸವನಪುರ ಗ್ರಾಮದ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲು ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4″ × 2′ 9″.

104

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಅದೇ ಬಸವನಪುರ ಗ್ರಾಮದ ಹುಂಡಿಶಿದ್ದನ ಚಿಕ್ಕನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

೧ನೇ ಕಡೆಯಲ್ಲಿ.

[1]ನಿರ್ದ್ಧೂಯಪೂತಿಮಲಲೇಪಮಲಂ
[2]ಕಳಂಕಮಾಲೋಕತತ್ತ್ರಿಜಗತಿಪ್ರ
[3]ತಿಪೂಜಿತೋಯಃ । ಶ್ರೀವರ್ದ್ಧಮಾನಇತಿಪ
[4]ಶ್ಚಿಮತೀರ್ತ್ಥನಾಥೋಭವ್ಯಾತ್ಮನಾಂದಿಶತುಸಂ
[5]ತತಮಿಷ್ಟಪುಷ್ಟಿಂ ॥ ಶ್ರೀವರ್ದ್ಧಮಾನಜಿನವಕ್ತ್ರಸ
[6]ಮುತ್ಥಮರ್ತ್ಥಸಾರ್ತ್ಥಂಸಮಸ್ತಮಪಿಸೂತ್ರಗತಂಚ
[7]ಕಾರಯಸ್ಸರ್ವ್ವಭವ್ಯಜನಕಣ್ಠವಿಭೂಷಣಾರ್ತ್ಥಂ
[8]ಶ್ರೀಗೌತಮೋಗಣಧರೋಸ್ತುಸನಃಪ್ರಸಿದ್ಧ್ಯೈಃ ॥
[9]ಗುರುಣಾಂಕೀರ್ತ್ತಿಮನ್ಮೂರ್ತ್ತಿರ್ವ್ವಾನ್ನಿಷೀದ್ಯವೀರ . .
[10] . . ತೇತದ್ವಿಪ್ರಯೋಗೇಶೋಕಾರ್ತ್ತಭಕ್ತಚಿತ್ತಪ್ರ . .
[11] . . ಯೇ॥ ಶ್ರೀಮದ್ರಾಮಿಸಂಘೇಸ್ಮಿನ್ನಂದಿಸಂಘೇಸ್ತ್ಯರುಂ
[12] . . ಳಃಅನ್ವಯೋಭಾತಿನಿಶ್ಶೇಷಃಶಾಸ್ತ್ರವಾರಾಶಿಪಾ
[13]ರಗೈಃ ॥ ಸಮನ್ತಭದ್ರಸ್ಸಂಸ್ತುತ್ಯಃಕಸ್ಯನಸ್ಯಾ
[14]ನ್ಮುನೀಶ್ವರಃ । ವಾರಾಣಸೀಶ್ವರಸ್ಯಾಗ್ರೇನಿರ್ಜ್ಜಿತಾಯೇನವಿ
[15]ದ್ವಿಷಃ ॥ ಉಪೇತ್ಯಸಂಮ್ಯಗ್ದಿಶಿದಕ್ಷಿಣಸ್ಯಾಂಕುಮಾ
[16]ರಸೇನೋಮುನಿರಸ್ತಮಾಪತತ್ರೈವಚಿತ್ರಂಜಗ
[17]ದೇಕಭಾನೋಸ್ತಿಷ್ಠತ್ಯಸಾತಸ್ಯತಥಾಪ್ರಕಾಶಃ ॥
[18]ಕೃತ್ವಾಚಿನ್ತಾಮಣಿಂಕಾವ್ಯಂಅಭೀಷ್ಟಾರ್ತ್ಥಸಮರ್ತ್ಥ . .
[19]ಚಿನ್ತಾಮಣಿರಭೂನ್ನಾಮ್ನಾಭವ್ಯಚಿನ್ತಾಮಣಿರ್ಗ್ಗ . .
[20]ವಿದ್ವಚ್ಚೂಡಾಮಣಿಶ್ಚೂಡಾಮಣಿಕಾವ್ಯಕೃತೆ . .
[21]ಚೂಡಾಮಣಿಸಮಾಖ್ಯೋಭೂಲ್ಲಕ್ಷ್ಯಲಕ್ಷ . . . .
[22]ಲಕ್ಷಣಃ ॥ ಯಸ್ಸಪ್ತತಿರ್ಮ್ಮಹಾವಾದವಿಜಯೀವಂ
[23]ದ್ಯಪಿವಸಃಬ್ರಹ್ಮರಾಕ್ಷಸವಂದ್ಯಾಂಘ್ರಿರ್ಮ್ಮಹೇಶ್ವರ
[24]ಮುನೀಶ್ವರಃ ॥ ಆಶಾನ್ತವರ್ತ್ತಿನೀಕೀರ್ತ್ತಿಃತಪಃಶ್ರುತ . .
[25]ಮುದ್ಭವಾಯಸ್ಯಾಸವದ್ಯಶಾನ್ತಾತ್ಮಾಶಾನ್ತಿದೇವಮು
[26]ನೀಶ್ವರಃ ॥ ತಸ್ಯಾಕಳಂಕದೇವಸ್ಯಮಹಿಮಾಕೇನವರ್ಣ್ಯ
[27]ತೇಯದ್ವಾಕ್ಯಖಡ್ಗಘಾತೇನಹತೋಬುದ್ಧೋವಿಬು . . . .
[28]ದ್ಧಿಸಃ ॥ ಶ್ರೀಪುಷ್ಪಸೇನಮುನಿರೇವಪದಂಮಹಿಮ್ನೋ . .
[29]ಸ್ಸಯಸ್ಯಸಮಭೂತ್ಸಭವಾನ್ಸಧರ್ಮ್ಮಾಶ್ರೀವಿಭ್ರಮ
[30]ಸ್ಯಭವನಂನಮಪದ್ಮಮೇವಪುಷ್ಪೇಷುಮಿತ್ರ .
[31]ಹಯಸ್ಯಸಹಸ್ರಧಾಮಾ ॥ ಕೀರ್ತ್ತಿರ್ವ್ವಿಮಳಚನ್ದ್ರಸ್ಯ
[32]ಚಂದ್ರಾಂಶುವಿಶದಾಬಭೌಯದ್ವಾಕ್ಯಲಾಲಿತೋಲ್ಲಾ
[33]ಸಮತ್ರಶೋಕೋಯಮೀದೃಶಃ ॥ ಪತ್ರಂಶತ್ರುಭ
[34]ಯಂಕರೋರುಭವನದ್ವಾರೇಸದಾಸಂಚರನ್ನಾನಾರಾ . .
[35]ರೀಂದ್ರಬೃಂದತುರಗಬ್ರಾತಾಕುಳೇಸ್ಥಾಪಿತಂಶೈವಾನ್ಪಾ
[36]ಶುಪತಾನ್ಸ್ತಥಾಗತಸುತಾನ್ಕಾಪಾಳಿಕಾನ್ಕಾಪಿಳಾ [ದಣಾರಾ
[37]ನುದ್ದಿಶ್ಯೋದ್ಧತಚೇತಸಾನ್ವಿಮಳಚಂದ್ರಾಶಾಂಬರೇಣಾದ
[38] . ತ್॥ಇಂದ್ರಣಂದಿಮುನೀಂದ್ರೋಯಂವಂದ್ಯೋಯೇನಪ್ರ
[39]ಕಲ್ಪಿತೌಪ್ರತಿಷ್ಠಾಜ್ವಾಳಿನೀಕಲ್ಪೌಕಲ್ಪಾಂತರಕೃತಿ . .
[40]ಪರವಾದಿಮಲದೇವೊದೇವೋಯದ್ಭಾಗ್ಯಧೀ . . . .
[41]ಪ್ರವೃತ್ತಾಕೃಷ್ಣರಾಜಾಗ್ರೇಸ್ವನಾಮಾದೇಶದೇಶ . . . .
[42]ಗೃಹೀತಪಕ್ಷಾದಿತರಃಪರಸ್ಯಾತ್ತದ್ವಾದಿನಾ . . . . . .
[43]ಪರವಾದಿನಃಸ್ಯುಃತೇಷಾಂಹಿಮಲ್ಲಙ್ಪರವಾದಿ . . . .
[44]ಲ್ಲಸ್ತನ್ನಾಮಮನ್ನಾಮವದಂತಿಸಂತಃ ॥

ನೇ ಕಡೆಯಲ್ಲಿ.

[45]ಸನ್ಮತಿಃ ॥ ಸತ್ಯನಾಮಾ . . . . . .

[46]ನಾಗೌತಮಾ . . . . . .

[47]ತ್ತಸ್ಯಜಾತೋಭಟ್ಟಾರಕ . . . . . .

[48] . . . . . ನಂಪ್ರ . . . . . .

(49ರಿಂದ69ರವರಿಗೆ ಹೋಗಿವೆ.)

[70]ಣಾಂಜ್ಯೆದೆ . . . . . .

(71ರಿಂದ78ರವರಿಗೆ ಹೋಗಿವೆ.)

[79]ಶ್ರೀಮಲಧಾರಿ . . . . . .

[80]ಶ್ರೀಮದ್ಯಮಿಳಸ . . . . . .

[81]ರಾಹಸ . . . . . .

[82]ಸಕ . . ಕುವಳಯಮು . . . . . .

[83]ಸನ್ಮಾರ್ಗವರ್ತ್ತಿನಾಂ . . . . . .

ನೇ ಕಡೆಯಲ್ಲಿ.

[84] . . . . . ತತ್‌ವಿಧೇತೇನಾ

[85] . . . . . ನ . . ಯಾಣಸ್ಯಾ

[86] . . . . . ನಸ್ಯರ . . ತಿಕ್ಷಿಕೋ

[87] . . . . . ಣವಧಾತ್ಸದಾ

[88] . . . . . ಸಗಿರಿಗಿ . . ದ್ರಸಪ್ತ

[89] . . . . . ಜೈಲಸಪ್ತೀರ್ತ್ಥಂತೀರ್ತ್ಥ

[90] . . . . . ಸ್ಥಿತಿವಾತ್ತೀರ್ತ್ಥಂಯಾ

[91] . . . . . ದಃಕಾವ್ಯೇನಸ್ಯಸ್ಯಗತನೂಮ

[92] . . . . . ತಿಧೈತಿಪ್ರ . ಹೃತೈಸಿಸ್ಯನ್ಯನ

[93] . . . . . ತ್ಯೋಜಿತಸೇನಪಂಡಿತಪ

[94] . . . . . ಸ್ತೋವಿವಾಕಸ್ತುತಃ ॥ ತಪ್ಪೆರಣ್ಯಾಕರಾಣ

[95] . . . . . ನೇಮಾವಿವಿಮಿತಸ್ಯೈಪ್ರವಿಷ್ಯನಿಷ್ಯಾಪಶ

[96] ॥ ಮೂಲಪ್ರತಿಪುಲಕೋಗಾಣಗೆಯಲ್ಲಿ

[97] . . ಗುರುಯ್ಯಾಸ್ಯಸಃಪ್ರೀತಕೆಂಪ್ರಸ್ಯಧಾರಾ

[98]ಮತೋವಮುನಿಃತೇಸಿದ್ಧಾನ್ತಪಾರಂಗತೋ

[99] . . . . ಚಂಯ್ಯೋಜಿತಸೇನದೇವಮುನಿಪ್ರೀತಾವ . .

[100] . . . . ವ್ಯತಾಪ್ರಾಪ್ತವಾನ್ ॥ ಶ್ರೀವರ್ತ್ತೈಶ್ಚನಿಸ್ಯನಿಸ್ಯಾ

[101]ಪತಿಪದಕಮಳಾರಾಧನಾಲಬ್ಧಬುದ್ಧಿಸಿದ್ಧಾ

[102] . . . . ನಿಧಾನಃವಿಸರದವೃತಸ್ಯಾದು .

[103]ಪ್ಪಪ್ರಮೋವನದೀಕ್ಷಾರಕ್ಷಾಸುವಕ್ಷಾ

[104] . . ಮಕೃತಿನಿಪುಣಃಸನ್ತತಂಭವ್ಯಸೇ

[105] . . ಸೋಯಂದಾಕ್ಷಿಣ್ಯಮೂರ್ತ್ತಿರ್ಜ್ಜಗತಿವಿ

[106]ಜಯತೇವಾಸುಪೂಜ್ಯಪ್ರತೀಂದ್ರಃ ॥ ನಮಃ

[107] . . . . . ತಿಮಿರವಿಮರ್ತ್ರಸ್ಯದ್ಯುರುಸ್ಪರ್ತ್ತ

[108]ರಿತ್ಯಃ . . . . . ವಿಬುಧವನಸಂಚೈತ್ರಜ್ಯುಗ್ಯಂ

[109]ಪೂರ್ಣಗಾತ್ರಜಿನನಿಗದಿತಸೂತ್ರಜ್ಞಾ

[110] . . ಸಾಸತ್ವವಿತ್ರಸ್ಸಜಯತಿಗುಣ

[111] . . . . . ಶಾಮುಚೆಂದ್ರಪ್ರಭೋತ್ರಃ । ಯ

[112] . . . . . ಮಕಳಾಕಣಭ್ಯಸ್ತನಿರ್ಮಲಕಾಸಃ

[113] . . . . . ಸಕಳಭೂಪಣಸಿರ್ಜ್ಜಿತಃಪ್ರಭ್ವಚಾ

[114]ಪಃ . . . . . ಳಿತಸ್ಸಕಳಕೋಪಜಸ್ಸನ್ಮಾನಿಸ್ಸತ್

[115] . . . . ಪಸ್ಸಜಯತಿಗುಣರೂಪಗಸಾ

[116]ಲಚೆಂದ್ರಪಸ್ಸೂರಿಃ ॥ ನಮೋಸ್ತು

ನೇ ಕಡೆಯಲ್ಲಿ.

[117]ಸ್ವಪರನುತವಿಕಾಶ್ರೀಸುತೀರ್ಥಕರ

[118]ಪಾವನಮಿತಮುನಿಗಣೇಶಭವ್ಯಜೋ

[119]ಧೋಪದೇಶಕ್ರುತಪರಮಮುನಿವೇಷಧುಮುಕ್ತ್ಯಂಗ

[120]ನೇಷಜಯತಿವರಮುನೀಶಸೂರಿಚೆಂದ್ರಪ್ರಭೇಶಃ ॥

[121]ಸಮಯದಿವಾಕರದೇವ್ರೋತತ್‌ಪಿಶ್ರೋಸರಮಾತಾ

[122]ಕ್ಷ್ವಕಾಯಿಜಮಿತೊಷೇಂದ್ರಪ್ರಭನುಮಿನಾಥೋಕ್ಕೈ

[123]ತ್ವಾಕಲ್ಲೀಖಿನಂಕುಥತನುತ್ಯಾಗಂ ॥ ರಾಜೇಷಾಯಕಳೇ

[124]ನ್ದುಭೂಮಿಗಜಿತೇನಂವತ್ಸರೇಷೋಭಕೈನ್ನಾವಿಸ್ಸಿ

[125]ಪ್ಪೈಕುಜವಾರಕುವ್ಯದಸವಿಮಾಪ್ಯಾಸ್ಪೋತ್ತವಾ

[126]ಪ್ಪಾಭಕೇವಮಾಸೇಭಾದ್ರಪದೇಪ್ರಭಾತಪನು

[127]ಯೇಚಂದ್ರಪ್ರಭಾಖ್ಯೇಮುನಿಸ್ಸನ್ಸ್ಯೈಸೇನಪಮಾ

[128]ಭಿನಾಮಾನುವೇಂಸ . ಗಣೇದ್ರಗಚ್ಛೋತ್ ॥

[129]ಯಸ್ಯಾಭ್ಯರ್ಚಸ್ಯಗಮಸ್ಸತಾಂಗುಣಗಂರಾಷ್ಟ್ರ

[130]ವಿದ್ಯವಿದ್ಯಾನಿಧಿಃವ್ಯಾತೋನಾಸಮುಜೀವಿನಾಕ

[131]ರಜಿತಿಸ್ಯಸ್ಪಿಕ್ಷಯಾಪ್ಯಕೈಸ್ತೈರ್ವರ್ತ್ತಂಸಕಳ

[132]ಂ . . . . ತಪ್ರತಗುಣಂವ . . . . . ಸ್ಯಂಕ್ಯಾನಮಾಡಾ

[133]ರಾಧ . ತ್ಯಸನಾಧಿ . . . . ಪಶಿಷ್ಟೇಂದ್ರಪ್ರಭಾಖ್ಯೋ

[134]ಧಪತ್ ॥ ಯ . . . . . ಪಪೋಷಾವಿದೋಧ

[135]ಮ್ಯಾಕ್ಷಮಾದಿ . . . . . ತರಗಾಗಾಗಮಾಸ

[136]ಣತೀಸಮಾಪಿತ್ಯ . . . . . ಭವ್ಯಾಜಂತೇಸಭವಾ

[137]ನ್ಸಮಾಧಿವಿಧಿನಾ . . . . ಚಾರ್ಯೋದಿವಂಯಾ

[138]ತೋಧ್ಯಾನಬಲಾನ್ವಿತಃ . . . . . ರಾಗದ್ವೇಷಮೋಹಾ

[139]ಸ್ಥಿರಃ ॥ ಯಸ್ತತ್ಪೋ . . . . . ಸದ್ಧರ್ಮವಿಧು

[140]ಕಾಮೇಭಕಂಠೀರ . . . . . ರದ್ರಾವಿಳಸಂಘೆಜೂ

[141]ಡಾವಣಿಃಸತ್ಪಜ್ಞಾನಚಿಂತಾಮಣಿಃದೈತ್ಯಾಚಾರು

[142]ತವಕ್ಷರಿತ್ರಮವಮಳಂಸ್ಮೃತ್ವಾಜಿನಾಂಘ್ರಿದ್ವ

143ಯಂಕೃತ್ವಾಸನ್ಯಸನಂಜಿನಾಲಯಗತೋಚಂ
144ದ್ರಪ್ರಭಃಸನ್ಮುನಿಃ ॥ ಲೋಕೇದುಷ್ಟಜನಾಕುಲೇಚ
145ತಕುಲೇಲೋಭಾತುರೇನಿಷ್ಠುರೇಸಾಲಂಕಾರಪರೇ
146ಮನೋಹರತರೇಸಾಹಿತ್ಯಲೀಲಾಧರೇ
147ಭದ್ರೇದೇವಿಸರಸ್ವತೀಗುಣನಿಧಿಃಕಾಲೇಕಲೌ
148ಸಾಂಪ್ರತಂಕಂಯಾಸ್ಯಸ್ಯಭಿಮಾನರತ್ನನಿ
149ಳಯಂಚಂದ್ರಪ್ರಭಾರ್ಯ್ಯಂವಿನಾ ॥ ಸಾಹಿತ್ಯೋ
150ನ್ನತಪಾದಪಂಕ್ಷಿತಿತಳೇದುಃಕರ್ಮ್ಮಣಾಪಾ
151ತಿತಂವಾಗ್ದೇವೀಪೃಥುವಕ್ಷಮಂಡನಮ
152ಹೋಸಂಚ್ಛಿದ್ಯನಿರ್ನ್ನಾಃತಂಸರ್ವ್ವಣ್ಣಾಗಮಸಾ
153ರಭೂಧರಮಿದಂದ್ವೇಷೇಣನಿರ್ಲ್ಲೋಠಿ
154ತಂಶ್ರೀಚಂದ್ರಪ್ರಭದೇವದೈವಮರಣೇ. . . .
155ಶಾಸ್ತ್ರಾರ್ಣ್ಣವಂಸ್ಥಾಪಿತಂ ॥ ನಮೋಸ್ತು

106

ಅದೇ ಹೋಬಳಿ ತುಂಬಲ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬೋರೇ ಗೌಡನ ಗದ್ದೆಯಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

1ಶ್ರೀನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸಳನೆಂಬಂಜಿನಮುನಿಹೊಯ್ಸಳೆಯಂ
3ದಂಪುಲಿಯನೆಂದೊಡೆಗೊಂಡುಮಹೀತಳವಾವ್ವೆನೆಗಂಪೊಯ್ಪೊಯ್ಸ
4ಳನೆಸರಂತಳದುದಿತ್ತಯಾದವವಂಶಂ ॥ ಆಯದುಕುಳದೊಳುಸಕಳಮ
5ಹೀಯುವತೀಕಾಂತನೆನಿಪವಿನಯಾದಿತ್ಯಂಶ್ರೀಯಂಪಾಶಿಪನಾದನುಪಾಯ
6ಜ್ಞಂತತ್ತನೂಜನೆಱೆಯಂಗನೃಪಂ ॥ ತಪಪತ್ಯಬ್ಬಲ್ಲಾಳಂವಿದಿತಗುಣಂವಿಷ್ಣು
7ಭೂಪನುದಯಾದಿತ್ಯಂಮಹನಾರಿಮಹಿಮರವರೊಳುಹ್ರಿದಯ
8ಪ್ರಿಯನಖಿಳಧರೆಗೆವಿಷ್ಣುನೃಪಾಳಂ ॥ ಆತನಮಹಿಮೆಯಂದೇಳ್ವಡೆ ॥ ಜಯತಿಧ
9ರಣಿಲೋಕೋತ್ತಂಶಿತಾತ್ಮೀಯಪಾದಶ್ಚತುರವಿಬುಧಗೋಪ್ಮೀಪ್ರಾಧಾಣೀವಿನೋ
10ದಃಸಕಳಧರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋ
11ವಿಷ್ಣುದೇವಃ ॥ ತತ್ತನೆಯಂಯಾದವವಂಶೋತ್ತಮನವದಾತಕೀರ್ತ್ತಿಸಾಹಸಧನನು
12ದ್ದ್ವೃತ್ತವಿರೋಧಿನೃಪಾಳಕಮತ್ತದ್ವಿಪಸಿಂಹನೆನಿಸಿದಂನರಸಿಂಹಂ ॥ ಆತನತನ
13ಯನತಿದ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂಸೀತಿವಿದನೆಂದೂಡುಪಮಾ
14ತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಜೋಪ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
15ಮಂಡಳೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ
16ಮೃಗಮದಾಮೋದಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗುಗವಾಡಿನೊ
17ಳಂಬವಾಡಿಒನವಸೆಹಾನಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಸ
18ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಸೂರನಿಶ್ಶಂಕ
19ಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ
20ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
21ಮಿರ್ದ್ದುತಿರಮಕೂಡಲಶ್ರೀಯಗಸ್ತ್ಯೇಶ್ವರದೇವರದಿಬ್ಯಾಂಗಭೋಗನಿವೇದ್ಯಾ
22ರ್ತ್ಥವಾಗಿಯೆಡತೊಱೆನಾಡತುಂಬಲಆತುಂಬಲದಕಾಲುಹಳ್ಳಿ
23ಸಬ್ರಮಾಣಿಯಹಳ್ಳಿಸಟ್ಟಿಗವುಡನಹಳ್ಳಿಬಾಚಗವುಡನಹಳ್ಳಿಇ
24ನ್ತೀಹಳ್ಳಿಗಳೊಳಗಾದಚತುಸ್ಸೀಮೆಯಭೂಮಿಯಂಸಕವರುಷಸಾಸಿ
25ರದನೂಱಎರಡನೆಯಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧಅಷ್ಟಮಿಾಬ್ರಿ

[26]ಹವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಆಸ್ಥಾನದಸ್ಥಾನೀಕಪಿಟ್ಟ
[27]ಜೀಯರಮಗಆಪ್ತಶಿಜೀಯಗ್ಗೆರ್ಸರ್ವ್ವನಮಸ್ಯದತ್ತಿಯಾಗಿಶ್ರೀವೀರಪಲ್ಲಾಳ
[28]ದೇವರುಧಾರಾಪ್ರರ್ವ್ವಕಂಪಾಡಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದ
[29]ವರುವಾರಣಾಸಿಮುಖ್ಯವಪ್ಪಪುಣ್ಯತೀರ್ತ್ಥಂಗಳಲುಸಹಸ್ರವೇವ
[30]ಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣಂಗ್ಗರ್ನಿತುಕಪಿಲೆಗಳಂಸಾಳಂಕಾವುಮಾಡಿ
[31]ಕೊಟ್ಟವುಮಹಾಪುಣ್ಯವನ್ತರು ॥ ಈಧರ್ಮ್ಮವಾನಳಿದವರುಆಪುಣ್ಯತೀರ್ತ್ಥದಲ್ಲಿನಿ
[32]ತುಬ್ರಾಹ್ಮಣಂಮನಸಿತುಕಪಿಳೆಗಳುಮನಳಿದಮಹಾಪಾತಕರ್ ॥
[33]ಸ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[34]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೈ
[35]ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
[36]ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಹೆಗ್ಗಡೆಮುಮ್ಮ
[37]ದೇವಪಳಿಯಿಸಾಗದೇವನಮರಹಾಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

107

ಆಜೀ ಕಲ್ಲಿನ ಪಶ್ಚಿಮ. ದಕ್ಷಿಣ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮಾತ್ರ ಅರವಕ್ಷರ.

108

ಆಜೀ ಗದ್ದೆಯಲ್ಲಿರುವ ಎನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಳಪರಂಪರಾಭಿವೃದ್ಧಿ ಸಂದಪರ್ತಮಾನವಾನ . .
[2]ಸಂವತ್ಸರದಕಾರ್ತೀಕಮು ಇಂಕಂಸಪ್ತಮಿವಾರಪೂರ್ವಾಷಾಢನಕ್ಷತ್ರಯುಕ್ತಾಯಾಮೆಸಿಂಹಾಪಾದೇವದೇನ್ದ್ರೋತ್ತಮಪಿರುನೆಂ .
[3]ಜಂಬಗಸ್ತ್ಯೇಶ್ವರದೇವಲಗುಆಬಿಲಾಂಪಕೊಂಬೆಯುಪ್ರಾಮಂತಾನಾಯಂಕಶ್ರೀಯುಗುಂಪೆಯುಸಾಸಿರುಮ್ಮನೇನರುಗ . . .
[4]ಸಮುಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಪ್ರಸಾಪಪರಾಯಮಹಾರಾಜರುಶ್ರೀರಾಜ್ಯಂಗಯ್ಯುತ್ತಿರಲು . . .
[5]ಧೀಶ್ವರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಕೊಮರನಕೊಂಡರಾಜಯ್ಯನವರಮಹಾಅರಸುಗಳಕಾಲ್ಯಕ್ಕೆಕರ್ತರಾದಪರಿತನಗೋತ್ರದ
[6]ಆಪಸ್ತಂಬಸೂತ್ರಪಯಜುಃಶಾಖಾಧ್ಯಾಯಿರಾತ್ತಿಮಾರಾಜಯ್ಯನವರಕೊಪಾರರಾಯನವನಂಕಟುಮ್ರಸಮಪ್ಪಿಸಿದಗ್ರಾಮ
[7]ದಧರ್ಮ್ಮಶಾಸನವಕ್ರಮವೆಂತ್ತಂದರೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲಾನತುಂಬಿಲದಗ್ರಾಮದಕಾಲುವೆಸಹವಾಗಿಸನು
[8]ಪ್ಪಿಸ್ತಿವಾಗಿಶ್ರೀಜಮಗುಂಜನಾಸಿಂಹದೇವರತಿರುವಳಿಆಕ್ತ ಅಂಗರಂ(ಗ)ಭೋಗದೇವಪನೈವೇದ್ಯಕ್ಕೆಯಿತುಂಬಿಲಗ್ರಾಮವ
[9]ಯಿಆಕಾಲುವಳಿಮಲ್ಲಮಆದಭೋಗಯಿಗ್ರಾಮಗಳಆಪಾಯಮಿಗ್ರಾಮಗಳುಸಲುಗ್ರಾಮಚಗಸ್ತ್ಯೇಶ್ವರ
[10]ದೇವರಅಂಗಭೋಗರಥಭೋತ್ಸವ . ನುಮು . ಕೇಶ್ವರದೇವರನೈವೇದ್ಯಕೆಕೆಲವಾಗಿಆತುಂಬಿಲದಗ್ರಾಮಕಾಲುವೆಳೆವೊ
[11]ಳಗೆಆರ್ದ್ರನಲುವೆದುಯಿಗ್ರಾಮಗಳಚತುಸೀಮೆವೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿನಿ
[12]ದ್ಧಸಾಧ್ಯಗಳೆಂಬಆಪ್ಪಭೋಗತೇಜಸ್ವವ್ಯಗಳುಶ್ರೀಆದಿಗುಂಪೆಯನಾರಸಿಂಹದೇವರಿಗುಆಗಸ್ತ್ಯೇಶ್ವರದೇವರಿಗುಸರಿಯಾ
[13]ಗಿಸಲುವುದುಯೆಂದೂಸೂರ್ಯ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುತಂಮತಂದೆಗಳುತ್ತಿಂವರಾಯಗಳಿಗೆಪುಣ್ಯಲೋಕವಾ
[14]ಗಬೇಕೆಂದುಸಹಿರಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಜಿದುಸವಪ್ಪಿಸಿದಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನ ॥
[15]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಮಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
[16]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್'ಯಿಗ್ರಾ
[17]ಮುಕೆಯಿಣಸನಸ್ರಮೂಲಿಗೆಳಳುವಡಹೆನತ್ತನಾಪುತಿಂದವನು ॥ ಶ್ರೀವೇಂಕಟೇಶ

109

ಅದೇ ಗ್ರಾಮದ ಕಾಲುವೆ ಪಣಬಿನಬಳಿ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 2′4″ × 3′.

ಮುಂಭಾಗ.

1 . . . . . ಕಾಸಲಿಙ್ಗ
2 . . . . . ದೇಗುಲವಂಮಾಡಿ
3 . . . . . ದೇವರಂಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಕಳ
4 . . . . . ಣ್ಡವಂಮಾಡಿಪೂಜೆಯಂನಿಱಿಸಿ
5 . . . . ಗೆಯ್ದಂಇನ್ತಿನಿತುವಂತಮ್ಮಭುಜಬಲ
6 ದಲಂಭಿಕ್ಷಾವೃತ್ತಿಯಲಂಮಾಡಿಸಿದಂಕಾವಗಾವುಣ್ಡರಮ
7 ಗಳುಮಾಣ್ಗಬ್ಬೆಭಟ್ಟರರಕ್ಷಿಸಿಕೊಣ್ಡಿರಲ್ಇನಿತುವಾ
8 ಯ್ತುಕೆಱೆಯಂಕಟ್ಟಿಸಿತೊಣ್ಡಮಂಸಮೆದುನಾನಾ
9 ಭ . . . ಯಸಭಕಟ್ಟಿಱಿದಪ್ಪನ್ನೆವರಂಶಿವಾಲಯ
10 ಮನತ್ಯುತ್ಸಾಹದಿಂ . . ಗುತ್ತಿಱಿದಿಪ್ಪನ್ತಿರೆಮಾಡಿದವ
11 ನಪದಾಂಭೋಜಕ್ಕೆ ಸದ್ಭ(ಕ್ತಿ)ಯಿಂದೆಱಗುತ್ತಿರ್ಪ್ಪನಿ
12 ದೇಂಮಹಾಪುರುಷನೇಂಕುನ್ದೆಯ್ಯನೀಧಾತ್ರಿಯೊಳ್

ಹಿಂಭಾಗ.

13 ಲಯಾ . . . . . .
14 ಸ . ಕೆಯಪ . . . . . .
15 . . . . ಹರೇತಿವಸುನ್ದರಾಪಷ್ಟಿವರಿ
16 . . . . . ಜಾಯತೇಕ್ರಿಮಿ ॥

(ಮೇಲಿನಭಾಗ ಹೋಗಿಧೆ.)

110

ಬೇವಿನಹಳ್ಳಿ ಹೋಬಳಿ ಅತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾಮನಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮದಾಶಕವರುಷ ೧
2 ತ್ರಾಣಾನೆಯಪರಾಭವಸಂ
ವತ್ಸರದಫಾಲ್ಗುನಬ ೫ಲು
4 ಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂ
5 ಶ್ರೀರಾಮಪುರವಾದಬಂನೂರ
6 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು
7 ಚೊಕ್ಕಗಉಡನೂಬಾ . . . . . .
8 ಹಳ್ಳಿಯಸಮಸ್ತಪ್ರಜಗಉಡ
9 ಗಳೆಲ್ಲಕೂಡಿಅತ್ತಿಹಳ್ಳಿಯ . . . .
10 . . . . . ದೆ . . ಗ ಆವೊಡ್ಡಿ ಕಲ್ಲುರಂಗನಾ
11 . . . . . .
12 . . . . . ಜೆದ್ದಲುಕಂ ೧ವನು
13 ಕೊಡಿಗೆಯಕೊಟ್ಟು . . . . . .

(ಇನ್ನು 3 ಪಟ್ಟಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ. ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

111

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಕೆರೆ ಯೇರೀಕಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3 × 2′ 6″.

112

ಬನ್ನೂರು ಹೋಬಳಿ ಬನ್ನೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಮಂಟಪದ ಮುಂದುಕಡೆಯ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 6″.

ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರೆ
3 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
4 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
5 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ

[6]ಕಾಲಿನಾಹನಕಕವರುಷ ೧೪೬೬ನೆಯವರ್ತ್ತ
[7]ಮಾನವಾದಪ್ರಮಾದೀಚಕಸಂವತ್ಸರಕಾರ್ತ್ತೀಕು ಶುಕ್ಲಪಾ[8]ರಣಾಸರವಲುಗ್ರಮುನ್ಮಹಾದೇಪದೇವೋತ್ತಮುಗ್ರ
[9]ಕೃಷ್ಣಾಸದೇವರಿಗ್ರಾಮದಕ್ಕೆಪಶ್ಚಿಮಪ್ರರಕ್ಕೆಪ್ರತಿನಾಮ
[10]ಧೇಯಾನಾದಮಂಸುರಭೂರದ್ಯಾಜಗೋತ್ರದವುಕ್ಕರಾರ
[11]ಧ್ಯಾಯಿಗಳಾದುಕಿಕ್ಕ ಲಿಂಗದಸರಪುಕ್ಕ ಳುಕಿಸಿ
[12]ಯೂತಮ್ಮಕುಲಕೋಟಿಎಲ್ಲಲುಪಾವಸಮ
[13]ಗಿಸರ್ಗ ಕಿಯುನ್ಯೆವಜೇಕೆಂದುನನಗೆಸರ್ವ್ವನಾ

ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

[14]ನ್ಯೋಗಿನಪಮುಂಜಗಂಡಪೆಮುವ್ರದತಟಾಕವನು
[15]ಕಾತ್ತಿರ್ತ್ತಿಕಪೂರ್ಣಿಮೆಯೂಪ್ಯಕಾಲನಲೂಸ
[16]ಕಿವಣ್ಯೋದಕದಾನಪೂರ್ವ್ವಕಮಾಗಿ
[17]ರಯಸುಪೆಮಾಕೊಟ್ಟೆನು ॥ ಸ್ವದತ್ತಾಂವ್ವಿಗುಣಂಪ್ರ
[18]ಣ್ಯಂವವತ್ತಾನುಪಾಲನಂಪರವತ್ತಾಪದಾಣ
[19]ಸ್ವವೆತ್ತಂಪಿಪ್ಪ್ಯಲಭಾನೇ ॥ ದಾನಪಾಲನ
[20]ಯೋರ್ಮ್ಮಾರ್ಪ್ಯೋದಾತ್ಸ್ಸ್ಸ್ಸಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ
[21]ಮಾನಪ್ಪೊಂಪಿಪಾಲನಾಯಚ್ಛೆತಂಪದಂ !

113

ಅದೇ ಗ್ರಾಮದ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕಂಬಾಪ್ರ ಕಲ್ಲಿನಿಂ ಬಿಡಿವ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3" × 2 6 .

[1]ಸ್ವಸ್ತಿಶ್ರೀವೈಪ್ರ..... .....
[2]ಪ್ರರುಪಪೃಥುವೀರಾಜ್ಯಂ.....ಬಾರಂಗಳು
[3]....ವಿಪ್ಪತ್ತೊಗೆವಿಟ್ಟ..ರಿಜುರಕಸಿರನೆರಯೊ .
[4]ತ್ತೆರಜುಮಧ್ಯೆವದುಗೂರ..ರಕ್ಕರಪ್ಪತೆಂ....
[5]ಲಕ್ಷ್ಮಿಯನ್ಪುಳಕ....ರಾಪ್ಯಮಿನಾಯ್ಕರ..
[6] ಬೀಳ್ಗೊನ್ನಿದ್ದಕೂಪೆರಾಗಿಆಯಿಗೊಪ್ಪಾರಾಂಬಿಯೊಳ
[7]ಸಿಪ್ಪೆಗಾನ್ಪಕ್ಕಾಂಬಾಂಬಿರಕಸಿಲೆಯುಮಪೆಸ್ಕೊನ್ದಪಜ್ಜು
[8]ಮುಂಪಾತಕನಕ್ಕುಂಬದಾಸ್ವರೆಸೊನ್ದಮ್ಮಕನ್ದಾರ5

114

ಅದೇ ಕರುವ್ರಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 3" × 3'.

[1]ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನಿಯೂರನಾಯಿರಚಿಳುಂಬರೊ
[2]ವಿಟ್ಟಿಪ್ಪು....ಗ್ರಾಮದಂಮ್ಮಿಧಟ್ಟಿಸ್ಪತ್ತಿ
[3]ಯ್ಯತಿ....ಯಹ....ಎಚ್ಚಿತ್ತುಗುಳಗಟ್ಟಿ
[4]ಧಟ್ಟಿಪ್ಪತ್ತಿಚಕಮ್ಯ ...ಇದನಟಾಣ
[5]ನೆನ್ದವನಾರಣಿಯುನಕವಿಲೆಯು
[6]ವನಾಟಾಣೊ

115

ಅದೇ ಕರುವ್ರಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ. —ಪ್ರಮಾಣ 2' 6" × 2 3".

[1]..ದಪ್ಪಮೆ.....ಮ್ಮ
[2]ಅಟ್ಟುಕಾಗಿಜೆಕೊಂಬುಂಬೆಳರೊಲುಂಪುಮುಪ.....
[3]ಸಂಮೂಲುಂಮಣ್ಣಿಂಜಸಿತ್ತುಂಬಿಜೆಯಪ್ಪ....ಮುತ್ತರ
[4]ಸರ್ಮ್ಮನೆಯಿಂಪಡುವೆಯ್ಮನೆಯುಂಮುತ್ತರಸರೆಲೂರುಂಇಜ್ಜು
[5]..ತಿನೊಡಿಕ್ಕ ಕೊಟ್ಟರ್ಇವಾನ್ತೆಡಿಸಿದೋನುಂದೆ
[6]ತ್ತೊನ್ನಂಪೊತ್ತಿಮ್ಮರ್ಕ್ಕಳ್ಪಟ್ಟೆಗುವಾರಣಾ
[7]ಸಯುಸಾಸಿವ್ವರಪಾವ್ವರಕೊನ್ದ ಕೊಲೆ
[8]ಎಯ್ದಿ..ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕು

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

116

ಆದೇ ರಾಮೆಸ್ವಾಮಿ ದೇವಾಲಯದ ಪ್ರಾಕಾರಾಗಿಗೆ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಸವಿಾಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ವ್ಯಪಾಣ 5′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು । ಸಮಸ್ತಂಗಳೆರಪ್ಪಿಯಕಂದ್ರ
[2]ಚಾಮರಟಾರ್ಯ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[3]ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ಥಪಿಸ್ತಿಪ್ರತಿಮಾಯಾ
[4]ಭ್ಯುದಯಾಯಲಿಂಗಾವಾರಾಕಸಾಮ ೨ ಟ್ಟಿಕಾದು
[5]ವರ್ತವಮಿಕಾಮಾದರಾಕ್ಷಸಮಂತಕ್ಷಾರ್ಜ್ಜು
[6]ತ್ರಿರು ೧೫ ಗಾಮಾಂತರವೆಲ್ಲ್ರಿರುವಾಸಾಮಾಂತಾ
[7]ಜಾಭರಾಜರಾಜಾಧಾರಮೋಕ್ಷಾರಪ್ರೇಸೂರನ
[8]ತಾವಶತಾಸ್ವಾಮುದ್ಭಿಸಿತ್ತಿ ಕ್ಷಣಂಕರ
[9]ಸಿಂಡೀಪಮಾದಾರಾಯಮುಕ್ಕೆ ಪ್ಪುರಾಭ್ಯಾಗ್ಯ
[10]ಉಪ್ಪರಲಂಬಿಸ್ಥಾಪಿಸಿದ್ರೆರಾಜಾಜಾ
[11]ದ್ರವಣಂರಣಾಜಾಜಾಸ್ಥಂಗಾಗೆಸ್ಪೈಕಾರಾಜಾಯಾ
[12]ಸಕ್ಕರೆಯಿಂರಸರಸೆಂಕ್ಕೆಳೂರಾಜಾಜಾಸ್ಥಂಭ
[13]ಭೂಪಲಿಕಾಸಿಂಯಚರ್ಯಾಸಿಸ್ತಿಷ್ಟಂಗಾರ
[14]ಗನ್ಯಭೂಗೆಗಹಿತರಕ್ಕೆರಲಾಗಿಸಿಸಾಗಾ
[15]ಕಟಣಶಿವೇನಾಸಾಗಾರಾಯಲಂದಸ್ತಿತ್ರಾಸ್ತ
[16]ತ್ರಿಷುಲೆಂಬಂಯಾಗಾಗಿ ಉಕಂಬ್ಯಾಕ್ಕಾಸ್ಥಿ
[17]ಯಾಗಿಸ್ತೆಂಯಿಂಯಾಗಿಯಂಬಂಬಂನೂರಸ್ಥಳ
[18]ಕ್ಕೆಸಲಂಪೀವಿನಮ್ಳಿಯಗ್ಯಾಸುದಚತುಸ್ಸೀ
[19]ಯಂಬಿಳಗಂಪ್ಪಸಿಳಿಕ್ಕೀಪಜಲಪಾಷಾಣ
[20]ಅಕ್ಷೀಗಾಚಗಾಮಿಸಿದ್ಧಿಪಾದ್ಯಂಗಳಿಂಬಿಜ
[21]ಪ್ಪಿಯೋಗಾತ್ಪಾದಾನ್ಯಸಪಾಪೀನಿಸಳ್ಳಿದು
[22]ಗ್ಯಾಮವಸಾಂಗಿಷಿಯಮ್ಪೀಪಾವನ
[23]ದ್ಧಿಂಗಾಗೆಸಮುಬ್ಬಾಸಿದನೂ ॥ ಸ್ವಸ್ತಾತ್ಪಿಟ್ಟಿಗೆ
[24]ಣಂಪ್ರಣ್ಯಾಪುರವತ್ಪಾನುಪಾಲನಂ । ಪರ
[25]ವತ್ಪಾಪಾವೀಸ್ಪಯತ್ಪಂಸಿಷಲಂಭನೇಕ್ಷ ।
[26]ಸ್ಥಾನಬ್ಧಾಬಾಯತ್ಪಾಂಪಾಯೋದಾರೀತಿವ
[27]ಸಂಧಾರಂ । ಪಸ್ಟ್ಯರ್ನಾರುಪಪಸಹಸ್ರಾಣಿವಿಷ್ಠ
[28]ಯಪಂಚಾಯಜ್ಞಿಸಿ । ದಾನಪಾಲನಯೋ
[29]ಪ್ಪಾರ್ಥ್ಯಾಪಾನಾಪ್ಪೈಯೋನುಪಾಲನೆಂದಾನಾ
[30]ಪ್ಪೈಗೆಪಾಮಾಪ್ಪೀತಿಪಾಲನಾದಪ್ಯೆತಂಪ
[31]ರಂ । ಸುಂಗಳಮಾ ಪ್ರೀ ಪ್ರೀ ಪ್ರೀ

117

ಆದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಪೂರ್ವಭಿತ್ತಿಯ ಪೈಕಿವುಕಡೆ ತಳವಾಡಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

[1]. . . .ನಸರುಗಳುಮಗಳಾಗ್ಯಾನಮನೇನಜೋನಪ್ರೀ . . . .ಳಾಸನುಸ್ತರಯುಂದು. . .ಸೂರನಾವಿದರತಖಿಗೆಯನೂಯಿಡಿಸಿದರು
[2]. . . .ಬಿನಕೆಳಗಮೂರಲಂಪಾನಿಪಾಲಂಕ್ಕಾಗಿನಂರಾಯವರಂಪಡಿಯಿರು ।

(ಈ 2 ಪಟ್ಟಿಗಳ ಸಂಧಿಗಳಲ್ಲಿ ಪಪಾಳ ಜಗಲಿಯ ಕಲ್ಲುಗಳನ್ನು ಸೇರಿಸಿದೆ.)

118

ಆದೇ ದೇವಾಲಯದ ರಂಗನುಂಟಿನ ಪೂರಭಿತ್ತಿಯ ಈಶಾನ್ಯದ ಕಪ ಬಿರುವ ತಳವಾಡಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ಥಪ್ತಿಶ್ರೀಗಾತಂಸ್ಯಕಾಯಚಕ್ರವರ್ತ್ತಿಪೊಸಳಪ್ರೀಸೀರಾಬಲ್ಲಳದಾನಪಾಲಪ್ರೀ . . . . . .
[2]ಮಪ ದನಂಗಳಾಯಿಮಿನಿವಲಲಂಪೊಳಗೆತೋಟಜನಸೂಲಳ . . . . . .
[3]ಉಳ್ಳೆನಾಲಂಲಂತೊಗಬಾಳುಮೆ . . . ವಪ್ಪೊಕಲಿಂದೆಳೂಮಿಸಿಯಾ . . . . . .
[4]ಯಾಗಾಇವರಕರಾಪಾಮಿಗ . . . ವದಂಪ್ಪಾಯಕವಾಣಿ . . . . . .

(ಈ 1 ಪಟ್ಟಿಗಳ ಕೂಸೇಳಾಗಪ್ಪ ಜಗಲಿಯ ಕಲ್ಲುಗಳನ್ನು ಸೇರಿಸಿದೆ)

119

ಆದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಪೂರಭಿತ್ತಿಯ ದಕ್ಷಿಣ ಮತ್ತು ಪೂರ್ವಕಡೆ ತಳಪಾಯದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

120

ಆದೇ ಗ್ರಾಮದ ಪಶುಪತೀಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಗಿರಿಜಾಕಲ್ಯಾಣ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ .

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಚುಂಬಿಚಂದ್ರಿಕಾಮರುಚಿ
[2]ರಜತಾದ್ರಿಲೀಲಾಕ್ರೀಡನಗರಾವಂಬಮೂಲಸ್ತಂಭಾಯಮಾನಭಂಭವೇ ॥ ಸು
[3]ರಾಸುರೇಂದ್ರಸನ್ಮೌಲಿ । ನಿಪಸ್ಪಾರ್ಶಲ್ಲಕಾಣಾಂಬುಜಾಂಗೇನಾಧರೇ
[4]ಸದಾಪತುಕಲಾನಿಧಿಕಲಾಧರ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮದಾಪ್ಯ
[5]ದಯಶಾಲಿವಾಹಸಕವರೂಪ ಂಽಽನೆಯರಾಣಾರ್ವ್ಯಾರಿಸಂತತ್ಸ
[6]ರದವಾಳ್ವು ಂಽಲೂಪ್ರೇಮನ್ಮತಾರಾಜಾಧಿರಾಜಾಜಸ
[7]ರಮೇಶ್ವರೋಽಮೀರಸ್ಯತಾಪಲಿಷ್ಟಾತರಾಯಾನುಮಾರಾಯ
[8]ರತತ್ಪಾಯಾದ್ಭಗ್ನಮಂಧಂವಮಹಾಶಿರಪ್ರಧಾನಾಗಿಯಿರ್ದ
[9]ಧಾನಾನಾಸಿವರದಪಂಣಿಗಳಕಾರ್ಯರ್ದಕ್ಕೆ ಕತ್ತರಾಧಕಂದಪನಾ
[10]ಯಕರಗಬ್ಬರ್ದಸಂಭೂತತಂವನಾಯಕಾಯ್ಕೆಯುನಿವಾನೇವ
[11]ನೇನ್ಪೋತ್ತನುಜಶ್ಚಿಪೃಥ್ವೀಶ್ವರೆಶ್ರೀಜನನುಮಂತೇಶ್ವರದೇವಪರಿಗೆಯೊ
[12]ಕ್ಕುಗಿದಿವ್ಯೆರಧವನುಕಟ್ಟಿಸಿಲುವನಸ್ಥಂಭಧೇಶ್ವರವಹಿಸ್ಥೇಶ್ವರದೇವರು
[13]ಗಳಿವುಮಂತಾನನಾಮ್ನುಮಿಗ್ರಮಗಳನೊಡೆಕ್ಕುಗಿಜಿನಾಗಿರಿ
[14]ಯಿನಾಥೂತ್ಪನಲುಆಚಾರ್ಯಕ್ಕಿರ್ದಾಗ್ಗಿಯೊಜಾಗಿನವಯೇ
[15]ಕಂನಿಯಿಟ್ಟಿಂಥಾದ್ಯಸ್ಥಿಗಳುಕಾನೇಳಿಯಕಾಲಂನೆಯಕಂಗನ
[16]ಗದ್ದೆಟಿ ಂ ಅಕ್ಷಾರದೆಲುಆಜುಮಿಮುಗದ್ದಕ್ಕಾಸಾಜನಾ
[17]ತೋರಜನಕೆಯಿಮುಂ ರಂ ಅಕ್ಷರದಲಲಿಜನಕೆಯಿಮುಮೆರಡ್ಗೆಂಸ್ಟಿ
[18]ನೂಜಾತಾಮಾಯಾಂಕರೆಮೆಂದರ್ಗತಿಪ್ಪೆಂಪಜ್ಜಿಸಾಗ್ರೀನಮುಂ
[19]ತೇಕ್ಷರಮೈಂದರಿಗೆಪ್ರಾತಃಕಾಲದಲಿಹಿಡ್ಯಾನಾಗಿಯಿಸ್ಸಿ ಪದುಮಾನಕರ
[20]ನಜೆಯಿಮನಿಪಕ್ಕೆಯಿಟ್ಟಿಗದ್ದೆಕಾಲಾನಿಯಂಕಳಗೆಂಬಂ -ಆಂಜನಗಿಸ್ಟಿ
[21]ಪೋಳ್ಪಂಬೆನಲೆಗೆಂಬ್ಯೆನೂಜಿಯಲಜಕೆಮೆರಡಾಂ ಬಾಗಾರಿ
ಬ್ಬಿನ್ನ
[1]ಗಳುನಾಮಾಯಂಕಲೆಳುಬಿಮಿಗೆಳುನ್ಯಾಮಾಗಳಿಂಗೊಂಡಾಸಂ
[2] ನಾಕಾರಪಾಯಿಕುಂಯಿಸಿದ ಪ್ರಿಕ್ಷಾಕಾಲಿಂಬಿಲಾಕಾರ
ನಾ.ಕ
[3]ಬಾಯಿಂಮಾ ಾಗಾಮುಂಗಂಕಯಿಯಾಯಿಆಚಾಪಿ ಯಿಂಗಿ
[4] ಲಮಿಕೆಮ್ಮಿಸಿನಂಕಾಯಿಸಿಮಾಗ್ಗಾಸಾ ಾಗಾರ ರಾ
[5]ವ್ಯಾಕಣ ಾಗ್ಗಾಸಿಯಂಕಂಗಿಯಿಮಾಳಧಾರಾ ಸಮಂಕಂ ಸಾ
[6]ದಾನಪಾಲನಯೋನ್ಮಾರ್ಧಸ್ಯೇದಾಕಾತ್ರೆಯೆಗಾನಾಂಕಂ ನಾ
ನಾತ್ವಸ್ಯನಮಾಪಾಲ್ಯೋ
[7]ಪಿಪಾಲನಾದುಕ್ಕಿಂಕಾಲನಂ ॥

121

ಆದೇ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆಯ ಬಾಗಿಲುಬಳಿ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ ೩″.

[1]ಶುಭಮಸ್ತು ಸಳಕಾಂತ್ಪಾ
[2]ದವಾಳ್ವುಲಿಲಾ ಶ್ರೀಮಾಮಾಯ
[3]ದೇವನೇಶ್ವೋತ್ತಮನೆಮಂತೇಶ್ವ
[4]ರದೇವರಶ್ರೀಪಾದಕ್ಕೆ ಉಚಾರ
[5]ಕಾವಮಾಡಿದಪೇಣಕ್ಕಾಯಿಯುಮಸ್ಥ
[6]ನದಲಿವಕರಕ್ಕೆಕಾಲುವಗದ್ದಿಸಿ
[7]ನೆಮಿಮಾಯಂ ಂವಸ್ಥಾಂಕ್ಯಾಯ
[8]ಾಗಿಕೊಂಯಾಸಸ್ವಾಮಿಯಶ್ರೀಪಾ
[9]ದಕ್ಕಾಮನುಸ್ಯಾರ್ಥಸ್ತನಾ

122

ಆದೇ ದೇವಾಲಯದ ಸುತ್ತಾಸಾಲಿ ಮಂಟಪದ ಮೊರಛಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾವಿ ನಿಂತುಕಲ್ಲಿನಲ್ಲಿ.

ಬಳಗ್ನೆಹಕ್ಷರ.

[1]ಸ . ್ರೀ . . . . ನು . . ಪಸ್ತಾಳ್ಳ ಸೆಂಸಾಲ್ಲಿಯಲ್ಲಿ ಯುಂತಾಸಕಾಲ್ಲಿ ಲ . ್ವಿಮಸ್ತಾರ್ದ್ದಿಸೆಂಸಾವಕ್ಕಾಳಕಾಲ್ಲಿಲಾಯಾಲಂಕಾರ . .
. . . . . ಕಾಣಾಳಸುಲೆರಮುಂಕಾಲ್ಲಿಮುಂಕಲೆಗೆಮುಂತಾಲ್ಲಿವಮೆಂಸ್ತಾಲ . . . . . ಳಮುಳ್ಳಮಾಯಾ . .
. . . . . ಗೆಲ . . . . . .

[2]. . . . . ಮದನಮಂಗಲವನೊಡೆಯೂನಾತತ್ತನಾರವಣಯನುಂಕೊಟುನಾಜಾನಲ್ಲತ್ತೂನಾಳಶ್ರೀಗೋಯಿಲ್‌ತಿರುಮುತ್ತತ್ತಿಯ . . . . . ದಿಕ್ಕಳಿಂದ್ಗಂವೊಂದ್ಗಂವೇಗುಲವುಪಡಗಂದ್ಗಗಚ್ಚಿದವೂಗಂದ್ಗಂವೂಡಣ್ಣತಾಂದ್ಗದ . . . . ಹಂಪ ಡಿಸಲ್ಪಾಪಾಗ . . . . . ಯ್ಯನು . . . . . .

(ಈ 2 ಪಟ್ಟಿಗಳ ಕೊನೆಭಾಗವು ಮೊದಮಾಗಿಕಟ್ಟಿಯಿರುವ ಕಟ್ಟಿನಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

123

ಅದೇ ದೇವಾಲಯದ ಮೊರಪಿತ್ತಿಯ ಉತ್ತರಕಡೆ ಕಳ್ಳಭಾಗದ ಲೋವೆ ದಿಂಡುಕಲ್ಲುಗಳಲ್ಲಿ.

ಕಳಗನ್ನಡಕ್ಷರ.

[1]ಈಯುಯಲಿಪಗಳೇರಿಯಂನಾಯಿನಯಂಬಿಲರ್‌ಮಂಗಳಂ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೦೪೭ ಯನೆಚಿತ್ರಭಾನುಸಂವಚ್ಚರದಲುಶ್ರೀಮ ನುನೆಲ್ವೆರವೇವರ್ಗ್ಗದಜೆನವೇರಿಂಗೆಕಾಗಿಬುರವಾನುವೇವಭಟ್ಟಕೊಟ್ಟಬ್ಬನಾ ಳ್ಗದಜ ವಿದ್ದಿಲಲುಚೆಂದ್ರಆಕ್ಕರತಾರಂಬರಂ ನವನಾಟ್ಟಿಕಂಬ್ಬರೆಯಿದವು . ಸಾಯಾಗುಬಾನುವಾಯಿಜೆಯುಸಾನಜೆಸುವುರುಕವಿಲಿಯುನಾವರಾಆವ್ಯರುನಡ

[2]. . . . . ನ . . . . . ಸಿಗೆವರಿಂನಲಜ್ಜೆವಳಕೂನಲ್ಲೊಬೂರಕ್ಕರ್ಗಳಿಯನ್ವಎನ್ನೆಅಕ್ಕಿರತುಪ್ಪಂಎಳ್ಳುಂಪೊನ್ನದೊಜೆಪ್ಪಂ ದೇವರಭಣ್ಣರಂದೆನ . . . . . ಳ . . . . ಗೆಯ್ಬುಕಪ್ಪರಂಗಳ . ನಕ್ಕೆಇಕ್ಕೊಕ್ಕಳಿಂಭತ್ತಂಕೊಡುವೆಂವುದಿಲ್‌ರಕ್ಷಿಸುವೆಂ ಇ ದನ್ಮ್ರಕಾಚಿತಂಯಿಯೆಬ್ಬರ್‌ಗ್ರಮುಕರ್ಗ್ಗಿಕ್ಕಸಕ್ಕುಂ ಸ್ವದತ್ತಚಾದತ್ತಂವಾಜೋಹರೇವಸುನ್ಧರ ಷಸ್ಟಿವರುಷಸಹ ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಇಜಳಗನಸೆನ್ದಜಂಬಾಲಜಾಣಿನೊ . . . . .

(ಈ 2 ಪಟ್ಟಿಗಳ ಬಲಭಾಗವು ಕಲ್ಲಿನಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

124

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ಮುಮಾದ್ಬಾರದ ಬಲ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" × 1' 6".

[1]ಶುಭಮಸ್ತುನ್ಧನಸಂಪತ್ಸಸ್ಸದಕಾರ್ತ್ತೀಕಸು ನೋ
[2]ಬೂಸಿಯುಂರಾನುಮಂತೇಸ್ವಾವೇವರಿಗಿಯಿಯು
[3]ಣಾಗೆಯುರಾದೇನುಸಬುಜೆಯುರನಿನೊಪಮಿಂ
[4]ದನಾವರಕರುಸುಮಿವಿಮಂರವೆಅಡಕೆಯುಸುಂಕ
[5]ವನುದಾಯುರಿಗೆವಂಣಯ್ತುಟಿಕೆಯುರಿಗೆಲಿಸ
[6]ಯಂತಾಗಿನುಂಬ್ಯಾಂನಾಗಿಸುನನದಕಲ್ಲಿ
[7]ಡಿಸಿದವಾಗಿಆವನೊಬ್ಬನುಯಿಧರ್ಮ
[8]ಕತಪ್ಪುದನಾಪಹವಾರಣಾಸಿಯಿಶ್ರೀವ
[9]ದಲಂಸೋಸುಸೊರ್ಯಗ್ರಹಣಂಗಲ
[10]ಕಾಸಹಸ್ರಾವಧನಸಂಪಿಧಿಯಲಿತಿಂನ
[11]ತಾಯುತಂವೀಗ್ರಯುಕಾಲೆಬ್ರಾಹ್ಮ
[12]ಣರನುವಧಿಪಿದವೂರದಲುಹೋಪರು ॥
[13]ಬುತಿಗನಪೃಯಾಬರನೆಮಗಕೇತನಮಗದಾ
[14]ವನಮಗಮುತಿಗನಪೃಯಕದನಮಗಕೊ
[15]ಮಾರಗಾಣಿಕೆಮೊದೆನುಂಕಯಿಪ್ಪನು . . ನಂ
[16]ದಾವೀವಿಗೆಸ್ವದತ್ತದ್ವಿಗುಣ
[17]ಂಪ್ರಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[18]ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದ
[19]ತಂಫಿಪ್ಪಲಂಫಲೇತ್ । ಸ್ವದತ್ತಾಂಪರದ
[20]ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿ
[21]ವ್ಯರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
[22]ಯತೇಕ್ರಿಮಿಃ ॥

125

ಅದೇ ಕಲ್ಲಿನ ಬಲ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 1' 8".

[1]ಶುಭಮಸ್ತುನಪಾಸ್ತುಂಗಚರಕ್ಷ್ಯಬಿಚಂದ್ರ
[2]ಚಾಮರಾಕಾರವೇ । ತ್ರಿಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಕಿಂಭವೇ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀವನುವುಮಾವುಂಡಳೀಶ್ವ
[5]ರಂತ್ರಿಭುವನವಮ್ಮಲ್ಲತಳಕಾಡುಗಂ
[6]ಗವಾಡಿನೊಣಂಬವಾಡಿಕೊಂಗು
[7]ನಂಗಳಿಬನವಸಿಹಾನುಂಗಲ್ಲುಚಂಗಿ
[8]ಗೊಂಡಭುಜಬಿಳವೀರಗಂಗನಸಹಾ

9 ...ನಿವಾರಸಿದ್ಧಿ ಗಿರಿವಾರ್ಗ...
10 ಮಲ್ಲಿಕಲವಂ ಕರಾನುಸಿಸ್ವಂಕಸ್ರ
11 ...ಯ್ಯೊಂಬ್ರೀವೀರಮಲ್ಲಾಳದೇವ ...
12 ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳಗು
13 ...ಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
14 ...ಮ್ಯುತ್ತ ಮಿರೆತತಾಮಾದಾದ ಮೋದ
15 ...ದೇವಿಗಳಪ್ಪ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ
16 ಸರ್ವಾಧಿಕಾರಿಮಹಾಸಾಮಂತ...
17 ...ದಂಡನಾಯಕ...
18 . . . . ಮಿರೆತತು
19 . . . . ಸೋಮದೇವ...

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

126

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಾರ್ವತೀ ದೇವಾಲಯದ ಮೊದಲೆತ್ತಿಯ ದಕ್ಷಿಣದ ಪ್ಲಿಂತ ಉತ್ತರಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

127

ಅದೇ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಉತ್ತರಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

128

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಮೊದಲೆತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

129

ಅದೇ ಗ್ರಾಮದ ಕಾವೇರ್ಯ ... ದೇವಾಲಯದ ಮೊದಲೆತ್ತಿಯ ದಕ್ಷಿಣದ ತಳಬಾಗಿಲ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ

[illegible]

[illegible]

ಈ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲ್ಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

[illegible] ॥

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅಕ್ಷರ.

131

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅಕ್ಷರ.

132

ಅದೇ ಗ್ರಾಮದ ಗದ್ದೆ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಶಿಲಾಸುರಚಾಮರವೀಜ್ಯಮಾನಶ್ರೀಮದ್ರತ್ನಸಿಂಹಾಸನಾಧಿರೂಢಸಮಸ್ತಭೂಮಂಡಲಸ್ಥಾಪನಾಚಾರ್ಯ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕಲ
ನಾಮಸಂ[೧]ವತ್ಸರದೆಚರಿತ್ರಸುದ್ಧ ೧ ಸೋ ॥ ಶ್ರೀಮತಾಯಿ[೨] . . . . . ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ . .
. . . . . ಗಮ . . . ಅಷ್ಟಾಂ . . . . . ಸುಗಣ್ಣಿ . . . . ಯಿಚಾಂಣಿ . . . . . ಪ್ರತಿದಿನ
. . . . . ಅಜ್ಜಾಂಸಹತುಮ್ಮಾಗ . . . . . .
[೩] . . . . . ಪಟ್ಟಿಯ . . . . ಗಿಯಧಿಕಾರಿಗಳಾಬಿಯಾಗಿಬಂದು . . . . . ರಾಮನಾಥ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

133

ಹೋಳಲೆ ಹೋಬಳಿ ಬೆದರವಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಳಸ್ಥ ರಾವಳನ ಹೊಲದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

ತಳಗನ್ನಡಕ್ಷರ.

[೧]ಅಯನಾಯಿತಕೊಣ್ಣಿಕುನ್ಯಾನ್ಯ
[೨]ಯಸಂಭವದೇಶಿಕಾಭ್ಯಗಣಿದೊಳ್ಗಣಿಗ .
[೩]ಯಿನಮ್ಮಿರನ್ನಗಣ್ಬರುಪತ್ತಯರ . .
[೪]ನ್ನಿದೇವರೀಪಸೆಯನುತಿಯೊಳ್ ॥ ಅಗುಣಿನ
[೫]ಪಶ್ಯಸ್ಥಿಯಾಗವಮಿಸ್ಮೈನೊಳೆಸಗುದ್ಧತ
[೬]ಪಡಿಬ್ಬಳೆಕಾಲಾಗನಂಜನಪುನಾತ್ತಶಿಪನ್ಮೊಗ

[೭]ಗಣಿಪನಾಗಿಯಾಬ್ಬರಕಸ್ಥಿಯುರಾಗವುತೋಱು
[೮] . ತಯುಸತಿಗ್ರಹಮುಂಸೆಱೆನೋಸ್ತಾರಾಧನಾತೀತ . .
[೯]ವನದೊಳ್ಪದಂಗಳನಜುಬೊಳ್ಪತಂವುಳ್ದವಸವೊನಗ . .
[೧೦]ಭಕ್ತಿಬೊಂದವುಪತ್ಯಶ್ರೀಕಾರಿಯುವುಸಾತ್ಮಸ್ಥಿಕೆಗೆ
[೧೧]ಪ್ರತ್ಯಕ್ಷಸರೋಕ್ತಸಿಯುವುವುನ್ಯಂಚಿತ . .

134

ತಲಕಾಡು ಹೋಬಳಿ ದೊಡ್ಡಕೆರೆ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

[೧] ಪಟ್ಟದ ಹಿಂಭಾಗ.

[೧]ಗಾಧಿಪತಯೇನನಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಕಾಂ
[೨]ಯಾಮಾಣವಕ! ತ್ರೈಲೋ(ಕ್ಯ)ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[೩]ಯಲಂಬಿನೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಾಕಾರಣೋನಾಗಾ
[೪]ಗಾ । ನವನಸ್ತೇವೈವಿಮಿರಮಿಹಿರೋಹರನಂದ
[೫]ನ । ಪ್ರಣೊನಾಧಿನರಾಹೋಯಃಪ್ರಯಂದಿತಕುಭೂಧರೀ ।

[೧]ಗಾಧವಾಲಿಂಗಿತಾಯೇನವೀದಿನೀವೋಧತೇನವಾ । ಅ
[೨]ಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರುಕಾಮಧೇನುಸಹೋದರಃ । ರಮಾನು
[೩]ಜಾಹಾಂಭೋಜ್ಞಶ್ರೀನಸಾಗರಸಂಭವಃ । ಉದಧೂಮನ್ವಯೇ
[೪]ತಸ್ಯಾಮಾನಾರ್ಜವಮನುಹೀಪತಿಃ । ಪಾಲಿತಾಯುತ್ತು ಲೀಯೇನವ
[೫]ಸುಧೇನವಭೂತಳಂ । ಆಭೂತ್ಪಸ್ಯಕುಲೇಶ್ರೀವಾನಭುಗುರ
[೬]ನುಕೋವಯಃ । ಅವಾಸ್ತಮುರಿತಾಸಂಗಸಂಗನೋನಾಮಭೂ

[12]ಪತಿಃ । ಆಸಂ(ನ್)ಹರಿಹರಃಕಂಪರಾಯೋಬುಕ್ಕಮಹೀಪತಿಃ ।
[13]ಮಾರಪೋನುದಪಶ್ಚೇತಿಕುಮಾರಾಸ್ತಸ್ಯಭೂಪತೇಃ ।
[14]ಪಂಚಾನನಾತ್ಮನಾಂತೇಷಾಂಪ್ರಖ್ಯಾತೋಬುಕ್ಕಭೂಪತಿಃ । ಪ್ರ
[15]ಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಾಂಡವಾನಾಮಿವಾರ್ಜುನಃ ।
[16]ದಿಕ್ಕರೀಂದ್ರಧುರೋದ್ಧಾರದಕ್ಷಿಣಸ್ಕಂಧಬಂಧು
[17]ರಃ । ಬುಕ್ಕರಾಯಸ್ತತಃಶ್ರೀಮಾನಾಸೀದಾಹವಕ
[18]ರ್ಕಶಃ । ಯದ್ಯೋಧೇಯುದ್ಧರಂಗೇಭಿದಪ
[19]ತಿಪರಿತಸ್ತಾಂಡವಂಮಂದಭಾಗ್ಯಾಬುಕ್ಕೇಶುಪ್ಕಾ
[20]ಸ್ತುರುಷ್ಕಾಭವಭಯಭರಿತಃಕೊಂಕಣಃಶಂ
[21]ಕಪಾರ್ಯಃ । ಆಂಧ್ರಾರನ್ಧ್ರಾಣಿಧಾವನ್ತ್ಯಧೃ
[22]ತಿಮಧಿಗಿರೇಗುರ್ಜರಾಝರ್ಝರಾಂಗಾಃಕಾಂ
[23]ಭೋಜಾಭ್ಯಾನ್ನಧ್ಯೈರ್ಯಾಃಸಪದಿಸಮಭರ್ವಪ್ರಾ
[24]ಪ್ತಭಂಗಾಃಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
[25]ಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರ
[26]ರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣದುಷ್ಟ
[27]ವಾರಣಮರ್ದನಃ । ಭಾಷಾತಿಲಂಭಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[28]ಭೂಪಾಲಭುಜಂಗಮವಿಹಂಗರಾಟ್ । ತಸ್ಯಗೌರಾಂಬಿ
[29]ಕಾನಾಮಮಹಿಷೀಸಮಜಾಯತ । ಮಾನನೀಯಗುಣಾ
[30]ಮಾಯಾವಲ್ಲಭಸ್ಯಯಥಾರಮಾ । ಕಪರ್ದಿನೋಯಥಾಗೌ
[31]ರೀಶಚೀವನಮುಚಿದ್ವಿಷಃ । ಪಿತಾಮಹಸ್ಯಸಾ
[32]ವಿತ್ರೀಛಾಯಾದಿನಮಣೇರಿವ । ವಿಲಾಸವಿಭ್ರ
[33]ಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತಮಾ । ಅನಸೂಯಾ
[34]ಪಿಸಾಸೂಯಾಯತ್ಪಾತಿವ್ರತ್ಯಸಂಪದಾ । ಅಹೀನಭೋ
[35]ಗಸಂಶಕ್ತಿರಸಾರಾಜಶಿಖಾಮಣಿಃ । ತಸ್ಮಾ(ತ್)ಹರಿಹ
[36]ರಂಗೌರ್ಯಾಃಕುಮಾರಮುದಪಾದಯನ್ । ಸಿಷ್ಟಾನ್ಸಂರ
[37]ಕ್ಷತಾಯಸ್ಮಾದ್ದುಷ್ಟಾನಾಮಪಿನಿಗ್ರಹಃ । ಲಬ್ಧಾರ್ಥೈರ್ವಿ
[38]ದುಷಾಂಸಾರ್ಥೈರಾಜ್ಞೋಹರಿಹರಾತ್ಮನಃ । ಯಸ್ಮಿನ್ಷೋ
[39]ಡಶದಾನಿಷ್ಟಯಶಸಾಪರಿಶೋಭತೇ । ದಾನಾಂಬುಧಾರ
[40]ಯಾತಸ್ಯವರ್ಧಂತೇಧರ್ಮಪಾದಪಾಃ । ಶಕಾಬ್ದೇನಿಧಿ
[41]ಚಂದ್ರಾಗ್ನಿವಿಧುನಾಯು(ತ)ವತ್ಸರೇ । ಯಿಶ್ವರೇಕಾರ್ತಿಕೇ
[42]ಮಾಸಿದ್ವಾದಶ್ಯಾಮುತ್ಥಿತೇಹರೌ । ತುಂಗಭದ್ರಾನದೀತೀ
[43]ರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ । ಆತ್ರೇಯಗೋತ್ರಜಾ
[44]ತಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಾಜುಷಾಣಾಂವರೇ
[45]ಣ್ಯಾಯಪರಿಪಾವನಮೂರ್ತಯೇ । ಪದವಾಕ್ಯಪ್ರಮಾ
[46]ಣೇಷುಪರಾಂಪ್ರಾಢಿಮುಪೇಯುಷೇ । ಪರೋಪಕಾರದಕ್ಷಾ
[47]ಯಪರತತ್ವಾವಬೋಧಿನೇ । ಪುರೇಸ್ಥಿತಾಯಸರ್ವಜ್ಞ
[48]ಹಿರಿಮಾಧವನಾಮಕೇ । ಅಲಾಳದೀಕ್ಷಿತೇಂದ್ರ
[49]ಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ । ತಸ್ಮೈವರದಭಟ್ಟಾ
[50]ಯಧೀಮತಾಮಗ್ರಪಾಯಿನೇ । ಶ್ರೀಮಧೊಯ್ಸಳರಾ
[51]ಜ್ಯೇಷುಪೆರೆವೂರಾಖ್ಯಸೀಮಸು । ತಾಪೂರಾಖ್ಯಸ್ಥ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[52]ಳಂತತ್ರಕಾವೇರೀಸರಿತಸ್ತಟೇ । ಪುರಂಪಶ್ಚಿ
[53]ಮವಾಹಿನ್ಯಾಃಪಂಚಕ್ರೋಶಾಂತರೇಸ್ಥಿತಂ । ತಳಕಾ
[54]ಡುಗಜಾರಣ್ಯಕ್ಷೇತ್ರಸಾಂಧ್ಯಸುಶೋಭಿತಂ । ಹೆನ್ನು
[55]ಗೇತಿಶ್ರುತಂಗ್ರಾಮಂಪಲ್ಲೀಭಿಃಪರಿಸಂಯುತಂ ।
[56]ಶ್ರೀಮದ್ಧ(ರಿ)ಹರರಾಜೇಂದ್ರಪುರಂನೂತನಸಂಜ್ಞಯಾ ।
[57]ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ ।
[58]ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗೈರಥೇತ
[59]ರೈಃ । ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಂಸತಟಾಕಂಸಭಾ
[60]ರುಹಂ । ಆಚಂದ್ರತಾರಕಂಭೋಕ್ತುಂದಾತುಂಚಾಪಿನಿ
[61]ಜೇಚ್ಛಯಾ । ಪುತ್ರಪಾತ್ರೈಶ್ಚತತ್ಪುತ್ರೈಸ್ತತ್ಸುತೈಸ್ತತ
[62]ಉತ್ತರೈಃ । ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂದ್ರಮಹಾರಾ
[63]ಯೋಮಹಾಮನಾಃ । ದಕ್ಷಿಣಾಸಹಿತಂಧಾರಾಪೂ
[64]ರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನ
[65]ಪ್ರಶಸ್ತಮೂರುರಾಯರಗಂಡಪರರಾಯ
[66]ಭಯಂಕರದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನರಾಜಾ
[67]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[68]ಪ್ರತಾಪಶ್ರೀವೀರಹರಿಹರರಾಯಮ
[69]ಹಾರಾಯರುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
[70]ದಯಜುಶ್ಶಾಖೆಯಹಿರಿಯಮಾಧವಪುರದಅ
[71]ಲಾಳದೀಕ್ಷಿತರಮಕ್ಕಳುವ(ರ)ದಭಟ್ಟರಿಗೆ
[72]ಹೆನ್ನುಗೇಗ್ರಾಮಕಾಲವಳಿಸಹಿತವಾಗಿ
[73]ತಥಾತಿಥಿಪುಣ್ಯಕಾಲದಲಿಸಹಿರಣ್ಯೋದ
[74]ಕದಾನವಾಗೆಧಾರೆನೆರದುಕೊಟ್ಟೆವಾಗಿನೀವುನಿಮ್ಮ
[75]ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿದಾನಾಧಿಕ್ರಯಯೋಗ್ಯ
[76]ವಾಗಿಸುಖದಿಂಅನುಭವಿಸುದುಯೆಂದುಕೊಟ್ಟಶಾಸನ ॥

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[77]ಇದಮಖಿಳರಾಜಶೇಖರಮಧುಕರಝೇಂ
[78]ಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ । ಶ್ರೀಹರಿಹರೇಂದ್ರನೃಪ
[79]ತೇಃಶಾಸನಮಚಲೈಕಪಾರಿಜಾತಸ್ಯ । ಪ್ರಖ್ಯಾ
[80]ತಂಶಾಸನಂಸ್ವಾಮಿಶಾಸನೇನವಿನಿರ್ಮಿತಂ

81ಶಾಸನಾಚಾರ್ಯವರ್ಯೇಣನಾಗಿದೇವೇನಃ
82ಲ್ಪಿನಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
83ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
84ಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
85ಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
86ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀ
87ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭೂಜಾಂ । ನಭೋಗ್ಯಾನ
88ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾ
89ನ್ಯೋಯಂಧರ್ಮಶೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
90ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃ
91ಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

135

ಮೂಗೂರು ಹೋಬಳಿ ಕೆಂಪನಪುರದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಮಳಯಶಪ್ರಸ್ತುತನನುಮಹಿತಗುಣ(ಗ)
2ಣಾವಾಸಿಸದಾವಿಸ್ತಾರಿತನಖಿಳಮಹೀಪಸ್ತುತನೆನೆಗಟ್ಟಿಬಾಳನಾ
3ರಾಯನನವಿಜಯರಾಜ್ಯಾಭಿವೃದ್ಧಿಸುಖಸಂಕಥಾವಿನೋದ
4ದಿಂಗೆ.....ಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ ೯೯೦ನೇಖರಸಂ
5ವತ್ಸರಪ್ರವರ್ತ್ತಿಸುತ್ತಿ. ವರ್ಷಾಭ್ಯಂತರದಪಾಷ್ಯಮಾಸ.....
6.....ಉತ್ತರಾಯಣ.....
7.....ಶ್ರೀಸೋಮರಾಸಿಭಟ್ಟೌರಕರ್ಗ್ಗೆಕೆಲ್ಲೂರಪಾಱ...
8ಯ್ಯಕೆಱೆಹೇರೂರಲಿಗಣ್ಡಗನಿ.....ವೆರದಾಳತೋಟಮು..ಪ
9ಗಿನೂರೊಳ್‌ತನ್ನಮಾನ್ಯದೊಳಗೆನೆಲ.....
10ಣ್ಣುವದೇವರದ್ಧ್ಯಕ್ಷನಾದಕಲ್ಲಕಟ್ಟಿಧೊರೆಯೆಱೆ..
11ಮಗಕ.....ವನ್ದುಕೊಟ್ಟ.....ಗ್ರಾಮಧರ್ಮ್ಮಮೆಲ್ಲಪ್ಪೆ
12ತಪಸ್ವಿಭುಕ್ತಿವಿಸೇಷ.....ಖಣ್ಡಸ್ಪಟಿತರ್ಕ್ಕ
13ಮಾಗಿನೆಗಟ್ಟನಿದುವೈರಾಗ್ಯಸ್ಥಾನವಿದನಟಿದವಾರಣಾಸಿಯು
14ಕವಿಲೆಯುಮನಟಿದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ.....
15ಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

136

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವ
2ನಮಲ್ಲತಳಕಾಡುನಂಗಲಿಕೊಯೂತೂರುಬನಿವಸೆಹಾನುಂ
3ಕಲುಕೊಂಡಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶಕವರಿಷ
4೧೦೯೨ನೆಯ ವಿಕ್ರುತಿಸಂವತ್ಸರಚೈತ್ರಶುದ್ಧಪಂಚಮೀಬೃಹವಾರದಲುಪುಷ್ಯನಕ್ಷತ್ರದ
5ಲುಹದಿನಾಡಕಲೂರವಾದ್ಧೂಲಗೋತ್ರದನಾರಣದೇವನಮಗಂಚಂದ್ರ
6ಶೇಕರಮಾರಾಯಂಎಡನಾಡಹೆಗೊಟ್ಟಗರದಹಗೆಯರಕೇತಗೌಂಡಂಗುಂ
7ಒಡೆಯಗೌಂಡಂಗುಂಆದಿಗೌಂಡಂಗುಂಕೊತ್ತಗೌಂಡಂಗುಂಹರದಗೌ
8ಂಡಂಗುಂಅನ್ನದಮ್ಮಂಪದ್ಮನಾಭಾ.....ಸವತಗಿಎನ್ನಬಾಗದಲುಸರ್ವ್ವ

[9]ಭಾಗಂಮೂವ್ಮಾಡಿಡಮರನುಂ . ಳ್ಮೋದಿದಬಾವಿಯುಂಬಱಸಾಗಿಹೊನ್ನಪ್ಪಗೊಂಡು
[10]ಭೂಮಿಯಂಕೊಟ್ಟಂಇನ್ತಪ್ಪುದಕ್ಕೆಚಂದ್ರಶೇಕರನಬಪ್ಪಂಇದಕ್ಕೆಸಾಕ್ಷಿಪದ್ಮನಾ
[11]ಭಂತಾಯೂರದೇವಮಾರಾಯಂಆಪ್ಪಮಾರಾಯಂಆಡ್ಡಿಕಾಱ
[12]ಕೆಲ್ಸಮಂಸೇನಬೋವಅರಿರಾಯವ . . ತಮ್ಮಡಿಮಾದೇವಂಪಂಡಿತಪೆರಿಯಾಂಡಂ
[13]ಪೆರುಮಾಳ್ನಂಬಿ ಬಾರಿಕಹರದಂಬೋಳಾಚಾರಿಬೊಟ್ಟಾಚಾರಿಕೊದವಳವಕರುವ
[14]ಣಿಕಂಡಲ್ಸಿಗಱಕುಟ್ಟಂಅಣುಗಹಲೆಯಟ್ಟಂಕುಂಬಾಱಕೊತ್ತಂಸಜೆಮೆ
[15]ಚಿಮಾಡ . . . . . ಆಮೆದೆಯಮಾರಾ
[16]ಬಯಬಲುದೇವಂಹೊಮ್ಮದತೆನ . . . . ಕರಕೆತ್ತಗಂಡಂ
[17]ಕಣಮಂಗಲದಕೇತಾಂಡಿಮಾರಾಯರುಆಲೂರಬಂಕಗೌ
[18]ಂಡಂಮಂಗಲದಆಳಗೆಯುಂಕೌತ್ತಗೌಂಡಂಎಡಯೂರ . . . . . .
[19] . . . . . ಕೇತಗೌಂಡಂಎಲವಕೂರಬೋಳಗೌಂಡಂಇನ್ತೀಸಾಕ್ಷಿ
[20] . . . . . ಕ್ಷತಸೃಮಿದಂಹನಿಬೋಜಬರಹ . .

137

ಅದೇ ದೇವಾಲಯದ ಬಳಿ.

ನಾಗರಾಕ್ಷರ.

[1]ನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ [ವೇ ।
[2]ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ
[3]ರಾಕಾತನ್ನಿಶಿಜೃಂಭಮಾಣಶಶಭೃಚ್ಛಾಯಾಭಕೀ
[4]ರ್ತಿರ್ಘನಾನೇಕಾಂತಾದಿವಿರ ದಷಾಗಿಘಟನಪ್ರಾಢಪ್ರಬಾ
[5]ವೋಜ್ವಲಃ । ನಾಕಾಂತಃಪುರಕಾಮಿನೀಪರಿವೃತಸ್ಫಾರಃಪ್ರ
[6]ಸಿದ್ಧೋಮಹಾನೇಕಾಂತಶ್ವಿತಿನಾವಿಭಾತಿವೃಷಭಪ್ರೀ
[7]ಣಾತಿಯೋದೇಶಿಕಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದಖಿಳದೇವಕುಲಮ
[8]ಕುಟಸಂಕಲಿತಾಗಣಿತಮಣಿಗಣಕಿರಣಾವರಣ [ಪಾ
[9]ಶ್ರೀಚರಣಸರೋರುಹಶ್ರೀಮದ್ವೀರಸೋಮೇಶ್ವರುದ್ವಾರಸ
[10]ನ್ವಯೋದ್ಭೂತಸಕಲಸಾಸ್ತ್ರಪಾರಾವಾರಪಾರಂಗ
[11]ತವೀರಸೈವಮತಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಶ್ರುತಿಸ್ಮೃತೀತಿ
[12]ಹಾಸಪುರಾಣಾಗಮತಾತ್ಪರ್ಯ್ಯಪ್ರತಿಪಾದಿತತ್ರಿ
[13]ವಿಪದೀಸಾವಿಪಾಶವದಕ್ಷಜಜಜಾರಶ್ರೀಮದೈ
[14]ಕಾಂತಬಸವೇಶ್ವರದೇವರುಮೂಲಸ್ಥಾನದೇವರಿಗೆಕ
[15]ಡಹಕೆಲ್ಲೂರಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಪ್ರಾಕಲ್ಲದೆಗದ್ದೆಅರಪ್ರಾ
[16]ಕಲ್ಲದೆತೋಟಕಂಭ ೩೦೦ ಶ್ಚಾ . . ದಂಮುಱುವಾಡಿಪಸೀ
[17]ಮೆಯಲಿಹೊಲಕಂಭ ೩೦೦ ಕೆಲ್ಲೂರಪುರದಂಮುಱು
[18]ವಾಡಿಈಮೂಱುಗ್ರಾಮದಲ್ಲಿದೇವರಸೀಮಪಲ್ಲಿಕಟ್ಟಿದ
[19]ಕಟ್ಟಿದಹಲ್ಲಿಗಲ್ಲಿಯಅಪಸಯನಿಮಿತ್ತವಾಗಿಕೊಂ
[20]ಡದಂಡಇಷ್ಟುನುಆವನೊಬ್ಬನುಅಲುಪಿದನಆಮಕ
[21]ಳವಹತ್ಯಾದಿಮಹಾಪಾತಕ . . . . ದಸ . . ಡಿ . . ವನ

138

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರುಗುಪ್ಪೆ ಯೆಂಬ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′3″ × 4′6″.

139

ಅದೇ ಹೋಬಳಿ ಕಂಣೇಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಅಂಬಳೆ ಕಾಲ್ವೆಗೆ ದಕ್ಷಿಣ ದೇವರಗದ್ದೆ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಲು . . . . . .
[2] . . . . . ತಳಕಾಡವಇದ್ಯನಾಥದೇವರಿಗೆಕಂಣವೆಗಾಲದಮಳಲಿ

[3]ನಾಥದೀಕ್ಷಿತರಮಕ್ಕಳುಮಾಇದೀಕ್ಷಿತರುಕೊಟ್ಟಕಲ್ಲುಶಾಸನದ
[4]ಕ್ರಮವೆಂತೆಂದರೆನಮಗೆದೇಪಂಣವೊಡೇರುದಾನವಾಗಿಕೊಟ್ಟುಕೊ . . ವ್ರಿ
[5]ತ್ತಿಯಸರ್ವಸ್ವಾಮ್ಯವನುನೂಱಅಇವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಟು
[6]. . . . . ಆವ್ರಿತ್ತಿಪ್ರಾಪ್ತಿಗೆಯೇನುಂಟಾದಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
[7]ಗಿಅನುಭಇಸಿವಿರಿ । ಕಂಣಗಾಲದಅಶೇಷಮಹಾಜನಂಗಳು
[8]ಕೊಟ್ಟದಮ್ಮಸಾಧನಮಾಇದೀಕ್ಷಿತರುಕೊವೊಂದರವ್ರಿತ್ತಿಗೆಗ್ರಾಮವೆಚಯೇ
[9]ನುಂಟಾದನೂಧಾರೆನೆಱದುಕೊಟ್ಟೆವಾಗಿತದಾತಿಥಿಆರಭ್ಯವಾಗಿಗ್ರಾಮ
[10]ವೆಚಇಲ್ಲವಾದಕಾರಣಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಆಗಿಅನುಭಇಸು
[11]ವಿರಿಎಂದುಕೊಟ್ಟಕಲ್ಲಶಾಸನಈಮರಿಯಾದೆಗೆಮಾಇದೀ
[12]ಕ್ಷಿತರವೊಪ್ಪವಿಶ್ವನಾಥಅಶೇಷಮಹಾಜನಂಗಳವೊಪ್ಪ

ನಾಗರಾಕ್ಷರದಲ್ಲಿ—ಶ್ರೀಪ್ರತಾಪಹರಿಹರ.

140

ಅದೇ ಕಾಲುವೆಯ ಮೊಡವಾಯಿನ ಬಳಿ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರದೇವಾಲಯದ ಉತ್ತರ ಹೊಳಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ,

ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1] . . . . . ಳಾಳಪುರವರೇಶ್ವರಂನನ್ದಗಿರಿನಾತಂ . . . . . ಅಂಕಕಾಱ
[2]ಶ್ರೀಮತ್‌ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗಳ್‌ಪೃತಿ . . .
[3]ಸ್ವದತ್ತಂಪರದತ್ತಂ . . . . . .

(ಮಧ್ಯೆಯಲ್ಲಾ ಹೋಗಿಧೆ.)

NAÑJANGÛḌ TALUQ.

ನಂಜನಗೂಡು ತಾಲೂಕು.

1

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ತೋರಣದ ತೊಲೆಯಲ್ಲಿ.

[1]ಶ್ರೀನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಗೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಮಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ಶು . . ಸಂವತ್ಸರ
ಮಾನವಾದ ....ಆತ್ಮೀಯಸಗೋತ್ರಆಳ್ವಖೇ

[2]ಯನಸೊತ್ರಮಕ್ಕಾಖಾನುವರ್ತಿಗಳಾದವಂಶಾಭಿಕೃಷ್ಣರಾಜಕಲಿಯುವರವರಪುತ್ರರಾದ ಯೀಂಮುವಿಕೃಷ್ಣರಾಜಬಲಿಯುವರವರಿ
ತ್ರರಾದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಸಂಪಾದನಾಯಾನನಾನಾವಿಲಯೋಪಾಧಿಕಾಕರ್ಣಾಟಕಜ

[3]ನಪದವಿಪದವಿಷ್ಠಾನಭೂತ್ರೀಮನ್ಮಹೀಸೂರಮಹಾಸಂಸ್ಥಾನದಸ್ವಯೋಪ್ಯನಾನ ಏಕಲಾಲಾಭಿಳುಲಕ್ಷ್ಮಿವಿಗತರಾಜಭಕ್ಷ
ಯಿಂ ಬನ್ನಮುಂಬಿಲಿಂಗಿನಿರಾಯಾಧಿರಾಜಮಾರಾಜಾಪ್ರತಿಷ್ಠಾಪಿಂಚಲಾನೂತನವಿವ್ಯೆರ

[4]ತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರತಾಪಾವ ಪ್ರತಿನವೀಕರಣಪಿಬಂದಂತೆಮಿರಗಂಜಲೋಕೈ
ಕವೀರಮೆದುಕುಲಪಯಃಪಾರಾವಾರಕಲ ನಿಧಿರಂಮಿತೆಕ್ಕಾಕುಲಕಾಮಧೇಯಳುಳಮಿಷ್ಟಪ್ರದ

[5]ಳಸಾಳ್ವಗಂತಪೆರುಂಜಧರೇಣಿವರಾಹಪನುಮುತ್ತಂಟೀವಾದ್ವೈಕ ಬಿರುದಾಂಕಿತರಾದಶ್ರೀಮಾವರಾಜಪಡಿಯರವರಧರ್ಮಪತ್ನಿ
ದೇವಿಯಂದುಂಬಿಯಾವಳ್ಳರಲಿಜೇವಿಸಾಸಾಮ್ರಾಜ್ಯಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲ

[6]ಸಂಡನಾಯನವಾನೇತ್ಯಾದಿಸಕಲಬಿರುದಾವಳಿಸಮೇತರಾದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರತಾಪಾವತಾರರಾದ ಶ್ರೀಮನ್ಮಹಿಕೃಷ್ಣರಾಜನವಜಯ
ವರುತ್ತಿಸಿಂದ ಸನಾಭೂಧರಾನಿವೈಧಿಸಾವಧ್ಯಾಮಂಗೈಯ್ಯುತ್ತಿರಲುಆವಂಅನುಮತಿ

[7]ಯಿಂದಶ್ರೀಮಚ್ಚಿಧಿಪ್ರಭೂಧಿಗಳ್ಚಿರಂತನವಾದ ಯೀಶ್ವರಕ್ಕೆಸಂಸ್ಥಾಪನೆಗೆಂಡ್ಕಾಲಿಸಿರ್ದಾಕಾಲದಲಿಂತ್ತಾನಾಗಿಂಪ್ರಪಂಚ
ಯಿಂಪಶಾಶ್ವತವಪ್ಪಿದಾಗಿಂಪ್ರಪಂಚದೇಪಾದಾಆವಾಗಾಕ್ಕಾಯಿವಸಾಯಿಪೆಜಯೀಶ್ವರ ॥

2

ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಗಡೆ ದ್ವಿತೀಯಪ್ರಾಕಾರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಶಿಲ್ಪನಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೩೦೦ನೇ ಸಂವ
[2]ತ್ಸರವೃಷಭಮಾಸಶುಕ್ಲಪಕ್ಷದಲುಂದೆಶ್ಮಿ
[3]ವೈಶಾಖಶುದ್ಧ ೫ ಬುಧವಾರದಲ್ಲಿ ಆದರು
[4]ದಕ್ಷಿಣಾಯನಪುಣ್ಯಕಾಲದಲ್ಲಿ ಯಿಂತಿ
[5]ಂತಪ್ಪ ಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾ

3

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೩೦೦ನೇ [illegible]
[2]ಮಾನವಮಾಘಮಾಸ್ಯಂದಾಕ್ಷಯದಲ್ಲಿ [illegible]
[3]ಫವಾರದಲ್ಲಿ ವೆರುಮಾಪಮಿಂಬಾಯಿ [illegible]
[4]ದಕ್ಷಿಣಾಯನಪುಣ್ಯಕಾಲ [illegible]
[5]ಮಾಸಾಧಿಪತಿಯಾ [illegible]

4

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ೧ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ಸ೯೧೭೭ನೆಯ ಸಂದ
[2]ವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣ [ಬಿ
[3]ಬಹುಳ ೨ ಬುಧವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತ
[4]ರುದಾಂಕಿತರಾದಮಹಿಶೂರವರಪುರಾಧೀಶ್ರೀಕೃಷ್ಣರಾ
[5]ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದಸಂನಿಧಾನದ
[6]ಕುಮಾರ್ತಿಯರಾದದೊಡ್ಡಪುಟ್ಟಂಮಂಣಿಯವರಹೆಸರು
[7]ಂದಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ

5

೨ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಕಾರ್ತೀ
[2]ಕಶುದ್ಧಬಿದಿಗೆಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತಮಹಿಶೂ
[3]ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂ(ದ್ರ)ವಿಳಾಸದತೊಟ್ಟಿ
[4]ಕೆಂಪಿನಬಸಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದಬಸವೇಶ್ವರಸ್ವಾಮಿಯವರು

6

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಶ್ರಾ
[2]ವಣಬಹುಳ ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹಿಶೂ
[3]ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಮನೋವಿಳಾಸತೊಟ್ಟಿಮರಿದೇ
[4]ವಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದದೇವೇಶ್ವರಸ್ವಾಮಿಯವರು

7

ಉತ್ತರಪಾರ್ಶ್ವದ 1ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೬೯ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೧ ಬುಧ
[2]ವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರವರಪುರಾಧೀಶ
[3]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಳಾಸದಸಂನಿಧಾನದಲಿಂಗಾಜಿಯಂಮಣಿಯವರಿಂ
[4]ಪ್ರತಿಷ್ಠಿತರಾದಮಹಾಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರು

8

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೭೭೫ನೇ ಸಂದವರ್ತಮಾನವಾದಪ್ರ
[2]ಮಾದೀಚನಾಮಸಂವತ್ಸರದಜೇಷ್ಠಬಹುಳ ೧೦ ಗುರುವಾರದಲ್ಲು
[3]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜರಾಜಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
[4]ಮಹಿಶೂರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವ
[5]ರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸಸಂನಿಧಾನದಚಿಕ್ಕಕೊ
[6]ಮಾರ್ತಿಯರಾದಪುಟ್ಟತಾಯಂಮಣೀಯವರಿಂದಪ್ರತಿಷ್ಠೆ
[7]ಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರ

9

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ದೊಡ್ಡಬಸವನ ಮುಂಭಾಗದ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೫ ಸಂ
[3]ದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂ
[4]ವತ್ಸರದಮಾಗಸುದ ೧೦ ಗುರುವಾರದಲುಮ್ಮೆ
[5]ಸೂರಚಾಮರಾಜವಡೆಯರವರಕುಮಾರದ
[6]ಳವಾಯಿವಿಕ್ರಮರಾಯನಸೇವೆ ॥

10

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ನಾರಾಯಣ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೫೫೯ ಸಂದುವರ್ತಮಾನ
[3]ಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾದೇವ
[4]ದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮನ್ಮಹಾಸೇ
[5]ನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೋಜಿಯರಕೊಮಾರ
[6]ವೀರಖಥೆಯರೂಸ್ವಾಮಿಯಮೂಱನೆಯಜಾವದಅಭಿಷೇಕನೈವೇದ್ಯಕ್ಕೆಪ
[7]ಟ್ಣದಷ್ಟಗ್ರಾಮಸೀಮೆಯಬಳಗುಳದಸಂಮತುವ್ರಿತ್ತಿಯಸೀಮೆಯೊಳಗೆಚಂದ
[8]ಗಾಲಕ್ಕೆಸಲುವಪುರಯಿಯೆರಡುಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಆಗ್ರಾ
[9]ಮಕ್ಕೆಸಲುವಸುವರ್ನಾದಾಯಸುಂಕಸಹವಾಗಿಧಾರೆಯನೆಱದುಅವಕ್ಕೆಃ
[10]ಲಾಸ್ಥಾಪನವನೂಮಾಡಿಸ್ವಾಮಿಗೆಅಭಿಷೇಕಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂ
[11]ಬೂಲವನೂಮಾಡಿಬಹಹಾಗೆವಿಸಗಳವಿರೂಪಾಕ್ಷಭಟ್ಟರುನಂಜಿನಾಥದೇವರಗಳಲಕ್ಷ್ಮಿಮ
[12]ಂಣಗಳುದನಿಗೆಲಿಯರೇಮಣಗಳಮಕ್ಕಳುನಂಜುಂಡದೇವರುಗಳುಗುರುಮೂರ್ತಿವೊ
[13]ಡೆಯರಮಕ್ಕಳುದೇವರಾಯಗಳುಹೊಯಲಾಪುರದಮೆಗಣದಮಕ್ಕಳುಅ
[14]ಭಿಷೇಕನಯಿವೇದ್ಯವನುದಿನಚರಿಯ್ಯಲುಮಾಡಿಆಪ್ರಸಾದವನೂತಾ
[15]ವೇಕೊಂಡುಹೋಹರುಆಗ್ರಾಮಗಳನುಅಗ್ರಹಾರವಾಗಿಪ್ರತ್ರಪಾ
[16]ತ್ರಪಾರಂಪರಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡು
[17]ಬಹರುಯಿಪಾರುಪತ್ಯವನುಬಳಗುಳದಅಂಣಮಗಸಹೆಬಾ
[18]ರುವರುವಿಚಾರಿಸಿಕೊಂಡುಬಹರುಎಂದುಬರಸಿದಃ
[19]ಲಾಶಾಸನಯಿದಕ್ಕೆಆರೊಬ್ಬರುಅಳುಪಿದವರುವಾರಣಾಸಿಯ
[20]ಲಿತಲಮತಂದೆತಾಯನೂಗೋವನುವಧಿಸಿದರುಶ್ರೀ

11

ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಸಹಸ್ರ ಲಿಂಗೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಾಗಲಿನ ದಕ್ಷಿಣ ಕಡೆ ಭಿತ್ತಿಯಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಖವರ್ಷಂಗಳ ೧೫೯೯ನೇಪ್ಲವಂಗ
[2]ಸಂವತ್ಸರಕಾರ್ತೀಕಶುಧ ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಆ
[3]ಳಿದಮಹಾಸ್ವಾಮಿಯವರಪಾದಶೇವಕಳಾದ
[4]ಹೊಸೂರುಸುಬ್ಬಂಮನಿಂದಪ್ರತಿಷ್ಠಿತರಾದ
[5]ಬ್ರಹ್ಮಣ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರೂ ॥

12

ಭದ್ರಕಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಿಲಮೇಲೆ.

[1]ಜಲಿವಾಹನಕಳವರುಷಂಗಳು ೧೬೩೩ನೇ | [3]ಲುವಾರವಲ್ಲುಭದ್ರಕಾಳಂಸ್ಯನುಪ್ರತಿ
[2]ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜೇಷ್ಠ ೬ ಗು | [4]ಷ್ಠೆಮಾಡಿಶಿಭದ್ರಕಾಳೇಶ್ವರದೇವರು

13

ನಂಜುಂಡೇಶ್ವರ ದೇವರ ಗೌತಮರಥದ ಮುಂಭಾಗದಲ್ಲಿ ತಾಮ್ರ ತಗಡಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೦ನೇಸಂ
[2]ದವರ್ತಮಾನವಾದಪ್ಲವಸಾಮಿಸಂವತ್ಸರದಜ್ಯೈಷ್ಠಶುಧ ೧೧ ಅಂಗಾರಕ
[3]ವಾರವಪ್ಪಿನ್ನುನಿಜ. ಭಿರಾಜರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಯರ
[4]ವೀರನರಪತಿಯವರೆಂತೆಂಬರಗಂಜಲೋಕೈಕವೀರರೆಮದುಕುಲಪಯೋ
[5]ಪಾರಾವಾರಕಳಾಸಿಧಿರಂಬಿಚಕ್ರಾಬ್ಜಕಾಲಕೆಂಪಾರೆನುಕರವಿನಿತ್ಸ್ವರಥ
[6]ಸಳ್ಳಗೆಂಜಳೇರುಂಜಧರಣೀಚರರಾಜಹನುಮದಿಗರುಚಕಂಠೀರವನಾದ್ಯ
[7]ನೇಕವಿರುದಾಂಕಶ್ರೀವಮಹಿಸೂರುಸಂಸ್ಥಾನವೆಚಾಮರಾಜವಡಿಹೀಶಲಳ
[8]ರದವರ್ಮಹಶ್ಮಿಕೆಂಪನಂಜಸಾಂಬಗಭರ್ಸಮುದ್ಭಾಯುಧಿರಾಕಾಸುಧಾಕ
[9]ರಾಯಮಾನ್ಯಕಾಮುಂಡಾಯಕಾನರಸ್ಯಸಾಮೋತ್ಪನರಾದ ಶ್ರೀಕೃಷ್ಣರಾಜವ
[10]ಡಿಯರವರು ಶ್ರೀಗರಳಪುರಾಧೀಶ್ವರಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಯುತ
[11]ಮಾಮಾಮಾಡಿಸಿದರಥವಪ್ರಥಿಲವಾದ್ದಿಯಾನಿಸಜೀಕೋರ್ತಧಾರಾಪೂರ್ವಕಂಧಾಸೇವೆಗ್ರೀ

14

ಅದೇ ದೇವಾಲಯದ ಪಾರ್ವತೀದೇವಿಯರ ರಥದ ಮುಂಭಾಗದಲ್ಲಿರುವ ತಾಮ್ರದ ತಗಡಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೦ನೇಸಂದವರ್ತಮಾನ
[2]ವಾದಪ್ಲವನಾಮಸಂವತ್ಸರದಜ್ಯೈಷ್ಠಶುಧ ೧೧ ಅಂಗಾರಕವಾರದಲ್ಲುನ್ನಿಮಹಾರಾಜಾಧಿರಾ
[3]ಜರಾಜಪರಮೇಶ್ವರಚತುರಧಸಮುದ್ರಾಧಿಪತಿವೀರನರಪತಿಬಿರುದಾಂಕರಗಂಜಲೋಕೈಕ
[4]ವೀರಮದಕುಲಪಯೋನಿಧಿರಂಬಿಕಾಕಾಂತಕಾಂಕವಿಕಾಂತಾರನುಕರಮತ್ಸ್ಯನಿ
[5]ರವಧಸಾಳ್ವಗೆಂಜಳೇರುಂಡಧರಣೀಚರರಾಜಹನುಮನಿಮ್ಮವಾಜಕಂಠೀರವಾದ್ಯನೇಕವಿರು
[6]ದಾಂಕತ್ರಯನುಮಿಸೂರುಸಂಸ್ಥಾನಸ್ಯಶ್ರೀಚಾಮರಾಜವಡಿಯರಹೀಪಾಲಕರಥಸೌಜಶ್ಮಿಕೆಂಪನಂ
[7]ಜಂಬಾಂಬಾಯಾಗರ್ಭಸಂಧಾಯುಧಿರಾಕಾಸುಧಾ ಕರಾಯಮೆಂಸಿಶ್ರೀಚಾಮುಂಡಾಂಬಿ
[8]ಕಾವರಪ್ರಸಾದೋದ್ಭವರಾಜ್ಯಕೃಷ್ಣರಾಜಪೊಡೆಯರವರುಶ್ರೀಗರಳಪುರಾಧೀಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾ
[9]ಮಿಯವರಿಗೆಯುತಮಾಮಾಡಿಸಿದರಥವ[1] ಪ್ರಥಿಲವಾದ್ದುದಿಯಾನಿಸಜೀಕೋರ್ತಧಾರವನಪೂರ್ವಕಂಧಾಸೇವೆ

15

ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯಕರಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

[1]ಶುಭಮಸ್ತು ಪರೇಶ್ವರಾಜನರಾಧ್ಯಸಂಸ್ಥಾಪ್ಯದೆಂಬೆಸ್ಸಪಾತುವಸ ! ಜೇಮಾದ್ರಿಕ
[2]ಲಕಾಯತ್ರಧಾತ್ರೀಕ್ಷಿತಸ್ಯಸುಂಬಳೆ ॥ ಇಪುಸ್ತುಂಗಾರಶ್ವಂಬಿಕಂದ್ಯಂತಾ
[3]ಪುರಿಚಾವೇತ್ರೈ ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯೆರಂಭನೇ ॥ ಸ್ವ
[4]ಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೩ನೆ

[5]ಸಂದವರ್ತಮಾನವಾದವಿಷುಸಂವತ್ಸರದಕಾರ್ತೀಕ ಬ ೧೧ಲ್ಲುಶ್ರೀಮ
[6]ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾಢಪ್ರತಾಪವೀರನರ
[7]ಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುವೆಂಕಟರಾಮೈ
[8]ಗೆಬರೆಸಿಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂ
[9]ದರೆ । ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾವಡಿವಳಿತದಚನ್ನಪ
[10]ಟ್ಟಣಸ್ಥಳದಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಉಪಗ್ರಾಮಹ
[11]ರೆಯೂರಗ್ರಾಮ ೧ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ಬಲ್ಲುಪಟ್ಟಣದದೊ
[12]ಡ್ಡಿ ೧ ಕಟ್ಟೆ ೨ ಕಾಲ್ವೆ ೧ ಸಹಾವಿಚಾರದಚಾವಡಿಕರಣೀಕವೆಂಕಟಕೃ
[13]ಷ್ಣೈಯನಶಾನಭಾಗವೆಂಕಟರಮಣೈಯ್ಯಬರದುಕೊಂಡುಬಂದಲೆಖ
[14]ಪ್ರಕಾರಪ್ರಮಾಥಿಸಂವತ್ಸರಕ್ಕೆಹುಟ್ಟಿದ್ದುಸುವರ್ಣಾದಾಯದ
[15]ವಸಾದಾಯಸಹಾಗು ೫೦೯॥೦॥ ವಿಂಗಡಮಣಿಹಸುಂಕದಮೊ
[16]ಂಮುಗು ೨೧೬೦ ಉಭಯಂ ೫೩೦॥೦॥ ಐನೂರಮೂ
[17]ವತ್ತುವರಹವ್ರಐದುಹಣವಡ್ಡದಹುಟ್ಟುವಳಿಗ್ರಾಮಗಳನ್ನು
[18]ಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀನುಹೇಳಿ
[19]ಕೊಂಡುಯಿದಕ್ಕೆಸಲ್ಲೋಕ್ರಯಕಂಗು ೫೩೦೫॥೦ ಐದುಸಾವಿ
[20]ರದಮುನ್ನೂರಐದುವರಹಉಐದುಹಣವನ್ನುವೀರಶೆಟ್ಟ
[21]ಮುಖಾಂತ್ರಜೊಕ್ಕಸಕ್ಕೆವಪ್ಪಿಸ್ತಿಯಾದಕಾರಣಈಗ್ರಾಮಗ
[22]ಳನ್ನುಕ್ರಯಭೂದಾನವಾಗಿನಿನಿಗೆಕೊಡಿಸಿಯಿರುವದರಿಂದ
[23]ಆಮೇರೆಗೆಈಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮಪ್ರಪಗ್ರಾಮಗ
[24]ಳುಸಹಾನಿನ್ನಹವಾಲುಮಾಡಿಕೊಂಡುಯಲ್ಲೆಚತುಶ್ಶೀಮೆ
[25]ಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುನಿನಿಗೆ
[26]ಸಲ್ಲೋದು । ಇಲ್ಲಿಂದಮುಂದೆನೀನುಮಾಡುವಆಧಿಕ್ರಯದಾ
[27]ನಪರಿವರ್ತನೆಗುಸಲ್ಲೋದಾದಕಾರಣಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ
[28]ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭ
[29]ವಿಸಿಕೊಂಡುಬರುವದು । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[30]ವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
[31]ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
[32]ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

16

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ಶಾನುಭಾಗ ಸುಬ್ಬರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತ
[3]ದ್ಧಾಮ । ಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹಾರಿಣಾಪಿಚಪೂ
[4]ಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ಗೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃನವನೀತಮಿವೋದ್ಭೂತಮ

[5]ಪನೀತತವೋಽವಜಃ ॥ ತಕ್ಯಬೀಜ್ಯನಮೋಽತಪೋಭಿರತಿಶೈರಸ್ವರ್ಗನಾಸಾಯನಃ ।
[6]ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ವಿಷನ್ನಿಷ್ಣತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಽಸ್ಯತ
[7]ಸ್ಯವರಂಪೋಯುದ್ಧೇಽಯಯಾತಿಃಕ್ಷಿತೌಯ್ಯಾತಸ್ತಸ್ಯತುರ್ವಸುರ್ಯದುಪೂರುಭ್ಯೋನವಯಾ
[8]ನೀಷತೇಃ ॥ ತದ್ವಂಶೇಜಾತಕೀಜಾರ್ಜುನೀಪೆಶಿಂಮಧೂಸತಃಯಾಽಭ್ಯೇತ್ಯಲುಪೇಂದ್ರೇಸು
[9]ಯದೋಃಕೈಷ್ಣವಾನ್ವಯೇ ॥ ತತೋಽಧಿದ್ಯುಕ್ತಪಾಜಾಸಿಧೀಶ್ವರಕ್ಷೇತಿಪಾಲಕಃ । ಅತ್ಯಾಸ
[10]ಜುಗುಣಿಭ್ರಂಯಂಪಾರ್ಥಿವಂ ಕಿಂಧಜಾಂ । ಸರಸಾಮಪಧೂತ್ಪಸ್ಯಾಸ್ಯಕರಾಸಿನಾ
[11]ಲಕಃ । ನೇನಕೀನಂದನಾತ್ತಾನೋಽಭೀನಂದನಾಮಿವ । ಕಾಮೇರಿವಾರಿಭಿಗ್ಯಾಪ
[12]ಜುಳಜಲಧರಾಂಬೋವಿಲಂಘ್ಯಾಜಿರತ್ರೂಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾನಮಿಲಿಯಾಪಲಾತ್ತಂಜೆರಾ
[13]ವ್ಯಂತಿಲೀಯಂ । ಕೃತ್ವಾಕ್ರೀಂಗಪ್ರವೃತ್ತಂತಮಮಿಜನಕೇಷಟ್ಟಣಂ । ಯೋಽಭೂನಾನೇಕೀರ್ತಿಸ್ತಂಭಂ
[14]ನಿಖಾಯಂತಿಭುವನಭಯನಮ್ತು ಯಾರೊನಾಪದಾಸಃ । ಚಕ್ರೇಯಂಕೋಳಂಚಪಾಂಡ್ಯಾಂತವಮಿಳಕಮಧು
[15]ಮಾನಜ್ಞಂ । ಪಾನಭೂಮಿಂಪೀನ್ಯೋವೆಗ್ರಂತುಮಷ್ಟ್ರಂಗಜಪತಿನೃಸಶಿಲಿಖಿಮಿಕೆಷ್ಟಾತದನ್ಯಾ
[16]ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಭೃತಿಯಕರಾನುಗ್ರಹೊತ್ಪಾದಿಂತಂಸಿತಾಲತಂಯಸ್ತಾಕ್ಷೋ
[17]ಣೀಪತೀನಾಂಸ್ವಜಮಿಪಂ ರಾಜಾಯಂ ಯೋಪ್ಯತಾಗೀತ್ । ವಿವಿಧನಾಕೃತೋದ್ದಾನೀ
[18]ರಾಮೋಽಭ್ಯರಪ್ರಮುಖೀದಾಮುಮಾನುಂಕಾತವೃದಯಮಸ್ಯಾಸೇವಷ್ಟಿಸೇವ್ಯನೆತ್ತಯಥಾ
[19]ವಿಧಿ । ಮುಧಸಾವಿನೃತೋನಾನಾದಾನಸಿಯೋಗುವಿಸೋನದಶ್ರಿನಮೆನಜಕೋಳ್ಳೀ
[20]ತಂಪ್ಪೀತಂಯಶಃಪ್ರಸರಾಕ್ಕಪಜಾದ । ವಿಖ್ಯಾಪನಗಲಾದೇನ್ಯೋಽಕೌಸಲ್ಯಾಸ್ಯಕ
[21]ಮಿತ್ರಯಾಃ । ಮೇತ್ರಯ್ಯಜೀತಸೈಂಹಳಾದ್ಯಾತ್ಕಾಸ್ಟ್ರಂಪ್ತಿಧಾಡಿನ । ಮೀರೌವಿನಯಿನಾ
[22]ವಾನುಲಷ್ಟಕ್ರಾಣಿವೆಲಂಬಾಬಾತಾನೀವನೈಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯನುಬಿಭಷೀ । ಧಾತಿ
[23]ಶ್ರೀನಾರಸಿಂಹಾಣವಿನಯನರವೀರತ್ನಸಿಂಹಾಸನಸ್ಥಕೀರ್ತ್ಯಾನೀಶಾಸ್ಮಿರವಸ್ಯಸ್ಯಲ
[24]ನಲನಮಹಾನಸ್ಯಧಾನಾಸ್ಯವದಾನ್ಯಾನಿಅಸೇತೋರಾಸನುಮೇರೋಽನಸಿಕಾರಪುರಪಸ್ಸ್ಯಿಶ್ವರ
[25]ಪಾಟೋವಿಯಾನೈರಾಪಾದ್ಯಾತ್ಯಾಲಂಕಾನಬಿಲಕೃಪಯಾನಾಕಲ್ಪದ್ರುಯಂಕಾಸ ॥ ನಾನಾದಾ
[26]ನಾನ್ಯಕಾಪೀರತ್ನನಕಪದಸಿಯಾನೈಸಿವಿಮಾಪಕ್ಷಪೇಜಸನ್ಯಸೇಪ್ರೇಕಾಳವಸ್ಥಿತಂ
[27]ವಿಜಿನಾರೇಪೇಲಂಕಪಿಪಾಲೈಕಾಲಜ್ಯಂಪ್ರೇಕ್ಷೆಲೇಪೋಣ್ಯೈಲೇವಮಹತಿವಿಪಿಪಾರೇಕಹೋಣ
[28]ಲೇಸಂಗನಮೋಚಾಪ್ರೇರಂಗೇಂಜಾಂಗಕೋಲಾಪಪಪಕನುಸಿಮಹಾನವಿನಿತೀರ್ಥಾಸ್ಯಿನ್ಯತ್ಪೈಗೋಕರ್ಣೇ
[29]ರಾವಸ್ಯತಾಯಿಜಗತಿಕಥಿತಪ್ಪಾಸ್ಯಾಗೇಸುಪೃಥ್ಯಾಸ್ಥಿನೇಸ್ಯಾವಬ್ಧಿನಾಸಿನಿಸು
[30]ಮುಲನುಪಾದಾನನಾಸಿನ್ಯಾಮೈಯಿಗ್ಯೋವೆಂಚತ್ತುರಂಗಸ್ಯಕರೆಲಾರಾಲ್ಯಸ್ಯಂಘೋ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[31]ಧನುರ್ಬಾಣಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಕ್ಷೈದೋದ್ಯತ್ತರಕಾಲಿವಧರೋಷ್ಟ್ರಂಟಾಕಾಂತಾ ನಿಶ
[32]ಭ್ರಂಮಾಂಜಮಿಷ್ಟಿಚಕ್ರಾಂಸ್ಫುಟನಯಚಿತಮಹಾಭೂತಕಂರಕ್ಷೆಧೇನುಂಸವ್ಯಂಭೋಧಿಂಚ
[33]ಕಲ್ಪಕ್ಷಿತಿರುಪಲತಿಕೇಕಾಂಚಿಕಾಂಚಾಮೃನೇಮಂ । ಸ್ವರ್ಣಸ್ನಾಯೋಽಪಿದಾನ್ಯಾ
[34]ಕ್ಷರಧನಮಿತಮಾನ್ಯಾರುಗ್ಗೊಸಹಸ್ರಂಜೇವೆಪಾಕ್ಷಂಜೆವುಸಹಸ್ರಂಕಾಕಕರಿಂ
[35]ಷ್ಠಂಸಂಜಲಾಂಗಲ್ಯಂತಾಸಿತ್ । ಪ್ರಾಯ್ಯಾಯ್ಯಶ್ರಕಾಸ್ಯಸ್ಯೆಪಿಸ್ಸ್ಥಿಂಯಾಸ್ಯಂವಾಸ್ಯಮಿನ
[36]ಕಸಿಮಂತಕ್ಷಿಸ್ಯಗ್ಗಕೇನಮಿಯಾಸ್ತೇಕ್ಷಿಕ್ಷೀಣಿಂಸ್ಯೇಮಿಸಂಗತೀ । ತತೋಽಸ್ಯನಾ
[37]ಧ್ಯಸ್ಯಿಂದ್ರಿಣಿಕೃಷ್ಣಾರಾಯಮಮೀಂಕಾಃ । ಬಿಭರ್ತಿಸಮಂತಿಕೀಯೊಸಿಸ್ಟೀಸಂ
[38]ಪಮಿಯಮೇ ॥ ತೀತ್ಯಾಯಿಯಕ್ಕನಮಂತಕಪಿಪ್ರಸುತಯಾನಿಸ್ಕಂಪೆಯಿಕ್ಕಿಕಾಂವ ಜೇಲಿ
[39]ತ್ಯಾಸಂಕ್ಯಸುತಾಪುಪಾರಿಪೆಸವಪ್ಪಾ ಲೀಕ್ಷಣಿಜಾಯಯಚಪಪ್ಪಾಕ್ಷೆಕೋಮಿಕ
[40]ತುಭೂಜೋಜನಿಕತುರ್ಪಕ್ಕೊಗಧನಕೃಷ್ಣಭೂಕಾಯೇಮಿಕ್ಕೆ ಮುಧಾದ್ರಯೋಚಕನು

41 ಲಂವೀಣಾಂಚಿಕಪಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಕ್ಷತೋಭಾನುಃಪತತ್ಯಂಬುನಿಧೌಧ್ರುವಂ
42 ಮಸ್ಸಹಯಮಪಸಸ್ತ್ರಸಂಸಾತರಾಂಸೋಡುಮಕ್ಷಮಃ । ಶತ್ರೂಣಾಂಪಾಸವೇತೇದತ
43 ತಜಿತ್ರಿಂಪಾದಿಂನುಸಸ್ತ್ರಾಯರಾಸೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀ
44 ಧೂಳಿಕಾಪಾಳಿಕಾಭಿಸ್ಸಂಧ್ಯಸ್ಸೈರವೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿ
45 ಕಾಂಯೋನಿಧತ್ತೇ(ಬ್ರ)ಂಮಾಂಡಸ್ಯಾಂಡಮೇರುಸ್ಸಮುನ್ನಿಜಪದಾಯಾನಕೋಪಿತ್ರಿದಶೇಭ್ಯಃ
46 ಮದ್ಧತ್ತಾಮತ್ತಿರ್ಗಸಾದ್ರಗಾಂಪುಮಿದಪುಲಿಂಘಾಜಿತಾಪತ್ಯಪಕ್ಷ್ಯಪ್ರಯಾಣತ್ರಂಗ್ರಹಸ್ಯ
47 ತೋಸ್ತ್ರಪಸರಥಗತೇನಾಲಿಪಂವೇನಕ ನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರಸ್ಯತ್ಪ್ರ್ಯಪಿಹಪಿಂದ
48 ಪದ್ಮೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನಜಾತಪ್ರತಿಷ್ಠಾಸ್ಯ್ಯತನತನಾಪಿಯೋಭೂ
49 ಭೃದಭ್ರಂಕಷಾಗ್ರಾಣಿಕಾಯಿಕ್ರ್ಯೈಲೋಣಾಚಲಕನಕ್ರಾವೇಂಕಟಾದ್ರಿಪ್ರ
50 ಪಯುಕ್ಸ್ಯಸ್ತ್ರತ್ತ್ಯಗಸ್ತ್ಯತ್ಯಾಸಸ್ಯೇಷ್ಯತಪತಪಿಪದ್ಮಯಸೇತ್ರೇಯಾಗೇಯಾನೇಪನ್ನ
51 ನೇಷುತೀರ್ಥೇಷ್ವಿಕನಕತುಲಾಪ್ರಾಪ್ತಾಯಿನಿನಾಪಾಸಾಸ್ಯೇಷ್ವೇ
52 ಪದ ಸ್ಯೈದಾನಪವ. ಬಿಸ್ಸೈರಾಗಪೋಕ್ತಾನಿತಾನಿ । ರೋಷಸ್ಯತಪ್ರ
53 ತಿಪಾಧಿಸದಂಪಾವೇಸ್ಥಾಜಕ್ಷಿತಿಕ್ಷಾದಿಂಪಾಸ್ಯಸಗೆತಪ್ರ್ಯ
54 ಪದಾಯರಗಜಸ್ತ್ಯೇಷಕ್ತ್ವತಥಿಸಾಯೋರಾಜತಪಾದಾಜಾಧಿರಾಜ
55 ತ್ಯಕೀರ್ತ್ಯೋರಾಜಪರಮಸ್ತ್ರಾಂತ್ರುವಿನಾಮಗಂತಾಸ್ತಾನರ ಪಾಭದಾ
56 ಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಾಪರೂಗಲಪಸಾನಃ । ಗಜಾಘೋಂಡ
57 ಭೇರುಂಡಪತ್ಯಾದಿವಿರುದಾನ್ವಿತಃ । ಅತೋಕಯಪುರಾಯಾಯಜೀಸೇಂ
58 ಪಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರ್ಭೂಪೈಃಸ್ಯತೇಚನಃ । ಸ್ವಾತ್ವೈದಾ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

59 [illegible] ಪಾಸಾಲಸ್ಕ್ರ್ಯಸ್ಮರ [illegible]
60 ಕ್ಷಿತಿಪತಿರಥಂಕೃತ್ಯ [illegible] ಕ್ಷಿತಿ
61 ಥರಕ [illegible]
62 ಕೃತ್ಯ [illegible] । [illegible] । [illegible]
63 ಕಕ್ಷ [illegible]
64 [illegible] । [illegible] ಶ್ರವ್ಯಕಾವಿ [illegible] । [illegible]
65 [illegible] । [illegible]
66 [illegible] । [illegible] ವಿದ್ಯಾನಿ [illegible] । [illegible]
67 [illegible] । [illegible]
68 [illegible] । [illegible]
69 [illegible] । [illegible]
70 [illegible] । [illegible]
71 ತ । [illegible] । [illegible]
72 [illegible] ದತ್ತ್ವೈಕ [illegible]
73 ತಂ । [illegible] । [illegible]
74 ತಿ [illegible] । [illegible]
75 ಮುಂತ । [illegible] । ಕ್ಷೇ
76 [illegible] । [illegible]

[77]ಕಳಕ್ಟೈನಾಹಿಸವಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದುಚಿತಂದ್ರತಾರ
[78]ಕಂ । ದಾನಸ್ಯಾಫಮನಸ್ಯಾಪಿಕ್ರಮಸ್ಯಾಪಿಜೋಚಿತಂ । ಪರಿತಃಪ್ರಯತ್ನೈ
[79]ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪ್ರರೋಗವೈಃ । ವಿವಿಧೋರ್ವೀಪಮೈಶ್ಚೌತಪಥಿಕೈರಥಿಕೈರ್ಗಿ
[80]ರಾಂ । ಕೃಷ್ಣದೇವವಮಾರಾಯೋಮಾನಸೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿಷ್ಣುಪಯೋಧಾರಾ
[81]ಪೂರ್ಯಕಂದತ್ತವಾಕ್ಯಮುದಾ । ಸರ್ವದಾಸಸ್ಯಯುಕ್ತೇಸ್ಮಿನ್ಗ್ರಾಮೇದ್ಯಾದಕನ್ಯತ್ತಿಕೇ । ವೃತ್ತಿಮಂ
[82]ತೋವಿಲಿಖ್ಯಂತೇಸೋದವೇದಾಂಗಪಾರಗಾಃ । ಗೌತಮಾನ್ವಯಜೋವಿರ್ಣಾಬಹ್ವೃಚೋ
[83]ಮಾಧವಾಖ್ವರೀ । ಆತ್ರೇಯಕವೃತ್ತಿಮಾಂನೊಟನಾಂಗಮಸುಧೀಸುತಃ । ನಾಗಾಭಟ್ಟಸ್ತ
[84]ಕಾಸರ್ಲತಿಖ್ಯಾಭಟ್ಟಸ್ಯನಂದನಃ । ಆತ್ರೇಯಕಾಮಕ್ಕೆಜೀವೃತ್ತಿಂಯಾಜುಷಕಾಖ್ಯಪಾ
[85]ಸ್ವಯಃ । ಅವಧಾಸಿಸೈಸಿಂಪಸ್ಯಸೂನುಶ್ಚಾಂಡಿಲ್ಯಗೋತ್ರಜಃ । ಲಬಾವಧಾಸೀ
[86]ವೇದಜ್ಞೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿವರ್ಣ । ಅನಂತಭಟ್ಟಕ್ಯಾಂಡಿಲ್ಯಗೋತ್ರಾಪಸ್ತಂ
[87]ಬಸೂತ್ರವಾ । ಅವಧಾಸಿನೈಸಿಂಪಸ್ಯಸೂನುಸತ್ರೈಕವೃತ್ತಿವರ್ಣಾ । ಪಲ್ಲಂಭಟ್ಟ

ಕ್ಕೀ ಪತ್ರದ ಮುಂಭಾಗ.

[88]ಸ್ಯಸೂನುಃಪ್ರಕೌಶಿಕಾನ್ವಯಸಂಭವಃ । ಗೋವಿಂದಭಟ್ಟನಾಪಾಡಬಯ್ಯಕೋತ್ರೈಕವೃ
[89]ತ್ತಿವರ್ಣಾ । ಸೂನುಶ್ಚಿಂಗರಿಭಟ್ಟಸ್ಯತಿಂಮಾಭಟ್ಟೋಮಹಾಮತಿಃ । ವೃತ್ತಿಮೇಕಾಮಿ
[90]ಹಾಪ್ನೋತಿಬಪೃಚಃಕೌಶಿಕಾನ್ವಯಃ । ಶ್ರೀ(ನಾ)ಗದೇವಭಟ್ಟಸ್ಯಸೂನುಃಕೌಶಿಕಗೋತ್ರ
[91]ಜಃ । ಧೀರ್ಮಾಮಾಧವಭಟ್ಟಖ್ಯೋಬಪೃಚೋತ್ರೈಕವೃತ್ತಿವರ್ಣಾ । ಕಾಮಾಭಟ್ಟಸ್ಯಸೂನುಃ
[92]ಶ್ರೀನುಲ್ಲಿಭಟ್ಟೋನುಹಾಮತಿಃ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಮಬವೃಚೋವೃತ್ತಿಮುಕ್ತವೇ ।
[93]ಅಚ್ಚಲಂಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀಪ್ರೌತಕಾನ್ವಯಸಂಭವಃ । ಏಕಾಂಬಲಕ್ಷ್ಮಣಭಟ್ಟೋತ್ರವೃ
[94]ತ್ತಿಮಾಪ್ನೋತಿಬಪೂಜಷಃ । ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುಶ್ಚಾಡಿಭಟ್ಟಸ್ಯಬಪೃಚಃ । ಶ್ರೀನಾ
[95]ನದೇವಭಟ್ಟಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನುತೇ । ತಿಂನಮಾದಿಕಲಸೂನುಶ್ರೀವತ್ಸಗೋತ್ರಸ
[96]ಮುದ್ಭವಃ । ವಲ್ಲಂಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿವಾನತ್ರಯಾಜಷಃ । ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಭಾ
[97]ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ವಿದ್ವಾಕೇಶವಭಟ್ಟಾಖ್ಯೋಬಪೃಚೋತ್ರೈತವೃತ್ತಿವರ್ಣಾ । ತೈಸ್ತೈಸ್ವಮ
[98]ಸ್ಥಿತಾಶ್ಚೈವೈರ್ದಿಕ್ಷುಪತ್ರಾಚ್ಯವಿಷುಕ್ರಮಾತ್ । ಸೀಮಾಸೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇವೇಕಭೂಪಯಾ । ಹರಿ
[99]ಯುವಿವರೂರಿನ್ಯಶಿನಾಮುಕೃಷ್ಣರಾಯಶ್ರರೆನಿಂಸಕ್ಷಮಾನ್ಯದಾಗ್ರಾಮವಚಿತಸ್ಸೀಮಾನಿವರ
[100]ಕೋಡಲುಕರೆಯುಕೋಡಿಮೂಡಣವೇರೆ ॥ ಆಗ್ನೇಯುಕ್ಕೆತರಹಲಿಗಗಲ್ಲು ನೇರೆ ॥ ತೆಂಕಲುಕಟ್ಟುಗಾಲುವೆ
[101]ಆಕೇಡಡಹೇರ ॥ ನೈರುತ್ಯಹಿರಿಯಕಲ್ಲುಪಶ್ಚಿಣದಪುಟ್ಟಿಗಲ್ಲುವೇರೆ ॥ ಪಡುವಲುಸೀಗೆಉಚಿನೊಸಹಲಿ
[102]ಆಕೇಡಡವೇರ ॥ ವಾಯವ್ಯಕೆಕೆರೆಯುಕಾಲುವೆವೇರೆ ॥ ಉತ್ತರಕ್ಕೆಗದ್ದೆತಲಿನಿತಿ
[103]ಡ್ಡವೇರ ॥ ಈಶಾನ್ಯಸುದ್ದಗಟ್ಟನಪುಟ್ಟಕಲ್ಲುವೇರೆಇಂತಿದುಚತುಸ್ಸೀಮ ॥ ಶ್ರೀ
[104]ತದಿದಮವನೀವಸೇಶಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯಸ್ಯ । ಶಾಸನಮತಿವಲಭಾ
[105]ಸನತರುಕರದಾನಸ್ಯಶಾಪದಾನಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅಭಾ
[106]ಣೀವೃನುಸಂವರ್ಭಂತವಿವಂತಾಮ್ರಶಾಸನಂ ॥ ಮಲ್ಲಣಾಬಾಚಾರ್ಯವರ್ಯಃಶ್ರೀವೀರಣಾಚಾರ್ಯನಂದನಃ ।
[107]ಆಕಲ್ಪಮಸ್ಮತ್ತೇತೈತ್ರೈಕಾಂವೃತ್ತಿಂಶಾಸನಲೇಖಕಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
[108]ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಃಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
[109]ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
[110]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸ
[111]ರ್ವಾನೇತಾರ್ಭೂವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾರ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀ ವಿರೂಪಾಕ್ಷ.

17

ನಂಜನಗೂಡಿನ ಪೂರ್ವ ಪರಿಸರಾಮು ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶ್ರೀಮತುಸ್ಮಲಕ್ಷ್ಮಂ
[2]ವಕ್ಷಸ್ಥಲನೂರ್ಗಸಿ . .
[3]ದಶ್ರೀಮತುತಿರಕಂಠ
[4]ಯುದೇವರಾಯನನ
[5]ರುಪೀಠಪ್ರದ
[6]ವರಕಟ್ಟಿಸುವಲ್ಲ
[7]ಧಣಿಕಚಿನೀವರಯುಗ
[8]ಮುಕಲುವ ೧

18

ನಂಜನಗೂಡಿನಲ್ಲಿ ನಾರಾಯಣಾವಾಯರ ಆಗ್ರಹಾರವ ನಾರಾಯಣರಾಯರ ಮನೆಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಕಾಲಿವಾಹನಶಕ ೧೬೪೫ನೇ ಸಂ
[2]ಕ್ರೋದ್ಗಾರಿನಂ ॥ ಮಾರ್ಗಶಿರಮಾ ೧೦ ಸ್ಥಿರವಾರದಲೀನಕ್ಷತ್ರದಲ್ಲಿ
[3]ರಾಜಾಧಿರಾಜಪರಮಾಪ್ತಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಮಹೀಶೂರಸಂತ್ಯಸ
[4]ದಲ್ಲಿನವರಕ್ಕೆ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ನ್ಯಾಯ್ಯೋಕಾವರ್ತ್ಯಾಳ್ವೆಯುತ್ತಿರಲು
[5]ಕಪಿಲಾನದೀತೀರಗರಳಪುರೀಕ್ಷೇತ್ರಪ್ರಕಟಂಶೇಷ್ಣವನ್ಯಾಮಿಸನಿಧಿಯಲ್ಲಿಗಾ
[6]ರ್ಗ್ಯಭಾರದ್ವಾಜಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಂದಲ
[7]ಶ್ರೀನರಸೈಯನವರಕುಮಾರನಾರಣಪ್ಪನವರಪುತ್ರರಾದವಮಹೀಸೂರು
[8]ಸಂಸ್ಥಾನದವರೇಪೆಟೆಕಚೇರಿಯಪುರಸ್ಕಾರಕೆವೃಷಪ್ಪನವರಧರ್ಮ
[9]ಪತ್ನಿನಾಗಿತ್ರಂಯನವರಿಂದಪಕೆಪ್ಪಯಪಸಂಖ್ಯಾಕನಾಗಿನಾಪಿತ್ರಯಾಗ್ರ
[10]ಹಾಸಪ್ಪನಿರ್ಮಿತವಾಗಿ ॥ ಮನೆಸೋಪಸ್ತರವಾಗಿಯಾಂಸ್ಮಗರಾಂ ೧ ಮಾಯಿವ
[11]ದೇವರಿಗೂಲಕ್ಷ್ಮಿಶ್ರೀನೈಸಿಂಹಚೌದೇಶ್ವರಿಪ್ರೀತ್ಯರ್ಥವೃಷ್ಣಪ್ಪನವರಿಂದಾನಕಸಹಿರ
[12]ಪ್ಪೋದಕಪೂರವಿಯದಮೃತ್ತಿ ೧೯೭೬ ಮಾಪವನೀಲವೃತ್ತಿಕ್ಕ ೬೩ ೧
[13]ವರಾಹವೆಂಬೆಸರಿಂಪಟ್ಟಿತು ॥

19

ನಂಜನಗೂಡಿನ ವೃತ್ತರದಲ್ಲಿ ತೀರ್ಥಘಟ್ಟದಲ್ಲಿರುವ ಮಂಟಪದ ಮೇಲೆ ಮುಚ್ಚಳದ ಕಲ್ಲಿನ ಆಂಕಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಿರ
[2]ಶ್ಚಂಬಿಕಂದ್ರಚೂಮರಚೂರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಕಂ
[4]ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[5]ಹನರಕವರುಷ ಂಳಿಳಿನೇ.....ಮಾನ
[6]ಭಾವಸಂವತ್ಸರದಶ್ರಾವಣ.....
[7]ಲೂಸುಬಾರಸಿಂಹಸದಪ .....
[8]ದಾರಿಬಸವಪಬಡೇರೊಕಪಿಲ.....
[9]ತೆಂಕಣಪಯೆಲೆರಾಳುನು.....
[10]ದೆವಸಂಗಮೇಶ್ವರದೇವರಲಿವಾಸ.....
[11]ರಗೆಆತಂಮಕಡೆಸಪ.....
[12]ಯರುಗ ಗೂನೈವೇದ್ಯಮೇಲು .....
[13]ಮೂಡಣಕೋಟೆಯಸೀಮೆಯಲ್ಲಿರನ.....
[14]ಸಮುದ್ರಲಾಕಾಸನಪೂರ್ವಕ.....
[15]ಬೊಪ್ಪನಹಳ್ಳಿಯಗ್ರಾಮಆದರ.....
[16]ಸಹಹೊಳಲವಾಡಿಯಲಿಂಗ.....

[17]ನಿನಡದುಹಹನದೆಲಿಂಗೊಳ . . . . . .
[18]ಲಾಗಿಗದೆಲು2ಮುಪರಲಲಿಂಗ . . . . . .
[19]ಗಿನಡದುಹಹಭೂಮಿಳಿಂಕಂ . . . .
[20]ದಲಾಗಿತಾಳುಬಿಡೆಕಾದತಂ . . . . .
[21]ವಲುಸಂಗನೆಳ್ಳಾರವೇಪರ್ ಬಿಟು . . .
[22]ಗಿನತೋಟಯಿತರೆದಜಳರೆಹೊದ . . . .
[23]ಲಹ್ರಿಯಗ್ರಾಮುದಲಿಸಂಗವೆಳ್ಳಿ . . . . . .
[24]ಅರ್ಧಧಾಗಿಕೆಳದಾಲುಗಿದಆವ . . . . . .
[25]ಬಿಂಗಿರಿಬಿಡೆಯಲುಬೇಜಂಗೆಳ್ಳಂ . . . . . .
[26]ತರುಡಿದೊಹಾನಾಬಿಸಿದರುಯಿದಕ್ಕ . . . . . .ಗಂ
[27]ಗೆಯುತಡಿಯಲಿಕಲಿಲೆಕೂಬ್ರಹ್ಮಣಂ . . . . . .
[28]ಕೆಬೊಱಿದರಂಸ್ಥಾವತ್ತ್ವತಾಪಾದತ್ತಾಂಪಾಜೋಪರೇತವ
[29]ಸುಂದರಾ । ಸಹ್ಯವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಣ್ವಯಾಂಜಾ
[30]ಯಾಶ್ರೀಮಿ । ಸ್ಥಾವತ್ತ್ವಿಗುಣಂಪ್ರಭ್ರಂಸರದತ್ತಾನು
[31]ಪೂಲನು । ವರತತ್ತ್ವಪಾರಣಿಸ್ಥಾವತ್ತಂಗಿಷ್ಟಲಂ
[32]ಧಪೇಕ್ಷ ॥

20

ನಂಜನಗೂಡಿಗೆ ಪ್ರತ್ತರ ತೀರ್ಥಕಟ್ಟೆಯ ಮೆಂಟಿನವ ಎನ್ನೋ ಅಂಕಾಣದ ಹೋಲ್ ಮುಂಡ್ಡಳಿವೆ ಕಲ್ಲಿನೆಲ್ಲಿ.

[1]ಕುಭವುಸ್ತುನಮುಸ್ತಾಂಗಿರಶ್ಮಂ ಬಿ ಕೆಂನ್ರ
[2]ಕಾಮುರಚಾರನೇತ ್ರಲೂಕ್ಕಾನಗರಾರುಬ
[3]ಮೂಲಸ್ಥಂಭಾಯಾಂಭವೇ
[18] . . . . . ದೇಜುಬಿನಲಾಗಿಯಿಬ
[19] . . . . . ನೆಯಾ ಬಿಹಧರ್ಮಾಪ್ಷೆ
[20] . . . . . ನಸುನಡೆದುಂಡ
[21] . . . . . ನೀಳ್ಗಾರದೇನರಿಬಿಸ
[22] . . . . . ಅಧರಯಿಬಿಗಾ
[23] . . . . . ನಂಜನಗೂಡನಂ
[24] . . . . . ಲಗಸ । ನಾಥನಮಾಡ
[25] . . . . . ಮಸಂಗನೆಳ್ಳಾರ
[26] . . . . . ಯಾಮನೂತಾಂಮುಖ್ಯ
[27] . . . . . ಧೂಗಾಸಿಲ್ಲನಲ್ಲಿ
[28] . . . . . ಅಚಂದ್ರಾರ್ಕಾಮಿಮಾ
[29] . . . . . ಸಂಗವೆಳ್ಳಾರದೇವರದೆತಲ
[30]ಬಿಯಕ್ಕುತಶ್ಚಿದವರಿಗಂಗೆ ಜಾತಿಯಲ್ಲಿಕಾ
[31]ಟಿನಬ್ರಾಹ್ಮಣರನುಕೊಂಡಪುವಕ್ಕೆ ಹೋಪರು
[32]ಸ್ಥಾವತ್ತ್ವಂಜಾವತ್ತಂಮಾಯೋಗಾರೀಶವಸುಂಧರಾ
[1]ಪಿಷ್ಟ್ಯವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣ್ವಾಂಜಾಯತೇಕ್ರಿ
[2]ಮಂ ।

21

ನಂಜನಗೂಡಿಗೆ ಪೇರಿನ ಪೆರಗೊಂದು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಿ ಬಿದುವ ವೀರ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷಾಮನ್ಯಸಮಿನ
[2]ಯಂಬ್ಬರಸಂವಸ್ಸರವಪಲ್ಲ
[3]ಣವಾಸಲಬಿರುಚಿಪೊಲು
[4]ಗನ್ಯಾಪಾರಿಯಾಯರು
[5]ಗೆನ್ಯಾಕಾಳಲ್ಲೊಲೆಗಂಗಾ
[6]ತನ್ನವಂಶ್ಟಿದಕ್ಕೆವಾ
[7]ಲಿಟ್ಟಿಂತಿರಾಜ್ಞಾಗಿತ
[8]ಸ್ಮತಳಾಮಿಲೋ
[9]ಯಿಜೆಂಮುನ್ರ
[10]ಗಸಾಮ್ಯಕ್ಕೇರಾ
[11]ಮಸತ್ಕಸಾರಗೂ . .
[12]ಗಾಜ್ಞೆನಮಸ್ಯಳಂ

22

ನಂಜನಗೂಡಿಗೆ ಪೇರಿನ ಮುಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನೆಲ್ಲಿರುವ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 7′ 6″.

[1]ಶ್ರೀಕಳುವಂಶ್ಟಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಪ
[2]ನಸಕವರುಷ ೧೫೪೯ನೆಯಸಂದುವರ್ತಮಾ
[3]ನಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೦ ಸೋಮು

[4]ಸ್ವಸ್ತಿಶ್ರೀಸವಸ್ತಭುವನಸೇನಾಧಿಪತಿಯುಜಗದಾತಿಯು
[5]ಲವಿನಿವಾಸ .....
[6] .....
[7]ಜೆಂದರತಾವುನ .....ಕಮ್ಮಾರಯ್ಯನನದುಮಾನಳೆಲ..
[8]ತಿಮಿರಿನಾಕರನದು ....ಯುಷ್ಟಿಮುಷ್ಟಿಮುಷ್ಟಿಫಲವ್ಯನ..
[9]ದಕ್ಷಿಣಾಪಥಾಸಿಹರಾಯರಾಮಂಪಾವಕ್ಷಯುಕ್ತೆಯುಗರಾಮನವ
[10] ....ಚಿಂತಾರತ್ನ.....
[11]ರಿಶ್ರೀಸಂಜಾಂಜೇಸ್ವರನೇವರಿಸಿಸ್ಪ್ರೀಕರ್ಕಾರಮಂಡ.....
[12]ಉಮತ್ತೂರಕೊಮುಯ್ಯೇವಗಳುಸೋಸಲುಪಸ್ಥಾಪಾಸ್ಥಾನ್ಯಕವಾಗಿನಮುಸ್ಸಾಸಿಕೊಟ್ಟನ್ಯಾಯ
[13]..ಬಿಸಣರಾಜ್ಯಕ್ಕೆಸಲುವ .....ಕ್ರೀಸಂಜಾ
[14]ಶೇಷ್ಟವರೇವರಲಮೃತಪಡಿ ...ಅಂಗಸೋಗರಂಗಧೂಪಗಳ್ಳುನಮುಸ್ಸಾಸಿಕೊಟ್ಟನಾಗಿಂತು
[15]ಸ್ಥೂಲಸಲುಸಲ್ದೆದ್ದೆಲ್ಲಂತೋಟಬಾವಿಗೆಕರಮುನಿಂತಕಮನಾಗಾದಾಯನು೧೧೪೮ನೆಯಳಿಗಾ
[16]ಜೊಲನಾಜುಗೊಟ್ಟೆಸುಂಕಮಿಸಲಿ ನಂಬರಾಜಂತಾಗಲ್ಕೀರಿಗಾನಾಗಿಸ್ಥೀಜಾ
[17]ಪ್ಪಾಣಿದ್ಧನಾಸ್ಥಾನಂಬಲಸ್ಥಾ ಗಳ್ಳಾಗ್ಯಾಸ್ಥಿನಮಾಚನಮಹಿಸಿಕಾಂಮಸ್ಪ್ರೀಸಂಜಾಂಜೇಸ್ವರದೇ
[18]ವರಕೇನುಮಾಡಿಸಿಕೊಂಮಾಮಿಳಿ . . . . . ದಾನಗೆಯಂತಾಯಿ
[19]ಲಂಕವಿಲೆಗೋವೆನದಕಾಡ್ಡಹೋಗದು ॥

೬3

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಮೊಳಕಾಲ್ಮೂರು ತಾಲ್ಲೂಕಿನ ಹುಣ್ಣಿಮೆಯ ಕುತ್ತು ಗಾಣದ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ೮' × ೩' ೬".

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿನುಮಾರು(ಡು)ಧಿರಾಜರಾಜ್ಯಂ
[2]ಶ್ವರಿಶ್ರೀಪೃಥಿವಿಮನ್ಯಧಿವೀರಾಜ್ಯಂಕಿಯೆಯುಳ್ಳಿಪಿಗೆಸ್ಥೆ
[3]ಕಯ್ವತ್ತಿಸ್ಥಾ.. ... .
[4]ದಮಸ್ತಿಗಾಳ್ಳ .....ಪಟ
[4]ಕಾಣಿಸನ .....
[5]ನಿಸ್ಯಾದಾಸ್ಥಾ.....ನಮಾಪಾತಕಾನಕ್ಕಿಂ
[6]ಸಂಕಂಪಿಟ್ಟಿಬ್.....ಇಸ್ಥಾಯುಳ್ಳಿಕ್ಕೆಂ

೬೪

ಆದೇ ಗ್ರಾಮದ ಬಾಚಪ್ಪನ ಮಗನಿಗೆ ಸಲ್ಲಿಸಿದ ಸಂಸ್ಮರಣೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ೨' ೩" × ೨'.

[1] .....
[2] .....ಪ್ರಾಣಿಪಿ.....
[3] .....ಪ್ಪಿಯಳಿಪಾಣಿ..... .....
[4] .... ಮಿಳಿಯಾಪಿಗ್ಯಾನು.....
[5] .....ಪಿಕಾಂಧಮಾ । ಪಸ್ಪಿಪಾಂಪಕಪ.....
[6] .....ಸ್ಥಪತ್ಥಾಮ್ಯಿಗಾಣಂಪ್ರಾಣ್ಯಿಯಾಪತ್ಥಾನುಪಾಲನಂ । ಪದತ್ಥಾಪಹಾ
[7]ರೇಣಸ್ಥಪತ್ಥಾಪಿಪ್ಪಲಂಪಹಸ್ಥಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಾಧ್ಯಾದಾನಾಚ್ಛ್ರೇಯೋನು
[8]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
.....

(ಈ ಕಲ್ಲಿನ ಮೇಲಿಬ್ಬಾಗದ ಪಾರ್ಶ್ವಗಳು ಸಹಾ ಬಿಡದೆಯೋಗಿವೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 3″ × 2′ 3″.

ಮಲ್ಲಿಗೆವು ಪೊಡೆದುಹೋಗಿ ಯಿದೆ.

[1]ಪದಿನಾಲ್ಕನಾಡುಕೂಡಿಕಾರ್ಯ....

[2]ಪಗಳುಂಡೊ..ಯನರಾಳ.....

[3]ಡಗಳುಂಡೆಯಾರಲುನಿರೆನುರವ....

[4]ಲಾಗಾಪಗಡಕೂಪಲೂರಕೊಲಗೆಬ

[5]ವನರಕೆಪಾವೆಹುಣಿಸೆನೆಳಲಕಪಗಂ

[6]ನೋನಪಿಟಕಾಂಸೋನಜಿಪ್ಪೊಳಗಾಸಸವುಪ್ಪಗ..

[7]ನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆನರಸಿ..

[8]ಂಗಾಬಲಾಗೆಜಯವಾಹಂತಾಗಿಆದೆ....

[9]ಆಚಾರನಾಚರೆವಾದಾಯುಧಾರಾಪ್ರಾಬ್ಬಕವ..

[10]ಮಾಕೂಟ್ಟಿಕೊಟ್ಟಬೆಲಾಸನಸನಿಧಮ್ಮಾವಳಿದುವಗ

[11]ಲಿಕಾಲಿಮಾಕೊಂದಪಾಪಕ್ಕತೋಪರುತಂವು..

[12]ಬಿಮದಾಂಧಾಮ್ಮಾವಳಿದಂವ.....

26

ಅದೇ ಹೋಬಳಿ ಬೇಬೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಬಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 3 × 3′.

[1]ಸ್ಪಷ್ಟಶ್ರೀಭವನಾಪೃಥುಪೀರಾಜ್ಯಂಕೆಯಿ

[2]ಪ್ರನ್ನಾಗಮಂಕಾರಿರಕ್ತೆಪಿಟಿಯಿಬೆಸ್ನೆ

[3]ಸ್ಟಿಸೊಲ್ಲಗೆಬಿಟ್ಟು ..ದಿಕ್ಷಸ್ವಗ್ಗೆರ್ಸ್ಟಿಜಿಯಿ

[4]ಮುಯಮಾನೆಕೂಟ್ಟರ್ಜರ..ಣಶ್ತಿವಟ್ಟಲೊಡೆದಿರು

[5]ಮಂಪ್ರಾದಾರ್ಜದಾನಚಣತ್ತೊನ್ಪಜ್ಞಮಹಾಪಾತ

[6]ಕಾಗಿಬಿಟ್ಟಗಲುಣ್ಣುಕೊಟ್ಟತೇದುಆಟ್ಟುನೆಣ್ಣಿತ್ತ

[7]ಲಸ್ಥಾನಮೋನೆಕ್ಕು

[8]ಒಕ್ಕಬಲಸ್ಥಾಶ್ರಿಮಕ್ಕಳ್ಳುಪ್ಪಟ್ಟಿದೆಕೆಡುಗ

27

ಅದೇ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಬಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3 6″.

[1]ಸ್ಪಸ್ತಿ.. . .....

[2].....

[3].....ಶ್ರೀಮತ್ತರಾಜಮಲ್ಲಿಪೆಸ್ಯರ್ಜನಡಿಗಳೆ

[4]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೆ.....

[5].....

[6].....ಯಿಸಿರಿ.....

[7].....ರಸರ.....

[8].....

[9].....ಬಹುಭಿರ್ವ್ಯಸುಧಾದತ್ತಾ

[10]ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯುಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತ
ಸ್ಯತದಾಫಲಂ

[11]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ವಸುಂಧರಾಂ

[12]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ

[13]ಜಾಯತೇಕ್ರಿಮಿಃ

28—29

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ವೃತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

30

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿನಬಳಿ ಪುತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸ್ವಾಮಿಕೃಷ್ಣರಾಜವಡೆಯರು
[2]. . . . . .ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
[3]. . . . . .ಭೀಮರಾಯರಪುತ್ರರಾದಬಾ
[4]ಳಾಜಿರಾಯರಪುತ್ರರಾದಸವಾರಕಚೇರಿಬಕ್ಷಿಭೀಮರಾ
[5]. . . .ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೫. . . .
[6]. . . . . .
[7]. . . . . .ಯಿನಾಮಾಗಿಕೊಟ್ಟಕೊಡಿಗೆದೇಬೂರುಗ್ರಾ
[8]ಮ ॥

31

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೂ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮಕ್ಕೂ ಮಧ್ಯೆ ಯೆಲ್ಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 4″.

[1]ಆಳಿದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣ
[2]ರಾಜವಡೆಯರವರುಬಹು
[3]ಧಾಂನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜ
[4]ಶು ೧೫ಲುಸ್ವಾರಕಚೇರಿಬ
[5]ಕ್ಷಿಭೀಮರಾಯರಿಗೆದಯ
[6]ಪಾಲಿಸ್ತಯಿನಾಮುಕೊಡಿ
[7]ಗೆಪುತ್ರಪಉತ್ರಸಿ. . . . . .

32

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧[೬೮]೦ಸಂದಪ್ರ
[2]ಮಾಥಿಸಂವತ್ಸರದ. . . .ಸು ೧ಲ್ಲು
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಧಿಪತಿಯಪ್ಪ
[4]ಶ್ರೀಕೈಲಾಸನಿವಾಸಶ್ರೀಕಪಿಲಾಕೌಂ
[5]ಡಿಲ್ಯಸಂಗಮದನಂಜುಂಡೇಶ್ವರದೇ
[6]ವರಅಂಗರಂಗಭೋಗವಿನಿಯೋಗ
[7]ಕ್ಕೆಶ್ರೀಚಾಮರಾಜ. . . . . .
[8]ವೀರಪ್ರತಾಪಹ. . . . . .
[9]ಮವಾಗಿಲ. . . . . .
[10]. . . . . .
[11]. . . . . .
[12]ನಿಧಿನಿಕ್ಷೇಪ. . . .

33

ಅದೇ ಹೋಬಳಿ ಬದನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಲಿನಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′ 3″.

34

ಅದೇ ಹೋಬಳಿ ಬಸವಟ್ಟಿಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಂಜೇಗೌಡನಮಗ ನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[2]ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೬೮ನೆಯಸಲುವಪರಾಭವಸಂವತ್ಸರದ

[3]ಶ್ರಾವಣಶು ೧೨ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲು ॥ ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . .
[4]ತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯರೂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂಮಹಾ . . . . . .
[5]ದಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕರಾದನಂದ್ಯಾಲದಅವುಭಳಶ್ವರದೇವಮಹಾರಾ . . . . . .

(ಮುಂದಕ್ಕೆ 10 ಪಚ್ತಿ ಇರುವಂತೆತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

35

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 5′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೫೧ಸಂದ
[2]ಯರಡನೆಯವರ್ತಮಾನವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೨ಸೋಮವಾರಪುಣ್ಯ
[3]ಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವ(ರ)ಕಟಾರಿತ್ರಿನೇತ್ರಪಸಾಳಿಹನುಮಅರ
[4]ಸಂಕಸೂನೆಗಾಱಪೆಣಂಕದಕಸರಜವಾಜಕೋಳಾಹಲ(ಕರಿ)ವೆಂಟೆಗಾಱಶ್ರೀವೀರಮ
[5]ಲ್ಲರಾಜವಡೆಯರುಶ್ರೀಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತ
[6]ಪಡಿಗೆಬಾನಾಡವಂಟಯಕೆಸಲುವತಗಡೂರಸ್ಥಳದಕಲ್ಲುಕುಡಗ್ರಾಮವನುಮಲ್ಲರಾಜ
[7]ವಡೇರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆಸಹಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
[8]ಪೂರ್ವಕವಾಗಿಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಕಲುಕೂಡಗ್ರಾಮಆಪುರಸಹವಾಗಿಕಲ್ಲಹಾಂದ
[9]ಚತುಸ್ಸೀಮೆವಿವರಪಡುವಲುಎಡತಲೆಸೀಮೆಯಲ್ಲೆಯಿಂಮೂಡಲುಬಡಗಲುಬಡಣಹಾಳುಸೀ
[10]ಮೆಯಯಲ್ಲೆಯಿಂದಂತೆಂಕಲುಮೂಡಲುದೇವನ . . . . . .

36

ಅದೇ ಹೋಬಳಿ ಬದನಾಳುಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದವಾಂದೆ ಬೀದಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
[2]ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ .
[3]ಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾ
[4]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂ
[5]ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
[6]ಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾ
[7]ಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮ
[8]ಗರರಾಜ್ಯಸಿರ್ಮ್ಮೂಲ(ನ)ಚೋಳರಾಜ್ಯಪ್ರತಿಪ್ಠಾಚಾ
ರ್ಯ್ಯ
[9]ಪಾಂಡ್ಯರಾಜ್ಯಸಿದ್ಧೂಮದೂಮಸಿಸ್ಸಂಕಪ್ರತಾಪಚ
[10]ಕ್ರವರ್ತ್ತಿಪೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುಚೋ
ಳರಾಜ್ಯ
[11]ದಕಂಣಸೂರಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾ
ಜ್ಯಂ
[12]ಗೆಯ್ತಿರೆ ॥ ಸಕವರಿಸ ೧೦೫೦॥ಅನೆಯಸಾಟ್ವಿದಾರಿಸಂ
[13]ವತ್ಸರದಚೈತ್ರಸುದ್ದಸಪ್ತಮಿಾವಡ್ಡವಾರಪುನಪುಷ್ಯನ
[14]ಕ್ಷತ್ರದಂದುಎಡೆನಾಡುಶ್ರೀಗಂಗಾವುರವಾದಬ
ಹಿಂಭಾಗದಲ್ಲಿ.
[15]ಣವಾಳಶ್ರೀಮೂಲಸ್ತಾನದೇವರಿಂಗೆಉಆದೊ
[16]ಂಶೇಶ್ವರದೇವರಿಂಗೆಉಆಹೊಂಗುಅರಸತಿಗಲುಂ
[17]ಡನವಾರ್ಗ್ಗದಕ್ರುತ್ತಿಗಲುಂಡಅಂಕಗಲುಂಡಮಾ
[18]ರಗಲುಂಡಪಟ್ಟಿಗಲುಂಡನಮಗಬಯಿರೆ
[19]ಗಲುಂಡಕೊತ್ತಗಲುಂಡನಮಗಮಾರಗಲುಂಡ
[20]ಶಂಖರಗಲುಂಡನಮಗಚಾಮಗಲುಂಡಇಂತಿವರೊಳ
[21]ಗಾದಸಮಸ್ತಪ್ರಭುಗಲುಂಡಗಳುಂಆಸ್ತಾನಿಕರುನಿ
[22]ಬಂದಿಯಾಗಿತೆಱುವಗ ೬ಹೊಳಗೆಗ ೨ಪಶ್ಚಮನಿ
[23]ತ್ಯಸೈವೇದ್ಯಹತ್ತುಮಾನಕ್ಕೆಯನುಆಸ್ತಾನಿಕರುಸಲಿ
[24]ಸ್ವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಧರ್ಮ್ಮ ॥
[25]ಈಧರ್ಮ್ಮವನುಕೆಡಿಸಿದವನುಗಂಗೆಯತಡಿ
[26]ಯನುಂಬ್ರಾಹ್ಮಣರುಂಕೊಂದವರು

37

ರಾಂಪುರದ ಹೋಬಳಿ ಹೆಬ್ಬದ ಗ್ರಾಮ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

[1]ಕಾಳಪ್ಪನಾಯಕರು . . . . . .
[2]ದೇವರಶ್ರೀಕಾರಿಯದ . . . . . .
[3]ಎಡುತೊರಣಹಳ್ಳಿಯಸ್ತಾನಿಕ
[4]ವಶಱಿಗೆಅ ೬೧ ಇದರ್ಮ

(ಮುಂದಕ್ಕೆ 2ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

38

ಅದೇ ಹೋಬಳಿ ಮಣಲೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರಿಥ್ವೀರಾ
[2]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಕರಸಂವತ್ಸರದವೈಸಾಕಬಹು
[3]ಳದಶಮಿಾಆದಿವಾರದಲುಮಣಲೂರಕಾಟೂರಹ
[4]ಬ್ಬಂಬಾಡಿಯಬಿಡಿಗೊಡಿ . . ದೂರದಕೆಂಬಲಚಿಕ್ಕಬೆಲ
[5]ರ್ಲತೊಱಬೆಳೆಱಿದಇಂತೀಎಳೂರೂಂಗೆಭೂಮಿಕಾ
[6]ಱಎಮೆಯಚಉಂಡಾಚಾರಿಯಮಗಚಿಕ್ಕಾಚಾರಿ
[7]ಯಮಗಮಣಲಾಚಾರಿಯಮಗಸಕಳಾ
[8]ಚಾರಿಹರದಾಚಾರಿಬಾವಾಚಾರಿಚಿಕ್ಕಾಚಾರಿ
[9]ಸಕಳಾಚಾರಿಯಮಗಚಉಂಡಾಚಾರಿಹರದಾ
[10]ಚಾರಿಯಮಗಕೇತಾಚಾರಿಚಿಕ್ಕಾಚಾರಿಯಮ
[11]ಗಣಿಗ್ಗಡೆಆಚಾರಿಯಮಗಸಕಳಾಚಾ
[12]ರಿಪಟ್ಟಿಯಾಚಾರಿಇಂತಿವರೆಲ್ಲಕೂಡಿಗ
[13] . . ವನುಕೊಟ್ಟುಶ್ರೀಕೇತಮ್ಮಂಗೆದೇವಾಲ್ಯ
[14]ವನೆತ್ತಿಸಿದರುಅವರಿಂಗೆಕಾದಗೆಮಂ
[15]೧೦೦೦ ಭೂಮಿವಾಜಕೆಕಟ್ಟಸು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

39

ಅದೇ ದೇವಾಲಯದಲ್ಲಿದ್ದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವಿರೋಧಿಸಂವತ್ಸರ
[2]ದಆಶಾಡಸುದ್ಧ ೧೦
[3]ಆದಿವಾರದಲುಮಣ
[4]ಲೂರತಾಳಿಕರೆಲ್ಲಾದೇ . .

40

ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಗಾಣದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಏಚಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಚಾವಡಿ ಬಳಿಯಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ । ೧೬೦೬ ಸಂದವರ್ತ
[3]ಮಾನರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಷ್ಯಬ
[4]ಹುಳ ೩೦ ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[5]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢ
[6]ಪ್ರತಾಪನಪ್ರತಿವೀರನರಪತಿಶ್ರೀಚಿ
[7]ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರಯ
[8]ನವರುಯಳವಂದೂರದೊಡ್ಡಪಂಡಿ
[9]ತರಿಗೆಮೈಸೂರಹೋಬಳಿಯಯೇಚಿ
[10]ಗಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಧಾರಾದ
[11]ತ್ತವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುಃಸೀಮೇಲಿ
[12]ಶಿಲಾಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿಪು
[13]ತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿಅನು
[14]ಭವಿಸಿಕೊಂಡುಬರುವಪ್ರಕಾರಕ್ಕೆಬರೆ
[15]ಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮದ ನೇಮಿನಾಥ ಬಸ್ತಿಗೆ ಈಶಾನ್ಯ ಬೈಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶುಧ
[2]ಸಪ್ತಮಿಯಲೂಪಿಚಿಗನಹಳ್ಳಿ
[3]ಯನೇಮಿನಾಥಸ್ವಾಮಿಯಸೈವೇದ್ಯಕ್ಕೆಬಿ
[4]ಟ್ಟ.....
[5].....
[6].....

43

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನದೀಪಕ್ಕದಲ್ಲಿರುವ ನೇಮಿನಾಥ ಬಸ್ತಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛ
[2]ನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
[3]ಸನಂ ॥ ಧೀರರಪಾರಸದ್ಗುಣಮಣಿಬ್ರಜವಾರಿಧಿ
[4]ಗಳಪಾಯಸಂಹಾರಿಗಳಾದಭಾವಪಠರಿದೃಜಿ
[5]ನೇಶ್ವರಧರ್ಮ್ಮರಾಜಿಗಳ್ಕೊರೆಕೊರ್ತ್ರಬಾಹುಬಲಿ
[6]ದೇವರಭಿಷ್ಟುತಪಾರ್ಶ್ವದೇವರುಂನೂರಿವಿನೂ
[7]ತವದ್ವಿಷದೇಕ್ತಿಯನಾಂತೆಸೆದನ್ನಿರಂತರ
[8]ಂ ॥ ಜೈನಮತಾಂಬುರಾಶಿಪರಿವರ್ದ್ಧನಚಂದ್ರ
[9]ನನಸ್ತತಂದ್ರನಂಪೊನಿತಸಾರಸರ್ವ್ವಗುಣ
[10]ರುಂದ್ರನಸುನ್ನತಕೀರ್ತ್ತಿಸಾಂದ್ರನಂ । ಪಿನ
[11]ವಿಮೋಷವಾರಣಮೃಗೇಂದ್ರನನುದ್ಧುಕೃಪಾನಧೀಂದ್ರನಂಭೂನುತಮೇಘಚಂದ್ರನ
[12]ನಕೀಷಜನಂನಲವಿಂದೆಬಣ್ಣಿಕುಂ ॥ ಆಜಿಯ(ದ)ವಿದ್ದೆಯಿಲ್ಲವಿಜದೋದದಕೇಳದಶಾಸ್ತ್ರವಿ
[13]ಲ್ಲಕೂರ್ತ್ತಿಗೆ....ಭೂಪರಿಲ್ಲಸಲಿಸೋಲದವಾದಿಗಳಿಲ್ಲಸಂತತಂನಿಜಿಯೆಸವುಸ್ತರುಂಪೊ
[14]ಗಳದಿದ್ದರ್ಕವೀಶ್ವರುಮಿಲ್ಲಲೋಕದೊಲ್ಲಜಿಪಾರ್ಶ್ವದೇವನಸ್ತುತಬಾಹುಬಲಿಬ್ರತಿಶಕ್ತಿಯದ್ಭು
[15]ತಂ ॥ ಸಕವರ್ಷ ರ್ಂಖ್ಯಸಿಂವಸಂದವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಸೂರ್ಯ್ಯಸಿರಸು
[16]ಂಖ್ಯೆ ಆ । ವಾರದದಿವದಲ್ಲಿಮೇಘಚಂದ್ರದೇವರುಮುಕ್ತಿಗೆಸಂದರುಮಂಗಳಮಹಾಶ್ರೀ
[17]ಯವರಿಗೆನೆಲವಿಜಯವಾಡಿದವರಕೊಟಿಯಂ ॥ ಮೇಘಚಂದ್ರದೇವರಶಿಷ್ಯರುಮಾಣಿಕದೇವರು । ನ
[18].....ದೇವರು

44

ಅದೇ ಗ್ರಾಮದ ಆಗ್ನೇಯದಿಕ್ಕಿಗೆ ಅರ್ಧಮೈಲಿಯಲ್ಲಿರುವ ನಾಲೆಯ ಕಲ್ಲುಗಳಿಗಾಗಿ ಕೆಡವಿದ ಸೋಮೇಶ್ವರದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 6′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕುಲೋತ್ತುಂಗಚೋಳದೇವನುಪ್ರತುವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರಿಷಂ ಂಂಖ್ಯೆಗೆ
[2]ನೆಯಜಯಸಂವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಜಪರಪಕ್ಷಂಪಾಡಿವಲದಿತ್ಯವಾರಂ
[3]ಹಸ್ತನಕ್ಷತ್ರಂಎಡೆಸೊಜೆನಾತಕಾರವೂರವಸ್ತಾನಪತಿಗಳುವಾರಜೀಯರುಂನಾಗಜೀಯ

[4]ರುಂಸಾಮ್ಯಭಾಗಿಗಳಾಗಿಪಚ್ಚುಣ್ಡು ಬರುತಂನಾಗಜೀಯಂತನ್ನ ಭಾಗದಭೂಮಿಯಂಮಾರ
[5]ಜೀಯಂಗೆಪೊನ್ನ ಉಕೊಣ್ಡು ಮಣ್ಣ ಉಕೊಟ್ಟಂಕಾರವುರದಮಡಿಮರಮಾಚಗೌಣ್ಡ
[6]ನಮಗಚೋಳಗೌಣ್ಡನುಂಮದೆಯರನಾಡಾಳ್ವನಮಗಂಮಾಚಗೌಣ್ಡನುಂಎಡೆದೊಱೆ
[7]ನಾಡುಸಾಯಿರದತಳಕ್ಕ ತಿಪತಿಕಾರವುರದನೇಮಿಸೆಟ್ಟಿಯುಂಪನ್ನೆರಡುಪಳ್ಳಿಯಪಳ್ಳಿಕಾ
[8]ಱರುಂಐಮಣಿಗರುಂತಂಡೆಯದನೇಮಗೌಣ್ಡನುಂಕಾನಿಯದಕಾ . . ಗೌಣ್ಡನುಂಇನಿಬರುಂ
[9]ಸಾಕ್ಷಿಯಾಗೆಕೊಟ್ಟಂನಾಗಜೀಯಂತನ್ನ ವಂಸದಆರಾನುಂತೊಪ್ಪದೆ . . ರಿಂಗೆದ್ರೋಹಿಅನ್ದಾಳ್ವ
[10]ರಸಿಂಗೆದಂಡುಪಾಲಕರುಇದನಳಿದಂಬಾಣರಾಸಿಯುಮಂಕವಿಲೆಯುಮಂಲಿಂಗಮಂಕಿತ್ತು
[11]ಬ್ರಹ್ಮತಿಗೆಸನ್ದಂಕಾರವುರದನಕರಾಚಾರಿಯಮಗಂಚೋಳಾಚಾರಿಸಾಕ್ಷಿ

45

ಅದೇ ಹೋಬಳಿ ತಾಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ತಿಟ್ಟಿನಮೇಲೆ ಯಿರುವ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಬಿಶಾಲಿವಾಹ.
[2]ನಸಕಬ್ದ ೧೬೪೮ನೆಪರಾಭವ
[3]ನಾಮಸಂವಚರದಕಾರ್ತೀಕಸು ೧೫
[4]ಲುಶ್ರೀರಂಗಪಟ್ಟಣದಸೆಟ್ಟಿಗಾರ
[5]ಬಾಲಂಣಸೆಟ್ಟಿಮಾಡಿದಸ್ವಾಮಿಸೇವೆಶ್ರೀ

46

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 4″.

. . . . . .
[1]ಮಗಹೆಮ್ಮಯ್ಯ
[2]ಮಾಸೆಟ್ಟಿಸತ್ತವೆ . .
[3]ನವೆಟ್ಟಪುಱಿಗಮ
[4]ಯಕಿಚ್ಚುಮಾಯ್ದುನ
[5]ಅವನಮಗಯಾದ . .
[6]ಱೆಯಗೆಪಾಲೆಕೆರಿ
[7] . . . . ಇನ್ನೂಱುಪುಳೆ
[8]ಣ್ಣಬಿಚ್ಚುಗಲ್ಲುನಿಲ್ಲಿಸ
[9]ದದಮ್ಮ . . . . . ಯದ
[10]ಪ್ಪಯ್ಯನಾ . . . . ನಾಡ
[11]ಪ್ಪಸೆಟ್ಟತೊವಳಯಪು
[12]ಬಸೆಟ್ಟಿಸವಕಟ್ಟಿಸಿ
[13]ಬದಲೆಯಿನ್ನಎಂಟು
[14]ಸಾಯಿರಪಸಳೆಯ
[15]ಬಂಮಾದವಯ್ಯನು
[16]ಬಿಚ್ಚಯ್ಯನಾದದಮ್ಮ
[17]ಯಕಂಇಕಲ್ಲಗೆಯ್ದುಕ
[18] . . . . . .

47

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕುಪ್ಪೆಹೊಲದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2]ಷ ೧೪೬೬ಸಂದುಯಿಪ್ಪತ್ತೇಳನೆಯರಕ್ತಾಕ್ಷಿಸಂವ
[3]ತ್ಸರದಭಾದ್ರಪದಶು ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[4]ಮೂವರರಾಯರಗಂಡ ನೀಲಗಿರಿಉಧಾರಣಮೂಡಣಕೋಟೆ
[5]ಯಗೋವಂಣಒಡೆಯರುತಂಮಸ್ಥಲಸ್ವಾಮಿಯಾಗಿದ್ದಂತ
[6]ಹಗೋಪಾಲಕ್ರಿಷ್ಣನಜೀರ್ಣೋಧಾರಕೆಲಸವಾಗಿಸರ್ವೇಶ್ವರನಸೇ
[7]ವೆಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯಬೇಕಾಗಿಆಮೂಡಲಕೋಟೆಗೆಸಲು

[8]ವಗ್ರಾಮಆಕೋಟೆಗೆಯೊಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿಆತೆಂಕಲುಕೋ
ಟೆಬ
[9]ಡಗಲುಆನೆಲೆಮೂಡಲುಚಿಕ್ಕಬೆಳಲೆಆಮಧ್ಯದಲಿದಂ
[10]ತಹಬೆಳ್ಳಹಳ್ಳಿಯನುನಂಮಗೋತ್ರಗಳುಸಹವಾಗಿನಂಮ
[11]ಸಗೋತ್ರಿಗಳುಸಹವಾಗಿಆಸ್ಥಳದಪ್ರಜೆಗಳ . . ಆದಿಯಾ
[12]ಗಿನಂಮಸ್ವರುಚಿಯಿಂವೊಡಂಬಟ್ಟುಆಬೆಳ್ಳಹಳ್ಳಿಯನು
[13]ಂಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳ
[14]ಗಾದಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಜಲ
[15]ಪಾಷಾಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸರ್ವ
[16]ಸಾಮ್ಯವನುಆಗುಮಾಡಿಕೊಂಡುಆಸ್ಥಳದ
[17]ಆಗೋಪಾಲದೇವರಅಂಗರಂಗಭೋಗವನುನ
[18]ಡಿಸುವಹಾಗೆಕೊಟ್ಟಗ್ರಾಮ । ಈಗ್ರಾಮವನು
[19]ನಡಿಸದೆಅಳಿಹಿದವ . . . . . .

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಳ್ಳುಕೋಟೆ ಚಕ್ರಕಾಳನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ನಳಸಂವತ್ಸರ
[2]ವಆಶ್ವಜಶು ೧೮
[3]ಗೋಪಾಲವಡೆಯರು
[4]ಮರ್ಸರ . . . . . .
[5]ಕೊಟ್ಟ . . . . . .

49

ಅದೇ ಹೋಬಳಿ ಕೆಂಬಲ್ಲು ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಚಿಕ್ಕಬೆಳ್ಳುಮಾರೀ ಗುಡಿಬಳಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪರಿದಾವಿಸಂ
[2]ವತ್ಸರದಭಾದ್ರಪ
[3]ದಬ ೫ಸೋಲೂ
[4]ಶ್ರೀನಂಜುಂಡೇಶ್ವರ
[5]ದೇವರಿಗೆಸ್ಥಾನಿಕರು . . . . . .
[6]ಯವರುಚಿಕ್ಕಬೆಳಲೆಯ
[7]ನುಧಾರೆಯನೆರದುಕಲ್ಲು
[8]ನೆಟ್ಟುಕೊಟ್ಟದ್ದು

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ 1ಮೈಲಿಯಲ್ಲಿರುವ ಶಾನುಭೋಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತಃಕೊಯ್ಗಣಿಅರ
[2]ಸರಃವಮಾರಪೃಥ್ವೀರಾಜ್ಯಗೆಯೆಏಳೆ

(9ಪಚ್ತಿಗಳು ಯಿರುವಹಾಗೆ ಕಾಣುತ್ತವೆ, ಕಲ್ಲುಸಮೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣಿಸುವದಿಲ್ಲ.)

51

ಕಳಲೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಪೃತ್ತರಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

52

ಅದೇ ಗ್ರಾಮದ ವೂರುಬಾಗಲುಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಾವಸಂವತ್ಸರದಕಾರ್ತ್ತೀ
[2] . . . . . .ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[3] . . . . . .ಬಲ್ಲಾಳದೇವರು

(ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

53

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳ್ಳೀಕೆರೆ ಕಟ್ಟೆಯಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ದುರ್ಮ್ಮತಿಸಂವತ್ಸರದಚಕೆಯ
[2]ತ್ರಬ ಳಿಲುನಂಜರಾಯವೊಡೆ
[3]ಯರುಅಲ್ಲಪ್ಪಸೆಟ್ಟಿಯರಮಕ್ಕಳು
[4]ದೇವರಾಯನವರಿಗೆಕೊಟ್ಟಕೊಡಿ
[5]ಯಗದ್ದೆಖ 8 ಗೆ

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕಾಳಂಮನಗೆಡಿ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....
[2].....
[3].....ವೀರ
[4].....ಪಾರ್ತಿವ
[5]ಸಂವತ್ಸರದಪಾಲ್ಗುಣ
[6].....
[7].....

(ಮುಂದಕ್ಕೆ 6ಪಙ್ತಿಗಳಿವೆ, ಫಲಸ್ತುತಿವಾಕ್ಯ ಯಿರುತ್ತದೆ.)

55

ಅದೇ ಜೋಬಳ ಉಪ್ಪಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಚ್ಚಾವಡಿಗೆ ಪೂರ್ವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 4′.

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪ
[3]ರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾ
[4]ಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ....
[5]....ಕೊಂ .....ದನಲ್ಲ
[6]ಗೊಂಮ.....ಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮ
[7]ಲ್ಲಜಲದಂಕರಾಮ.....ಕಂಠೀರವಮಲರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋ
[8]ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ.....ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನ್ನ ಪ್ರತಾಪ
[9]ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಸಾವಿಂಹದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[10]ಯುತ್ತಿರೆಸಕ.....ಬಜುಧಾನ್ಯಸಂವತ್ಸರದ
[11]ಜೈತ್ರಸುದ್ಧ ೧ ಆದಿವಾರ.....ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ.....
[12]ವಪ್ಪಬಂಣವ.....ಲು.....ಚನಾಡನಾಳಪುಧಿಕಾರಿಶ್ರೀವು
[13]ತುಹರಿಯಣ್ಣಿಕ.....ಹಳ್ಳಿಯಬಾಚಿಗಾಹುಂ
[14]ಡನಮಗಅಪ್ಪಣ್ಣಿ.....ಗಾಹುಂಡನಮಗಕೊನ್ನೇಗಾಹುಂಡ.....

56

ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವ 2ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷ ೧೫೮೪ ಸಂದಶುಭಕ್ರುತುಸಂವತ್ಸರ
[3]ದಚೈತ್ರಶು ೫ಲುಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ
[4]ರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾಜವಡೆಯನಯ್ಯ
[5]ನವರಅಪ್ಪಣೆಮಂಡನಜನಾಥೈಯನವರ
[6]ಅನುಮತದಿಂದದೇವಾಂಬಾಮನವರುಮಾಡು
[7]ವಧರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಶಿನವ
[8]ರುನಾಗಸ .....ಸೀಮೆಯಲ್ಲಿಪುರವನುಕಟ್ಟಿಸಿ
[9]..... .ಅವರಿಗೆಕೊಟ್ಟ..

57

ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ 3ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

[1]ಸ್ವಸ್ತಿರಉದ್ರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕ
[2]ಬ ೩ ಬುಶ್ರೀಮತುಕಾರನಾ
[3]....ಮಹಾಪ್ರಭುಕಾಮಂಣನವರು
[4]....ಹಳಿಯಸ್ತಾನಿಕರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾ
[5].. ರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ.....
[6]....ದೇವಿಯಾಮೂಱುಸ್ತಾನಹೊಸ....
[7]....ಲುಮೊದಲಾದ.....
[8].....

58

ಅದೇ ಹೋಬಳಿ ಪೂರ್ವ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ಕೈವಲ್ಯದೇವಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕ್ಕೆ ಜಗತೀಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಸಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಧ್ಯಂ.....
[2]ತ್ಯಸಾಚಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯದಖಣ್ಡಿತವೀರಬಣಂಜಿದರ್ಮ್ಮ.... .....
[3]..ವಿಸುದಗುಡ್ಡಧ್ವಜವಿರಾಜಿತಮಾನಸಾಹಸಸಮ..... .....
[4]....ತವಾಸುದೇವಖಣ್ಡಳಿಮೂಲಭದ್ರೋದ್ಭವದ್ವಾತ್ರಿಂಸದ್ವ.....
[5]....ಯಾಸಬರಮೂವಱುವತ್ತನಾಲ್ವಮಡಿಕಸ್ಥಾನಮುಂನಾಲ್ವ.....
[6]ಗವಱಿಗಳುಂಗಾತ್ರಿಗರುಮಂಕಕಾಱರುಂಬೀರರುಂ.....
[7]....ವರುಂಸಮಸ್ತಭಲೂಕದಂ..ಹಸ್ತಕಯ್ಯಪೂರಕು.....
[8]....ಸಿಮೆಕದಲುಸಾಸಿರವರಪ.. .ಚೋಲ.ಟ್ಟಣ
[9].....ಳೆಕಾಡಾದರಾಜರಾಜಪುರದವಿಕ್ರಮ.. .....
[10]..... ಸಮಯಮುಡಿಕೊಣ್ಡಚೋಳಮಣ್ಡಳ.....
[11].....ಮುದ್ದಯ್ಯನಾಡಕಾರ.....
[12].....

59

ಕಳಲೆ ಹೋಬಳಿ ಹರತಲೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಿರುಕೇಗೌಡನಹೊಲದ ಬದುವಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭ
[2]ದ್ರಮಸ್ತುಜಿನ
[3]ಶಾಸನಾಯ
[4]ಸಮಸ್ತಗುಣ
[5]ಗಣಾಶ್ರಯಂ
[6]ಅರಹತವ
[7]ತ್ಸಳಪಾಪಕ್ಕಂ
[8]ಜುವೊಲಱಿಗಿನ
[9]ಣ್ಡುವೊಶ್ರೀಮತ್ಕಾ
[10]ರೆನಾಡಪರ್ಪ್ಪತ್ತ
[11]ಱಪರತಾಳೆಯ
[12]ಪಿರಿಯಸೆರ್ಮ್ಮಾಡಿ
[13]ಗಾವುಣ್ಡನಮಗ
[14]ಪೆರ್ಮ್ಮಾಡಿಗಾವುಣ್ಡ
[15]ಗೆಸಮಾಧಿಕೂಡಿ
[16]ಸ್ವರ್ಗ್ಗಸ್ಥನಾದರವ
[17]ರತಾಯ್ವರಾಯ್ವಪ್ಪೆ
[18]ಗಳ್ವಱಗಿಳ್ದುತಮ
[19]ಗಂಮಗಗಂಮೊದ
[20]ತದಾನಪೂಜ್ಯಂ
[21]ಮಾಡಿನಿಸಿದಿಗೆ
[22]ಯಕಲ್ಲನ್ನಿಱಿಸಿ
[23]ದರ್ಮ್ಮಬ್ಗಳಮ
[24]ಹಾಶ್ರೀ

60

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ದಕ್ಷಿಣ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರತಾಣ 3′ 6″ × 10′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹರ
[2]ತಲೆಯ . . . .
[3]ಮಾಪೆರ್ಮ್ಮನ
[4]ಡಿಗವುಣ್ಡಗೆ
[5] . . ತನಗವು
[6]ಣ್ಡದಅಂಪನಿ
[7]ಸಿದಿಗೆಯಕ
[8]ಲ್ಲನಿಱಿಸಿದ
[9] . . . . . .

61

ಅದೇ ಹೋಬಳಿ ಕಣನೂರು ಗ್ರಾಮದಲ್ಲಿ ಬೋಳೇಗೌಡನ ಮನೆಯಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1] . . . . . .
[2] . . . . . .
[3]ದಿದರ . . . . . .
[4]ನೃಸಿಂಘ . . . . . .
[5]ಱಗಳಾಣ್ಡನುಮಾ . . . . . .
[6]ದಿದಂಪಣ್ಣೆಸೆಮಕ್ಕಳುಮಂಅವರೆಳಿದರುದ
[7]ರೆಯುಮಂಊದೆಗುಱೆಯುಮಾಯುವಮುಮಂನುಗು
[8]ನಾಡಂರಘುಥಮಂಗಲದೆಬ್ಬುದಿನುಕೊಟೆನವೊಕ್ಕ
[9]ಳುರನಾಡನಾಯ್ಗವುಣ್ಡಮಾರಸಿಂಘಗಾವುಣ್ಡನುಂಮ
[10]ದುರಾನ್ತಕಗಾವುಣ್ಡನುಂಬಿಳಿಸಿದದೆಮೆಚ್ಛಿಕ

62

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಾಳೆಮ್ಮನ ಗುಡಿ ಹಿಂದೆ ಯಿರವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1]ದಣ್ಡಾಧೀಶಪರಾದಂಸಾಗೆರೆಗ್ರಾಮ
[2]ದೆಳೆಈಷಾಣಿಚದುರಂಇದನಳಿಪಿ . . . .
[3]ಲುಳ್ಪೊತ್ತಿಮಕ್ಕಳ್ಪುಟ್ಟದೆಕೆಟ್ಟುಪಞ್ಚಮಹಾಪಾತಕನಪ್ಪರ್
[4]ಸ್ವದತ್ತಂಪರದತ್ತಮ್ವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವ
ವರಿಷಸ
[5]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

63

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಾನಂಜಿ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ[2]ಶ್ರೀ
[2]ಪೃಥ್ವೀರಾಯಸೃಷ್ಟೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಸ
[3]ಕವರುಷ ೨೫ನೆಯ ಪ್ರವಾಧಿಸಂವತ್ಸರದಲ್ಲಿಯಿಜಯ
[4]ಕಲು ದ್ವರಾತಿಪ್ರಾವರಾಧೀಶ್ವರ . . . . . ಡಳಕ್ಕೆರೆ
[5]ಯಸೋನಾಂಗ್ರಾಜೆಯುರುತಂಬುಸ್ಥಳಕ್ಕೆ ಸಲುವ ಪ್ರೋಜುಗಿ
[6]ಪಳ್ಳಿಯನುಕುಜುಪಜಯುವೇವಸಗಾಡಿಸವುಗ . . . . . ಗೌಡ
[7]ನುವೃತ್ತಿಯಾಗಿಕೊಟ್ಟಶಾಸನದಕ್ಕಯಾನೆಂತೆಂದಪೆಪ್ರಾಜುಗಿಪಳಿಯೂಡ
[8]ತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆವದ್ದಲುತೋಟತಾಡಿಕಿಯುಂದಾದರುಳಗುವಾಡಿ
[9]ಅನುಭವಿಸಿಕೊಂಡುಬಜುವೆಅದಾಯಗಪ್ಪಣಗ ೧೫ ಪ್ರೊಂವಾಮ
[10] . . ದಾಯವಾಗ್ಗದಲ್ಲಿತೆತ್ತು ಬಜೆಯೆಂದುಕೊಟ್ಟವಾಗಿ . . . ಆನ . .

(ಮುಂದಕ್ಕೆ 6 ಪಙ್ತಿಗಳು ಇವೆ, ಫಲಸ್ತುತಿಯಾಗಿ ಕಾಣುತ್ತೆ.)

64

ಚಿದೇ ಹೋಬಳಿ ಹುಲ್ಲುಹಳ್ಳಿ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮತ್ಪೃಥ್ವೀಕ್ಯ . . . . . ಮಕುಟಸ್ಯ . . . . . ನೇವೈಸ್ಯ । ಕಾಸನಂ . . . . . ಲಾಂಛನಂಜಗತಂ ॥
[2] . . ಪೆರುಮಾಳದೇವರನು . . . . . ಚಕ್ರವರ್ತ್ತಿದೇವರು . . . . . ದೇವರು
[3]ವಿತತವೋದೋಪ್ಪರಂ . . . . . ತಃ । ನಿಮಪಮವಿಭವಶ್ರೀವೈಭವೈರ್ವ್ಯರ್ದ್ಧಮಾನೋನಿರತುಚರೆಮತೀ
[4]ರ್ದ್ಧಾಧೀಶ್ವರಣಂಪವಂಚ ॥ ಯಸ್ಯಶ್ರೀ . . . . . ಜೆನೇಂದ್ರಸ್ಯನಿಸ್ಯವಾಕ್ಕಶ್ಚಾರ್ಣಸ । ಆಲಂಶೈಜಪ್ರೌಢಿಕಾಪ್ರೌಢಿಸಂಜಗೃಹುಗ್ಗೀ
[5]ತವಾದಿಗಣಧ . . ಧ್ಯಾಃ ॥ ತಚ್ಛಾರಮಜಿನೇನ . . . . . ನಮಿಹವಜಂತಿಸಂವ್ರತಂಧರತೇಸ್ಮಿನ । ತೇಗಣಾವೃತಸ್ತದುದಿ
[6]ತಸಿದ್ಧಾಂತಸ್ತದನುಗ್ರಸಕಲಃಸಂಘಃ ॥ ತತ್ರಶ್ರೀಜಿನೆಕಾಸನೋನ್ನತಿಕರೆಪ್ರಾಮೂಲಸಂಘೋದಿತೋಶ್ರೀದೇಶೀಯಗಣೇಸುಸಂಯಮಧ
[7]ರೇಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯೇ । ಸುಜ್ಞಾಪ್ಯೆಯಪಾಲಂಗಳೀ . . . . . ಚಾರ್ಯರಾರ್ಯಾವಳಿಶ್ರೀಮತ್ಪುಸ್ತುಕಗಚ್ಛಪ್ರಾಪ್ತತದರಾ
[8]ಸಂಜಜ್ಞೀರೇ . . . . ಕಲಃ ॥ ತವನ್ಪ . . ರಸವ . . . ನರ್ದ್ದನೇ . . . ಸವ . . . ಪಪರಕಲಾನಿಧಿಃಪಿಪ್ಪಲ್ಲಕೋರಾನಭವೇಂದು
[9] . . . . . ಸೋಷಸೆವಾರ್ಚನ್ತ . . ದಾಭಿ . . . . . ॥ನ್ತಸ್ಯಗಣ ಸ್ಯಮಂಜಸಾಕ್ಷಾಜ್ಜನ್ನನುಷ್ಯಕ್ಕ . . . ಭವಕ್ಕಾಸ್ಯ
[10] . . . . . ಕಾನ್ತನಿ . . . . . ಪ್ರೋದ್ಭಾಸಿ . . . . . ಸ್ಮರದ್ಯ . . . . . ದ್ಯು
[11] . . . . . ಸೂರೀಂದ್ರೋಜನಿಸುವ್ರತಃ . . . . . ಶ್ರೀ . . . ಖಸಿಃ ॥ ಶ್ರೀಯಃಪದಾನಿಕಸ . . . ಗಾರಮಣಿಃ
[12]ಸ್ಯಾದ್ವಾದಿರಕ್ಷಾಮಣಿಃಪದ್ಮಿನೀಪದ್ಮಿಜ್ಞನ . . . . . ಜೊಡಾಮಣಿಃ । ಅವ್ಯಾ . . . . . ದಾಸನ
[13]ರಮಾಸೀಮಂತಮುಕ್ತಾಮಣಿಃ . . . . . ಮುನಿಶ್ಚಾದೇಪ್ಪಚಿಂತಾಮಣಿಃ . . . ಶ್ರುತಮು
[14]ನೀಶ್ವರಕಸೂ . . . . . ಸೂಜ್ಯಂ
[15]ತ್ಯಕ್ತಸಂಸಾರಯೋಜ್ಯಂಕಲಿಲಕುಜನ . . . . . ಮುನಿಯತಿಪಾದಂನಾಮಿ . . . ನು
[16]ತಗುಣಗಣವಂದ್ರಂಜೈನವಾರ್ಧಾಬ್ಧಿ . . . . ಸಂಗ್ರಹ . . . . . .
[17]ಕವಿತಸಪ್ರೋಣೀಸುಧಾಸಾರ . . . . . ಮು

[18]ನೀ ತ್ಯಾದಯಾಂಭೋಧಿನಾ ॥ ಕಿಷ್ಯಸ್ತಸ್ಯಜಗ . . . . . ಶಾಸ್ತ್ರ

[19]ಕವಿತಾಕೂಪಾರಪಾರಂಗನುಃ । ಸಧರ್ಮ್ಮ . . . . . ಸೌಜನ್ಯ . . . . . ಭರ

[20]ಣಃ ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿರ್ವ್ರತೀ ॥ ಯತ್ಪಾ ವ್ಯ . . . . . ಕರುಣಾಪರ . . . . . ತ್ವಶೈ

[21]ಲಪ್ರವಿದಳನಪವಿಃಸರ್ವ್ವಜಾಸ್ತ್ರಸ್ರವಾಣಿಕೇ । ಯಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ . . . . . ತಸ್ಯ

[22]ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿರ್ಭಟ್ಟಾರಜತಿಜಗತಿಕಂ . . . . . ಕೀರ್ತ್ತೀಃ ॥ ಪಾದಾರಾಜಸವಾಜಪೂಜಿತಪಪೌಪಸ್ತಾ . . . . . ಕವಿ

[23]ವ್ಯಾಪಾನಂದನಕಾವಿವಾನವಿಭವೇನಾಸ್ಯಂಗಿರೋಲಾಸ್ಯವಂಕುಃ । ಕುಂಠತಸೀಲಕಂಠಲಟನಾ . . ರ್ತ್ತಯಸ್ಯಾವನಸಾಸೋಮಂ . . ಸ್ವರೋ

[24]ವಿಜಯತೇಸಂಗೀತವಿದ್ಯಾಪತಿಃ ॥ ತದನ್ವವಾಯಯಗ್ಗಚ್ಛಿಸಮುಲ್ಲಾಸಕಲಾನಿಧಿಃ । ನೂತ್ನಶ್ರುತಮುನಿ . . . . . ಬೋದ್ಧಿಘೋ . . . .

[25]ಶ್ರುತಮುನಿರಾಜಃ । ಸಃಪ್ರಸಂಘಸ್ತಪಸ್ವೀಮಿತ . . . . ತರಣಿಸಮಪಪ್ರಭಾಂತ . . . . ವಿಕಲೋಕಂಪ್ರಸಾನೋಸ್ಯಾತ್ ॥ ಕಾಕೇಂದ್ರೋಥ

[26]ವಿರೋಽಭೃತ್ಪನುಭಿರ್ಭೂಥೋಧಿನಂದಾಂಶುಮತ್ಪಂಜ್ಯೋರ್ಜ್ಜಿತಿ ಮಾನಿಸೂಚಿತಸಪ್ತಪಿಭಿಭಾಯಾಸುತೇಯಾವುಕೇಕೃತ್ವಾಪ್ರೂತಮಿಳಾತ

[27]ಳಂಸ್ಪಾವಮುಷಿಸಂನ್ಯಸ್ಯತೃಣ್ಯಾಪ್ರರೇಪ್ರೇತ್ಯಾರ್ದ್ಧೀಪರವೇಷ್ಟಿಭೂವನವನುಣಪ್ಯಾಪತ್ಪವ್ರನಸ್ಥಾಂಗತಿಂ ॥ ಮುಮ್ಮುರ್ಖ್ಯಾಜ್ಯೋಕಕಾ
ದ್ಧೀವಸುಮುನಿರವಿಸಂ

[28]ಖ್ಯಾಂಕಿತೇ ಗಿಷ್ಟಿ ಮಾಸಿಕೈಪೇಪಂಜವ್ಯಾಂಧೌಮುವಾರೆನಿಲಸಿತರನೇಪತ್ತನೇಕಲ್ಲಿ ಪಾಪ್ಯೇಗ್ರಂಥಂಸನ್ಯಸ್ಯಸರ್ವ್ವಂಪರವನುಗುರು
. . . .

[29]ಕುಲಂಭಾಪಯುನ್ನದ್ಧಭಾಪಾಪ್ಪೋತ್ತಿವ್ಯಾಂಗತಿಂಪ್ರಶ್ರುತನುನಿತನಯಶ್ಚಂದ್ರಕೀರ್ತ್ತಿರ್ನೃಪೀಂದ್ರಃ ॥ ತದ್ಭಕ್ತಿಯುಕ್ತಿಭವಿಕಾಜಯು
. . . .

[30]ಕೀರ್ತ್ತಿರ್ದೇವಸೂರೀಶ್ವರಶ್ರುತಮುನಿಪ್ರಮುಂಖಾ . . . . . ಃ । ಸುಖ್ಯಾನಪಾಶ್ವಪ್ರರುಷೋತ್ತಮರಾಜಕಾಮೆಶ್ರೀಷ್ಯಾವದೋಳುವಿಜೆ
. . . .

[31]ತಃಚಿರಂಸುಭವ್ಯಾಃ ॥ ಶ್ರೀಶ್ರುತಮುನೀಶ್ವರಕಿಷ್ಯರು । ಮೂಳನಂವಿಸಿದ್ಧಾಂತಿದೇವರು । ಸಾರ್ವ್ವಪರವಾಗವೋಪದೇಸನಿಸ್ಪೃಣರಪ್ಪಆ
. . . .

[32]ಳು । ಶ್ರುತಕೀರ್ತ್ತಿದೇವರು । ಮುನಿಕಿಪ್ರದೇವರು । ಬಾಹುಬಲಿದೇವರು । . . . ಗಿಯುಪಾರ್ಶ್ವದೇವರು । ಜಿನಚಂದ್ರವೇವರು ।
ಸನ್ಯಸರಸಮಾಧಿಯಿಂ . . . .

[33]ಗತಿಯನ್ನೆಯ್ದಿದರು ॥ . . . . . ಪೆರುಮಳುವುಹೀಶಕುಣಗ್ರಬುದ್ಧಿ

[34]ವ್ವಿದಿತಸಕಲನಯಸೂತ್ರಃ ॥ ಶ್ರೀಮಾಚಿರಾಜವಾಲಾಂಬಿಕಯೋರಜಸಿಷ್ಟ್ರಜೆಂಮಿದೇವನೃಪಃ । ಜನಹಿತಜೈನನಾತಾರ್ನ್ನಿವಸಂವ

[35]ರ್ದ್ಧನಪೂರ್ನ್ನಿವಾಸಿಃಧೀಃ ॥ ಕಾಪೇಸಿಂಘಗಿರಿಪ್ರಭಾಕರವಿತೇ ಗಿಂಜಿ ದ್ದೇಸ್ಥಿಸಿಪಾರ್ಶ್ವ . ವಸಾಸಿಜೈತ್ರೇ . . . . ಸ್ಥಾಪೋಕ್ಷಿತಿಸು
ತೇವಾ

[36]ರೇನವಮ್ಯಾಂತಿಥಿಃ । ಪ್ರತ್ಯಾಪೇಸಿತಪಕ್ಷಜೇ . . . . . ಪೆರುಮಾಳನೇನೃಪತಿಃನ್ಯಾಪನ್ಯಾಕೈಪ್ಯಾಸ . . . .

[37]ದಿವಂ ॥ ಕಾಕೇಂದ್ರೋಜೂನ್ಯವಂದಿವ್ಯಿತಯವಿಧುವಿ.ತೇ ಗಿಂಜಿ ಸ್ಥಿಪ್ಪಿವಂಗಾಸ್ಯಯೋರ್ವ್ಯಾಪ್ಯೈಕಾಪಣಸಾಸಿಸುವೆಂದಿವನವಿಬರವಿಸಾಸ . .

[38]ಧೌಜಿವವಾತಃ । ತಜ್ಜಾವಾಂಸ . . . . ಯಾಜಿನನುನಿವರಿಸಸ್ಯಹರಿಯಧ್ಯನಾಯಪಾಲ್ಲಾಯಿನ್ಯಾಸದೈವೀಲಿಂಗತಿಮಮ

[39]ಲಮತಿಬ್ಬರ್ಧನವುನ್ನಹದಾವಿ . . . . . ವನ್ವಯಾಂಭೋಜಮಿವಾಕರಾಭಾನಕೋತ್ತಮಶ್ರೀನೈಪನಾಮುನೇಮಾ । ಯುವೀಯೋತ್ತಿರ್ದ್ಧ
ರ್ಧರ್ಜತಿಭಿಮಾರಜಗತ್ಪಯಂಸ

[40]ಸ್ಥಾಣಾವಸಂಸ್ಥಾ । ಅರೆರುಮಾಳ . . . . ರಸುಪೆಸ್ಥಿರನೇನರಸರೊಮಾಬ್ಜಸಹಾಯಲಃಸಂನಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುತಮ್ಮಿತಹ
ಪರಲೋಕಸಾಧನ್ಯ

[41]ನಿಮಿತ್ತವಾಗಿತ್ರಿಜಗನ್ಮಂಗ(ಲ)ಮೊಮತ್ತುಂಗಜೈತ್ಯಾಲಯಸಂನಾಡಿಸಿಳಿ . . . . . ಚಿಂತಾಮಣಿಪ್ರತಿಮೆವಸ್ಪನಾಣಿಕ್ಯದೇವರ
ಪ್ರತಿಸ್ಥಿಯುಂ

[42]ಪ್ರತಿಷ್ಠೆಗೆಯ್ದು ಆಮುಲ್ಲನಪಳ್ಳಿಯಲ್ಲಿ ಪ್ರರಾತಸಭವ್ಯಜನಪ್ರತಿಪಿ ತಮುಳ್ಳಆಪರಮೇಶ್ವರಕೈತ್ಯಾಲಯಮಂ ಜೇರ್ಣ್ಣೋಧ್ಧಾರಮಂಮಾ
ಡಿಸಿಕಾ

[43]ರಡುಜೈತ್ಯಾಲಯಂಗಳಆವೃತಪಡಿಗೆಕೊಟ್ಟಗದ್ದೆಪೆದ್ದಲಸೀಮೆಯಂತಂದೊಡೆಅರೆಕೆಜೆಯತಾಳಕ್ರೋಧನಿಸಸ್ಯೆವೃಯುಃತಗಲು . .

[44]ದಗಿನಕಡಪುಸಲಗೆಅಯ್ದು ಅದುಎರಡುಜೈತ್ಯಾಲಯಕ್ಕೂ ಪ್ರತ್ಯೇಕಸಲಿಗೆಎರಡುಕೊಳಗಪತ್ತು ಆವಾಣಿಕ್ಯದೇವರಆವೃತಪಡಿಗೆವಿ . .
ಪೊಗ

[45]ಸಮು . . ಗ್ರದಲುಹಳದಗೆದ್ದೆಸಲಗೆಒಂದುಆಮಾಣಿಕ್ಯದೇವರಿಗೆಸಲಗೆಮೂಜುಕೊಳಗಪತ್ತು ಆದಿದೇವರಿಗೆಸಲಗೆಎರಡುಕ್ಕೊಳಗಪಲಿಎತು

[46]ರಡುಚೈತ್ಯಾಲಯಕ್ಕಾಗಿಆನಾಗಸಮುದ್ರದಲಿತೋಟವೆರಡುಪದ್ದಲಸೀಮೆಎಂತೆನೆಮಣಲಹೊಲ ೧೦೦೦ ದೊಳಗೆತೆಂಗಲು ೪೦೦ ಮಣ್ನು ಕೋಟೆಯಸಾ

[47]ರಿಗೆ ೫೦೦ ಅಂತುಮಾಣಿಕ್ಕದೇವರಬಸದಿಗೆ ೯೦೦ ಮಣ್ನುಆಮಣಲಹೊಲದಮಿಕ್ಕ ೬೦೦ ಮಣ್ನುಆಹುಲ್ಲನಹಳ್ಳಿಯಪಡುವಣಕೊಡೆಯ ಸಾರಿಗೆ ೩೦೦ ಮ

[48]ಣ್ನುಅಂತು ೯೦೦ ಮಣ್ನುಆದಿದೇವರಬಸದಿಗೆ । ಗುರುಗಳನಿಷಿದಿಗೆಯಪ್ರತಿಮೆಯಪೂಜೆಗೆಪುರುಪೋತ್ತಮದೇವನುಕೊಟ್ಟದುಹುಲ್ಲನ ಹಳ್ಳಿಯತೆಂಕ

[49]ಲುಹರಳೆಯಹೊಲ ೨೦೦ ಮಣ್ನುಅಂತುಗದ್ದೆಸಲಗೆ ೬ನೂತೋಟವೆರಡುನೂ ೨ ಬೆದ್ದಲು ೨೦೦೦ವನೂಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪಾಲಿ ಸುಗೆ ಸಾಮಾ

[50]ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ ಯೋಯಾಚತೇರಾಮಚ

[51]ಂದ್ರಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ

[52]ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಅಕ್ಷಯಸುಖದಿಂಧರ್ಮ್ಮಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪು ಣ್ಯಪುರು

[53]ಷರ್ಗ್ಗಕ್ಕುಂ । ಭಕ್ಷಿಸುವಾತನು.....ಕ್ಷಯಮಾ..ತುಕ್ಷಯಂ....ಕ್ಷಯಮಕ್ಕುಂ ॥ ಸ್ವಾದ್ವಾದಾಯಸದಾಸ್ವಸ್ತಿಪ್ರವಾದಿ ಮತಭೇದಿನ್ಗೆ

[54]ಶುಭಮಸ್ತುಸರ್ವ್ವಜಗತಃ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

65

ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 9″.

[1]ಆದ್ಯಃಕೋಡಾಕ್ರಿತಿರ್ಯ್ಯುಷ್ಮಾನ್ವಿಷ್ಣುಃಪುಷ್ಣಾ

[2]ತುಸರ್ವ್ವದಾ । ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ರಾಗ್ರೇಸರ್ತ್ತಶೀಕ್ರಿಯಾಂ ॥

[3]ಗಂಭೀರಂರುಚಿರಂಹೃದ್ಯಂಬುಕ್ಷಿರ್ದ್ದ.... .....

[4] .....

[5] .....ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ

[6]ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ

[7]ವರಾಧೀಸ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ

[8]ಸತ್ಯಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರರೊಳುಗಂಡರಾಯಹು.....

[9] ....ಭೇರುಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಯೇಕಾಂಗ

[10]ವೀರನಸಹಾಯಶೂರಚರಣಾಗತವಜ್ರಪಂಜರ.....

[11] .....

[12] .....ವಾಸಂತಿಕಾದೇವೀಲಬ್ದವರಪ್ರಸಾದ

[13] .....ಹೊಯ್ಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವ

[14]ರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರು....ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆ ॥ ತ್ವತ್ಪಾದಪ

[15]ದ್ಮೋಪಜೀವಿಶ್ರೀಮ.....ಸಂಕರದಂಡಾಧಿಪ

[16] .....ಶ್ರೀಮನ್ನಾದೇವತನಂ....ಪ್ರಚಂಡದೋರ್ದ್ದಂಡ । ಸ್ವಸ್ತಿಶ್ರೀಮಿಡಕಾಲೆ

[17] .....ಜನ....ಯಿಂಮಡಿರಾವುತರವ

[18] .....ನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗ.....

19 .....ಕಾರಅಭಿನವಮದನಾವತಾರತಾ.....

20 .....ಕುಂಜರಸರಣಾಗತವಜ್ರಪಂಜರ.. .....

21 .....ಹನಮರ್ದ್ದನವೀರಮಂಡಳಿಕಸಂತಮರಮಅರಸುಗಂಡರಾಮನ.....

22 .....ದೆಗರ್ಬ್ಬಸರ್ಬ್ಬಿಣಪ .....ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭದುಷ್ಟಜನದುಲ್ಲ

23 ಅಲ್ಲಾಳನಾಥಪಾದಪದ್ಮಾರಾಧಕಪರಬಳಸಾಧಕ । ಪರಾಶರಪರಮಬಟ್ಟರ

24 .....ಯೇಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಲಮಂ

25 ನೆಯಶೇಂ.....ನವರತ್ನಕನಕ .ರದಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾ

26 ರೀಸಹೋದರಸ್ವಸ್ತಿಪ್ರಾಪರಾಧೀಶ್ವರಶ್ರೀವೀರಮಾಧವದಂಣಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಕೇತೆಯ

27 ದಂಣಾಯಕರುಪದಿನಾಲ್ಕುನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತ । ತೆರಕಣಾಂಬೆಯನೆಲವೀಡಿನೊಳುಸು

28 ಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ ॥ ಶಕವರ್ಷ ೧೨೫೪ನೆಯ ಆಂಗಿರಿಸಂವತ್ಸರ

29 ದಪ್ರಥಮಚೈತ್ರಬ ೩೦ ಸೋಮವಾರಪೂರ್ವ್ವಾಭಾದ್ರಪದಾನಕ್ಷತ್ರದಲ್ಲಿಸುರ್ಯ್ಯಗ್ರಹಣವಾ

30 ದಪ್ರಣ್ಯೋದಯದಲುಹಾಱುಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯಲ್ಲಾಳನಾಥದೇವರಅಂಗಭೋಗರಂ

31 ಗಭೋಗಕಂಸಮಸ್ತ.....ಅಬಲ್ಲಾಳದೇವರಸರು । ಆಕೇತೆಯದಂಣಾಯಕರಿಂ

32 ಗೆಕಾರುಣ್ಯದಿಂಕರುಣಿಸಿದಹಾಱುಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯನಾಡವೊಳಗಿನ

33 ಕೇತಮ್ಮಹಳ್ಳಿಯಂನುಶ್ರೀಅಲ್ಲಾಳನಾಥಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸ

34 ರ್ವ್ವಯಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಪೂರ್ವ್ವಾಯಅಪೂರ್ವ್ವಾಯಮೊದಲಾದಸಮಸ್ತವನೂಆಕರವಾ

35 ಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸರ್ಬ್ಬಾಧಾಪರಿಹಾರವಾಗಿಪೂರ್ಬ್ಬಪ್ರಸಿದ್ಧಚತುಃಸೀಮಾಸಮನ್ವಿತವಾಗಿ

(ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದಾಗಿರುತ್ತೆ.)

66

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕವರ್ಷ ೧೫೭೧ ಸಂ
4 ದಃಧಾರ್ತಿಸಂವತ್ಸರ
5 ದವೈಶಾಖಶು..ಲ್ಲು
6 ಮಲ್ಲಿಕಾಸ್ವಾಮಿ...
7 ಯಿಟ್ಟ.....
8 ....ಬಸವರಾಜವ
9 ಡೆಯರಸೇವೆಯಿ
10 ದಕ್ಕೆ ಅಳುಪಿದರೆ
11 ಪಂಚಮಹಾ
12 ಪಾತಕ

67

ಅದೇ ಹೋಬಳಿ ಬೆಳಲೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕೆಂಬಲ್ಲಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುರ್ಷ ೧೫೫೦ನೇ ಆಂಗೀರಸಸಂ
3 ವತ್ಸರದಶ್ರಾವಣಬ ೮ ಸ್ಥಿರವಾರದಲ್ಲು
4 .....ಶ್ರೀಬಸವೇಶ್ವರದೇವರಹೊಲ..
5 .....

68

ಅದೇ ಹೋಬಳಿ ಕಪ್ಪುಸೋಗೆಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 4″.

[1]ಸ್ವಸ್ತಿ ಸತ್ಯವಾಖ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧ
[2]ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವ
[3]ರೇಸ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮಾಂಪೆಮ್ಮಾನಡಿಗಳ್
[4]ಬ್ರತುವೀರಾಜ್ಯಗೆಯೆಕುಪ್ಪಸೋಗೆಯುಕೊಙ್ಗುಣಿ
[5]ಕೂಲೇಯೋದೆಯಮಾ. ಗೆಕೊಟ್ಟದು. .ಗಲಇಕವ
[6]ಱುಪರೂರಎಱ್ಪದಿಮ್ಬರುಸಲಿಸುವೋರ್
[7]ಇದನೞಿದೋನ್ವಾರಣಾಸಿಯುಕವಿಲೆ
[8]ಯುಕೆಱೆಯಮಾರಮೆಯುಮನೞಿದೊ

69

ಅದೇ ಗ್ರಾಮದ ಪರಿವಾರದ ಬಸವನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . . . .
[2]. . . . . .ಶಕವರುಷ ೧೪೪೧ ಸಂವತ್ಸರಮಾನ
[3]ಪ್ರಮಾಥಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶುಧ ೧೮ಲು ಶ್ರೀಮ
[4]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[5]ತಾಪ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರುರಾಜ್ಯಂಗೆ
[6]ಮಲ್ಲರಸರಕಾರ್ಯಕರ್ತರಾದಸಗಸಹಳ್ಳಿಯ. .
[7]ಕೊಟ್ಟುಯೀಗೋಪಂಣವಡೇರದಮ್ಮಗಳಿಪಿ. .
[8]. . . . . .
[9]. . . .ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋವಕೊಂದ
[10]ಪಾಪಕ್ಕೆಹೋಕರು

70

ಅದೇ ಗ್ರಾಮದ ಬಸವನಚಾವಡಿ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

[1]ಆಳಿದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣರಾ
[2]ಜವಡೆಯರುಬಹುಧಾನ್ಯ
[3]ಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೫ಲು
[4]ಸ್ವಾರ್ಕಚೇರಿಬಕ್ಷಿಭೀಮರಾಯ
[5]ರಿಗೆದಯಮಾಡಿಸ್ತಯಿನಾಂ
[6]ಕೊಡಿಗೆಪುತ್ರಪಉತ್ರಪಾರಂ
[7]ಪರ್ಯವಾಗಿ

71

ಅದೇ ಹೋಬಳಿ ಮೊತ್ತ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಬುಜ
[2]ಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಪ್ರಿತುವೀರಾ
[3]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಪರಿಧಾವಿಸಂವತ್ಸರಧನುರ್ಮ್ಮಾಸದಲು
[4]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಗಂಗೋದಾರ (ಅಡ್ಡಪಜ್ಜಿಯಲ್ಲಿ ಇಧೆ.).
[5]ನೀಲಗಿರಿಪುರವರಾದಿತ್ಯಬಿರದರ. . . .ಚಯಕರಕಾಕೂಟರಾಜಹರುನಾಡಮಂಡ
[6]ಳಿಕಮಾಚೆ . . . . .ಳಿಗಾಲ. .ಸಾಱುಮನಾಯಕರು ಧಾಳಿಯಿಟ್ಟು
[7]ಮುತ್ತಿಕೋಟೆಯಕೊಂಡುಲನೇಕ. . . .ಸಿಱುದುಕಾರಚೋರನಕೇತನಮಾಗ
[8]ಮಾಳಯಳ್ಳಿವಾರದಲುತಾಗಿಬಿದ್ದಲ್ಲಿಸತ್ತೋದನಾಡಕೂಡಲೂರಲ್ಲಿನೆಲ
[9]ವ್ರಿತ್ತಿಬಿಟ್ಟಗ ೧ ೨೯

72

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ದಳೇ ಅಶ್ವತ್ಥಕಟ್ಟೆಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ....
[3]..ಧಾವಿಸಂವತ್ಸರದಮಿಧುನಮಾಸದಲ್ಲುಸ್ವಸ್ತಿಶ್ರೀ..
[4]ಪುರವರಾಧೀಶ್ವರಕಾಲಾಧಿರಾಜ.....
[5]ರುನಾಯಕರುಕೂಡಿ[ಕೋಣೂರ]ಕೋಣೂರಕೋಟೆಗೆ
[6] .....

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಡಿನಲ್ಲಿ ನೆಲ್ಲಿತಾಳಪುರದ ಯೆಲ್ಲೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿನೀಲಗಿರಿಸದಾರಣೊಯ
[2]ರ.....ಮುಱುನಾಡಮಂಡಳಿ
[3]ಕರಪಚಿಕ್ಕಕೇತಯ..ಕಣಗಾಳನಾಲ
[4]ಸುಕುಲ.....

(ಇದರಲ್ಲಿರುವ ಅಕ್ಷರಗಳು ಸಮೆದು ಹೋಗಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

74

ಅದೇ ಹೋಬಳಿ ಯಾಳೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪುತ್ತರ ಹುಲ್ಲಹಳ್ಳಿಗೆ ಹೋಗುವ ವೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″.

[1]ಕೊಣನೂರುಬಸವೈನಮ
[2]ಗವೀರೈಯ....ಹಿಮ್ಮ
[3]ಸಿದ್ಧಬಸರದದೇವಂಗೆಕೆ
[4]ಱೆಯಯೆರಳಹೊಲನು
[5]ಱುಮಣುಆಲಗತ
[6]ಳಸರಿಗೆಯುಸಱು
[7]ಮಣುಯರಡಸಲಿ
[8]ಗೆಸದಲಿವರ್ನ್ನಿಸಿಕೊಟ್ಟ

75

ಅದೇ ಹೋಬಳಿ ಹುಸುಕೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನ ದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

[1]ಶ್ರೀಶಕವರ್ಷಮೇಱ್ನೂಱಿತೊಮ್ಬತ್ತೆರಡುವೆ....
[2]ತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ.
[3]ಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಧಶ್ರೀಮಾ..
[4]ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥುವೀರಾಜ್ಯಂಗೆಯೆಬೂ
[5]ತರಸಯುವರಾಜಪಥದುಳ್ನಿನ್ದುಕೊಙ್ಗಳ್ನಾಡುಪೂನಾಡ
[6]ಮನಾಳುತಿಱ್ದುಪೆರ್ಮ್ಮಾಡಿಯಬೆಸದುಳ್ಬೂತರಸರ್ಮ್ಮ.
[7]..,ಳುದಿರುರಕೋಟೆಯುಳ್ಕಾದಿದನ್ದುದ....
[8]....ನಮಗಂಚನ್ದಿಯಣ್ಣಙ್ಕ....
[9]....ಕಾದಿಸಲಂ.....

76

ಅದೇ ದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಬಹುಭಿರ್ವ್ವಸುಧಾ . . .
[2]ಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ
[3]ಸ್ಯಯದಾಭೂಮಿಃತಸ್ಯತಸ್ಯ
[4]ತದಾಫಲಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[5]ಯೋಪರೇತಿವಸುನ್ಧರಾಪಷ್ಟ್ವಿವ
[6]ರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[7]ಯತೇಕ್ರಿಮಿಃ । ಈಕಲ್ಲಾಡಿನಪರಿ
[8]ಹಾರವನಟಿಬೋಂಸಾಸಿರಕವಿಲೆ
[9]ಯುಸಾಸಿರ್ವ್ವಪಾರ್ವ್ವರುವನಟಿಬವಾತಕ
[10]ನಕ್ಕುಂವಿಕ್ರಿಯುಕ್ಷಾನುಂತ್ರಿಭುವನಯಿತನುಂ

77

ಅದೇ ಹೋಬಳಿ ಕೂಗಲೂರು ಗ್ರಾಮದ ಕೋಟೆಯ ಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸತ್ತಿಸಹಿ
[2]ತಂಮಹಾಮಂಡಳೇಸ್ವರ
[3]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊ
[4]ಣ್ಡಗಣ್ಡವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ
[5]ಪ್ರತಾಪಿಪೊಸ್ಯಳದೇವರುಪ್ರಿ
[6]ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಬ್ಬ
[7]ಕ . . . . . ಕಡವಿ
[8]ನ . . . . . ಮರಸರಸುಪುತ್ರ
[9] . . . . . ಪುತಸಮಸ್ತಸ
[10] . . . . . ರಯಕೊಟ್ಟದಾಯಸಂನ್ಯ
[11] . . . . . ಕೆಡತನುಕಡಂಬ
[12] . . . . . ಪಟ್ಟಾದಿಪಟಸ್ವಯ
[13] . . . . . ದಂಬರಸಮತ್ತನುಸಕಳ
[14] . . . . . ತ್ತಿದುಬೆಕಪವ್ಯ . . . . . .
[15] . . . . . ನಾತಸುನುಲ . . . . . .
[16] . . . . ಪರಮರಕಲ . . . . . .
[17] . . . . . ಕಂಮುದಿಕೊಟ್ಟ
[18] . . . . . ಮುದ್ರದಹದು
[19] . . . . . ಜುರ.ಸಿಂದ

78

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಶ್ಚಿಮ ಕೋಟೆಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 10″ × 2′ 4″.

[1]ಸ್ವ . . . . . .
[2]ಮ್ಮಧರ್ಮ್ಮ . . . . . ಕೊವ
[3]ಳಾ . . . . . ಗಿರಿನಾಥಪ್ರ
[4] . . . . . ಪೃಥುವಿರಾಜ್ಯಂಗೆ
[5] . . . . . ತಲಿಕೆಕಾಡಶ್ರೀಮಾ
[6] . . . . . ಗೆರಿದಿರೆ
[7] . . . . . .
[8] . . . . . .
[9] . . . . . .
[10]ರಂಇದ . . . . . ಕುಂತಿ
[11]ದಂಡಿದೆ . . . . . ರಾಗಳವೆಸೆ
[12]ತವಿಲ್ಲಿತಳೋಡಿದ . . . . ದಬಿನ್ನವುರಸ
[13]ರದುಣ್ಡಿಗೆವೆರಸಿಲ್ಲಿಪ್ಪೊನ್ನ ಕೆಯ್ದಿಜೆಯಪ್ಪಂ
[14]ಗೊಪ್ಪಿಸಿವೆನ್ನು ತನ್ನುಭಗವನ್ತರಕಯ್ಗಳಾನ
[15]ತಿಕೊಟ್ಟುವುತ್ತಪ್ರತಿಮುಂಕ್ರಿತಾನ್ತಕದೃಸಂರಿ
[16]ಪುಸೇನೆಯನೊಟ್ಟಸುತ್ತುನಿನ್ದೊಪ್ಪಭಟ
[17]ಕ್ಕರ್ಳನ್ನಿರಿಸುಂಗೊಳೆನ್ದಿದಕೇಸವಯ್ಯನ
[18]ನಾನಾಪ್ಪೊಗಳನ್ನೆಗಟ್ತಿಗುಪವಾಗಿಜಸಂಧು
[19]ವನನ್ತರಾಳದೊಳ್

79

ಅದೇ ಕೋಟೇಬಾಗಲು ಬಳಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 3″.

[1]ಪರವಸದೊಳೆನಗೆಪೆರದು
[2]ದೊರಕೊಣ್ಡುದುದಣ್ಡುಮಿದನೆಕೆ
[3]ಡಿಪುದುಪೇಗೆಯಿಂಪರಿವನ್ದು
[4]ದಿಲ್ಲಿಮಾಣ್ದೊಡೆಪರಿಭವ
[5]ಪತಮೆನ್ದುಬಗೆದುಪೂಣ್ದಿನ್ತ
[6]ಹಪೋಱಲಱಿವೊನ್ದಿದಲ್ಲದೆ
[7]ಯುಮಾಯಧನಂಕಿಡೆಪೋಱ್ದು
[8]..ಲ್ತುಮತ್ತಱಱಿದೆರೆಲ್ಲರು
[9]....ಱದೊರಯಮನಾಹವ
[10].....ಪ್ರಂಗಱದಸೊಕ್ಕನ್ನ

80

ಅದೇ ಹೋಬಳಿ ನವಿಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಟಿ
[2]ತಂಶ್ರೀಮತುನಂದಿನಾ
[3]ಥಬ್ರಿಂಗಿನಾಥವೀರಭ
[4]ದ್ರದೇವರುಮುಕ್ಯವಾ
[5]ದದೇವಾಪ್ರಥಿಮೆಹೊಸ
[6]ತುಯಿಕ್ಕಿಭಿಕ್ಷಾವತಿತೆ
[7]ರಕಣಪೆಯಸಣುಱದೆ
[8]ಚೆಂನೈಯದಮ್ಮಯಿವ
[9]ರೊಳಗೆದ್ದೆ.....

(ಮುಂದಕ್ಕೆ 12 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಕುರಿಹಟ್ಟಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 9″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಸಖವರುಷ ೧೫೦೪ ಸಂದುಸುಭಕೃತು
[3]ಸಂವತ್ಸರದಚೈತ್ರಶು ೫ಲುಶ್ರೀಮಂನ್ಮಹಾಮ
[4]ಂಡಳೇಸ್ವರಶ್ರೀರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾ
[5]ಜವಡಯರೈಯನವರಆಪ್ಪಣೆಯಿಂದ
[6]ನಂಜನಾಥೈಯನವರಆನುಮತದಿಂದದೇ
[7]ವಾಜಂಮನವರುಮಾಡುವಧರ್ಮ್ಮಸಾಸ
[8]ನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಸಿನವರು
[9]ಸ್ವರ್ಗ್ಗಸ್ತರಾಗಲಾಗಿಕಳೆಲೆಯಲ್ಲಿಮಠವನು
[10]ಕಟ್ಟಿಸಿಮಹಾಮಹಳಿಗೆನೇಮಕವ
[11]ನುಮಾಡಿಅವರಿಗೆಕೊಟ್ಟಸ್ವಾಸ್ತಿಕುಱಹಟ
[12]ಸಂಬುಪುರಸಹಃವಾರ್ಪ್ಪಿತವಾಗಿ
[13]ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುಸ್ತಾಪಿತವ
[14]ಮಾಡಿದಸಂಮಂದಆಗ್ರಾಮಗಳ
[15]ಲಿಹುಟ್ಟಿದಸರ್ವಾದಾಯವನಆ
[16]ನುಭವಿಸಿಕೊಂಡುನಮಗೆಧರ್ಮ್ಮವನು
[17]ನಡಸುವಿರಿಯಂದುಕೊಟಸಾದನಯಿಾಧರ್ಮ್ಮ
[18]ಕ್ಕೆಆ.....ಯಾಗಿನಡಸಿದಾಆವಾ
[19]ದರು....ಭಿವೃದ್ಧಿಯಾಗಿನ.....
[20].....ರಲಿಯಿಾದರ್ಮ್ಮವನುಆ
[21]ವರನಾದರುವಿಘಾತವಾಮಾಡಿದಂ
[22]ಥಾವರುಕಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮರ
[23]ಕೊಂದುವಿಶ್ವೇಶ್ವರನಹರಿವಾಣಕ್ಕೆ..
[24]ದವನಿಕ್ಕಿದಪಾತಕಕ್ಕೆಹೋಗುವರು

82

ಅದೇ ಹೋಬಳಿ ಹುಣುಸನಾಳುಗ್ರಾಮದ ಕೂಡ್ಲಾಪುರದ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ
[2]ಂವಿಭವಸಂಮಾಘಶು ೧೮ಸೋ ।
[3]ಕಾರೆನಾಡಮಾಯಪ್ಪನವರ
[4]ಮಗಮಂಚಣ್ಣನವರುಶ್ರೀಮತು
[5]ಕಾರೆನಾಡಮಹಾಪ್ರಭುಕಣಿಲೆ
[6]ಯಮಾದಂಣನವರುವೊಳಗಾದ
[7]ಮೂವತ್ತುಮೂಱುಗ್ರಾಮಗ್ರಾಮದಗ
[8]ವುಡುಗಳುಶ್ರೀಸಂಕರದೇವರಾನಂದಾ
[9]ದೀವಿಗೆಗೆಬಿಟ್ಟಮಂಣುಕಂ ೫೦೦ ಈ
[10]ಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವರುಕವಿಲೆಯಕೊಂದ
[11]ನರಕಕ್ಕೆಹೋಹರುತಂಮಕಿಱಿಯತಂ
[12]ಗಿಯಕೆಯ್ದುಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹರು
[13]ಯಿಾದರ್ಮ್ಮಮಾಡಿದವರುಱಚಂದ್ರಾ
[14]ಕ್ಕಉಳಂನಂರಾಜಸಿರಿಯಲಿಪ್ಪರು

83

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
[2]ತಶ್ರೀಮನ್‌ಮಹಾಮಂಡಲೇ
[3]ಶ್ವರಶ್ರೀವೀರನಂಜರಾಯಕಂ
[4]ಪರಾಯಅರಮನೆಯಸಿರಪ್ಪಿರ
[5]ಧಾನಂ . . . . ತಂಗಾಬಡೆಯರು
[6]ಪ್ರಿಥಿವೀರಾಜ್ಯಂ . . . . . .

84

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ತಾರಣಸಂವತ್ಸರದವೈಸಾ . . . . . .
[2]ಮಾಡಿಸಿದಶಿವಾಲ್ಯಕ್ಕೆ . . . . . .
. . . . . .
(ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗದಲ್ಲಿ.

[11]ಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಬಿಟ್ಟಮಂಣುಗುಳಿ
[12]೧೫೦೦ ಅಸಂದೆಸೊಡರಿಂಗೆ . . . .
[13]ಬಾಗಿಲಹಣವನಚಂದ್ರಾರ್ಕ್ಕರುಳಂ
[14]ನಕಂಆವನಾಭೂಮಿಯಾಳುವಡಂ
[15]ಸಲಿಸುವರುಯಿಾಧರ್ಮ್ಮವನುಅಳಿಪಿದ
[16]ವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದನ
[17]ರಕಕ್ಕೆಹೋಹರುಹಿರಿಯಮಗನಕಹೊಲದ . . . .

85

ಅದೇ ಹೋಬಳಿ ಇಬ್ಜಾಲದ ಚಾವಡಿ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶ್ರೀ . . . . . ಕಳುರಾ
[2]ಯರಗಂಡನಿಲಯ . . . . . ದೇವ
[3]ರಾಯಬಡೆಯರುಸಕವರು
[4]ಷಸಾವಿರ ೧೫೨೫ ಯರಕ್ತಾ
[5]ಕ್ಷಿಸಂವತ್ಸರಭಾದ್ರಪತ
[6]ಬ ೧ ಲು . . . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

86

ಹುರದ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ವೀರವಸಂತರಾಯನ ಗುಡಿ ಬಳಿ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವೀರ[ವ]ಸಂತರಾಯನಗುಡಿ | [2]ಬಡಗಲು

87

ಅದೇ ಹೋಬಳಿ ಹುರದ ಶಾನುಭಾಗ ಶ್ರೀಕಂಠಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ.....

[2]ಶಕವರುಷಂಗಳುಕೀಲಕಸಂವತ್ಸರದ.....

[3].....

[4]..ಹುರದಕೋಟೆವೊಡೆಯರಮಕ್ಕಳುಮಾದ.....ಮಕ್ಕಳುಅನೇಕಧರ್ಮ

[5].....

[6].....

[7].....ಬಿಡಾರದಬಳಸಿದಹೊಲ(ವ)ಂನನಮಗೆಮೊ..ಯಾಗಿನಡೆದುಬ

[8]..ಮಂಡಳಕ್ಕೆವಳಿತಚಿಕ್ಕನಂದಿಗ್ರಾಮದಿಉಭಯಂಗ್ರಾಮ..ಕ್ಕೆಸಲುವಚತುಸೀಮೆ

[9]ವೊಳಗಾದಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಅತಿತಿಮಹತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆಸರ್ವ್ವಮಾ

[10]ಂನ್ಯವಾಗಿಕೊಟ್ಟೆನುಯೇನುಉಂಟಾದಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಇ

[11]ಬಿಡಾರಉಅತಿತಿಮಹತ್ತುಗಳಿಗೆಸಲೂದುಇಬಿಡಾರವನುಆವವೊಡೆಯರುಗಳಾದರು

[12]ತಮಗೆತಮಗೆಯೆಂದುಹಿಡಿದಾಡಲ್ಲಿಲ್ಲಆವವೊಡೆಯರಾದರುಹಿಡಿದಾಡಿದರೆವೀಭೂತಿರುದ್ರಾ

[13]ಕ್ಷಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆಹೊಱಗುಇಬಿಡಾರಉಅತಿತಿಮಹ

[14]ತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆಸಲೂದುದಾನಮಾನ್ಯಪೂರ್ವ್ವಮರ್ಯಾದಿಯಲಿ

[15]ನಡೆಸಿಬದರೂಯೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನಇಷ್ಟಕ್ಕೆನಂಮಮಂದಲಿಆರೊಬ್ಬ

[16]ರುತಪ್ಪಿದರುವೀಭೂತಿಗೆರುದ್ರಾಕ್ಷಿಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆಹೊ

[17]ಱಗು ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ

[18]ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ವಾದ್ಗತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇ

[19]ದಿನೇಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ॥

88

ಅದೇ ಹೋಬಳಿ ಅರಿಯೂರು ಆಳ್ವಾರು ದೇವರಗುಡಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ

[2]ಕವರುಷ ೧೫೨೫ನೆಯ ದುಂದುಭಿಸಂವತ್ಸರ

[3]ದಪುಷ್ಯಬ ೫ಲೂ ಸ್ವಸ್ತಿ....

[4]ಹಾಮಂಡಳೇಶ್ವರಭಾಷೆಗೆತಪ್ಪುವರಾಯರ

[5]ಗಂ[ಡ]ಅರಿರಾ[ಯ]ವಿಭಾಡಕಂಡನಾಡೆಕಂ

[6]ಡುಕೊಂಡ..ಕೊಡದರಾಯರಗಂಡರಾ

[7]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಡಹಾ....

[8]ಳುವನರ..ಣನಾಯಕರಮನೆಯಶಿರಪ್ರ

[9]ಧಾನತಿಂಮರಸಯ್ಯತಿಪ್ಪರಸಯ್ಯನಸಿರಪ್ರ

[10]ಧಾನಉಱಡುನಾಯಕರುಅಳಿಯೂ

11ರ . . ತಿರುಮಲೆನಾಥದೇವರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾ
12ಗಿಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮವಆಳು
13ಬಾದ . . . . . ಣಂದ
14 . . . . . .
15 . . . . . .
16 . . . . . ಸಂವತ್ಸರದ . . . .
17 . . . . . ದೇವದೇವೋತ್ತಮತಿರುಮಲೆನಾಥದೇ
18ವರಿಗೆಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಮುಳ್ಳೂರಲಿಚೆಂನಜಯ್ಯನೂಅ
19ಳಿಯೂರಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು
20ಯೀಧರ್ಮವನುಆವನಾನೊಬ್ಬನುಅಳುಪಿದಡೆ
21ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಉಬ್ರಾಹ್ಮಣರ
22ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

89

ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಲೂರು ಊರ ವೊಟ್ಟು ಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 1 9".

1ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದವೈಶಾಖಸು . . . .
2ಶ್ರೀಮತುಕಗ್ಗಲೂರಮಂಡಪ್ಪಮ . . . .
3ಯ್ಯದೇವರಿಗೆಹುಲ್ಲಹಳ್ಳಿ
4ಯಸುದಚಿನ್ಸಗಳುಕೊಟ್ಟ
5ಮಾಂನ್ಯದವೋಲೆಯಕ್ರಮವೆಂತೆಂ
6ದರೆಕಗ್ಗಲೂರಪುರದಚತುಸೀಮೆ
7ಯಪುರವರ್ಗ್ಗದವೊಳಗೆಉಳ್ಳವೊ
8ಗ್ಗವೊಸ್ಮಕಳಿವಾಱುಮದಊ
9ಕುಂಬಾಱಚಉರಿಗೆಗಾಣ
10ಕಾವಲಅಸಗಮದೆಗತೋ
11ಟಕಬಿನಆಲೆಯಸ್ಕುಂ
12ಯಿದನುಪುರದವೊಲ
13ಗಣಬಣಜಮತಯಿ
14ಷ್ಟನುಅಸೋಮಯ
15ದೇವರಅಮ್ರುತಪಡಿ
16ನಂದಾದೀವಿಗೆಗೆಆಚಂ
17ದ್ರಾರ್ಕ್ಕಸ್ತಿರವಾಗಿಬಿಟ್ಟ
18ವೆಂದುಕೊಟ್ಟಮಾನ್ಯ
19ಚಿಂನವೀರನಬರಹ

90

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 2' 3".

1ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
2ಸು ೧ಲು ಶ್ರೀಮತುಚಿಂನಪ್ಪನವರು
3ಹೊಂನಪ್ಪನವರುತಂಮಳಿಯಸಾಮನ
4 . . ನಯಲಿಂಗಪ್ಪಯ್ಯದಾದಬ . . . .
5 . . ಕೊಂಗಯ್ಯಹೊಸಮದಕಯ್ಯ . .
6 . . . . . ಕೆಂಬಯ
7 . . . . . .

91

ಅದೇ ಹೋಬಳಿ ಹಗಿನವಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಗೌಡನ ಗದ್ದೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

1ಹೇವಳಂಬಿಸಂವತ್ಸರದ . . . .
2ಸು ೧ಲು ಹೊಂನಪ್ಪನವರು . . . .
3ದೆಸಂಕಾಡೆಯುಕೊಟ್ಟುಗದ್ದೆ . .
4ಹೊಲನಕಂಬ ೪೦೦ನು ಕಲ . . . . . .
5ಕೊಟ್ಟರಿಯಾಗಿಎಂಮ್ಮದೇವದಾನದ . .
6ಮಿಕಳಲಹೊಲಎರೆಹೊಲಇಉ . .
7ಕರಬೂಮಿಯಾಗಿಅರಮನೆಗೆನಡ
8ದುಬಹದು

92

ಹೆಡತಲೆ ಹೊಂಬಳಿ ಹೆಡತಲೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಗರ್ಭ ಗೃಹದ ಹೊರಭಿತ್ತಿಯ ಬಲ ಕಲ್ಲಿನಲ್ಲಿ.

[3]....ರುಷ್ಕತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿನೆಸಕವರಿಸ ೧೬೧೫ ನಂದನಂದನಸಂವತ್ಸರದಜೇಷ್ಠ ಬಹು ಅಷತಲೆಯಶ್ರೀಮನುಮಹಾ ಪ್ರಧಾನರಾಉತ್ತರಾಯಭೀಮಯದಂಣ್ಣಾಯ್ಕರು ಮುಡದಣ್ಣಾಯ್ಕರುಪೆರುಮಾಳದೇವದಣ್ಣಾಯ್ಕ ಸಕಲದಣ್ಣಾಯ್ಕರೂಳ ಗಾವವೆರುಎಮುಎಡತಲೆಯಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಅನರಸಿಂಪದೇವರಜಗೋಪಾಲದೇವದೇವಾಲ್ಯವಶ್ರೀಕೃಷ್ಣಂ ವಿಕ್ರಿಯಮಾಲ್ಕುಧಾಗೆಯೊಳಗೆವಂಗಿಸ್ತರವಳಿಕೊಂಡುಳಿಯವಸುಗವಾಮುಂಗಲಕಂದ್ರಾರ್ಕ್ಕವಸ್ತು ಯಿಆಗಿಸಲುವಂತಾಗಿಧಾ ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟುಸಿಲಾಶಾಸನವನಕ್ಕಮುಮೊದೇವರುಗಳಿಗೆಎಡತಲೆಯಳುಳ್ಳಂತಹಗದ್ದೆಪದ್ದಲುತೋಟವುನೆಅಷ್ಟ ಭೋಗತೇಜಸ್ವಾಮ್ಯಬೊಳಗಾವ . . ಯಿ . . . . . .

[4]ಯಿದಯೊದೇವರುಗಳಿಗೆಬಿಟ್ಟರಿರು . . . . . ಜಯಿಷ್ಣವಿಕ್ರಿಯನಾಲ್ಕುಧಾಗಿಯೊಳಗೆಆವಾನುಣ್ಣಂಗೆಯಿಂಎವಡುಭಾಗವನೂ ಆಕಂದ್ರಾರ್ಕ್ಕವಸ್ತುಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟೆನು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಸ್ವೆವತ್ತಾಂ (ಇತ್ಯನಿ)

(ಆಯಿಭಾಗದಲ್ಲಿ ೪ ಪಂಕ್ತಿಗಳು ಕಾಣುವುದಿಲ್ಲ)

93

ಆದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಆವರಣದಲ್ಲಿ ಇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]. . . . . ಇಷ್ಟಕಾಮಧೇನವೆನಿಸಂವತ್ಸರ
[2]ದಜ್ಯೇಷ್ಠಶುದ್ಧ ೧೪ಲು ಶ್ರೀಮತುಮೊ
[3]ಯಿಸಳಭುಜಬಲವೀರಬಲ್ಲಾಳದೇವಂ

[4]ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ಪ್ರೀಮನುಮಹಾ
[5]ಪ್ರಧಾನರಾಉತಮಳುದೇವದಂಣ್ಣಾ
[6]ಯಕರಾಮಗವಾಧವದಂಣ್ಣಾಯ

(ಮುಂದಕ್ಕೆ 20 ಪಂಕ್ತಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

94

ಆದೇ ಗ್ರಾಮದ ಬಿಂಗಿ ಪಾರೇಗೌಡನ ದಾನಶಿಲೆಯ ಬಲ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" × 2' 1".

[1]ಶುಭಮಾಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೪೭ನೆಂ
[3]ವಪರ್ತಮಾನವಾಚಪಾರ್ಥಿವನಾಮಸಂವ
[4]ತ್ಸರದಮೊಘೆಯ ೧೫ ಸ್ಥಿರವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲು
[5]ಮಹಾರಾಜಶ್ರೀಚಿಕ್ಕದೇವರಿಸಿನವರಲುಂಬಿ
[6]ಗ್ರಾಮವಯಪಡಿತಲಗ್ರಾಮದಲುಮಹಾರಾಜ
[7]ಶ್ರೀಚಿಕ್ಕದೇವರಿಸಿನವರಕಾರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಸಿ
[8]ಲ್ವರಿಚಿಕ್ಕದೇವನವರಅಪ್ಪಣೆಯಿಂದಲುಯೊಗ್ಯ
[9]ವುದೇವತೆಬಿಂಗಿವಾರಮ್ಮನವರಗುಡಿಯ

[10]ಒಸುಯಿಯಾಯಿಪತಲೆತಾಳ್ದವಜಾಮುಂತಾ
[11]ದವಕ್ಕಲರುಳ್ಳಲೂಪಲಿಗನಬಿಸಾಗರೇರೂ
[12]ಗಾರನಜಾನನಾದತ್ತನುಂಬಿಸೇನಧರಾ
[13]ಧಿಯಿಂದಾಕಾಲಿಂಬುನಾಳಿತಾಂಬಾಣ
[14]ಕಲ್ಲುಕಾಗಿ ೧ ಮುಂಬಾಣ ಕಾರಂಬಿಗಿ ೪ ಸ
[15]ಯಿಬಸಾಗರಂಬುನವರಿಗೆಳುತ್ತಾಸವಗ್ರಾಮ
[16]ಯಿತಾಗ್ಯದಾನಾಮುಂತಾಗಿವಾಲಗನಬನವ
[17]ನಂಜಂಪಡಸಲೇವೆಯಾಮನವರಪಾದಕ್ಕೆಬಿಟ್ಟು
[18]ತ

95

ಅದೇ ಗ್ರಾಮದ ಬೊಮ್ಮದೇವರಗುಡಿ ಮುಂದೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅವಕ್ಷರ.

96

ಅದೇ ಹೊಲದಲ್ಲಿ ಹಳೇಬೈಪಕ್ಕ ನಾಯಿಪಟ್ಟಿಗಿ ಕೆಳಕಡೆಲಿ ಬಸವಪಟ್ಟಿನ ಹೊಲದಲ್ಲಿ.

ಸ್ವಲ್ಪ ಮಟ್ಟು ಅರಪೆಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

97

ಅದೇ ಹೊಲಬಳಿ ಗಟ್ಟುವಾಣಿಯಲ್ಲಿ ಹೊಲೆಯರ ಮಲ್ಲನಮನೆಗೆ ಪಶ್ಚಿಮವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಬಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 3′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರಾಂಶುಮಣಿಪ್ರದೀಪಪ್ರಭಾವಲಯಾ
[2]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯ ಶಿ
[3]ನಾರ್ಮ್ಮಡಿಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾ
[4]ನೆಯವರಿಗೆ ಸ್ವಸ್ತಿಸಮ್ಯಗ್ವಾಳಯತಾ
[5]ಲಿಂತು ಮಾಡಿಸಿದ ಕಟ್ಟಳೆಯಿಂದರಿಗೆ ಕೊಟ್ಟಕ್ಕೆ
[6]ರವಿಯುಜೋಳದಕೆರೆಯ್ಕೀಳುಹುಳಿಕಮ್ಮಳವೆಣಕೆಯ್ಕಿ
ನಿಪೊನವನಪ್ಪೊಸಬ್ತಿಗವ್ವಣ್ಣಗಂಬಿಟ್ಟಿದಿಜೊಗ್ಗಪ
[8]ಳ್ಳಿಯಾಂಗಳಮ್ಮಣ್ಣಗಂಬಿಗವುಕ್ಕಳ್ಳಮೆಟ್ಟಿಬಿಗೆ
[9]ಹಿಯುಕ್ತಾಜೆಯಾಯಿಸ್ವ . . . . . .
[10]ಸಕಾಲಿಲಿಂಗಸ್ವ . . . . . .

ಬಿಟ್ಟ

ಅದೇ ಕಲ್ಲಿನ ಬಲಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಲಿಯಗ್ಗನೆಮಲ್ಲಿಸೆಬಾಗಣಜಿಲ್ಲಾಲಿಂಗಿದಚಿ
ಬಳ್ಳಿ
[2]ಪರಿವಂಗಳ್ಳಿಗಾಮಿ ಗೆಗೆಹೊಗವುಮಿಣ್ಣಿವಿಪ್ಪಲ್ಲಿಗೆ
[3]ಎಳವಾಗಣ ಳಾಯಿಂದಾರಲಿ ತ್ತಾಜೆಹೊಕ್ಕಯಿಂ
[4]ಪಡಾಲ್ಕಿಕನ್ನಡನೊಳೆಮಟ್ಟಿಕ್ಕೊಟ್ಟಿಜನ . . . . .
[5]ಯ್ಯಾಜಿಯಾಕಿಲಿಲ್ಲಂಗಿಲಾಜಿಯಿಂ . . . . . .
[6]ಕಾಜಿಬಿಳಿಹಂಗಗಾಜಿಯುಂಗ್ಗಿಸಾಕಗಾಮುಣ್ಣಿ . . .
[7]ನ್ನಿಲಾಲ್ಲಿಯಿಂದಯಿಯಾಗಿಲು . . . . . .

ಪಿಟ

ಅದೇ ಹೊಲಬಳಿ ಗಟ್ಟುವಾಣಿ ಗ್ರಾಮದ ಪೂರಿಂಗೆಳಿಕಾಂತ ಗೌಡಪ್ಪಗೌಡರ ಹೊಲಗಳ ಮಧ್ಯದ
ಬಯಲು ನಹಿಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಬಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 1′ 2″.

ಮುಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯೋ
[2]ಭಿಷಂವತ್ಸರದ
[3]ವರಾಷಾಢಬಹುಳ
[4]ಣ್ಣಿವಿಸೋಮವಾ
[5]ರದನ್ನುಗೊಟ್ಟಿಗಾ
[6]ಡಿಯಬಲ್ಲು
[7]ಹರಿಮೊಯ್ಯಳ
[8]ಗಾವುಣ್ಣತಮ್ಮಯ್ಯ
[9]ಬಮ್ಮಗಾವುಣ್ಣ
[10]ತಮ್ಮಿಜ್ಯೋಗವ್ವನ

ಬಿಲಭಾಗದಲ್ಲಿ.

[11]ಮುಕ್ಕಾರಾದ
[12]ರುಕಾಲ್ಮಿಗಲಿ
[13]ಯಾಗುಮಿ
[14]ಯುಮಣಲೇ
[15]ಸ್ವರ್ಗವೇಪಕ್ಕಿದಿ
[16]ಪ್ಪಗೂಮಿ ಶಿ ೦
[17]ಕುಳಮ್ಮಿದವನು
[18]ದಂಡಾಪ್ಪ
ಮಾಂತಕ ॥

100

ಅದೇ ಹೋಬಳಿ ನೇರಳೇ ಗ್ರಾಮದ ಹಿರಳಯದ್ರಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 8″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಜನಸಕಮರೆಪ ವಿಂಟಸಂದಲಿರಂದಸಂವತ್ಸರದಫಾಲ್ಗುಸು
[2]ಲಬ್ರೀ[illegible]ನ್ಮಹಾಮಂಡಳೇಸ್ವರರಕಾದಿಕೆ[illegible]ಳುಕಳಪೆಸಗಿದಸುಮಅಪಸಂಕಪೊನೆಗಾಣಿಗೇಣಂಕ

[3]ನಿದಾನದೇವರಾಯನವರವಕ್ಕಳುಪಾರ್ವತಿಯವರುನೇರಿಲಿಯುಪೀರಾಯ್ಯನವರು . ಜಲಯವರುಪ್ರೇಮಿಯುಪಿಗ
[4]ಳಆರೋಗಣೆಯಸಲಿಧಾನಕ್ಕೆಸಲುಮ್ಮಿಕೊಟ್ಟಿಂಧೂಮಿಲಿಸಾವನದನಿವರನೇರಿಲಿಯತಿಪಿಂಡಿದೇ
[5]ವರಣಾಗೆಸಲಿಸುವ . . . . . ತಿಂನೇರಿಲಿಯುಬಿಡಗಪ್ಪಳಗೆಜಿಯಂದ . ಚಗುಜಯು
[6]ಜಳಲಗದ್ದೆಖ ಒ ಬಾಧೆಯಗದ್ದವು ಗ ಸಲಗಳೂಮಿಯಿಂಟುನೂಜುಖೂಮಿನುವಮ್ಮಾರ್ತಾವಾಗಿಕೊಟ್ಟಕೊಡ
[7]ಗೆ ॥ ದಾನಪಾಲನಜೋನ್ಮೆರ್ಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾಪಾತ್ಸ್ವರ್ಗವಾಪ್ನೋತಿಪಾಲನಾದ
[8]ಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂದತ್ತಾಪರತ್ತಾದಿ)

101

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾದನಳಕನರುಪ ಯಿಂಒಸಂ
[2]ದಲನಂವಸಂವತ್ಸರದ . . . . . ಬ ಂಬು ನೇರಿಲಿಯತಿರಿಯುದೇವರ
[3]ಗೆಕೊಟ್ಟಸಿಲುವಾನಸಮಿ ವರಾಜರಾಯುಪ್ರೇಮಿಯ

(ಮುಂದಕ್ಕೆ 8 ಪುಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

102

ಅದೇ ಗ್ರಾಮದ ಗುಡಿಯ ಹಿಂದಕ್ಕಿರುವ ಮೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ . . . . .
[2]ದಿಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೦೫೫
[3]ನೆಂಬವರಿದಾವಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ಶಲು
[4]ಕ್ಷೀಯುಶ್ರೀಮಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಜಯ್ಯ
[5]ಡೆಯು . . . . . .

(ಮುಂದಕ್ಕೆ 11 ಪುಟ್ಟಿಗಳು ಯಾವುದೂ ಕಾಣುವುದಿಲ್ಲ.)

103

ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮರಗಾಲದ ಗೋಪಾಲದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಿಲ ಬಳ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಿಜಯಸಂವತ್ಸರದವೈಶಾಖ
[2]ಸು ಅಮಾವಾಸ್ಯೆಸೋಮವಾರಯುಕ್ತಗ್ರಹಣದಲ್ಲಿವೀರಬಲ್ಲಾಳದೇ
[3]ವ್ಯಾಪ್ರಭ್ಯೋಭಾಸ್ಕರಾಭ್ಯಾಂಯೆಯುಕ್ತಪ್ರಪಿತಲು ಮಾತಳಿಯುನದಾದ
[4]. . ಲಿಯಬಲ್ಲಾಳಿಯನುಮನೆಯಾಸ್ಥಾನಂಗೊಂಡಿಯುದಣ್ಣಾಯ್ತ
[5]. . ಮಗಳೀಸ್ಥಾಯುದಂಣ್ಣಾಯ್ತರುಂಳ್ಳಳಿವೀವ ಸಂಣ್ಣಾಯ
[6]. . ರಮಗವಂಚಿಯುದಣ್ಣಾಯ್ತರುಯಿಸೀನುಸುಮಹಾಸ್ಥಾನ
[7]. . ಮುಯದಂಣ್ಣಾಯ್ತರುಮನೆದೆಯುಜಾಳುನೇವಮಣ್ಣಾಯ್ತರುಂಳೀ
[8]ಮೆಯಸಂಣ್ಣಾಯ್ತರುಮಗನಕಳೆಯದಂಣ್ಣಾಯ್ತರುಂಳನಾಳ್ಳ
[9]ರೂಳಗಾವನಸುಸ್ಥದಂಣ್ಣಾಯ್ತರುಂತಲಿಸೊಳೆಯಿಂಜಿಯುಪ್ಪತ್ತಾರು
[10]ಪಟ್ಟಣವಾಮು ಎಮೆರಗಾಲಪೆಮಾಣಿಸ್ಕಾರರಮಾಳೆಸೆಟ್ಟಿಗಳು
[11]ಗಮನಣಾಡೆಸೆಟ್ಟಿಗೆಳೀವುಸಮುಪ್ರದನುಮೂಡಣಕೋಡಿಯುಲಿಕಾ
[12]ಲುವೆಯಪಿರಿಯಿಂಪಮುರಲುಕೊನೆವರೆಗುಮಿಂಬಿಡಗಲುಪಿರಿ

[13]ಮೆರಣಯಿಂವಮೂಡಲು . .ಂಯುರತನಲರ್ಪಿಯಿಂತೆಂಕಲೊಳಗಾವ
[14]. .ಲನೊಜಿಡಿಯು . . . .ಗಳೆಯು . .ತ್ರಿತಕೆಜಿವಿನಂನೊವಲಾಗಿವರಿಷ
[15]. . . .ಕ್ಕಸರ್ಬ್ಬಮಾನ್ಯಅ . .ಮೆಲೆಸಮಾಣಿಪಲವಾವನು . . . .ನೇಪಮ್ಯೋಸಿ . .ಚಾರ
[16]ಳದಜುಕಕೊಟ್ಟಿವಾಗಿ . . . .ಗುಲೆ . .ಸಪಲ್ಯಯುಪಬು . .ನೀಕೆಡೆಯುಂವರಿಷ
[17]ಕ್ಕೆಗ ೦ ಜುಪಜೆಗೆಸಿದ್ದಾಯೆಗ ೦ ನೆತೆಜುವರುಕೀಮೆಯರ್ಯ್ಯಾದಿಯಲುಆವಸಣ
[18]ನೆಟ್ಟಿಯವಕ್ಕಳು . . . . . ಆಚಂದ್ರಾರ್ಕ್ಕತಾವಂಬರಂಸಿಲುವಂತಾಗಿಕೊ
[19]ಟ್ಟಸಿಲಾಪ್ರಸನಮೆಂಗಳವಪಾ ಶ್ರೀ ಶ್ರೀ ಈಸಾಸನಮಮರ್ಯ್ಯಾದಿಯನುಆವನೊ
[20]ಬ್ಬನಳಿದ . . . . . ತಂವುತಂಗಿಯಿಕಯ್ಯಿಡಿದರು ॥ ಗಾರ್ಯಯುತತಿಯಲುಕ
[21]ವಿಲಿ . . . . . ॥

104

ಅದೇ ಬೀನಸ್ವನಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

[1] . . . . . ಚಲವಂಕರಾವು . . . . .
[2] . . . .ಜ್ಯನಿವಾರ್ಯ್ಯಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ . . .
[3] . . . .ಹರಣಸಿನ್ಸಂಕಪ್ರತಾಪಜಕಕ್ಸಸತ್ತಿ . . . . .
[4] . .ಸಿಂಗದೇವರಸರುಸುಖಸಂಕಥಾ . . . . . .
[5] . .ಗೆಯುಸ್ಥಿರಿಸಕವರಿಷ ೦೦ . . . . . .
[6] ಪತ್ಸರವಚೇಷ್ಮಸು ೦೨ . . . . . .
[7] . . . ವಾಪ್ರಧಾನ . . . . . .
[8] . .ಯರು . . . . . .

(ಇದರ ಮೇಲ್ಭಾಗ ಕೆಳಭಾಗ ಸಹ ಸ್ಪೋಟಿಸಿಹೋಗಿದೆ.)

105

ಅದೇ ಗ್ರಾಮದ ರಾಮಕೃಷ್ಣಗೋಪಾಲಾಚಾರಿಯ ಮನೆಯಬಳಿ ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 × 1′ 6″.

[1]ಶ್ರೀವುಖಸಂವತ್ಸರದ . . . .
[2] . . . . . ಬೀವುರಸಯು . . . .
[3]ಹೆಂವುರೆಗಾಲ . . . .
[4] . . . .ಗುಜುಗಳುವರಸಾರನ . .
[5]ರುಜೆಂವುರಗಾಲ . . . .
[6]ಯಿಪತುಕಾಣ . . . . . .
[7]ಮೆನುನೆಗೆಹಾಕಿದಕೂಡ . . . . .
[8] . .ಯ್ದೂವನುತ್ತಿಪವರುಗೆಂಗೆ
[9] . .ತಜಯುಬೆಗೋವಕೊಂದಪಾಪಕೆ
[10] . .ಕರುಬಿಡನುವುಲುಸತಾಕುತ . . . .
[11] . .ಮರಾಜಕೊಡೆಯು . . . .

106

ಅದೇ ಗ್ರಾಮದ ಬೀರೇಶ್ವರದೇವಸ್ಥಾನದ ನವರಂಗದಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಕುಭವುಸ್ಕಸ್ಯಸ್ಥಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಕ
[2]ವರುಶ ೧೫೭೭ನೆ ಸಿಂದನವಪಸಸಂವತ್ಸರದಾ ಭ್ಯಣಮಾ ೧೫ಲು
[3]ಶ್ರೀವುಖವುಮಾಡಾನದೇವ್ತೋತ್ತ್ವವುಮಂಮುರಾಗ ಲವಯೇಷ

[4]ದೇವರಗುಡಿಯಜಿನಉದರಮಾಡಿದವಿವಾರಶ್ರೀಮತು
[5]ಮೈಸೂರಕಂಟೀರವನರಾಸರಾಜಯನವರುರಾಜ್ಯವಾಳುತ್ತಿರ
[6]ಲು । ಸ್ವಸ್ತಿಹೆಂಮರಗಾಲದಸ್ಥಳದದೇವರಸಡರಆಜೇಗಉಡನ
[7]ಪೊವುತ್ರರಾದಕೊವರೇಗಉಡನಪುತ್ರರಾದಬೀರೇಗಉಡಮಾಡಿದಸೇವೆ
[8]ಮಾಡಲಾಗಿ । ಮುಂದೆದಾಯಾದಿಗಳು । ಭೋಳಬೀರೇಗಉಡನಪಾಲು ೧ ಪರಿಸಿಗ
[9]ಉಡನಪಾಲು ೧ ಉಭಯಂಪಾಲು ೨ಕ್ಕೆ ಸಲುವಹಣಕೆಕೊಡಲಾಜದೆಕೂ
[10]ಜಬನಾಗಿಹೋದೆವುಯೆಂನಲಾಗಿಹಾಗೆಹೇಡವೆಂದುದೊಡೆಬೀರೇ
[11]ಗಉಡನುಕುಡಿಕೊಂಡು । ಮುಂದೆದೇವಸ್ತಾನದದೂಪದೀಪ । ಯೆಜಮಾನ
[12]ನಾಗಿಮೂಜುಪಾಲಿನಲ್ಲಿಆರುನಡಉತ್ತಯೊದರು । ಅವರವೊಳಗಾಗಿ
[13]ನಡವಣ । ನಡಯದೆಯಿದರೆ । ಗುಡತನಕೆಕರುಣವಿಲಕುಜಬನಾಗಿಯಿ
[14]ಹಾನುಣಯಿದಕೆಸಾಕ್ಷಿಗಳುಸಾಮಿಸರುಗಉಡಗಳುಉಲಿಗರು
[15]ತೆರಕಣಬಿಹಲರುಕಳಿಲೆಹಲರುಹಂಪಪುರದಹಲರು । ದೇಸಭಾಗದವರು
[16]ಯಿಸಾದನನ । ನಗರೈಯಬರದು . . . . . ನಗುಡಿತೆರಕಣಬಿಚೆಂನೈ
[17]ಯಕಟಿದ । ಮಂಗಳಮಹಾ ಶ್ರೀ

107

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲುಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 4′.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[3]ವರುಷ ೧೫೪೩ನೆಯ ವರ್ತ . . . . . .

(ಮುಂದಕ್ಕೆ ೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

108

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೌಲಂದೆ ಗ್ರಾಮದ ಮಸೀತಿಮನೆಯ ಹಿಂಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಸಕವರುಷಸಂ
[2]ದ ೧೯೬೬ನೆಯಆನಂದಸಂವತ್ಸರದವೈಸಾಕಸು
[3]೧೫ಗು ಸೋಮಗ್ರಹಣದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಯಮನಿಯಮಾ
[4]ದ್ಯಷ್ಟಾಂಗಯೋಗನಿರುತಪರಮಮಹಾಪಾಸ್ಪತ
[5]ವ್ರತಾಚಾರ್ಯ್ಯರಪ್ಪಆಕಾಶವಾಸಿಸಾಂಖ್ಯಾದಿಗು
[6]ಣಅಯ್ಯನವರವನೆಯಬ್ರರಿಗೆಅರಿರಾಯವಿಭಾಡಭಾಸ್ಯಗೆ
[7]ತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಕಂಪಣ್ಣವೊಡೆಯರಕುಮಾ
[8]ರನಂಜಂಣಪೊಡೆಯರುಕೊಟ್ಟಅಗ್ರಹಾರಂವ್ರಿತ್ತಿಸರ್ವ್ವ
[9]ಮಾನ್ಯಆಚಂದ್ರಾರ್ಕ್ಕಈಧರ್ಮ್ಮವಅಳಿಹಿದವರು . . . .
[10]ಗುರುದ್ರೋಹಿಪಂಚಮಹಾಪಾತಕಕುಂಭೀಪಾ
[11]ಪದಲ್ಲಿಹನು

109

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಯಿದ್ದ ತೂಬಿನಕಲ್ಲ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ್ರತಾಪದೇವರಾಯರುಪ್ರಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹಿರಿಯಕವಿಲಂದೆಯಆಕಾಶವಾಸಿ
[2]ಗಳಸ್ವರೂಪವಹಚಂದ್ರಮೌಳಿವೊಡೆಯರಶಿಷ್ಯರಹವಿದ್ವನ್ಮಹಾಜನಂಗಳುಹುರಾಳಿಯಕಂಮಚಿಕಿಗೆಯಚಿಟುಭಕನಮಗ . . . .
[3]ಮಲ್ಲಯನೂಶಕವರ್ಷಂ ೧೩೫೯ನೇ . . . . . .

110

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲಾಪುರದ ರಾಮೇದೇವರ ಹೊಲದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
[2]ಹಾಧಿರಾಜಪ್ರಥಮಗಣ್ಗಸ್ಯದತ್ತಂಸಕ
[3]ವರಷಂಗತೇಷುಪಂಚವಿಂಶತಿ ೨೫ನೆಯ ಸು
[4]ಭಕ್ರಿತುಸಂವತ್ಸರಸುಫಾಲ್ಗುಣಸುದ್ಧಪಂಚ
[5]ಮೀಸನಿರೋಹಿಣೀಕಾಶ್ಯಪಗೋತ್ರದದೇವಕೀನನ್ದ
[6]ನಭಟ್ಟಕಸ್ಯಪುತ್ರಗೋವಿನ್ದಭಟ್ಟಕುಡಿಯಾಲಂ
[7]ಧಾರಾಪೂರ್ವ್ವಕಂಪಡದಂಚಪಂಸಪಲರಾಟ್ಟುಕಳಿ
[8]ದಬಳಿಕಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
[9]ಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವ
[10]ರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಗಪೆರ್ಮ್ಮಾಳದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆ
[11]ಯ್ಯುತ್ತಮಿರೆಸಕವರಿಷ ೧೦೭೦ ವಿಭವಸಂವ
[12]ತ್ಸರದಭಾದ್ರಪತಸುದ್ಧಪಂಚಮೀಸನಿನ್ಯಾತಿಯ
[13]ನ್ದುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಸರ್ವ್ವಜನದ
[14]ಯಾಪರಂಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪಏಚಮಾರೊ
[15]ಡೆಯಂತಸ್ಯಪುತ್ರರೆಸೆವಮಾರೊಡೆಯಂಪರಸುರಾಮದೇವ
[16]ರ್ಗ್ಗೆನಿವೇದ್ಯಕಂಬನ್ದುನನ್ದಾದೀವಿಗೆಗಂಬಿಟ್ಟಭೂಮಿದೇವ
ಡುವಿ
[17]ನ್ದಮೂಡಲುಬನ್ದುಬೇಲ್ಶ್ರೀವತ್ಸಗೋತ್ರದದೇವಾಣ್ಡರ
ಮಗಂ
[18]ಹೆಮಾಣ್ಡೆಹೊನ್ನಟಕೊಟ್ಟುಮಣ್ಣಟಬಿಟ್ಟಭೂಮಿಐನೂ
ಱುಕಮ
[19]ಆನನ್ದಾದೀವಿಗೆಎರಡುಇದನಳಿದಂಪಂಚಮಹಾಪಾತಕಂ
[20]ಸಟಿತಲೆಯಗಳಮಣ್ಡಳಪಂಡಿತರಬರಹತೊಣ್ಡವಾ
[21]ಡಿಯಮಡೆಮಾಚಾರಿ . . . . . .

111

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

[1] . . . . . ವರಷಂ
[2]೧೦೩ . . . . . ತಸಂವತ್ಸರ
[3]ದಜೇಷ್ಟಸುದ್ದಪಿತ್ತಿಕೆತ್ರಯೋ
[4]ದಸಿಬ್ರಹಸ್ಪತಿವಾರದಂದು
[5]ಹ್ರೊದವಾಡಿಯಮಾರಾಯಗುಣವಾಂಡೆ
[6]ರಮಗಂಹಿಂವಾಂಡಂಕುಡಿಯಾಲ
[7]ಮಹಾದೇವರ್ಗ್ಗೆನನ್ದಾದೀವಿಗೆಗೆಮೊದಲ
[8]ನಿಲಿಸಿದಲಿಸೆಯಿಂನಡಸುವುದೆಂದು
[9]ಕೊಟ್ಟಗದ್ಯಾಣರವೊತ್ತಂಬಹುಜನ
[10]ದಿ ೧ ಮಾನಂ ೬ಕೆಸರೀಮಾರೊಡೆ
[11]ಯಸುಂಇಲ್ಲಿಯರೋಹೇಶ್ವರಮಂವಿವ
[12] . . . . . .

112

ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಾಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

[1]ಶ್ರೀ
[2]ಬ್ರಹ್ಮದೇ
[3]ಳಿಮನಡಿ
[4]ಸಿದಗಣ
[5]ಕೆಚಳಾಗು
[6]ವದೆವಿಷ್ಣು
[7]ಬನ್ಧಾತಂಕವಿಲೆಯಂವಾರಣಾಯುವನ
[8]ಟಿದಪಾತಕಂಕೆಮರನಾರಾಯಣಬ್ರಂ
[9]ಹಮಾರಾಯರೂರೊಡೆಯರ್

113

ಆದೇ ಹೋಬಳಿ ಸಿಂಗಾರಿಪುರದ ಮೂರೀಚಾವಡಿಯ ಬಳಿಯಿರುವ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 5″.

[1] . . . . . ಸಕ . . . . . .
[2] . . . . . .
[3] . . . . . .
[4] . . . . . .
[5]ಮಹಾಪ್ರಧಾನಂನೀಲಗಿರಿನಾಥರಸಿಕಗೆರೆ
[6] . . ಯಿಪ್ಪುಡಿಪಾ . . . . . ಳುಎಡತಲೆಮೇಲೀ
[7]ಮಯಕೆರುವಾಳದೇವರನ್ನಿನಿಯಿರುವು . . .
[8]ಯನೊಳಗಾದಎಂಟು . . . . . ಎಡಕಲೆ
[9]ಯಕೆಲವನಃಡು . . . . . .
[10]ಪಸ್ಯಾಪ್ಯಾಪ್ಯಣ . . . . . .
[11]ಮಾಡಿ . . . . . .
[12]ಂ . . . . . .
[13]ಪಾಂಡರ . . . . . .
[14] . . . . . .
[15]ಯಂಣ . . . . . .
[16] . . . . . .
[17] . . . . . ವೊಡೆಯ
[18] . . . . . .
[19] . . . . . ಸ ೧೦೦೦

114

ಆದೇ ಹೋಬಳಿ ಪೆಡತಲೆಯಲ್ಲಿ ನಗರೇಶ್ವರದೇವಾಲಯದ ದ್ವಾರದಮೇಲೆ.

[1]ಬಸವೈಯ | [2]ಸಾಣಿಸಿ | [3]ಕೆಲಸಕ್ಕೀ

115

ದೇವನೂರು ಹೋಬಳಿ ಚಲುಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 5′.

[1]ಕುಧನುಸ್ಪ್ರತಿಜಯಸಾಭ್ಯದಯೆಂದಾಲಿಸಾಜನಸಂಕವರುಷ ಂರ್ದಂನೆಯು ನಳಸಂವತ್ಸರದ
[2]ಪ್ರಪ್ಪ್ಯಯ ರಿಲ ಗ್ರೀಮುನಾಡಾಳಿಜಾದೆಜಾಪಾಮುಕಗಳೊರಸ್ರೀಮಲ್ಲಿನಾಥದೇವರಬಂಚಾರಕೆನಂಜ
[3]ನಗೂಡಬಸವಂಣಪ್ಪೆಜೆಯರನುಕ್ಕಳುಕೆಂಜಯ್ಯನೋಪುದ್ಯವೀರಪ್ಪಬಳೂರಯ್ಯಯಾಸಾಳ್ವರುಕೊಪ್ಪ
[4]ಗ್ರಾಮವಕ್ಕಯಾಸಾದನವಕ್ಕಯುವೆಂತೆಂಣಜೆತಗಳೊರಲೂಯಿಪಲರಾಳ್ಯರುವಲಿಂಗದೇವ . . . . .
[5]ಣಿಯರನುಕ್ಕಳುವಿಪಲಿಂಗಪ್ಪೊನೆಯಾರಿಪಸ್ಪರಾಯವುಯಾಯರುಳಾಸಾಪ್ಯರ್ಪಕವಾಗಿಲಿಂಗವಸದೇ . .
[6]ರಯುಕ್ಕಪ್ಪವಳ್ಳುರು . . . . ಕನಕೊಳಗ್ರಾಮವನುನಾಲುಅವರಕಯಿಂದಕ್ಕಯುಕ್ಕೆತೆಗಯುಕೂಂಡುಲನು
[7]ಭವಿಸುಮತಿನ್ಬರ್ಚನಂನುಅಮತ್ಸಶಿವಿಮಿತ್ತದೇವರಬಿಂಚಾರಕ್ಕೆ ಕ್ಕಯುಕ್ಕೆ ಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸೀಮೆ
[8]ಯುವಿವರಜಂಬನಪಳ್ಳಿಯಂಬಿಲ್ಲೆ ಬಿಂದಮಪಲಕೊಣನೂಪಾಗ್ರಾಮವಯೆಲ್ಲೆ ಯಿಂಮೂಡಲು . . . . . .
[9]ದೆಚಿಕ್ಕ ಕಪಿಲಂವೆರಂಜನಹಳ್ಳಿಯಂಬಲ್ಲೆ ಯಿಂಗೂಡಲುತಗಳೂರುಗೋರಹಳ್ಳಿಯಂಬೆಲ್ಲೆ ಯಿಂ . . . . . .
[10]ಇಂತಿಗ್ರಂಚತಸಿಮೆಯೊಳಗುಳಗದ್ದೆದೆಡ್ಡಲುತೋಟತುಡಿಕಿಆ . . ಮನೆಕಳಕೆಕೋರಾಂಣ್ಣಿ . . . . . .
[11]ಬಿಸುವಪಪಿಸುಂಕಸಿದಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಶಿಷ್ಟೇಯಾಗಾಮಿಜಿಸ್ಥಸುವ್ಯವೆಯೆಚ(ಷ್ಟ)ೋ
[12]ಗತೇಜ . . . . ಸರ್ವದಸ್ಪಾವ್ಯವನುಚಂದ್ರಾರ್ಕ್ಕದಸ್ತಾಯಿಯಾಗಿನಂವುಸ್ತ್ರಿಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಆ
[13]ನುಮತಪ್ರರಸ್ಪರವಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿ . . . . . .

116

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕೌಲಂದಿಗ್ರಾಮದ ಶಾನುಭೋಗ ಮಲ್ಲರಸಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೧೪ ವರ್ಷ
[2]ಸಂದನಂದನಸಂವತ್ಸರದಶ್ರಾವಣ
[3]ಸು ೧೫ ಬುಶ್ರೀಮತುಚಿಕ್ಕಕವಿಲಂದಿಯ
[4]ಕಾಶ್ಯಪಗೋತ್ರದಬಟ್ಟರಮಗಮಾದಯ
[5]ಗೆಮಾಗರಪಾ . . . . ಗಉಡನಮಗಹನೆ
[6]ಯಗಉಡದಾರಾಗಿಕೊಟ್ಟಮಂಣು
[7]ನೆಲಹೊಲದಲ್ಲಿಸಂಕಮಲ್ಲಕರೆಯಹ
[8]ಲದಲ್ಲಿ ೨೦೦ ಅನುಭವಿಶುವಚೆಂದ್ರಾ
[9]ರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಎಱೆದದಾ
[10]ಯಿಗವಾರಸಿಂಗದೇವರುತಂಮತಂದೆಯ
[11]ಮಾಡಿದರುಮಂಗಳಮಹಾಯೀದಾನ
[12]ದಲ್ಲಿಭಾಗಗಾಱಂಗೆಯಿಲ ॥ ಸ್ವದತ್ತಾಂಪ
[13]ರದತ್ತಾಂವಾಯೋಹರೇ(ತ)ವಸುಂಧರಾಂಷಷ್ಟಿ
[14]ವರುಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

117

ಅದೇ ಹೋಬಳಿ ತಗಡೂರ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

ಮುಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅರಿರಾಯವಿಭಾಡಭಾ
[2]ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣೊಡೆಯ
[3]ರಕುಮಾರಚಿಕ್ಕಕಂಪಂಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[4]ಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೯೦ನೆಯ
[5]ಶೀಲಕಸಂವತ್ಸರದಜೇಷ್ಠಶು ೧೦ ರಲುಶ್ರೀಮತು
[6]ಹಿರಿಯನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
[7]ರುದಿಬ್ಯಲಿಂಗವಾದಸಂಮಂಧಶ್ರೀಮತುಆತಗಡೂ
[8]ರಅಧಿಕಾರಿಗಳುರಾಮರಸಂಮುಂದಿಟ್ಟುಆತಗಡೂ
[9]ರಮಹಾಪ್ರಭುಗಳುಕೊವರುಕೊಂಮೆಯರುಮುಖ್ಯ
[10]ವಾದಆನಾಡಸಮಸ್ತಗಉಡುಪ್ರಜೆಗಳುಆಮೂಲನಸ್ಥಾನ
[11]ದೇವರನಂದಾದೀವಿಗೆಪರಿಚಾರಕಪೂವಡಿಗನಜೀವಿ
[12]ತಕೆಆತಂಮಡಿಗಳುತೆಱುವದೇವದಾನದರಳ
[13]ದೊಳಗಾದಆಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಧಾರೆಯ
[14]ನುಎಱೆದುಕೊಟ್ಟಖ ಲ ೧೨೦ ಹೊಂನಿಂಗೆಪ್ರತಿಯಾ
[15]ಗಿಆಗ೧೨೦ನೂಅರಮನೆಗೆಆತಗಡೂರುಆನಾಡು

ಹಿಂಭಾಗದಲ್ಲಿ.

[16]ಕೂಡಿವರುಷಂಪ್ರತಿತಪ್ಪದೆತೆಱುತಬಹೆವೆಂದು
[17]ವೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸಿಲಾಶಾಸ
[18]ನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಈಧರ್ಮ್ಮವ
[19]ನೂಆವನಾನೊಬ್ಬನೂಅಳಿಪಿದಾತಂಗೆ । ಸ್ವ
[20]ದತ್ತಂ(ಇತ್ಯಾದಿ)

118

ಇದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[2]ಜಪರಮೇಶ್ವರಗಜಬೇಂಟೆಕಾಱಪೆಸಾಳಿಹನುಮಅರಸಂಕಸು
[3]ನೆಗುಱಗೋಣಾಂಕಚಕ್ರೇಶ್ವರಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
[4]ಶ್ರೀವೀರಯಿಂಮಡಿರಾಯೊಡೇರಕುಮಾರನುಜರಾಯವೊಡೆ
[5]ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರುಷ ೧೪೧೩ನೆಯ ಸಾ
[6]ಧಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಶು ೨ ಗುಲುಎಮದನಾಡಿಯಾದಹದಿನಾ
[7]ಳ್ಕುನಾಡಿಂಗೆಅದಿಕವಾದಹಿರಿಯಮಹಾನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
[8]ರಲಕ್ಷುಮೀಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯಕೆಸಲುವಉಭಯಮಾರ್ಗ್ಗಸ್ಥಾನದಮಗ್ಗಮನೆ
[9]ಗಾಣಕಾವಲಿಮದುವೆವೊದುವಲುಮೊಟ್ಟೆಸುಂಕಬಳವಾಱುಹೊಱವಾಱುಬಸಉಭಯಪ್ಪ

[10]ಮಾರ್ಗಹತ್ತಿ ಯಸುಂಕಅಕರಾಗುಣಮೊದಲಾಗಿಸಲುವಸುಂಕದಹೊನ್ನಿನೊಳಗೆಪ್ರತಿಹೊನ್ನೊಂ
[11]ದಕ್ಕೆ ಬಂಮಣವಿನೆಲೆಕ್ಕದಲೂಅನಾದಿನೊದಲಾಗಿಸಲುವದೇವರಸುಂಕದಹೊ
[12]ನನೊಮಿಚಾರಿಸದೆಕುಳದಗ್ಗಿದಸಂಮುಂಧತಗಜೂರನಾಡವೂಗಣಿಮಮಾ
[13]ಹುತಿವನಾಗರಕರುವೇವಣ ಮುಖ್ಯಕ್ತದಾಯವನೂಮಿಚಾರಿಸುವಲ್ಲಿಕೋವೆಯು
[14]ದುಕೊನ್ಯಹುವನಿಸರುಮೊದಲಾದಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಪೂರ್ವಮರಿಯಾದಿ
[15]ಯಲ್ಲಿಹೊನ್ನಿಗೊಂಮುಣವಿನಲೆಕ್ಕದಲೂಲುವಹೊನ್ನಿನೊಳಗೆಸೋಮುಯ್ಯನೇವರ
[16]ಭೋಗನಾಥದೇವರಆಮ್ಯುತಕಾಗೆಮುಧ್ಯೆಕದಲೂಹನ್ನೆರಡುಹೊನ್ನುಳಿದು
[17]ಳವದೊನ್ನಸೂಮೂಲಸ್ಥಾನದೇವರಲಕ್ಷ್ಮಿನಿಕಾಂತದೇವರಕೈಕಾರ್ಯಕ್ಕಾಗಿ
[18]ಕೊಟ್ಟುವತಿಯುಂದಾಗಿಯೊಳಗರ್ಕವನೂಆವನಾನೊಬ್ಬಅಂಬವನು
[19]ಗಂಗೆಯಾತಣಿಯಲಿಕವಿಲೆನಧಿನಿದಪಾವಕ್ಕೆಕೋಗಾಸು ॥ ಯಿದಕ್ಕೆಸಾಕ್ಷಿ
[20]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ .....

119

ಅದೇ ಗ್ರಾಮದ ಕೊಂಮುಗೆರೆ ಪರೀವೇಲೆ ಕೊಂಮುಮ್ಮನ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರಸಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6 × 4′.

120

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರುಷ ೧೧ [2]೧೦ ಪಯುಗಳ [3]ಸಂವತ್ಸರದವೆಸ್ಸು [4]ತ್ರಯು ೩ [5]ಹೂರ.....

121

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಪೊರಧಿತ್ತಿಯ ಕೆಳಗಿನ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

[1].....ಯಿಕ್ಕನಸಂವತ್ಸರದವ್ಯಕಾಲ ಅಂಕಪ್ಪದೇವನರಸನವರುಕಳಯುಅಂಕನಾಥದೇವರಿಗೆಮುಲ್ಲಪ್ರಭುವಯು ..
ಣಿಗವನಗೊಗಯು .....

122

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೇಗಲಹಟ್ಟಿ ಸಿದ್ದಪ್ಪನ ಪಕದಲ್ಲಿ ಇದ್ದ ತಾಮ್ರಶಾಸನ.

ಹಳಗನ್ನಡಅಕ್ಷರ—ತಿ ಲಿಪಿ—ಸಂಸ್ಕೃತ.

ಒನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಭಗವತಾಗತಗನಗನೆನಾಥೇನಸಮ್ಯಕ್ಸಾಥೇಸ್ಯೋಪುದ್ಭಾಸ್ಥ
[2]ಪೀಯಕುಲಾಮಲಶ್ರೇಯಾಕಾಸಪಸಿಸ್ಥರಸ್ಯಪಕ್ಷೆಗಳಕಸ್ಯಾವಲಿಸ್ಥಿತ
[3]ಮಹಾಲಾಪ್ತಧಲಬ್ಧಬಿಜಪರಕ್ರಮದಾರಾಯಾರಿಗಣವಿದಾ
[4]ರಣೋಪಲಬ್ಧವಿಜಯವಿಭೂಷಣವಿಭೂಷಿತಕಾಯ್ವಯನಸ
[5]ಗೋತ್ರಪ್ರತಿಮನ್ಯುಬ್ಯಾಣಸನ್ಯಾರ್ಥಮ್ಯರ್ಮಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃ
[6]ಪಿತುರನ್ಯಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯಸಂಪಂತಪ್ರಿತಿಸನ್ಯಕ್ಪ್ರ
[7]ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋಭಿವೃತ್ತವಿಕಾಂ

ಎನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[8]ಜ್ಞಾನಸಿಕಷೋಪಲಯೊತೋಪಿತಾಸ್ತ್ರಸ್ಯನಕ್ತಲಪ್ರಯೋಕ್ತ್ರಕುಸಲೋವತ್ತಕಸೂತ್ರವಿ
[9]ತ್ತಿಪ್ರಣೇತಾಪ್ರೋವಾನ್ಯಾ[ಧ]ಸಮುಧಿರಾಜತತ್ಪುತ್ರಃಪಿತುಸ್ಯಾಪಾಗುಣಯುಕ್ತೋ
[10]ನೇಕಪಾತುರ್ವಸ್ತಯುಪ್ಪ್ರಾ[ಪ್ತ]ವಾಪ್ತಚತುರುವಧಿಸಲಿಲಾಸ್ವಾದಿತಯಸಸ್ಯೇನುದ್ಧರಿವರ್ಮ್ಮ
[11]ಮಹಾಧಿರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಮಹ್ಯೇಸಕವರಿಷೇಷುಗತೇಷುಅಷ್ಟಸೀತಿಸತೇನಿ
[12]ಧವಸಂವತ್ಸರೇಪಾಲ್ಗುಣಮಾಸೆಸುದ್ಧತೆಸಮಿಗುರುವಾರೇಪುನರ್ವಸುನಕ್ಷತ್ರೇಕೊ

[13]ಚ್ಚಟಕೊತ್ತ ಗಾವ್ರುಂ ನಿತತ್ಪುತ್ರಕೋ[ರಾ]ತ್ಸಗಾನ್ರುಂದುಷ್ಟ ಸ್ವಾಪಕಮುಚೆವೊಕ್ಕೆಕಾ
[14]ವಂತೆಬಿಣ್ಬಿರಭೂವಚೆಲಕುಪಿವಹೆಜ್ಜಾಜಿಸಮರವಲ್ಲಿರಾರಿಮರನಾಗಿ
[15]ಗುದುರೆಯಾಯಿಸಿತಾನ್ತೆಯಾನಿಜುದುರಾಣಿವಾಸ್ಥಾತ್ಕಾರವಂಲೆಪಿದು

ಎನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

[16]ತೋರಪಳೆಯಿಗೆದ್ದಾಗಿತ್ತಿತೊಜೆಬಿಡುಗರೆಸಾಹವಿಷಯಅಪ್ರಗಾಲ್ಲಾನುಗ್ಯಾವು
[17]ಸವ್ಯಕಾಯವುವರಿಕಾರನೊಪ್ಪತ್ತಜ್ಜುಗೊಪ್ಪಂತಸ್ಯಶ್ರೀವಮಾನ್ತೆರಿಸ್ತಾವ್ಯನೋಡಿಕೊಲತೂರವ್ಯಿಸನ್ದಿಕೊ
[18]ಲದಗುಣ್ಡಿಯೇತೆಂಕನೋಡಿಕಿಱರತಿಂಣಿಪೆಣ್ಡಿಗಾಲನಿವಿರೆಕೆಟ್ಟೆಸಪ್ಪಾರಿಗೂಮಿ
[19]ನ್ದಪೇರೊಜ್ಜೆಪುತಪಟ್ಟಲೆವೆಕೆಹಡಿಪಿಗೊನರಬುಳೂಮಿಲ್ಲುಂಗೆಮೆಯುಯ್ಯಾಗಿಲಮು
[20]ಸಗೂರವ್ವಿನಸ್ಥಿನಡಿಯಿಸಡುವನೋಡಿಮಗಾಲದಿಂಣಿಕಾರಳ್ಳುಪೀಸಯ್ಯೆಬಿಯ್ಯಿವ್ವ
[21]ಗಿಲಕೊಱಿನಲ್ಲೂರವ್ಯಿಕಸ್ಥಿನಾಱಿಪತ್ತಮನ್ಯಾಣ್ತಿಎವೆಹಡಿಯಿಗೊನವಿಯೊಪ್ಪನಟ್ಟು
[22]ಕೆಲ್ಲಸಕ್ಷಾವಿಯಿಬರಶಿಯಂಕೆಳಗೆಕೊಣಲೆವಿಡಿಮೇರೊವ್ವೆಬಾಗನೋಡಿ
[23]ದಟ್ಟುಪ್ರಣಿಸಲೆಯ್ಯೆಂಬರೆವತ್ತುಮನ್ಯಾಣ್ತಿನರನೊಳ್ಬಿಯುಂಕೆಂಕೆಜಿಪೆನಿ

ಳನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

[24]ಸೆರಿಯಿನ್ರುಂಗಿಯಿಸೇರೊಪ್ಪೆಯಿನುಱಿದು[ಂ]ಡಿವಗುಣ್ಡಿಯಿಬಬ್ಬಾಗಿಲದ್ದಿನಸ್ಥಿಯಿಪ್ರಣಜಪರಳ
[25]ನ್ದಿಯನಾಡನೋಡಿಕೆಂಕೆಳೆಯಾಕೊಳದುಬ್ಬಲೆಕೆಯಲ್ಲಡಿಯೆವಾಡಣಿಯಿಕೊಲವಗುಣ್ಡಿಯಿ
[26]ಕೂಡಿತ್ತು ಸೀನಾನ್ತರಸ್ಯಸಾವ್ಪೆಸಾಂಕೋತ್ತನುಗ್ಗಲದನಿಯಿರುಪಡವ . . . .
[27]ನ್ಪಡೆಯಿರುಗಣಿಗೆನೂರಲಅನ . . ಕರುತಲಕಾಡಪನ್ನು . . ವರುಪುದ್ಧೂರಗಣೆ
[28]ಯರುಂಸ್ಥದತ್ತಲಪರೆದತ್ತಂನಾಯೋಪರೇತಿನಸುನ್ಪರಾಪಪ್ಪಿಪ್ಪರ್ವಪ್ರಸ
[29]ಪಸಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ[ತ್ರಿ]ವಿಃ ॥

123

ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಛಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊ[ಲ್ಲಾ]ಧಿಸಂವತ್ಸರ
. . . . . .
[6]. . . . . .ವೀರಗಡ

[7]ಗೆಆ . . . . . ಸರ್ವಮಾನ್ಯ
[8]ದಂಮ

124

ಅದೇ ಹೋಬಳಿ ದೇವನೂರು ಗ್ರಾಮದ ಪುರದಯ್ಯ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಕವರುಷಸಾ ಂಖ್ಯೆಪೆಯುಯಿಪಾ
[3]ಸ್ವರಸಂವತ್ಸರದವಯಿಕಾಖಸು ೧೮ಲು

[4]ಶ್ರೀಮನುಮಹಾಸಾಳುವ . . . . ಲಿಂಗ
[5]ರಾಜರುಸುತ್ತೂರಸಿಂಹಾಸ[ನ]ದಲು . . . . . .

125

ಹದಿನಾರು ಹೋಬಳಿ ಮೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾದೇವಿ ಗುಡಿ ಮುಂದೆ ಹಾಸಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
[2]ಮಲ್ಲತಳಕಾಡುಗೊಂಡ . . . . . .

[3]ವೀರಗಂಗವಿಷ್ಣು ವರ್ದ್ಧನ . . . . . .
[4]ದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರುಷ

5ತೊನ್ಭೊತ್ತೊನ್ದನೆಯವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ
6ದಮಾಸದಸುದತ್ರಯೋದಸೀಬೃಹವಾರದಂದುಮೈ
7ಸುನಾಡಬೆಲೂಕುಂದನಾಡ . . ಮೆಯ . . ತಟ್ಟ . . . .
8 . . ಮಗಚಾಮಗಉಂಡನ . . . . . .
9 . . . . . ಕೂಡೆಯಾಕೊಟ್ಟಭೂ
10 . . . . . ಸರಿಸೆಟ್ಟಿಹೊನಱಕೋಟೆ
11 . . . . . .
12 . . . . . .
13ತಂಮಡಿಅಯ್ಯನಿಗೆಕೇರಿಗನ್ರೊಂಕ . . . . . ಕ
14ಮ್ಮಾಱಬೆಂಗತೆಲ್ಲ . . . . . ರಂಅಸಗರ . . . .
15ಲ್ಲೆಬಿಟ್ಟಂಇನಿಬರಬಪ್ಪ . . . . . ತೊಡಕಱದಸಾಕ್ಷಿ
16ಹಡಪನದತಂಱಿಯಲಿಮಳೆಯನ . . . . . .
17ಸೆಯಣ್ಣಯನೊಯೂರದ್ವಿಜರುಹೆ . . . . . .
18ಬಳ್ಳೆಯಕಿಱುಗುಂದುದಸವಿಸದ . . . . . .

126

ಅದೇ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿಅರಸ .
2ಪ್ರಿಥುವೀರಾಜ್ಯಕೆಯೆಎಡೆತೆ
3ಗದುಸಾಸಿರಕೆನೆಲ್ಲಕ್ಕಿಸೊಂ
4ವೆದಿಱು । ಸ್ವರ್ಗ್ಗಸ್ತಱಿಸರಿ . .
5ವಿಟ್ಟಸ್ಇಱಳೆಯ

127

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಕ್ಯಾತೇದೇವರ ಜಗತೀಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1ಸ್ವಸಿಶ್ರೀಕೊಙ್ಗುಣಿಅರಸರ್
2ಶಿವಮಾರರ್ಪೃಥುವೀರಾಜ್ಯಕೆಯೆ
3ವಳತೊಱೆನಾಡ . . . . ಮಿಕ್ಕನಿಲ್ಲ
4ಕ್ಕ . . . . . ಸನ
5 . . . . . ಮ
6 . . . . . ಳಾತಿಗೆ
7 . . . . . ಇದನ
8ಅಱಿಪಿದನಪಞ್ಚಮಹಾಪಾತಕನ . .

128

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 6″.

10 . . . . . ಶಕವ
11ರುಷ ೧೧೯೪ನೆಯಆ
12ಂಗೀರಸಂವತ್ಸರದಶ್ರಾವಣ
13ಶು ೭ ಬ್ರಶ್ರೀಮನುಮಹಾ
14ಪ್ರಧಾನಮಳಯದಂ
15ಣಾಯಕರಎಡ . . ರದ
16ಲುಕಱೆನಾಡಿಯಆ
17ರಗೌಡನಮಗಸಂಬು
18ವಗೌಡ . . . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

129

ಅದೇ ಗ್ರಾಮದ ಗಚ್ಚಿಮಠದ ಇನಾಮತಿ ಹೊಲದ ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವ್ಯಯಸಂವತ್ಸರದಆಷಾಡಸು ೨.....
[2]....ಸುಅದಿನಾಱಮಹಾಪ್ರಭುಗೆ.....
[3]....ಶ್ರೀಗಟ್ಟಮಾಯಂಣಮಾರದೇವ.....
[4]....ಬನಾಥಬರಸಿಗೊಟ್ಟದಾನಉಬಾಗೆಯ....
[5]....ಕಲಿಯನಾಗದೇವತ್ತಂ

130

ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

[1]ಗಣ್ಡರದೇವನಮಗ ...
[2]ನೆಱೆಯಂಗನುಂಪಲ್ಲ....
[3]ಪೋಚನುಂಚೋಳಿಗಮು....
[4]ತಿರನಮಕ್ಕಳಿರ್ವ್ವರುಂಚೋ....
[5]ಱಮುತ್ತರಸಮನಿಕ್ಕಿಬ
[6]ನ್ದುಸತ್ತೊಡೆಸೆಮ್ಮಾಡಿಯುಂಮ
[7]ಹಾದೇವಿಯುಂಎಱಯಪನು
[8]ಅಯ್ಸಾಮನ್ತರುಮಿಱ್ಪುಅ
[9]ದಿರಾಱುಪನ್ನೆರಡುಮಕಲ್ನಾ
[10]ಡಿತ್ತರ್ಈಪನ್ನೆರಡಱೊಳಗೆ..
[11]....ನ್ದುಚೋಱನಪ್ಪದಮ..
[12]ದೊನಾಮಱಯಿ....

131

ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸ....
[2]ರದಜೇಷ್ಠಮಾಸ
[3]ದಸುಕ್ಲಪಕ್ಷದದ್ವಿ
[4]ತ್ತಿಗೆಸೋಮವಾರಂ
[5]ಪುನರ್ವ್ವಸೂನಕ್ಷ
[6]ತ್ರದನ್ದುಆದಿರಾ
[7]ಱಾಪನ್ನೆರಡ
[8]ಱಕೋವಂದಾಮಾ
[9]ಣ್ಡನಾಡವೇದಗಾ
[10]ವುಣ್ಡನಮಗಂ
[11]ಕೆಱೆಯಮ್ಮನಾ

ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

[12]ರ್ಗಯಪಿಂಗಳಸ....
[13]ಗಿಕ.....ತ್ತರ
[14]ದಱಕವಂ
[15]ಗಾವುಣ್ಡನಮ
[16]ಗಂಕಮ್ಮಾಱಆ
[17]ಳನುಆಸಗರ
[18]ಯಾನುಮಿಱ್ಪು
[19]ಪಟ್ಟಿಯಪಟ್ಟಿಕಾ
[20]ಱರುಂಆಯ್ಮಣಿ
[21]ಮಾಡಿಕಲ್ಲುಮಂ....
[22]ಯಬಾಣರಾಸಿ....
[23]ಹಾಪಾತಕನ....

132

ಅದೇ ಗ್ರಾಮದ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 8″.

[1]ಆದೆರಾಱನಮೂಲಯ್ಗಿಕ್ಕಿ
[2]ದೋನಿದು
[3]ವೆಲತೆದೊರಸ್ವ
[4]ಬಡೆಕಾದರಾಜಶ್ರೀ
[5]ಬಎಱೆ
[6]ಆರಾಜ್ಯಕ್ಕೆ
[7]....ಇದನ.....
[8].....
[9]....ಪಞ್ಚಮಹಾ....

133

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′.

(4 ಪಚ್ತಿಗಳು ಹೋಗಿವೆ.)
5ನತಿಪೂಜಿತ
6ಯತಿವರ್ದ್ಧಮಾನ
7ಆಪಶ್ಚಿಪುತೀ
8ರ್ತ್ತನಾಥಭವ್ಯಾ
9ತನಾದೀಶ . . ಪ
10ತತಮಿದ್ದಪುಟ್ಟಿ
11ಶ್ರೀಮದ್ದವಿಳಸಂ
12ಘೇಸ್ಮಿನ್ನಂದಿಸ . .
13ಸ್ತ್ಯರುಂಗಳಃ । ಅ
14ನ್ವಯೋಭಾತಿ
15ನಿಸ್ಸೇಷಶಾಸ್ತ್ರ
16ವಾರಾಸಿಪಾರ
17ಗೈಃ ॥

ಮತ್ತೊಂದುಕಡೆಯಲ್ಲಿ.
18 . . . . . .
19 . . . . . .
20 . . . . . ಅಜಿತ
21ಸೇನದೇವಮುನಿ
22ಪೋಹ್ಯಾಚಾರ್ಯ್ಯ
23ತಾಂಪ್ರಾಪ್ತವಾನ್

134

ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದ ಮಲ್ಲೇದೇವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 3′ 3″.

1 . . ಸಕವರಿಷಂ ೯೫೩ನೆಯ ರೌದ್ರಿಸಂ
2ವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಸುಕ್ಲಪ
3ಕ್ಷಂಬುಧವಾರಂಪುಣ್ಣಮೆಉತ್ತರೆನಕ್ಷತ್ರಂಸೋ
4ಮಗ್ರಹಣದನ್ದು ಎಡೆದೊಱೆನಾಡುಳ್ಪದಿನಿ
5ಕ್ಕಿಮಯ್ಸುನ್ನಾಡನನ್ದಿಗುನ್ದ ಎನಗರಕುಂಬನ
6ಯ್ಯನಮಗಂಮಱ್ಲಗಾವುಣ್ಡನುಂ ಎಱೆಮ್ಮನು
7ಕುಂಬಯ್ಯನುಮಾಡಿಸಿದಮಱ್ಲೇಸ್ವರಕ್ಕೆಮ
8ಱ್ಲಗಾವುಣ್ಡಂಬಿಟ್ಟದೆವದುದೇಗುಲದಬಡ
9ಗಣದೆಸೆಯೊನ್ದುಪಾಳಿಮತ್ತಮದಱಕೆಳಗೆ
10ಮೂಡಬಡಗಲಱುಕಿಱಿಯಱೋಳಿಯುಂಮಱ್ಲಗಾ
11ವುಣ್ಡಬಿಟ್ಟದೇವದಿತ್ತಿದೇವಲಕ್ಕಂಗೆಬಿಟ್ಟುದುಮತ್ತ
12ಮೆರಡುನನ್ದದೀವಿಗೆಯುಂನಿಲಲೆಕ್ಕಂಮೊನ್ದುಪೊ
13ಱನಿವೇದ್ಯಮುಱುಕರಗಾಣದೆಣ್ಣೆಯುಮಿ
14ನ್ತಿನಿಸುವಬಿಟ್ಟಮಾವನುಮಳಿಯನುಂಮಾಡಿ
15 . . . . ಱಸ್ವರಕ್ಕೆ . . . . . ಗಾವುಣ್ಡಬಿಟ್ಟನಿತ್ತಿ
* ಕೊಳ್ಳಿಯಮ್ಮನಮಗ

ಹಿಂಭಾಗದಲ್ಲಿ.
16ತಿರುಮನ್ನಿವಳರಇರುಮೊಲೆಮದನ್ದಿ
17ಯುಂಪೊಚ್ಚೆಯಪ್ಪವಯುಂಚಿತ್ತಾನಿಚೆಲ್ವಿಯುಂತ
18ಪೆರುಂದೇಚಯರಾ . . ವಿಯತ್ತಿ ಇಂಪ್ಪು ಱತೊಱದೇಱು
19ಮತಿದೊಱೊನಾಡುಂತುಳರ್ವ್ವನವೇಲಿಯುಂ . . ದರ್ವ್ವನ
20ವಾಃಯುಂಶೂಳ್ಳಿಶೂಱ್ಮದಿಲಾಕೊಳ್ಳಿಪಾಕೆಯುಂ
21ನಣ್ಣಕ್ಕರುಮೊದಲಾಮಣ್ಣಕ್ಕದಕ್ಕಮುಂಪೊರುಗ
22ದಾಲಿಲಿತ್ತರಯನಮುರಿಯುಂಆಂಗವಂಳೊಲಿ
23ಯರದಿಂಗೊಱಲಾಮೂಡಿಯುಂಮುನ್ನವಂಪಕ್ಕ
24ತಾನ್ನವಂವಯ್ತಸುನ್ದರಸುಳಿಯುಂಇನ್ನಿರನಾರಮು
25ತ್ತಣ್ಡಿರಕಱಱಮಣ್ಡಲಾಮುಱುಪದುಂಪಱಿಪಟ್ಟೆ
26ಚೊರಲಮೊಱೆಣ್ಣೆಯಶುಱುಂಕುಲದನಮಾಗಿಯ
27ಪಲರ್ಪ್ಪೆಗಳ್ಮೂಡಿಯುಂಚಂಗದಿರವೇಲಿಯುಂ
28ಚಂಗದಿರಮಾಲೆಯುಂತೊಲ್ಪರುಂಗಾವಲಿಲಿಪ
29ಲ್ಪಱಂದಿಚಿಶೆರುವಿಚಿನವಿಇರುಪತ್ತೊರೂಗಾ
30ಲರಸುಗಳ್ಕಟ್ಟಪರಶುರಾಮಂಮೆಲ್ಪರುಂಹ
31ಳಿಮುತ್ತಿವರುಂಕರುದಿಇರುತ್ತಿಯಚೊಹೆತ್ತಿರು
32ತ್ತಗಮುಡಿಯುಂಭಯಂಗೊಡುಪಱಮಿಗಮು
33ಶಂಭಿಯಿಲೂಳುಗಿಹಾಗತಸಿಯಸಿಂಗನಾಱ
34 . . . . . .

135

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

* ಇದನ್ನು 4ನೇ ಪಚ್ತಿಯ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ಬರದಿದೆ.

136

ಅದೇ ಗ್ರಾಮದ ಮರಿಗೌಡನ ಭಾವಿಯ ಮೇಲ್ಗಡೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ರದಆಸ್ವೀಜ ಬ ೫ ಬ್ರರೋಹಿಣೀನಕ್ಷತ್ರ
[2]ದಂದುಮೈಸುನಾಡನನ್ದಿಗುಂದರಾಎ
[3]ಗರಮಾಸಟ್ಟಗವುಂಡಿನಮಗಂವೀರದ
[4]ಸಮಸಣಗಂವುಣ್ಡಂಮಡಿಸಿದಮಳ್ಳೇಶ್ವರಸಿ
[5]ವಾಲಯನೆತ್ತಿಸಿಬಿಟ್ಟದತ್ತಿಎಲವದಿಂದ
[6]ಬಡಗಲುಬಾಯಮತ್ತರ . . ಯ್ಯಲ್ಲ

(ಇನ್ನು 5 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

137

ತಾಯೂರು ಹೋಬಳಿ ಹಳಗಂಚಿ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 3′ 3″.

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕವರು(ಷ) ೧೩೩೩ಜನೆಯಸಂದುನಡೆವಖರ
[4]ಸಂವತ್ಸರದವಯಿಶಾಖ ೫ಲು ಶ್ರೀಮಂನುಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀ
[5]ಅಳಗಂಜಿಯಮಹಾಲಿಂಗೇಶ್ವರದೇವರಿಗೆಪ್ರಭುದೇವರುಮಾಡಿದಂ
[6]ಥಾಸೇವೆಪೂರ್ವದಸ್ವಾಸ್ತಿಯನುಸ್ತಾನಿಕಅನುಭವಿಸಿಕೊಂಡುದಿನ ೧ಕ್ಕೆ
[7]ಅಕಿಳಂ ॥ ಪರಪುತಾಳಿಗಸಹವಾಗಿನೈವೇದ್ಯವನುನಂಬಿತನದಮುಖ
[8]ದಲಿನಡಸಿಕೊಪದಊಳಿಗದವರುಕಾಯಿದುಕೊಂಡುಅಘಣಿಪುಷ್ಪವನು
[9]ತಂದುಕೊಟ್ಟುಸೇವೆಯನುಮಾಡುವರುಅವರಿಗೆತೆಱಿಗೆಸರ್ವ್ವಮಾನ್ಯ
[10]ಹೊಸ್ತಾಗಿನಂಮತಂದೆಮಲ್ಲರಾಜವೊಡೆಯರುಮಾಡಿದಸೇವೆಮೊಸ
[11]ರವೋಗರದನೈವೇದ್ಯಕ್ಕೆಗ ೭ ವರಹನಂದಾದೀವಿಗೆಗುವರಹನಾಉಮಾಡಿದ
[12]ಸೇವೆಗ ೧೮ ಅಂತುಗ ೨೫೦ ಭೂಮಿವೆಚನಂಬಿತನಕೆ . . . . . ನೈವೇದ್ಯಕೆಸಹ
[13]ಎಱೆಹೊಲ ೬೦೦ ಪೋಣೀಹೊಲ ೩೦೦ ಮೂಡಹೊಲ ೨ಕೆ ೧೧೦೦ಕ್ಕೆ . . . . ಅಂತು ೨೩೦೦
[14]ಗ ೧೦ ವಕೂಡಿಪದಲಂಣಗೆಚಲಕಾಲು೫೦ . . . . . .

138

ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿ ಅಸಗಙ್ಗ
[2]ಯನಮಗಪಿ
[3]ಟ್ಟಿರಗಙ್ಗಭಿಟ್ಟಸ್ತಿತಿ
[4]ಮರಿಕಕಾವುಣ್ಡನೂ
[5]ಮರಮಗವುಣ್ಡನುಶಿವ
[6]ಯಗವುಣ್ಡನುಮುವರುಗ
[7]ಟ್ಟುಇಗ್ಗಲಿಯಹರಾಗ
[8]ವತ್ತೊಯತೀರಿಸಿದ
[9]ರದರೆಱಿದದುವಟಿಪಿ
[10]ಮುದಿಯರಕದಿಗಿರಾ
[11] . . . . . ರಿದದಾಯ

139

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಶಿಥಿಲವಾದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾ(ಧಿ)ರಾಜಕೊವಳಾಲಪುರವರಾಧೀ
[2]ಸ್ವರನನ್ದಗಿರಿನಾತ್ರೀಮತ್ಪಿರ್ಮ್ಮನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಇಪ್ಪತ್ತೆರಡನೆವರಿಷಉತ್ತರಿಳ್ಳಗರ
[3]ಕೋಟೆಯೊಳ್ಸೊಱಮ್ಮನೊಳಕಾದಿರಾಚೆಯಗಙ್ಗಸತ್ತೊಡೆವೆರ್ಮ್ಮಡಿಯುಎಱೆಯಪ್ಪನುವಿಱ್ಱಇಗ್ಗಲಿನುಂ
[4]ಗೆಱೆಯುಮಕಲ್ನಾಡುವಡೆದಸ್ತಿತಿಯಾವುದೆನ್ದೊಡೆತೆಱೆಗೆನೆಱೆವೊರಿಲ್ಲದಾ ದುದು
[5]ಗಳ್ಪೆಣ್ಡರುಮಕ್ಕಳುಂಮದ್ಯನು . . ಕ್ಕಕಾಲ್ನಾಡಿಂನಱಣ್ಣಿಗರಾರೆನ್ದೊಡೆತೊರೆಕಾವ
[6]ಗಾದನುಂಯೀವಗದನುಂವಾರಬದಿಗದಾಲನುಂತೆಳ್ಳನುಂತಾಱಲಿಯನುಂ
[7]ವೇಱಿಲನುಂಕಾಟೆಱನುಂದತ್ತಿಕ್ಕೆವೊನವಿಟ್ಟಗಳಲನುಂಇಲ್ಲಿಯಪು
[8]ರದಬಕ್ಕಲಿವರುಇಲ್ಲಿಯಬೆಸಮಕ್ಕಳಾರೆನ್ದೊಡೆಕಾಱಗೊಡೆಯನುಂ
[9]ಕನಗಗಾವನುಂಬಿಳಿಯಾಱಾರಿಯುಕುಬಾಚಾರಿಯುತೊರೆಯರಾಳಪಡಿ
[10]ಯನುಂಮುಡಿಯನುಂಎರೆಯನುಂಸನವಡಿಯನುಂಪರಿಯಟ್ಟರಾಳಕೊತ್ತ
[11]ಕ್ಕೆಯೂರಪೂರ್ವ್ವದಬೆಸಮಕ್ಕಳಾವರುಂಇಗ್ಗಾಲಿಯವಾಲಪಿರಯಮೇ
[12]ರೆಅಂಬನ್ದುತಾಯೂರಪಡುವಣದೆಸೆಯಕೊರಕೊರೆಯಪಳ್ಳಅನ್ತೆಬನ್ದು
[13]ಬುಳಿಗೆಱೆಯಮೂಡಣಕಟೆಯಪೆರಿಸನ್ದರಿಂಅನ್ತೆಬನ್ದುಎಡೆಕೆ
[14]ಱೆಗಾಲಮೂಡಣಭಾಗದಮತ್ತಾಣಯಿಂಅನ್ತೆಬನ್ದುಪ
[15]ನಿಯಾಲಕಾಲಬಡೆ (ಗ) ಣಪೇಲಿಯಿಂಅನ್ತೆಬನ್ದುಪಾಲಕೆಱೆಗನೆ
[16]ಬಂಪುಣಿಸೆಯಿಂಅನ್ತೆಬನ್ದುನಗರೆವಳ್ಳದಿಮೂಡಣಪೇಲಿಯಿಂ
[17]ಅನ್ತೆಬನ್ದುಪಳೆಕೆಱೆಯಪಡುವಣಕಡೆಯಿಂಅನ್ತೆಬನ್ದು
[18]ಲಕಪರಾಲಿಯಮೂಡಣಪೇಲಿಯಿಂಅನ್ತೆಬನ್ದುತಾಯೂರ

ಹಿಂಭಾಗದಲ್ಲಿ.

[19]ಇಗ್ಗಲಿಯಆರಿಪುರಮೂಱೂರಸನ್ದಿನಲ್ಲಿತಣ್ಸಾಲಿಗಾಲಮೂಡಣಪೇರೊಱ್ಬೆಯಿಂ
[20]ಅನ್ತೆಬನ್ದುಸುಣ್ಣಕೊಲಮೂಡಣಪೇಲಿಯಿಂಅನ್ತೆಬನ್ದುವಾಡಿಎರೆಯತೆಂಕಣಪೇಲಿಯಿಂಅ
[21]ನ್ತೆಬನ್ದುಎಱ್ಕೆಗಾಡಿಗಾಲತಂಙ್ಕಣಪೇಲಿಯಿಂಬಗದತಿಪುಣಿಯಿಂಅನ್ತೆಬನ್ದುತೊಟ್ಟಗಾಲತೆಙ್ಕ
[22]ಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಬಾಣಗಗೆಱೆಯಪಿರಿಯಮೇಗಣಿಂಅನ್ತೆಬನ್ದುದೆಳ್ಗಲಿಯ
[23]ಇಗ್ಗಲಿಯಕಲ್ಸನ್ದಿನಮೂಱೂರಪೂಲಸನ್ದಿನಕಱಕೊಡಿಯನಕೆಱೆಯಿಂಅನ್ತೆಬನ್ದುಪೆಱನ
[24]ಡಿಯಪಡವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಕಿತ್ತೆಱಲಪಡುಣಪೇರೊಱ್ಬೆಯಿಂ
[25]ಅನ್ತೆಬನ್ದುಮೆಲ್ದರಲಿಯಪಡುವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಅಣಿಲೆಗಾಲಪಡು
[26]ವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಕಿಱುನೆಲದಪಡುವಣಬಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಮುಱ್ಱಗಕಾ
[27]ಲಪಡುವಣಬಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಅತ್ತಿಸನ್ದಿ . . . . . .
[28]ಲುಮ್ಭಿರನತಿಪ್ಪೆಯೂರೊಳ್ಸಮಣರಕಯ್ಯೊಳಿಗ್ಗೆ . .
[29]ಪೊಲದೆಸೀಮೆಯೆಲ್ಲಮಂಬಲೆಯೊಳ್ಬರೆನ್ದು . . . ನ್ದುಕಲ್ಲುಸಾಸನಮಾಗೆ
[30]ಬರೆದುಕೊಡ್ಡೆಮುಇದಂನಱಿದೊಂಬಾರಣಾಸಿಯನಱಿದೊಂ
[31]ಅಲ್ಲಿಮಿಕ್ಕೊಡೆಕೆಱೆಯುಂಮಾರವೆಯುಮಂನಱಿದಪಾಪ
[32]ಮಕ್ಕೆಶ್ರೀಮಙ್ಗಳಮಹಶ್ರೀ

140

ಅದೇ ಹೋಬಳಿ ತಾಯೂರು ಗ್ರಾಮದ ಹೊಳೇ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಕ್ಲ ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೫ಲು
[2]ತೆರಿಗೆನಾಯಕನಮಗನಂಡಕೂಪ್ಪಗಲ್ಲಹೂ
[3]ಯ್ಯಲಲ್ಲಿಬಿದಯಿಾಕಲ್ಲುಗಂಗೆಯದಂಣಾಯಕರುಮೆಚ್ಚಿ
[4]ಪೊಯಿಸಿದಕಲ್ಲು

141

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ತೃಣೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಶ ೧೫೦೯ ಸಂದುವರ್ತಮಾನಕೆಸಲುವವ್ಯ
[3]ಯಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀವೇಂಕಟಪತಿರಾ
[5]ಯದೇವಮಹಾರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಶ್ರೀಮಂ
[6]ನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮಲರಾಜಯದೇವಮಹಾಅರಸು
[7]ಗಳವರುಹದಿನಾಡರಾಮರಾಯನಾಯಕಗೆಕೊಟ್ಟಕೊಡಗಿಯಶಿಲಾಶಾಸ
[8]ನದಕ್ರಮವೆಂತೆಂದರೆನೀನೂನಿನ್ನಮಗಂನೂನಂಮಹೆಸರನೂಕರಿಯಲಾ
[9]ಗಿನಾವುನಂಮಹೆಸರನೂಕೊಟ್ಟುನಂಮಹೆಸರತಿರುಮಲರಾಜನಾಯಕಗೆಪಲ
[10]ಕಿಕೊಡಿಗೆಯಾಗಿಕೊಟ್ಟದುಮೂಗೂರುಸೀಮೆಯತಾಯೂರಸ್ಥಳದತಾಯೂರಗ್ರಾ(ಮ)
[11]೧ ಯಿಾಶ್ವರಗೊಂಡನಹಳ್ಳಿ ೧ ಡಣಾಯಕಪುರ ೧ ವೋಟುಹಾಳು ೧ ಆಪುರ ೧
[12]ಗಣಿಗನೂರು ೧ ಆಪುರ ೧ ಆಲುದೂರು ೧ ಗೆಜೆಗನಹಳ್ಳಿ ೧ ದೊಡೆಪುರ ೧ ಹನೆಹ
[13]ಳ್ಳಿ ೧ ಅಂಗ್ರಾಮ ೧೧ ಮೋದಲಉಂಬಳಿಬಂನಿಹಳ್ಳಿ ೧ ನವಿಲೂರು ೧ ಬೆಳುಗುಂ
[14]ದ ೧ ಯೆನಗಹಳ್ಳಿ ೧ ಅಂಗ್ರಾ ೪ ಉಭಯಗ್ರಾಮ ೧೫ನು ತಾಯೂರಸ್ಥಳದ ಸ್ಥಾವರ
[15]ಉಭಯಮಾರ್ಗದಸುಂಕಯಿಉಯೆಲವನೂನಿನ್ನಮಗತಿರುಮಲರಾಜನಾ
[16]ಯಕಗೆಪಲಕಿಯಉಂಬಳಿಗೆಗೊಡಗೆಯಾಗಿಕೊಟೆವಾಗಿಯಿಾಗ್ರಾಮಾನುಗ್ರಾ
[17]ಮಗಳಚತುಸೀಮೆಪೊಳಗಣಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಆಕ್ಷೇಣಿಆಗಾ
[18]ಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಆಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಸುಂಕವನೂನಿಂನಪು
[19]ತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಡೆಗೆಯಾಗಿ
[20]ಸುಕದಲುಅನುಭವಿಸಿಕೊಂಡುಬಹೆದೇವಾದಾಯಬ್ರಹ್ಮದಾಯಸರ್ವಮಾ
[21]ನ್ಯಸ್ತಾನಮಾನ್ಯವನೂಪೂರ್ವಮರಿಯಾದಯಲಿನಡಸಿಬರುವೆಯೆಂದುಕೊಟ
[22]ಕೊಡಿಗೆಯಶಿಲಾಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[23]ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

142

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಿಂತುಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೨೦೭ ಪಾರ್ತ್ತಿವಸಂವತ್ಸರದಮಾರ್ಗ್ಗ ೧೩
[2]ಆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಣವೀರ . . . . . ದೇವ

[3]ಅರ್ಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೆ....ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತೆಱೆ....ಱಿಯ
[4]ಕಲ್ಲಪೆರುಮಾಳದಂಣಾಯ.....ಗಲದನ.....ಯಕ
[5]ರು.....ಸಾಮಿ
[6]ಮಲ್ಲಿಸೆಟ್ಟಿ.....ಮಂ
[7]ತ್ರಿಕೇತಿಸೆಟ್ಟಿ.....ಮಗ
[8]ಬ.....ಕ್ಷಿ
[9].....ಂದಡಕಾಲನಿಲುಗುಂದದಪಟಣಸಾಮಿಚಲುಂಡಿಸೆಟ್ಟಿ
[10].....ಕಾಱರಸಮೆಯಮಂತ್ರಿಅಲಪ್ಪಕಡಾಚಂಮಡಅ.....

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಹಿಂಭಾಗದಲ್ಲಿ 19 ಪಟ್ಟಿಗಳು ಸಹ ಕಾಣುವದಿಲ್ಲ.)

143

ಅದೇ ಹೋಬಳಿ ಕಲ್‌ಕುಂದ ಗ್ರಾಮದ ಗೂಳೀಪುರ ಲಿಂಗೇಗೌಡನ ಮನೆ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 2′ 6″.

[1]ದ್ಯಾವು..ಬ.. .ಚಿಗ....
[2]ರ್ವ್ವರೊಳಾರಿಱ್ದೊಡಮನೆವ
[3]ಯಿಸಲ್ಲಲ್ಪೊಳೊಳದಕ್ಕಿಯೆನ್ದುವ್ಪೋ
[4]ಱಗಾಗೆಅಕ್ಕಿಆವುವಳೊಳಮ
[5]ಕ್ಕುಂಇದನಱದೊಕುಡುಗುಮ್ಪುಱ್ಚಮತ್ತ
[6]ತೆಆಱುವೋನ

ಹಿಂಭಾಗದಲ್ಲಿ.

[7].. ...ಸರ್ಬ್ಬರುನಾರಾಯಣಭ
[8]..ಗೆಬಿಟ್ಟರಾಪಳ್ಳಿಕೆಱೆಕೆಲೆಲ್ಲಿ
[9]ಯುಂದೇವದುವೇ ॥ ಜೆಳವಕಾಲೆಪಡುವಣಸಿನ್ದು
[10]ಪಸಲಂಎಡಕೊಳಗೆರಿಯದುಗ್ಗಯ್ಯಂನಾರಾಯಣ
[11]ಸ್ವಾಮಿಗೆಬಿಟ್ಟಂ

144

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....
[2]ಒಕಯ್ಯನಮಗಂಕರಿಗ
[3]ಳ್ಳಿತರಗನಕಲ್ಲಬಿಯ
[4]ಜವಳಿಮಕ್ಕಳಮಕ್ಕಳ
[5]ಕಿಱುಗಾಲಮ

145

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಪೂರ್ವಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

146

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಿನ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೯ನೇ ವರುಷಸಲು
[2]ವಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧೦ ಪುಣ್ಯಕಾಲಶಾಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾ

[3]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾ
[4]ಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಂಗರಂ
[5]ಗಭೋಗ.....ಡಿಗೆಮಹಾನೈವೇದ್ಯ(ಕೆ)ಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾ.....ಗ
[11]....ತಗಡೂರಿಗೆಸಲುವ....

(ಇದರಲ್ಲಿ ಇನ್ನೇನು ಕಾಣುವದಿಲ್ಲ.)

147

ಇದಕ್ಕೆ ಉತ್ತರ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷ ೧೬೫೩ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸ (ರದ) ಆಶ್ವೀಜಶು
[3]....ಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾ
[4].....ಶ್ವರ.....ರಾಯ....

148

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ.....
[2]ಮೂಧಗೆರೆಯನಾಗಮ
[3]ಯ್ಯನೆಮಾಡಿಸಿದದೇಗುಲಂ
[4]ನ್ನಬಿಟ್ಟಭೂಮಿಮಣ್ಡ
[5]ಮೇಱೆಕಾಲಪವನಪಾ
[6]ಳಿಸೀಮೆಯಬಱಿವಿಡಿ
[7]ದುಬ್ರಹ್ಮರಾಸಿಯಮಗಂಸೋ
[8]ಮರಾಸಿಪಡೆದಸಾಸನಂ
[9]ನಾಗಮಯ್ಯನಮಕ್ಕಳುಬಿಳಿ
[10]ಪಾರಯ್ಯನುಂಪರದ್ದೆಯ್ಯನುಂಬಿ
[11]ಟ್ಟರಇದನೂವಂಶಬನ್ದವರ್ಬ್ಬ
[12]ನರಾಸಿಯಳುಕವಿಲೆಯನ
[13]ಱದ್ದನಇದಲಱಸಲಿಸಿ
[14]ದಹ್ಗೆಮೇಳಂ

149

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

[1]ಶ್ರೀಮಂಸಕವರಿಷಯಂಭ
[2]ಯ್ನೂಜಮೂವತ್ತೊಂಭತ್ತನ
[3]ಯಪಿಂಗಳಸಂವತ್ಸರದ
[4]ಆಶ್ವಿಯುಜಮಾಸದನ್ದುಕ
[5]ಲ್ಕುಸ್ವದಮಹಾಜನಂಗಳುಬಿಟ್ಟ
[6]ದಮ್ಮಂತಮಸಮ್ಮನ್ಧಿಯಜನ
[7]ದಜೀವಕದಂಮಮಲ್ಲವರ್ಗ್ಗಂನಾ
[8]ರಾಯಣಸ್ವಾಮಿಗಂನನ್ದಾದೀವಿಗೆಗೆ
[9]ಬಿಟ್ಟರ್ಇನ್ತಿದನಱಿಮಣ್ಡನ್‌ಗ
[10]ರಿಱಿಯನರಮೆಯಂದರನಲ
[11]ಯಂಕವಿಲೆಯಂನಱಿದಪಞ್ಚ
[12]ಮಹಾಪಾತಕಸಕುಂ

150

ಅದೇ ಹೋಬಳಿ ಗಣಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಾಣಗತಾಳದ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[2]ತ್ರಿಭುವನಮಲ್ಲ ತಳಕಾಡುಗೊಂಡ ಭುಜಬಲಪ್ರತಾಪ
[3]ಜೊಯ್ಸಳ ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನ ಶ್ರೀಪಾದಸಿಂಪದೇ
[4]ವರುಷ್ಪಾಭಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರಲು ಸುಭಾನು ಸಮ್ಮತ್ಸರ
[5]ದಲು ತೊಹಿಮಾಸದಲು ಅಪರಪಕ್ಷದಲು ಅಶ್ವಿನಿ ನಕ್ಷತ್ರದಲು
[6]ಸೋಮವಾರಂಗಣಿಗನೂರತೆನ್ನ ಪಶ್ಚಿಮ ಚಂಡಗಾವುಂಡನ
[7]ಮಗಂ ಆಸಕ್ತ ಗಾವುಂಡಂ ಮಾಡಿಸಿದ ಕಲ್ಲುಗಾಣಂ
[8]ಇದಕ್ಕೆ ಪುವ್ವದಕ್ಕೆ ಮಂಗಳ ಮಹಾ ಶ್ರೀ ಶ್ರೀ

151

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರೀ ಗುಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಭುವನವಿಖ್ಯಾತಸತ್ಯಸತವೀರ
[7] . . . . . ಮಾಚಯ್ಯಗಾವುಂಡ
[8] . . . . . ಶ್ರೀ . . . . . ಪ್ರವರಮೇಶ್ವರಿಗೆ
[9] . . . . . ಮಾತಾಲ್ಲಿಮಲೆಯಬಸ
[10] . . . . . ಪದಮತಗೆಳಳಿ . . . .
[11] . . . . . ನಿತ್ಯಸೇವೆಯು . . . . .
[12]ಇಗದಿಗೆಯ . . . . . .
[13] . . . . . .
[14] . . . . . ಪೆಜಸಿಯ . . . . . .

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

152

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಮೊದನ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ ಅಕ್ಷಯಸಂಪತ್ಸರಪುಷ್ಯ
[2]ಬಂಲು ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಂ ಶ್ರೀವೀರಹರಿಯ
[4]ಪ್ಪಬಜೆಯವರದೇವಾರಕೊ
[5]ಮಾರಭೋಗನಾಧದೇವರಿಗೆ
[6]ಕೊವೆಗೆಜೆಯಕೆಳಗಣಂಡಿಕೆ
[7]ಯತೋಟವನೂಮೂರಂಬಜೆ
[8]ಯರಾಅಗ್ರಾಮದಗದ್ದೆ . . . . .
[9]ದುರೆಯನೆಜಮುಕ . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

153

ಅದೇ ಹೋಬಳಿ ಬಿಲ್ಲಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ಚಿಕ್ಕ ಚನ್ನಿಗ ಮಾದೀಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ಹೊನ್ನಾಲಹಳ್ಳಿ ಮತ್ತು ಚೌಡೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 10″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ . . . . . ವಿಲಸಿತವಿನುತರಾಜಲ
[2]ಕ್ಷ್ಮೀಸಮಾಶ್ರಿತವಿಸಾಳವಕ್ಷಸ್ಥಳಾಭಿರಾಮಲತಾಳಗುಣ
[3]ಗಣಾಧಾಮನುಜತ್ರಿಕೋತ್ರಮತ್ಯರ್ಕಪೈಪ್ರಕೆಸವ
[4]ಲಿವಾಭೂಮಂಡಳಮಂಡಿಸಗಂಧರಣಸುದ್ಧವಾಗ್ದೇವಿ
[5]ಜ್ಞನಲ್ಲ ತಂತತಿಸಯಗಂಗಂವಿನಯಾದಿವೈಶ್ರೀವ
[6]ತ್ಯಂಗರಭೀಮಂಕೂಡಲೂರವಮಾಜನಕ್ಕೆ ಕೊಟ್ಟ
[7]ಸ್ತಿತನೆಲ್ಲಕ್ಕೆ ಸೊಪ್ಪಗೆಯನಿಟ್ಟನೆಲ್ಲಕ್ಕೆ ಸೊ
[8]ಪ್ಪಗೆನ್ಬಳಸೂಸಲುಗಂಜಟಿಟ್ಟಕ್ರಮ
[9]ವನೆಜಮುಣ್ಡೋಲವನೆಪ್ಪೊದಂಕೆಪೆಯಾರ
[10]ಪೆಯಂಬಿವ್ವರಂತಪಿಲಯಮಾಣಾಸಿಪುನೆ
[11]ಜಮುಣ್ಡೋಜವನೆಜಮುಣ್ಡೋಪಳಿಂದನ
[12]ವೊಲೆಸ್ಪಜಮನುಣ್ಡೋ

154

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′.

[1]ಶ್ರೀಮತಸಿವರಾಯ . . . . . .
[2] . . . . . .
[3]ಡೆಯದೇವಕಿರಿ . . . . . .
[4]ಬಂ . . . . . .
[5]ಮರ . . . . . .ಡಂನೆಕೊಡಗಿಬಳಗೆ
[6]ಱಿ . . . . . .ಗಾಲು . . . .ಸಂಮಣ . .
[7]ದೆಸ ೧ ಆರೊಬ . . . . . .

155

ಅದೇ ಹೋಬಳಿ ನಗರ್ಲೆ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

[1]ಇದುವಿದ್ಯಾದಾನಂದೇವಾರಂಗೆಯ್ವಬ್ರತಿಗಳುಣ್ಬುನ್
[2]ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
[3]ಹಾರಾಜಾದಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಂ
[4]ಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಂಗಳ್ಗೆ ವಿದ್ಯಾಧರಯ್ಯಂಬಿನ್ನಪಂಗೆಯ್ದುನ
[5]ಗರಲನನ್ನಯ್ಯನದೇಗುಲಕ್ಕೆ ಮುತ್ತೆರೆಯಂಪಡೆದುಕೊಟ್ಟಂ
[6]ಆಮಣ್ಣುನನ್ನಯ್ಯನಧರ್ಮ್ಮಮಂವಿದ್ಯಾಧರಯ್ಯನಸನ್ತತಿ
[7]ಯವರ್ಕ್ಕಾವುದಿದಕ್ಕೆಸಕಿ ಳೆಬೆಳ್ಗುನ್ದೂರುಂಕಿಱುವಳ್ಗು
ನ್ದೂರುಂ
[8]ಸತ್ತಿಯೂರುಂಸಿಂಗೂರುನಗರಲಪನ್ನಿರ್ವ್ವರುಮಹಾಪ
[9]ರಿಪೆಯುಎಡೆನಾಡಮುವನ್ನಾಱ್ಗಮುಣ್ಡುಗಳುಂಸಕ್ಕಿ ಇ
[10]ದನಱಿದೊರ್ವ್ವಾರಣಾಸಿಯುಂಸಾಯಿರಂಕವಿಲೆಯುಮನ
ಱಿ
[11]ದೊಂಇದಂಕಾದೊಂಗೋಸಹಸ್ರಂಗೊಟ್ಟಫಲಮನೆಯ್ದು
[12] . . . . . .ಕೆ . . . .ನುಗ್ಗೊನ್ದು [ವೊಂ
[13]ಗವಱೆಬಿಳೆಯ್ತಗನಟ್ಟಬೆಲ್ಲಪಾತ್ರದಮರಂಗೆ .

156

ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿನಗರಲವಿದ್ಯಾಧರನುಪನ್ನಿ
[2]ರ್ವ್ವರ್ಗ್ಗವುಣ್ಡಗಳು . ದಿರ . .
[3]ಸಱಿಗೆ . . . ಯ್ದರ್ಕ್ಕಲ
[4] . . . . . .ಟ್ಟರುಇ
[5] . . . . . .
[6]ಬಾಣರಾಸಿಯುಳ್ಕವಿ
[7]ಲೆ . . . . . .

157

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 1 .

[1]ಲಅರಾಸರಾನ್ಪ
[2]ತಿರುವಾರಾಧ
[3] . .ಗೆಯ್ವಭ
[4]ಟಾರರ್ಗ್ಗೆಮಣ್ಣ
[5]ಯಲೆಪತ್ತು
[6]ಕೊಳಗ . . . .
[7]ವರಪಪ್ರತಿಕು
[8]ಡುವರಾಗಿಕೊಳ
[9]ಗವಱೆಗದ್ದೆ
[10]ಸಟ್ಟಿಗುತ್ತನಾ
[11]ಡಗಾವುಣ್ಡನು
[12]ಎತ್ತಿಕೊಳುವರ್
[13]ಇದನಱಿದ . .
[14] . . . .ಯುಕವಿ . .
[15]ಯುಮನಱಿದ

158

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸ್ತಂಭದ ತಳಪಾದಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾಡಿಯಮನೆವಗ
[2]ತಿನೀಲಬ್ಬೆಯಮಗಂರಾಚ
[3]ಮ್ಮನಧರ್ಮ್ಮಯುಂದಳಪೆಸರಯ್ಯಾ
[4]ರ್ವ್ವನೆಂಬುದೂಮಙ್ಗಳಂಸಕಕಾ
[5]ಳಂ ೮೯೨ನೆಯ ವರಿಷದನ್ದುಪ್ರತಿಷ್ಠೆ
[6]ಇದಕ್ಕೆ ನೆಲ್ವದುಪೊಳುಲಾದಲಪಕ್ಕ
[7]ರಾರರಿಇದನಱಿದೊಂವಾರಣಾಸಿ
[8]ಯಂಕವಿಲೆಯುಮನಱಿದಂ ॥ ಇದಂ
[9]ಇದಂನ್‌ಪೆಳೆಗೆದನಂಗೆಕುರುಕ್ಷೇತ್ರದಫ
[10]ಲವಕ್ಕುಂ

159

ಅದೇ ಹೋಬಳಿ ಸುತ್ತೂರು ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

160

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

[1]ಸಂಮೊಂಶ್ರೀಶಿಱೆ . . . . . ಲಂಇ . ಲ
[9] . . . . . ಱೆಯರಯ್ರಾಹ್ಮಣರ . . . .
[10] . . . . . ಸನ್ತತಿ . ಪ್ಪಗೆ
[12] . . . . . ಱನೆಯನರಕಕಱಿದಂಸಭೆಯೊ
[13] . . . . . ಗಾಚಾರಿಇವನ್ನಕರಂಕಾಮ

(ಚಕ್ಕೆ ಎದ್ದುಹೋಗಿರುವದರಿಂದ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

161

ಅದೇ ದೇವಸ್ಥಾನದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಪಾರ್ಶ್ವದಲ್ಲಿನ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

ಹಿಂಭಾಗದಲ್ಲಿ.

[2] . . ಚೋಱವಳನಾಟ್ಟುಇ
[3]ಉದೆಯೂರಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳ
[4]ದವಲಾನುಂವೆಪ್ಪದಿಆರಿಯಂ
[6]ಕಳುಕ್ಕು ಕೊಂಗಳ್ಕೊಡುತ್ತು ನಿಲಮಾವತ್ತು ಇರ್ವ್ವಾಸ್ಸರ್ವ್ವದೇವ
[7]ಕಿಱಕುಂದಿಣಿಯಕಣ್ಡತ್ತುಕ್ಕುಮೆ
[8]ಕ್ಕೆ ಕಾಲುಕುಕಿಱಕುಕಱಿದಿಣಿಯಗಣ್ಡತ್ತು
[9]ಟ್ಟನಿಲಂಇರಣ್ಡು
[14]ದವಲಾನುಆರಿಯಂಚಿಮನುಕುಂಮಾರಯಂವೀರಯನುಂತೆವಯಂಸೋ
[15]ಮಯನುನಾರಾಯಣಂನರಸಿಂಗನುಂಶ್ರೀಯೂರಚಾವುಣ್ಡಯನುಂಉಳ್ಳಿದ್ದ
[16]ಸಬೆಯುಂಇನ್ನಿಲತ್ತುಕ್ಕು ಇಱೈಯುಎವ್ವಾಱುಂಉಳ್ಳಿದ್ದಇಱಯಾತಾ ॥

162

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧಲಿಂಗಸ್ವಾಮಿಗಳ ಮಠದಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಕಲಿಯುಗಶಾಲಿವಾಹನ
[3]ಶಕವರುಶ ೪೬೯ಂನೆಯುವ
[4]ರ್ತನಕೆಸಲುವವಿರೋಧಿಸ
[5]ಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦
[6]ಸಾಮ್ಯವಾಶರದಲುಸುತ್ತೂರಸಿ
[7]ಂಹಾಶನದಮಹತ್ತಿನಕೆಱೆಗೆ
[8]ನಂಜನಗೂಡ ೫೦ ಹೊಂನಗದಶಿವಪೂ
[9]ಜೆಯದೇವರಶಿಷ್ಯರುಉ . . . . . .
[10]ವದೇವರಭಕ್ತಮಾಡಿದವಿವರದಕೆ
[11]ಗ ೩೩ ಮೌಲ್ಯಗ ೨೦೦ಕ್ಕೆ ಗ ೧೦ಕ್ಕೆ . . ಬ
[12]ಡ್ಡಿಯುವರುಶ ೧ಕ್ಕೆ ೬೯ವರ
[13] . . . . ಭಂಡಾರದ . . . . . .

163

ಅದೇ ಮಠದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 5″.

[4]ಯ್ಯನವರಮಕ್ಕಳು . . . . . .
[5]ಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ
[6]ಮರ್ಪ್ಪಿಸಿದೆವಾಗಿಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಆಸೋಮೇಶ್ವರದೇವರಮುಡಪಂಗೆ
[7]ಭಂಡಾರಕೆಸಲುವುದುಯೆಂದುಪಶಿಷ್ಟಗೋತ್ರದಅಶ್ಲಾಯನಸೂತ್ರದಶಿರಮತು . . . . .
[8]ರನರಸಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಮಪ್ಪಗಳುಕೊಟ್ಟಕ್ರಮಭೂದಾನಧಂರ್ಮ್ಮದ
[9]ಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ
[10]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
[11]ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂ
[12]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ ॥ ಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿ
[13]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಈಧರ್ಮವಅಳುಪಿದವವಾರಣಾಸಿಯತಡಿಯಲುಕೋ
[14]ಟಿಕಪಿಲೆಯಂಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು . . . . . .
[15] . . . . . ಈಧರ್ಮವಅಳುಪಿದವ . . . . . .

(ಮೇಲುಭಾಗ ಮೂರು ಪಚ್ಚಿಗಳು ಹೋಗಿವೆ.)

164

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 5″ × 5′ 3″.

[1]ಪೂರ್ವ್ವದೇಶಮುಂಗಗೆಯುಕೊಣ್ಡದಿಪ್ಪರವಸರಿಪರ್ಮ್ಮರಾಸಉದೆಯೂರ
[2]ರಾಜೇನ್ದ್ರಚೋಱದೆತನ್ನಯಾಣ್ಡು ೩೧ ಆವದುಸ್ವಸ್ತಿ
[3]ಶ್ರೀಸಕವರ್ಷ . . . . . ನೆಯಆಂಗಿರಸಂವತ್ಸರದ

[4]ಕಾರ್ತೀಕಮಾಸ.....ಮಿತಲೆದೆವಸವಾಗೆಬಿದಿ
[5]ಗೆಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಲಾಉದೆಯೂರಶ್ರೀರಾಜೇಂದ್ರಚೋ
[6]ಱದೇವಗುರಕ್ಕುಳಾಆರುದಿಬ್ಬಯ್ಯದದಾವತುಕೆಱೆಬಿತ್ತುವ
[7]ಟ್ಟಮುದೇವರ್ಗ್ಗೆದ್ರಿವಮುದಿನ್ದಬಿಟ್ಟಭೂಮಿಯುಮಂಕಬದ್ದಿಕೊಡುವುದದಾತಿರು
[8]ವಾಯಿಮೊಱಿಪುದ್ರಿಯಿನಾಲಾಉದಯು....ಧಾರಾವ..ತಕ್ಕಾವನುಂಶ್ರೋತ್ರಿಯಗ್ರಾಮದ
[9]ಮಹಾದಾನಮುಂ । ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರಸಸ್ತಿಸಹಿತಂಸಮಮುಮಿಱ್ದಬಿಟ್ಟಧರ್ಮ್ಮ..ತ
[10]ಕ್ರಮಮೆನ್ತೆನ್ದೆಡೆಈಶಾನಈಶ್ವರಮುಡೆ....ಗೆ..... ಗೆಯು..ರದದೂವಿನಸೆಟ್ಟಿಯಮುವರದುದೇ
[11]ವರಈಶಾನಈಶ್ವರಮುಡೆಯ..ಮೂಲಸ್ಥಾನಮುಡೆಯರ್ಗ್ಗೆಆರುವಮುಡೆಗೆಕೊಟ್ಟಿದ್ದ
[12]ಶ್ರೀಯೂರಚಾವುಣ್ಡಯ್ಯನಭೂಮಿಯಲುಪತ್ತುಕೊಳಗಬೆದೆಗದ್ದೆಯುಂ
[13]ಗಾಣಕ್ಕೊನ್ದುನನ್ದಾದೀವಿಗೆಯಾಗಲಾಈಶಾನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊಟ್ಟದುಟಿಜೆಯ
[14]ರಕರ್ಮ್ಮಧಾರಾವರ್ಷಕಈವಂಈಶಾನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊಟ್ಟತಿವರಿ ೧ ದಟ್ಟ ೩
[15]ಖಣ್ಡಿಕ್ಕೆ ೩ ಪಲಂ ೬ ಜಯಗಂಣ್ಟೆ ೧ ಪ ೩ ಕಾಳೆ ೩ ಪಲ ೧ ॥ ಆಗಲೀಪಞ್ಚಮಹಾ
[16]ಶಬ್ದವಂತ್ರಿಕಾಳಬಾಜಿಸುವುದಕ್ಕೆತ್ರಿಕಾಳದೇವತಾರ್ಚ್ಚನಂಗೆಯ್ವುದಕ್ಕೆದೇವ
[17]ರ್ಗ್ಗೆನನ್ದನವನಂಮಾಱ್ಸುದಕ್ಕೆಮಹಾದೇವರದೇವರುವಿನಲಾಪತ್ತಱಲೊನ್ದುಕೊರುರಿ
[18]ಬೆರಲೊಕ್ಕಲಲೊನ್ದುಪೂಱೆಯುಪಱ್ತಱದಗಭತ್ತಮುಂದಿನ್ದುಕನ್ತೆಯುಬಣ್ಣಿ
[19]ಗೆಮೂಗುವಮುಕಪ್ಪದಕ್ಕೆಪಱ್ತಿಯುಬ್ರಹ್ಮಲಿಂಗಭಟರಗೆಕೊಟ್ಟುದುಶ್ರೋತ್ರಿ
[20]ಯೂರಮಾರಯ್ಯಸೆಟ್ಟಿಯಪೆಣ್ಡತಿಗುಣ್ಡಬ್ಬೆಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗೆದೇಗುಲವಮಾ
[21]ಡಿಸಿದೇವರ್ಗ್ಗೆದೇವದುವಿನಮೂದನಿಮೆಯ್ಯತಾಱೆಪಟ್ಟಪಾಳಿಯುಪೊನ್ನಱಕೊಟವು
[22]ಣ್ಣುಱಕೊಣ್ಡಬಿಡಿಸಿದಳಾಶ್ರೋತ್ರಿಯೂರಮಾರಯ್ಯಸೆಟ್ಟಿಯಮಗಂದೊರಯ್ಯಸೆಟ್ಟಿಮೂ
[23]ಲಸ್ಥಾನದೇವರ್ಗ್ಗೆಗಱಿಕೆಗಾಲಕಕ್ಕುವಗಱ್ದೆಯಮೂಡಣದೆಸೆಯಲಾಪತ್ತುಕೊಳ
[24]ಗಬೆದಗಱ್ದೆಯಪೊನ್ನರಕೊಟ್ಟುಮಣ್ಡುರಕೊಣ್ಡುಬಿಡಿಸಿದಸ್ರೋತ್ರಿಯೂರಬ್ಬೆಗೆದೇವರ್ಗ್ಗೆ
[25]ಱೆದೊಳಗಣಆದುದಿನ್ದಗಱಿಕೆಗಾಲಬಡಗದೆಸೆಯಕಕ್ಕಾವಱಾಯ್ಕೂಅನ್ದಪಡುವ
[26]ಣದೆಸೆಇಖ್ಖಣ್ಡುಗಬೆದೆನೀರ್ಮ್ಮಣ್ಡುಂಬಿಳ್ಳಳಕೆಱೆಗೆಬೆತ್ತವಟ್ಟಮುಪ್ರಾಶ್ಚಿಕೊಟ್ಟ

165

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″.

[1]ತುಕೃಚ್ಚಕರ್ಮ್ಮಕ್ಕೆಆಸ್ಸಮೂಹಕ್ಕೆಕೊಟ್ಟಬದ
[2]ವಯುಂತಮ್ಮಪದೇವಸ್ಥಾನಪೂಜೆಯುಮಂಸಲೆ
[3]ಯೂರಕೆಱೆಗೆಕೊಟ್ಟರ್ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸ
[4]ಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್‌ನಾನಾದೇಸಗರಮು
[5]ಳ್ಳಿಟ್ಟಸೀಮೆಯಮುಮಿಱ್ದಶ್ರೋತ್ರಿಯೂರಲಿಕೂಡಿದ
[6]ಪುದ್ದಧನಮುಂಪಸೆವುಟ್ಟಿಗೆಯುಂಆಱೆವೆಗಱ್ತೆಯು
[7]ಮುಂಕೆಱೆಗೆಕೊಟ್ಟರ್..ನರ..ಗಣಕ್ಕೆನಿಚ್ಚಂಬರ್ಮ್ಮಾನ
[8]....ಯಲಿಕಳ.....ನನ್ದಾದೀವಿಗೆಯಾಗಲಾಎ
[9]ನಿತುಗಾಣಂನಟ್ಟು.....ತಿನನ್ದಾದೀವಿಗೆಯುಂಶ್ರೋ
[10]ತ್ರಿಯೂರಸಭೆಯೂರಈರಿನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊ
[11]ಟ್ಟರ್ಈಧರ್ಮವನಾವನೋರ್ವ್ವಅಸಕೂಲನಾಗಿನಡೆಯಿ
[12]ಸದೆಕೆಡಿಸಿದಾತಪಾರಣಾಸಿಯುಂಕವಿಲೆಯುಮ
[13]ನಱಿದಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿ
[14]ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[15]ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಚತ್ತೇ । ವಿಷ
[16]ಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ॥

(ಕಲ್ಲು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿರುವದರಿಂದ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

166

ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಮುಖಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಾಶ್ಯಪಗೋತ್ರದಹ
[2]ರಿಯೂರೂರೊಡೆಯ
[3]ಗಂಗಗೌಂಡಮಾರಾಯ
[4]ರಮಗಜಗದೇವಮಾರಾ
[5]ಯಜಗದೇವಮಾರಾ
[6]ಯರಮಗಬಿಟ್ಟಿಮಾರಾ
[7]ಯನಿಲಿಸಿದಮೊದಲಾಕಾ
[8]ರಕಂಭ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

167

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊದಲನೇ ಮಂಟಪದ ಕಂಬಗಳಲ್ಲಿ.

೧ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿ
[2]ಸಂ । ಆಷಾಢಸು ೨
[3]ಸೋ । ಶ್ರೀಸೋಮನಾ
[4]ಥದೇವ .....

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

168

೨ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶ್ಯಸ
[3]ಕವರ್ಷಸಾಸಿ
[4]ರದನೂಱಯೆಂ
[5]ಭತ್ತು ಆಱನೆಯರಕ್ತಾ
[6]ಕ್ಷಿಸಂ । ಆಷಾಢಸು ೨
[7]ಸೋ । ಸೋಮನಾಥದೇವರಮ
[8]ಂಟಪಕಟ್ಟಿಕ.....
[9]ಯಮಗಚ.....ಚಾರಿ
[10]ಯಕಂ.....ಮಾರಿ
[11]ನಾಥ ॥

169

೩ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[2]ದಶ್ಯಸಕವರಿಷಸಾವಿರ
[3]ದನೂಱಎಂಭತ್ತಾಱ
[4]ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
[5]ರದಆಷಾಢಸು ೧
[6]ಸೋಶ್ರೀಸೋಮನಾ
[7]ಥದೇವರನೃತ್ಯ
[8]ಮಂಟಪಕ್ಕೆದಾಸಾಚಾ
[9]ರಿಯಮಗನಾ
[10]ರಣಾಚಾರಿಮಾಡ್ಸಿದ
[11]ಕಂಭ

170

೪ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಶ್ಯಸಕವರಿಷ ೧
[3]೧೮೬ನೆಯರಕ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ
[5]ಸು ೨ ಸೋಮವಾರದಂದು
[6]ಶ್ರೀಸೋಮನಾಥದೇವರ
[7]ನೃತ್ಯಮಂಟಪದರಾ
[8]ಜಾಚಾರಿಮಗಳುಳವ
[9]ಜಗೋಮಕಾಳಾಚಾರಿ
[10]ಮಾಡ್ಸಿದಕಂಭ ॥

171

೫ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಿಸ್ವರಸಂವ
[2]ತ್ಸರದಭಾದ್ರಪದಸು
[3]೭ನೆ ಶ್ರೀಸೋಮನಾಥ
[4]ದೇವರಶ್ರೀಮಂಟಪ
[5]ಕೆನಾಗಣ್ಣನಳಿಯ
[6]ರಾಘವದೇವಮಾಡಿ
[7]ಸಿಕೊಟ್ಟಕಂಭಮಂಗ
[8]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

172

೬ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಸಕವರಿಷ
[3]೧೧೪೬ನೆಯಪರ್ತ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದೆಳಷಾ
[5]ಢಸು ೦ಸೋ ಶ್ರೀಸೋಮನಾ
[6]ಥದೇವರಮಂಟಪಕೆ
[7] . . . . . .

173

೭ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವ
[2]ತ್ಸರದಲಿಕ್ಷ್ವಇಜಸು ೭ ಸೋ
[3]ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀ
[4]ಮಂಡಪಕೆಕವುಸಿಕ
[5]ಗೋತ್ರವಬಸವಜುನ
[6]ಮಗಆಡವೆಯುಬ
[7]ಪೈಯನುವಾಡಿಸಿ
[8]ದಕಂಬಮಂಗ
[9]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

174

೧೦ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾ
[2]ಕ್ಷಿಸಂವತ್ಸರದೆಳಷಾ
[3]ಢಸು ೦ ಸೋ ಶ್ರೀಸೋ
[4]ಮನಾಥದೇವರಮಂ
[5]ಟಪಕ್ಕೆ ಕಾಥಪ್ಪನವು
[6]ಗಭಕ್ತರಜಾ
[7]ಕಿಸೆಟ್ಟವಾಡ್ಸಿದ
[8]ಕಂಭ ॥

175

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 3′ 9″.

[1]ಶ್ರೀವುತ್ತ್ರಿಳೋಕ್ಯಪ್ರಜ್ಞಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಪ್ರಳದಾಯನವೋನಿತ್ಯಂಕೇಶವಾಯ
[2]ಶಿವಾಯಚ ॥ ತತೋದ್ವಾರಾವತೀನಾಥಾಹೊಯ್ಸಳದ್ವೀಪಿಲಾಂಚ್ಛನಾಃ । ಜಾತಾಶ್ಚತಪ್ರಭೇ
[3]ತೇಶಾಂವಿನಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ಅವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಿಕೆ
[4]ಳಿಯಬರಸಿಗವಂಪಿಳೋರ್ವ್ವೀವರನುದಿಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಸದ್ಮಭೃಂಗನಾ
[5]ಯಿಜಿಯಂಗ[ಂ ॥ ಉ]ಭಯಕುಲಕುದ್ಧಿಯಿನಿಪಾಕುಫಲಕ್ಷಣೆವಿಚಬರಸಿಯೆಜಿಗ
[6]ನೃಪಂ..ಪ್ರ....ಗಳ್ಕೂವರ್ಪ್ಪಟ್ಟವರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವ್ಧಯಾದಿತ್ಯರು ॥ ಅನ್ತಾ
[7]ಮೂವರೊಳದೆ.....ನುಂಸಾಧ್ಯರ್ಧನಂಜಯನುವೆನಿಸಿವವಿಷ್ಣುವರ್ದ್ಧ

[8]ನದೇವ . . ತಾ . . . . . ಳ್ವಡೆ ॥ ಮುದ್ರಿಸಲಾದಿರಾಜಚರಿತಂಗಳನಾತ್ಮಚರಿತ್ರಮಾ
[9]ವಗಂಮುದ್ರಿಸಲಾಜ್ಞೆಭೂತಳದೊಳುದ್ಧತರಪ್ಪರಗಂಡಗರ್ವ್ವಂಮುದ್ರಿಸೆತೊಳಬಾ
[10]ಳಬಳಮುಜ್ವಳಕೀರ್ತ್ತೀಜಗಂಗಳೆಲ್ಲಮಂಮುದ್ರಿಸೆಪೆಂಪುಮುದ್ರೆತನಗಾಗಿರೆವಿಷ್ಣುಸಮು
[11]ದ್ರದೊಪ್ಪುವಂ ॥ ಜಳನಿಧಿಯಂಕೆಸರ್ಮ್ಮಸಗೆಕೂಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿಯಂತಳದೊ
[12]ಳಗಿರ್ದ್ದಲಾಗೆಪೊ . . . . . ವಶೇಷನಕಂಠನಾಳಸಂವಳನದೆನಿಂನನಂಜನುಮುಳೆಂದುಮುಳಿ
[13]ಪ್ಪ . . ಪೊಡ . . . . . ಮುಳಿದಡೆತಾಱುಗುಂವಿಜಯವರ್ದ್ಧನನಾಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ಜೋಳನಜಾ
[14]ಬುಮಾಳ . . . . . ಳ್ಮು . . ಚೇರನನಟ್ಟಿತಿಂಬಮಾಕಾಳಿವರಾಳನಂತುಳಿವಗಂಧಗಜಂಖಚನ
[15]ಳ್ಳೆಯಂ . . . . . ಳನಪೆಂನಚಂಮಟಿಗೆಯಿಂನಡೆತಂದನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮ
[16] . . . . . ರಿ . . . . . ಳರಮಂಡಳಂಗಳೊಳು ॥ ಆತನತನಯನಪೇರ್ಮ್ಮೆಯೆಂತೆಂದಡೆ ॥ ಕುಲಜನೆಯಾ
[17]ದವಾನ್ವಯಸಿರೋಮಣಿಬೇಳ್ಪವರ್ಗೀವಕಾವಸಚ್ಚರಿತೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲ್ಪನೆಲೋ
[18]ಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾ
[19]ರ್ಪ್ಪತಾ . . . . . ಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ॥ ತರಳವಿಳೋಚನಾಂಚಳ(ಕೆ)ಕೆಂಪಿನಿಸುಂ
[20]ಬ . . . . ಕ್ಕ . . ಗಳಂತರಿನರಪಾಳಸಂಕು . . . ಪನ್ದಲೆಕಯ್ಗೆತುರಂಗರಾಜಿಮಂದುರಕೆಗಜಾಳಿಶಾಲೆ
[21]ಗೆಧನಂ . . . . . ವಿಗೃಹಾಂತರಕ್ಕೆತ . . . ಕಡಿತಕ್ಕೆಉಂಡಿಗೆಗಪೋಲೆಗವಾನರಸಿಂಗಭೂಪನ ॥
[22]ಅರಿಭೂಪರ್ಬ್ಬಂದುಮೆಯ್ದೋಱಿದೊಡವಯವದಿಂತೋಱನೇಕ್ಕೂರದೈತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರನಿರ್ದ್ದಾರಣ
[23]ನಖನಿಕ . . ಚ್ಚ . . . . ದೋರ್ದ್ದರ್ಪ್ಪಮಂ . . . . ರಿರ್ಣ್ಣಗೀರ್ಣ್ಣಾನನಮನೊಗೆದಕೂರ್ದ್ದಾಡೆಯಂಸಂ
[24]ಚಳ . . . . . ಘನರವಮು(ಮನಾ)ನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[25]ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತೃಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆ
[26]ಹಾನುಂಗಲ್ಲು . . . . . ಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವನತತ್ಪಾದ
[27]ಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿದಂಡನಾಯಕಲಕ್ಮಯನುಂದಂಡನಾ
[28]ಯಕಆ . . . . . ಯೆಂತೆಂದಡೆ ॥ ಧುರದೊಳನಿಂನನಾಮಕಹಳಾರವ
[29]ಮುಗ್ರ . . . . ಕ್ಷೋಭ . . . . . ದಮಂದಿವಿಜಚಾಪಮನಾದಿವಿಜೇಂದ್ರನೀಲಮಂವೀರಬಿಷುಮ
[30]ವಳಂಪ . . . . . ವೇಳ್ದರೆಯೊಳೆಚಿತ್ರದಿಂಯೆಸೆವನಿಂನಪರಾಕ್ರಮನೆಂತುನೋ
[31]ಳ್ಪೊಡಂ ॥ . . . . . ನಿಂನಭುಜಾಸಿವೇಶ್ಯೆಸಂಗರದೊಳರಾತಿನಾಯಕರನಾದರದಿಂ
[32]ದಮರ್ದ್ದೆ . . . . . ಯುಕೊರಲೆಂಬಿವನೋವದೆಸೀಳ್ದುನಲ್ಮೆಯಿಂನೆರೆದುಮಹಾ
[33] . . . . . ದಿಂಸಮರದೊಳಾಡುವಾಗರದಪಂದೆಯೆನಿಂ
[34]ತೊ . . ಲಗರ್ತ್ತಿ . . . . . ಯದತಿಲಾಬನೆನೀಂತೊಲಗಂನ್ಯನಾರಿಗಶ್ರಮದೊಳೆ
[35] . . . . . ದುಬಗ್ಗಿಪಂತಮರನನಾಮಕಾಹಳರವನೆ
[36]ಗೆದತ್ತಿ . . . . . ರುಂಮಹಾಮಾತ್ಯಪದವಿಯೊಳುಜೀವಿಸುತ್ತವಿ
[37]ರ್ಶ್ರೀಮ . . . . . ನೊಳುಶ್ರೀನಾರಸಿಂಹದೇವರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆದಂ
[38]ಡನಾಯಕ . . . . . ನದೀತೀರದಸೊತ್ತಿಯೂರರಾಜಧಾನಿಯಲುಸಕವರ್ಷ
[39]೧೦೯೧ . . . . . ಖಸು ೧೩ ಸೋಮವಾರದಲುಶೃನಾಗಕೇಶವದೇವರಂಸು
[40]ಪ್ರ . . . . . ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಬಳ್ಗಲಿಯಂಶ್ರೀನಾರಸಿಂ
[41]ಹದೇವ . . . . . ಯನಾಡಸಮಸ್ತಪ್ರಭುಗುವುಣ್ಡುಗಳಕ
[42]ಯ್ಯ . . . . . ಡುಮತ್ತಂಸೊತ್ತಿಯೂರಮೂಲಿಗಮಹಾಜನಂಗ
[43]ಳ . . . . . ವದಕೆಱೆಯ . . . . . ಬಿನಮೊದಲಲೆರಡಾಸಲಗೆಗದ್ದೆಯುವೊಂದುಪೇಲಿಬೆದ್ದಲೆ

[44]ಯಂಧಾರಾಪೂರ್ವ್ವಕಂ.....ಬಿಟ್ಟರುಯೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸುವಮಹಾಪು
[45]ರ್ಷ್ಷರ್ಗ್ಗೆ....ವಾರ.....ಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂಸುವರ್ಣ್ಣದೊ
[46]....ಕಟ್ಟಿಸಿಚತು.....ರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಮಹಾಫಲವಕ್ಕುಯಿ
[47].....ಡಿಯಲುಮ.....ತಕಂಗಾಪುಣ್ಯಕ್ಷೇತ್ರದಲಾಬ್ರಾಹ್ಮಣರುಮಂ
[48].....ಪಮನೆಯುಗುವದೆಂತೆನೆ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[49]ಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃ
[50]ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮ
[51]ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂ
[52]ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ .....ಇದಂಮಾ..ಂನಳಸುವ.....

176

ಅದೇ ಗ್ರಾಮದ ದೇಪಯ್ಯನ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮದ ೨ನೇ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 1′9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿಯುಗ
[2]ಪ್ರಮಾಣಲ ೪೩೨೦೦೦ಕ್ಕೆ ಸಂದಕಲಿವರು
[3]ಷ ೪೬೭೨ ಶಾಲಿವಾಹನಶಕವರು
[4]ಷ ೧೫೯೩ ಸಂದಾವಿರೋಧಿವಿಕೃತು
[5]ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಶುಕ್ರ
[6]ವಾರಶ್ರೀಸ್ವಾಮೇಶ್ವರಸ್ವಾಮಿಯವರ
[7]ನಿರೂಪದಿಂದಲುಸ್ಥಾನಿಕನಿಜಲಿಂಗ
[8]ವಡೆಯರಮಗಗಂಗೊಡೆರುಗಂಗೊ
[9]ಡೆಯರಮಗಚಂದಯ್ಯನತಮ್ಮದೇಪ್ಪೆ
[10]ಯನುಮಾಡಿಸಿದಮಂಟಪದಸೇವೆಗೆಮ
[11]ಉಲ್ಯಕಂಗ ೧೦ ಕೆಬಡಿಗ ೧೯ಂಗ । ವಸಮ
[12]ನಸೇವ್ಗೆದೇವಸ್ಥಾನಕ್ಕೆಕೋಟಿಮಉಲ್ಯಕೆ
[13]ಶುಭಮಸ್ತು ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗು
[14]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲಂ । ಪರದ
[15]ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

177

ದಾಸನೂರು ಹೋಬಳಿ ದಾಸನೂರು ಗ್ರಾಮದ ಪರ್ವತಯ್ಯನ ಪುಟ್ಟಸಾಮಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಬಾಚರಸರಲಿಂಗರಸರ(ಸ)ರ್ವ್ವಮಾನ್ಯದ
[2]ಅಗ್ರಹಾರಶ್ರೀಭುಜಂಗಲಿಂಗ
[3]ನೇಗತಿ

178

ಅದೇ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಮುಂದೆ ಯಿರುವ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ದೇವರಾಯಮಹಾರಾಯ
[3]ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
[4]ತ್ತಿರಲುಸಕವರ್ಷ೧೩೩೦ಮ
[5]ನಮಥಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧
[6]ಆರಭ್ಯಉಂಮತ್ತೂರತಾಣೆಯರಸು
[7]ಚಿಕ್ಕದೇವಪ್ಪನುಆತಾಣೆಯೆಗೆಸಲ್ಲ
[8].....ನೂರಚಿಂನ.....
[9].....ಊರೊಳಗಣ.....

179

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′.

1 . . . . . .
2 ಧಿರಾಜರಾಜಪರಮೇಸ್ವ . . . . . .
3 ರುಮಹಾರಾಯರುಪ್ರು . . . . . .
4 ರಸಮಿಅರಸರಸ . . . . . .
5 . . . . ರಿಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗಬೇ . . . . . .
6 . . . . ಸೂತ್ರದಗಾರ್ಗ್ಯಗೋತ್ರದ . . . . . .
7 ಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಶ್ರೀತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ . . . .
8 ಕ್ಷಲಿಂಗನಸಂನಿಧಿಲಿದ್ವಾದೇಪುಂಣ್ಯಕಾಲದಲ್ಲಿವು
9 ಂಮತೂರಸ್ತಳಕೆಸಲುವದಾಸನೂರುಆಗ್ರಾಮಕೆಸಲುವ
10 ಮಱಿಹಳಿಯಪುರಪರ್ವ್ವತನಪುರಸಹವಾಗಿಸಹಿರಂ
11 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನರಸಪ್ಪಯ್ಯನವರು
12 ಉಂಮತ್ತೂರಬಾಚಂಣಗಳಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಕೊ
13 ಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಯವಾಮನಮು
14 ದ್ರೆಯಕಲುಗಳವೊಳಗಾದಪೂರ್ವ್ವಮಾನ್ಯದಾನಮಾನ್ಯ
15 ಹಾಬಿತಿಯಾಗಿನಾಉನಿಮಗೆಕೊಟ್ಟಸೀಮೆಗಳಬಳಗಣ
16 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯ
17 ಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಯೇನುಂಟಾದರೂಯೀಗ್ರಾ
18 ಮಕೆಸಲುವಚತುಸೀಮೆಯೊಳಗಾದಕೆಱೆಗದ್ದೆಬೆದ್ದಲು
19 ತೋಟತುಡಿಕಿಅಡುಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ
20 ಸಮಸ್ತಬಳಿಸಹಕೊಟ್ಟಸರ್ವೋತ್ಪತ್ತಿಯನುನೀವುನಿಂಮ
21 ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿ
22 ಸುಖದಿಂಅನುಭವಿಸಿ . . . . . .
23 ಯನವರು . . . . . .

180

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ವೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳಶ್ರೀವೀರ
2 ನಾರಸಿಂಹದೇವರುಪ್ರಿತಿವೀರಾ
3 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ೧೨೦೧
4 ನೆಯಬಹುಧಾನೆಯಸಂವತ್ಸರ
5 ದಸ್ರಾವಣಸು ೧೦ ಆದಿತ್ಯವಾರದ
6 ಂದುಸಂಧಿವಿಗ್ರಹಿತಾರೆಯಣದಂ
7 ಣಾಯಕರಲ್ವಸಕಾಲದಲುದಾಸನೂ
8 ರಕಾಂಣಾದರರಾಮಗೌಂಡನಮ
9 ಗಹೆಗ್ಗಡೆಕಾರೆಗೌಂಡನಮಂಜೆಗೌಂ
10 ಡಹತ್ತುರ್ವ್ವಗೌಂಡಮಲುಹದೆವ
11 ಸಿಗಉಂಡನ . . . . . ನಾಚಾರಿಸೆ
12 ಮಾಳತಂಬಿಬನದಿಕೊಟಚಉ
13 ಂಡಹೊವನಕೇತಹೊಲೆಯರಸ . .
14 ಕವನಬಂಕಕಾವಜಂತೀಸಮಸ್ತಪ್ರ
15 ಜೆಯುಬಡಂಬಟ್ಟುಶ್ರೀವಿಸ್ವನಾ
16 ಧದೇವರಿಗೆಬಂದುದೀವಿಗೆಬಂ
17 ದುಉಪಾರಕೆಬಿಟ್ಟಭೂಮಿಎರೆ
18 ಕೆಬ್ಬೆಗದ್ದೆಆಉದೂಸಬ್ಬಮಾನ್ಯವ
19 ಧಾರೆಯಹಡದಸ್ತಾನಿಕರ
20 ಜೀಯಾಂಡಿಹರುಪಾಂಡಿ . .

181

ಅದೇ ಹೋಬಳಿ ಅವತಾಳಪುರ ಗ್ರಾಮದ ಚಕ್ರಮಾದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶುಭಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
3 ಸಕವರುಷ ೧೩೩೦ನೆಯ ಅಕ್ಷಯಸಂವತ್ಸರಪಾಲ್ಗುನಸು
4 ೧೦ರಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀ

[5]ವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿರಾಯರುಮಣಿಮಯಸಿಂ
[6]ಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದ
[7]ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ . . . . . ಅರುವಿಟಿತಿ
[8]ರುವಲದೇವಮಕ್ಕಳು . . . . ಪಉತ್ರರಾದರಾಮಸ್ವಾಮಿ
[9]ಅಯನವರಪುತ್ರರಾದ . . . . . ತಿರು
[10]ಮಲರಾಜದೇವ . . . . . .
[11] . . . . . .
[12]ಜಿನಚಂದ್ರಪಂಡಿತರಿಗೆಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಕ್ರಮವೆಂತೆಂದ
[13]ರೆನಮಗೆವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರುಪಾಲಿಸಿದ . . . ಹಳಿಗೆಸಲು
[14]ವದೊಡ್ಡಹೊಂಮದಗ್ರಾಮದೊಳಗಾದಮಲ್ಲಯನಪುರಕ್ಕೆ ಪ್ರತಿನಾಮವಾದ
[15]ಆಉತಲತಾಳಪುರದಗ್ರಾಮವನು . . ಯಕ್ಕಾಗಿ . . . . ರಂಗನಾಥ
[16]ನಸಂನಿಧಿಯಲ್ಲಿನಂಮತಂದೆರಾಮರಾಜಯ್ಯನವರುನಂಮತಾಯಿತಿರುಮಲಂ
[17]ಮನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಆಉತಳದತಾಳಪುರ
[18]ವನುಸರ್ವ್ವಮಾನ್ಯ . . . . . ನಿವಿಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾ
[19]ರಾಪೂರ್ವಕವಾಗಿಸರ್ವ್ವಪರಿಹಾರವಾಗಿತ್ರಿವಾಚಕದಲುತ್ರಿಕರಣ
[20]ಶುದ್ಧವಾಗಿದಾನಾದಿಕ್ರಯಆದಿಯಭೋಗ್ಯಕೆಸಲುವಹಾಗೆನಿಮ
[21]ಗೆನಮಗೆಧಾರೆನೆಱೆದುಕೊಟ್ಟೆವಾಗಿಅಲ್ಲಿಗೆಸಲುವಚತುಸೀಮೆಯೊ
[22]ಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾದ್ಯೆಂಗಳೆಂ
[23]ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನುನಿಂಮಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾ
[24]ಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹರಿ
[25]ಯೆಂದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ । ಶ್ಲೊಕ । ಸ್ವದತಾದ್ವಿ
[26]ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
[27]ನಿಷ್ಫಲಂಭವೇತ್ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ । ದಾ
[28]ನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

182

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹೊಮ್ಮ ಗ್ರಾಮಕ್ಕ ನೈಋತ್ಯದಲ್ಲಿ ತಿಂಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

[1]ಕೆಱೆಯಕೋಡಿ
[2]ಯದೊಡ್ಡಹೊಂ
[3]ಮದಲ್ಲಿಸಹಿರಣ್ಯೋ
[4]ದಕದಾನಧಾರಾಪೂ
[5]ರ್ವ್ವಕವಾಗಿಪಾಲಿಸಿ
[6]ದಕೆಬ್ಬೆಯಹೊಲಕಂಬ
[7]೨೮೦೦ ಯೆರೆಹೊಲಕಂ
[8]ಬ ೧೬೦೦ ಉಬೆಯಂಕಂ
[9]ಬ ೪೪೦೦ ಯಿದುಮಹಾ
[10]ರಾಯರುಮಱಿದಂಮಕೆ . . . .
[11]ದಮಅಱದವರುವರಣಿಸಿ
[12]ಯಲಿಯ್ರಾಹ್ಮಣ(ರ)ಕೊಂದ
[13]ಪಾತಕಕ್ಕೆ ಹೋಹರುಗಂಗೆಯತಡಿ
[14]ಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
[15]ಹೋಹರು . .

(ಮೇಲ್ಭಾಗ ಪೊಡೆದುಹೋಗಿಥೆ.)

183

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಕೊಳದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಂಶತಂಗಳೆಣ್ಪುನೂಱತೊ
[2]ಂಭತ್ತೊಂಭತ್ತನೆಯಈಶ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯ

[3]ವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಶ್ವ
[4]ರನನ್ದಗಿರಿನಾಥಜಸದುತ್ತರಂಗಸಮರೈಕವೀರಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಡಿಗಳ್ಪೃಥುವೀ
[5]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಎಡೆನಾಡಪಿರಿಯಹೊಱ್ಱಪನ್ನಿರ್ಬ್ಬಳಂಬಲಭರಶಿವಮಾರಗಾವುಣ್ಡರಮಗಂ
[6]ಅಯ್ಯಪಗಾವುಣ್ಡನುವಿಱ್ದುಬಾಳಶಕ್ತಿಭಟರಶಿಷ್ಯಕೂಬಿಭಟರಗ್ಗೆನಟಳಮಹಾಬ
[7]ವಂಭಗವತಿಯನ್ದಿನ್ತಾದಐವರ್ಸ್ಸಹಿತಂಮಾದಸಾಮ್ಯವೆರಿಷಂಅಷಾಢಮಾಸದಪುಣ್ಣಮಿಯುಂ
[8]ಅಂಗರವಾರದನ್ದುಸೋಮಗ್ರಹಣದೊಳ್ಕಾಲಂಕರ್ಚ್ಚಿಧಾರೆಯೆಱೆದುಕೊಟ್ಟರ್ಶಕ್ತಿವರಿಮೆಯಸ್ವಾನಂನ
[9]ನ್ದಿಯಬಱಿಕ್ಕದೇತಾಭೋಗಕೆಸಲ್ವಮಣ್ಣನೂಅಸ್ಥಾನಮುಮಂಭಟರಿಯುರಂಸಿಳಸಿಳಕೆಬ್ಬಯುಂಭಿ
[10]ಕ್ಕೇಶ್ವರಕ್ಕಈಶಾನ್ಯದಪೊಳಿಯುಂಬದಿಕೆಱೆಯಕೀಱೇರಿಯಹೇರುಂಗಾಲುಂಬಕ್ಕಲೊಳೊನ್ದುಪೆಱೆಯುಂಕಯುಂ
[11]ಪದಿಕ್ಕೊಳಂಭತ್ತಮುಂಮೆಸಲುಂಬಳಿವತ್ತಮುಂಸಲ್ವದುಈಸ್ಥಾನ . . . . . .
[12]ಮಂತಿಱಸಾಲರಿ . . . . . .
[13]ತಪಸ್ವಿಯ . . . . . .
[14]ರ್ಷಸಹಸ್ರಾಣಿ . . . . . .
[15]ನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂಶ್ರೀಇಮ್ಮಡಿಪೆಮ್ಮಡಿಯಾಚಾರಿಬಹುಲವೆಳ್ಳಂಗನಕೀಘ್ರಲಿಖ್ಖಿತಂ ॥

184

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
[2]ಸರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[3]ಸಕವರುಷ ೧೨೦೪ ಸಂದಚಿತ್ರಭಾ
[4]ನುಸಂವತ್ಸರದಭಾದ್ರಪದ . . . . . .
[5]ಪಕ್ಷದಂದುಮಾಱಗಾರಹಿರಿಯ
[6]ಹೊಮ್ಮದಕಾರನ . . . . ಅರುಹಾರು
[7]ತರಮಿಗ್ಗನಮಗಗಾವುಂಡ . . . . . .
[8] . . . . ಪೊಯಿಸಿದಗಾಣಮಂ
[9]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

185

ಅದೇ ಗ್ರಾಮದ ಶಾನುಭಾಗ ಸುಬ್ಬರಾಯರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸ
[2]ಳವೀರಬಲಾಳದೇವರ
[3]ಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ವು
[4]ತಂಮಿರ್ದ್ದಲ್ಲಿಸಕವರಿಷ
[5]೧೨೦೯। ಸಂದದುರ್ಮ್ಮುಖಿ
[6]ಸಂವತ್ಸರದಅಷಾಢ . . . . . .
[7]ಕ । ಮಾಲೆಗಾಱಹಿರಿಯಹೊಮ್ಮ
[8]ದಕಾರನಹಾರುವಗಉಂಡಮಗ
[9]ಸೋಮಂಣನುತಂಮವ್ವೆಕೇತಗಉಂಡ
[10]ವಗಿತ್ತಿಯಕಾಗಿದಮ್ಮಕ್ಕೆಅಗ
[11] . . . . . ಗಿತ್ತಿ . . . . ಇಕ್ಕಿದತೋಪು
[12]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

186

ಅದೇ ಹೋಬಳಿ ಅಂಕುಸರಾಯನಪುರ ಗ್ರಾಮದ ಉಪ್ಪಲಿಗ ಅರಸಶೆಟ್ಟಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4 × 2.

187

ಅದೇ ಗ್ರಾಮದ ಮೇಸ್ತ್ರಿ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೯ ಸಂದ
[2]ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರದಕಾರ್ತೀಕಶು . . . . . ದಲ್ಲುಶ್ರೀಮಂ
[3]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಠಾರಿಸಾಳುಮಂನೆಯಶ್ರೀಪ್ರತಾಪಕೃಷ್ಣ
[4]ದೇವರಾಯಮಹಾರಾಯರುಸುಖದಲ್ಲಿಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಗೌರವನರ
ಸಪ್ಪಯ್ಯನವರುಉಮ್ಮತ್ತೂರನಾಳುವಸಮಯದಲ್ಲಿಆಕ್ರುಷ್ಣರಾಯರನಿರೂಪದಿಂ
[6]ದಉಂಮತ್ತೂರಶ್ರೀರಂಗನಾಥದೇವರಿಗೆಆಉಂಮತ್ತೂರಸ್ಥಳಕೆಸಲುವಚಿಕ್ಕಹೊಂ
[7]ಮದ . . . . . ಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
[8]ವನುಕಲ್ಪಿಸಿಕಪಿನೀಕಾವೇರೀಸಂಗಮಶ್ರೀಅಗಸ್ತ್ಯಲಿಂಗನಾರಸಿಂಹದೇವರಸಂನಿಧಿಯ
[9]ಲ್ಲಿ . . . . . ಸರ್ವಮಾನ್ಯವಾಗಿಆಶ್ರೀರಂಗನಾಥದೇವರಅರ್ಚ

(ಮುಂದಕ್ಕೆ 11 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

188

ಅದೇ ಹೋಬಳಿ ಕೋಣನೂರು ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ವೀರಯ್ಯನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಪರಿಧಾವಿಸಂವ
[2]ತ್ಸರದಜೇಷ್ಠ . .
[3]ಬ್ರುಶ್ರೀಮತುಕಾರೆನಾಡ
[4]ಮಹಾಪ್ರಭುನಂಜನಾತಬಡೆ
[5]ರುಕೋಣನೂ(ರ)ದೇವಪ್ಪ
[6]ಬೆಟಕಾಮ . . . . . .
[7]ಸೋಮಣಚಿಕ್ಕಮ
[8]ಲ್ಲಪ್ಪಅಪೆಪ್ಪಸಂಕಂಣ
[9] . . . . ರೊಳಗಾದಗಉಡು
[10]ಗಳುಬಂಡಾರಸಾಳದ
[11]ಅಂಣಪ್ಪವೊಡೆಯರು
[12]ನಂಮಊರಯಿಱಿವಲ್ಲಿಆಜೋಡೆನಕೂ
[13]ಡೆಯಯಿಱಿದವರುಸಎಡೆಯ
[14]ಕೇತಣಯಿವರೊಳಗಾದಗೌಡು
[15]ದೇವರು . . . ಆದಾಯಿ . . . .
[16]ನ್ಯಕೊಟ್ಟದು . . . . . .

189

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

[1]ಶ್ರೀಬಸವಪ್ಪ
[2]ನುಹತ್ತುಗುಂ
[3]ಟೆಕೊಡಿಗೆಕೊಟ್ಟ

190

ಅದೇ ಹೋಬಳಿ ರಾಮಶೆಟ್ಟಿಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 7″ × 4′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಶ್ರೀಮಂನ್ಮಹಾಮ
[2]ಣ್ಡಳೇಶ್ವರಂಗಂತ್ರಕಠಾರಿಸಾಳುವಶ್ರೀಮದ್ದಕ್ಷಿಣಸಮು . . . . . ನಾರ

[3]ಸಿಂಹವರ್ಮರಾಜಾಧಿರಾಜತತ್ಪುತ್ರಃಜನಕನಾಗತಸಕಲನಿ . . . . . ನಂದ
[4]ಸಂದೋಹಶೌರ್ಯವೀರ್ಯಪರಾಕ್ರಮೋದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕು
[5]ಟಚರಣಾರವಿಂದಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಂಸಮಸ್ತಪೃಥ್ವೀರಾ
[6]ಜ್ಯಂಗೆಯಿಉತ್ತಿರ್ಲ್ಲುವನ್ವಿಯವಾಸ್ಥೆಸಿ . ಕವದಕ್ಷಿಣವಾರಣಾಸಿಉತ್ತರತಡಿಯ
[7] . . . . . ಶ್ರೀಮತ್ತಳಕಾಡತಿರಮ . . . . ಕೆಳಗೆ . . . . ಶಾಲಿವಾಹನಸಕವರುಷಂಗತೇಷು
[8]೧೭೩೪ ಸಂದುವರ್ತಮಾನಆಂಗೀರಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಗುರುವಾರದಲು . . . . ವ
[9] . . . . . ಯರ . . . . . ಪೊಡೆಯರುಸಿಂದುಹರಶ್ರೀ
[10]ಜನಾರ್ದನದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆಪುಣ್ಯಕಾಲದಲ್ಲಿಮಾಡಿದಧರ್ಮದಾಸನೂರಸ್ಥಳ
[11]ಕ್ಕೆ ಸಲುವರಾಮಸಟ್ಟಿಯಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಪ್ರಾಕುಪ್ರವಾಣಿಸುವರ್ಣಾದಾಯ . . . . . .
[12]ಕ್ಕೆ ಸಲುವಸ . ರ್ಮಮಾ . . . . ಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಧಾ
[13]ರೆಯನೆಱದುಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಾಸನ ॥ ಯೀಧರ್ಮಶಾಸನವನಾವನೊಬ್ಬ
[14]ನುಮುಂದೆಆರೊಬ್ಬರುನಡಸದೆಅಳುಪಿದವರಿಗೆಗಂಗೆಯತಡಿ
[15]ಯಲಿತಂಗೆಳುಬ್ರಾಹ್ಮಣರನೂಕಪಿಲೆಯನೂವಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋಹರು
[16]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ(ದ)ತ್ತಂನಿ
[17]ಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
[18]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
[19]ತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

191

ಅದೇ ಹೋಬಳಿ ದಾಸನೂರು ಪಡಲುಮರಹಳ್ಳೀ ಗ್ರಾಮದ ಮಂಟಪಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

[1]ಶಿವಾಯಗುರುವೇನಮಃ ಶುಭಮಂಗಳ
[2] . . . . . ಮಸ್ತು
[7](ಜ)ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[8]೧೫೯೪ ಸಂದುವರ್ತಮಾನವಾದಪರಿ
[9]ಧಾವಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಬ ೧೨ ಗುರ
[10]ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾ
[11]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿಪದ . .
[12]ಪರಗಂಡದ . . . . . .
[13]ರಾಜಚಂಡಕಾರಹಯವದನಚಂ . .
[16]ಕ್ಷರರಾಜವಡೆಯರಕೊಮಾರರುದೇವರಾಜವ
[17]ಡೆಯರವರು । ತಂಮತಂದೆಗಳಿಗೆಸ್ವರ್ಗಪದ
[18]ಫಲಪ್ರಾಪ್ತಿಗಳಾಗಬೇಕೆಂದುಶ್ರೀಮಹಾವಿಭು
[19] . ಮಿತದೇವರ್ಗ್ಗೆಉಂಮತ್ತೂರಲಿನಡಸುವ
[20]ದ . . . . . ವಂಕೊಸರಾಯಸ್ತಳಕೆಸಲುವ
[21]ಮರಿಹಳ್ಳಿಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನ
[22]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಡಸಿದ . . . . . .
[25]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನು
[26]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[27]ಚ್ಯುತಂಪದಂ

192

ಅದೇ ಹೋಬಳಿ ಕಾರ್ಯ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷಮೆಣ್ಟುನೂಱತೊಂಭ
[2]ತ್ತನೆಯಪ್ರಭವಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿ[ಸುತ್ತೆ]ಸು
[3]ತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯವೆರ್ಮ್ಮನಡಿಗಳಪ
[4]ಟ್ಟಂಗಟ್ಟಿದಅಯ್ದನೆಯವರಿಸದಮಾಘ

[5]ಮಾಸಪೆಱೆತಲೆದಿವಸಮಾಗೆಕಾರೆಯ
[6]ವನಾಳ್ವಜಯಸೇನಭಟರರುಂಪನ್ನಿರ್ವ್ವರುಂ
[7]ಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕಚಿಕೆಯ್ಯನೂವಿಱ್ದನಾ
[8]ಗವರ್ಮ್ಮನಕಟ್ಟಿಸಿದದೇವಿಗೆಱೆಗಂಪಿರಿಯ
[9]ಕೆಱೆಗಂಬಿತ್ತುವಟ್ಟವಂಕೊಟ್ಟರುಇದಕ್ಕೆವಕ್ರಬನ್ದವ
[10]ರುಬಾಣರಾಸಿಯುಂಕವಿಲೆಯುಂಕೆಱೆಯುಮಾರಾಮೆ
[11]ಯುಂಬ್ರಾಹ್ಮಣರುವನಱಿದರು
[12]ನಾಲ್ಗಣ್ಡುಗಕೊಡಗಿಆಚನ್ದ್ರತಾರಂಬರಂ
[13]ಸಲ್ಗುಂ

193

ಅದೇ ಗ್ರಾಮದ ಜೀರಿಗದ್ದೇ ತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಬೇಲಿಹತ್ರ ಯಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವ
[2]ತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ
[3]ಮಲಪರೊಳ್ಗಣ್ಡಅನೇಕನಾಮಾವಳೀಶರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
[4]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿಣೊಱಂಬವಾಡಿಕೊಂಗುನಂಗಲಿ
[5]ಬನವಾಸೆಯುತ್ಸಂಗಿಹಾನುಂಗಲ್ಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಜಗದೇಕ
[6]ಮಲ್ಲಹೊಯ್ಸಳದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕ್ರೋಧಿಸಂವತ್ಸ
[7]ರದಮೀನಮಾಸದಅಪರಪಕ್ಷದಬ್ರಹವಾರ.....ಕಾರೆ
[8]ಯದಬಾರಂದರಎಱವಗಾಉಂಡನಮಗಂ.....ಪೆರ್ಗ್ಗಡೆಗಾ
[9]ಉಂಡಂಗೆಹೊಯ್ಸಳದೇವ....ದೆಯದ.....ಗಳನಂಕಾ
[10]ರುಣ್ಯಂಗೆಯ್ದು.....ರಿ....ಹಿರ....ತ್ತಗಱುಂಮ
[11]ಡಿಳನಿಕ್ಕಿಸಿಸು.....
[12]ದಮಕರಮಾ.....ತಿ.....ಸನಿ.....
[13]ತಳಕಾಡನ.....
[14]ಡಿಱ್ದತೆಕ.....
[15]ದಮೆರನ್ದರಯರ್ಮ್ಮಾ....ತ....ರದ..ಡುರ.....
[16]ಯರನಿರ್ಮ್ಮೂಳಿಸವುದೆಂದುಬೆಸವಿಲು.....ಮದ.....
[17]ಕೆಕೊಂಡು.....ನದೊಳಂ....ಹಿಕೊಣ್ಡ.....ಯನಿಕ್ಕಿ....
[18]ಲ್ಲಕೋಟೆಯಸುಟ್ಟುಅಲ್ಲಿನನಾಯಕನ.....
[19]ಬಳಮಂವೈರಿಸಂಹಾರಂಮಾಡಿ [ಮಾಡಿ]ಸ್ವರ್ಗ್ಗಸ್ತನಾದಂ ॥

194

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲು.

[1]ಮನ್ದರಧೈರ್ಯನರ್ತ್ತಿಜನಕಱ್ಪಕುಟಂ
[2]ಗೆಸಮಾನದಾನಿಬಾರಂದಕುಳ
[3]ಪ್ರದೀಪವಿಭುಹೆರ್ಮ್ಮಡಿಗಉಂಡ
[4]ನುದಾರವೀರನಾಟಂದೆದಿರಾಂತರಂತವಿ
[5]ಸಿದುರ್ಗ್ಗದೊಳಾಕು..ಱ್ಕಲಕೋಟೆಯೊಳುಬಾ
[6]ನ್ದಳದುಯ್ದರಚ್ಚೆರಸೆಯಸ್ಸುರರಾ
[7]ಜಪುರಕ್ಕೆರಾಗದಿಂ ॥ ಬಾರಂ
[8]ದಕುಳಪತಿಕಾರೆ
[9]ಯದಹೆರ್ಮ್ಮಡಿಶಾಶ್ವತಂ.....

195

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರಂಗೂಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

ಪೂರ್ವದಿಕ್ಕು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[2]ರಾಜಪರಮೇಶ್ವರಶ್ರೀಮನ್ಮಹಾಮೇದಿನೀಮೀಸೆಯರ
[3]ಗಂಡಕತಾರಿಸಾಳುವಶ್ರೀಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ
[4]ನಾರಸಿಂಹವರ್ಮ್ಮಮಹಾಧಿರಾಜತತ್ಪುತ್ರಪಿತುರನ್ವಾಗತ
[5]ಸಕಲ . . ಜನಾನಂದಸಂದೋಹಶೌರ್ಯಪರಾಕ್ರಮೋ
[6]ದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕುಟಚರಣಾರವಿಂದಶ್ರೀ
[7]ಮತ್ಕೃಷ್ಣವರ್ಮಮಹಾರಾಜಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಯಿಉತ್ತಿರಲುಶ್ರೀಮತುದಕ್ಷಿಣಪಾರಣಾಸಿಯಾ
[9]ದತ್ರಿಮಕೂಟದಲ್ಲಿಅಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲು
[10]ಶಾಲಿವಾಹನಶಕವರುಷಂಗತೇಷು ೧೪೩೫ ಸಂದುವ
[11]ರ್ತಮಾನಶ್ರೀಮುಖಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೦ ಆ
[12]ದಿವಾರದಲುಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿರೂಪ
[13]ದಿಂದಮಹಾಪ್ರಧಾನಸಾಳುವತಿಂಮರಸವೊಡೆ
[14]ಯರತಂಮಂದಿರಾದಸಾಳುವಗೋವಿಂದರಾಜವೊ
[15]ಡೆಯರು

ಪಶ್ಚಿಮದಿಕ್ಕು.

[16]ಉಂಮತೂರತಿರುಮಲೆ
[17]ದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆ
[18]ಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋ
[19]ದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಮಾಡಿದ
[20]ಧಂರ್ಮ್ಮಕಾರೆಯದಸ್ಥಳಕೆಸಲ್ಲುವ
[21]ರಂಗಿಯಪ್ಪನಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲುವ
[22]ಪ್ರಾಕುಪ್ರಕೋಣಿನಗದ್ದೆ ಬೆದ್ದಲುಸುಂಕಸುವ
[23]ರ್ಣಾದಾಯಮೊದಲಾದಸಲುವಸರ್ವಸ್ವಾಮ್ಯವೆಲ್ಲ
[24]ಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನಉಯಿಾಧರ್ಮ್ಮಶಾಸನ
[25]ಗ್ರಾಮವನುಮುಂದೆಆರೊಬ್ಬರುನಡಸದೆಅಳು
[26]ಪಿದವರಿಗೆಗಂಗೆಯತಡಿಯಲ್ಲಿತಂಗೆಳುಬ್ರಾಂ
[27]ಮಣರನೂ [ಕಪಿಲೆ] ಕಪಿಲೆಯನುವಧಿಸಿದ
[28]ಪಾಪಕ್ಕೆ ಹೋಹರೂ ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪು
[29]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ

ಉತ್ತರದಿಕ್ಕು.

[30]ಹಾರೇಣ
[31]ಸ್ವದತ್ತಂನಿಷ್ಫ
[32]ಲಂಭವೇತ ॥
[33]ದಾನಪಾಲನಯೋರ್ಮ್ಮ
[34]ಧ್ಯೇದಾನಾಛ್ರೇಯೋ . . . .
[35]ಸೇನಯಾವಸಿದಪಗಳಿಗೆಕೊಟರು
[36]ಕಂಬಗಳಂಭೂಮಿ ಶ್ರೀ ಶ್ರೀ

196

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಲನಾಗತೀತಪಗೆಯಳಿಮಶ್ರೀ
[2]ಕೆಭಸಘಕೆಳೊದುಂದುಸುಜಕರ್ತ್ತಾ
[3]ಜರವಂದುದೇವರಿಗೆಲ್ವದಕ
[4]ಳೆವಾಸವಆಪೂವಿನಸವಪಂ

197

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿ ಮೇಲೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತಾರಣಸಂವತ್ಸರ
[2]ದಮಾರ್ಗ್ಗಶಿರಮಾಸ
[3] . . . . ಪಕ್ಷದ . . . . ವಾ
[4] . . . . ದಲುವ
[5]ಪುರವರ
[6]ಪಂನೆರಡುವಾ . .
[7]ತಪಸುಮಾಡಿಮ
[8] . . ಪಡೆದಂ ॥ ಬುವರ . .
[9]ಡಗಳೆಲ್ಲರುಂಕೂಡಿ . . . .
[10] . . . . . .

198

ಗಜ್ಜಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಾಭಟ್ಟರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ॥ಶುಭಮಸ್ತು॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇ ॥ ಭವ್ಯಮವ್ಯಾಪತಂಕುರ್ಯಾದ್ಭವಾನ್ಧಿರದಾನ
[4]ನಃ ॥ ವಿಮಾಮಿಷ್ಟಪ್ರತ್ಯೇತಾರಾಯತ್ಪುಷ್ಕರಜಯೇಕರಾಃ ॥ ನಮಸ್ತ
[5]ಸ್ಮೈತ್ರಿಸಮುದ್ರಾಂತರ್ಮಗ್ನಮುದ್ಧರತೇನಮಃ॥ ಭೂದಾ
ರೋದ್ಧರತ್ಸ್ಪರ್ಧಿಪೋಣಪ್ರಸ
[6]ರ್ಧೂದಾರತಾಂಯಯೌ ॥ ಅಸ್ತಿಕ್ಷೀರಾಬ್ಧಿಸಂಭೂತಂರಂಭಾಜೌ
[7]ವಿಭೂಷಣಂ ॥ ಆಕ್ಷಿಲಕ್ಷ್ಮೈಕ್ಯಸತೇನಾನಾಮಂಕೆಂದ್ರಾವತ್ಯತಿವೀಪ್ತಿ
[8]ಮಾ ॥ ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗಾಯನೆನುಃಖ್ಯಾಮಹೀನ್ನೆ
ಪಾಃ ॥

[9]ಚತುಃಸಮುದ್ರಪರಿಭೂಂಬಹಪಃಪರ್ಯಪಾಲಯ್ಯ ॥ ತತ್ಪಾ
[10]ದ್ಯಕೇಜಂದ್ರವಂಶೇತತಸ್ತತ್ಸದೃಕಪ್ರಭಃ ॥ ನರಸಿಂಹಮಹೀ
[11]ಪಾಲಃಕಾಸಾವನಿಮುಂಜಲಂ ॥ ತತಃಸಕ್ಷಾದಭೂತ್ಕಲಕ್ಷ್ಣೋ
[12]ವಸುದೇವಾದಿವಾಚ್ಯುತಃ ॥ ಭುವಂಯದ್ಬಾಹುದುರ್ದ್ಧಿಧ್ರದ್ದವೌಕೀ
[13]ಷಸ್ಯವಿಶ್ರಮಂ ॥ ತತಃಸಮುದ್ರಪಸನಾಂಕೃತ್ವಾನ್ನಂಕೃಷ್ಣಾದ
[14]ವಾಪ್ಯಸಃ ॥ ಜಾಮಾತಾತಸ್ಯರಾವಾಖ್ಯೋಪರನಾಥೋವನೇಮಿ
[15]ವಾಂ ॥ ಕಣಃಸಪೌರ್ಯಜಲಧಿರ್ಯಾಮಿನಶ್ರಿವಕೇಶ್ವರಃ ॥ ತಸ್ಯಾ
[16]ನುಜೋವಮಹಾತೇಜಾಸ್ತಿಂಮರಾಯೋವಮಹೀಪತಿಃ ॥ ರಾಜ್ಯೇಭಿ
ಷಿಕ್ತಃ

[17]ಪೃಥಿವೀಂಘೆನಾದ್ರೌಪ್ರಕಟಾಸಸಃ ॥ ತನ್ಮಹಿಷ್ಯಾಂಮಹಾಬಾ
[18]ಹುರ್ಧೀರಶ್ಚೀರಂಗಭೂಪತಿಃ ॥ ಜಜ್ಞೇಸವೆಂಗಳಾಯಾಯಾ
[19]ಮಂಜಲಾಧಿಪತಿರ್ಧೂವಃ ॥ ಪರಿಪಾಲ್ಯಮಹೀಂವೀರಸ್ತನೂಜೋ
[20]ಸ್ಯಸ್ಯಭೂಧುರಂ ॥ ವೇಂಕಟಪ್ರಕ್ಷೋಣಿಪಾಲೇತಂಮಹೀವಾಸವ
ಮಾ

[21]ತನೋತ್ ॥ ರಾಮದೇವಮಮಾರಾಯಸ್ತತ್ಪೆತ್ರೋಳೊರಿಕ್ಷ್ಯ
ಮಃ ॥

[22]ತತಃಪಕ್ಷಾಸಧರಣೀಂತೇಜಸಾತರಣಿಪ್ರಭಃ ॥ ತಸ್ಯಾನ್ವ
[23]ಜಸ್ತಸಸದ್ವಿಪ್ರಭೂಸುರೋನೇತಾತಮಸ್ತಂವಿಮುವಸ್ಯೆಜಿ
[24]ಪ್ರತಾಪ್ಯೆಃ । ಉಚ್ಚಾಸಯಃಸುಮನಸಾಂವಿವಕಂಮಹೀಂವೈ
[25]ತ್ರೈಪೀವೇಂಕಟಪೃಷಃಪೃಥಿವೀಂಪ್ರಪಸ್ತಿ ॥ ರಾಜಾ
[26]ಧಿರಾಜವರರಾಜಮಹೇಶ್ವರೇಸ್ಮಿನ್ಪ್ರೌವೀವೇಂಕ
[27]ಟಮಹೀಪತಿನೇಸರಾಯೀ ॥ ಪೃಥ್ವೀಂಪ್ರಶಾಸದ್ವಿಪೃಥಾಸು
[28]ವಿಕ್ರಮಾಸ್ಮಿನೆದ್ಧಮೌರ್ವಾಧಿನಧ್ಯನವರೇಭೂನಪೈಲಿಭೀ

[29]ಶೇ ॥ ಪೂರ್ವಂಗೋದಾವರೀತೀರಭೂಪಾಲಾಭೂ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[30]ಕತೇಜಸಃ॥ ಪಿತಪ್ಪಿವೈರ್ಮಂಡಲೇಂದ್ರೈಃಸುಪರಂಶ್ರೀತಾಕ
[31]ಪುನಃ ॥ ಪಾತುಂಕರ್ನಾಟಭೂಭೃಗಂಪ್ರಾಪ್ತುಃಪ್ರಥಿತತೇಜಸಃ ॥
[32]ಅತ್ರೇಯಾನ್ವಯಸಂಭೂತಾಶ್ವಲಾಯನಸೂತ್ರಿಣಃ ॥ ಬಹ್ವೃೋ
[33]ದಿನೋಮಹಾಭಾಗಾಮುಖಿಪಾಪೂರ್ನಿವಾಸಿನಃ ॥ ಚಾಮರಾಜಮ
[34]ಖೀಪಾಲಸ್ತೇಷುಪ್ರಥಿತವಿಕ್ರಮಃ ॥ ಪಾತಿಮಾತೇನಯುಂದೇ
[35]ವೀನುಖಿಷ್ಯಾಸುರಮರ್ದನೀ ॥ ಆಸೀದತ್ರೇಯಗೋತ್ರೋದಧಿ
[36]ವಿಮಲಸುಧಾದೀಧಿತೇರ್ಭೂರಿಧಾಮ್ನೋಜೆಬ್ಬಟ್ಟಾವಾಭಿಧಾ
[37]ನೋನೈಸರ್ಗಿಕಲಲಿತಿಲಕಶ್ಚಮರಾಜಾನ್ಮಹೀಂದ್ರಾತ್ ॥ ಬೌ
[38]ರ್ಯೋಯಃಸನ್ಯಸ್ತಶೋಧೈತಿಪುಹಿಮಗಿರಿರ್ಧರ್ಮಸೂನುಸ್ತ
[39]ಧರ್ಮೋಪ್ಯಾರ್ಯೋಕರ್ನಕಲ್ಪದ್ರುಮಸುರಸುರಭಿಸ್ವರ್ಮಣೀ
[40]ನಾಂಗಿಗುಂಫಃ ॥ ಪ್ರಪ್ಲಾದಘಾಸಮಭಿತಃಪ್ರಕಟಂವಿಧಾತುಂ
[41]ತಸ್ಯೋನವಭೂದ್ವಿಬುಧವಾನ್ಯಮಹಾಜಯಂತ್ಯಾಂ ॥ ಆತ್ಮೋ
ದ್ಭವೋ

[42]ನರವರಿರ್ನಾಸಕ್ಷಿತೀಂದ್ರಃಸಂಕ್ಷುದ್ಯಪಸಭುವನಾ
[43]ಸ್ವದುಮೈತ್ಯಭೇದೀ ॥ ಸಮಸ್ಯಕಾವಾಕಾನಿಸಧರೀಕ್ಷಿಜಾ
[44]ಕಾತುರೀನವಾಜಯತಿಭೂತಲೇನವಸಭೂವಲಾಲೇಃವಿಲು॥ವಿನೋ
[45]ಧೃನೃಪಮಂಡಲೀವಿವಿಧಕೀರ್ತಿಕೀರ್ತಯ್ಯತಿಂನಿಗೀರ್ಯಪ್ರನ
[46]ಬುದ್ಧಿರತ್ಯನುಪಮಂಪ್ರತಾಪಾಮಣಂ ॥ ದಾನಂಪ್ರಕಂಪತಿಪ
[47]ರಂವಸಕ್ಷಿತೀಂದೋಃಖಾಸೌಲನಂನಿರಯಂವೈಕಮು
[48]ಕ್ತಕೋಶಃ ॥ ಪ್ರತ್ಯರ್ಥಿನಾಮುಜವಿಗ್ರಹಪುಣ್ಯಕಾಲೇಸ್ವಾ
[49]ಸ್ಥೈಂಪ್ರಯುಜ್ಯಶ್ರಿಯುಪಪಮನೋಜ್ಞಧಾರಃ ॥ ಸತಸ್ಯಂ
[50]ನಿಜಸಾಂಸ್ರಾಂಜ್ಯಾನವಸಕ್ಷೋಣಿಪಾಲಕಃ ॥ ಕಾಲಿವಾ
[51]ಜನನಿರ್ನೀತಕಕವರ್ಷಕ್ರಮಾಗತೇ ॥
[52]ಸ್ಮೈಕಪಪ್ಯೈತ್ತರೇಯಾಣತಯುಕ್ತಸಜಸ್ಯಕೇ॥ ಆದ್ಯೇ
[53]ಗತೇವರ್ತಮಾನೇಪ್ರವಾಥ್ಯಾಬ್ಯೇಜವತ್ಸರೇ ॥ ಮಾಸಿ
[54]ಪ್ರೈತ್ರೇಸಿತೇಪಕ್ಷೇಷಾನಿವಾಯಾಂಶುಘೋತ್ತರೇ ॥ ಶ್ರೀಮತ್ಸ
[55]ಷ್ಟಿಮರಂಗಾಖ್ಯಕ್ಷೇತ್ರೇವೆಂಗೇಸನ್ನಿಧೌ ॥ ನಮಸ್ಕೃತ್ಯ
[56]ಪತಿಶ್ರೀವರ್ಧಮಾಕೀರ್ತಿಸಮುದ್ಭವಃ ॥ ಭಾವದ್ವಾ
[57]ಕ್ಯಾಯವಿಮುಷೇನೈಸಿಯಾಯಾರ್ಥತ್ಪಜನ್ಮನೇ ॥

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[58]ಯಾಜಪಾಯಾನೈಸಿಯಾಯಸದಾಪಸ್ಮೈಯಸಂತ್ರಿಜೇ ॥

59ಕೌಂಡಿನ್ಯಕುಲಸಂಭೂತಹರಿಭಟ್ಟಸುತಾಯಚ ॥ ಆಪ
60ಸ್ತಂಬಾಯಯಜುರಧ್ಯಾಯಿನೇಸದುಪಾಯಿನೇ ॥ ನಾಗಯಾ
61ರ್ಯಾಯವಿದುಷೇನಾಗಾಭಟ್ಟಾಯಧೀಮತೇ ॥ ಅನುತಾಖ್ಯಾ
62ಯಸುಧಿಯೇನಾರಾಯಣಬುಧಾಯಚ ॥ ಶೌನಕಾನ್ವಯಜಾತಾ
63ಯಗೋವಿಂದಬುಧಸೂನವೇ ॥ ಆಪಸ್ತಂಬಾಯಯಜುರಧ್ಯಾ
64ಯಿನೇಚಸುಧೀಮತೇ ॥ ಚೆಂನಿಭಟ್ಟಾಯಸುಧಿಯೇಸದಾಚಾ
65ರಯುತಾಯಚ ॥ ಕೌಂಡಿನ್ಯಾಯಯಜುರ್ವೇದಾಧ್ಯಾಯಿನೇಸು
66ಗುಣಾಯಚ ॥ ಶ್ರೀರಾಮಬುಧಪುತ್ರಾಯರಂಗಯಾರ್ಯಾಯ
67ಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾಯವಿದುಷೇಆಶ್ವಲಾಯನಸೂತ್ರಿ
68ಣೇ ॥ ಋಗ್ವೇದಿನೇಚೆಂನಿಭಟ್ಟಸುತಾಯಚವಧೀಮತೇ ॥ ಚೆಂ
69ನಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯಚಾಶ್ವಲಾಯನಸೂತ್ರಿಣೇ ॥ ಸದ್ಭಾ [ಯ
70ದ್ವಾಜಗೋತ್ರಾಯನಂಜುಂಡಾಯಚಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾ
71ಖ್ಯಾಖ್ಯಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಗಿರಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯ
72ವೇಂಕಟಾದ್ರಿಬುಧಾಯಚ ॥ ಕಣ್ವಗೋತ್ರಾಯಋಗ್ಯಾಖ್ಯಾ
73ಧ್ಯಾಯಿನೇಧರ್ಮಚೇತಸೇ ॥ ಸದ್ವೇಂಕಟಾದ್ರಿಪುತ್ರಾಯಕಾಶಿ
74ಭಟ್ಟಾಯಧೀಮತೇ ॥ ತೀರಸ್ಥಂಕಪಿಲಾನದ್ಯಾಗ್ರಾಮಂಸ
75ರ್ವಫಲಪ್ರದಂ ॥ ನಾಮ್ನಾಗೆಜ್ಜಗಹಳ್ಳೀತಿಖ್ಯಾತಂಸ
76ಸ್ಯಸಮೃದ್ಧಿದಂ ॥ ಪ್ರಾಪ್ತಂಪುನರ್ನರಸರಾಟ್ಪ್ರಸಂ
77ಜ್ಞಾಮನುತ್ತಮಾಂ ॥ ಕುಲ್ಲಮುಖ್ಯಸುವರ್ಣಾಯಸ್ವಾಮ್ಯಯು
78ಕ್ತಮನುತ್ತಮಂ ॥ ಸಾರ್ಧಂನೃಸಿಂಹವೃತ್ತಿಭ್ಯಾಂವಸುತ್ರಿ
79ಗುಣವೃತ್ತಿಕಂ ॥ ಸ್ವವೇದಸೀಮಾಂತರ್ವರ್ತಿನಿಧಿನಿಕ್ಷೇಪ
80ಸಂಯುತಂ ॥ ಜಲೋಪಲಾಕ್ಷೇಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದಿ
81ಭಿಃಶುಭೈಃ ॥ ಆಪ್ತಭೋಗೈಸ್ತಥಾಷ್ಟಾಭಿಸ್ಸಾವೈಶ್ಯೈಶ್ಚಸ
82ಮ್ಮತಂಪರಂ ॥ ತದ್ಗ್ರಾಮಮುತ್ತಮಂತೇಭ್ಯಃಶ್ರೀಮಾನ್ನ
83ರಸಭೂಪತಿಃ ॥ ಪಿತುಃಸದ್ಗತಿಮನ್ವಿಚ್ಛನ್ನೃಸಿಂ
84ಹಾಭಿಧಬುದ್ಧಿತಃ ॥ ಸಹಿರಣ್ಯೋದಕಂಪ್ರಾದಾತ್

ತೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85ದಾತುಂಭೋಕ್ತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀವಿಷ್ಣುಹಾಮಂಡಲೇಕೋ
86ನರಸಕ್ಷಿತಿಚಂದ್ರಮಾಃ ॥ ವಿಜ್ಞಾಪ್ಯಸ್ವಾಮಿನೇವೀರವೇಂ
87ಕಟಕ್ಷ್ಮಾಭುಜೇತತಃ ॥ ದಾಪಯಾಮಾಸತದ್ಗ್ರಾಮಂಶಾಸ
88ನಂಚಮಹಾಯಶಾಃ ॥ ಸ್ವಸ್ತ್ಯೈಯಕಂನುದಸ್ತೇಹಿತಮುನಿಜನ
89ತಾಸಂಸ್ತುತಾಗಸ್ತ್ಯನಿತ್ಯಾರ್ಘ್ಯಬರ್ಚಾರಜಚ್ಯವಿಮುಚ್ಯಾಸವಂ
90ನುತಗಯಯಾತಾಂಪ್ರಯಾಗಾಂಚಕಾಶೀಂ ॥ ಭೂಮ್ನಾತಾಸಾಂ
ತ್ರ
91ಯಾಣಾಮುಪಮುಕುಟತಯಾದಕ್ಷಿಣಾಪವಿಭೂಷಾಂಕಾ
92ಶೀವೇತಾಮುಮೇಶಸ್ತ್ರಿನುಕುಟಮಿತಿವಿಖ್ಯಾತಾಖ್ಯಾ
93ಮುಪಾಸ್ತೇ ॥ ತಚ್ಚದಕ್ಷಿಣಕಾಶ್ಯಾಖ್ಯಂಕ್ಷೇತ್ರಮಿಕಪ್ರ
94ಯಂಮಹತ್ ॥ ಕಾವೇರೀಜಾನ್ಹವೀಯತ್ರಕಪಿಲಾತಪನಾ
95ತ್ಮಜಾ ॥ ತಸ್ಯಕ್ಷೇತ್ರಸ್ಯಮಹತೋನೈಋತ್ಯಾಂದಿಶಿಸಂಸ್ಥಿ
96ತಂ ॥ ಧುತ್ತೂರಪುರದೇಶಸ್ಥಂವಾನಪ್ರಸ್ಥಲಸಂಯುತಂ ॥
97ಆಲದೂರುವರಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಕೀ
98ರ್ತಿನಾರಾಯಣಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಪ್ರಾ
99ಪ್ತಂಬಿಲಿಗಿಲೀಗ್ರಾಮಾತ್ಪ್ರಾಚೀಂದಿಶಮಸುತ್ತಮಂ ॥ ವರಾ
100ನ್ಮಾತೃಪುರಗ್ರಾಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ತದ್ದಾ
101ನಯೋಗ್ಯಂವಿಪ್ರಾಣಾಂತಾದ್ಯಕ್ಷೇತ್ರವಾಸಿನಾಂ ॥ ಧುರಿ
102ಪ್ರಾದಾಪಯದ್ಭೀರ್ಮಾನರಸಕ್ಷಿತಿಪಾಲಕಃ ॥ ತದ್ಗ್ರಾಮೇ
103ಯಜುರಧ್ಯಾಯಿನರಸಿಂಹಾರ್ಯನಂದನಃ ॥ ಭಾರದ್ವಾಜೋ
104ನೃಸಿಂಹಾರ್ಯಃಸಾರ್ಧ್ಯೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂ
105ಡಿನ್ಯೋಽಯಾಷೋಧೀರ್ಮಾಹರಿಭಟ್ಟಸ್ಯನಂದನಃ ॥
106ನಾಗಾಭಟ್ಟಸುಧೀರತ್ರಸಾರ್ಧ್ಯೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥
107ಯಾಜುಷೋಽರಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕೌಂಡಿನ್ಯವಿವಚ ॥ ಅ
108ನಂತಾರ್ಯಬುಧೋಽಪ್ಯತ್ರಸಾರ್ಧ್ಯೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥

ಣೇ ಪತ್ರದ ಮುಂಭಾಗ.

109ಕೌಂಡಿನ್ಯೋಽಹರಿಭಟ್ಟಸ್ಯಪುತ್ರೋಽಯಾಜುಷವಿ
110ಚ ॥ ನಾರಾಯಣಸುಧೀರತ್ರಸಾರ್ಧ್ಯೈಕಾಂವೃತ್ತಿಮಶ್ನು
111ತೇ ॥ ಶೌನಕೋಽಯಜುರಧ್ಯಾಯೀಗೋವಿಂದಬುಧನಂದನಃ ॥ ಚೆಂ
112ನಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋ
113ಯಜುರಧ್ಯಾಯಿಬುಧಕ್ಷ್ಮೀರಾಮನಂದನಃ ॥ ರಂಗಯಾರ್ಯಶ್ಚ
114ತದ್ಗ್ರಾಮೇಸಾರ್ಧ್ಯೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ॥ ಭಾರದ್ವಾಜೋಽಋಗ
115ಯಿಚೆಂನಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ॥ವಭಟ್ಟಬುಧಸ್ತತ್ರಸಾ [ಧ್ಯಾ
116ರ್ಧ್ಯೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ॥ ಭಾರದ್ವಾಜೋಽಋಗಧ್ಯಾಯಿಚೆಂನಿ
117ಭಟ್ಟತನೂಭವಃ ॥ ನಂಜುಂಡಭಟ್ಟಸ್ತತ್ರೈವಸಾರ್ಧ್ಯೈಕಾಂವೃ
118ತ್ತಿಮಶ್ನುತೇ॥ ಭಾರದ್ವಾಜೋಽಋಗಧ್ಯಾಯಿಗಿರಿಭಟ್ಟಸುತಃಸು
119ಧೀಃ ॥ ವೇಂಕಟಾದ್ರಿಶ್ಚತದ್ಗ್ರಾಮೇಸಾರ್ಧ್ಯೈಕಾಂವೃತ್ತಿಮ
120ಶ್ನುತೇ ॥ ಕಣ್ವಗೋತ್ರೋಽಋಗಧ್ಯಾಯಿವೇಂಕಟಾದ್ರಿತನೂ
121ದ್ಭವಃ ॥ ಕಾಶಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
122ತೇ ॥ ಭಾರದ್ವಾಜೋಽಋಗಧ್ಯಾಯಿನರಸಿಂಹಸುಧೀಸುತಃ ॥
123ನಾರಸಿಂಹಬುಧೋಽಪ್ಯತ್ರಸಾರ್ಧ್ಯೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗುಂ
124ಜಾನೃಸಿಂಹಸ್ಯಾಪ್ಯಸ್ಮಿನ್ನಸ್ತಿವೃತ್ತಿರ್ದ್ವಯಂಹರೇಃ ॥
125ವೇದಾವಧ್ಯಾಪಯೇತಾಂಯೌಸದಾಋಗ್ಯಜುಷೀಬುಧೌ ॥
126ಆಶ್ನುಯಾತಾಂಪೃಥಗ್ವೃತ್ತಿಂಯಾವತ್ತಾಲಂಚತತ್ರತೌ ॥
127ಪದ್ಯನಾಮನವದ್ಯಾನಾಂಶಾಸನೇತ್ರಿವಿದಾಜ್ಞತಾಂ ॥ ಕರ್ತಾರ
128ಶ್ರೀನರಸಿಂಹಾರ್ಯನಂದನೋಽಸೃಹರಿಃಕವಿಃ ॥ ಸಲ್ಲಿಪಾ

129ಚಾರಿತನಯಃಕುಶಲೀಶಿಲ್ಪಕರ್ಮಸು ॥ ಗುಣವಾನ್
130ಕೆಂಪಣಾಚಾರಿಃಶಾಸನಸ್ಯಾಸ್ಯಲೇಖಕಃ ॥ ತಸ್ಯೈ
131ತಸ್ಯಾಗ್ರಹಾರಸ್ಯತತ್ತಚ್ಚಿತ್ರಸಮನ್ವಿತಂ ॥ ಸೀಮಾ
132ವಿವರಣಂಸಮ್ಯಗ್ಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥ ಈಶಾ
133ನ್ಯವಾರಭ್ಯಆಲದೂರಯಲ್ಲೆ ಕರಿಕಲ್ಲಿಂದಂತೆಂಕನಡದು
134ನಂಜುಂಡವಾರಣಾಕಿಹೊಲದ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

135ಹೆದ್ದೆವರತಾಗಿಪಡುವನಡದುಆಹೊಲದಪಡುವಣ
136ತೆವರಯಡಕಿಕ್ಕಿ ತೆಂಕನಡದುಆವೂರಕಾರೆಅಡುವತಾಗಿ
137ಪಡುವನಡದುಮುರಿದುಬಡಗನಡದುಆವೂರಯಲ್ಲೆಗಲ್ಲತಾಗಿಮು
138ರಿದುತೆಂಕನಡದುಆಲದೂರಕಾಹಳ್ಳೀಗೆಜ್ಜಗನಹಳ್ಳೀಮಧ್ಯದಅಗ
ಸರಮ
139ಡುವತಾಗಿತೆಂಕನಡದುಮುರಿದುಪುರದಬಸವನಿಗೆಕಾಹಳ್ಳೀವರುಬಿ
140ಟ್ಟಕೊಡಗೆಹೊಲನಬಲಕಿಕ್ಕಿ ಪುರದಹೊಲನಯಡಕಿಕ್ಕಿ ತೆಂಕ
141ನಡದುಲಿಂಗಪ್ಪೈಯನಗದ್ದೆಹೊಲನತಾಗಿಆಗ್ನೇಯನಡದುಮೂಡ
142ಮುರಿದುನೀಲನಮಡುವತಾಗಿಆಗ್ನೇಯನಡದುಯಲ್ಲೆಗೆತಾಗಿನವಿ
ಲೂ
143ರಲ್ಲೆಯೆಡಕಿಕ್ಕಿ ಪಡವನಡದುಕಾಹಳ್ಳೀಯಲ್ಲೆಯೆಡಕಿಕ್ಕಿ ಬಡಗನ
144ಡದುಪಡುವಮುರಿದುಬಡಗನಡದುಪಡುವಮುರಿದುಬಡಗನಡದು
ಪಡು
145ವತಿರುಗಿತೆಂಕಮುರಿದುಪಡುವನಡದುಏಕಾಂಗೀಕೊಡಗೆತಾಗಿಬ
146ಡಗನಡದುಕಾಹಳ್ಳೀಕೆರೆಅಡವತಾಗಿಪಡುವನಡದುಕಟ್ಟೆಯಾ
147ಲದಿಂತೆಂಕತಿರುಗಿಬಸವನಕೊಡಗೆಯೆಡಕಿಕ್ಕಿ ಪಡುವನಡದು
148ಓಣಿತಾಗಿತೆಂಕನಡದುಕಾಹಳ್ಳೀಯೂರುಗುಪ್ಪೆಹೊಲನಯೆಡಕಿಕ್ಕಿ ಪ
149ಡುವನಡದುಚೀಮಾರಹಳ್ಳೀಯಲ್ಲೆತಾಗಿಬಡಗನಡದುಬಿಲಗಿ
150ಲೀಯೆಲ್ಲೆ ಅಡ್ಡಹಳ್ಳವತಾಗಿಹಾರೂಪುರದೆಲ್ಲೆಯೆಡಕಿಕ್ಕಿ ಮೂಡ
151ನಡದುಆವೂರಕಟ್ಟೆಯಿಂದಂಬಡಗಮುರಿದುಮೂಡನಡದುವಿನಾ
ಯಕನ
152ಕಟ್ಟನಡುವೆಹಾದುಇಗ್ಗಿಲೀಕಲ್ಲತಾಗಿಬಡಗನಡದುಈಶಾನ್ಯದ
153ಲ್ಲಿನೆಟ್ಟಕಲ್ಲಕೂಡಿತು ॥ ಈಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟ
ಭೋ
154ಗಾಯಸ್ವಾಮ್ಯವನೂನೀವುನಿಂಮಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿ
ಸುಖ
155ದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಂದುಈಬ್ರಾಹ್ಮಣರಿಗೆವೇಂಕ
156ಟಪತಿರಾಯರಅನುಮತಿಯಿಂದನರಸಭೂಪಾಲನುಕೊಟ್ಟತಾಂ
ಮ್ರಶಾ
157ಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
ದಾನಾ
158ತ್ಸ್ವರ್ಗಮಪಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿ
ಗುಣಂ
159ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
160ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
161ಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವ
162ಸುಂಧರಾ ॥

ಶ್ರೀವೇಂಕಟೇಶಃ ॥

199

ಹೆಡತಲೆ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕೋಡಿಪುರ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

ಮುಂಭಾಗ.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ
2ನೂಜಿಪನ್ನೊನ್ದನೆಯ ೧೧೧
3ಅಂಗ್ಯಿರಸಂವತ್ಸರ
4ದಎಱೆಹವೆಮ್ಮಡಿ
5ಯಂರಾಜ್ಯದನ್ದುಗೊ
6ಟ್ಟೆವಡ್ಡಿಯಗೋಪುಣ್ಡು
7ಗಳಂಸೆಲಾಂಭ್ಯೆಯರುಂ
8ಆನೆಯರುಕುಡಿಗೋವು
9ಣ್ಡುಂಗೆಯ್ದುವದರ್ಕ್ಕೆಇವರಕೊ
10ಡಗ್ಯೆಸೆಲಕ್ಯೆಯರಕೊಡಗ್ಯೆ
11ಎಱೆಹಂಬಾಳಿಂಆನೆಯರಕೊ
12ಡಗ್ಯೆಂಕೊಡೆಕೆಎಡೆನಟ್ಟಕ್ಲಂಕೊ
13 . ಸಿದಾಕೆಱೆತಗಡುರಕುರು
14ಳಕೊಗೂಣ್ನೆಎಡತಲೆಯ
15ಕೊತದಪುಳ್ಳಿಗನುಂ

ಹಿಂಭಾಗ.

16ಕೆಂನ್ನೆಲ್ಯೆಯಬದ್ರ
17ಷೆಐಯನೂಂನಿಟ್ಟರೆ
18ಯಬೋರೆಅಚ್ಚಗಣ್ಡನುಂನ
19ಲ್ಲ್ಯೆವರುಸಕ್ಷಿಉರಎ
20ಟ್ಪದಿಂಬರುಸಕ್ಷಿತ
21ಣಾಪತ್ತಿಪಯಳಜೀಯ
22ನುಂಊರಪುರವಂನು .
23ಸಕ್ಷಿಕಮಜಸತಿ
24ಗಂಬಡಗಿಮರಾಚರಿಜ
25ಲನಾಗಂಕೆರಗಾಬಿಟಿಗನು
26ಮಿಸಗರಬೀಮನುಂಹೊಲೆ
27ಅಷವಂಇವರಸಕ್ಷಿ
28ಯಂಗ . ಭರಾ . . ತಪ್ಪೆ
29 . . ದೇವರಭಿದಿರಿನಿಯ . .
30 . . ಇರ್ದ್ದುಕೆಡ . . . .

INSCRIPTIONS IN GRANTHA AND TAMIL.

MYSORE TALUQ.

49

[1]ஸ்வஸ்திவீர ..... மண்ணயருனாந .....

[2]டன்மகன் இராமகாமுண்டனும் .....

SERINGAPATAM TALUQ.

5

[1]..ஸ்ரீஸ்ரீஸ்ரீஉயசிநி

[2]..பெருநாளதண்ட

[3]..த்து ஒ..கவண்டு

[4]..றிகளஞதை திருடி

[5]..தகராநைகாஞசன ய

[6]..நாலு தூனாடு

[7]..பெருமாளுக்கு

8

[1]றவுத்திரி வருஷம் ஆவணிமீ சுக்குலபஷ்ஷ

[2]ம் பஞ்சமி தொண்டமண்டலம் பூவயி

[3]ச்சியதுளுவவெளாழுறகிய சிவகொ

[4]த்திரத்தில் அமாம்பெ நொலூர் வெலா

[5]யத முதலிவார் செஷ்ட புத்திரனாகி

[6]ய நல்லதம்பியுடய தடாக தநமம்

51

[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபச்சக்கரவத்தி ஸ்ரீவீரநாரஸிம்ஹ

[2]தேவர்ப்ரதிவீராஜ்யம்பண்ணி அருளாநிர்க வரஸம்வத்ஸரத்து ஆவணி

[3]மாஸம் முதல் புகிரினாட்டு ஸ்ரீயாதவபுரமாந நிக்கீஸ்வரத்து ஸ்தாநாபதி

[4]மவுதமமொத்ரத்து நாயகத்தேவாபிள்ளை உய்யகாண்டபிள்ளையு

[5]..ரனபிள்ளைகள் தெண்ணாயக்கனு நிக்கிரஸநும் நிக்கரஸின்

[6]மகன் னாயகத்தேவரும் இனால்வெரம் தழைக்காடாந ராஜரா

[7]ஜபுரத்து ஸமமிஸ்வரமுடையார்கோயில் ஸ்தாநாபதி வீரஹ

8 . க்கன்தையாபாணாகொளஶிகமொத்ரத்து ஶம்புதெவரு

9க்கு இகொயில் நாஂகள் பிறனதுடை ரஂகன் அச்சநாவ்ருத்திகந

10..னபள்ளி எட்டுவ்ருததில் ஒருவ்ருததி ப்ராப்தி கொல்லை மண

11..... .கொடியிலே பத்துக்க எகக்கழனியும் ஆழவானபி

12..அகத்துக்குவடக்கு ஒருமனையும் இதுகொண்டு எட்டிலெ

13 . ருதெ..வ தெவகாரியஞ்செய்யக்கடவநாக இப்படி ஆ சஂத்ர

14ாக்கஸ்தாயிசசெல்லக்கடவதா

15க ....ககெ ..... பெவமயஸபொ

16னை ..... காணடுநிர..ரத்துக்குடுத்தொம்

17இவ்வனை .....ஶஶம்புதெவற்கு॥

52

1ஸ்வஸ்தி ஸ்ரீவீரநாரஸி...தெவர்ப்ர

2யிவிராஜ்யபண்ணி அருளாநநிறகக

3 ... ...

4நிககி ....தது .... வீர....

5...டடாவீரக..... ..... ததணஙெ ...

6 . சம்புவும் இக்கொ..... ஸ்தாநபதி....

7தெவர் மகன் உய..க..ளை..... க்குமபி....

8..தெனாயக்கனுக்குஃ.... கா ..... ங்களச....

9..திகண்ணபள.....

10 . ப்பதுபொன்னுமகெயி..... யாரா

11ஸ்வஸ்தகம்பண்ணிகுடுத்தொம்.....

12ணபளளையு நிகக்கயும் .....

13பங்கும்பொன்கொடுதணணா.....

மட

53

1ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்குரவத்தி

2ஸ்ரீவீரநாரஸிஂஹதெவர் ப்ருதிவிராஜ்ய

3பணி அருளாநிற்க வரஸஂவத்ஸரது

4வைகாஶிமாஸம் யிகோயிலி ஸ்தா

5நாபத உய்யகொண்டபிள்ளையும்

6தணாயக்கனும் நிக்கியணனும் நாய

7கதெவரும்

8பண்டி ..... யக .

9நவருக்கும் கன்னபளியி

10லெ அரெஅரெவ்ருத்தி

[11]..தநெவ்ரத்திபொநறகொ

[12].....தாமஉகம் பணிககுடுததொம் மீ

[13]ளஇநாலவொ.

[14]இருவருக்குஅெ

[15]ரவிருத்தியு ஆக ஒ

[16]ரரெவ்ரத்திக்கு

[17]ஆயிரத்யெரு

[18]னுரு மணும்

[19]நாரளகக்கழநி

[20]இஃறண்டு.....

[21] ... ...

54

[1]ஸ்வஸ்திஸ்ரீ சித்ரபாநுஸம்வத்ஸரத்து ஸ்ரீயாஉவநாராயணசசதுர்வெதிமஃகலத்து குணருரதெவ பெபருமாள் ஹட்டங ஸ்ரீ லக்ஷ்மிநாராய

[2]ண பெபருமாளுக்கு திருநஜா விளககிககு ஸ்ரீ ஹண்டாரத்தில் ஒக்கினநஜ்யாமளுசுக்கும் பொலி யூடடிலதரு திருநஜாவிளக்கு சஜ்ராதித்யவக செல்லவதாக வைத்தான்

55

[1]ஸ்வஸ்திஸ்ரீ இத்திருமுற்ற

[2]ம ஐத்தூற்றுவ்விண்ணகர்

56

[1]ஸ்வஸ்திஸ்ரீ ஸுத்ஸம்வஸ்ஸரத்து...லா...

[2]ஸம இவவீறறிருநதபெ...ஸ்யாயியாக ப்ரயாஉயாஉத்தில.....

58

[1]ஸ்வஸ்திஸ்ரீ இத்திருமுற்றம் செயவித்தான் காரிகுடிஉலக

[2]முண்டானமகன கூத்தாண்டி தண்டநாயககன்

[3]இத்திருமுற்றம் தில்லைகூத்தவிண்ணகர்

65

[1]ஸ்வஸ்திஸ்ரீ..... ரத்துமார

[2]கழிமாஸம்..... ணசசதுர

[3]வெதிமஙு..... ஸமுடை

[4]யார்கொயில் ..... ட்டாபிள்ளை

[5]ஆளுடையா ..... ட்டனும்..ய்யக்கொண்டி

[6] .டடனும்பக்கலும் சாநதிககிராமததுததெ

[7]வந்தை புடொலூண்டிசெடடியார இததேவரக்கு ஒரு

[8]திருநந்தாவிளக்குஆச ..... யாகப்பெலியூட்ட
[9]..... சிலவதாக்குகுடுத்திபொன்
[10]..... நாலுசு துக்கும்தொட்ட
[11]..... ஸபாபணை
[12]..... ..... கதெல்லும்

66

[1]ஸ்வஸ்திஸ்ரீ யுவஸம்வத்
[2]ஸரத்து மாஸிமாஸம்
[3]ஸ்ரீ கைலாஸமுடை
[4]யாருக்கு துறுமு.....
[5]ஆண்டா ..... தா
[6]ளுக்கு.....

67

[1]ஸ்வஸ்திஸ்ரீ ரௌத்ரிஸம்வத்ஸரத்து வை.....
[2]ம்ஹாதெவர் நிக்கரஸர்பிள்ளைகள் தெவப்ப....
[3]ளஸமுடையார் கொயில் னலங்களுடையமுன
[4]....முமிதுக்குவரும் ஆஸகலமும் சூமம் பணிக்குடுத்துக்கொண்ட ௨ ௫௰௨

68

[1].....ஸம்வத்ஸரத்து தெஷதாசம் .. பொந்நாரவெண்ணெக . த்தஹட்டந்தாயா இதெத.....
[2].....வளக்குனெறு இதெதவசுதஹாதெவஹட்டந் பக்கல்இ.....

69

[1]ஸ்வஸ்திஸ்ரீ நாஸக.....
[2]தேவற்கு ஹரஹாஜமொத்ரத்து அப்பணநு மஹாதெவரும் ஸ்ரீதெ.
[3]ஸ்ரவுத்திப்ரா . தி ஆஸகலமு சூமம்பண்ணி குடுத்து
[4]நாலுத்தொரங்ஸம்இரண்
[5]௩௰௬ ராமஙலமஸ்த வி சூமஸம....
[6]..பணநும்மஹாதெவரு....

70

[1]...நமஸ்ரீ கைலாஸமுடையார்க்கு திரு ப்ரதிதெ
[2].....நாரஸிம்ஹதெவர் ப்ரயிவிராஜ்யம்பண்ணி அருளாநிர்க ப்ர ஹவஸம்வத்ஸரத்து ....
[3]ஸ்ரீ கைலாஸமுடையார்கு .....

72

[1]ஸ்வஸ்திஸ்ரீ ஹெமனமபி ஸம்வத்ஸரம் வைசா...
[2] ... ...
[3]டயார்கொயிலில் ஸ்ரா நபதிகள்
[4]... தாநிஹட்டனும் ஆளுடையார்ஹட்டனும்
[5]....நால்ல பக்கலும் தொண்ட

73

[1]ஸ்வஸ்திஸ்ரீ.....யிஸம்வத்ஸரம்
[2]மார்கழிமாஸம் பிரந்த ரெணை..
[3]ஞ..பௌணமியும் திங்க..
[4]. பெற்ற ரொஹிணிநாள் ஸ்ரீ ப
[5].....ச்சதுர்வெதிமங்க....
[6].....கைலாஸமுடையார்ெ....
[7].....ஞநபதி கௌஸிகமொத்ர...
[8].....ள்ளைபிளவாமம்மாயரது...
[9].....மயெ விருவொமும் இகொ....
[10].....மாணாபதி மௌதமமொ...
.....

76

[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீமது மஹாமண்டலெஸ்வ
[2]ர தழெக்காடு குங்க.....
[3]கொங்குநங்கலி வனவாசிபான....
[4]ண்ட ஸ்ரீநாரசிங்க பொசளதெவர்.
[5].....பூமிவிராஜ்யம்ப
[6]ண்ணி யருளநிற்க யுவஸம்ஸரத்து தைமாஸ
[7]த்து பூர்வபக்ஷத்து.....ஸிம... ....
[8]தெவமற்ற திங்கள்கிழமெனாள்.....
[9]யாதவனாராயணச்சதுப்பெதிமங்
[10]கலத்து அஸெஷமஹாஜநமும் வ்
[11]வஸ்தெபண்ணிநபடி திருனாரா
[12]யணப்பெருமாள் திருவிடையாட்ட
[13]கென திருனாராயணந்திருனதவனத்து
[14]க்கு ஸெஷெவருஷத்தில் னாலு பொ
[15]ன்னுமெ கொள்ளக்கடவொமானொ
[16]ம் இதுக்கு அநிஸயம் நினைத்தார் ரா
[17]ஜத்ரொஹி ப்ராமத்ரொஹி மொஸ்ராஹ்மண
[18]ரெ வயெபண்ணினாராஹக.....

81

[1]திருமலைநம்.....
[2]. நநந்தவநம்

97

[1]ஸ்ரீதிமத்ஜநாயகமஹிஷி ஸ்ரீரம்ம
[2]நாயகீரவிதா । ஸம்பசுகுமாரமஹி
[3]ஷிபுரதப்ரதிஹாதிரம்மஜ்ஜவிகா ॥

114

[1]ஸ்வஸ்தி ஸமஸ்த ப்ரஶஸ்திஸஹிதம் ஸ்ரீமது மஹாமண்டலெஶ்வர த்ரிஶூவனமல்ல
தழைக்காடு கொங்குநங்கிலி கொயாற்றூருச்சங்கி பாநுங்கலகங்கபாடி..
[2]ம்பபாடிவநவசி புலிகிறைவெளுல்லங்கொண்ட ஶூஜஸ்வல.....

115

[1]ஸ்வஸ்திஸ்ரீ இத்தருமம் வெணாடுடையா.....

120

[1] படைகளில் ரா
[2]ஜவிஜ்ய தாத்தெரிகதமஸ .....ற்கு ஆ....
[3]ழெநாயக.....யாதித்தப்பல்லவாய
[4]க்கட்டுவிச்சாரிகலநாலி ..... கைகுட
[5]ங்கைபுநசெயனா இரா இதுக்குச்சாங்
[6]யம்மாண்டியந்குளெத்துங்க
[7]சொழப்பல்லவாயந் இருமுடிசொ
[8]ழப்பல்லவாயந் ராஜகுஞ்சரப்பல்
[9]லவாயந் படைக்கணக்கந் மலையா
[10]ண்டாந் எழுத்து.

124

[1]வானா பள்ளிலவ
[2]ஆழுடெலடக
[3] க்கண்டன
[4]காங்காளனும்
[5]ணாக்குனார்உநமி
[6]ணூழுர்க்குணவூடு.

153

[1]ஸ்வஸ்திஸ்ரீ ஶுன்மதிஸம்வசுஸரத்து கார்த்திகைமாஸம் ஸ்ரீயாதவநாராயண...
[2]வெ-திமங்கலத்து ச்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீகாரியஞ்செய்கிற செ
[3]ர்க்கப்பெருமாள் மனிச்சன் தில்லைக்கூத்தனும் இத்திருமுற்றத்துநம்பிமா
[4]ரும் இவ்வனைவெரம் ஸ்ரீலக்ஷ்மீநாராயணப்பெருமாள் திருமுற்றத்து
[5]ஸ்ரீவைஷ்ணவர்களும் நடுவில் திருமுற்றத்து வல்லாளதாஸருமுன்னாக துணிநிலம்பங்கு
கயின்படி இவருடைய இறையிறுயு வி ரு-கு ஸெஷமாக அமித்தனூரார்கள் அப்பனை
திருஞ்சிப்பெருமாளுன்னிடம் தலைக்காலில் நம்பியார்முதமுதலில்
[6]இவர்கள் கமுகும் வெண்ணிலமுமாக வரியிறுத்து வருகிதற்கு நயம் இக்காலத்து
ஸ்ரீமஸ்தாஹெயாவெகடடினவிவஸ இந்தவித்தினமும்
[7]வம் இப்பெருமானனை ணிட்டா இவ்வாண்டுமுதல் அனுபவித்து இறையிறுத்துக்
கொள்ளக்கடவர்களாக இச்சிங்கப்பெருமாளுடைய இறையிறுய
[8]வருத்தி அஞ்சிலெவிட்டிருனும்

MANDYA TALUQ.

2

1ஸ்வஸ்திஸ்ரீ விக்ரமதிஸம்வத்ஸரத்து ஆடிமாஸ
2ஸிம்ஹப்பெருமாளுக்கு திருவழுந்திவளநாட்டு
3எறுநாட்டுக்கணக்கந்குடியிரநணக்கங்கு ை
4ணிநர்சொதிசந்த்ராதித்யவரைசொல்வதாக ஸ்ரீப
5ல் ஒகெதின்பிநீப்பானகளில்பொலிசையா
6க்கடவ திருநந்தாவிளக்கு ஒன்று

3

1ஸ்வஸ்தி த்ரிபுவ
2னச்சக்ரவத்திகள் கொ
3னெரிம்மை கொண்ட
4ான் மருதூர் மஹா
5ஜனங்களுக்கு தங்
6களூர் பதின் ஐஞ்சாவ
7து விளைகழனயில்வி
8த்துவட்டத்தில்முத
9லான முதல எடுத்து எரி
10யும் கரைகட்ட எரி
11வாய்க்காலுந்திருத்
12துவதாகச்சொன்நெ
13ாம் இப்படிக்கு சந்திரா
14தித்தவரை செல்லச.....
.....ணம்

7

1ஸ்வஸ்திஸ்ரீ திரிபுவனச்சக்ரவர்த்
2திகள் கொநெரின்மை கொண்
3டான்மருதூர்மஹாஜனருக
4க்கு தங்களூர் அருளாளனாத
5னுக்குபவனெகவீரன்சந்தி
6அமுதுசெய்வதாக நன்செ
7பயிலெ இருகண்டக நில
8மும் திருமாலைப்புரத்துக்
9குகொல்லையிலெ இருநூ
10றுகுழியும் ஸவமானிய
11மாக நடயதாகவுப் பள்ள
12பெரியூர் களத்துக்கு ஒருகுளக
13ம்ஹஉ எடுத்துகொள்ளவும்
14இந்நாள்முதல் மாதந்தோ

8

15றும் இருபத்தெட்டு நாளையில்
16ஒருநாள் நாம் பறந்த சித்திரை
17நக்ஷத்ரத்திலெ எழுந்தருள்விக்கவு..
18இப்படிக்கு கல்லிலும் செம்
19பிலும் வெட்டிக்குடுக்கும்ப
20டி நம்காரியப்பெரில் அழ
21கிய மணவாள பெருமானுட
22னெசொல்லப்பொதககா
23டினொம் இப்படிக்கு கல்லி
24லும் செம்பிலும் வெட்டிகொ
25ள்ளவு இவை வளரபாகங் ெ
26.....ண்டார் எழுத்து.....
27இவை விரபாண்டியக்க
28லங்காயர் எழுத்து இந்
29தயஜ் இறைவான அரை
30யூரில் ஆரிதன ஸ்ரீபுண்டரி
31கநம்பி அழகிய மணவா
32ளப்பெருமாள் யஜ்.

8

1னதிருவலரு சூழியூடை....
2வக்குழஞ்சான ஹட்டன்குந
3விசதுவெ்திமங்கலத்து ஸ்ரீகை
4ஸமுடையார்கு திருப்பணி செதபரி
5திருநந்தாவிளக்கு ஒன்று திருநஇவி
6திருவங..மபூ..ஐ அமுதுபடி.....
7நாச்சியாருக்கு திருப்ரதிஷ்ட...ழதிரு
8....ணமு....யு....வி.....
9.....முதலாகத்தூபிபரிய.

16

1ஸ்வஸ்திஸ்ரீப்ரயா
2சக்ரவத்தி விரஸொஜீஸ்வ
3ரதெவர்ப்ரயிவிராஜ்யம்பண்
4ணிய..ளுநி ப்ரவஸம்வசு
5ஸரத்து த்தைமாசம் மெலீ
6பிளத்தூர் ஸ்ரீஇககான சாம
7ந்தன்மகன் காலையநாய
8க்கன்மகன் சொகுண்டயன
9வவபிபிஸ்ணப்ரநான உ
10டனது ாறது செத்தவாக

9

[11]ள்இருவாலெ வகித்திகன
[12]விரஸ்வெயமரான இவ
[13]னுக்கு குடங்கைபால
[14]கொல்லைகு உராம நாமனா
[15]கின்ற..ப—தினைங்குளத்த
[16]கழனி செல்லக்கடவது

21

[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்த ப்ரஸஸ்திஸஹித.....ப்ப
[2]...ப்ரதாப சக்ரவர்த்தி.....தெவ
[3]...திவீராஜ்ய..... .....

32

[1].....
[2].....விஸ்வாஸிநஹ.....
[3].....
[4]வானஸ்ரீ காணத்து த்திருவிந்தளா....
[5]. யாகைபா பெருமாள்தெவ.....
[6]ம்நாயகனென் ப்ரமாதிஸம்
[7]வசுஸரத்து அற்பசிமாஸம் ஸ்வ
[8]ஸ்திஸ்ரீ மருதூரான ஸ்ரீநாரஸிம்
[9]ஹ சதுர்வெதிமங்கலத்து
[10]ஸ்ரீவைத்ய நாயமுடையார்
[11]தெவதானத்தில் நிமஞ்சகா....
[12]த்யக்கை இத்தெவர்க்குத்து.....
[13]. ஒன்று சந்திராதித்த.....
[14]வரை செல்லக்கடவதாக.....
[15].....கங்கைக்கரையில்.....

61

[1].....ஸமஸ்தப்ரஸஸ்திஸஹிதம் ஸ்ரீமசுப்ரதாப
[2]சக்ரவத்தி ஹொயஸஉ ஸ்ரீவிஷ்ணவர்த்த ஸ்ரீ வீரநாரஸிம்ஹ
[3]தெவரஸ ப்ரதிவீராஜ்யம்பண்ணி அருளுகிற வ்யயஸ
[4]ம்வசுஸரத்து தைமாஸத்து பூர்வபக்ஷத்து ஏகாதஸியும்
[5]சநிகிழணொயும் மங்கலத்து அஸெ.....
[6]னொமனதியிதெறபிவகிரவிருக்கமானக்கவபெணலவா
[7]மனஸல

63

[1]ஸுபமஸ்து ॥ ஸ்ரீலிஸ்வாகெஸகா
[2]ஸ்தெறதவதிமஹிதெவத்ஸரெ
[3]வெதஸம்ஸ்யெவெஸாவெ க்ருஷ்ண

[4]வெங்கடு யிவ்ரையிவலெவொத்தார
[5]ஷாஹதாவெ । மொவிஹாரு ஸ்வாஹ
[6]ஸ்வுத்தஸ்தவஸ்திவாயீஸ்ரொ ஸ்ம
[7]மவ்ரையாஃ ஸ்ரீ லொஹாயெர்ர ஸ்ம
[8]ணாஸ்ரிஷ்வித்ரஹியயொஹ்ர
[9]தகாஷாரையஸ்ம ॥ ஃஸ்மலொவ
[10]ர மொவிஹாராஜ வ்ரக்ஷிணி
[11]ஃஸ்மதொவ்ர மொவிஹாரஜொஹ்ரத

96

[1].....மணகல
[2]ஸ்ரீராமா.....
[3]...ஸ்ரீ புருஷொத்தம
[4]னுக்கு தாநாக்குய....
[5]நொம்ஸமஹ்த வ்ர...
[6]ருக ஒளாமத்தம....
[7]நபள்ளிநடக்க கூ ரு
[8]ஸ்ரீ வசெதார்ம.....கெ
[9]ரெயலகுரா....சுகொ
[10]ன்ரனபாபம்.....ந்ராய
[11].....ஸதிந்ரபாணம்
[12]காலேகாலெவொ.....

97

.....உத்தமசொழ .....
.....ராஜகொபஒொகெசரி....

MALAVALLI TALUQ.

54

[1]ஷ்ஹி ஸமஹ்த ப்ரஸ்ஹிஸஹித ஸ்ரீமனு மஹாமண்டலெஸ்வர தீர்ஹவகமல்ல தழைக்காடி கங்க பாடினுளம்பாடி கொங்கு நங்கிலி கொயாற்றூர் உச்சங்கி வனவஸி பானங்கலகொண்ட ஹுஜ பல வீரகங்கஜமதெகஉல்ல அஸஹாயஸூர கிஸ்ஸுங்கெஹ ப்ரதாப வீரவல்லாளதெவ வ்ரயி விராஜ்யம்பண்ணி அ.....க்கெழலெநாட்டு தெங்பாகை அநதாநபள்ளியை ஷ்ஹிஸ்ரீ உதயஹோ வ்ரகாதி பெரியமனெ பெறகடிவி

[2]ஊரமுலியண்ணங் தமப்பநார்தம்பி பட்ட யாங்கனுக்கு பெரிய விட்டிதெவங் அரஹாரமாக குடித்த இவ்வூரில் ஸ்ரீகயிலாஸஹ்நாதத்திலெ சந்திரமுலிசுரமெபெபித்தாங் சந்திரமுலியண்ணங் இக்கொயிலுக்குத் தாநாபதியாய் நின்னு னபெப்பித்தாங் விண்ணயாண்டார்மகங் மாதெவங்

11

55

[1]ஸ்ரீஸகலபுவன ... ஸ்ரீவீரபாண்டியதேவர்க்கு யாண்டு ..... [2]ராஜாதிராஜ மகிபெருகு ஸ்ரீமதுரைகொண்டருளிய ..... [3]லதங்கராம மகர ராஜ்ஜயம் நின்மு...நசோழராஜ வ்ருத்தாந்தாசாரிய

72

[1].....ஸ்ரீஸகலபுவன.....

[2].....

[3].....

[4].....தாஸம்

[5].....

[6].....யார்மகன் தெவர்வல்லவ

[7]ன்தெவதானச்சங்கம் பன்னயில்

[8].....

[9]சிலகொம்மயருக்கஞள்

[10]நாயராண்டுவரு.....

[11]ப தெவர் பல்லவசமயமொசரிலாகதக்க

[12]....ண்டன்மகன் ஏமராடபயும நயகாஞண்

[13]டன்மகன்கூக்கனுரதாகனுடையபா

[14]கைகொம்மய நிலசொட்ட காமுண்டிய

[15]கனடங்ககாமுண்டனு ந்தம் மராகமுண

[16]காமுண்டன் மகன் யதத்திகாமுண்ட.

[17]க்குமுண்டகொதுமாரகாமுண்டன்ம.....

74

[1]ஸ்ரீ ஸகலபுவனசக்ரவர்த்தி ஸ்ரீவீரபாண்டிதேவர்க்கு யாண்டு

[2]முனமனாமஞ்ஜதபுரியலொக எமொஸாரா...யஸகலஸ ஸ்ரீ

[3]வ்ர ஸவிஷ்ணவர்த்...வஸ்ரீதவாரா...ஸ்ரீர .....

[4]ஸ தெராத்ஸவ ஸ்ரீஜய்யபொழில்...ஸ்ராக்கள்ளாரிப

[5]பதிநெட்....பட்டணமும் ப்பதாண....வனராபுரமும் .

[6]துரலுகடிகைஸ்ரீத.....மஹாநிஞ

[7]ஞ்ஜெஸ்ரீக்கு மக்களாகிய செட்டியும் செட்டிப்புத்திரனும் உ

[8]ண்கனும்.....

[9].....தீஜராஜரி

[25]ராஜப்பொநிர்விரதமைய....சொமதங்கஜக்கறச் செய.....

84

[1]ஸ்ரீஸகலபுவன சக்ர

[2]நசுழியில் தாரவதி

[3]பிச்சதியாய்...ற்றர்க

[4]த்தியாண்டார்பண
[5]த்தவி....இட்டநா
[6]ணய இஜய ஸ்ரீஜ
[7]செய்த அத்ததியா
[8]ண்டாற்கு நன்றாக..

88

[1]ஸ்வஸ்தி.....
[2]ம ஸ்ரீமஹா.....
[3]ாதவகுளாம்பர .....
[4]ாமணிகதந ப்ரஜ.....
[5]ாயசூரமிரிதுமல்ல.....
[6].....ம ப்ரதாப சக்ரவ...
[7]லளதெவ ப்ருயிவிராஜ்ய.....
[8]....நிற்கமுடிகொண்... .. ....
[9].....இராஜெந்தி.....

98

[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாள தெவந் ப்ரு
[2]துவிராஜ.....பண்ணி அர
[3]ளாநிர்கஸ...வருஷம் ஆ
[4]....த்து.....யிமருப்ப
[5]காயிதொ....ஸொபக்ருது
[6]ஸம்வஸ்ஸரத்து பா
[7]ம்ஸ்கஷ்ண நல் தழெயகா
[8]டாநராஜராஜப்புரத்துெ
[9]காத்து நயப.....நா
[10]ளபட்டந்தாதொமளான
[11]குடங்க.....

99

[1]ஸ்வஸ்திஸ்ரீ ஜஹாஜ்ஜலெஸ்வர த்ரிபுவநஜல்லதழைக்காடு நெங்கிலிகொண்ட....வனவாசி மாங்கல பெத்துறை....யியாகக் கொண்டபுஜபல ஸ்வஸ்திஸ்ரீ தழெக்காடாந ராஜராஜபுரத்து நரெத் தாரபர இநம் புத்ரந் காரிகுடக்கூத்தந் பொந்நற் இடறாமண்ணர்க்கொண்டு நம்மூருக்கு ஒரப்ப ணெயாக தம்பி புழுதி பாமுரந் வாமீஸ்வரமங்கலம் இதிற் பள்ளிபுதுட்ட புழிகபுதெற்திஸ்ரீ பது லிக்கலநாற்பாலெல்லையும் இதெவர்கள் மூவற்கும் தாராபூர்வகம் பண்ணிக்குடுத்தெந் வீரஸ்ரீஸ்வரதெவரெநடுப்பபி அறிவொம் நகரமும் தாநா

[2]விரகங்க பொசள ஜமதெகமல்ல ஸ்ரீ வீரவல்லாள தெவ ப்ருதிவிராஜ்யம் பண்ணிருளாநிற்கஜுடி கொண்ட சோழமண்டலத்து இராஜெந்த்ர சோழவளநாட்டு வடகரைநாட்டு பதிகளு அநறாடு கோயிற்றம ழுமதிளத்திரதபஸ்யரும் ரெண்டு கரைநாட்டு இத்தப .....ம் தெஸாதிரிகளும்

தெரியும் வீரசோழ அணுக்கரும் இவ்வனைவரம் இயற்றத்தை ராகூடிக்கக்கடவோம் இக்கோயிலில் ஸ்ரீநாபதிக்காணியும் வரிசைக்காணியும் வஸ்துவாத்து ஸ்ரீநாபதிகுளதழுவக்கு முகுசாருள்ளட்டபிள்ளை களாளணமறகும் இவண்மரு எம்மலிசைந்து நல்லராடுதவற்கு இக்கோயிலில் நாள்வட்டம் முப்பத்திரண்டும் முப்பத்திரண்டாக்கி தேவரார குழுநற்நாள் நிர்னேத்துக் குடுதோம் தாநாபதிக்கணியு பூசகைக்காணியும் முழு.... யன்னர அரைநாளும் தழுவக்குஞ்சராம கன்வாரிஸ்வரதெவற்க்கு குடுதோம் இவண் பொமாடசண்டிக்கா ... நாஸசாகாருக்கும் வையகத்துக்கண

100

[1]ஸ்வஸ்திஸ்ரீ நல்லார்நடுவிசக்கைநமடியெனதசமாள்கையுமகத்தீஸ்வரமுடையார் தெவதானமபிள்ளியிரண்டும் வள்ளைகள் எணமரும் எனம

[2]த்தந்தமுனஎனாரலெ ஆழ்வாநம்பியார்மகன் பாச ஆழ்வானுக்கு ஒருநாளும் புகலாழ்வாநம் பியார் மகன் நாயகத்தேவருக்கு ஒருநாளும்

[3]நவெருகைநம்பிகள் வரிசைஸ்வரபி ..க்காணிக்கும் எம்மிலிசைந்தவொருடகொண்டுகுருரதெ நமவிருக்கைநம்பியென

[4]குக்கொந்றபாவதைபடுவார்॥

101

[1]ஸ்வஸ்திஸ்ரீ நடுவிசக்கைநடம்மக்களலி உடையபிள்ளையும் நல்லவள்ளம்பள்ளகதும உடையபிள்ளம்நொலவொழுமகுறஉடெயர்

[2]பிள்ளைகளில் ஆளுடைவாசக்கும் உடையபிள்ளைக்கும் திருமாளிகைக்குக்கோயில்கள் முன்றிலும புழுதிபாழபுதுபமன்னியிலுமாண்மருப

[3]தநாளிலே அரைநாளும் இத்தால்வரி ஸரஸ்வரசஸ்தியும் பொன் அறக்கொண்டு மண்ணறக்குடுத்து சுவஜராஜஸ்தாயியாக யாராவரவக்கம்பண்ணி

[4]குடுத்தோம் உடையமதம்பிமாதம் ஆளுடையார்க்கும் உடைய விரனைக்கும்॥

102

[1]ஸ்வஸ்திஸ்ரீ சூழ்வாநங்கைமகதெத்தியாழ்வாதெயகோயில் முன்றிலும் திருமாளிகையிலுபள்ளியிரண்டிலுமென அம்மையிரண்டுநாளி

[2]லெ ஒருநாளிற்பாதி அனைநாள்பாதாழ....துக்கும் நாயகத்தெவருக்கு அனைநாளும் எம்மிலிசைச்ச பொருள்கொண்டுகுடுத்

[3]தேந் சுவஜராஜஸ்தாயியாகயானு.....

103

[1]ஸ்வஸ்திஸ்ரீ உந உஹாந

[2]ணனெஸ்வராதிரி ஸ்வநமல்ல

[3]மஹாராஜாதிராஜ ...பெ....

[4]ரஸ்யாதவகுளாம்பரஸ்ரீமணி

[5].....

[6].....ஸ்ரீவீரவல்வாளெ

[7]தவதழைக்காடாநரா

[8]ஜராஜபுராதிராஜராஜீ

[9]..ரமுடையநாயநாற்கமு

[10]..துபடித்ததுப்படிக

[11]..க்குச்சித்தாஸ்தி

[12]...வஸ்ரத்தாடிம

112

[1]லெ ஆழவீஸ்வரத்துக்குமதி..லெக்க உத்தவி

[2]டங்கறக்கும் இம்முன்...ஸ்தானமும் ஜெஸ்து

[3]வரயிவீராஜ்ய பண்ணி யருளாநிற்கமுடி

[4]கொண்ட.....ளநாட்டு அம்பிராடபெரியஎதி ராய...

122

East Face.

1ஸ்வஸ்திஸமஸ்தப்ரஶஸ்தி
2ஸஹிதம் ஸ்ரீமஹப்ர
3தாபத்ஸ்ரீவத்திபொ
4யஶஉ ஸ்ரீவீரவ
5ல்லாளதெவந்ம ப்ரஸ்வீ
6ராஜ்யம்பண்ணி அ
7ருளாநிற்க ஶகவரு
8ஷம் ஹஉாநயச-க்
9குஶெறசெல்லாநிற்
10கிர ப்ரமாதிச ஸம்வ
11த்ஸரத்து மாசிமாச மு
12தலாதித்தகழதிநாடாந ரா
13ஜராஜபுரத்து எழுபுரழும்
14பஹமம் ஸ்தாநாபதிகளி
15...ம்மாயரதெவர் மகன்மெ
16வண்ணகூம பெரிய
17ண்ணன் மக்கள் சம்
18புதெவரும் சொவ
19ண்ணனும்சூரிய
20பட்டரும் மல்லிய
21ண்ணன்மகனாக
22மைந்தநாயின்வனய
23ம் தெவண்ணன்ம
24கன் மஙண்ணனு
25ம் வடுகியண்ணன்
26மகன் பெம்மண்
27ணனுமாரத்தம்
28மன்மகன்....மண்
29ணந்மகன்..... ப
37ம உ..... நாப
38திகொநவ்வரிலின
39யெங்கன..... யில்
40ஸ்தாந..... தூற்
41வவா..... ல்லி
42யண்ண..... பாளை
43தன்மலப்பேநாக
44எடத்த..... ஆநை
45..... பதிநெ
46.....ாண்ணா

West Face.

47நகவன்னபள்ளிக
48ள்செல்லக்கட
49வதாகவுமிந்துஆ
50ணைவகித்து...ஆரு
51க்கும் வெலாகாறீ
52ஸ்வரமுடையாருக்கு
53மாகாமையால்வந்
54தவைஊரார்கள்சரி
55யாகப்பகுத்துக்கெ
56ாள்ளக்கடவராகவு
57மாணைவகித்து உள்
58ளூரிற்பூபடைகள்ப
59ள்ளிகள்தொட்டங்
60கள்மெனொத்தமரும
61ம்கிணொக்கநகண
62றுகளந்தச்சேநாப
63தி எடுத்திருந்த வந
64த்துக்குப்ரதிநிலங்
65காட்டி இன்னாயிந
66ாருக்கு அடைப்பார்
67தெருவில்மணைக
68ள் ஒக்கப்பகுத்து
69கொள்ளக்கடவ
70ராகவமின்னாயிந
71ார்சுஷ்நாவ்ருத்திெ
72தன்கரையில்த
73கழுரிபைரமருக்க
74மல்லிபள்ளியும் ஒ
75க்கதிசெம் பாதிபகு
76த்துக்கொள்ளக்
77கடவராகக்குடுத்
78தபகுதிஶாஸநம்

79ம்மாயாதிக்கு ஆ.

80ஆதித்யாவனாசெ

81ல்லக்கடவதாக

82வும்கற்கெப்பெற

83பட்டகலநமல்லஸ

84கலஞள்வாயதசெ

85ாற்றப்பம்மெ.....

86களெபக்க .....

87குடிக்கக்க.....

88ாமாக இப்படிச

89ம்மதித்து..லாஸ

90ாஸநம் பண்ணிக்

91குடுத்தோம் அவ்

92வனவரொழும

93லப்பனுகபண்டி

94தருக்கும் இப்படிக்

95இவர்கள்சொல்ல

96எழுகடநன் வாசு

97நாராயண நெழு

98த்து

South Face.

99 .. ..டி

100ெப்ப உடன்

101பட்டுக்குடு

102த்தமைக்கு

103இவ்வைரவ

104ன்வைரவந்

105களொப்பு

106இப்படிக்குர

107கூஷ்ணாநாப

108திகளொப்பு

109ஸஉத்தம்வர

110உத்தம்வாயொ

111ஹரெதிவஸ்ர

112ஸ்ராம் ஷ்ஷிவ்

113ஷ்ஹஹஸ்ர

114ாணிவிஷ்ாய

115ாஜ்ஞாயதெதிர

116தி ॥ ஶ்ரீமஹேஶ்வரா

117ஸ்ரீ ஸ்ரீ ஸ்ரீவ

118சாவொஜா

119வெட்டு

TIRUMAKUDLU
NARASIPUR TALUQ.

3

1ஸ்வஸ்திஸ்ரீ ஸாஸ்வதீகணாாஹாண

2தெரொஷ்ர வம்ஶவ்ருத்திஸ்ரவம்

3ஸவஃ ॥ வக்ஷஸ்ஸுவெஷ்ர ஸ்ரிவா

4நாஜ்ஞாதெபலூாஹஸ்ரவ

5தெள ॥ சுவெதநஸ்ர ஹ்ரஸ்தி

6ஜ்ஞாதிவதிவாாயந ॥ பலூா

7ளவெதநஸ்தி ஸாந்நாா

8ஸிம்ஹஸ்ர ஹ்ரஃ ॥ ஸ்வஸ்தி.

4

1ஸ்வஸிஸ்ரயிதவஜ்ரஹஸாஸ்ரஹஸாஜ்ரவெ

2ஸ்ராம்ஸாாவதிவ்ர ாவாயிஸ்ராம்யாஉவச்ர ஹாம்பா

3ஹ்ர ஹ்ணிஸ்ரிக்ர அஸ்சாஹ்ணிஜவொளஸ்ரஹ்ரெக

[4]நாகாவலிவாகாலங்கு தாவுஸ்ரீ கந்தஹாகஷ்ண

[5]வெஸ்ரா திரு வவநகஜ தழைக்காடு கொண்ட ஹு ஜவ

[6]லவீரகங்கபொயிசள சுவஹாயசூர நிஸ்ரங்கவ தாவ

[7]ஸ்ரீ வீரவல்லாளதேவர் வ்ருஷ்டீராஜ்யம்பண்ணியருளாநிற்க

[8]வாவஹரிசம்வத்ஸரத்துச் சித்திரைமாசத்தில்த்தழைக்கா

[9]டாகாராஜாராஜபுரத்தில் ஸ்ரீ கீர்த்திநாராயணப்பெருமாள்திருமுற்றத்தில்

[10]தளியிலாளசெய்ய இபெருமாள் மகன்பெரியநாஞ....மும்

[11]முற்பிரசாதமும்க்கொடகக்க

[12]னமூவர்கும் வலாளதேவன் புந

[13]வ்ரதிவெஷ்டபண்ணிக்குடுத்தான்

[14]ஆசஹ்ராகூ ஸ்ரீமஹாஸநம் இது

[15]க்கழிவுநினைப்பார் ஸ்ரீ கீர்த்திநாரா

[16]யணப்பெருமாளாணை வல்லா

[17]ளதேவநாணை.....

[18]சியாற்குமுற்கம்பம்

[19]முற்வ்ரஹாகம் குடுத்தா

[20]ந் வீரவல்லாளதேவந்

5

[1]எநக்குப்பி .... ஞாநத்திலு

[2]ரகளக்குங் ..... ரெனபெரில

[3]மல்லிநாததெ ..... லபன்நீருகு

[4]ளகவித்தகன்னி..... யகுளத்தூரில்

[5]தாட்டத்தரிகெம் ..... ாகவதைகழனி

[6]க்கீழேரில்முன..... கொ

[10]..... டயாற்குஆ

[11]...மதிருவி.....

[12].....இராஜராஜசு

[13]ரமுடையார்சந்தியிலே ஒண்டெசுர

[14]ப்பிள்ளோயாதிருக்கையாவ்ரகெதாழமு

[15]டையார்க்குத்தாராபூர்வகம்பண்ணிக்

[16]குடுத்தோமிராவளமுதலியார்ரண்டுக்கா

[17]ணியும் மண்ணுமன்வாரிசசாமுண்டு

[18]க்கய இராவளமுதலியார்பிள்ளை—

[19]ராஜாதேவரும் சொக்கக்கூத்தரும்ச

[20]ராதிதயஸ்தாயிடத்தக்கடவோம்

[21]சுபமஸ்து.

17

6

[1]மாவிலமெரு .....

[2]கிழக்கு முக்காணயில்தொ .....

[3]ளமரமுந்நிரிகெயும்வெவிரு .....

[4]வயஜகரநம் ஆடையொ ....

[5]அழஹருக்கு அமுதுபடியரு .....

[6]வாைநால்களெசெறுத .....

[7]குடித்தொம்விரதராயஹயவகாச .....

[8]காவக்குத்தெற்குமுதற்கண்ணற்றுஐ

[9]ற்கவெடபடரெமாவில்மேற்கவெட

[10]க்காணிமுஹிரிளநக்கி வடக்கமஒடயமுற்

[11]தாபட்டன....அமக்கட்டுகீழா..

[12]ஸ்ரீ மத்தழைக்காடாநராஜராஜபுரத்துக்கணைகத...
ணாம்பிண்ணகணம் பெரமாந்தழைா அமுதப

[13]டிக்ககயமாணக்கதெங்கழகுஹாநகட்டில் விட்டநாந்
மமழும்வல.....

7

[1]ஸ்ரீஸ்ரீபுகழ்மாதுவின்உச்சயுமாது விறம்ப நிலமகள்
நிலவமலாமகள்

[2]வநிமையற சிறந்த மண்முடித ஹமிணறிவ
டைவில்லவாகலதந

[3]யலுற்றமதாத க்கணஜிது தசளாநடாத்தவிநயி
திடெமெபண்ணிவீரசிங்காசனத்து அ
வனிமுழுதுடையளொம்மவ

[4]கொவிராஜகெசரிவநாரான அருவத்திகள் ஸ்ரீகு
லொத்துங்கசோழதெவற்கு யாண்டு ஹலஉ
ஆவதுமுடிகொண்ட.....

[5]லத்துக்கங்கைகொண்டசோழவளநாட்டுப்ப
..... மிகாநாமச ..... மவசஉ

8

[1]சத்துவகசோழ .....ற்குயாண்டுமுப்பத்துமூண்

[2]புதஷயஜ.....வறவக்கழ..மயஸல்லம்

9

[1]ஸ்ரீமுனைவிாவெற்படை அச்சா அரச

[2]ந்நமுடிசூடாதிராகவந்றந அடிசூட

[3]ன் உறையும்புரவித்தொப்பாதநகண்டச

[4]நொமாந்தவிரத்தாபொலத்தனை இறைஎந

18

[5]வழியாசெயத்தகமைவளஞ்சியாவிர
[6]ட்டுள்ளடிநையிறையைத்தாந்தவிர்த்து
[7].....யதொண்டாந் ஊஹிபாலந்மணலியு

10

[1]வகலபெருஹுறைகடயாகக்கொண்டஹுஜவல.....
[2]டுத்தெந்படவளவநெந்இவந்தந்தநெதஸ்ஸாநமசழையும்இக்கண
[3]ஸரெந்நீர்வார்த்துக்குடுத்தெந் இந்த யஜ்ஞநடத்துவார்மு

11

[1]பொசளதெவர் வ்ரயிவீராஜ்யபண்ணி அருளாநிற்கமுடிகொண்ட

12

[1].....
[2]யும்வீரசொழவணுக்கரும் யிக்கோயிலில் தானா
[3]பதி திருவாளர்மகன் கூத்தாழ்வாராந அஞ்ஞூற்றுவ
[4]பட்டற்கும் கொதுகுலப்பிள்ளைக்கும் குலையாழ்வார்
[5]மகன் வைஷ்ணாதமுடையாற்கும் சமதித்தெசியொம்யிது
[6]க்கவிலந்கணம்வந்தவம்

15

[1]...கொண்டமுடிகொண்ட சோழந்மாடை ௰உம் இமாடை ௰உம் கொண்டு இத்தெவர்கு இறையில் தேவர்தாநமாக நங்களிறையிறுக்க விற்றுக்குடுத்தநிலமாவது இவூரண்டாமிட்டில் கீழ்பாக்கெ லைகச்சமங்கலமுடெயாந்ப்பள்ளிக்கு மேர்க்கு வடக்கு நெர்பயெரந்வாய்க்கலுக்கு மேற்க்கு ம்தெ.....ப்பார்க்கெல்லை இதெவானாகோயிலிலறுதள முக்கியகொதுகுலவந் எனுமடத்துக்கு நாங்களட்டநீர்நிலத்துக்கு வடக்கும் மேல்பாக்கெல்லை ஊர்நிலத்துக்கு கிழக்கும் வட்டாக் கெ ல்லை இப்பள்ளிநிலத்துக்கு தெவர்க்கும்.....ப்பலனால்லைக்கும் நடுவு உணாவிம்மொ ழி விண்டநியிதின்றுசண்டகொலாலிஞாண்டாமாஹ்குழீ எறுமல்இசையிதவிலைப்பொருள் ஆவண க்கனியெகச்செல்பொநறகொண்டுமண்ணற இக்குழிஇரண்டாயிரமும் நாங்கறைய இந்நிலத்து க்கு எப்பேர்ப்பட்ட இறையும்..... .....

[2] சாணக்கொலால் நாங்கள் விட்ட நிலம் முன்னூற்றுஐம்பத்து ஏழுகுழியும் ஆக இக்கோலால் இரண்டாயிரத்துமுன்னூற்று ஐம்பத்து ஏழுகுழியும் இத்தேவர்க்கு விற்றுக்குடுத்தோம் முழுவஹ ராந ராஜெஜ்ர ..... திமங்கலத்து ஸபையொம் இந்நிலம் அனுஹவியாமை விஷ்ணம்பண் ணுவாரும் விஷ்ணம்சொல்லுவாரும் விஷ்ணம்சொல்லுவிப்பாரும் குரால்ப்பசுவயும் ப்ராஹ்மணரை யம் வயித்தந்ப்புக்க நரகம்புகுவாந் எ.....று விவஸ்தைப்பண்ணிக்குடுத்தோம் இவாழ்வருக்கு ஸபையொ.....

16

[1]..... ....
[2]ம்புகுந்துவிளகமுடித்த விரசலாமெகந்பொ....
லக்க.....
[3]திரண்டன யிணானளாணன் கணபதிவண்டலா
.....முனவையில..துரத்திவம்பலாதரும் பொழி.....

19

[4]ண்டசோழன் உயந்தபொம்புகட் கோவிரஜகேசரி பரமரான உடையார் ஸ்ரீ ராஜாயிராஜதெ
வர்கு யாண்டு உகூவது முடிகொண்ட சோழமண்.....
[5]வைப்பிடத்துத்தாயை...முக்கரிதலில்
[6]கும்பிலிநகருள் சளுக்கிய மாளிகை தாப்பித்தி நாக்கமில்வில்
[7]லத்து கங்கைகொண்டசோழவளநாடு பதிநாடும்முவ

17

[1]க்காலாவதுமடெ...க்கொண்டுமண்ணறவிற்றுநுங்கன்பண
[2]ப்பிச்சநாநதேவருக்கு இஹ்ரஉணப்படியேகலில் வெடிக்கொழகவே
[3]8மஹ்ரி காணநகந....காளதகாரிகள் சொலாஹிரசிவகழுவெஹவெனு

24

[1].....
[2]ணிக்குடுத்தவ்வஸ்தையாவது நாங்கள் மடத்துக்குமகமநைக்குமாக.....
[3]ணதுவ்வஸ்தைபண்ணிக்குடுத்தோம்ஸஹயொம் இந்நிலம் உழுகுடிலோ ...
[4]நியொகப்படி இவ்வெழுத்துவெட்டிநேந் ஒத்தக்கிரிகொண்ட சோழவாசாரிய
[5]..... .....
[6]நாரணறும் வசவனல்.....
[7]எனவிண்ணகராழ்வா.....
[8]லெல் ....யனபட்ட.....
[9].....
[10]த்தழைக்காடாந ராஜராஜபுரத்து ஸ்ரீ

26

[1]ஸ்வஸ்திஸ்ரீ வீரநாரஸிம
[2]ஹதெவர் ப்ரயிவிராஜ்ய
[3]ம்பண்ணியருளாநிற்கத
[4]ழைக்காடானராஜராஜ
[5]புரத்துராஜராஜீஸ்வரமு
[6]டையார் திருவந்நதி திரு
[7]நாளைக்கு ஊஹாதிருவிடதக்கு
[8].....

28

[1]ஸ்வஸ்திஸ்ரீ ஊஹாஉணஸ்வஸ்தத்து
[2]..... .ங்கு நஙலி
[3]....ச்சங்கிபானுங்கல்கங்கபநடிநு
[4]ளம்பபாடி ..... க்கொ
[5].....ஸ்ரீவிஷ்ணுவத்தநபோ
[6]ச்சழ.....

32

[1]ஸ்வஸ்திஸ்ரீ திருமதவியசெங்கொலவன்வனதிருத்தமையனொறமபொ
யசாட்டபிடி ஏழரை இலக்கமும்கொண்டு கொல்லாபுரத்து ஜ
[2]யஸ்தம்ஹநாட்டிப்பேராற்றிகொப்பத்து ஆஹொமல்லனை அ
நுதபித்துஅவன் ஆனையும் பெண்டிரமண்டராமுகொ
ண்டதளிவிஜைய
[3]ஹிஷேகம்பண்ணி வீரஸிஹ்ஹாஸநத்து வீற்றிருந்தருளியகொ
[4].....

33

[1]ஸ்வஸ்திஸ்ரீ உடையார் ஸ்ரீசொளகங்க தேவர்க்கு யாண்டு நாலாவதுமுடிகொண்ட சோழமண்டலத்து
கங்கைகொண்டசோழவளநாட்டு இடைநாட்டுஜனநாதபுர
[2]த இரவிகுலமாணிக்க விண்ணகர் ஆழவார்க்குதிருவொலக்குத்துக்கு பிடிவிளக்கு இரண்டுக்கு தண்
டநாயகந்யலசவன் மங்குல்லாசாரி ஆன பஞ்சவன் மாகாலன்வச்ச மாடை இரண்டும்

34

[1]ஸ்வஸ்திஸ்ரீ திருமனவன்மளர் ஒருநிலமடந்தையும் பொற்சயப்பாவையும் சாத்தன்சாசலவையந்தன்
பெருந்தேவியார்க்குன்புர நெடுதியில்ஊடு உளஓடைதுரைநாடுந்துபுவன வெலிபட்டாவனவர்
பூயுமதள்ள சளுமுமதட கொள்ளபடிக்கேயும் நண்ணா
[2]க்கரு முரண் மண்ணைக்கடக்கமும் பெருகடல் ஈழத்தலாயாதம்முடியும் ஆவகவாதேவியர் ஒவகெழி
ல்முடியும் முன்னவர்பக்கல் தென்னலர்வைத்த சுந்தரமுடிய
[3]இந்திரநாரமுமலதண்டனு ரமுமணல் முழுவது எறிபடைக் கொளலாமுறைமையிலத்துடுங்குலதன
மாகிய பலர்புகழடியும் செங்கசுளமாலையும்....தைதொலபொங்க
[4]ல்பலபழந்தியவும் தெருவில்சினவி ஒரும தொருகால் அரைசுக்ஷன் கட்டபாது ராமன்மெல்வருஞ்
சாந்திமற்றிவாணகருதி ஒருத.....ப்பழிமிகழய
[5]லழுதுகி....ட்டொளத்த ஜயபூவ....ளப்பெரும்புகழ் ஒருபீடயா ஓரட்டயாடி எழ் அண் இலக்கமு
மகவநெதக்குலப்பெம்புலைகளும் மாம் பொருதண்புலகொல.....க்கு.....ட்டநிலம்
புன்செய்யும்
[6]இராசெந்திரசோழதேவர்க்கு யாண்டு ௰ பத்தாவது கங்கபாடி ஆன முடிகொண்ட சோழ மண்ட
லத்து த்தென்கரை இடைநாட்டுமயிலங்கைதன்சன்னாதபுரத்து இரவகுல
[7]தானுக்கு உடையானந்தரத்து சேனாபதிகாவன் உலகனந்தானான இராஜெந்திரசோழம ஜயமூர்
நாடாழ்வான்த்தானக்க..லகுடுத்தஅணபணசெம் பொன்ப. னாமுத ஒறுபொன்பதினாமுதசுமகை

35

[1]ஸ்வஸ்திஸ்ரீ திருமகள்பொல் பெருநிலசெல்வனும் தனக்கே உரிமை பூண்டமன்குசிகாந்தினாரிசரிலை
கலமறுதருள வேங்கைநாடும் கங்கபாடியும் ஙளம்பாடியும் தடிகைபாடியும் குடமலைநாடும்
கொல்லமுங்கலிங்கவும் எண்டிசையும்புகழ்ந்த ஈழமண்டலமும் இரட்டபாடி எழரை இலக்க
முமணெடிறஸ்வினறிதண்புறகொண்ட தன்னெழில் வளர் உரயுபாதொழுதகைவளங்கும் யாண்
டு ... தேசுகொஓஸ்ரீ கொலிராஜராஜகெசரிவன்மாரன உடையார் ஸ்ரீராஜராஜதெவர்கு
யாண்டு இ..பாடிதென்கரை இடைநாட்டுமாயிலங்கை காமுண்டன் வசவகாமுண்டது சாமகா
முண்டன் ச..ங்ககொனயனுசகாமுண்டநும் உளிட்ட..... .....

[2]இவ்வனைவரும் டெரியருந்தவை ஆழ்வாபண்டாரத்தில் நின்றும் இவ்வூர் இரவிகுல மாணிக்கவிண்
ணகர ஆழவார்க்கு நித்தநிமந்தம்செயக்குமதாக பொன்னிலத்தேவர்பண்டாரத்தில் நாங்கள் கொ
ண்ட துலை நிறை கெம்பொனுகரசநிறைகல்லால் கொண்ட பொன் நூற்று கழ கழஞ்சு பொன்
கொண்டு எங்களூர் பூமியிலே ஞங்கள்விற்றுக்குடுத்த..லமாவது கீழ்பார்க்கெல்லபெரியகலவர..
மடக்கும் தென்பாற்க்கெல்லை எங்களாபள்ளி பலசபளிக்குவடக்கில் கலநாட்டு .....

36

[1]ஸ்வஸ்திஸ்ரீ இடைநா
[2]டாந பெரியநாட்டு
[3]மொதலாநமதுராந்
[4].....
[5]கம்பம் இதும்

38

[1]ஸ்வஸ்திஸ்ரீ திருமன்னிவளர இருநிலமடன்தையும்..... செயப்பாவையும் .....த்தனிச்செல்
வியுத்தன் பெருந்தேவியராகி .....யுள் இடைதுறை நாடும்துடர் வனவேலிபடர்
வனவாசியும் சுள்ளிச்சூழ்ம ...ள கொள்ளிபாக்கையும் ..... ணைக்கடக்கமும்
பொருகடல் ஈழத்தரைசர்தம் முடியும் ஆங்கவர் தேவியர் ஒங்கெழில் முடியும் முன்னவன்
பக்கல் .....வைத்த சுந்தரமுடியும் இந்திரனூரமும் தெண்டிரை ஈழமண்டல முழுவதும்
எரிபடை கேரளர் .....

39

[1]ஸ்வஸ்திஸ்ரீ பெரியணட்டுமாயிலிங்கையானஜண்ம
[2]யபுரத்து ..... மல்லீஸ்வரமு.....
[3]தாவெக சென்ற ஆநஜவம்வ ..... இழமையும் பொரத்திரட்டாந நகூந்த-திஞள் இக்கோ
[4]யிலில் தெவகன்மிகாஸ்பனடி ....நம்பிமகந் மல்லியண்ணந்.....
[5]மமையை இக்கோயிலில் குப்பகன்னி கோசெகொதரத்து .....

40

[1]ஸ்வஸ்திஸ்ரீ பெரியநாட்டு மாயிலங்கையாஜ ..... புரத்து ..... சுத்தம
[2]நமுடையார்க்கு சகனையாண்டு...ஈநேசஉசு...ஈதாஸ்ரீ வம்வசஸ்வஸ
[3]த்து ..... ரமாசத்துச்சுத்தமல்லி பெற..... ரு திருநஜாவிளக்கு
[4].....மச வெள்ளப்பநாட்டுத்தழை ..... டிய ..... திருந
[5]ந்த ..... ரனதுக்கு க்குடுத்த மச ஆகம்பொ ..... லிக்கொ
[6]யிலில் ஸ்ரீநாவதி காஸ்ரீவமொதரத்துதெவகலி பெ .... வாநஜட்டர்மக்கன்பின்னே
[7]யாழ்வாநிரண்டுநாளும் குமுஞ்சபின்னே இரண்டுநாளும் தேவாண்டாநி
[8]ரண்டு நாளும் அங்கக்காறனிரண்டு நாளும் மன்..அங்கக்காறந்தாந் கொண்டெட
[9]பன் மூநாளும் இந்தநாளளவமியே சஜராதி ரூவனைசெலுத்தக்கடவோம் நால்வெரம் ஸ்ரீ

48

(a) அட்டியுண்ணத்த யிர்முக்குறுணி ஒரு நாழியும் பெரல்வெவங்க.....
யும் ஆ ப்ராஹ்மணர்க்கு ஓராட்டைக்கு நெல் வ ஆயிரறதுயுநை .....
ல்லு பதக்கும் ஓராட்டைக்கு பொன்முக்கழஞ்சும்மாநது ... .
பெரால் பொன்கழஞ்சரையும் புது காலம் இருகூரவதெ .....

(b) ....சண்டாந்மகந்கூத்தந் அன்கை கெகாந் உடப்பிறஞ
....வன்காட்டு நங்கை தழைக்காடாந ராஜராஜபு ...
....வைத்த திருநஹாவிளக்கு ஒன்றுக்கு பொந் ௩ ம் நமரெ
....செலுசங்குடவெக்கடல் பபதிதகு இக்கொலெலைக்கும்
செலுத்தகடவெந்.....

(c) னை ஆனைக்கிடுவித்தசைவிலதந்தாப....
ரொடுமடியத்திண்டிறலவிருதாவிக்கியும்விசைய....
ழன் உயர்ந்த பெரும்புகட்கொவிராஜகெஸரிவர்மரா...
இம்மண்டலத்துக்கு தண்டராயகம் சோழமண்டலத்து கழித்தயசிகாயி....
எண்ணாழிவழுவாத காலராசி நாழி உரியும் நெய இததேவ....

(d) ..... தோபுவ நடா.....
..... ஜனவிருத.....
...ஸ்தாநாபதரா ....
....குமுலுட மாரணி வூ ....

(e) கொண்ட சோளம .....
சிழருள்ளிட ஸவகர்மிகளொமத்தி தேவர் தேவயாந யாநவடா
த்தே த்தேவகைப்பெற்கடி அரையந் ராஜராஜன்கைய்யில் யாங்கள்
கடவொங்கொண்ட பரிசாத்து யாண்டு முப்பதாவதுநாள் இரண்டில்
மால பாடை ஒற்றெ நாலுமாவாலும் ஆட்டாண்டுதோறுஞ்சந்திர
ஸஹிதராய் எழுந்தருளி இருந்த ராஜராஜவிடங்கதேவர் ஆநிமுலிந
மத்துயதிருள் அரிசிகலத்துக்கநெல்லு இருகலநெதூணிப்ப
ங்குவியும் அப்பஞ்தருவாற் குல்லுஞணையுமடபுடக்காய்முதுக்
..... னியும் நிர்வானம்
.....

71

[1]ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிளங்க ஜயமாது
[2]விரும்ப நிலமகள் நிலவ மலர்மகள்புணர உரி
[3]மையிற்சிறந்த மணிமுடிசூடிமீ
[4]னவர்னிலைகெட வில்லவர்குலையதிர எ
[5]னைமன்னவர் எரியலுற்றுழிதுரத்திகணைத்தும்
[6]தன்சககரனடாத்தி விஜய சுஹிஷெகம்
[7]பண்ணி வீரசிங்காஸனத்து அவநிமுழுதுடையா
[8]ளொடும் வீற்றிருந்தருளிய கோவிராஜ கேசரிபந்மரானசக்
[9]கரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழதெ .....
[10]ண்டு ௩௰௫-வது

79

[1]பாதங்கல் பலசிகை கொங்கு நங்கி
[2]லிகொயாற்றுபெத்துறை ஆதியாகக்கொ...
[3]ட .....ண்ணிஎக
[4]ஹதர ஜாயையில் ஸ்ரீ விஷ்ண
[5]வர்.....ய ஸ்ரீ ஈதி.....வல...வீரவஜா
[6]ளதேவர் வ்ரயிவீர
[7].....கொண்ட சோழவளநாட்டு
[8]இடை
[9].....நாம்செய்து
[10].....

81

[1]வல்லாளதெவந் வ்ரயிவீராஜ்யம்பண்ணியருளாநிற்க
மாயிலங்கையாநஹந...
[2]விகுலமாணிக்கப்பெரியநாட்டுவிண்ணகரில் எம்பெ
ருமாந் வண்டுவராப்பொமாச
[3]ள்ளி எழுருசியிலே அமுதுசெய்தருளக்கடவதாக ஒரு
..ஈக அரிசியும் கறியமுதும் நெய்யமு
[4]மசருளமுதும் செல்லக்கடவதாகப் பெரியதேசி
வியாபச்சி பன்னிரண்டுநகர்தநில்
[5].....

90

[1]ஸ்வஸ்ரீ
[2]மொகூர்மழ
[3]கெயந்வத்
[4]தராயந்பத்து
[5]மஞ்சகாமுண்
[6]டந்மகந் மஞ்
[7]சகாமுண்டந்
[8]திப்பவ்வை
[9]வகோயிலு
[10]க்ரு சாந்து
[11]யிடுவிச்சா
[12]ந்

94

1a. [1]ஸ்வஸ்ரீ ராஜேந்திரசோ
[2]ழக்க.....ள்ள.....
[3].....யாண்டு
[4]....ரு வதில் நிகரலி சோ
[5]ழமண்டலத்துக்கை

1b. [6]யவாரநாட்டுக்குளத்தூர்
[7]முங்கவங்குசக்குலத்து
[8]ள்ளாந் சோழாண்டாநு
[9]க்குருனத்தூர் நாற்பாலெ

2a. [10]ல்லேயும் மண்ணர்க்குரிய
[11]பழை யாளையுங் உய்கா
[12]லஞ்செல்லும்படி..... .....
[13]க்குடித்து ..... யிட்டு வி
[14]..... சக்கரவத்தி யி

2b. [15]ப்படிகுடுக்கக்கொண்டு ெ
[16]பாந்து ஒரு எரியுங்கட்டி கொ
[17]யிலுமெடுத்தாந் சொழாண்
[18]டாந்....குளத்தூர் வளெய
[19]மாவது உயகிறைக்குத்தெ

3a. [20]ருகில்சிவகுறிக்கி அ
[21]க்கப்படகுத்துக்கல்ல
[22]கப்பட சிவகுறிக்கி அக
[23]ப்படநெகுகுறுக்கிகுமெற்

3b. [24]கில்சிவகுறுக்கி அகப்
[25]பட வேங்கைப்பள்ள
[26]மகப்பட குண்டநெல்லி
[27]க்கு வடவருகில் குத்துக்

4a. [28]காலகப்படகைவ்வா
[29]ரத்துக்குநடுவில்அ
[30]ம்படக்கிமலை அருகெ
[31]யிது எல்லை யிதுக்குச்

4b. [32]சாந்து வ்ருதுவி அப்பு
[33]த்தேயு வாயு ஆகாசம்
[34]சந்திராதிதநக்ஷத்தி
[35]ரஞ் சாந்து சொழாண்

5a. [36]டாந்பிழையாந் வெட
[37]ந்வயிரருக்குக்காணி
[38]கண்ணுல்த்தரல் உப
[39]யி வுரை யிவதுக்குயில்

5b. [40]லை என்றவந் மகய்க்
[41]கையில் குரால்பசு
[42]வைக்கொந்றபாபத்தி
[43]லே போவாந்.

103

[1]வஸ்திஸ்ரீ ஸகலுலுவநாரயம் ஸ்ரீவ்ரயிவீர
[2]ல்லஹ ஹஹாராஜாயிராஜ வாகெஹ
[3]ரழ வாஹமட்டாரகம ஆராவதீவாரவராயீ
[4]ஸ்ரா யாகவகுலாழவாகு-ஹணிஸயாகூ
[5]அஹயாஹணிஹலெராஜராஜஹவகொஹ
[6]ஹணஹணஹெர-ஸகஹநவ்ர ஸணகெகாம
[7]விரநஸஹாய ஸஹஸதிவாரஸிஹிமிரிஹ
[8]ஸ்ஹஹுஸஹஹ்ஹாரஹவெரீஹகண்ரீவஹமர
[9]ராஜு நிரஹுநகொராஜு வ்ரதிஷ்டாயாய் வா
[10]ஜ்ரு ஹிஸாவட்டநிஸ்ரங்கவ்ரதாவ சகரவதில் ஹொ
[11]ஸகஸ்ரீவீரவொகெஸ்வரதெவன் சோழராஜ்
[12]ங்கொண்டு அங்கே வ்ரயிவீராஜ்ஹபண்ணுநி
[13]ற்க பெரியநாடாந இடைநாட்டு கொல்கணத்
[14]து முடக்குலையன் சங்கரகாமுண்டன் மகன்
[15]ஸ்ரீ ஹஹஹாவ்ரயாந.....ணயக்கந
[16]யொஸ்ர.....
[17]மகாலஸகாஸ்ரழ நாகசுக சென்ற வி....
[18]ரி ஸம்வசுஸராத்தில் இடைதுறைநாட்டுப்பிட்டு
[19]மன்பள்ளியில் சூஸ்ரயாயஹஸஹஸ்ரு ஹரிதமொதெரா
[20]ஹவஹ கிட்டயன்பிள்ளை வாஸ-தெவதெ இந்த ஹரி ஹர
[21]த்தை அந்தவாஸ-தெவர்பிள்ளை தெசியப்பா அவர்பிள்
[22]....ளை ஆழவான் அவர்பிள்ளை கேசவதெவரான ஸிவக
[23]...ய்ராணனம்பி சங்கற்பணியாய் ஜீண்ரத்திருந்தகோ

[24]யிலை இழிச்சி கற்பணியாகச் செய்வித்தான் மொவ்ர
[25]மும் உ்ரீஸ்ரீமுடையாற்கு உகாதொணமும் வ்ருஷ
[26]தெவையும் த்தம்உடைப்பத்தையும் செய்வித்தான்॥
[27]வுசு்ரஜவ்ர்ரஷெணஸ்ரவிதம்வெவ்உஸ்ரிஸ்ருஹரி
[28]ஹாஸ்ரஹுஹுச்ரெஸ்ருஹ்ரியொதெஹ்ர்தீரொ । திவஸவிஜய
[29]ஜீண்ர்ணம்செஸ்ரவாயெண்ணஹுயொ ஹரிஹாஸ்ரஹுஹுதெதஸ்ரி
[30]நிர்தம்ஸவ்வம்ஸ்ரு ॥

104

[1]வ்ஸ்ரஸ்ரிஸ்ரீ வீரவல்லாள தேவன் வ்ரதவீராஜ்ரும்பண்ணி யருளானிற்க வ்ரவஸம்வ சுஸ்ராத்தி கார்த்
திகைமாஸத்து த்துக்கீஸ்ரீமுடையாற்கு

[2]த்திருநாஸ்ரவிளக்குக்கு ஈ எரவிச்செக்குநக்கும்பிராந்மட்டன் குடுத்த மஜ்ராணம் நாலு இன்ரலு
..... ஒருநாஸ்ரவிளக்கு அஜ்ராதித்யவரை செலுத்தக்கடவாந் இக்கோயி

[3]லில் காணியாளந் பெரியதெவ்ரு

107

[1]நஹுவ்ர்ரமஸ்ரீஸ்ரீவ்ர்ரஷி அடஜ்ர ஆஹாஸ்ரவெ । தெஜ்ரொகுநம
[2]ஸ்ரானஹ உமுஷ்ரும்ஹாயஸ்ரம்ஹவெ ॥ ஸஷநெம்ஷஜ்ரிநஹ்ர்நி
[3]வொய்ஸெஷெ ஜஜ்ரம்வ்ரியநெஜொகெஜொவ்ண்ர
[4]உஹீ தஷவாவ்வநெமம்வொய்யெவொய ஸஷவெ
[5]ஸ்ரானதஷெஹ்ர்திதயாஹவவம்ஸ்ரம் ॥ சூயஹுசுஷஷதொஷ்ர
[6]ஸகஷெஉஹீய்ரவதீசாஸ்ரநெநிவம் விநெயாஜிதயம் ஸ்ரீர
[7]யழவாஜிவநாஹுநுவாயஜ்ரம்தத்தநுஜ்ரநெ
[8]நெயம்ரயவம் ॥ தஹுவதயுவ்ஸ்ரஜ்ரானம்வி
[9]நிதமஹ்ரணம்விஷ்ண்ரஹுவநஹ்ரயாதிதயம் ஹுஹுநா
[10]ரிஹுஹிஹ்ரவஜொஷ்ரஹ்ரஹுயஸ்ரியநவிஷயஜெஜெ
[11]விஷ்ண்ரநயவாஷம் ॥ சூதநஹுஹிஹுயம்வெவ்வெஜ
[12]யதியாணிஜொகொத்தம்ஸிதாதீயவாஹுஸ்ரதஹ்ரவி
[13]வஹ்ரயஜொஷ்ரீவ்ரெளஸவாணிவிநொஹுஃ । ஸகஷெஹாஸ்ர
[14]தவிஹுர்ரஷ்ரஹுர்ரு ழஜ்ரஹீஸ்ரஹாவொ விஷஹ்ரவிஜயஷ்ரக்ஷீவ
[15]ஜுஹொவிஷ்ண்ரஜெவஃ ॥ தத்தெநெயம்யாஹவவம்ஜொத்
[16]நுதவஹாதகீத்திஸவாஹுஷயநஸ்ரஹ்ரு்ரத்தவிஜொஜிந்ர
[17]வாஷகஹுத்திவவிம்ஹுநெநிவிஹும்நாவிம்ஹும் ॥
[18]சூதநதநயநதிவ்ர வ்ரதந்ரஹாம் வஹுஹுஜொகாயா
[19]ஸ்ரம் । நீதிவிஹுநெம்ஜொஷ்ரவஹாதீதம்வஜ்ரானஷஜுவவஸஹுஸ்ரா
[20]டொஷ ॥ ஷ்ரவ்திவஸஹுயிமதவஷஜுஹுஹாஸ்ரவ்ரஹுஹாஹு

21ணஜெஷ்ஷரம் ஹராவதீவரவராயீஷ்டரம் வாஸாதிகா

22மதவிஷ்ணுவர பர்வாதஸ்ரமதொக ஸ்ரீரஙதஹா

23தஷ்ணஜெஷ்டரம் திஜெகாபரமம்பவாயிதொஜெம்பவா

24யிவதவஜெஹாநரம்பஷ்டரகொண்ட ஹரஜவஜெ வீரமம்பஸநி

25வாரவியிமிரிதரஸ்ரதஷ்டயஷ்டம்கராதநவஸஹாயஸ்டர

26திஸ்டாம்கப்ரதாவஹொயஸ்டஜெ வீரவஷ்டாஜெதெவர ஸ்ரீர

27தராஜயாதிதொரவஹர தரதிஜெவீயிதவர வஸம்கயா

28விதொதஸ்தி வ்ரயிவீராஜ்யம்மெய்வித்திதிதர்தீரரதஸ்ர

29யவ்ஸ்ரீயமஹ்ஸ்ரஸ்திவ்யாம்மஹொமதிவெ

30தர்யஷ்டவாமி வஜெதொரொதாவதும்வஷ்டகாவர

31ஹஷ்டிலவ்ரதாணிய ஹஷ்டிஸ்ரெரிகவர்ணந்

32ஹஷ்டிவாயகவர்ணந்ஹஷ்டி ஹந்தீஹஷ்டி

33மஜொஜெமாத யதர்ஸ்ரீதெயஹஷ்டியம்வகவாரஷ்

34வாவ்ர தூர வாரவதெய வாவர்திவம்வத்ரத வரஷ்ய

35ஸ்ரஜி சுஷ்டி வ்ரஹவாரத

36தீராயண வம்கரதாண

37தவர சுஸ்ராதஹஸ்ராதீக

38விச்சஜீயாரதம சுமதிஜீ

39யஷ்டர் வவர்தரதவ்ரதர்தா

40தி ஸ்ரீவீரவஷ்டாஜெதெவர

41தாராவஷ்டவர் கரதராவிகொ

42டரு ॥ சயஜ்ஞமம் வ்ரதி

43வாவிவிதவர வாரணா

44ஹி தவ்ரவ்ரவ்ர வர்ணதீஸ்டம

45மஜெவ வஹவ்ரவெத

46வாரமரவ்ர வ்ராஹ்மணர்

47நிதுகவிஜெமஜெம்வாஜெம

48காரர்தராவிகொட்ட ரதா

49வர்ணவ்வம்தர ॥ சயஜ்ஞமத

50வித்வர சுவர்ணர்தீவர்

51தஷ்டிந்து வ்ராஹ்மணரதிந்து

52சுவிஜெமஜெர்தரவிதரதா

53வாதமர ॥ ஷ்டத்தர்வ

54ரதத்வா யொஹதெத

55வஸர்ம்யரம । ஷ்டுவிவர்ஷ்டி வஹ

[56]ஹராணி விஷாயாஜ்ஞாய
[57]தெகிரஜி ॥ நவிஷ்ஂவிஷதிதயா
[58]ஹாஂதெஷ்வஷ்டிவிஷதாஂயை
[59]தெ । விஷதெகாகிநஂஹஜி
[60]தெவஷ்ட வாதுவொளதுகஷ்டி ।
[61]ஹாதாதெயாயஂயதுக்
[62]ஹெதாஂநுவானாஂகாமை
[63]காமெவாஷ்டீயொஹவ
[64]ஷ்டிஃ । ஹவாஹெதாஷ்டஹாவி
[65]நஃ வாகயிஷ்வெஜ்ஞாஷ்டஹஷ்டியொ
[66]ஹஷ்டியொயாஅதெ ஸாஅ
[67]ஹஜ்ஞஃ ॥ ஷ்ஷாநவடி அகத்தி
[68]யாண்டார் மகன் வாச்சா
[69]ண்டை எழுத்து । ஸிவ
[70]தஷ்ஷ ஹஸாநஅஸ்ரீவாய.

111

[1]ஷ்வஷ்டி ஸ்ரீஅசுவ்ருதாவ
[2]சக்கரவர்த்திஷ்ரொஸழ ஸ்ரீ
[3]வீரநாராஷிஂஹதெவர் வ்ர .
[4]யிவீராஜ்ஂபண்ணி அ
[5]ருளாணிற்க வ்ரதாயிஷம்
[6]வசுசரத்து ஆவணிஅாசம்
[7]அத்திபள்ளிலே அப்பாஜய
[8]ன் மகன் கும்பண்டையும்
[9]அவன்தம்பி சங்காண்டை
[10]யும் வெட்டனபள்ளியில் ஞணி அ
[11]ப்பாஜயன் பேரன்மார் அனந்தயன்
[12]வயிச்சாண்டை செட்டி ஆண்
[13]டை இம்முவருக்கும் வெடபாளில்
[14]ஸாஅநாததெவாஷ்ஷானஷ்டி வொஅாண்டான்
[15]டான்பாகவதபாதங்கொண்டு பூமிய
[16]ற்க்கு இத்தோப..ப்படிக்குபண்ணி அ
[17]டைப்பாரு எழுத்து.

119

[1]ஷ்வஷ்டி பராஷவச ....ஸரத்து மிதுஅஃ .... ன்ற .....த்துறத்து சோமவாரத்தஅாள் ஸ்ரீசோமீ
ஷ்ஷாதெவந் பிரதுவீராஜ்யும் பண்ணுநிற்க ஸ்ரீவங்கியண்ண..... ணுத சதுவெஷ்திமங்கஅத்து
மஹாவ்ரஷ வல்லாளபட்டர் மகஅளிவத்த ஸ்ரீசெந்நகொபிநாதன்த....த்துகெ..ஸசம் தத்த..
[2]..... ஒகய்ள ஸ்ரீஷொ...ளாதாம் உவந்தளிவத்தச் சோளர்க்கு இங்குச்சைதருவம்
படிசாதம் சமயியால் ஆழ்வார் திருவெங்கடவட்ட..... யாமாக .....
[3]இருவரும் பசத்த இலச்....தாதணுச..ரக....வுமந்தத..இருதரு ....

126

[1]ஷ்வஷ்டி ஸ்ரீ வீரவல்லாளதெவந் வ்ருத்தி ராஜ்ம்பண்ணி அருளாநிற்க ஷ்ரீஅஷ்ஹிஸஂவச்சர..மாஸம்
ஜொதஷொவிஂத ஷட்டு வஸ்யிவினஷ்டொன்றுக்குச் ....
[2]லஷ்ஷாநாபதிதெவகஅ...திருவகத்தீஷ்ஷ ஷட்டர்கையில் குடுத்தபணம் ஈஅ ॥

127

[1]ஸ்வஸ்திஸ்ரீ மஹாதேஸ்வரமுடையாற்கு....பள்ளிப்பாநக செட்டி பெண் மாபுள்ளவ்வை
[2]...ஸுவித்து நடுதினத்து தநுர்மாசம் திருநன்தாவிளக்கு ஒன்று ௰௩ குடுத்த இதில்பொலி ஏ
[3]ட்டில் செல்லகடவது ॥

128

[1]ஸ்வஸ்திஸ்ரீ ஹரசோமீசுரகெ அ..... ராத்தியபள்ளி அ இள..நிநகதித்துளெ.....
[2]இடெயெந கெத்தாளாநடெமந் கோமானடைக்க அநுமிசுரமுடையாெ.....
[3]மு:வு ..... வ ..... லமல ..... மூல ....

130

[1]ஸ்வஸ்திஸ்ரீ வடகனாநாடு வெள்ளி யூரான ஜணநாதச்சதுர்வெதிமங்கலத்து மஹாஸபையொம் மண
வாள ஆழ்வாரைத் திருப்ரதிஷ்டெபண்ணி இராக்ஷஸஸம்வத்ஸரத்து மகரமாஸத்து பௌ
ரங்நமாஸையில் ௨௰௪த்துநாள் காவெரியிலே இருந்து தீர்த்தம் ப்ரஸாதித்தருளினபோது
ஆயிரத்திருநூற்றுவரும் ஜனநாதவிண்ணகர ஆள்வார்க்கு தெவதானமாகவும்
[2]சாமனபள்ளி நாற்ப்பாற்கெல்லையுங்கூட தாரைவாத்துக்குடுத்தோம் ஆயிரத்திருநூற்றுவெரும் இதை
இளக்குவான் மெங்கையிடை க்குமரியிடையச்செய்த பாபம் கொள்வான் இவ்வாருநி.....

131

[1]ஸ்வஸ்திஸ்ரீ மநு ஹா
[2]ஜணாளெஸ்வர த்ரிபுவ
[3]நமல்ல தழைக்காடு கொ
[4]ங்கு நங்கிலி கொயமுதூர்
[5]உச்சங்கி வனவசிபானுங்
[6]கல்பலசிகெ.....
[7]கொண்டபுஜபள ...
[8].....
[9].....
[10]..ளசநிவார..த்தமிரி.....
[11]ல்லசலத .....
[12]ம ப்ரதாபபொசள
[13]ஸ்ரீ விஷ்ணுவர்தன ஸ்ரீ வீ
[14]ரவல்லாள
[15]தெவன் ப்ர
[16]யிவிராஜ்யம்
[17]பண்ணிய
[18]ருளாநிற்க
[19]முடிகொண்டசோ
[20]ழமண்டலத்து
[21]ச்சேர்ஹ சோழவ
[22]ளநாட்டு வபதா
[23]நாடு வந்னியூரானபஂநி
[24]மாளசிருமற்றுதிருவெவ்வெ
[25]ளூரான ஸ்ரீவிஜயநாரய.....
[26]ஸ்ரீ ப.....பொந ப .....
[27]குருனாகாக்ஷப்பொன் இவ
[28].....
[29]..நத்துக்குப் பொநன் இட்டு
[30]ட்டு கீலகஸஂவ.... த்து.....
[31]னாக்கநித்தப.....
[32]ப்ரஸாதமானது நத்தமந்
[33]இப்படி சந்திராதித்தவரை
[34]..... நடத்தக்கடவோன
[35]மம் அழி விடிஎரசெதாதன
[36]..னா சதுர்வெதிமங்கலத்து
[37]நடை கடத்தக்கடவேனா
[38]னச் சதுர்வெதி மங்கல.....
[39]ல் காளிஹட்டந்மகந் பெரு
[40]வந்னியூரிற்காலவயல்
[41]சவயந பள்ளத்தில் குழமுந
[42]..ணணறக்கொண்டு இன்

[43]புரட்டாதிமாஸத்தில் கொள்....
[44].. அரிசி ஆழுதுபடி....
[45]ல வற்குவழி.....
[46]....வதாகவும்.....
[47]....னியூர் மஹாஸை..
[48]க.....ராப்ப....
[49]திருவிருஞ பெ....
[50]கப்பதிஞட்டு....
[51]த்து கிளி .....
[52]மளஹட்டகா....
[53]ல்கழநியில்.....
[54]ஞறுக்கு மஹாஜ.....
[55]ற யிலியாக்கி கல.....
[56]டுதிருவி....பெருமா....
[57]கக்கடவதாகவும்..
[58]இடக்கடவதாகவு .....
[59]....ச்சேரதுவா.....
[60]ஹ யொர் இல்....
[61]சுவெக்கொன்ற
[62]பாபத்தி
[63]லேபோ
[64]வார் ॥

138

[1]வ்வஸ்ரீ ஸகலஹவனஸ்ரயவஸுஹத விர
[2]வாஹரஸகஷஞஜயஸ்ரீத வகஷஸ்ரஜஹவரவாகர
[3]ஜ ஸ்ரீவாஸுதெவமஹவிஜயவததி ॥ முதலாக ஸ்ரீ
[4]அய்ய பொழில் வரவாதெஹஸ்திக்கு மக்களாகி அ
[5]மளர்க கலமெலியப் புகழ்பெருக திசைய
[6]அனேத.....செங்கோலெ
[7]ய .....
[8]நயாதிநி கன்னற் முடிகொண்ட சோழம
[9]ண்டலத்து கங்கைகொண்ட சோழவளஞ
[10]ட்டு பதிநாட்டுவெலூரான ராஜாயிராஜ சதுவ்வெதிம
[11]ங்கலம் எரி விரபட்டணம் செதபரிசாவது மெலிற்
[12]றமுடியானுக்கு மென்னடைபாவாடைஇழெற்றமுடை
[13]யானுக்கு மென்னடைபாவாடை ஒருவாழவிரனு
[14]க்கு இக்கலமேல் பாவாடைகவறை ஈஸ்வரமுடை
[15]யார் திருவிளக்கெணைக்கு குடுத்தோம் வணி
[16]சைமக்கள் வஞாலமெய்க்கணபிசோறும விரர
[17]டி செத்தசாவு பன்றியிலொன்றும் கஜவாரியம்
[18]சேனபதி பதிஆண்டானும் ஞஞதேசியுயக்கொ
[19]ண்டானும் வீரசெட்டியும் வீரகளமதலெயு
[20]வாதராயஹம் ராஜாயிராஜபதினெண்பூமி ஆண்டானும்
[21]கொங்கமண்டலமுய்யகொண்டானும் அஞ்ஞூற்று
[22]வாண்டானும் தேசபடைகலய ஐசெட்டிகஜவா
[23]ரியமாக ஞஞ தேசிப் பொவாரியன் கைவிஞமு
[24]றையில் சமையம் யணிக்க எழுதினென
[25]உபபி உலோகமாணிக்கசெட்டியென
[26]அறமறவற.....யில்லை.

NANJANGUD TALUQ.

28

[1]நாக்கவந்த.....
[2]டாம இநனிலத்தால்வி.....
[3]விற்றமுருமநாங்களுமிக..
[4]நதோம் இந்தஸ்தானமுடைய..
[5].....இப்போகங் கைக்கொ..
[6]ந்ததன்மம் ரக்ஷிக்கக்கடவார் இவர்வச
[7]ம்விட்டோம் இந்ததேவதானம்வி..
[8]ளந்தபோகத்துக்கு வந்தகுறைவுநி
[9]றைவு உள.....ளந்து நி
[10]லநிறுத்தி இந்ததன்மம்.....க
[11]டவோமாகவும் இந்ததன்மம் அழிப்பான்கங்
[12]கைக்கனாயில் கவிலையைக்கொன்ற ப்ரஹ்ம
[13]ஹத்தி ஏதுவான

29

[1]ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிள
[2]ங்கச் சயமாது விரும்ப நிலம
[3]கள்நிலவ மலர்மகள்புணர உரி
[4]மையிற்சி ..... டிசூடி மீ
[5]னவர்நிலைகெ.....லையதரெ..
[6]னைமன்னவர்.....ற்றழிதரத்திக்
[7]கனைத்துதந....சக்கரநடாத்திவி
[8]ஜையஹி.....பண்ணி வீரசி....
[9]காதனத்து அவனிமுழுதுடையாெ
[10]..... ருந்தருளியகொ
[11].....கேசரிவர்மரான சக்கர
[12].....குலோத்துங்கசோ
[13]ழதேவற்கு யாண்டு முப்பத்தொந்
[14].....

33

[1]...பஅக்ரவ...
[2]...வீரசொமெ...
[3]...வீராஜ்யம்பண்...
[4]...வருஷமீ தூாஎய...
[5]...துஸம்வசுஸ...
[6]....ாதுபஅஸ்வக்ஷ....
[7]....ரழக்கிழமை....
[8]....பெற்றந....
[9]....ண்பர....
[10]....ண்ட....
[11]...ரணதேவநும்ெ...
[12]...காமுண்டநும்...
[13]...ாமுண்டநும்...
[14]....ங்கள்ெ....
[15]....றமுதாநு....
[16]...தில்ஸிஐா....
[17]....ஜாரிகள்....
[18]....மாந்ய...

40

[1]ஸ்வஸ்திஸ்ரீ குலொத்து
[2]ங்க தெவர்யாண்டு
[3]எழுவதா.....
[4]மான எச்சமன்.....
[5].....

31

51

[1]வுலகுத்ரீ முகரையாண்டு ஆயிர
[2]த்து முப்பது பெற்ற வுய வம.
[3]தூரத்து ஸ்ரீ கூ ரொத்துங்கசோ
[4]ழதேவர் வுயிவீராஜ்ரத்தியாண்
[5]டு முப்பத்தேழாவது முடிகொ
[6]ண்ட சோழமண்டலத்துக் கங்
[7]கைகொண்ட சோழவளநாட்டுக்
[8]காரைநாட்டு.....
[9].....
[10]டன்மகன் மாச்சக்.....
[11]கன் முத்தகாமுண்ட ராநமுதபா
[12]வாகூயகாமுண்டநென எடுப்பி
[13]த்த மூலஸ்தாநத்து உடையார் கோ
[14]யிலும் கட்டிந எரியம் இட்ட
[15]தூம்பும்

95

[1]பொயசளவுதாபநவஸஹா
[2].....பாண்டியனெவென்
[3]ற .... வல்லாளதெவர்வுயிவீ
[4]ராஜ்யம்பண்ணி யருளாநிற்க
[5]முகவருஷம் தகயிக சென்ற ஹே
[6]விலம்பி சம்வச்சரத்து மகரமா
.....

96

[1]ஸ்ரீமாஜமஸ்வமஹ்வீதிஸ்வம்ஹாராகாராகழி । வாதசுகெ
[2]முவதெவவுவாதுவ்தெமுவுவாஸநழி । வுஷ்டிவது
[3]ஸ்ரீஸ்ரீவநாமுய ஸ்ரீ வுயிவீவஜுஸ ஜஹாராஜாயிராஜ
[4]ராஜவாதெஸ்ரா வாதுஸ்ட்டாராக விஜாதுணிதெ
[5]முராஜராஜதுவெவதொவ்ர முவ்முவ்வதெஸராவ்ணக
[6]நதவுரவ்ணு வாகாமவிராநஸஹாயஸ்ரீமுமிவாராவிஜிமி
[7]திஸ்ரீழதுவ்மஷ்ரங்காதுவெவீஸகண்ணாவதுகராராஜ்திஜ்ஸ்
[8]முகவொவாராஜ்ய வுரகிஷ்நாவாய்ர் வாண்ணுகுவதுஸ்ரீஜாண
[9]திஸ்ரீரகவுதாவவாகுவத்தி ஸ்ரீவிஷ்ணுவர்தநெஹாயவஸ்வ ஸ்ரீ வீ
[10]ராநாராவிரஹதெவர் வுயிவீராஜ்யிவண்ணி யருளாநிற்க
[11]ஸ்ரீ நாநாதேஹாவுயாநம் வவஸ்தாயிகாரியாந நிகாராஜ்ஸ்ந
[12]நண்ணயக்கரும் ஜதேஹ நண்ணயக்கரும் பெரியனு
[13]டான இடைனாட்டு வாதுஸ்கராதுண்டெகளும் மக
[14]ளையாண்டு தகசயிச சென்ற சிகுஹாந்ஸ்வஸ்வஸ்ஸ
[15]த்து ஜஷ்ஹாதாவத்து ..... செமவநாயனுக்கு கு
[16]ளவூரில் னஞ்சை புஞ்சை னுல்பாலெல்லையும் யாராவ
[17]வர்கமாக விட்டோம் அநுராதிகுவரை செல்வது.

119

[1]வுஷ்டிவாதுஸ்ஸ்ரீவநாமுயம ஸ்ரீ வுயிவீவஜுஸம
[2]ராஜாயிராஜ தூராவதி வாராவாரயிஸ்ரா...

135

[1]ஸ்வஸ்தி.....

[2]ஆயிரத்து நூற்றுநாற்பதொரு.....

145

[1]ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ஆயிரத்து ஒரு

[2]நூற்று அறுபத்துமூன்றுசென்றவ ..... வற்

[3]..... த்து .....

[4].....சசக்ர

[5]வதி..... பொயசள வீ

[6]ரஸொமேஸ்வர.....

159

[1]ஸ்வஸ்திஸ்ரீ ஶகவ.....

[2]ஆயிரத்து நம .....

[3]நாற்பது சென்ற.....

[4].....கார்த்தீகமாச .....

[5].....ஸய

[6].....

186

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்ட

[2]சோழபுரத்து தேசிபெருமாளுகு

[3]இடைகொடு சந்திராதித வரை தே

[4]வதாநமாக ஸ்வபாரம்பரியமா

[5]க தாராபூரம்பண்ணிக் குடுத்தொம்

[6]இடைமூயாந் பெருமால்.....

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INSCRIPTIONS IN ARABIC AND PERSIAN.

MYSORE TALUQ.

54

بسم الله الرحمن الرحيم

[1] بتاريخ بيست ونهم ماه تقي سال شاداب سنه ۱۲۲۱ يک هزار ودو صد وبست و شش از مولود محمد صلي الله عليه وسلم

[2] مطابق بست وهفتم شهر ذيحجه سنه ۱۲۱۲ يک هزار و دو صد ودوازده هجري محمد صلي الله عليه وصلعم

[3] پيش از طلوع آفتاب در طالع ثور و ساعت زهره شروع سد محل که بسمت مغرب از دار السلطنت

[4] واقع است بفضل الهي واعانت حضرت رسالت پناهي خليفهٔ زمين و زمان شهنشاه دوران

[5] جناب ظل الله الملک المنان حضرت ٹيپو سلطان خلد الله ملکه و خلافته در دريای کاويری

[6] بنا فرمودند الشروع منا والا تمام علي الله و در روز زيبا و شرف زهره و مشتري در برج حمل

[7] قران السعدين پند اشتند بعونه تعالي سد مذکور زياده از هفتاد قدم که ساختند براي ثواب

[8] خواهد بود بنابر تياري سد مرقوم انچيکه زر از سرکار خدا داد کلوک ها خرچ شد محض في سبيل الله

[9] نموده شد سواي زراعت قديم زراعت جديد هر که در زمين غير مزروع کند . . . .

[10] و غله بسرکار خدا داد مثل رعاياي ديگر انچيکه باشد دران چهارم حصه في سبيل الله معاف است

[11] سه حصه بسرکار خدا داد بدهد و زمين زراعت نو هر که مي کند تا قيام ارض و سما بر اولاد واحفاد

[12] صاحب زراعت قائم وبحال باشد اگر کسي تخلل ورزد و مانع اين خيرات جاريات گردد آن ذالش مثل

[13] شيطان لعين دشمن بني نوع بشر و نطفهٔ مزارعين بلکه نطفهٔ تمامي مخلوقين است ـ بحظ سيد جعفر ها*

SERINGAPATAM TALUQ.

16

[1]عن ابي هريرة ان النبي صلي الله عليه وَسلم قال الناس تبع لقريش في هذ الشان مُسلمهم تبع لمسلمهم وَكافرهم تبع لكافرهم مُتفق عليه

[2]روايت است از ابي هريرة كه تحقيق نبي صلي الله عليه وسلم فرمود جميع مردم تابع قريش را در اين شان مسلمانان تابع اند مسلمانان قريش را وكافران تابع اند كافران ايشان را متفق عليه ونصبوا

[3]عليهم المجانيق كما نصب رسول الله صلي الله عليه وَسلم علي الطائف وَحرقوا انه عليه الصلواة وَالسلام احرق البويرة قال وارسلوا

[4]عليهم الماء وقطعوا اشجارهم وَافسدوا رزوعهم لان في ذالك كسر شوكتهم وتغريق جمعهم فيكون مشروعا وبرپاداريد برمشركان تير وتفنگ ورخش چنانكه برپاداشته بود

[5]رسول صلي الله عليه وسلم برطائفه وبسوزيد آنها زيراكه عيله الصلواة والسلام بسوخت بويرة را وارسال نمائيد بر آن كافران آب را وببريد درختهاي ايشانرا وتباه سازيد كشت وكار ايشانرا زيراكه تحقيق

[6]در آن شكست شوكت آنهان است وپراگندگي جمعيت ايشان پس در شرع اين همه امور رواست - من احب اخاه فليعلم اياه يعني شخصي كه دوست دارد برادر مومن خود را پس آگاه نمايد اورا

[7]كسي كه اعانت جنگ كفار بكند در حرب بنفسه يعني خود شريك نبشود يا بمال يا باسلحه جنگ پس اگر معلوم شود ازو ميل ورغبت بطرف دين كفار پس او از كفار است اگر معلوم نشود رغبت پس قيد كرده مي شود وتعزير مي شود *

17

[1]كر حضرت سليمان اندر زمان ماضي * * تعمير مسجدي كرد نامش نهاد اقصي *

[2]در اين اوان فرخ سلطان دين بنا كرد * * آن مسجدي كه اسمش ملهم گذاشت اعلي *

[3]طاق است چون مه نوطاقش بحسن وخوبي * * روحس چوروح باشد دلچسپ وفيض پيرا *

[4]دارد نشان زمروه آن ضعهٔ صفا خيز * * محراب دلكش او آئينه دار بطحا *

[5]مانند زرچو جويا كشتم براي تاريخ * * طاعت سراي ثابت هاتف نمود القا *

٥١٢١

22

[1]قوله تعالي وَانزل الذين ظاهروهم من اهل الكتاب من صياصيهم وَقذف في قلوبهم الرعب فريقا تقتلون

[2]وَتاسرون فريقا وَاورثكم ارضهم وَديارهم وَاموالهم وَارضا لم تطوها وَكان الله علي كل شئ قديرا

[3]بعد از فرار كفار حكم شد كه بحرب بني قريظه روند كه عهد شكسته مددگاري اخراب نمودند لشكر اسلام ايشان را پا نزده شبان روز محاصره كردند وكار بر ايشان تنگ شد وبر حكم سعد بن معاذ فرود آمدند

[4]وسعد حكم كرد كه مردان ايشان را بكشند و زنان وكودكان ايشان را برده گيرند واموال ايشان را بر مسلمانان قسمت كُنند حضرت رسالت صلي الله عليه وسلم فرمود كه اي سعد معاذ حكم كردي كه خدايتعالي بر بالاي هفت

[5]آسمان حكم كرده بود وحق سبحانه ازين واقعه جزمي دهد وفرمود فرود آورد خداي آنان را كه ياري دادند اخراب را وهم پشت ايشان گشتند از اهل توريت يعني يهود قريظه را افرود آورد از قلعهاي ايشان وافگند در دلهاي ايشان

[6]ترس از پيغمبر ولشكر اوگروهي را كه كشيند مي نهصد تن بكشتند يا هفتصد تن وبرده مي گيريد گر وهي را يعني فرزندان و زنان ايشان را وميراث داد شما را زمين ايشان يعني مزارع وحدائق وسراهاي ايشان يعني

[7]حُصون وقلاع ومال هاي ايشان از نقود وامتعه ومواشي واراضي وبشما داد زمين را كه برفته ايد دران يا مالك آن بوديد مراد خيبر است يا ديار روم يا ممالك فارس وگفته اند هر زمين كه بحوزهٔ اسلام درآيد تا قيامت درين داخل ست او هست خدا بر هر چيز قادر و توانا *

23

[1]بسم الله الرحمن الرحيم * * الله محمد ابوبكر عمر عثمان علي *

[2]زهي كنبذي كز شكوه بنا * * فلك زير دستش بود در علو *

[3]تو خواهي مه وخواه خورشيد خوان * * فلك داغ كرديد از رشك او *

[4]بود شمسه اش نور چشم فلك * * قمر يافته ضوء تعليم ازو *

[5]تراوش كنان بحر رحمت زخاك * * كروهي زكر و بيان گرد او *

[6]سحرگه پي كسب فيض و شرف * * كذ شتم ازين خواب گاه نكو *

[7]چو اين مضجع تازه آمد بچشم * * نمودم چو روحانيان جست جو *

[8]كه اين شاه آسوده را چيست نام * * چه تاريخ رحلت نموده است او *

[9]يكي زان ميان گفت تاريخ و نام * * كه حيدر علي خان بهادر بكو *

24

[1]بســـم الله الرحمن الرحيم * * ربّ الرحم السلطان الكريم *
[2]تيپو سلطان شهيد شد ناگاه * * خون خود ريخت في سبيل الله *
[3]بود ذيقعده بيست و هشتم آن * * شده در روز شنبه حشر عيان *
[4]مير سالش به نيم آه بگفت * * نور اسلام و دين زد نيا رفت *
[5]تاريخ كشته كشتن سلطان حيدرے * * تيپو بوجه دين محمد شهيد شد *
[6]چوآن مرد ميدان نهاد شد زد نيا * * يكي كفت تاريخ شمشيركم شد *
[7]روح قدسي بعرش گفت كه آه * * نسل حيدر شهيد اكبر شد *
[8]إن أخذت مصر كما قد ذكروا * * و سرج فتو آخذت وُ ربّها *
[9]مُصيبة ما مثلها آرختها * * ذهب غر الروم و الهند كلها *
[10]سال و تاريخ او شهير بكفت * * حامي دين شه زمان برفت *
[11]قد ضعنه الحقير مير حسين علي وُ حرده سيّد عبد القادر باحظ الجلسي *

25

[1]چون سپهدار جنود تيپو سلطان شهيد * * زين جهان بگذشت درملك بقا منزل كزيد *
[2]نام و تاريخ و نشان مرقدس جستم زدل * * بادل محزون بكفت اين تربت سيّد حميد *
١٢٠٦

27

[1]چون كه قلب راجهٔ ميسور در شكر دوام * * بود مشتاق سماع نام آن عالي مقام *
[2]پس نفاذ حكم شد با پرنيا صاحب مهام * * حسن تدبري نمائي اسم تا ماند مدام *
[3]ساخت جسري بس عظيم الشان موسومش بنام * * ماركس ولذلي بهادر مفتخر كل انام *
[4]خواست راجه تا برايد جمله مقصودش بكام * * نام كشته جسر ولذلي بر زباني خاص عام *

فرد تاريخ

[5]رقم شد عيسوي سن بهرا تمام * * عديم المثل نوپل منفذي عام *
سنه ١٨٠٣ عيسوي

30

[1]در تعلعه رحمت نظر يك قطعه زمين در طول پنجصد درعه عرض
[2]پنجصد درعه برائے قبور اهل اسلام و سوائے مذكور قبرستان مبلغ
[3]شصت هون بطريق انعام ماتحت آن زمين تري و خشكي از حضور
[4]بادشاه زمان تيپو سلطان غازي خلد الله ملكه و سلطنة مقرر فرموده
[5]توليت آن به شاه مير درويش استقرار يافته پنجم ماه ربيع الثاني
[6]سنه ١٢٠٧ هجري مطابق ششم ماه ذاكري سال سحر سنه ١٢٢١ محمد

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ADDENDA ET CORRIGENDA.

Introduction, p. 10, *l.* 15, *For* western hill country or Malabar, *read* Coorg hill country

„ „ 21, *Add* **TN. 122,** in Haḷa-Kannaḍa characters, begins in the same way as the above, and records a grant to the temple at Muttatti. One point specially worthy of notice in it is that the *Kuḍa-malai-nâḍum* of the Tamil is here clearly written *Koḍaga-malenâḍum*, and therefore refers to the Coorg hill country

„ *p.* 23, *l.* 20, *Insert* Gaja-bêṇṭikâra *before* Praudha-Dêva-Râya

Roman Text, p. 4, *l.* 8, 26, *For* Beḷuvâllaṃ *and* Beḷumalaṃ, *read* Beḷuvolaṃ

„ „ 28 „ âsuti *read* Â su ti

„ 7, last line, „ nmadimyu *read* karmmaḍiyu

„ „ „ „ kadattu „ Kadattûr

„ 8, *l.* 28, „ kaṇṭhi „ kaṭhâri

„ 12, „ 6, „ naho „ naham

7, „ sau „ san

17, „ raiyayâ „ rayiyâ

„ 18, „ 37, „ ma[ṇy- „ mu[ṇy-

„ 19, „ 28, *Insert* [daṃshṭrâ] *before* daṇḍas

„ 22, „ 16, *For* anantô Jinam *read* Anantôjinam

„ „ 17, „ âbhidha-vibhuṃ „ âbhidham ibhaṃ

„ 23, „ 4, „ Dhârôji „ Dâdôji

7, „ jasavatôs „ Jasavantôs

„ 25, „ 3. „ Râyasya „ Râyô 'sya

6, „ Vijitâyana „ vijitâ yêna

7, „ Hêmâmbukâ „ Dêmâmbikâ

„ 31, last line, „ 1804 san „ san 1804

„ 36, *l.* 4, „ Manu- „ manum

9, „ varada „ dvirada

„ 65, „ 7, „ Îkere „ î-kere

„ 78, „ 24, „ Kôvi-Râja „ Kôv-irâja

38, *Read* bhaṭa-Mâriya-mûrigau

40, *For* 834 *read* 934

41, „ enṭa tuṭamba „ enṭ âvudum

„ 94, last line, „ Bukka „ .....

„ 98, *l.* 35, „ râja-kâryake „ râjya-kâryake

„ 99, „ 19, *Insert* **62***b before* Svasti

„ 107, „ 39, *For* namyô 'bhavat *read* sadyô 'muvat

40, „ kaṇṭakany „ kaṇṭikâny

„ 108, *l.* 5, *For* nirvyâkhyô *read* nirvvâchyô

Dêvarâjô'py anindyaḥ „ Dêvarâjô'panindaḥ

13, „ kara „ kacha

„ 113, „ 19, *Insert* ? Chalaśegaviyiṃ *between* tenkal *and* nâḍânki

„ 127, „ 19, *For* Madûr *read* Yamadûr

„ 130, „ 14, „ Gaüḍagalu stage „ Gaüḍagaloḷage

„ 137, „ 28,43, „ Taggilûr „ Nuggilûr

Roman Text, *p.*	143, *l.*	34, *For*	sva taṭê-silâgra *read* śrita-vatsalasya
,,	146, ,,	39, *Insert* amâse *before* Bihavâra	
,,	150, ,,	24, *For* 819 *read* ? 1349	
,,	151, ,,	1, *dele* At Biskôḍ	
,,	178, ,,	10, *For* Velliyûrâna	*read* Vanniyûrâna
,,	181, ,,	21, ,, Jajajura	,, jaṭâjûṭa
,,	192, ,,	1, ,, appane manda	,, appaneyinda
,,	202, ,,	21, ,, Heñjara	,, Heñjeṛa
Translations, *p.*	11, *l.*	3, *For* in Panchavaṭi	*read* them in
		4, *Insert* come from Panchavaṭi	*after* Marâṭas
		27, *For* eldest	*read* chief
		28, Hêmâmbikâ	,, Ê mâmbikâ
,,	14, ,,	13, 1715	,, 1793
,,	21, ,,	15, forest	,, fiercest
,,	26, ,,	24, *Insert* Vijaya-Râya	*after* Dêva-Râya
,,	27, ,,	15, *For* 1225	*read* 1310
,,	30, ,,	23, *Begin* While (with usual titles) Vijaya-Râya-mahârâya was ruling the kingdom :—	
,,	34, *l.*	20, *Insert* ? and	*before* Ereyapparasa
,,	43, ,,	13, *For* Bukka	*read* .....
,,	45, ,,	21, ,, royal business of Narasinga	*read* business of Narasinga's kingdom
,,	55, ,,	1, *Read* by ? Chalaśeṛavi	
,,	60, ,,	15, *For* 1550	*read* ? 1670
,,	66, ,,	33, ,, the king's son	,, Râya's son
,,	68, ,,	1, ,, 1220	,, 1218
,,	71, ,,	16, ,, 1087	,, 1039
		24, ,, 1265	,, 1157
,,	72, ,,	15, *Insert* Śrîśailapûṛṇa or	*before* Tâtâchârya
,,	74, ,,	4, *For* 1070	*read* 1050
		15, ,, 1074	,, 1026
		33, ,, 1090	,, 1013
,,	75, ,,	19, ,, 1074	,, 1026
,,	82, ,,	28, ,, 1526	,, 1533
,,	84, ,,	11, ,, 896	,, 974
		17, ,, 1079	,, 1031
,,	91, ,,	15, ,, 900	,, 920
,,	98, ,,	11, ,, the lord of	,, Ereya made to
		12, *dele* made	
,,	99, ,,	5, *For* 1229	*read* 1240
,,	,, ,,	11, *For* 1391	*read* 1291
,,	103, ,,	7, ,, 900	,, 920
,,	104, ,,	4, ,, ruling	,, Sâluva
,,	108, ,,	13, ,, 900	,, 910
		22, ,, 910	,, 810
,,	111, ,,	28, ,, 1092	,, 1035
,,	112, ,,	6, ,, 1092	,, 1047

Kannaḍa Text (corrections included in the *Roman Text*)

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	*Taluq.*	*Inscription No.*
Âbalvâḍi ..	Md.	50
Akkûr ..	TN.	92
Âlgôḍ ..	TN.	69-70
Âlûr ..	Md.	27
Ânandûr ..	My.	53-54
Ânevâḷa ..	Sr.	36-38
Aṅkuśarâyanapura ..	Nj.	186-187
Antaravaḷḷi ..	Ml.	54-56
Arakanakere ..	Sr.	42
Arakere ..	Sr.	108-120
Ariyûr ..	Nj.	88
Aruvanahaḷḷi ..	Ml.	12-23
Âtakûr ..	Md.	41-44
Attihaḷḷi ..	TN.	110
Attikuppe ..	Sr.	35
Avatâḷapura ..	Nj.	181
Badanahaḷḷi ..	Nj.	33
Badanâḷu ..	Nj.	36
Balmuri ..	Sr.	140 141
Banahaḷḷi ..	Sr.	124
Baṇḍûr ..	Ml.	37
Bannahaḷḷi ..	Ml.	122
Bannûr ..	TN.	112-132
Basarâḷu ..	Md.	121-124
Basavanapura ..	TN.	103-105
Basavaṭṭi ..	Nj.	34-35
Bastîpura ..	Sr.	144-145
Beḷakavâḍi ..	Ml.	79-82
Beḷale ..	Nj.	67
Beḷatûr ..	Md.	16
Belavatte ..	My.	56
Bellûr ..	Md.	22-24
Bêlûr (Kottatti hobli) ..	Md.	101
Bêlûr (Md. hobli) ..	Md.	78
Besagarahaḷḷi ..	Md.	11
Beṭṭadahaḷḷi ..	TN.	54
Beṭṭahaḷḷi ..	TN.	111
Bêvnkal-Haṭṇa ..	Md.	87-88
Bichênahaḷḷi ..	Md.	81-82
Bidurukôṭe ..	Md.	52
Billigere ..	Nj.	153-154
Bommanahaḷḷi-Doḍḍi ..	Ml.	75
Boppasandra ..	Ml.	42-45
Bujagauḍanapura ..	My.	58
Byâḷâr ..	Nj.	32
Byâḷâr and Dêbûr, boundary between— ..	Nj.	31
Châmalâpura ..	Md.	77
Châmuṇḍi-Hill ..	My.	16-21
Chandahaḷḷi ..	Ml.	77.
Chaṅgavâḍi ..	Ml.	83-84
Chauḍahaḷḷi ..	Ml.	72
Chidarvaḷḷi ..	TN.	95 & 133
Chikk-Abbâgilu ..	Ml.	93-94
Chikk-Arasinakere ..	Ml.	5-7
Chikkabali ..	Md.	56
Chikka-Kaulandi ..	Nj.	116
Chikka Kiraṅgûr ..	Sr.	126
Chikka-Mulagôḍu ..	Ml.	114
Chinnanadoḍḍi ..	Md.	40
Chuñchanahaḷḷi ..	Nj.	115
Dannâyakanapura ..	Md.	59
Dâsanûr ..	Nj.	177-180
Dêbûr ..	Nj.	26-30
Dêbûr and Byâḷâr. boundary between— ..	Nj.	31
Dêvalâpura ..	My.	25-28
Dêvanûr ..	Nj	124
Dhanagûr ..	Ml.	60 & 74
Doḍḍ-Arasinakere ..	Ml.	1-4
Doḍḍ-Âbâgilu ..	TN.	93

Name.	*Taluq.*	*Inscription No.*
Doḍḍa-Garuḍanahaḷḷi ..	Md.	79-80
Doḍḍa-Homma ..	Nj.	182-185
Doḍḍahuṇḍi ..	TN.	91
Doḍḍa-Kaulandi ..	Nj.	108-109
Doḍḍa-Mulagôḍu ..	Ml.	115
Doḍḍaṅkanahaḷḷi ..	Md.	46
Dudda ..	Md.	84
Dugganahaḷḷi ..	Ml.	32
Duṇḍênahaḷḷi ..	Md.	47-48
Dyâvaraḷḷi ..	Ml.	9
Echiganahaḷḷi ..	Nj.	41-44
Elékere ..	Sr.	137
Gâjanûr ..	Ml.	71
Gajj'ganahaḷḷi ..	Nj.	198
Gânadâḷu ..	Md.	89
Gaṇaganûr ..	Nj.	150-152
Gaṭṭavâḍi ..	Nj.	97-99 & 199
Gauḍagere ..	Ml.	50
Grâmadêvate-marakaṭṭe-maḍuvu..	Ml.	76
Gûḷûr ..	Md.	51
Gurûr ..	My.	32
Guttal ..	Md.	96-97 & 99-100
Hâgalahaḷḷi ..	Md.	18-20
Hâgalahaḷḷi ..	Ml.	47-48
Haginavâḷu ..	Nj.	91
Haḷagañchi ..	Nj.	137
Haḷasahaḷḷi ..	Ml.	59
Halavâḍi ..	Md.	105
Haḷébîḍu ..	Sr.	44-48
Haḷê-Bôgâdi ..	My.	14-15
Haḷê-Bûdanûr ..	Md.	69 & 116-118
Haḷêpura ..	Nj.	96
Haḷḷegere ..	Md.	113
Hampâpura ..	Md.	85
Hañche ..	My.	33
Haraḷakere ..	Md.	53
Haratale ..	Nj.	59-60
Haravu ..	Sr.	135
Hebba ..	Nj.	37
Hebbakavâḍi ..	Md.	112
Hebbâḷ ..	My.	10
Hebbaḷu ..	Md.	45
Hebbani ..	Ml.	73
Heḍatale ..	Nj.	92-95 & 114
Heggaḍahaḷḷi ..	Nj.	86
Hemmanahaḷḷi ..	Md.	36-38
Hemmanahaḷḷi ..	My.	8-9
Hemmaragâla ..	Nj.	103-107
Hemmige ..	TN.	49-53 & 154
Hinikal ..	My.	11-13
Hiriyûr ..	TN.	72
Hoḷalavâḍi ..	Nj.	23-24
Hoḷalu ..	Md.	90 & 92-94
Hondalagere ..	Md.	17
Honnalagere ..	Ml.	49
Hosa-Bûdanûr ..	Md.	70 & 119-120
Hosahaḷḷi (Arasîkere hobli) ..	Ml.	24
Hosahaḷḷi (Pûrigâli hobli) ..	Ml.	106
Hosahaḷḷi ..	Sr.	106-107
Hosahaḷḷi-Lakshmîpura	Sr	143
Hosakere ..	Md.	10
Hosakôṭe ..	Sr.	49-53
Hudivâna ..	Md.	76
Hullahaḷḷi ..	Ml.	52-53
Hullegâla ..	Ml.	36
Hulligerepura ..	Md.	34-35
Hulluḍeḷḷi ..	Nj.	64-66
Huṇusanâḷu ..	Nj.	82-84
Hura ..	Nj.	87
Huragalavâḍi ..	Md.	55
Husukûr ..	Nj	75-76
Ibjâla ..	Nj.	85
Iggali ..	Nj.	138-139
Ingalaguppe ..	Sr.	34
Jigaṇḍipaṭṇa ..	Md.	74
Kabbâre ..	Md.	25-26
Kâchênahaḷḷi ..	Sr.	127-130
Kâḍakottanahaḷḷi ..	Ml.	25
Kadalagere ..	Sr.	104
Kadivaḷḷi ..	Ml.	78 & 92
Kaḍḍavâgilu ..	Ml.	27-29

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Koggalûr ..	Nj.	89-90	Mâdênahaḷḷi ..	Sr.	105
Kakkaraṭṭi ..	Nj.	123	Mâdhavamantri-kaṭṭe ..	TN.	48
Kaḷale ..	Nj.	58	Mâdihaḷḷi ..	Ml.	35
Kaliyûr ..	TN.	41-44	Madûr ..	Ml.	68
Kalkunda ..	Nj.	143-149	Mâganûr ..	Ml.	33
Kalkuṇi ..	Ml.	116-117	Mâḷâṇahaḷḷi ..	Sr.	138
Kallahaḷḷi ..	Nj.	25	Maḷavaḷḷi ..	Ml.	61-64
Kaṇanûr ..	Nj.	61-63	Mâliṅge ..	TN.	27
Kañchigahaḷḷi ..	Ml.	85-86	Malligere ..	Md.	75
Kaṇṇègâla ..	TN.	139-140	Maṇalûr ..	Nj.	38-40
Kappusôge ..	Nj.	68-70	Mañchanahaḷḷi ..	Ml	69
Karêghaṭṭa ..	Sr.	150-151	Maṇḍya ..	Md.	63-68 & 115
Kârêpura ..	Sr.	142	Maṇḍyada-Koppalu ..	Sr.	121-123
Kârya ..	Nj.	192-194	Mâṇikyâpura ..	My.	7
Kauḍle ..	Md.	114	Maraḍipura ..	Md.	88
Kâvêripura ..	TN.	30	Maraḍipura ..	TN.	75-76
Kemballu .	Nj.	49-50	Mâragônahaḷḷi ..	Md.	60
Kempaṇapura ..	TN.	135-137	Maralahaḷḷi ..	Ml.	103-104
Keñchanahaḷḷi ..	Sr.	33	Mârihaḷḷi ..	Ml.	65-67
Keregôḍu ..	Md.	57-58	Mêḷûpura .	Sr.	149
Kestûr ..	Md.	49	Mêlukôṭe ..	Sr.	77-103 & 157
Kiragundûr ..	Md.	73	Mênâgara ..	Sr.	29
Kiraṅgûr ..	Sr.	125	Môṭahaḷḷi ..	Md	109-110
Kirugâvalu ..	Ml.	113	Motta .	Nj.	71-72
Koḍagahaḷḷi ..	Ml.	105	Mûḍahaḷḷi ..	Nj.	125-133
Kolatûr ..	TN	94	Muddanagere ..	Md.	61
Kôṇanûr ..	Nj.	188-189	Muddebeṭṭa ..	Sr.	158
Koppâla ..	TN.	46-47	Mûgûr ..	TN.	78-90
Kôregâla ..	Ml.	34	Muḷḷûr ..	Nj	22
Kottatti ..	Md.	106-108	Muṇahaḷḷi (Arasikere hobli) ..	Ml.	8
Kûḍḷâpura .	Nj.	110-112	Muṇahaḷḷi (Pûrigâli hobli) ..	Ml.	95-98
Kudureguṇḍi ..	Md.	33	Muttatti .	TN.	102
Kûgalûr ..	Nj.	77-79	Muttagere ..	Md.	86
Kûligere .	Ml.	30	Mysore ...	My.	1-4
Kumbarahaḷḷi ..	My.	29-31	Nâchanahaḷḷi .	My.	56
Kundûr ..	Ml.	89-91	Naḍagalpura ..	Ml.	57-58
Kurihaṭṭi ..	Nj.	81	Nagarle ..	Nj.	155-158
Kyâgaṭṭa ..	Ml.	10-11	Nâḷanakere ..	Md.	111
Kyâtanahaḷḷi ..	Sr.	146-147	Naudgunda ..	Nj.	134-136
Mâdâpura ..	TN.	73-74 & 77	Naũjangûḍ ..	Nj.	1-20
Maḍavâḍi ..	TN.	45			
Maddûr ..	Md.	1-9			

Name.	*Taluq.*	*Inscription No.*
Nannigabaḷḷi ..	My.	60
Narasîpura .	TN.	59-64
Narihaḷḷi .	Sr.	40-41
Navilûr .	Nj.	80
Nelamane ..	Sr.	133-134
Nêraḷe ..	Nj.	100-102
Nîlakaṇṭhanahaḷḷi ..	Md.	21
Nîlasôge ..	TN.	71
Paḍalumarahaḷḷi ..	Nj.	191
Pâlahaḷḷi ..	Sr.	30
Paṭṭasômahaḷḷi .	Sr.	131-132
Pura ..	Md.	102-105
Pûrigâli ..	Ml.	87-88
Râmaśeṭṭipura ..	Nj.	190
Râmpura ..	Md.	12
Râmpura ..	Nj.	46-48
Râmpura ..	Sr.	148
Raṅgûpura ..	Nj.	195-197
Râyaśeṭṭipura ..	Md.	62
Sâhahaḷḷi ..	Ml.	51
S'ambhunahaḷḷi ..	Sr.	43
Saragûr ..	Ml.	107-108
Saragûr ..	Nj.	21
Saśyâlapura ..	Ml.	38-39
Sâtanûr ..	Md.	72
Seringapatam ..	Sr.	1-29
S'eṭṭihaḷḷi ..	Ml.	26
Sindhuvaḷḷi ..	My.	59
Sindhuvaḷḷi ..	Nj.	51-54
Siṅgâripura ..	Nj.	113
Sîtâpura ..	Sr.	139
S'ivanasamudra ..	Ml.	110-112
Sômanahaḷḷi ..	Ml.	99-102
Sómanâthapura ..	TN.	97-101
Sômaśeṭṭipura ..	Ml.	118
Sujalûr ..	Ml.	119-121
Sundahaḷḷi ..	Md.	98
Suṅkâ-Toṇḍanûr ..	Sr.	74-75
Suttûr ..	Nj.	159-176
Taḍi-Màliṅgi ..	TN.	31-40
Tagaḍûr ..	Nj.	117-122
Taggere ..	Md.	54
Taggihaḷḷi ..	Md.	104
Talagavâḍi .	Ml.	40-41
Talakâḍu .	TN.	1-26
Tâṇḍya ..	Nj.	45
Tâyalûr	Md.	13-15
Tâyûr ..	Nj.	140-142
Tigaḍahaḷḷi ..	Ml.	109
Tippûr ..	Ml.	31
Tirumakûḍalu ..	TN.	65-68
Tirumalasâgara-chhatra	Sr.	31
Toṇḍanûr or Toṇṇûr .	Sr.	54-73; 76, & 152-156
Tore-Bommanahaḷḷi ..	Ml.	46
Tumbala ..	TN.	106-109
Ukkalagere ..	TN.	96
Ummadahaḷḷi ..	Md.	71
Uppinahaḷḷi ..	Nj.	55-57
Úruguppe ..	TN.	138
Uttanahaḷḷi ..	My.	57
Vaḍḍarahaḷḷi ..	Ml.	70
Vaḍrahaḷḷi ..	Sr.	32
Vaidyanâthapura ..	Md.	28-32
Vâjimaṅgala .	My.	50-52
Varakôḍu ..	My.	46-49
Varuṇa ..	My.	34-45 & 55
Vijayapura ..	TN.	28-29 & 55-58
Voḍêri ..	Sr.	136
Yalechâkanahaḷḷi .	Md.	95
Yâḷêhaḷḷi ..	Nj.	74
Yaraganahaḷḷi ..	Md.	39
Yeliyûr ..	Md.	91

INDEX TO INTRODUCTION.

—:o:—

	Page
Abjad ..	.. 32
âchârya ..	.. 5 *n*
Achyuta ..	.. 25
Achyuta-Râya	.. 27
Achyuta-Râya-mahârâya	.. 25
Aḍḍâyada Harihara	18, 35
âdêśat ..	.. 7
adharma ..	.. 16 *n*
Adil Shah ..	.. 30
Âdinâtha-paṇḍita-dêva	.. 26
Âditya ..	.. 11
Adiyama ..	14, 20
Agarayya ..	.. 4
Agra ..	.. 30
agrahâra ..	.. 22
agrahâras ..	.. 31
Ahalyâ ..	.. 31
Âhava-malla ..	.. 12
Ajitasêna ..	.. 18
Ajitasêna-bhaṭṭâraka	.. 7
Ajitasêna-Dêva	.. 17
Akaḷaṅka ..	.. 17
Akâla-varsha ..	.. 7, 18
Ala-ud-Din ..	.. 20
âḷida-mahâ-svâmi	.. 32
Allâmbâ ..	.. 21
amaṅgaḷa ..	.. 16 *n*
Amôgha-varsha	.. 6
Amṛitâmbâ ..	30, 33
Ânanda ..	.. 19
Anantâchârya	.. 24
Anantapur District	16, 28
Anantapurî ..	.. 29
Anantôji ..	.. 30
Andhra ..	.. 9, 30
Andhras ..	.. 22
Anêgundi ..	22, 28
Aṅga ..	23, 35
Aṅgaḍi ..	.. 18
Âṅgira ..	2, 12
Antembara-gaṇḍa	.. 29
anujanma ..	.. 25
Apramêya ..	. 9
Apratima-Vîra	.. 30
aramane ..	.. 17
Architecture ..	.. 55
Arcot (North) District	.. 12
Âreyas ..	. 36
Ari-râya-vibhâḍa	.. 21
Arivîṭi-Raṅgapa-Râja	.. 27
,, ,, Râjayya	.. 26
Arkalgûḍ ..	.. 29
Armmaṭivala .	.. 18
Armoury ..	.. 34
Aruṅgaḷa-anvaya	.. 17
Ârya ..	.. 20
Ârya characters	.. 29
Aśôka ..	.. 5 *n*
Âsûri ..	24 *n*
Aśvapati ..	24 *n*
aṭa ..	18, 22
Âṭakûr ..	.. 17
Avinîta-Koṅgaṇi	.. 7
avve ..	.. 15
Ayyappa-Dêva	. 4 *n*
Bâchappa ..	21, 22
Baḍagare-nâḍ	.. 17
baḍḍi ..	.. 16
Bâhubali-Dêva	. 21
Bahudhânya ..	.. 32
Baillie's (Col.) detachment	. 36
Bairakambi ..	.. 19
Balagâmi ..	11 *n*
Balam ..	.. 25
Ballâḷa (I) ..	. 14
Ballâḷa (II) ..	.. 14
Ballâḷa (III) ..	.. 14
Ballâḷa (IV) ..	.. 14
Ballâḷa ..	18, 20
Ballâḷa-Dêvarasa	.. 18
Ballâḷa-Râya ..	.. 25
Ballâḷas ..	.. 17
Ballâḷa-Vîra-Dêvaru	.. 18
Ballâḷêśvara ..	.. 18
Ballâmbikâ ..	.. 27
Ballare ..	.. 16
Bâṇa ..	.. 20
Banavase ..	6, 15, 16
Banavâsi ..	10, 15
Bangalore ..	17 *n*, 36
Baṅkâpura ..	7, 14, 16
Bannûr ..	.. 3
Baṇṭagoṇṭa ..	.. 19
Baragûr ..	.. 4
Basarâḷu ..	18, 35
Basarâḷu temple	.. 35
Basavappa-Nâyak	.. 30
Bastîpura ..	.. 36
Bayalu-nâḍ (Wainâḍ)	.. 16
Bednûr ..	.. 28
Bednûr family	.. 30
Bègûr inscription	.. 4
Belgaum ..	.. 6
Belgaum District	.. 9
Bellary ..	.. 16
Bellary District	10, 11 *n*
Bêlûr ..	15, 19, 35
Bêlûr taluq ..	.. 19
Beḷuvala ..	.. 16
Belvala ..	.. 9
Benares ..	17, 20
Bengi-maṇḍala	.. 9

Page

Beṅgiri 16
Beṅgiri-Permâḷa .. 15
Beṭṭa-Châma .. 26
Beṭṭada-Châma-Râja 28, 29, 30, 31, 33
Beṭṭada-Châma-Râja-Voḍeyar 34
Bhadrabâhu .. 4, 5 *n*
Bhâgânagara .. 30
Bhâgavatas .. 22
Bhâgavata-sampradâya .. 22
Bhairava 15
bhakti 24
Bhârata 31
bhâshege-tappuva-râyara-gaṇḍa .. 21
Bhâshya .. 28
bhaṭ 21
Bhaṭṭa 22
Bhaṭṭâkaḷaṅka-Dêva .. 17
Bhavâni taluq .. 30
bhuja-bala-pratâpa .. 24
bhûmigâra 26
Bhûri-Śrîśailapûrṇa .. 28
Bhûvikrama 2, 7
Bijâpûr .. 29, 30
Bijâpûr general .. 29
Bijjavara 29
birud-ant-embara-gaṇḍa .. 29 *n*
Biṭṭi-Dêva .. 14, 18
Biṭṭimayya 17
Boar 6
Bôḷa-Châma-Râja-Voḍeyar 34
Bombay Presidency .. 30
Bowring (Mr.) 30 *n*
Brahma .. 18, 23, 29
Brahman 2, 3, 18, 29, 31, 32
Brahmans 13, 20, 23, 25, 31
Brahman villages .. 25
Bṛihaspati 31
Buchanan .. 20 *n*
Buddha 17
Buddhism 22
Buddhists 17
Bukka .. 22, 23, 27
Bukka (I) 27

Page

Bukka (II) 27
Bukkamma .. 25, 27
Bukkaṇṇa 22
Bukkaṇṇa-Voḍeyar 21, 22
Bukka-Râja 22
Bukka-Râya .. 22, 23
Bukka-Râya-mahârâya .. 21
Bûtarasa 4
Bûtêśvara 6
Bûtukhara 22
Bûtuga .. 5, 6, 8
Caldwell (Bishop) .. 18
Canarese Shanbog .. 13
Cape Comorin .. 18
Ceylon .. 10, 17
Chaityâlayas 21
Chakragaṭṭa 15
Chakrakoṭṭa 16
Chalaśeṛavi 19
Chalaśeri .. 19 *n*
Châḷukya .. 4 *n*, 15, 16
Châḷukya family 11, 34
Châḷukya king 12, 15
„ „ Western 10, 11
Châḷukya prince 7, 16 *n*
Châḷukyan style 18, 19, 35
Châḷukyas 6, 12
„ Western 6, 10, 25
Châḷukya-Trailôkya-malla .. 14
Châma . 31, 33
Châma-Râja 26, 28, 30, 31, 33
Châma-Râja-Voḍeyar 26, 28, 32, 34
Châmarasa-Voḍeyar .. 29
Châmuṇḍi hill 15, 36
Châmuṇḍêśvari or Châmuṇḍi temple .. 36
Chaṇḍâli . .. 31
Châṇḍimat .. . 11
Chandra 25
Chandragiri 28
Chandra Gupta 4, 5 *n*
Chandrakîrtti .. 21
Chandramauḷi .. 18
Chandraprabha 17, 18

Page

Chandra-vaṃśa .. 26
Channâjamma 31, 33
Channammâji .. 30
Channapaṭṇa 28
Channapaṭṇa chiefs .. 26
Channapaṭṇa taluq .. 19
Channa-Râja 30
Channarâyadurga .. 29
Chavaḍappa 32
Châvuṇḍa-Râya .. 7
Chelvâjamâmbâ 30, 31, 33
Chêra 9, 25
Chêraḷa . .. 10
Cheras 13
Chikka-Dêva-Râja 29, 30 31, 33
Chikka-Dêva-Râja-Voḍeyar 29, 30, 34
Chikka-Dêva-Râjêndra .. 30, 33
Chikkadêvarâyadurga .. 29
Chikka-Dêvêndra 30, 33
Chikka-Gaṅgavâḍi-nâḍ .. 19
Chikka-Kampaṇṇa .. 27
Chikka-Kampaṇṇa-Voḍeyar 21
Chikka-Kêtayya .. 19
Chikkanâyakanhalli .. 30
Chikkanâyakapura .. 30
Chikka-Râja .. 31, 33
Chikka-Râya 24
Chikk-Oḍeyar .. 24
Chintâmaṇi 17
Chintâmaṇi taluq .. 11
Chitaldroog .. 10, 32
Chûḍâmaṇi 17
Chokka 29
Chokkaliṅga 29
Chokkanâtha .. 29
Chôḷa 1, 2, 9, 10, 18, 19, 25, 28
Chôḷa copper plates .. 6
Chôḷa feudatory .. 15
Chôḷa forces 20
Chôḷa-Gaṅga 11
Chôḷa-Gauṇḍa .. 19
Choḷa inscriptions 11, 13
Chôḷa-kaṭaka-sûrekâra .. 18
Chôḷa king 18

Page

Chôḷa kingdom .. 9, 19
Chôḷa kings .. 9, 12, 13
Chôḷa-Nârâyaṇa .. 12
Chôḷântaka 7
Chôḷas 6, 7, 8, 14, 15, 16, 17
Chôḷa territory .. 19
Coimbatore .. 15, 16
Coimbatore District 20, 30
Conjeeveram . .. 31
Coorg people 30
Dâdôji 30
daḷa 28
Daḷavâyi .. 26, 28, 31, 33
Daḷavâyi-agrahâra grant .. 31
Daḷavâyi family .. 33
Daḷavâyi grant .. 33
Daḷavâyi of Mysore .. 31
Dâman 14
Dâmaralaiyyapêndra .. 30
Daṇḍin .. . 17
Daryâ-Daulat Bâgh .. 36
Daśapûrvins .. .. 5 *n*
Delhi .. 20, 30
Dêmâmbikâ .. 23, 27
Dêvagiri-Yâdava .. 19
Dêvâjamâmbâ 31, 33
Dêvâjamma .. 28, 30, 33
Dêvakî .. 25, 27
Dêvamâmbâ .. 30, 33
Dêvâmbâ 28
Dêvâmbikâ 23
Dêva-Râja .. 28, 30, 31, 33
Dêva-Râja-Voḍeyar 23, 28, 29
Dêva-Râjêndra 30, 31, 33
Dêva-Râya .. 23, 24
Dêva-Râya (I) .. 27
Dêva-Râya (II) .. 27
Dêvarâyadurga .. 29
Dêva-Râya-mahârâya 22, 23
Dewan Pûrṇaiya .. 32
Dhârâpuram . .. 30
Dhâra-varsha .. 3
Dharmapurî taluq .. 31
Dharma-Râja.. 16 *n*
dharma-śâstra .. 29

Page

dharmma-mahârâjâdhirâja 2
Dharwar 6, 9, 16, 19
dibyava hiḍidu .. 19
Dilâvar Khân .. 36
Doḍḍa-Châma-Râja-Voḍeyar 25
Doḍḍa-Dêva-Râja 28, 30, 33
Doḍḍa-Dêva-Râja-Voḍeyar 29, 34
Doḍḍa-Kṛishṇa-Râja-Voḍeyar 30, 34
Doḍḍayya .. 31, 33
Domlûr .. 17 *n*
Dorasamudra.. 15, 19, 20, 30
drachma . .. 8
Dramiḷa-saṅgha .. 17
drammas 8
Draviḍa .. . 16
Dravidian style .. 36
Durvinîta-Koṅgaṇi-Vṛiddha 7
Dvârakâ .. 26, 29
Dvârâvatî 25
Eastern country .. 12
Êchala-Dêvî . .. 10
Êdulu Shâh 30
Egypt .. 4 *n*
Ekôji .. . 30
Elliot, Sir Walter .. 2
Emberumânâr .. 20
English .. . 28
Erambarage .. . 18
Eramma 3
Erea 3
Ereha 2
Ereha Vemmaḍi .. 3
Ereya 3
Ereyaṅga .. 13, 14, 18
Ereyappa .. 4, 5. 8
Eriga . . 3
Erode .. 20, 30
Fergusson 35
Fleet, Dr. 4 *n*, 5 *n*, 6, 16 *n*
Fort St. George .. 28
Foulkes, Revd. T. .. 33
Gadâ-yuddha.. 16 *n*
Gaja-bêṭekâra .. 27
Gajapati .. 24 *n*, 25

Page

Gaṇadhara 17
Gaṇapatis 12
Gaṅga .. 1, 15, 16
Gaṅgâdhara 30
Gaṅga Dynasty .. 14
Gaṅga-Gâṅgêya .. 5, 6
Gaṅga grants .. 2, 4
Gaṅgai-koṇḍa .. 15
Gaṅgaikoṇḍa-Chôḷa 10, 11, 12
Gaṅga inscriptions .. 11
Gaṅga-maṇḍala .. 9
Gaṅgapâḍi . 10, 11
Gaṅga-Permmanaḍi .. 7, 8
Gaṅga-Pêrûr.. . 1
Gaṅgara-Bhîma .. 7
Gaṅga-Râja 14, 15, 20
Gaṅga-Rakkasa-Râchamalla 8
Gaṅgas 1, 3, 5, 6, 10, 25
Gaṅga sovereignty .. 7
Gaṅgas, table of the .. 7
Gaṅga territory 6, 10
Gaṅga titles 5, 7
Gaṅgavâḍi .. 6, 9, 10, 14, 15
Gaṅge 12
Gaṅgegoṇḍa-Chôḷa .. 10
Ganges .. 18, 22
Ganjam .. 32, 36
Garutmân 20
Gauḷa 18
Gaurâmbikâ .. 22, 23, 27
Gauramma .. 31, 33
Gautama .. 17, 31
Ghanâdri 26
Ghanagiri 26
Ghanagiri-Râjya . 24
Ghanaśaila 26
God 32
Gôdâvarî .. 10, 26
Gogge-gâvuṇḍa .. 11
Goggi 6, 34
Goggiyachâri.. .. 11
Golkoṇḍa 30
Gômaṭa 36
Gômaṭêśvara .. 7, 36
Gômaṭha .. 24 *n*
Gôpâla 35

	Page
Gôpâla-Râja	27
Gôpâla-Râjayya ..	26
gôpura	32
gôpuras	36
Gôvaṇṇa-Voḍeyar .	24
God-given Government ..	32
Government	32
Governor-General ..	32
Gôvinda .. .	3
Gôvinda-Râja ..	24
Grantha and Tamil ..	8
Grantha and Tamil characters	10
Gujarat 6, 7, 9, 18, 26,	29
Gûḷûr	29
Gumbaz	36
Gunḍlupeṭ	20
Gupti-gupta	5 *n*
Gûrjaras ..	22, 28
guru .. 1,	24, 29
Guru-saṃhitâ ..	31
Hadi-nâḍ ..	18, 25
Haidar ..	32, 36
Haidarâbâd	30
Haḷa-Kannaḍa 8, 9, 11,	13
Haḷa-Kannaḍa characters..	34
Halasige	16
Haḷêbîḍ .. 19, 30,	35
Haṃsa	35
Handalagere	29
Hânuṅgal	15
Haraḷu	23
Harihara 2, 18, 19, 22, 23,	25
Harihara I	27
Harihara II	27
Harihara-Râya ..	22
Harinîla-Abba-Râja ..	25
Hari-varmma.. ..	2, 7
Hâsana	30
Hâsana District ..	29
Hâyichala	14
Head Sheristadâr ..	32
Heñjeṛa	2
Hêmâvati	2
Hijra	32
Himaśitaḷa	17
Hindu art	35
Hindu custom ..	22
Hindu method ..	32
Hindu-Râya-Suratrâṇa ..	21
Hindu style	36
Hirî-Beṭṭada-Châma-Râja-Voḍeyar ..	34
Hirî-Châma-Râja-Voḍeyar	34
Hirî-Dêva-Râja-Voḍeyar ..	29
Hoernle, Dr.	5 *n*
Hombucha	15
Hoṅganûr	19
Honnavaḷḷi	29
Honnâyakanhaḷḷi ..	4
Hoyichaḷa	14
Hoysaḷa .. 1, 2, 4, 14,	18
Hoysaḷa inscriptions ..	12
Hoysaḷa-mahâdêvî ..	14
Hoysaḷa-nâḍ.. ..	23
Hoysaḷa temples ..	35
Hoysaḷas 13, 16, 18, 19, 21, 22, 25, 30,	35
Hoysaḷêśvara.. ..	19
Hoysaṇa	14
Huligere	16
Hullanhaḷḷi .. 21,	22
Hulluhaḷḷi	21
Hultzsch, Dr. ..	19
Huṃcha	5, 6
Huṃcha grants ..	3
Hûṇas	28
Idiyama	14
Ikkêri	30
Ikkêri-Basava ..	30
Îḷa (Ceylon)	10
Îḷa-maṇḍala	10
ilêkana	13
Ilivâla or Yelwal ..	36
Immaḍi-Dêva-Râya 23,	27
Immaḍi-Kṛishṇa-Râja-Voḍeyar	32
Immaḍi-Praudha-Dêva-Râya 23,	27
Immaḍi-Râja.. ..	31
Immaḍi-Râja-Voḍeyar 23,	34
Indian Antiquary .. 16	*n*
Indra .. 10,	31
Indranandi ..	17
Iṅgulêśvara	21
Îrôḍu (or Erode) ..	30
Iruṅgôḷa	2
iruvadu	10
Ispahân	36
Îśvara .. 25,	27
Jadakanadurga ..	29
Jagaddêva	15
Jagad-êka-malla ..	16
Jagadêva-Râya ..	28
Jaina and Liṅgâyta inscriptions	22
Jaina inscriptions 17, 21, 23,	26, 36
Jaina memorials ..	17
Jainas	17
Jaina style	35
Jaina wife	18
Jain basadi .. .	15
Jainism	15
Jains .. 5 *n*,	15
Jain-statue	36
Jain teachers ..	5 *n*
Jaitaji	30
Jananâthapura ..	11
Janârdana	35
Janamêjaya	2
Jaṅgama or Lingâyt priest	28
Jasavanta .. .	30
Javanika-Nârâyaṇa ..	20
Jaya	8
Jâyabbe	4
Jayad-uttaraṅga ..	5
Jayaṅkoṇḍa-Chôḷa-Gaṅga..	11
Jaya-Paḷḷavâdhirâja ..	2
Jayasiṅgha	11
Jvâlinî-kalpa.. ..	17
Kaḍâmbi .. 24	*n*
Kaḍapa District 2, 15,	16
Kaḍâram	16
Kâḍava family ..	23
Kâḍuva king.. ..	16
Kâḍuviṭṭi	19
Kaivâra	11
Kaiyavâra-nâḍ ..	11
Kâkatîya	12

Page

Kâḷahasti-zamîndâri .. 16
Kaḷale . .. 33
Kaḷale family .. 31
kaḷañju 10
Kalapâla 15
Kalaśaja .. .. 16 *n*
Kalavûr 9
Kalbappu-giri .. 4
Kaleyûr 9
Kali 25
Kâḷidâsa 20
Kali-Dêva 20
Kalikâla-Chôḷa .. 20
Kali-narapâla .. 20
Kaliṅga 9, 10, 22, 23, 25, 28
Kali-Râjarâja-Chôḷa .. 9
Kallêha 21
Kallêhada-paṭṭaṇa .. 21
Kallûr 11
Kal-nâḍ 8
Kalya 21
Kâmâmbikâ 27
Kâmappa-Nâyaka .. 25
Kambâḍe 4
Kâmbhôjas 22
Kaṃpa 27
Kaṃpa-Râya .. 22
Kanara .. 9
Kanara, North .. 16
Kâñchî 3, 14, 16, 17, 19, 20, 31
Kandâḍai .. .. 24 *n*
Kandikere 29
Kaṅgundi-zamîndâri .. 12
Kannaḍa 16, 20, 21, 29
Kannaḍa inscriptions .. 10
Kannaḍa language .. 17
Kannaḍiga Sênabôva .. 13
Kaṇṇanûr 19
Kannara-Dêva .. 6
Kânta .. 31, 33
Kaṇṭhîrava .. 28, 30, 33
Kaṇṭhirava-arasu .. 29
Kaṇṭhîrava-Narasa 31, 33
Kaṇṭhîrava-Narasa-Râya 28, 30, 31, 33

Page

Kaṇṭhîrava-Voḍeyar .. 34
Kânûr-gaṇa .. 15, 23
Kâpâlikas 17
Kapilâ . .. 22
Kâpilas 17
Karikâla 11
Kârimaṅgala.. .. 31
karṇa .. 18, 22
Karṇâṭa .. 22, 26, 31
Karṇâta country 29, 31
Karṇâṭa, derivation of .. 18
Karṇâṭaka-S'abdânuśâsana 17, 18 *n*
Karṇâṭa 7
Kârugahaḷḷi 25
Karûr .. .. 10 *n*
Kârvêṭi-nagara .. 19
Kâśi or Benares .. 24
Kâśîpati-Subbâ-S'âstri .. 32
Kaṭavapra .. 4, 5 *n*
Kathâri-Sâḷuva .. 24
Kathiawâḍ 6, 26
Kâvêrî 10, 16, 17, 19, 22, 23, 25, 32, 35, 36
Kêdâram-koṇḍêśvara .. 16
Kielhorn, Dr. .. 16 *n*
Keḷadi family . 30
Keḷadi kings . 29, 30
Kempa-Dêvâji-ammaṇṇi .. 30
Kempa-Nañjamâmbâ .. 32
Kempo-Nâgarasa stone .. 10
Kendaṭṭi-Maḍivâḷa .. 4
Kêraḷa 28
Kêraḷa kings .. 10
Kêśava 35
Kêśirâja-daṇṇâyaka .. 20
Kêta-samudra .. 29
Kêtaya-daṇṇâyaka .. 20
Khara 12
Khâsâ-Châma-Râja-Voḍeyar 34
Khiḥji 20
Khudâdâd 32
Kiḍâraṃ 16
Kirâtas 29
Kîrtti-Dêva 21

Page

Kîrtti-Nârâyaṇa 20, 25
Kô 21
Koḍagas 30
koḍage 8
koḍaṅge 13
koḍige 8, 13
Kôlâḷa 4, 16
Kôlâḷapura 15
Kolar .. 4, 11, 15
Kolar District 11, 30
Kolatûr 11
Kolhâpûr 16
Kollagiri 16
Kollam 10
Kollâpura 12
Kollipâki 10
Komara 21
Kommes 24
Kommeyaru 21
Kônêrinmaikoṇḍân .. 13
Koṅga 28
Koṅgu .. 9, 15, 16
Koṅgu-dêśa-râjakaḷ .. 1, 2
Koṅguṇi-varmma .. 3
Koṅguṇi-varmma-dharmma-mahâdhirâja . 1, 7
Koṅkaṇa 9
Koṅkaṇa king .. 22
Koṅkaṇas 28
Kô-para-kêsari-varmma .. 12
Koppa .. . 12
Koran 32
Kovalâḷa 4
Kovalâḷa, lord of .. 3
Kovara 21
Kôvaru 21
Kovatûr 15
Koves 24
Kov-irâja 9
Kov-irâja-kêsari-varmma 10, 11, 13
Kôyatûr .. 15, 16
Kṛishṇa 10, 19, 26, 31, 33
Kṛishṇa-Dîkshita .. 31
Kṛishṇa-Kandhara .. 19

Page

Kṛishṇa-Râja .. 6, 7, 17, 25, 29, 30, 31, 33
Kṛishṇarâjpet taluq .. 24
Kṛishṇa-Râja-Voḍeyar 30, 31, 32, 34
Kṛishṇa-Râya 25, 26, 27
Kṛishṇarâyapura .. 24
Kṛishṇa-varmma-mahâdhirâja 24
Krôdhi 18
kshêtra . .. 31
Kshîra-samudra .. 20
Kuḍa-malai-nâḍ .. 10
Kûge-Brahma-dêva pillar inscription .. 7
Kulaśêkhara 30
Kulattûr 11
Kulôttuṅga .. 8, 9, 13
Kulôttuṅga (I) .. 9, 12
Kulôttuṅga-Chôḷa .. 11 *n*
Kulôttuṅga-Chôḷa-Dêva .. 13
Kumâṇḍûr .. .. 24 *n*
Kumârasêna 17
Kumârî 18
Kumpili 12
Ku-nâḍ .. . 18
Kundûr-nâḍ 12
Kuppa 18
Kuppam 12
Kutupu-Shâh .. 30
Kyatagaṭṭa 34
Lâḍa-khaṇḍa 18
Lakkâmbikâ 27
Lakkuṇḍi 16
Lakmaya . . 16
Lakshmêśvara .. 16
Lakshmêśvara inscription .. 7
Lâḷa . .. 16
Laṅkâ 25
Lâṭa . .. 16
lêkana .. . 13
lêkhana 13
Leyden copper plates 10, 11
Leyden University .. 6
Lokkiguṇḍi 16

Page

Mâḍapûśu .. .. 24 *n*
Maddagiri 29
Maddagiri chiefs . 29
Maddûr .. 13, 15, 19
Maddûr bridge .. 1 *n*
Madgiri taluq 15, 31
Mâdhava (I) . .. 7
Mâdhava (II) .. 7
Mâdhava-mantri .. 22
Mâdhava-mantri dam . 10
Madhura 30
Madhura, lord of 25, 30
Madhurântaka .. 10 *n*
Madras . .. 28
Madura District .. 16
Madura-Nâyak . 29
Magadha 16
Mâgaḍi 31
Mâgaḍi taluq . .. 21
Magara king 18
Mahâbalêśvara temple .. 15
Mahâ-Bhârata .. 29
Mahâ-jayantî .. 26
mahâmaṇḍalêśvara 21, 24, 28
Mahânadî 10
mahâ-râjâdhirâja . 24
Mahârâja, H. H. the .. 34
mahâ-sati 22
mahâ-śiraḥ-pradhâna .. 25
mahâ-vaḍḍa-byavahâri .. 15
mahâ-vaḍḍa-grâma .. 16 *n*
Mahêndrâdhirâja .. 4, 5
Mahêndrântaka .. 5
Mahêśvara 17
Mahishâpûr 26
Mahishâsura-mardanî .. 26
Mahishûr 29
Mahiśûr .. 25, 31, 32
Mahraṭṭa rulers .. 30
Mahraṭṭas 30
Mahraṭṭi 20
Mahraṭṭi characters .. 29
Mâilaṅge 20
major-domo 4, 7
Makara 35

Page

Malabar 10
Malabar District .. 19 *n*
Maladhâri 18
Mâlaṅge 24
Malaparôḷ-gaṇḍa .. 19
Maḷavaḷḷi .. 29, 34
Malegas 30
Male-nâḍ . .. 9
Malik Kafur 20
Mâliṅgi 11
Mâlkhêḍ 7
Mallaṇṇa-Voḍeyar .. 27
Mallappa-Voḍeyar .. 22, 27
Malla-Râja .. 31, 33
Mallayavve 27
Mallêśvara 35
Mallikârjuna 23, 27, 35
Mallikârjuna-mahârâya .. 23
Mallinâtha .. 22, 27
Mallinâtha-Perggaḍe .. 15
Maṇalera 34
Maṇḍya .. . 24
Maṇḍya taluq 34, 35
mane-magattin .. 4
mane-vagati .. 6, 7, 34
Maṅgaḷavâra .. .. 16 *n*
Maṇinâgapura .. 25
Mañjarâbâd .. 18, 25
Maṇṇe 3
Mânyakhêṭa 7
Mânyapura 10
Maradûr 13
Mârapa .. 22, 27
Mârasiṃha .. 3, 5, 6, 7
Mârasiṃha (I) .. 7
Mârasiṃha (II) .. 8
Mârasiṅga-varmma .. 6
Mârbhala-tîrtha .. 15
margosa 21
Mariya-Dêva .. 30, 33
Marquess of Dalhousie .. 36
Marsden .. .. 32 *n*
mâsti-kal 22
maṭha . .. 22
Maṭhada-doḍḍi . 34

Page

Mausoleum .. 36
Mâyilaṅgai .. 11
Mayûra .. 20
mêdinî-misara gaṇḍa .. 24
Mêghachandra .. 21
Mêghachandra-siddhânta-dêva .. 15
Mêlâ-Dêvî .. 23, 27
Mêlukôṭe 15, 20, 23, 25, 29, 32
Miḍagêśi .. 29, 31
Mirâj State .. 16
Miscellaneous inscriptions .. 34
Mlêñchhas .. 28
Mogul governor .. 36
Morasas .. 29, 30
Muddaṇa .. 22, 27
Mudgere taluq .. 18
Muḍikoṇḍa-Chôḷa-maṇḍala 11, 17
Muḍumbai .. 24 *n*
Muhammadan buildings . 36
Muhammadans 20, 28, 29, 30
Muhammadan usurpation .. 32
Muhammad Tughlak .. 20
Mûla-saṅgha .. 26
Muḷbâgal taluq .. 16
Mummaḍi-Chôḷa .. 9
Mummaḍi-Chôḷa-Gaṅga .. 11
Mummaḍi-Kṛishṇa-Râja-Voḍeyar .. 32
munnôḍa .. 12
Muśaṇṇa .. 11
Mushkara .. 7
Mushṭika .. 29
Muttaraśa .. 3
Muttiga .. 4 *n*
Muyal .. 11
Muyaṇḍi .. 11
Mysore 1, 10, 14, 15, 16, 21, 24, 28, 36
„ Architecture .. 35
„ country 8, 15
„ family 26, 28
„ Government Museum . 4
Mysore graut .. 33
„ kings 30, 34
„ line .. 26
„ palace .. 34
„ Râjas 28, 29, 30, 32, 33
„ Royal family . 36
„ taluq 34, 35, 36
„ territories .. 30
„ troops .. 36

Nâchiyâramma .. 23
Nâgalâ-Dêvî .. 25, 27
Nâgamaṅgala .. 23
Nâgamaṅgala plates .. 3
Nâgara 20
Nâga race 12
Nâgarasa 24
Nâgarî characters .. 29
Nâgas 12
Nâgêśvara 35
Nallân .. .. 24 *n*
nâma 20
Nandagiri 4
Nandagiri, lord of .. 3
Nandi-saṅgha .. 17
Nandi-varmma .. 3
Naṅgali .. 15. 16
Nañja .. 31, 33
Nañjanâtha 28
Nañjangûḍ .. 32. 36
Nañjaṇṇa 27
Nañjaṇṇa-Voḍeyar .. 22
Nañja-Râja .. 31, 33
Nañja-Râja-Voḍeyar 23, 27, 34
Nañja-Râja-Voḍeyar-arasu 24
Nañjuṇḍêśvara temple .. 36
Nanniya-Gaṅga .. 5
Narapati .. 2 4*n*
Narasa .. 24, 25, 26, 27, 31
Narasa-Immaḍi-Râja .. 33
Narasaṇṇa-Nâyaka .. 24
Narasa-Râja-Voḍeyar .. 26
„ „ „ (Kaṇṭhîrava) .. 29
Narasiṃha 15, 16, 19, 26, 32
Narasiṃha (I) .. 14

Page

Narasiṃha (II) 14, 35
„ (III) 14, 35
„ Brahma .. 15
„ chaturvêdi-maṅgala .. 15
„ mahârâya .. 24
„ varmma .. 15
„ „ râjâdhi-râja .. 24
Narasiṅga 23
„ chaturvêdi-maṅgala .. 19
„ dynasty .. 23
„ Râya .. 24
„ varmma .. 14
Nârâyaṇa .. 22, 27, 29, 32
Nârâyaṇâṃbikâ 23, 27
Nârâyaṇî-Dêvî .. 23
Narôttama-śrî .. 21
Narsîpûr taluq, T. .. 16
Nâsik .. 26, 30
Nava-Kâma 2
Nâyak of Madura .. 29
Nelamane 4
Nelamaṅgala taluq .. 10
Nelavîḍu 20
nelebîḍam kaṭṭi .. 20
Nêpâḷa .. 16, 28
Nidugal 2
nijâgrajâ .. 23
Nikarili-Chôḷa-maṇḍala .. 11
Nilâdri 16
Nilagiri .. 20, 24
Nilagiri city 20
Nilagiris .. 15, 16
Nila mountain .. 15
Nilmala 4
Nirupama 3
Nîtimârgga 5
„ (I) .. 8
„ (II) .. 8
„ Permmanaḍi .. 4
Nizam's Dominions .. 7
Noḷambâdhirâja .. 4
Noḷamba-kula .. 5

	Page
Noḷamba-kulântaka	.. 6, 7
Noḷaṃbântaka-Permmanaḍi	7
Noḷaṃbavâḍi..	9, 10, 15
Noṇamba ..	.. 2
Noṇambavâḍi-goṇḍa	.. 15
North Arcot District	19, 28
North Kanara	.. 10
Nṛisiṃha ..	25, 27
Nuḷambâḍi ..	.. 10
Numismata Orientalia	2, 15, 32
Ôbâṃbikâ ..	.. 27
oḍḍu ..	.. 16
Oḍeya or Voḍeya	.. 28 *n*
ôle ..	.. 34
Ômalûr ..	.. 30
ommaḍi ..	. 32 *n*
Oraṅgal ..	.. 12
Padinâlku-nâḍ	.. 20
Pâlâr ..	.. 12
Pallava	2, 4 *n*, 14, 18, 20
Pallavâdhirâja	.. 4
Pallava king..	.. 3
Pallava prince	.. 4, 5
Pallavas ..	.. 5
Pallava-taṭâkaṃ	.. 2
Pallava-Yuvarâja	.. 2
Pâñchâla ..	.. 16
pañcha-mahâ-śabda	.. 12
Pañchava-mahârâya	.. 9
Pâñchava-mahârâya-Râjêndra-Chôḷa ..	.. 11
Pañchavaṭî ..	.. 30
Pandit-Râjagôpalâchârya ..	31
Pâṇḍya ..	9, 25, 28
Pâṇḍya king..	19, 29
Pâṇḍya kingdom	.. 18
Pâṇḍya kings	.. 11
Pâṇḍyas ..	10, 11 *n*
Parama-Gula..	.. 3
Parama-Kula	.. 3
Paraśurâma ..	.. 11
Paravâdi-malla	.. 17
Parîdhâvi ..	.. 8
Pârśva-Dêva..	.. 21
pârupatyagâra	.. 25
Parvvatayya ..	.. 24
Pâśupatas ..	.. 17
paṭṭâvaḷis ..	.. 5 *n*
Pâvugaḍa taluq	2, 15, 16
Peddore ..	.. 19
Pennâr, North	. 16
Penugoṇḍa ..	23, 24, 26, 28
Penugoṇḍa kings	.. 26
Penukoṇḍa ..	16, 26
Pêrâr ..	.. 12
Periplus ..	18 *n*
Periya-Tirumalai-naṃbi ..	28
Permmaḍi ..	.. 1, 7
Permmanaḍi..	3, 5, 7
Permmi-Dêvarasa	.. 22
Persian language	.. 32
Perumâḷa ..	.. 19
Perumâḷa-Dêva	.. 21
Perumâḷa-Dêvarasa	.. 22
Perundurai ..	.. 20
Pêrûr ..	.. 1
pipal ..	.. 21
Pôchaḷa ..	.. 14
Poḷalu ..	.. 16
Polukêśi ..	.. 6
Ponâni ..	19 *n*
Poysaḷa ..	.. 14
Poysaḷa leaders	.. 9
Poysaṇa ..	.. 14
Pperuñcheru..	.. 2 *n*
Prabhâchandra	.. 5 *n*
Prabhûta-varsha	.. 3
prâku-prâmâṇa	.. 24
Pramâdôti ..	.. 8
Prapannâmṛita	.. 29 *n*
prasâda ..	.. 20
Prasanna-Sômanâthpûr	.. 19
Pratâpa ..	.. 23
Pratâpa-Hariharapura	.. 22
Pratâpa-Dêva-Râya (I)	.. 27
„ (II)	.. 27
Pratâpa-Dêva-Râya	.. 23
Pratâpa line ..	.. 23
Pratâpa-vaṃśa	.. 23
Pratishṭhâ-kalpa	.. 27
Praudha-Dêva-Râya	23, 27
Praudha-Pratâpa	.. 23
Pṛithuvî-Koṅgaṇi	.. 2, 3
Prophet ..	.. 32
Pura ..	.. 34
Pûrṇaiya, Dewan	.. 32
Pûrvva-dêśa..	.. 12
Pûrva-paśchima-dakshiṇa-samudrâdhipati	.. 21
Pushpasêna ..	.. 17
Pustuka-gachchha	.. 21
Quilon ..	. 10
Qutb-Shâhi ..	.. 30
Râchamalla .	.. 3, 5
Râjadhânî ..	16, 18
Râjâdhirâja ..	8, 9, 12, 30, 33
Râjâditya ..	6, 7, 9
Râja-kêsari-varmma	.. 9
Râja-kô-para-kêsari	.. 12
Râja-mahîpati	31, 33
Râja-malla (I)	.. 8
Râja-malla (II)	.. 8
Râja-malla-Permmanaḍi	.. 3, 7
Râja-Nârâyaṇa	.. 12
Râja-nṛipati ..	.. 31
Râja-paramêśvara	.. 24
Râjarâja ..	8, 9, 10, 11
Râjarâja-Chôḷa	.. 10
Râjarâja-Dêva	. 9
„ „ pura	10, 16, 17, 20
„ „ Viḍaṅga-Dêva	.. 10
Râjâvaḷî-kathe	.. 5 *n*
Râja-Voḍeyar	25, 26, 28, 30, 34
Râjêndra ..	8, 9, 10 *n*
Râjêndra-Chôḷa	9, 10, 11, 12, 16
„ „ vaḷanâḍ	.. 17
„ „ Gaṅga	.. 11
„ „ Karikâla-Chôḷa-chakravartti	11
Râjêndra-Dêva	12, 21
Râjêndrapura	.. 16
Râma ..	.. 26
Râmachandrapura	.. 31
Râma-Dêva ..	26, 27

Page

Râma-Dêva-mahârâya .. 26
Râma-lôka 23
Râmaṇṇa or Râmanâtha .. 14
Râmânujâchârya 15, 20, 24, 28, 29
Râmânujâchârya inscription 21
Râmânuja-yati .. 31
Râmappa-Gauḍa .. 29
Râma-Râja .. 25, 27, 28, 30
Râma-Râja dynasty .. 27
Râma-Râjaiya .. 25
Râma-Râja-Nâyaka .. 25
Râma-Râjayya-mahâ-arasu 25
Râma-Râyarasu .. 26
Râmâyaṇa .. 29 *n*, 31, 35
Râmâyaṇa-pârâyaṇam .. 29 *n*
Râmêśvara temple .. 35
Râmnâḍ-zamîndâri .. 16
Raṇadhîra-Kaṇṭhîrava-Narasa-Râja-Voḍeyar .. 34
Raṇa-kambha . .. 32
Râṇa-Pedda-Jagadêva-Râyal-Aiyaṅgâr .. 26
Randulhâ-Khân .. 29
Raṅga 26
Raṅga (I) . .. 27
Ranna's poem .. 16 *n*
Râshṭrakûṭa 6, 7, 10
Râshṭrakûṭa king .. 3, 17
Râshṭrakûṭas .. 7
Raṭṭa king .. 3, 6, 7, 18
Raṭṭapâḍi .. 10, 12
Raṭṭas 6
Raṭṭavâḍi 9
Raṭṭiga 9
Ravi-kula-tilaka .. 6
Râyapuram 16
Râyarâyapura .. 15
Rees, Mr. 36
Rêmaṭi-Vêṅkata .. 30
Ṛig-Vêda 20
Rodda .. . 16
Sabhâpati 25
Sadâś va-Râya 25, 26, 27
Sâhasa-Bhîma-Vijaya .. 16 *n*

Page

S'aiva inscriptions .. 15
S'aivas 17
Sakalachandra .. 23
Saklêśpûr 29
Sakkarepaṭṭaṇa .. 30
Saḷa .. 14, 18
Salem 30
Salem District .. 31
Salem grants . .. 3
S'âlîvâhana śaka 23, 28
sallêkhana .. 17, 18
Sâḷuva-Gôvinda-Râja .. 25
„ „ Voḍeyar .. 24
Sâḷuva-Nṛisiṃha .. 27
Sâḷuva-Timmarasa-Voḍeyar 24
Samantabhadra .. 17
samasta-bhuvanâśraya .. 25
Samaya-divâkara .. 18
S'âmbaḷḷi 30
S'ambhu 30
S'ambhuji 30
Saṅgama .. 21, 22, 23, 27
S'aṅkapârya 22
Sanskrit 4, 31
S'ântara kings .. 15
S'ânti-Dêva 17
S'ântimat island .. 11
Sarkâre-Khudâdâd .. 32
Sarpa-yâga 2
Sarvajit 3
S'aśakapura 18
Sâtarûr 18
sati 22
Saturday .. .. 16 *n*
Satyâśraya .. 6, 10, 16 *n*
Satyavâkya .. 3, 4, 5, 7
Saumya-Jâmâtṛi .. 31
Saurâshṭras 28
Sâvandi 31
Sâvandurga 31
Second Vijayanagar or Narasiṅga dynasty .. 27
Second Dêva-Râya .. 23
Second Dynasty .. 26 *n*
Second Pathan Dynasty .. 20

Page

Sâlayapura 30
sênabôva 13
Seringapatam 23, 25, 26, 28, 29, 31, 32, 36
S'êriyas .. . 10
S'êṭṭur .. .. 24 *n*
Sêvisas 24
Sêvuna .. 18, 19
Sewell, Mr. . . 12
Shimoga 6
Shimoga District .. 2
Shimsha 19
śikharas .. . 35
Siṃhaḷa-Dêvî 23, 27
Siṃhanandi 1
Siṅgamale 16
Siṅgaṇṇa-Voḍeyar .. 23
Sîra 36
śishṭa-priyaḥ 2
S'ivâji 30
S'ivaliṅga 32
S'ivamâra 3
S'ivamâra (I) 2, 7
S'ivamâra (II) 2, 3, 7
S'ivamârasiṃha-Dêva .. 3, 15
S'ivappa-Nâyak .. 28
S'ivasamudram .. 36
S'iva temple .. 18, 19
smṛiti 29
Sôma .. 19, 35
Sômanâthpûr .. 19, 20, 35
Sômanâthpûr temple .. 35
Sômaśêkhara-Nâyak .. 30
Sômâśiyâṇḍân . 24 *n*
Sômêśvara .. 12, 14, 15
Sômêśvara's kingdom .. 19
Sorab taluq 10
Sottiyûr 16
South Kanara .. 36
Southern Mahraṭṭa Country 12
Sôvaṇṇa-Voḍeyar .. 25
S'ravaṇa-Belgoḷa 4, 5 *n*, 7, 14, 17, 18, 21
S'ravaṇa-guṭṭa .. 36
S'rîpurusha 3, 8

Page

Śrîpurusha Muttarasa .. 7
Śrî-râjya 3, 4
Śrîraṅga .. 27, 28
Śrîraṅgam 19
Śrîraṅganâtha temple .. 36
Śrîraṅgapaṭṭaṇa 25, 28, 30, 31
Śrîraṅgapurî .. 31
Śrî-Raṅga-Râja-mahârâya 25
Śrî-Raṅga-Râja-Voḍeyar .. 26
Śrî-Raṅga-Râya .. 27
Śrî-Raṅga-Râya-Dêva-mahârâya .. 26
Śrîśailapûrṇa .. 28
śrî-vîra-Saṅgamêśvarada-râya-bâhuṭu .. 21
Śrî-Vaishṇava Brahmins .. 20
Śrî-Vaishṇavas .. 29 *n*
Śrîvarddha-Dêva .. 17
Śrîvikrama-koṅgaṇi .. 7
Śrôtriyûr 16
Śrutakêvalin .. 5 *n*
Śrutamuni 21
Śruti 29
sthânapatis .. 16
Sultan 32
Sundara 10
Sundara-Pâṇḍya-Chôḷa .. 10 *n*
Suradhênupura .. 3
Suttûr 17
Svâmi 22
Svastipura 20
Śvêta-dvîpa 20
Taḍikaipâḍi 10
Tagaḍûr 21
Tagaḍûr-nâḍ 24
tailâbhyaṅga .. .. 16 *n*
Tailapa 6
Takkola 6
Talaikkâḍu . 17, 20
Talakâḍ 3, 10, 11, 14, 15, 16, 18, 20, 21, 22, 25
Talakâḍ-Râjarâjapura .. 21
Talakâḍu .. 15, 16
Talakâḍu-goṇḍa .. 14
Talavanapura .. 15
Talikôṭa .. 25, 26

Page

Taluqs . .. 35
Tamil .. 20, 28
Tamil expressions .. 12
Tamil influence .. 13
Tamil inscriptions .. 18
Tamil name 18
Tamil people.. 14, 30
Tamil style 10
Tânaguṇḍûr .. .. 16 *n*
taniyan .. 24 *n*, 29 *n*
Tanjore 30
Târaṇa 22
Târa-nâḍ 18
Tâta .. 28, 29
Tâtâchârya . 28, 29
Tathâgata sectarians .. 17
Tattvârtha-mahâśâstra .. 17
Telaga .. . 9
Telugu people . 30
Terakaṇâmbi . .. 20
Tereyûr 15
Tiguḷa 29
Tiguḷas .. 14, 30
Timma .. 25, 27, 28
Timmaṇṇa-Daṇṇâyaka .. 23
Timmappa-Gauḍa .. 29
Timma-Râja.. 29, 31, 33
Timma-Râja-Voḍeyar .. 34
Timma-Râya.. 26, 27
Tintiṇi-gachcha .. 23
Tintriṇika-gachcha 15, 26
Tippâji .. 25, 27
Tippûr .. 15, 26
Tîpu 36
Tîpu-Sultân .. 28, 32
Tîpu's palaces .. 36
tîrtha .. . 26
Tîrthaṅkara 17
Tirumakûḍal-Narsîpûr .. 32
„ „ taluq 35
Tirumalâchârya .. 29
Tirumala-Dêva-mahârâya's son .. 26
Tirumala-Dêvî .. 27
Tirumalâmbâ .. 25, 27

Page

Tirumala-Râja 25, 26, 30
Tirumala-Râjaiya .. 25
Tirumala-Râja-Nâyaka .. 25
Tirumala-Râya 26, 28, 31
Tirumala-Râya's son .. 25
Tirumaleyâchârya .. 31
Tirupati .. 24, 28, 29
tiru-ttamaiyanôram .. 12
tôḷu-kayi 22
Toṇṇûr or Toṇḍanûr .. 30
Tore-nâḍ 18
tri-bhuvana-chakravarti .. 13
Trichinopoly District .. 19
Trimakûṭa-Narasiṃhapura 32
Triṇyâpura 21
Tripura 29
Tuḷava . 9, 16
Tumbalûr-âchârya .. 17
Tumkûr 29
Tumkûr District .. 29
Tuṅgabhadrâ.. 16, 22
Tuṅga-Chôḷa-Pallavâyar .. 13
Turukas 30
Turushka .. 18, 23, 25
Turushkas .. 22, 23
Turvasu .. . 25
Uchchaṅgi .. 15, 16
Uchchaṅgi-durga .. 11 *n*
Uḍa'yâr .. . 28 *n*
Uḍaiyâr-Chôḷa-Gaṅga-Dêva 11
Uḍaiyâr-Râjâdhirâja-Dêva 11
Uḍaiyâr-Râjarâja-Dêva .. 10
Uḍaiyâr-Râjêndra-Chôḷa .. 12
Udayâditya .. 14, 18
Udayâditya-Pallava-Râja .. 13
Udaya-giri (Nellore District) 25
Ummattûr 24
upanayana . .. 21
Uttama-Chôḷa .. 12
Uttama-Chôḷa-Gaṅga .. 11
Vaḍakarai-nâḍ .. 17
vaḍḍa 16
vaḍḍa-râvula . .. 16 *n*
Vaḍḍavâra .. .. 16 *n*
Vaḍêr .. .. 28 *n*

Page

Vaishṇava 20
Vaishṇavas .. 15, 20
Valabhi .. . 6, 34
Vallûr 15
Vallûru 16
Vammaḍi-Kṛishṇa-Râja-Voḍeyar .. 32
Vânârasî 17
Vanavâsi 10
Vaṅga .. 23, 25, 28
Vaṅgas 28
Varadappaṇṇa, Vâraṇâsi .. 25
Varadarâja 31
Vâraṇâsî .. 17, 22
Varddhamâna .. 17
Varuṇa .. 6, 34, 35
Vâsantike 18
Vâsupûjya .. 18, 23
vâyi or bâyi 28
vêdânta 29
Veḷaṇḍa 2
Vemmaḍi 1
Veṅgai-nâḍ .. . 10
Veṅgalâmbâ .. 26, 27
Veṅgi .. 9, 10, 15, 16
Vêṅkaṭa 26
Vêṅkaṭa (I) 27
Vêṅkaṭa (II).. .. 27
Vêṅkaṭa-Dêva-Râya .. 26
Vêṅkaṭâdri 27
Vêṅkaṭapati-Râya 26, 27, 28
Vêṅkaṭapati-Râya-Dêva-mahârâya .. 25
Vêṅkaṭêśa .. 24, 28, 29
Veṅkôji 30
Vibhava 2
vibuddhi 17
Victoria Jubilee Institute, Mysore .. 3 *n*
Vidyâdhara 7
Vijaya 23
Vijayâditya 7
Vijayanagar .. 1, 23, 25, 28
Vijayanagar Dynasty 21, 24
Vijayanagar Dynasty, first.. 27

Page

Vijayanagar Dynasty, second 23
Vijayanagar kings 22, 26
Vijayanagar sovereigns .. 28
Vijayanagar sovereignty 18, 34
Vijayanagar viceroy 30, 31
Vijaya-Nṛisiṃha .. 18
Vijaya-Râya 27
Vijaya-Râya II .. 27
Vijaya-Râya-mahârâya .. 23
Vijaya-Vidyâ-Dêva-Râya .. 22
Vikrama 8, 9
Vikrama-Chôḷan-uḷâ .. 12
Vikrama-Râya .. 28
Villavas 13
Vimalachandra .. 17
Vinayâditya .. 7, 14, 18
Vindhya forests .. 31
Vindhya mountains .. 7
Viṇjimûru .. .. 24 *n*
Vîra-Ballâḷa II .. 17
Vîra-Ballâḷa-Dêva .. 18
Vîra-Ballâḷa-Dêvarasa III.. 20
Vîrabhadra-Durga .. 31
Vîra-Bukkaṇṇa-Râya .. 21
Vîra-Dêva-Râya-Voḍeyar .. 22
vîragal 34
Vîra-Gaṅga .. 14, 15
Vîra-Harihara-mahârâya .. 22
Vîra-Hariharêśvara .. 22
vîrakal 17
Vîra-Kampaṇṇa-Voḍeyar .. 22
Vîrâmbudhi 24
Vîra-Narasiṃha .. 18
Vîra-Narasiṃha-Dêva (II) 18
Vîra-Narasiṃha-Dêva (III) 19
Vîra-Nṛisiṃha .. 25
Vîrapp-Oḍeyar .. 24
Vîra-Pratâpa-Dêva-Râya-Voḍeyar .. 22
Vîra-Pratâpa-Harihara-mahârâya .. 22
Vîra-Râghava-Râya .. 25
Vîra-Râja . 31, 33
Vîra-Râma-Dêva-mahârâya 26
Vîra-Sômêśvara-Dêva .. 19

Page

Virâṭa 16
Virâṭa's city 16
Vîra-Virûpâksha-Ballâḷa .. 14
Virôdhi 8
Virûpâksha .. 22, 23, 27
Virûpâksha-mahârâja .. 23
Vishṇu .. . 20
Vishṇu-Gôpa.. .. 7
Vishṇu temple .. 19
Vishṇuvarddhana 2, 12, 14, 15, 16, 18, 19, 20
Vishu 8
Viśishṭâdvaita-vêdânta-bhâshya .. 28
Viśvakarmma .. 2
Viśvakarmmâchârya .. 2
Viśvêśvara-liṅga .. 24
Voḍeyar .. .. 28 *n*
Vṛiddha .. .. 16 *n*
Vṛiddhi .. .. 16 *n*
Vriddhi-Pallavâdhirâja .. 2
Vyaya 8
Weapons 34
Webbe, Josiah .. 32
Wellesley, Col. Arthur .. 36
Wellesley bridge 32, 36
West, Sir Raymond .. 4
Western Châḷukya king 10, 11
Western Châḷukyas 6, 10, 25
Wilks History of Mysoor.. 33
Yâdava-guri 23
Yâdava line .. 26
Yâdavapura 15
Yadu .. 18, 26, 29
Yadu line 31
Yadu race 22
Yadu-Râja 34
Yavanas .. 26, 29
Yayâti 25
Yeḍatore-nâḍ .. 10
Yelburga 18
Yênûr 36
yôjana 30
Yudhishṭhira.. .. 29
Yuva-râja .. 2, 3, 13, 14, 15

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